## FORM 20. CIVIL FEE WAIVER AFFIDAVIT AND ORDER

|                           | IN Da      | rke Coun                        | ty                               |                                |  |  |
|---------------------------|------------|---------------------------------|----------------------------------|--------------------------------|--|--|
|                           | Com        | nmon Plea                       | as Court                         |                                |  |  |
|                           |            | )                               | CASE NO.                         | <del></del>                    |  |  |
|                           |            | )                               |                                  |                                |  |  |
| Plaintiff,                |            | )                               | JUDGE                            |                                |  |  |
| ***                       |            | )                               |                                  |                                |  |  |
| VS.                       |            | )                               | FINANCIAL DISCLOSURE / FEE-      |                                |  |  |
|                           |            | )                               | WAIVER AFFI                      | •                              |  |  |
| Г                         | Defendant. | )                               | AND ORDER                        |                                |  |  |
| Applicant's First Name    |            | ersonal Infor<br>A <sub>l</sub> | Applicant's Last Name            |                                |  |  |
| Applicant's Date of Birth |            |                                 | Last 4 Digits of Applicant's SSN |                                |  |  |
| Applicant's Address       |            |                                 |                                  |                                |  |  |
|                           | Other      | Persons Livii                   | ıg in Your Househo               | ld                             |  |  |
| First Name                | Last Name  | Is                              | this person a child<br>der 18?   | Relationship (Spouse or Child) |  |  |
|                           |            |                                 | Yes □ No                         |                                |  |  |
|                           |            |                                 | Yes □ No                         |                                |  |  |
|                           |            |                                 | les □ No                         |                                |  |  |

**Public Benefits** I receive the following public benefits and my gross income, including the cash benefits marked below, does not exceed 187.5% of the federal poverty guidelines. Place an "X" next to any benefits you receive. Ohio Works First<sup>1</sup>: \_\_\_\_ SSI<sup>2</sup>: \_\_\_\_ Medicaid<sup>3</sup>: \_\_\_\_ Veterans Pension Benefit<sup>4</sup>: \_\_\_\_ SNAP / Food Stamps<sup>5</sup>: **Monthly Income** I am **NOT** able to access my spouse's income  $\square$ Spouse (If Living **Total Monthly Income** Applicant in Household)

|  |               | •                      |   |                         |                        |  |  |
|--|---------------|------------------------|---|-------------------------|------------------------|--|--|
| Gross Monthly Employment Inco  |               |                        |   |                         |                        |  |  |
| including Self-Employment Income   |               |                        |   |                         |                        |  |  |
| (Before Taxes)   |               | \$                     | \$  | \$                      |                        |  |  |
| Unemployment, Worker's Compensation,   |               |                        |   |                         |                        |  |  |
| Spousal Support (If Receiving)   |               | \$                     | \$  | \$                      |                        |  |  |
|  |               | TOTA                   | L MONTHLY                                       | Y INCOME   \$           |                        |  |  |
|  |               | Liqui                  | d Assets  |                         |                        |  |  |
| Type of Asset  |               |                        | Estimated Value                                 |                         |                        |  |  |
| Cash on Hand   |               |                        | \$  |                         |                        |  |  |
| Available Cash in Checking, Sav<br>Accounts  | ey Market     | •                      |   |                         |                        |  |  |
| Stocks, Bonds, CDs   |               |                        | \$<br>  \$                                      |                         |                        |  |  |
| Other Liquid Assets  |               |                        | <del>                                    </del> |                         |                        |  |  |
| Other Elquid Assets  | Total Lin     | uid Assets             | \$  |                         |                        |  |  |
|  | Total Ele     |                        | Expenses  |                         |                        |  |  |
| Column A   |               |                        |   | Column B                |                        |  |  |
| Type of Expense  | Amo           | unt                    | Type of 1                                       |                         | Amount                 |  |  |
| Rent / Mortgage / Property Tax /   | Φ.            |                        |   | e (Medical, Dental,     |                        |  |  |
| Insurance  | \$            |                        | Auto, etc                                       |                         | \$                     |  |  |
| Food / Paper Products/Cleaning Products/Toiletries   | \$            |                        | You Pay   | Spousal Support that    | \$                     |  |  |
| 1 Toddets/ Tollettes   | Ψ             |                        |   | Dental Expenses or      | Ψ                      |  |  |
| Utilities (Heat, Gas, Electric,  |               |                        | Associate                                       | d Costs of Caring for a |                        |  |  |
| Water / Sewer, Trash)  | \$            |                        |   | isabled Family Member   | \$                     |  |  |
| Transportation / Gas   | \$            |                        |   | rd, Other Loans         | \$                     |  |  |
| Phone  | \$            |                        |   | ithheld or Owed         | \$                     |  |  |
| Child Care   | \$            |                        |   | g. garnishments)        | \$                     |  |  |
| Total Column A Expenses \$ Total Column B Expenses \$ TOTAL MONTHLY EXPENSES (Column A + Column B) |               |                        |   |                         |                        |  |  |
| IOIAL W  | IONTHLY       | EXPENSE                | 6 (Column A +                                   | Column B)               |                        |  |  |
| т  |               | 1                      | analess a antifes                               | that the information    | I harra muarridad am   |  |  |
| I,   |               | , n                    | ereby certify                                   | that the information    | i nave provided on     |  |  |
| (Print Name)   | . 4m. 2 42 41 | a bast of m            | مراجع والمعارض                                  | and that I am unable    | o to muomori the easts |  |  |
| this financial disclosure form is<br>or fees in this case.   | s true to th  | le dest of it          | iy kilowledge                                   | and that I am unable    | e to prepay the costs  |  |  |
| of fees in this case.  |               |                        |   |                         |                        |  |  |
|  |               |                        | Signature                                       |                         |                        |  |  |
| NOTARY PUBLIC:   |               |                        | Signature                                       |                         |                        |  |  |
| Sworn to before me and signed in my presence this day of, 20                                       |               |                        |   |                         |                        |  |  |
| in Cou   | inty Ohio     | serice tills           | day (   |                         | , 20,                  |  |  |
| m  | mty, Omo      | •                      |   |                         |                        |  |  |
|  |               |                        |   |                         |                        |  |  |
|  |               |                        | Nota  | ry Public (Signature)   |                        |  |  |
| Notary 1 done (Signature)  |               |                        |   |                         |                        |  |  |
|  |               |                        |   |                         |                        |  |  |
| Notary Public (Printed)  |               |                        |   |                         |                        |  |  |
|  |               | My Commission expires: |   |                         |                        |  |  |
|  |               |                        | , \   |                         |                        |  |  |
|  |               |                        |   |                         |                        |  |  |
| If available, an individual duly   | authorize     | d to admini            | ster this oath                                  | at the Clerk of Cour    | t's Office will do so  |  |  |
| at no cost to the Applicant.   |               |                        |   |                         |                        |  |  |

## **ORDER**

|      | indigent litigant and <b>GRANTS</b> a waiver of the prepayment of costs or fees in this matter. Pursuant to R.C. 2323.311(B)(3), upon the filing of a civil action or proceeding and the affidavit of indigency under division (B)(1) of this section, the clerk of the court shall accept the action, motion, or proceeding for filing.  |
|------|---|
|      | Upon the request of the Applicant and the Court's review, the Court finds that the Applicant is NOT an indigent litigant and <b>DENIES</b> a waiver of the prepayment of costs or fees in this matter. Applicant is granted thirty (30) days from the issuance of this Order to make the required advance deposit or security. Failure to do so within the time allotted may result in dismissal of the applicant's filing. |
| IT : | IS SO ORDERED   |
| Jud  | ge / Magistrate Date  |

[Effective: April 15, 2020; amended effective April 15, 2022.]