



TRUTH IS GOD

LANGAR

(free veg food)

GURU NANAK spent Rs.20.00: (twenty) only To feed the poor and homeless persons, the money was given to him to do business by his Respected father. From that day MILLIONS of PEOPLE EATING FREE FOOD every day, morning and evening at Gurdwaras all over the world. Every community can eat.

**On each Gurdwara,
NISHAN SAHIB (flag) Of
The yellow color
Surmounted with a
KHANDA
(a double edged sword)
is erected.**

SINGH

MORALITY

This distinction represented By five SYMBOLS popularly known as Five K's Because the first letter of each symbols begin with the letter <K> These are KESAS (long and unshorn hairs), KANGHA (a small comb), KARA (a iron bracelet), KACHERA (pair of special shorts), And KIRPAN (a sword). The whole world GOVT'S accepted these SYMBOLS. In SINGH religion there are no RITUALS to be performed, No One is HIGH or LOW All MEN and WOMEN Are EQUAL.

PERSONALITY

A wide-angle photograph capturing a bustling outdoor gathering of Sikhs. The scene is set in a large, paved area, possibly a parking lot or a public square, under a clear blue sky. In the foreground, several men are dressed in white traditional attire, including turbans. To the left, a woman in a vibrant red sari with intricate gold embroidery stands out. The background features a large, light-colored building with arched windows and a prominent dome, characteristic of a Gurdwara. A tall, slender yellow pole stands near the center-right. Numerous other people, mostly men in turbans, are scattered throughout the scene, some walking and others standing in groups. Colorful flags and banners hang from the building's eaves, adding to the festive atmosphere. The overall impression is one of a significant community event or a visit to a sacred site.

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Anand Pur Sahib

SIKH RELIGION



ONE GOD

What is Sikh Religion.

The word Sikh means disciple. A Sikh is a person, who believe in one GOD and the teaching of ten GURUS Enshrined in the GURU GRANTH SAHIB (The Sikh holy scripture). He/She must take AMRIT, the Sikh Baptism.



GURU NANAK gave the new hope to the Downtrodden Mankind to join his fraternity as EQUALS. Nanak is the creator of New man, in the new world. Guru Nanak Dev Ji The Founder of SIKHISM was born in 1469ad. In NANKANA SAHIB was one part of INDIA. Before partition 1947.

GURUNANAK

Taught Hindus, Muslims & all other Human Beings that there Is only ONE GOD. He travelled extensively several years, in different directions to spread The MESSAGE of GOD. He preached to lead a pursuant honest life. He also encouraged to compassionate people. **GURU NANAK** taught to connect to GOD through meditation and the chanting of GOD'S name every day. He was the first GURU from ten guru's. The **HOLY GRANTH SAHIB** was written in their presence, which have 1430 pages Message of the GOD. Only one SOUL was transferred to another GURU JI. The tenth GURU finally declared that the GURU GRANTH SAHIB JI's GURBANI Should be singing HYMNS. This symbolizes the combination Of temporal and spiritual aspect of SIKH life.

TRAVEL

GURU NANAK Travelled so many countries like, INDIA/PAKISTAN, BANGLADESH, NEPAL, IRAN, IRAQ, SRILANKA, AFGANISTAN RUSSIA and so many other countries. At that time there was not Transport like it is now. GOD's message is that everyone is equal and Noble, none is low born, none is high Everyone is Potter, GOD has fashioned everyone alike his is ONE LIGHT that pervades all creation

WOMEN

IN THE SIKH SOCIETY

Women are regarded as significant Part of the Sikh society. She receives the utmost relevance for her role in the family and community. The birth of a daughter is not considered inauspicious nor does there exist any custom like SATTI. The burning of the WIDOW with her husband dead body on the FUNERAL pyre, Rather a widow has a right to re marry, if she desires. A women is considered to have the same SOUL as man and she has an equal rights to grow Spiritually and to attend Religious Recite.

GURDWARA'S

Sikh Temples are called GURDWARAS. In every GURDWARA the Sikh Holy Scripture is installed in the main hall which is used for worship and prayer. Every person regardless of CASTE, CREED, CULTURE, and NATIONALITY can visit there.

Before entering the Gurdwara one must take off his/ her shoes and cover their head with a scarf available there. On entering the main hall every one approaches The Holly Book- **GURU GRANTH SAHIB** and bows before it in reverence and takes his place. Any Sikh male or female may conduct the Prayer or perform the services. THE Services begin with the singing of HYMNS with the musical instruments. On special occasions, singing is intercepted with lectures, poems, or other compositions highlighting events from Sikh history. The services are included with ARDAS – the Prayer, which invokes God's blessings in granting Peace, Prosperity and Protection to all mankind. After the prayers a Shabad-hymn is read from the SCRIPTURE. And then **Karah Parshad**, a Sweet Semolina-Pudding made From flour, Sugar, and Butter is distributed To the Sikhs & congregation.

TAKHAT

The FIVE

Most important Gurdwaras are known as TAKHATS/thrones of authority. These are TAKHAT PATNA Sahib, TAKHAT KESGARH Sahib, TAKHAT DAMDAMA Sahib, TAKHAT HAZOOR Sahib and AKAL TAKHAT Sahib.Which are the Supreme authorities.