



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)
GANESHKHIND PUNE 411 007

STATEMENT OF MARKS / GRADES FOR B. E. (2015 COURSE) EXAM., APR/MAY 2020
BRANCH CODE: 76-B. E. (2015 PAT.) (COMPUTER)

SEAT NO. B150364407 CENTRE SKNCC361 PERM REG. NO.: 71712518B
NAME NIKAM GAURAV RAMDAS MOTHER : SUREKHA
COLLEGE [CEGPO13380] - S. K. N. COLLEGE OF ENGINEERING

| CODE | SUBJECT NAME | SUB. TYPE | TOT. CRD | EARN. CRD | CRD. GRD | Pts |
|----------|--------------------------------|-----------|----------|-----------|----------|-----|
| SEM. : 1 | | | | | | |
| 410241 | HIGH PERFORMANCE COMPUTING | TH | 04 | 04 | A | 32 |
| 410242 | ARTIFICIAL INTEL. & ROBOTICS | TH | 03 | 03 | A | 24 |
| 410243 | DATA ANALYTICS | TH | 03 | 03 | B | 18 |
| 410244D | DATA MINING AND WAREHOUSING | TH | 03 | 03 | A | 24 |
| 410245B | SW. TESTING & QA. | TH | 03 | 03 | A | 24 |
| 410246 | LABORATORY PRACTICE I | TW | 01 | 01 | D | 10 |
| 410246 | LABORATORY PRACTICE I | PR | 01 | 01 | D | 10 |
| 410247 | LABORATORY PRACTICE II | TW | 01 | 01 | D | 10 |
| 410247 | LABORATORY PRACTICE II | OR | 01 | 01 | A+ | 09 |
| 410248 | PROJECT WORK STAGE I | OR | 02 | 02 | A+ | 18 |
| 302054A | ENTREPRENEURSHIP DEVELOPMENT | AC | 00 | 00 | P | 00 |
| SEM. : 2 | | | | | | |
| 410250 | MACHINE LEARNING | * TH | 03 | 03 | A+ | 27 |
| 410251 | INFORMATION AND CYBER SECURITY | * TH | 03 | 03 | D | 30 |
| 410252D | SOFT COMPU. & OPTIM. ALGO. | * TH | 03 | 03 | D | 30 |
| 410253B | HUMAN COMPUTER INTERFACE | * TH | 03 | 03 | A | 24 |
| 410254 | LABORATORY PRACTICE III | * TW | 01 | 01 | D | 10 |
| 410254 | LABORATORY PRACTICE III | * PR | 01 | 01 | D | 10 |
| 410255 | LABORATORY PRACTICE IV | * TW | 01 | 01 | D | 10 |
| 410255 | LABORATORY PRACTICE IV | * OR | 01 | 01 | D | 10 |
| 410256 | PROJECT WORK STAGE II | * TW | 04 | 04 | D | 40 |
| 410256 | PROJECT WORK STAGE II | * OR | 02 | 02 | D | 20 |
| 410257A | BUSINESS INTELLIGENCE | * AC | 00 | 00 | P | 00 |

FOURTH YEAR SGPA : 8.86, TOTAL CREDITS EARNED : 44
FE SGPA : 8.46 SE SGPA : 7.26 TE SGPA : 6.83
TOT GP/TOT CREDITS : 1490/190 CGPA : 7.84 FIRST CLASS WITH DISTINCTION

NOTE : PLEASE SEE THE BACKSIDE OF THIS STATEMENT FOR MORE DETAILS.

Director

MEDIUM OF INSTRUCTION : ENGLISH

Board of Examinations & Evaluation

R20112005924 DATE : 11 NOV 2020