



THE ASSOCIATION OF SURGEONS OF INDIA  
**ASI CENTRAL TRAVANCORE CHAPTER**



# Chirurgia'26

SHARPENING SKILLS SAVING LIVES

PERIPHERAL MEET 2026

FEBRUARY 21 & 22, 2026  
VIJAYA INTERNATIONAL CONVENTION CENTRE  
THIRUVALLA

## ASI OFFICE BEARERS

**CHAIRMAN :**

**Dr S. Sunil**

**Hon Secretary :**

**Dr Renjin R P**

**Hon Treasurer :**

**Dr Bipin P Mathew**

**Past National President :**

**Dr Santhosh John Abraham**

**National G C Members**

**Dr M P Sreejayan**

**Dr Binni John**

**Dr Sulfekar K A**

**Dr Capt. Sidhic K A**

**Immediate Past Chairman**

**Dr Mohammed Ismail**

**Chairman Elect :**

**Dr N R Saji Kumar**

**Joint Secretary :**

**Dr Vijy Paul Thomas**

**Journal Editor In Chief :**

**Dr Sulfeker M S**

**Journal Editors :**

**Dr Madhu Muralee**

**Dr Riju R Menon**

**Associate Editor :**

**Dr H Krishnamoorthy**

## EXECUTIVE MEMBERS

**Dr Arun Kumar M L | Dr Manikantan Divakaran**

**Dr Reji A Thomas | Dr Lakshmi P L**

**Dr Prakash K | Dr Reghu sankar**

**Dr Ajay Kumar B | Dr Suresh V**

**Dr Abdul Jaleel T | Dr Jubesh A | Dr Haridas T V**

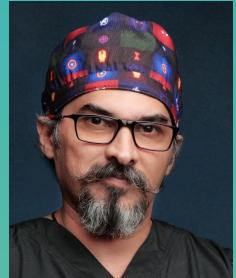
## ORGANISING TEAM



**Dr. Manoj Gopal V.**  
Organising Chairman



**Dr. Cherian Mathew**  
Organising Chairman



**Dr. Robinson George**  
Secretary



**Dr. Tony Mathew**  
Joint Secretary



**Dr. James Mathew**  
Treasurer



**Dr. Arunima Poulose**  
Convenor

## HIGHLIGHTS

---

Case presentations

Ward rounds

OSCE stations

Paper & Poster presentations

Intra operative images

Quiz



CASH

BACK

# **Quiz Criteria**

## **Quiz Prelims (2026 February 21<sup>st</sup>)**

### **Rules**

- \* 20 spotters, 20-60 sec each, answers to be written
- \* Everyone can participate
- \* Answers should be complete!!!
- \* 2 marks each for complete correct answer
- \* (1+1) if any sub question
- \* No negative marking
- \* Write your Name, Institution, City & Mobile no.

### **Discussion once answer sheets are back**

- \* Quiz master's decision will be final!

## **Quiz Finals (2026 February 22<sup>nd</sup>)**

### **Rules**

- \* A total of 10 PGs from prelims selected for final
- \* 5 Teams, Two resident
- \* Each college can have a team
- \* 25 Questions, 20-60 seconds each, answers to be written, 'pen down' after bell
- \* 2marks for each complete correct answer  
(1+1) if any sub question, no negative marking
- \* Write your names, Institutions, Cities & Mobile numbers
- \* Discussion once 'pen down', scoring aided by 5 invigilators
- \* Quiz master's decision will be final!

Quiz Master -

**Dr.Arunkumar M L**

**Dr.Jino Sebastian**

# **POSTER COMPETITION**

---

## **GENERAL RULES:**

- Poster competition will be conducted and judged during the conference at the venue itself
- Electronic Poster of same case should be prepared by candidates
- The competition will be conducted in 2 phases
  - Round 1 : Students will present the displayed posters to the examiners who will judge them.
  - Round 2 : Shortlisted finalists will present the Electronic Poster to a panel of Judges before final verdict

## **GENERAL SPECIFICATIONS:**

- Poster shall be displayed in the designated area in Portrait like format
- Poster Dimensions should not exceed 105 cm(length) X 75 cm (width)
- Poster must be printed on Standard Flex Material (paper or cloth).

## **DESIGN SPECIFICATIONS:**

The poster needs to be created as per suggestions below -

1. The poster title should be displayed prominently at the top of the poster.
2. The text should include (most likely as separate elements of the poster) Introduction, Aim, Methods, Results, Conclusion and Acknowledgements
3. The poster should be self-explanatory. Text should be brief and well organized
4. The typeface chosen should be a simple and clear one (e.g. Helvetica)
5. The correct font size depends greatly on the type of fonts used

## **COLOR SUGGESTIONS:**

6. When using light backgrounds (white, yellow, light blue) we suggest using dark fonts (black, navy blue, dark green)
7. When using dark backgrounds (blue, purple) we suggest using light fonts (white, yellow, cyan)
8. Avoid using red or green in any fonts or backgrounds as they are colors that are difficult to read

## **GENERAL SPECIFICATIONS:**

- The E-poster will be displayed on standard Portrait Format
- File format should be High Resolution JPEG or PPT/PPTX (maximum 3 slides) format (Below 5 mb file).
- Single JPEG/ PPT or PPTX should be sent.
- E Poster should be 42 X 59.5 cms (Conference or Event poster) in size.

For creating an e-poster, you can use this free online website [www.canva.com](http://www.canva.com). Sign up with Google or Facebook, or with your own email and password. In the search box, search for 'Conference poster'. From the options shown, you can either choose from the templates, or choose from a blank template, and create your own poster by adding photos, text etc.

- Animation/movies/sounds will not be supported; please submit in a static JPEG (Not GIF etc.)  
Illustrations/images/photographs used in the E-poster should be enlarged enough to show relevant details
- Upload the File to WhatsApp number (+91 80895 08601) at least 3 days prior to presentation.

Contact the organizers for any further clarification.

# PAPER COMPETITION

---

## ABSTRACT SUBMISSION - GUIDELINES

Last date for Abstract Submission is 30/01/2026

Abstracts are invited from Post Graduate trainees as well as consultants, in clinical and research areas pertaining to surgical specialities or services, towards presentation as papers at Chirurgia'26.

- Authors will have to submit their abstract and to present based on its acceptance by the shortlisting panel of subject experts.
- The Presenting Author should Register for the Conference.
- To be written in English, Microsoft Word document, Arial font.
- Use a word count of 250 words or less (excluding title, key words and references)
- Include a title of 12 words maximum.
- Include three key words
- The abstract should be structured as follows:

### **1. Case based discussions:**

Introduction, Case summary, Conclusion

### **2. Research papers:**

Introduction, Aims & Objectives, Materials and Methods, Results, Conclusion IRB permission number

- The Submission Should Be Accompanied By
- 1. Statement of declaration of verification & consent to submit written by the submitting author on behalf of all authors
- 2. Statement regarding any conflict of interest pertaining to all or any of the authors and source of funding if any
- 3. Statement of declaration that consent has been granted by the patient for submission of a case-based manuscript, made by the submitting author.
- 4. For PG Residents making presentations, The declaration should be verified and countersigned by the HOD of the department.
- Research paper submissions should mention the IRB Permission number
- Clinical trials registry of India (CTRI) registration number is desirable but not mandatory.

## REGISTRATION TARIFF

Early Bird Registration (Till November 30 <sup>th</sup> )				Non Early Bird/Spot		
	ASI Member	Non ASI Member	Post Graduate	ASI Member	Non ASI Member	Post Graduate
Conference	4000/-	4500/-	3500/-	6500/-	5000/-	4000/-
Accompanying Person	4500/-	5000/-	4000/-	7000/-	5500/-	4500/-

### Registration Guidelines

- Registration is mandatory for Abstract Submission.
- Registration is non transferable.
- Please mention your TCMC registration number in all transactions.
- Decision of Organizing Committee will be considered final
- Bank charges will be applicable as an additional fee in the online registration mode.

### Cancellation & Refund Policy

- Cancellations received until 15<sup>th</sup> January 2026 : 50% Refund excluding bank transaction charges.
- Refunds will be processed after 30 days of completion of conference

### BANK DETAILS

Account Number : 10290100406219  
 Account Name : SURGICAL CLUB OF  
 CENTRAL TRAVANCORE  
 Bank Name : Federal Bank  
 Branch : Thiruvalla  
 IFSC Code : FDRL0001029



### FOR MORE DETAILS:

GENERAL QUERIES:  
**Dr. JAMES MATHEW**  
**+91 99470 23527**

REGISTRATION:  
**Dr. ROBINSON GEORGE**  
**+91 8089508601**



## VIJAYA INTERNATIONAL CONVENTION CENTRE

THIRUVALLA