

2026 ACS-Hach Professional Development Grant

American Chemical Society

PROFESSIONAL DEMOGRAPHICS

The following information is being used for internal purposes only and will not be shared with parties external to ACS.

Teaching Experience*

How many years have you taught high school chemistry?

Choices

0-2 years
3-5 years
6-10 years
10+ years

Learn About the Grant*

How did you first learn about the ACS-Hach Professional Development Grant?

Character Limit: 150

YOUR PROPOSAL

Application Deadline: January 21, 2026

This is the application form for the **ACS-Hach Professional Development Grant**. If you do not want to complete this application form, exit the form by using the “Back” button on your Internet browser or click the “Cancel” button located at the bottom of this page.

Please consider the following tips as you complete your application:

- * Save your work periodically by using the “Save Application” button at the bottom of this page.
- * You may exit this form at any time during the application process. Remember to save your work prior to exiting by selecting the “Save Application” button.
- * Use the “Print Packet” button at the top of the screen to print a copy of the application with your responses and attachments.
- * Remember that the decision/notification date for this grant is February 28, 2026. **We strongly**

advise to not consider an opportunity that takes place before April 30, 2026 to give yourself enough time to accept the award and for us to issue the grant funds.

Your application will not be considered submitted until you click on the “Submit Application” button at the bottom of this page. Your application must be submitted by the January 21st to be considered for 2026.

For assistance, contact us at hach@acs.org.

PROPOSAL NAME*

Enter the title of your proposal in the space provided. The title will be used to track your proposal during the application process.

Character Limit: 150

I. SCHOOL INFORMATION

School City*

Character Limit: 100

School State*

Please use the US postal state abbreviation.

Character Limit: 2

School Location*

Select the term that best defines your school location.

Choices

Urban
Suburban
Rural

School Category*

Select the category that best defines your school.

Choices

Public
Public Charter
Private
Private Charter
Other

II. STATEMENT OF SUPPORT

Statement of Support*

Upload the letter/statement that indicates support from and signed by your school administrator (e.g., Principal or Superintendent). To upload the letter: 1) click on "Browse"; 2) select the file from your computer; and 3) click on the "Save As Draft" located at the bottom of this page.

File Size Limit: 5 MB

III. PROPOSAL

Student Impact*

Estimate the number of students to be involved and/or impacted by the project in 2026-2027.

Character Limit: 5

Proposal Summary & Goals*

Briefly summarize your proposal and goals. *Limit your response to 750 characters (approximately 100 words).*

Character Limit: 750

Description*

What is your professional development opportunity? How will you apply or incorporate your opportunity within the classroom? How do you intend to share your opportunity with your colleagues? Please note, your professional development experience must take place between April 30, 2026 and September 30, 2026 and the remaining activities must be completed by November 30, 2026. *Limit your response to 3,000 characters (approximately 400 words).*

Character Limit: 3000

Outcomes*

How will your project improve student learning in chemistry? What learning objectives do you want your students to improve or achieve? *Limit your response to 1,650 characters (approximately 250 words).*

Character Limit: 1650

Evaluation*

How will you measure or assess your student outcomes? Describe specific assessments and other forms of measurements you will use to evaluate whether your students are meeting your anticipated outcomes. *Limit your response to 1,650 characters (approximately 250 words).*

Character Limit: 1650

BUDGET

I. LINE ITEM BUDGET

To ensure that your budget aligns with your stated project goals, provide the total expense for the following categories if applicable:

1. Airfare
2. Fuel
3. Hotel & Lodging
4. Lab Equipment & Classroom Supplies
5. Meals
6. Parking
7. Public/Ground Transportation
8. Registration Fees
9. Professional Development Supplies & Materials
10. Tuition/Course Fees
11. Other

Remember, each expense should align with your stated project goals and lab equipment & classroom supplies cannot exceed 10% of the overall budget.

EXPENSE	COST

II. SUPPORTING DOCUMENTATION

You may upload quotes, estimates, and other documentation that can support your requested expenses. You are limited to three documents. To upload a document: 1) click on the **Upload a file** button to open your file explorer; 2) select the file; and 3) click on the **Open** button in file explorer to save to this form.

First Document

File Size Limit: 2 MB

Second Document

File Size Limit: 2 MB

Third Document

File Size Limit: 2 MB

III. Source of Other Funds

If your request will require funding that exceeds \$2,500, please list the other sources of funding that will be available.

SOURCE	CONTRIBUTION AMOUNT

Amount Requested*

Enter the total amount to be requested to the nearest dollar. **Requests cannot exceed \$2,500.**

Character Limit: 20

CONFIDENTIALITY STATEMENT

I hereby signify that all of the above information is true.

Name*

Character Limit: 200

Date*

Character Limit: 10