

## संघ लोक सेवा आयोग **UNION PUBLIC SERVICE COMMISSION**

## Details Application Of Registration-Id: 12026514519 For Combined Defence Services Examination (II) -2020

Registration number 12026514519 of Combined Defense Services Examination (II) - 2020 Application for details

PART - I / PART - I

Name / MISHRA GAURAV RAJENDRA Name:

Gender / Male

aender:

Date of Birth 07-09-1998

**Father's Name** 

MISHRA RAJENDRA MITHAILAL / Father's

Name: Mother's

Name / SARIKA RAJENDRA MISHRA Mother's

Name:

Nationality / Indian Citizenship:

**Marital Status** 

/ Marital Unmarried

Status:

Community /

General Community:

Do you belong to Minority / No

Are you a minority: **Fee Remission** 

Claimed / Fee No

waived:

B-Wing Flat NO.1403

Bhoomi Garrdenia 2 SEC-20 Address: Roadpali Kalamboli Navi Mumbai

Raigarh

Maharashtra - 410218

Phone no. /

Phone

91 9967600642 **Number with** 

Area Code:

Mobile no. /

9967600642 Mobile no:

e-mail / e-

mail:

gauravm.103@gmail.com

Alternative e-

mail /

gauravm.com103@gmail.com Alternative e-

mail:

**Educational** 

Educational

Qualification / Passed / Appeared / Appearing the final year degree or equivalent examination (with Physics

and Mathematics at 10 + 2 level

Qualification:

Aadhaar Card - XXXXXXXXX7216

**Photo Identity** Note: Please provide the photo identity card number in online Card / Photo

application form and remember to carry the same at the time of Personality **Identity Card:** 

Test / Examination venue.

Commercial **Pilot License** issued by DGCA (India) Commercial No **Pilot License** issued by DGCA (India)

**Preferences /** IMA: 1 | NA: 0 | AFA: 0 | OTA: 4

Preferences:

Whether having / likely to have NCC 'C' Certificate Sr. Division (Army / Navy / AFA): Do you have / Army is likely to get NCC 'C' certificate Senior Division (Army / Navy / Air Force Academy): Whether Serving in **Armed Forces** / Are No employed in the military force: Whether belong to Sainik School No / Do you belong to Sainik School:

## PART - II / PART - II

[Fee Payment Details, Photograph, Signature, Photo Identity Card Document & Examination Center of Registration-Id: 12026514519]

[Registration Number: 12026514519 Fee Payment Details, Photograph, Signature, Photo Identity Card Document and Examination center]

Fee Payment Details (Subject to verification) Fee Payment Details (subject to verification)			
Registration-Id / Registration Number:	ration-Id / Registration Number: 12026514519		
Transaction-Id / Transaction Number:	202022363084226		
Transaction Date / Transaction Date:	10-08-2020		
Fee Paid (in Rs) / Fee Paid (Rs):	200		
Agency Name / Agency Name:	State Bank of India		
Mode of Payment:	Credit / Debit Card		

Photograph / Photograph	Signature / Signature	Photo Identity Card Document /	Examination center / Examination center
	Comi	Document Uploaded	Mumbai

## **Declaration**

**1.** I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, or ineligibility being detected before or after the examination, action can be taken against me by the Commission as per the provision given in the notification.

I hereby declare that all the statements given by me in this application are true to the best of my knowledge and belief. If any information is found to be inaccurate or untrue or ineligible before or after the examination, action can be taken against me under the provision given in the notification by the Commission.

- **2-**I have read the provisions in the rules and the notice of the commission carefully and hereby undertake to abide by them. I further declare that I fulfill all the conditions of eligibility regarding age limits, educational qualifications etc. prescribed for admission to the examination.
- I have carefully read the rules and provisions given in the Commission's notice and hereby pledge to comply with them. I also declare that I fulfill all the eligibility conditions in respect of age limit, educational qualification etc. for admission to the examination.
- **3.** I have informed my Head of Office / Department in writing that I am applying for this examination. \*

  \* Applicable for those who are already in government service / similar organizations or government owned industrial undertakings whether in permanent or temporary capacity or as work charged employees other than casual or daily rated employees or those serving under public enterprises.
- I have informed the President of my office / department in writing that I am applying for this examination. \*

  \* Applicable in the case of candidates who are already working in Government service / similar organization or
  government owned industrial undertakings on permanent or temporary basis or irregular or daily allowance on
  the basis of work-based allowance other than the category of employees or There are workers working in public
  sector enterprises.



UNION PUBLIC SERVICE COMMISSION -