# **CGI**

#### **Candidate Information Form**

#### **GUIDELINES TO FILL FORM**

- Use black ink to fill the form
- Please write in block letters



| Name of the cand                  | iidate   C  | AUKAU                 | AKOKT                   | ۸        | Date of i  | nterview                                | 13/014/2019 |  |
|-----------------------------------|---|-----------------------|-------------------------|----------|--|---|-------------|--|
|                                   | Barrier (   |                       | Personal D              | etails   | - Announce Announce  |   |             |  |
| Full Name: G                      | AURAV   | ARORA                 | The second second       |          | - Annual Control of the Control of t |   |             |  |
| Date of Birth                     |   | DSIMMED               | 992                     |          |  |   |             |  |
| Place of Birth Pehowa State       |   |                       |                         |          |  | k shelra                                |             |  |
| Father's Name                     |   | RAJP:                 | AL AI                   | PORA     |  |   |             |  |
| Mother's Maiden                   | Name:   | RSSI                  |                         | RORA     |  |   |             |  |
| Marrital Status                   | balany hairi  | SIN                   | 648                     |          |  | and the second                          |             |  |
| Spouse's Name( I                  | f Married)  |                       |                         |          |  | Wall Company                            |             |  |
| If spouse is worki                | ng, please in   | dicate the profession | n                       |          |  |   |             |  |
| If spouse is worki                | ng with CGI,  | please mention        | PSA ID                  |          | Projec   | t Name                                  |             |  |
| Nationality:                      | IN  | UKIO                  |                         |          |  | April and                               |             |  |
| <b>Current Location</b>           |   | BENGALURU             | P                       | referred | Job location   | BENGO                                   | ALUKU       |  |
| Passport Details                  | Yes   | No                    | Passport number         |          | M5618248   | Valid upto                              | Jan 202     |  |
| Details of obtaining the Passport | Place   | Chandigarh            | State                   |          | Pungab   | District                                | chandiga    |  |
| VISA Details                      | Yes   | No                    | Valid upto              |          |  | Type of<br>Visa<br>(Specify<br>Contry): |             |  |
| PAN No:                           | BOFP  | A41730                |                         |          |  |   |             |  |
| Address Details                   | SOZ, SAI BRINDAVAN APPT., 4TH CROSS STH MAIN, AECL Layout BANGALORE |                       |                         |          | Permanent  3245/S BLUE BIRD; CHHIOTA BAZAAR, THANESAR IKURUKSHETIKA 135118   |   |             |  |
|                                   |   |                       | Contact De              | etails   |  |   |             |  |
| Contact Number (Mobile) 7404118   |   |                       | 2 2 Contact<br>(Landlin |          | t Number<br>ne)  |   |             |  |
| Email ID: IT                      | GAURA   | VIS 60 COMATL.        | com                     | Alterna  | ate Email ID:  |   |             |  |
| Alternative Mobil                 |   |                       | 10203                   | 49       |  |   |             |  |
| Alternative Mobil                 | e Number (F   |                       |                         |          |  |   |             |  |
| Residence land lin                | e number:   |                       | nMSon.                  |          |  | Min.                                    |             |  |
| Home town land I                  | ine number:   |                       |                         |          |  |   |             |  |

## **CGI**

### **Candidate Information Form**

Ver 3.2

| A                                       | cademic Details (Ple                       | ease write in B   | Block letters, Ple | ase do not use             | short form                             | ns)                            |
|---|--|-------------------|--------------------|----------------------------|--|--------------------------------|
| Particulars                             | Class X                                    | Class XII / PUC   |                    | Graduation/<br>Engineering |  | Post-Graduation                |
| Name of the degree                      | NA   | NA                |                    | BTECH                      |  |                                |
| Specialization/<br>Stream               | NA   | SCIENCE           |                    | IT.                        |  |                                |
| Name of the School/ College             | GNAV                                       | GNAV              |                    | JMIT                       |  |                                |
| Place of the<br>School/ College         | KyRUKSHITHA                                | KURUKSHETRA       |                    | RADAUR                     |  |                                |
| Name of the<br>University/Board         | CBSE                                       | (858              |                    | KUNUKSHETRA<br>UNI VESZTY  |  |                                |
| Place of the<br>University              | NA   | NA                |                    | KUKUKSHZTRX                |  | 715-3                          |
| Year of passing                         | 200 8                                      | 2010              |                    | 2014                       |  |                                |
| Percentage/Class<br>/CGPA               | 85   | 71                |                    | 65                         |  |                                |
|   | Add  | ditional Course   | es / Certification | ns (If Any)                |  |                                |
| Certificate/Course<br>Name              | /Course Specialization College/Institution |                   | Institution        | Year of Passing            |  | Percentage/Clas                |
|   |  |                   |                    | A SHOULD                   | i i                                    |                                |
|   |  | Gans / Broaks     | in Education (I    | Fanyl                      |  |                                |
| From Date                               | To Date                                    | Degree / Duration |                    | Remarks / Reason for Gap   |  | eason for Gap                  |
|   |  |                   |                    | <u> </u>                   |  |                                |
|   |  |                   |                    |                            | Maria III                              |                                |
| Are you awar                            | e of the job or role                       | that you are b    | eing interviewe    | d for                      | YES                                    | NO                             |
| Minin                                   | num time required 1                        | o join (In Day    | s)                 | I.                         | nned                                   | La companyation and the second |
| Have you applied to CGI earlier         |  |                   |                    |                            |  | NO                             |
| If yes, mention the date of application |  |                   |                    |                            | e                                      | DD-MM-YYYY                     |
|   | een interviewed by                         |                   |                    | YES                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | NO                             |

### **Candidate Information Form**

Ver 3.2

| Name of the ca    | indidate   GAVI  | RAV AHORA                |                            | Date of interview | 130/184/201     |  |  |
|-------------------|--|--------------------------|----------------------------|-------------------|-----------------|--|--|
|                   | NAME OF THE OWNER OWNER OF THE OWNER OWNE | <b>Employment Histor</b> | y (In Chronological Order) |                   |                 |  |  |
| From Date To Date |  | Duration (In<br>Months)  | Organization               |                   | Designation     |  |  |
| 20/03/2018        | Present  | 15                       | Delloit                    | (0                | nsultant        |  |  |
| 21/01/2015        | 24/02/2018   | 3 6                      | Delloit                    |                   | nsultant<br>S E |  |  |
|                   |  |                          |                            |                   |                 |  |  |
| ۵ پر ۱            |  |                          |                            |                   |                 |  |  |
|                   |  |                          |                            |                   |                 |  |  |
|                   |  |                          |                            |                   | 1.00000         |  |  |
|                   |  |                          |                            |                   |                 |  |  |
|                   |  |                          | eaks in Career (If any)    |                   |                 |  |  |
| From Date To Date |  | Duration (In<br>Months)  | Remarks / Reason for Gap   |                   |                 |  |  |
|                   |  |                          |                            | 118               | - M             |  |  |
| Total Experien    | ce (in months)   |                          |                            |                   |                 |  |  |
|                   | rience (in Yrs)  |                          |                            |                   |                 |  |  |
|                   |  | Doform                   | l Information              |                   |                 |  |  |
| Name of the em    | plovee at CGI  | Kererra                  | i miorniacion              |                   |                 |  |  |
| PSA ID of the em  | ·  | Email II                 | 0                          |                   |                 |  |  |
|                   | te that all information  | on furnished here are    | true and correct to the be |                   | e and belief.   |  |  |
|                   |  | For T                    | A use only                 |                   | Aure b          |  |  |
| То                | otal Experience (in mo   | onths)                   |                            |                   |                 |  |  |
| Factore           | d Relevant Experie   | nce (in Yrs)             |                            |                   |                 |  |  |
| erified by        | Name   |                          | ignation                   | Date              | Cionatura       |  |  |

TA Recruiter
TA Lead