

Supplement to Application for a Multifamily Housing Project

U.S. Department of Housing.
and Urban Development
Office of Housing
Federal Housing Commissioner

OMB No. 2502-0029(exp 9/30/97)

To Be Completed by Each Sponsor and by the General Contractor

Privacy Act Statement: The U.S. Housing Act of 1937, as amended, authorizes HUD to collect this information. The Housing and Community Development Act of 1987, 42 U.S.C. 3543 authorizes HUD to collect Social Security Numbers (SSN) or employment identification Numbers (EIN). Providing the SSN is mandatory for the sponsor, mortgagor, borrower, and owner, and failure to provide it could result in disapproval of participation in this HUD program and/or delay action on the proposal. Submission of the SSN is voluntary for all other participants. The information is authorized by 24 CFR 207.17 and is being collected by HUD to facilitate the evaluation of multiple participation. The SSN is used as a unique identifier. HUD may disclose this information to Federal, State and local agencies when relevant to civil, criminal, or regulatory investigations and prosecutions. It will not be otherwise disclosed or released outside of HUD, except as required and permitted by law. You must provide all of the information requested in this application, including you SSN or EIN. Failure to provide the information may result in HUD's denial of proposed management or fees or cancellation of management contracts for noncompliance with HUD procedures.

Certification and Authorization to Release Banking and Credit Information:

Pleased by advised that the undersigned, as Mortgagor, Principal, and/or General Contractor, hereby consents to the release of any banking and credit information in connection with the above referenced mortgage insurance Firm Commitment Application to HUD, Delegated Processor, any Technical Discipline Contractor contracted or approved by HUD to process this application for the issuance of a Firm Commitment for Mortgage Insurance.

Project Name: Bishop's Corner Apartments	Project Number: To Be Assigned	Applicant's Name: Bishop's Corner, LP Phillip Allen, Sponsor Principal
Applicant's Address: C/O Phillip Allen 8855 Merlin Ct., Houston, TX 77055		Telephone Number: 713.853.7041(w)
Describe Your Affiliation with the Project: Sponsor Principal		

Credit References: Include all Bank, Finance, Trade and Supply Creditors. You may omit creditors with balances less than \$200.00

Firm Name: First Community Credit Union	Address: 9100 Westview Dr, Houston, TX 77055		
Telephone Number: 713.465.3476	Account Number: 1109870	Loan \$20,000	Terms 7%, 48 m0s, due 11/03
Firm Name: 1st State Bank	Address: 100 S. Main St, Moulton, TX 77975		
Telephone Number: 361.596.4611	Account Number: 102255	Loan \$875,000	Terms Prime +.50%, Interest only, due 1/20/02
Firm Name: Paine-Webber Attn: Dean McNeeley	Address: 333 Clay St, Suite 4700, Houston, TX 77002		
Telephone Number: 713.650.6580	Account Number: HSE4369 Securities Portfolio	Present Balance \$1,400,000 +/-	Terms On going investments
Firm Name: Crump Lumber	Address: 1008 N. Austin, St., Seguin, TX 78155		
Telephone Number: 830.379.4611	Account Number: Stagecoach Apts. Account	Present Balance \$0.00	Terms 30 days net
Firm Name:	Address:		
Telephone Number:	Account Number:	Present Balance	Terms
Firm Name:	Address:		
Telephone Number:	Account Number:	Present Balance	Terms

Other References: ☐ Check here if other references are provided on a separate sheet.

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| 1. Are you or have you been delinquent on any Federal debt?
If Yes, attach a letter from the affected agency that the debt is satisfied or under a workout agreement. | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 3. Have you ever claimed bankruptcy or made compromise settlements with creditors? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| 2. Are you or have you been a defendant in any suit or legal action? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 4. Are there judgements recorded against you? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

Sponsor: I certify tht the foregoing, submitted by me, for the purpose of obtaining mortgage insurance under the Natinal Housing Act, or a Capital Advance under the Housing Act of 1959, as amended, or Section 811 of the National Affordable Housing Act of 1990, is true and correct to the best of my knowledge and belief.	Contractor: I certify that the foregoing, submitted by me, is true and correct to the best of my knowledge and belief.
Sponsor's Signature & Date By: Phillip Allen X	Contractor's Signature & Date:
Social Security Number(or EIN) Bishop's Corner, LP 76-0685666 Phillip Allen 463-06-5796	Employee Identification Number:

WARNING: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C.1001,1010,1012; 31 U.S.C. 3729,3802)