# **Ch 8 Devotional Paths to the Divine**

Page No:120

# Let's recall

1. Match the following:

The Buddha	namghar
Shankaradeva	worship of Vishnu
Nizamuddin Auliya	questioned social differences
Nayanars	Sufi saint
Alvars	worship of Shiva

## **Answer**

The Buddha	questioned social differences
Shankaradeva	namghar
Nizamuddin Auliya	Sufi saint
Nayanars	worship of Shiva
Alvars	worship of Vishnu

_			. 4	4 4		
′)	Ha H	111	the	h	an	70.
<i>Z</i> -	1111				ш	N.S.

(a) Shankara was an advocate of

- (b) Ramanuja was influenced by the \_\_\_\_\_.
- (c) \_\_\_\_\_, \_\_\_ and \_\_\_\_ were advocates of Virashaivism.
- (d) \_\_\_\_\_ was an important centre of the Bhakti tradition in Maharashtra.

# **Answer**

- (a) Shankara was an advocate of advaita.
- (b) Ramanuja was influenced by the Alvars.
- (c) <u>Basavanna</u>, <u>Allama Prabhu</u> and <u>Akkamahadevi</u> were advocates of Virashaivism.
- (d) Pandharpur was an important centre of the Bhakti tradition in Maharashtra.
- 3. Describe the beliefs and practices of the Nathpanthis, Siddhas and Yogis.

# **Answer**

Beliefs and practices of the Nathpanthis, Siddhas and Yogis:

- (i) They believed in logical arguments.
- (ii) They criticised the rituals and other aspects of conventional religion and the social order.
- (iii) They believed that the path to salvation lay in meditation on the formless Ultimate Reality and the realisation of oneness with it.
- (iv) They advocated intense training of the mind and body through practices like yogasanas, breathing exercises and meditation.
- 4. What were the major ideas expressed by Kabir? How did he express these?

### **Answer**

The major ideas expressed by Kabir:

- (i) His teachings were based on a complete, indeed vehement, rejection of the major religious traditions.
- (ii) He openly ridiculed all forms of external worship of both Brahmanical Hinduism and Islam.
- (iii) He believed in a formless Supreme God.
- (iv) He preached that the only path to salvation was through bhakti or devotion.

He expressed these by the language of his poetry. It was was a form of spoken Hindi widely understood by ordinary people. There was also a vast collection of verses called sakhis and pads by him.

# Page No: 121

### Let's understand

5. What were the major beliefs and practices of the Sufis?

## **Answer**

Major beliefs and practices of the Sufis:

- (i) They rejected outward religiosity and emphasised love and devotion to God.
- (ii) They also emphasized compassion towards all fellow human beings.
- (iii) They rejected idol worship and simplified rituals of worship into collective prayers.
- (iv) They believed in monotheism or submission to one God.
- (v) They rejected the elaborate rituals and codes of behaviour demanded by Muslim religious scholars.
- 6. Why do you think many teachers rejected prevalent religious beliefs and practices?

### **Answer**

(i) Many teachers rejected prevalent religious beliefs and practices because it created differences in the society.

- (ii) Those teachings favoured the upper caste people and lower caste people suffered.
- (iii) The idea that all human beings are not equal were prevailing in the society and must be abolished.
- (iv) They believed in equality of God and want to break the evils of the society.
- (v) Bondage can be broken if approached God with devotion.

# 7. What were the major teachings of Baba Guru Nanak?

## **Answer**

Major teachings of Baba Guru Nanak:

- (i) He emphasized the importance of the worship of one God.
- (ii) He insisted that caste, creed or gender was irrelevant for attaining liberation.
- (iii) The idea of liberation was not that of a state of inert bliss but rather the pursuit of active life with a strong sense of social commitment.
- (iv) He used the terms nam, dan and isnan for the essence of his teaching, which actually meant right worship, welfare of others and purity of conduct.
- (v) He underlined the importance of right belief and worship, honest living, and helping others.