

THESE DREAMS ARE FOREVER

GRADY WARD

Janelle Monáe caught my attention with her voice, she captured my mind with her lyrics, and she won my heart with her politics. Monáe is an American musician, mogul, actress and songwriter from Kansas City, Kansas. The majority of her discography consists of *Metropolis*, a three-album musical drama divided into five suites, which blends the lines between music, fable and politics. With shoe-tapping dance hall anthems, operatic ballads, unapologetic rap, dissonant punk and shimmering orchestral overtures, the *Metropolis Suite* cannot be surmised succinctly in style nor tone. It follows the story of an android (Cindi Mayweather) who falls in love with a human (Anthony Greendown) and is sentenced to death for this crime [1]. Cindi escapes her initial surprise to become a fugitive [2], then an underground musical icon [?], then a society shaking radical [3], fighting for her freedom and the freedom of her people through myth and music.

Evoking images and ideas from Fritz Lang's Weimar classic by the same name, *Metropolis* centers and shares the same themes of class, love and revolution [4]. Additionally, though both have central imagery of mechanical women, Monáe questions the construction of women by their society: "I'm a product of metal? I'm a product of the man." [6]. Rather than having mechanical women as a means of controlling the proletariat, as in Lang's work [4], Monáe's Android heroine realizes her mission and capability to win the freedom of the oppressed. Though both *Metropolis* works center around protagonists learning about how capitalism is predicated on the exploitation of the oppressed, their plots and lenses could not be more different. Unlike in Lang's work, Monáe centers the Woman as the revolutionary leader, rather than filling that role by dispossessed aristocracy. Unlike in Lang's work, Monáe realizes freedom for her characters on their own terms, by their own means, without the need for establishment validation. Unlike in Lang's work, Monáe's heroine saves herself.

Though these contrasts are a starting place for a discussion of Monáe's work, they mainly begin to shed light on how Monáe's choices are painstakingly deliberate. It can be difficult to consider the profound consequences that Monáe's *Metropolis* presents, often so buried underneath layers of distracting musical excellence. But make no mistake: in *Metropolis* Monáe has chosen to rewrite a classic. She is making a deliberate and strategic decision to center an othered woman as the focal point of social and radical change. She is taking an established masterpiece of world cinema, and challenging not only its plot, but its epistemology.

The *Metropolis Suite* is embodied Black Feminism. Through fiction and musical fusion, Monáe has the freedom and power to construct elaborate parables that are opaque and transparent, varried but consistent. Moreover, by tracing and naming Black Feminist ideas

and motifs through the three albums, we see an intentional and deliberate historiography of Black Feminism, through its three waves. In this paper, we will discuss how Mon  e crafts a story which mirrors the history of Black Feminism, we will show how she uses the standpoint of an ‘ordinary’ android to demonstrate the extraordinary potential of the oppressed individual, and we will enumerate how her music empowers and educates her listeners on Black Feminism without ever relying on theory. Mon  e paints the Android a path to humanity, the dispossessed a path toward establishment, and the oppressed a path to freedom. We will trace out these paths.

1. THE CHASE SUITE AND EMERGING VOICES AMIDST VIOLENCE

- Escaping physical violence
- Place of Black Women in Society (Many Moons)
- Mr. President as a self-critical look at the society.
- Deference to the rights and voices of black men

2. THE ARCHANDROID PART ONE: SURVIVAL, BALANCE AND RUNNING

3. THE ARCHANDROID PART TWO: NAMING LOVE AND ITS LIMITS

4. THE ELECTRIC LADY PART ONE: QUEERNESS, PERFORMANCE AND ACTIVISM

5. THE ELECTRIC LADY PART ONE: SELF LOVE,

Mon  e has frequently worked with an Atlanta based group, Jaspects. Their collaborations, including *My First Love*, *Peachtree Blues* and *2012*, feature Mon  e’s stunning voice over the band’s signature modern jazz sound [?] [?]. In her 2009 collaboration with the Atlanta group Jaspects, Mon  e’s song 2012 implored listeners to ask what freedom means to them, and how they actualize it for themselves and for others. Though she is not featured on the title song of the album “The Polkadotted Stripe”, freedom within the context of the album revolves around the idea of false definitions. “We see black or white, polkadots or stripes. Freedom we deny, lets open our eyes.” [?] Mon  e questions dichotomies and categorization throughout the Metropolis suite, through explicit and subtle means. Though not always as clear as in Q.U.E.E.N. (“Categorize me, I defy Every Label” [5]), On her own style, Mon  e refuses to adhere to categorization which undermines the potency of her work: “Were growing up in the iPod generation in terms of genres. I do away with labels and categories. I dont believe in them ... That was created by man.” [?]

“Let me just hear ya squeak.” [6] “.” [6]

“Melanie 45221, Assatta, 8550.” [7] In an interlude, ‘Bop Bot Say What’ proposes violence as a means to redress the agreed upon inconsistencies of ruling logic: “hitting us all up in the head and wondering why we don’t think straight” [7].

“You know the rules!” [6] “Fuel is running low, and I’ve got places to go” [8] “Keep us working hard

“Add us to equations but they’ll never make us equal.” [5]

“She who writes the movie owns the script and the sequel.” [5]

“They keep us underground working hard for the greedy, but when it’s time pay they turn around and call us needy.” [5]

“Because the booty don’t lie” [5]

“These kids round’ killin each other, they lost they minds, they gone. They quittin’ school, making babies and can barely read. Some gone off to their fall, lord have mercy on them.” [9]

“Day dreamers please wake up, we can’t sleep no more.” [9]

“Electric Ladies will you sleep? Or will you preach?” [5]

“She’d keep it to herself and nobody could understand her // Even when she thought that she couldn’t she carried on // She couldn’t imagine both of her daughters here all alone” [10] “I wish they could just realize // That all you’ve ever needed was someone to free your mind // Carry on Ghetto Woman // Cause even in your darkest hours I still see your light” [10]

“Keep leading like a young Harriet Tubman” [5]

“I know I’m mysterious sometimes, and you are mysterious too.” [11] “Heaven is betting on us.” [11]

“March to the streets ’cause I’m willing and I’m able” [5]

“Categorize me, I defy every label.” [5] “I Just want to be, as free as I can be.” [?] “We see black or white, polkadots or stripes. Freedom we deny, lets open our eyes.” [?]

“Oh make it rain, ain’t a thang and the sky to fall (The silver bullet’s in your hand and the war’s heating up)” [2] “And when the world just treats you wrong // just come with me and I’ll take you home” [2]

“Run on for your life or you can dance you can die // She’s praying in the sand like she’s the last samurai” [12] “Ghettos keep a crying out to streets full of zombies // Kids are killing kids and then the kids join the army” [12]

“A long long way to find the one // We’ll keep on dancing till she comes // These dreams are forever” [12]

“Sudanese and Congolese who put the roll in the rock // From here to Sudan, Metropolis to Iraq” [12] “I’m praying for the man sitting without much time // May he understand the clock will never rewind // Wisen him and sharpen him and give him a motto // hate no more, said he must hate no more” [12]

“Just keep rebelling away, you gotta dream it away // Because the weatherman on TV ain’t creating the weather.” [12]

“This man wants to see another jubilation // And that man wants us in emancipation // And then there is the man who wants a stronger nation // You see we really got to and i think that we ought to // Protect the mind from degradation // Sow in the seeds of education // They run from us, are we that dangerous? // There’s a war in all the streets and yes the freaks must dance or die!” [12]

“This time I shall be unafraid // And violence will not move me” [13] “I see beyond tomorrow // This life of strife and sorrow // My freedom calls and I must go.” [13]

“Love is such a novelty // A rarely painted masterpiece // A place few people go or ever know” [14]

“Sir Greendown // Let’s leave in an hour // Meet me at the tower // Ride your horse”
[15]

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