

Western Region of Nigeria.  
" Laws, statutes, etc.

*Annual Volume of*

**THE LAWS**

*of Western Nigeria*

**1965**

containing  
the Laws of Western Nigeria  
and subsidiary legislation made thereunder

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## W.N.L.N. 474 of 1965

*The Local Government Law (Cap. 68)*

THE CONTROL OF DRUMMING ADOPTIVE BYE-LAWS  
ORDER, 1956 AND THE CONTROL OF DRUMMING ADOPTIVE  
BYE-LAWS (AMENDMENT) ORDER, 1957  
ILA DISTRICT COUNCIL (COMMITTEE OF MANAGEMENT)

DATE OF COMMENCEMENT: 30TH SEPTEMBER, 1965

Notice is hereby given that in exercise of the powers conferred upon the Ila District Council (Committee of Management) by sections 83 (2) and 276 of the Local Government Law, Cap. 68, the Ila District Council (Committee of Management) in accordance with section 83 (3) (a) of the said Law has resolved at its meeting held on the 3rd day of June, 1965 that the Control of Drumming Adoptive Bye-laws Order, 1956 as amended by the Control of Drumming Adoptive Bye-laws (Amendment) Order, 1957 be adopted—substituting the following for the First and Third Schedules thereof:

W.R.L.N.  
13 of 1956  
as amended  
by W.R.L.N.  
297 of 1957.

## FIRST SCHEDULE

Sakara	Bata Koto
Iya Ilu or Dundun	Apala/Juju
Kete or Agasa	

## THIRD SCHEDULE

<i>Description of Drum</i>	<i>Period</i>	<i>Fees</i>	
		<i>s</i>	<i>d</i>
Sakara . . .	For any period between 7 a.m. and 7 p.m. .	5	0
	For any period between 7 p.m. and 7 a.m. .	10	0
Iya Ilu or Dundun . . .	For any period between 7 a.m. and 7 p.m. .	5	0
	For any period between 7 p.m. and 7 a.m. .	5	0
Kete or Agasa . . .	For any period between 7 a.m. and 7 p.m. .	6	0
	For any period between 7 p.m. and 7 a.m. .	6	0
Bata Koto . . .	For any period between 7 a.m. and 7 p.m. .	3	6
	For any period between 7 p.m. and 7 a.m. .	3	6
Apala/Juju . . .	For any period between 7 a.m. and 7 p.m. .	10	0
	For any period between 7 p.m. and 7 a.m. .	10	0

DATED this 9th day of June 1965.

A. L. AWOYEMI,  
*Chairman, Ila District Council*  
(*Management Committee*)

B. ADE ODELEYE,  
*Secretary, Ila District Council*  
(*Management Committee*)