

# ORGANISMS AREN'T, THEY HAPPEN

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## Abstract

This is merely to keep track of where, and how I'm thinking about the problem, in a very informal manner. A sort of log if you will.

## Introductory statement

Organisms and life (the process) are actually things that are very illusive. We usually go on to describe proxies of them, as in genetics, molecular biology, and overall life-sciences, but organizational principles and a description of what organismal organization is, is missing. There have been a myriad of attempts at doing so, and a common theme is that of relations. An organism is in virtue of the relations between its constituents. What matters are the relations, and not the constituents themselves. That's why some people (Varela, etc), refer to what we see as an physical instantiation of life. If there would be other substrates that nonetheless show the same relations between themselves, such system would be characterized as an organism.

Even more than this central theme, is one derived from it: self-reference or impredicativity. It means that such systems are self-determined, and can be illustrated very simply, as by what Rosen (presumably one of the first to put the argument into completely relational terms with category theory) pointed out. If we take  $f$  as metabolism, we have

$$(1) \qquad f(f) = f$$

Here  $f$  is serving as function, argument and result. Mathematics as a whole tries to push away such infinite regress, and such characteristic is the bane of its existence (presumably only under classical logic; such that three-value logics might be able to go around this problem, or even just using constructive logic). A bunch of paradoxes: Liar paradox (Epimenides'), Halting problem, Russel's paradox, etc, derive from this. One needs to understand, though, that under this infinite regress  $f(f(f(f(...))) = f$ , the ambiguity in understanding where such object is serving under each role (function, argument, etc), is precisely why semantics can't be completely reduced to syntax, and this shouldn't be avoided. It should be actually explored in a full manner, much

like the way that the real domain was expanded into the complex domain by addition of another object  $i = \sqrt{-1}$ , by having the contradiction  $x^2 = -1$ . Here  $x$  would need to be both positive and negative for it to follow. This is the type of exercise which is taken by three-value logics, and more specifically with Spencer-Brown's calculus of indications, which was later extended by Francisco Varela.

## On modelling impredicativity and self-reference

Dynamical systems theory (be it non-linear or not) as far as I'm aware only deals with the evolution of state variables in a deterministic or stochastic manner, according usually to a set of ODEs/PDEs. We might also have more complex behaviour by having some of these being coupled to each other. Over the corresponding phase-space, there can be analysis of the stability of the fixed-points, if they exist, given small perturbations. However what's missing is the notion of blending both operand and operator. In this case, we would have a reflexive space under which any object or state also acts as a transformation. We want the corresponding state-evolution to also affect meta-dynamics (imagining here a changing set of PDEs). Even more important is the stability of organization, that is the stability of relations between constituents. Modelling organismal organization, I assume, needs these types of approaches. On that matter,  $\lambda$ -calculus allows for functions to be both operands and operators. Some concepts in category theory are also useful. Furthermore, there's Spencer-Brown's calculus of indications which does also have some interesting concepts, namely those extended by Francisco Varela, Louie Kauffman, etc.

So in essence, one is looking for a way to express fixed-points over organization, that is, over relationships between processes of the system, and not necessarily fixed-points regarding state-variables. There would be various ways to have the same fixed-point organizationally that nonetheless wouldn't correspond to fixed-points if one is looking at state-variables. This is the problem of modelling impredicativity.

## Similar approaches?

Regarding Rosen's approach with category theory, and Varela's with his extension of the calculus of indications, it largely seems (atleast at surface) that these approaches are very similar. Particularly, in the similarity of Varela's third state of re-entry, or the autonomous state, with the concept of an endomorphism. An endomorphism describes an object mapping to itself. The same could be characterized for the autonomous state. Rosen constructed his (M-R) system mapping to avoid the infinite regress of organismal organization (or to express it in a finite form). The same could be said for Varela's ap-

proach, with a three-value logic. One can wonder what would be, if they had actually been aware of each others work. There needs to be a better way of conceptualizing fixed-points over organization, under which there's a reflexive domain. That is a domain, for which the objects also act as transformations.