Gender in the Computer Graphics research literature

Silvia Sellán
University of Toronto

Ana Dodik
Meta

Theodore Kim
Yale University

Amanda Phillips
Georgetown University

ABSTRACT

We survey the treatment of gender in the Computer Graphics research literature and its scientific and real-world consequences. We conclude current trends on the use of gender in our research community constitute a form of algorithmic bias with harmful effects. We propose ways for correcting these trends and pose novel research questions.

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1 INTRODUCTION

We captured three actors: one male and two females... We synthesize a [human motion] dataset for each gender... We constraint the search space into [one of] the male and female spaces... We use a male model whose body shape parameters are that of the average male...

References to gender can be found all throughout the Computer Graphics literature. Despite advancements in the understanding of gender in biology (e.g., [Fausto-Sterling 2012]), in the social sciences (e.g., [Butler 2003]) and even in neighboring fields (e.g., [Keyes et al. 2021]), we observe that the treatment of gender in our discipline still answers to a traditional understanding of it that excludes transgender and gender non-conforming people.

In what follows, we argue that our community's current use of gender is imprecise, contradictory and detrimental to our scientific integrity. We examine the harmful real-world consequences of our modeling choices with respect to gender on how gender non-conforming people interact with our technology in their daily lives. We advocate for reexamining our treatment of gender and show that this will not only correct worrying trends in our community, but also open the door to whole new avenues of research.

2 SURVEY

Inspired by the work of Keyes [2018], we conducted a survey of all technical papers presented at SIGGRAPH North America and SIGGRAPH Asia since 2015 (see supplemental material). We observed references to gender routinely throughout, varying in nature from demographic information reported about user study participants to gender-specific algorithms. Whenever gender is used explicitly as a variable, it is always as a binary one. Despite its prominence, gender is never given a precise definition in all the reviewed Computer Graphics literature, and appears to be used implicitly as a proxy for anything from body proportions to facial expression to voice inflection in speech.

An analysis of the above reveals worrying trends about the current use of gender as a variable in Computer Graphics, both scientifically and ethically. As we mention examples of works that perpetuate these trends, we stress that we do not associate any malicious intent to any. Rather, we wish to show how seemingly neutral, well-established practices in our community can lead to us unwittingly perpetuating forms of algorithmic bias.

3 SCIENTIFIC CRITIQUE

In our strive towards producing precise, high-quality reproducible research, we should be careful about using only clearly defined variables of study. However, our survey shows gender to be widely used yet undefined in our literature.

In doing this, we are effectively asking our readers and fellow researchers to project their common-knowledge understanding of gender to be able to read and reproduce our results. As centuries of social science teaches us (**Silvia: citations (Amanda?)**), this understanding can vary heavily from person to person and culture to culture. Thus, different researchers will interpret and implement our algorithms differently, impeding the advance of our science.

This use of gender as an undefined variable is even more detrimental when different understandings of gender are conflated, thereby biasing algorithms towards grouping certain independent attributes together. To use a very simplified example, a human parametric model may use *female* to refer to a group of people who generally are shorter *and* have longer hair, and *male* to refer to those taller *and* with shorter hair. The use of this poorly-defined variable means that the statistical distributions of hair length and height are being artificially linked together, biasing the algorithm against including shorter humans with short hair, and viceversa.

We found examples of this bias throughout the literature: voice modification algorithms may conflate voice pitch with culturally-acquired speech inflections under the umbrella of gender, virtual garment try-on methods can merge a person's body proportions with their preference in attire, a proposed new conversational agent might join a person's visual appearance with traits in their non-verbal communication.

Our field's scientific advancement is damaged further when these biases go unreported and unstudied, as we found is the case in all our reviewed literature. If a human parametric model by design cannot replicate a certain sizeable class of humans (e.g, many transgender people), or if a virtual try-on algorithm cannot allow a person with certain body proportions visualize themselves wearing a skirt, these are *scientifically* limited algorithms. Thus, these limitations should be discussed as such so that they do not unwittingly permeate through the literature and so that others can work on eliminating them.

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4 ETHICAL CRITIQUE

As scientific researchers, we must be aware of the effect that our arbitrary modelling decisions have in the real world as our algorithms are used by governments and private companies.

Since many people's gender experiences fall outside the male/female binary, our research's insistence on it can contribute to frustration (at best) and discrimination (at worst) when they interact with technology. A researcher's seemingly inocuous decision to use different search spaces for fitting male and female body proportions leads to airport body scanners that routinely subject transgender passangers to humilliation (see [Beauchamp 2019]). A modelling choice to conflate body proportions with choices in attire ironically excludes precisely the people with non-normative bodies who are the most in danger in traditional physical changing rooms (see e.g., [Silver 2017]).

These negative effects are compounded even further as our algorithms are being used to generate synthetic datasets on which to train Machine Learning algorithms outside of our research area. If we do not examine and properly report our algorithm's limitations in representing people outside of the gender binary, these can later be used to train autonomous vehicles to detect pedestrians ([Behzadi 2021]), medical diagnosing tools ([Chen et al. 2021]) and even security threat detection ([Brewer 2020]).

Furthermore, as Computer Graphics researchers, we must consider our role in shaping whose stories get to be told and who gets to seem themselves represented in the entertainment culture. By conflating different attributes under the umbrella of gender, we exclude gender non-conforming individuals from every videogame and movie created using our tool, further invisibilizing already-invisible and marginalized communities.

It bears mentioning that our research community's entrenchment in the traditional gender binary is a rare example of Computer Graphics research lagging behind the needs of our partner industries. *Metahuman*, the latest photorrealistic character modeller by Unreal Engine [2021] has no mention of gender; Google [2020] removed all gender references from its Cloud Vision API; video games as diverse as *Animal Crossing: New Horizons*, *Cyberpunk 2077* and *Forza Horizon 5* completely decouple attributes like hairstyle, body proportions, voice pitch and prononouns from one another.

Finally, the current use of gender in the Computer Graphics literature creates a hostile environment for gender non-conforming members of our research community, which goes against ACM SIGGRAPH's goal to be *a model of inclusion, equity, access and diversity for all*: by seeing colleagues and collaborators consistently exclude us from their own research work, we are (willingly or not) sent the message that we do not belong in this research community, encouraging us to look for jobs elsewhere.

5 WHERE DO WE GO FROM HERE?

We believe the reasons above to be enough to make us reevaluate the role of gender in our community's scientific literature.

For example, the reporting of gender among other demographic information in user study participants and dataset collection subjects answer to a scientifically positive goal (experimental transparency) as well as an ethical one, to safeguard against the "male default" that plagues science and has plagued it since its infancy. However, we found instances in our survey of participants being reported as of "unknown gender", which may indicate that their gender is being assumed post facto by researchers as opposed to self reported, leading to the potential misidentification and exclusion of gender non-conforming individuals or of those from certain ethnicities (see e.g., [Buolamwini and Gebru 2018; Santamaría and Mihaljević 2018]). Therefore, we would argue it is still advisable to include this kind of data, as long as it is self reported by participants who are given a breadth of gender options not restricted to the traditional binary ones.

On the other hand, the scientific and ethical harm caused by gender-segregated algorithms is likely too significant to offset any possible benefits. At the very least, these choices should be justified and their consequences in terms of excluding gender non-conforming individuals should be examined and clearly stated. Eventually, we hope that our field evolves to address these limitations and move beyond the outdated gender binary. We trust that our fellow researchers share our scientific excitement in this new frame of reference and the potential novel research directions it opens; for example:

- What is a complete parametric model for the human body that is decoupled from gender and accurately represents the diverse bodies of all humans, regardless of whether they conform to traditional gender norms?
- How can our research inform or contrast more modern understandings of gender? Can data-based methods be used to evaluate cultural differences in gender presentation?
- How can we evaluate our algorithms for bias towards the gender binary? What tools are needed to obtain or synthesize data that covers more diverse experiences of gender?

We acknowledge that our proposed break with tradition may bring with it effort and difficult conversations, but these are challenges worth facing in the interest of scientific advancement as well as producing a fairer, more inclusive future.

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