Ferenc Hörcher

Two concepts of practical knowledge in politics: Oakeshott and MacIntyre in comparison

BIBLIOGRAPHY

Primary Literature

Oakeshott, Michael ed. 1939. *The Social and Political Doctrines of Contemporary Europe*. Cambridge: Cambridge University Press.

Oakeshott, Michael: "Body and Mind", *Spectator* 184 (1950): 20-22.

Oakeshott, Michael. 1959. *The Voice of Poetry in the Conversation of Mankind: An essay*. London: Bowes & Bowes.

Oakeshott, Michael. 1975. *Hobbes on Civil Association*. Berkley: University of California Press; and Oxford: Basil Blackwell.

Oakeshott, Michael. 1975. *On Human Conduct*. Oxford: Oxford University Press.

Oakeshott, Michael, 1991. *Rationalism in Politics and Other Essays*. Indianapolis: Liberty Press.

Oakeshott, Michael. 2006. *Lectures in the History of Political Thought*. Nardin, Terry and O’Sullivan, Luke ed. Exeter: Imprint Academic.

MacIntyre, Alasdair. 1971. *Against the Self-Images of the Age*, *Essays on Ideology and Philosophy.* London: Duckworth.

MacIntyre, Alasdair. 1981. 2007. *After Virtue*, Third Edition, University of Notre Dame: University of Notre Dame Press.

MacIntyre, Alasdair. 1998. "An Interview with Giovanna Borradori", in *The MacIntyre Reader*. Knight, Kelvin ed. Notre Dame, Indiana: University of Notre Dame Press, 255-66.

MacIntyre, Alasdair. 1998. "An Interview for Cogito", in *The MacIntyre Reader*, 267-275.

Secondary Literature

Arendt, Hannah. 2005. *The Promise of Politics*. Kohn, Jerome ed. (with introduction) New York: Schocken Books.

Aristotle: *Nichomachen Ethics*

Boucher, David. 2012. "Oakeshott in the Context of British Idealism." *Podoksik* 2012: 247–273.

Boucher, David. 2012. "The Victim of Thought: The Idealist Inheritance" in *A Companion to Michael Oakeshott*, Franco, Paul and Marsh, Leslie ed. The Pennsylvania State University: 47-69.

Burke, Edmund. 1866. *Reflections on the Revolution in France, The Works of the Right Honorable Edmund Burke, III*. Boston: Little, Brown, and Company.

Cowling, Maurice. 1980. *Religion and Public Doctrine in Modern England*. Vol. 1. Cambridge: Cambridge University Press.

Fuller, Timothy. 1991. "Foreword" in Oakeshott, Michael: *Rationalism in Politics and Other Essays*, New and Expanded edition, Indianapolis: Liberty Press, xiii-xxii.

Hayek, Friedrich A. 1952. *The Counter-Revolution of Science, Studies on the Abuse of Reason.* New York: Free Press.

Heidegger, Martin. 1954, 1977. *The Question Concerning Technology* (*Die Frage nach der Technik*), New York: Garland, 3-35.

Laslett, Peter. 1956. *Introduction to Philosophy, Politics and Society*. Laslett, Peter and Ruciman, W.G. ed. Oxford: Blackwell.

Lutz, Christopher Stephen. "Alasdair Chalmers MacIntyre (1929- )" Internet Encyclopedia of Philosophy, <http://www.iep.utm.edu/mac-over/> (accessed 28 November, 2017)

Mabbott, John D. 1963. "Review of Rationalism in Politics" Mind 72, no. 288: 609-11.

Marsh, Leslie. 2010. "Ryle and Oakeshott on the 'Knowing-How/Knowing-That' Distinction" in *The Meaning of Michael Oakeshott’s Conservatism*, Abel, Corey ed. Exeter: Imprint Academic, 143-60.

Nardin, Terry. "Michael Oakeshott". The Stanford Encyclopedia of Philosophy (Winter 2016 Edition), Zalta, Edward N. ed.,

<https://plato.stanford.edu/archives/win2016/entries/oakeshott/> (accessed 28 November, 2017)

Ricoeur, Paul. 1992. *Oneself as An Other*. Chicago: The University of Chicago Press.

Schmitt, Carl. 2007. *The Concept of the Political. Expanded Edition (1932)*. Translated by G. Schwab, Chicago: University of Chicago Press.

Thucydides, *The Peloponnesian War*. 1910. London: J. M. Dent; New York: E. P. Dutton.

Luc de Clapiers Marquis of Vauvenargues. 1940. *The Reflections and Maxims of Luc de Clapiers Marquis of Vauvenargues*. Translated by F. G. Stevens. London: Humphrey Milford.

Williams, Mary Frances. 1998. *Ethics in Thucydides: The Ancient Simplicity*. Lanham: University Press of America.