**Engineer: McLaren Engineering** RE: Addenda #6 # of Pages: The following revisions and/or clarifications are to be made to the proposal documents for "(Insert project name)". They are a result of issues discussed at the pre-proposal conference held on ("insert date of pre-bid conference") and any questions received by close of business of same date (insert date again or insert correct date). **Clarifications:** 1. Battery Park City Authority will be extending the proposal due date. Please check website on April 3, 2014 for updated due date. **Questions:** (answers to all question are shown in Italics immediately after the question) for example: 1. . By signing the line below, I am acknowledging that all pages of the addenda has been received reviewed and understood, and will be incorporated into the bid price submitted. This document must be attached to the proposal for consideration. Print Name Signature Date Number of pages received: <fill in> Distributed to: All present and all prospective Proposers

Date:

**April 2, 2014** 

**Phase 3 Pile Remediation** 

**Project:**