

THE GOONZETTE

Digital Culture • Commentary • Analysis

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****Les Enfants Perdus: How Gen Z Navigates the Ruins of Digital Prometheanism****

***C'**est étrange*, how we observe Generation Z through the prism of our own nostalgic anxieties, these digital natives who emerged from the wreckage of optimistic techno-utopianism like flowers pushing through concrete, their consciousness already fragmented by the very platforms that promised connection but delivered instead a kind of beautiful, terrible hypervigilance that mirrors nothing so much as the colonial gaze turned inward, surveilling the self with the same extractive intensity that once mapped continents for exploitation.

They perform identity with an exhausting precision on TikTok and Instagram, these young people who understand intuitively what Fanon meant when he wrote about the violence of being seen, except now the panopticon is voluntary, democratized, gamified—*quelle ironie*—into bite-sized dopamine hits that transform every mundane moment into potential content, every private emotion into public performance, every authentic gesture into something that must be curated, filtered, optimized for an algorithm that remains as opaque and capricious as any colonial administrator's whim.

But here's what the generational think-pieces miss, what the concerned op-eds about screen time and mental health fail to grasp in their rush to pathologize: Gen Z's relationship with digital space isn't merely passive consumption or mindless addiction, it's a form of bricolage, a making-do with the tools of their own surveillance that recalls how colonized peoples repurposed the master's language, the master's technology, the master's very conceptual frameworks to create something new, something that speaks back to power even as it appears to submit to it.

Watch how they navigate cancel culture—not with the defensive panic of millennials who still remember a time before everything was archived, but with a sophisticated understanding that reputation is fluid, that identity can be performed, discarded, reconstructed, that the digital self is always already a fiction and therefore can be rewritten. *Ils sont pragmatiques*, these supposed idealists, pragmatic in ways that would make their helicopter parents weep if they truly understood how their children have learned to survive in

spaces designed to extract not just their data but their very interiority, their capacity for private reflection, their right to grow up away from the commodifying gaze of venture capital.

The climate anxiety, the economic precarity, the political disillusionment—these are not merely generational mood swings but rational responses to inheriting a world where the old social contracts have been shredded by the same technological forces that now shape their daily experience of being human. They joke about wanting to die while simultaneously organizing mutual aid networks on Discord, they embrace nihilistic memes while building genuine communities around shared trauma, they perform apathy while caring so deeply about justice that it literally makes them sick with grief for futures that may never arrive.

C'est un paradoxe magnifique et terrible: Generation Z has been forced to become fluent in the language of late capitalism's digital apparatus while remaining fundamentally suspicious of its promises, native speakers of platforms owned by men who view human attention as a natural resource to be strip-mined, yet somehow managing to create genuine connection, real solidarity, authentic art within these extractive spaces—not despite their constraints but through their creative subversion.

The aesthetic is post-ironic because irony itself became another commodity to be harvested, so they move fluidly between sincere vulnerability and calculated performance, between genuine activism and performative allyship, between real depression and depression as brand, understanding that these distinctions matter less than finding ways to survive and create meaning within systems designed to prevent both survival and meaning-making.

When we critique their supposed narcissism or political correctness or digital dependency, we reveal our own failure to recognize that they are doing precisely what colonized subjects have always done: learning the master's language better than the master himself, finding the cracks in the system, exploiting the contradictions, turning the tools of oppression into instruments of resistance, even when—especially when—that resistance looks like accommodation, like complicity, like giving up.

Peut-être what we're witnessing isn't generational decline but generational adaptation to conditions we older cohorts can barely comprehend, let alone navigate with their fluid grace. Perhaps these digital natives are not lost children but expert cartographers of territories we're still learning to see.

Week 15 Reality Check: When the Shield Gets Real, Bro

***K**ia ora whānau*, your boy Tommy back with another week of NFL chaos that's got me more twisted than a pretzel at Eden Park during a Haka. Week 15 just wrapped and honestly? Some of y'all teams are looking more mid than cafeteria fish on Friday, no cap.

****H**e aha te mea nui o te taiao? He tangata, he tangata, he tangata** - What is the most important thing in the world? It is people, it is people, it is people. But apparently some NFL franchises forgot people actually **watch** this game, because the product some teams served up this weekend was straight disrespectful to eyeballs everywhere.

Let's keep it 100 - playoff positioning is getting spicy like my nan's hangi, and the pretenders are getting exposed faster than someone posting cringe takes in general chat. You can see which teams have that **mana** (that spiritual power, that presence) and which ones are just vibes-based football operations running on copium and prayer circles.

The quarterback carousel this season has been more chaotic than a TikTok algorithm, fr fr. These front offices really said "let's throw darts at a board" for their most important position. Like bro, you can't just plug in any random and expect to compete. It's giving participation trophy energy when you need championship mana.

****K**āore te kūmara e whakapehapeha ana i ōna ake rau** - The sweet potato does not boast about its own leaves. Meanwhile, we got QBs out here celebrating first downs like they just won the Super Bowl. The real ones move in silence like my notifications when I'm trying to sleep. You know who you are - the guys who just handle business without the theatrics.

Defense wins championships, but apparently half the league thinks that's mid boomer advice. These defensive coordinators really said "let's just hope they drop it" as their entire game plan. Absolutely sending me, deadass. You can't just let receivers run around like it's playground rules and expect different results.

Speaking of mid, can we talk about these playcalling decisions? Some of these coordinators are making choices that have me questioning if they've ever actually *watched* football. Like bestie, that's not galaxy brain - that's just brain damage. The analytics nerds got these coaches overthinking everything. Sometimes you just gotta trust your gut and run the ball when it's working, you know?

The injury report looking like a casualty list from a medieval battle. These trainers and medical staffs earning their paychecks for real. But shoutout to all the players grinding through the pain - that's that warrior spirit right there. **Kia kaha** (stay strong) to all the ballers rehabbing and trying to get back before playoffs.

Trade deadline moves are starting to show their true colors now. Some GMs really thought they were playing 4D chess but ended up looking like they were playing checkers with crayons. The hits are hitting different, and the misses are *really* missing. You love to see the accountability, or lack thereof.


Clock management continues to be the final boss that most coaches can't beat. Like bro, you had ALL week to prepare for these situations. There are literally apps for this. The amount of games lost to terrible timeout usage is sending me to another dimension. It's giving "I didn't study for the test" energy when this is literally your job.

But real talk, this is why we love this game. The unpredictability, the human drama, the way it brings people together to collectively lose their minds over grown men throwing a ball around. Every Sunday is a new story, new heroes, new heartbreak.

Mā te kōrero, ka mōhio - Through discussion comes understanding. And discussing this beautiful mess of a league with y'all every week keeps me sane in these chaotic times. The passion from fans, even when their teams are struggling, is honestly beautiful to witness.

Three more weeks until playoffs start for real. Some teams are already mentally on vacation, others are just hitting their stride. The wheat is separating from the chaff, as they say. Going to be interesting to see who's really built for January football and who was just regular season merchants.

Stay locked in, whānau. The best is yet to come.

Tommy out 

Ka kite anō (see you later)

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