



Shree Bhimeshwar Sadguru Nityanand Sanstha Ganeshpuri

At.Post Ganeshpuri, Tal-Bhiwandi, Dist- Thane, Maharashtra
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Board of Trustees

Year 2024-25



BHAGWAN SHRI NITYANAND BABA SAMADHI



BHADRAKALI MATA MANDIR

Shree Bhimeshwar Sadguru Nityanand Sanstha Ganeshpuri

THE SAGE OF GANESHPURI

According to the legend, in Tunehi village of Kerla a newborn was found on a stormy night by laborer, Chatu Nair. A cobra with its hood raised, stood guarding over it. Nair brought to child to his employer, a local advocate, Ishwar Ayyar and together they brought up the child and name him Raman.

Even during very early age people knew he was no ordinary child and witnessed miracles around him. As Ishwar Ayyar approached his last days, he requested Raman to grant him darshan of Lord Surya Narayan. When Ayyar experienced the event, he was overwhelmed and said to Raman "**You have granted the supreme bliss, hence you are my Nityanad"** Nityanand the young man now, took a yoga, austerities and penance. He travelled to the Himalaya, Varanasi, Colombo, Rameswaram, Udipi, Mangalore..... etc. Wherever he went people were freed illness, sorrow and poverty through divine healings. By the time Shree Nityanand reached Kanhagad, his fame had spread far and wide attracting countless devotees.

At Kanhagad and nearby Guruvan, he established a settlement of caves for habitation and meditation. He also planted trees and materialized a stream, later named Papnashini Ganga which still glows today.

The final stage of his journey brought him to Mumbai where people witnessed healing and miracles. In 1937, He proceeded to the Tansa valley to Akloli and Vajreshwari, where he established schools, rest houses, clinics and renovated the temples and continued his preaching, with emphasis on meditation.

Shortly thereafter he came to nearby **Ganeshpuri** and settled there near the ancient Shree Bhimeshwar Mahadev Temple. Thousands of visitors from the nearby villages and faraway places flocked to this new abode, which has gradually developed into a powerful **center of pilgrimage** as stands today, for people coming in search of spiritual material upliftment.

BABA'S MESSAGE

By the large, Baba's presence, itself was the medium of communication. In his powerful aura, people, would fall silent. Those who had question would have them answered without asking and doubts would be laid to rest without discussion. People would forget their stress and worries as they soaked in the peace and contentment in presence of the great Avadhoot. **Noble silence was the message.**

Miracles and divine experiences have touched numerous devotees who have approached him. Bhagwan Nityanand took Mahasamadhi on 8th August 1961. His shrine at Ganeshpuri is a testimony of his divine presence where his countless devotees find solace and experience his kindness even today.

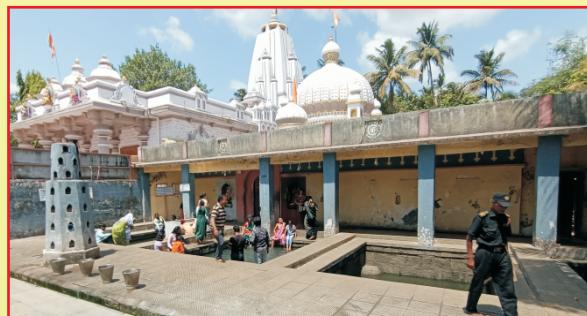
BALBHOJAN

The Balbhojan is the manifestation of Baba's unbounded love and compassion for children, which resulted in concern and plans for the development and welfare of the children, especially the poor and the Adivasi children. These included providing nourishing meals, clothing, primary education, shelter, health care and most important character building. By so doing, baba was setting an example to society and the Balbhojan was a symbol of Baba's greater vision for the future. On an average 250 children, 1000 adults and Sadhus are fed daily.



HOT WATER KUND

The hot water springs adjacent to the Samadhi Mandir and Shiva Temple are blessed by Bhagwan Nityanand. Legend has it that during the Yagna conducted by Maharshi Vashistha (and presided over by the Deities), these spring curative powers were created for the comfort of the honored guests.



It is beyond doubt that the place possesses its share of divinity, apart from Baba's presence, there are reported ethereal sightings (Sapta Rishis) and celestial music.

S H R E E B H I M E S H W A R M A H A D E V M A N D I R

Right in front of Kund and adjacent to Baba's Samadhi Mandir, is the very ancient temple of Shree Bhimeshwar Mahadev. This spot was utterly desolate with very few pilgrims, until Baba came in 1937 and settled next to this temple. Later



Baba shifted his residence to his Ashram called "Vaikuntha". Soon, the Bhimeshwar Shiva

Temple & Vaikuntha Ashram became powerful center of pilgrimage. Often water from the temple ceiling would mysteriously drip on the floor and would form into mini Shiva Linga.

BHADRAKALI MANDIR

The temple of Devi Bhadrakali was conceived by Baba as per the wish of Devi herself and was first set up in the form of an alter in Baba's Ashram. The temple came up in due course.



GOPAL KRISHNA MANDIR

The Gopal Krishna Mandir was earlier housing a stone image of Nandi. During construction the statue of Nandi had to be shifted, but could not be done even by fifteen people. Baba advised to break a coconut and the task was accomplished easily.

Baba himself consecrated the idol of Lord Shri Krishna and the stone Nandi was modified into Krishna's cow.

Daily Puja and Krishna Janmashtami are being performed and celebrated faithfully and regularly.



NAVGRAHA SHRINE

Heeding to the aspirations of many devotees visiting Baba's Samadhi, the Trustees set up a shrine for the worship of Navgraha, flanking the eastern front of the Samadhi Mandir.



VAJRESHWARI

About 3 Kms. from Ganeshpuri, the famous temple of Vajreshwari Devi, a seat of powerful shakti attracts devotees, from far & wide.

Shri Bhimeshwar Sadguru Nityanand Sanstha, Ganeshpuri

P.T.R. Regd. No. E-289 Thane

PUBLIC NOTICE

Shri Bhimeshwar Sadguru Nityanand Sanstha would like to declare that Trust is the only official trust which has been registered with the Charity Commissioner, Maharashtra, as a Public Trust under Bombay Public Trust act 1950, to run, maintain and develop the Bhagwan Nityananda Temple and it's surrounding areas in Ganeshpuri.

The devotees of Bhagwan Nityananda are hereby informed that any other trust, institution, organisation or Samithi which claims to be connected or in any way associated with the Shri Bhimeshwar Sadguru Nityanand Sanstha are not authorised to collect donation or represent the trust in any manner. All the devotees of Bhagwan Nityananda are requested to make their contributions / donations in the Sanstha Office, payable to Trust only.

Donations are welcomed

Please draw cheque in the name of

"SHRI BHIMESHWAR SADGURU NITYANAND SANSTHA"

Or credit directly in Axis Bank Ghatkopar branch

Bank Details are as under

Bank Name : Axis Bank, Ghatkopar (East), Mumbai

SB A/c No. : 029010100244817 IFSC code: UTIB0000029

Kindly send Xerox copy of Bank receipt with details of name, address, heads of donation and dates if any to the Sanstha's address at Ganeshpuri for the official receipt and action or Mail on bhagwan@nityanand.org

Web site : www.nityanand.org

Mob: 7770015711 Receptions: 77700157015

VARIOUS SEVAS UNDERTAKEN BY THE SANSTHA FOR THE CONVENIENCE OF THE DEVOTEES.

Kapur Aarati/Kumkum Archana(Samadhi Mandir & Bhadrakali)	:	51.00
Paduka Abhishek (Samadhi Mandir Morning 7:30 AM To 11AM)	:	151.00
Paduka Abhishek (Bhadrakali Mandir Morning 7:30 AM To 11AM)	:	151.00
Main Paduka Abhishek (Samadhi Mandir 5:30AM & 11:30 AM)	:	5001.00
Baba's Mahapuja Abhishek (Samadhi Mandir) 4:30 AM. To 6:00 AM.	:	15000.00
Palkhi Pradakshina	:	501.00
Two /Three Wheeler Puja	:	301.00
Four Wheeler Puja	:	701.00
Shri Satyanarayan Puja	:	1001.00
Balbhajan Ordinary -Sambhar Rice	:	5001.00
Balbhajan Special	:	7001.00
Bhandara 1 Bag	:	12000.00
Bhandara 1.25 Bags	:	15000.00
Bhandara 1.5 Bags	:	18000.00
Bhandara 2 Bags	:	25000.00
Navgrah Puja (Single)	:	501.00
Navgrah Puja (All Grah)	:	5001.00
Navgrah Puja (All Grah with Havan)	:	10000.00
Ganesh Poojan in Kailas Nivas (Only Sankashti Chaturthi)	:	5001.00

VARIOUS FESTIWALS GOING TO BE CELEBRATED BY SANSTHA FOR THE YEAR 2024-25

Gurupurnima Mahotsav :- Sunday 21 July-2024

Akhanda Namasmaran Saptah Sunday 14 July-2024 to Sunday 21 July-2024

Bhagwan Shri Nityanand Punyatithi :- Thursday 1 August - 2024

Akhanda Namasmaran Wednesday 31 July - 2024 to 1 August - 2024
(Yadnya 1 August 2024)

Gukul Ashtami :- Monday 26 August - 2024

Akhanda Namasmaran Sunday 25 August -2024 to 26 August - 2024

Navratri Utsav (Bhadrankali Mandir)

Thursday 03 Oct - 2024 to Saturday 12 Oct - 2024 Dasara (Vijaya Dashami)

Balbhojan Vardhapan Din Wednesday 1 Nov - 2024

Akhanda Namasmaran Thursday 31 Oct - 2024 to Friday 1 Nov - 2024

Diwali, Narak Chaturdashi, Laxmi Pujan, Balipratipada, Bhaubeej

Thursday 31 Oct - 2024 to Sunday 3 Nov - 2024

Shri Dattajayanti Saturday 14 Dec - 2024

Akhanda Namasmaran Friday 13 Dec - 2024 to Saturday 14 Dec - 2024

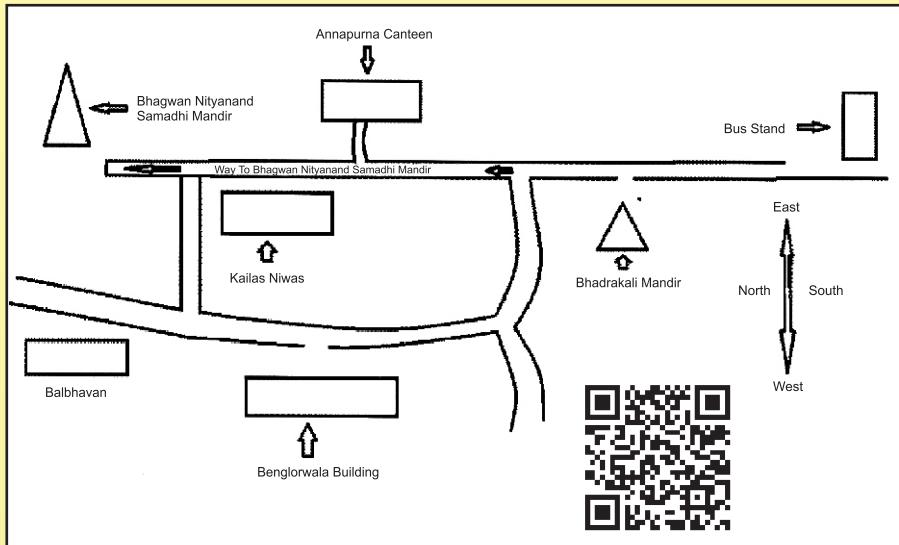
Vasant Panchami (Pranpratitha) Sunday 02 Feb - 2025

Akhanda Namasmaran Saturday 1 Feb -2025 to Sunday 2 Feb - 2025
(Yadnya - Sunday 02 Feb-2025)

Mahashivratri Friday 26 Feb. - 2025

Akhanda Namasmaran Monday 24 Feb - 2025 to Friday 27 Feb. - 2025

Gudhipadava Sunday 30 March 2025



Ganeshpuri is an ancient place and resort famous for its natural beauty. Overlooking the valley is mount Mandakini, where Siddhas have performed austerities. The river Tansa lovely and purifying flows through the valley. There are many hot springs around the place. They are said to be the gifts of sage Vashishtha, who created them by his divine power for the use and comfort of the many sages who used to collect in that place for the Yadhnya.

Ages ago, the sage Vashishtha performed a large "Yadhnya" here a fire ceremony. At that time, according to tradition, Vashishtha installed an image of lord Ganesh in a temple of Bhimeshwar Mahadev and since that time this land came to be known as Ganeshpuri. In front of the ancient temple of Bhimeshwar Mahadev, Gurudev got three hot spring tanks dug. Gurudev is reported to have impressed upon many of his devotees that the hot springs were very sacred and what is known as "Brahma Muhurta" many divine Siddhas come for a bath in them. Anybody coming to Swamiji's Darshan was first ask to take a bath in these "Kunda's" i.e. Hot springs, by the Swamiji, Devotees experience that many of their diseases vanished after taking holy dip into these "Kunda's"

And so this spiritually - charged landscape, once a wish - fulfilling place for devotees of long ago, was brought to life again by Gurudev. He come and stayed and made it immortal. Shree Gurudev Nityanand changed the look of Ganeshpuri completely. Once deserted, it has become a paradise.



Kailas Niwas - Bhagawan Nityanand Niwas Sthan



Banglorwala Sanitorium



अन्नपुर्णा प्रसादालय - भाविकांसाठी अल्प दरात भोजन, अल्पोपहार व निवास

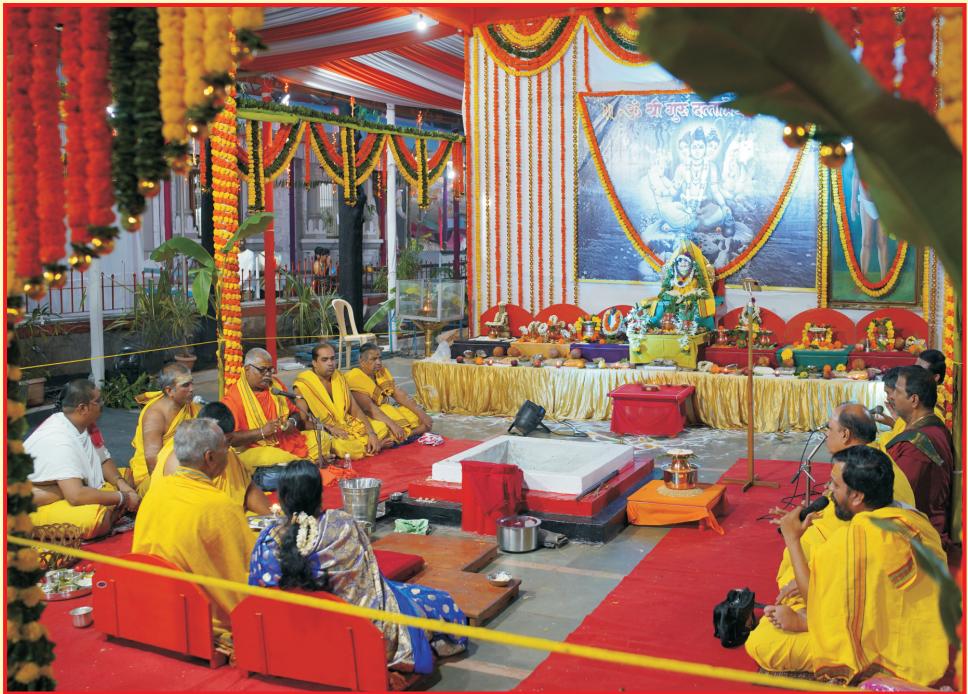


पिण्यासाठी फिल्टर पाणी

गणेशपुरी परिसरातील मुलांसाठी भोजन



परिसरातील विद्यार्थी व नागरिकांना वाचनालयाची सोय



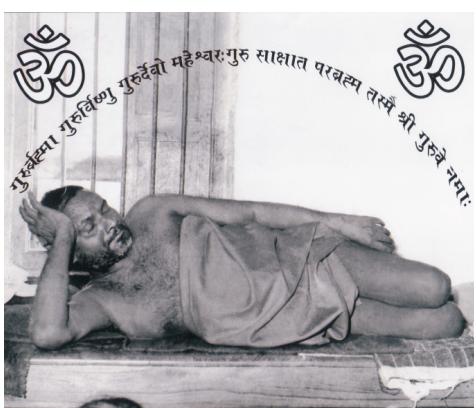
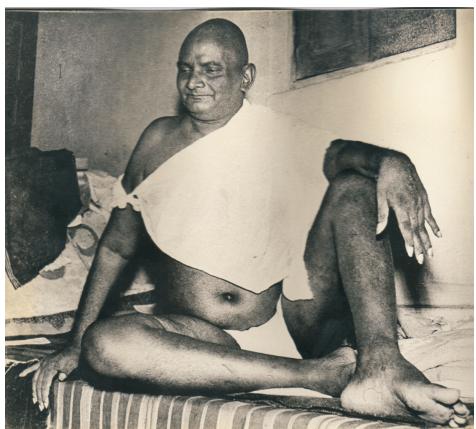
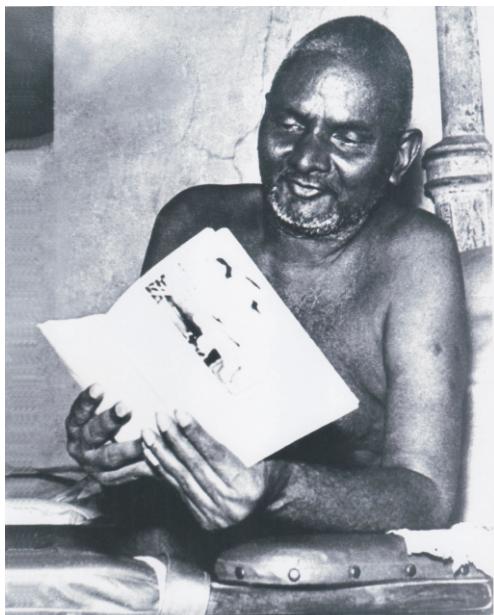
Hon'ble Trustee Mr. Sharad R. Pawar with Family Performing Pooja

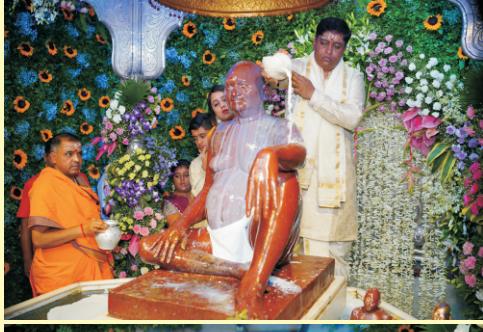


Hon'ble Trustee Adv. Sandhya S. Jadhav With Family Performing Pooja



Hon'ble Trustee Mr. Yogesh S. Girwalkar with Family Performing Pooja







Gurupornima / Baba's Punyatithi Schedule

Morning 4.00 AM To 5.30 AM- Maha Abhishek

Morning 6.00 AM To 6.30 AM- Aarati

Morning 6.30 AM To 10.00 PM Baba's Samadhi Darshan

Evening 4.30 PM - Palkhi Procession

नित्य दैनंदिन धार्मिक कार्यक्रम

समाधी मंदिर

सकाळी ४.२० वा.	-	काकड आरती
सकाळी ४.३० वा.	-	महाभिषेक
सकाळी ५.३० वा.	-	मुख्य पाटूका अभिषेक
सकाळी ६.०० वा.	-	महा आरती
सकाळी ११.३० वा.	-	मुख्य पाटूका अभिषेक
दुपारी १२.०० वा.	-	मध्याह्न आरती
रात्रौ ८.०० वा.	-	आरती
रात्रौ ९.३० वा.	-	शयन आरती

श्री भिमेश्वर महादेव मंदिर

सकाळी ५.३० वा.	-	प्रातः आरती
रात्रौ ७.३० वा.	-	आरती

भद्रकाली मंदिर

सकाळी ४.४५ वा.	-	प्रातः आरती
रात्रौ ७.०० वा.	-	सायं आरती

कैलास निवास

सायं. ६.१५ वा.	-	सायं आरती
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बेंगलोरवाला बिल्डिंग

सकाळी ७.४५ वा.	-	आरती
सायंकाळी ७.०० वा.	-	सायं आरती

Aarati

**Jay Jay Aarati Nityananda / Saguna Rupi Govinda
Jay Jay Aarati Nityananda II**

**Prathama Datta Rup Gheshi / Dvitiya Shripad Hoshi
Trutiya Narahari Hoshi / Gangapuri Lila Davishi
Jay Jay Aarati Nityananda II1II**

**Manik Prabhu Tu Hoshi / Akkalkot Swami Hoshi
Shirdi Sai Nath Hoshi / Kali Yugi Nityanand Banashi
Jay Jay Aarati Nityananda II2II**

**Aaisi Aneka Rupe Tu Gheshi / Ganeshpuri Tu Vasashi
Bhaktanchi Eichya Purvishi / Balanna Bahu Aavadshi
Jay Jay Aarati Nityananda II3II**

आरती

जय जय आरती नित्यानंदा ॥ सगुण रूपी गोविंदा

जय जय आरती नित्यानंदा ॥४॥

प्रथम दत्त रूप घेशी ॥ द्वितीया श्रीपाद होशी

तृतीया नरहरी होशी ॥ गाणगापूरी लीला दाविशी

जय जय आरती नित्यानंदा ॥१॥

माणिक प्रभू तूं होशी ॥ अक्कलकोट स्वामी होशी

शिरडी साईनाथ होशी ॥ कलीयुगी नित्यानंद बनसी

जय जय आरती नित्यानंदा ॥२॥

ऐसी अनेक रूपें तूं घेसी ॥ गणेशापूरी तूं वसशी

भक्तांची इच्छा पुरविशी ॥ बाळांना तूं बहू आवडशी

जय जय आरती नित्यानंदा ॥३॥

॥ॐ नमो भगवते नित्यानंदाय नमः ॥



His Holiness Nityanand Baba's "Nityanand Samadhi Mandir"

And After Prayer Live On Organization Official



Channel. Please Visit