

National Justice Party opposes ‘drag queen story hour’ in largest protest to date

Published: 24 July, 2023 - JUSTICE REPORT

Nashville, Tennessee – Supporters and volunteer activists of the pro-White advocacy organization, the National Justice Party (NJP), protested an all-ages “drag queen story hour” event on Sunday afternoon. The protest, which took place outside The Table Lutheran Church in downtown Nashville, was conducted to demand an end to the sexual exploitation of American youth by predatory elements of the homosexual community and to call out Republican politicians—namely Federal Judge Thomas Parker—for blocking a Tennessee bill which could have made such drag events illegal.

Sources on the ground boasted a turnout of almost sixty male and female supporters of the NJP, making it the organization’s largest street action to date.



Carrying signs that read “protect our children” and “ban drag now” street activists led by NJP organizer Carson Kilgrey—accompanied by NJP Founding Central Committee members Warren and Alan Balogh—held ground across from Nashville’s First Lutheran Church, a neo-gothic building first constructed in 1951. Hoping to alert the community to a secret all-ages drag event being held inside the bowels of the old church, activists like Kilgrey chanted and took to a megaphone to denounce both Republican politicians and the “abusers” behind the event itself.

“We’re here today because we have to be. The GOP has done nothing to stop this. Because we know in our hearts and in our instincts that what they are doing in this Church is abuse,” said Kilgrey, a veteran of multiple NJP marches and protests in the Tennessee area. “In this church, are men in women’s clothing, wearing prosthetic breasts and thick masks of makeup, and they want an audience of our children. They want to normalize their gender-bending fetish to a room full of kids. Need I ask why? It’s because they reproduce through abuse!”

The NJP protest comes in the wake of recent legislation seeking to ban drag performances in Tennessee with the understanding that such shows are intrinsically harmful to minors. The bill turned out to be widely popular and was eventually signed into law back in March. But in a surprise move by Republican Federal Judge Thomas Parker, the bill was blocked just hours before it was set to come into effect, continuing the twisted cycle of child abuse by Tennessee homosexuals.

“Trump-appointed Judge Thomas Parker knew when he struck down the Drag Ban Bill, that this would be the reality in Tennessee,” said Kilgry. “Thomas Parker and his Republican colleagues don’t just allow these shameful events to happen, they enable them! The entire conservative establishment has become one big gay log cabin...We can expect the endless backpedaling of the GOP to continue while our way of life degenerates. We need something new, that’s why the National Justice Party was formed, that is why we are growing, that is why we are here.”

According to Kilgry, the drag event taking place at the heart of Nashville was supposed to have been a secretive affair, as the Tennessee chapter of “Drag Story Hour” had advertised it discreetly on social media. “Our next Story Hour is sure to be as fabulous as the last!” Read a post made to the organization’s public Facebook page. “...Due to ridiculous, hateful people, we can not share details here on this page, and we ask that you do not share details with anyone who does not request info on their own.”

The secrecy didn’t deter activists. With some elbow grease and old-fashioned ingenuity Kilgry says the time and location of the event were easily acquired and began to mobilize accordingly. “This event would not have been acceptable a mere two decades ago in this country, especially in Tennessee,” said Kilgry. “The people inside this Church want you to believe that this change is good, that it represents tolerance, that it represents progress toward a better society, that it’s all been worth it. We at the National Justice Party reject this lie.”

As it turns out, the event was being hosted in the basement of “The Table,” a homosexual-accepting ELCA Lutheran Church that offers self-described “radical hospitality, grace, and love” ever since its inception in 2020. Promoting a confluence of anti-White leftist ideologies alongside the trappings of protestant Christianity, the Table is committed to “the work of social justice and racial equity” and strives “for whole-person wellness” according to its website.

No person better exemplifies the degenerative, anti-White values of The Table better than its “queer” bisexual pastor, Reverend Dawn Bennett. Reverend Bennett—who once posed topless at a Nashville Pride parade—is a self-professed “equity practitioner, pastor, speaker, and bridge builder” according to her LinkedIn account. After graduating from Vanderbilt Divinity School, Bennett made history when she was ordained as Nashville’s first queer female pastor. Despite this, Bennett claims she’s “not religious.”

Originally hailing from progressive New England, Bennett was raised Catholic but comes from a family with deep roots in both Christianity and homosexuality. Her father, a Church deacon, was responsible for teaching Bennett about faith, according to an interview with ABC News. In the interview, Bennett admits to having two gay brothers, a lesbian sister, and a transgender “son.” In a 2020 Mother’s Day sermon. Pastor Bennett once decried “White privilege” as an “insidious generational sin,” and used her platform as a community faith leader to praise Black criminals Ahmaud Arbery and George Floyd, while simultaneously demanding Nashville’s White community adopt racial self-hatred as a means of penance.

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National Justice Party Organizer and Activist, Carson Kilgry

“On Mother’s Day I preached a sermon called ‘Mrs. Arbery’ because I could not celebrate a Hallmark-card Mother’s Day while another mother was grieving the murder of her son,” she said in a post to her personal Facebook page. “...The sad reality is that everyone who is white and living on this planet today has had the insidious seed planted within us. The one thing we cannot do, good white people, is sit still behind this...Do something to prevent your children and grandchildren from perpetuating this sinful disease.”

Bennett and her congregation appear to have thoroughly rejected more traditional forms of Christianity and instead, use the downtown-based “faith collective” to expose impressionable children to predatory drag events. Working hand-in-hand to make this all possible is none other than Steve Raimo, a Puerto Rican homosexual from Staten Island who has quickly risen as one of America’s most prominent drag activists. According to the Table’s website, Raimo—under the Drag pseudonym Veronika Electronika—has begun a “monthly partnership” with The Table, and encourages parents to bring along their “kiddos.”

Raimo has made Nashville a home base for his sexual proclivities ever since graduating college, winning numerous drag awards and accolades, according to his website. In the time he has spent away from his native NYC home, Raimo, along with his husband, Tristen Jackson, purchased the infamous drag queen supply store “Performance Studio” on Church St. Together, they run what Raimo once called a “Toys R Us of the drag world,” under the parent company “Pozzi Entertainment Group,” named after the homosexual slang term reserved for those who are HIV positive.

Raimo, Bennett, and the homosexual community’s insistence on hosting “drag queen story hour” events only appear to be a cruel provocation, as Nashville continues to reel from the aftermath of the deadly Covenant shooting, which left America breathless just four months prior. The Table is only 9.6 miles away from the place where Audrey Hale, the transgender mass shooter brutally massacred six people—including three nine-year-old children—at a predominantly White Christian school back in March. With local and federal law enforcement unwilling to release Hale’s political manifesto to a public desperately searching for closure, emotions—and frustrations—continue to run high.

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Reverend Dawn Bennett of The Table Lutheran Church, Facebook

Overall, the protest was conducted successfully, with an outpouring of public support shown in the form of honking car horns, raised fists, and sympathetic foot traffic. Flyers and promotional material were reported to have been handed out to passersby and there were at least a dozen cars that had stopped to request literature.

Meanwhile, little resistance was demonstrated by counter-protestors or pro-homosexual activists in the area. Sources on the ground reported a police presence that steadily grew throughout the event, with patrol cars and armed officers providing security for The Table. One activist—whose name is being withheld due to the security risks—claims to have seen police escorts rushing eventgoers inside the church, at a time when NJP chants and speeches echoed throughout the area the loudest.

“The drag queen (Raimo) was really shocked and didn’t like the fact we were there. We heard word that they could hear us in the church through the windows,” said another activist in a request for comment by the Justice Report. “The drag weirdo or the ‘pastor’ must have complained to the cops about that. The tranny didn’t stick around long at all. They rode up in a nice new Volkswagen, became visibly freaked out, and then ran inside.”

While the phenomenon of exposing children to acts of homosexual pageantry may be allowed to continue in Tennessee thanks to Republican consent, activists and organizers like Kilgrey believe the pendulum is rapidly swinging back in the favor of the working class. “A new generation of men and women with eyes open and

hearts steeled is waking up, and the fun is over,” said Kilgrey in a fiery speech. “This abuse will end. If you allow this to happen in your city, in your state, or in your country, you are a coward. The time to wait for help from above is over. The time to take action is now.”

The National Justice Party has staunchly denounced drag shows and other homosexual perversions being presented to America’s youth, often equating such displays as “anti-White degeneracy.” In January, Supporters and volunteer activists of the NJP marched and protested an all-ages “drag brunch” held at Hix Farm Brewery in neighboring Cookeville. Due to mounting public pressure attributed to the NJP’s protest, the Brewery was forced to change its age requirement the morning of the event. Social media backlash ultimately led to the Brewery closing its doors permanently some weeks later.

In the aftermath of the Audrey Hale murders, the NJP marched on behalf of those personally affected by the shooting. Calling for a “trans-free Tennessee” and demanding a release of Hale’s political manifesto, activists engaged with the public as they took to the steps of the Tennessee House of Representatives to make their voices heard.

A Pro-White Foreign Policy: A vision for an alternative world

Published: 27 July, 2023 - The White Papers Policy Institute

The European Union, NATO, the European Council, the European Court of Human Rights, the Council of Europe, and other post WWII institutions undermine the national sovereignty of White nations. Many, like NATO, originally formed to guard against Soviet expansion, have outlasted the original threat by decades and are now used to spread and enforce a progressive liberal hegemony.

This ideological force-feeding has been disastrous for Whites. As we wrote here, the European Court of Human Rights ordered Romania to adopt pro-homosexual policy against the majority wishes of its people. Here, we explained how Estonia followed suit with hopes that their Prime Minister would become the next head of the organization.

Meanwhile, the European Union is unable to tackle a mounting migration crisis and punishes states like Greece, Poland, and Hungary who make even the most feeble attempt to defend their borders.

If not replaced or abolished, these institutions will be the death of traditional Western civilization.

Outside of the Western world, nations such as Argentina are in thrall to the International Monetary Fund. White South Africans suffer marginalization and genocidal violence. Armenia is threatened by Turkic aggressors. And majority White Russia allies with racially foreign powers such as China and Iran to defend itself against NATO which is still expanding with the goal of promoting universal liberal democracy.

Our greatest threat is not the Soviet Union. It is not authoritarianism in Syria. It is extinction.

This exposition gives rise to a question: What would a pro-White foreign policy look like? What would a government, ostensibly a pro-White government, bring to the global stage on behalf of its population and of Whites more generally? What alliances should a pro-White government seek to preserve the best interests of its people?

This piece seeks to offer White-Papers’ initial thoughts on what a pro-White foreign policy would look like and will serve as one of the foundational pieces of our future work.

A pro-White foreign policy has seven key points:

1. National and civilizational self-reliance
2. Mutual defense against foreign civilizations

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3. Abandon the project of exporting liberal-democracy abroad
 4. A strict policy of deporting illegal aliens and humane repatriation of racial foreigners to their homelands
 5. Truly neutral global institutions
 6. New pro-White institutions in the West
 7. Fostering a shared cultural heritage
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Man Who Beat Two Babies To Death Allegedly Awaiting Breast Implants At California Women's Prison

Published: 25 July, 2023 – Anna Slatz – Reduxx.info

A sadistic man who beat two of his own infant children to death is now reportedly awaiting breast implants while at a women's prison in California. Jessica Marie Hann, born Jason Michael Hann, began identifying as a woman in 2019.

Hann was first arrested after the remains of his 10-week-old daughter, Montana, were discovered stuffed in a tupperware container in Arkansas. The little girl's body was found in an advanced state of decomposition and had been abandoned onboard an RV trailer once owned by Hann after the vehicle had been repossessed and sent to auction. The buyer of the RV discovered the body in February of 2002, and called police.

Montana's corpse had been in the plastic tub for approximately one year before she was found, and it was later determined that the baby had died of a fractured skull.

Because Hann's name had once been registered to the trailer, police were quickly able to connect him to the corpse. A multi-state manhunt was launched, and Hann was found living at a motel in Maine with his then-partner, Krissy Werntz. Hann and Werntz were arrested in April of that same year.

When found, Hann and Werntz were in custody of a one-year-old child who was reportedly on the brink of death. The infant had a number of severe physical injuries, including a dozen broken ribs, retinal hemorrhaging, bleeding under the skin, and internal damage. The child was immediately placed into protective custody and given appropriate medical treatment.

During the course of the subsequent investigation, authorities linked Hann to a storage locker in Arkansas, one they had local police search. A second corpse was then discovered, one belonging to a 6-week-old son Hann was found to have murdered by head trauma in 1999.

It would later be learned that Hann had kept and travelled with both of the corpses before finally storing them.

In February of 2006, Hann was sentenced to 27 to 30 years in prison in the case of his son's death, with his daughter's murder being tried separately. In 2013, he would be handed the death penalty.

Werntz, the mother of the infants, was sentenced to 15 years to life for the death of her daughter but avoided any charges in the death of her son. During her trial, it was learned that Werntz had been under significant duress during the relationship, and that Hann had threatened to murder her if she went to police.

Hann was initially held on death row at San Quentin, a men's prison, while Werntz was sent to the Central California Women's Facility (CCWF).

In 2019, Hann began to identify as a woman, and was transferred within one year to death row at CCWF. But after California Governor Gavin Newsom signed an executive order suspending the death penalty in the state

and mandating a stay on execution for all inmates on death row, Hann was allowed to move into the women's general population after a cursory observation period.

Fearing for her life, Werntz filed for an emergency transfer out of the institution and was granted a change in placement to the California Women's Facility just days before Hann was turned loose.

But now, Hann is reportedly awaiting a taxpayer-subsidized breast augmentation.

Speaking to Reduxx on the case, incarcerated women's advocate Amie Ichikawa alleges Hann was quietly moved into the medical unit at CCWF earlier this year.

Ichikawa, founder of campaign group WomanIIWoman, has been a vocal critic of gender self-identification policy in prison placement since Governor Newsom signed SB-132 into law in 2021. SB-132, The Transgender Respect, Agency and Dignity Act, formally established the right of inmates to be housed on the basis of gender identity.

Since the Act went into effect, 357 male inmates have requested transfer to a women's prison. According to Keep Prisons Single Sex USA, they had previously learned that 33.8% of the men seeking transfer to the female estate are known to be registered sex offenders.

"Incarcerated women have been overlooked and forcibly made to be the losers of every political game possible when legislators need to dump a problem or sweep something under the rug out of the public's eye," Ichikawa says.

"Women in prison are now in an environment completely void of the opportunity to rehabilitate. They are in a state of constant hyper-vigilance and the long term affects have resulted in mass CPTSD symptoms," she explains. "They are quietly watching themselves being erased while men, who have penises, get facial feminization surgeries, laser hair removal, Adams apple reductions... all paid for with your tax dollars."

Ichikawa notes that her sources in the facility have been unable to determine if Hann is still intact, or is just seeking to alter his body with the breast implants.

"No one in prison or in the free world has ever died from having a healthy penis or vagina so these costly procedures are in no way life saving," she says, explaining that male transfers are being offered cosmetic procedures while the female inmates are being denied basic healthcare.

"[These procedures] are additionally humiliating to women who have lost their teeth from the arsenic and the hexavalent chromium in the water supplies, whose skin and hair are rough and dull from the same toxins, and who are denied breast reductions and told the procedure is cosmetic," Ichikawa continues.

"The things that go on when the doors lock and the lights go out are unspeakable and most of these women are so ashamed they may never be in a mental state to share these government-funded atrocities."

California has one of the most liberal gender self-identification policies in the country, something that has become a point of contention for women's rights advocates.

The California Department of Corrections and Rehabilitation has previously confirmed to Reduxx that prison transfer requests are based entirely off of a Gender Identity Questionnaire that could be issued during reception or requested by the inmate at any time during their incarceration.

The Questionnaire is a form with a short series of questions in which inmates can declare their pronouns, honorifics, and gender identity. Male inmates do not need to identify as transgender to request transfer, and can simply identify gender non-conforming, or non-binary.

As previously reported by Reduxx, a pedophile convicted of molesting a 4-year-old girl had been moved to the California Institution for Women despite having been denied a gender and name change, and still legally being a male.

Incarcerated women in California who criticize the gender self-identification policy or complain about the conduct of male transfers have claimed they were subjected to “punishment” for speaking out. Speaking to Reduxx last year, inmate Sagal Sadiq described that an attempt to report a 6’ tall male inmate to prison authorities for sexual harassment resulted in Sadiq being placed in solitary confinement for an extended period of time.

A White Homeland, A White Imperium

Gregory Hood, American Renaissance, June 23, 2023

There is no question about whether we live in an imperial order. It’s just a question about whose empire it is. You will always live under some sort of imperial ideals. It’s a question of which ideals you’re under.

Julius Evola contended that in the traditional world, “[T]he state had a transcendent meaning and purpose that were not inferior to the ones the Catholic Church claimed for itself in the West as a manifestation of, and a path to, the ‘world above.’”

It’s tempting to say such a notion has faded in the modern world, that we live in a purely technocratic, rational system. Yet that is not true. A new faith has emerged that legitimizes our political and social order. It may not have come from “above,” but we see the same pattern of a metaphysical ideal justifying power that Julius Evola saw. Jonathan Bowden argued that, in an age of subversion, traditional ideas are basically “inverted,” and we see that today. The structure of an imperial order exists – it’s just that today’s religious ideal comes from below.

Paul Gottfried has argued — and I agree with him — that antifascism is the creation story of the modern West. Leave aside the fuzzy definition of what “fascism” even is — it’s not necessary to define. We have a creation story that emerged from the ashes of World War II. The United Nations, international political institutions, and many postwar constitutions are explicitly based on the idea of avoiding the causes that our rulers say led to World War II.

Those causes include not just fascism or National Socialism, but racial identity, patriotism, and traditional religiosity. They are all the things that were once considered pillars of a nation or a society — R. R. Reno’s “strong gods.” The true meaning of World War II, however, was that it was a war against ourselves. That would certainly be a surprise to those who fought at the time. However, today, it is understood that fighting National Socialism wasn’t really about fighting Germany, but fighting the inner racism that lies within all white people. Thus, every government in the West is constantly looking for racism and ethnocentrism among its own people, even in the nations of the so-called victors. Today, there’s a bloodlust against “Nazis” that’s far stronger than what existed among the veterans who actually fought the Nazis.

This ideology is only deepening and growing more extreme and powerful. We can call it antifascism, or wokeness, or intersectionality. What’s clear is that it is becoming an actual religion, not just something like a religion. Incidentally, happy Pride Month to everyone reading this. In our new liturgical calendar, I think we have more feast days for martyrs (Matthew Shepherd, George Floyd, Martin Luther King, et al) and sacred groups than the Church had during the Middle Ages.

When we talk about an “empire,” we don’t just mean a state ruling multiple ethnic groups. We mean a polity that claims authority from a divine or moral idea. That is what rules the West today. The creation myth that grew out of World War II is the foundation of our entire civilization. It is the basis of our state boundaries. It defines ultimate good and ultimate evil. It tells us what is sacred. You are allowed to mock God all you want, but certain

groups and historical events are beyond question, and you will be thrown in jail for blaspheming them. The list of the sacrosanct is even expanding — some in Canada want to make it illegal to deny that schools were killing American Indian children, even though there is little evidence for such a dramatic claim. Of course, when has evidence ever mattered against religious dogma?

Don't doubt that you live in a theocracy. Just say a certain name, use a certain symbol, or utter a certain word if you are part of the wrong group. Note the hysteria that results. The implication seems to be that such blasphemy could cause a demonic creed magically to resurrect or at least cause severe emotional damage to certain groups. Don't laugh — those kinds of premises are now common in the media and even in the law. It's religious thinking — and when we hear the media insist that “black women are magic” or hear them credit the claims of miracles at the site where George Floyd died, we see that our supposedly “scientific” system has room for the supernatural.

The new creed is becoming more internally consistent and more expansive and is gaining more institutional backing. Now it even has its own symbol, in the intersectional or pride flag. This flag is simply anti-white, which is why it added black and brown stripes seemingly for no other reason but to praise the coalition against whites. In my time in Europe, I've seen that imperial banner fly triumphantly from government buildings to bars, from churches to monuments. Make no mistake — that flag means more to many white people, especially upscale whites, than their supposed national flags. It is a banner that isn't just of the world order led from Washington, DC, but the army of well-funded NGOs and international organizations that carry out the Great Replacement.

Dr. Greg Johnson has referred quite often to the importance of national sovereignty. But we might as well refer to the intricacies of ecclesiastical law. There's not a country in the West that's still sovereign. Ethnic identities and even national states have proven no barrier to the imperial creed taking power in every Western nation. The regime that rules from the Potomac uses intersectionality to justify intervention throughout the world, and the Westphalian system of sovereign states is now practically nonexistent. In academia, media, and even fields like medicine, finding new ways to hunt down the demonic presence of “racism” is the best way to gain power and status within the imperial system.

I recently spoke with a Dutch nationalist who said that while each refugee who is brought in provides money and jobs for a host of left-wing activists, there's no nationalist equivalent. The ideology that rules us isn't just for show. It's a political scheme that legitimizes rule and provides social and financial benefits to its adherents. It transcends borders and countries. It is the faith of the current imperial order. It is explicitly anti-white.

We must deal with that apparatus — let's call it the imperial apparatus — before we can talk about anything regarding sovereignty. We must replace one imperial order with another.

Independence and sovereignty, by themselves, without a repudiation of the imperial creed, do nothing. Italy has a nationalist government, and yet NGOs have more power. In fact, basically the same class of managers govern every Western country. Perhaps, at best, if you shuffle some boundaries around, maybe you can throw up a few barriers to what's happening. I'd support Flemish nationalism for that reason. But it's just not true that decentralization is inherently helpful.

What was the great populist triumph? Brexit. What happened after Brexit? Non-European immigration increased dramatically. Brexit was a complete disaster. The replacement of the British people continues under a Conservative government that has ruled for more than a decade.

Look at some of the most prominent secessionist movements in the West, such as Scotland's or Catalonia's. They want to leave what's left of their unitary nation-states so they can bring in more non-European migrants. Needless to say, they do not want to leave the European Union.

Is there even a real desire to break away from such pan-national institutions? France, one of the few countries that could be totally independent outside the EU, is back in the EU camp. Marine Le Pen abandoned her opposition to Brussels for political reasons. Any talk of the Netherlands leaving has long since faded. If anything, the EU will expand.

We must ask difficult questions about what ethnonationalism really means. In his “One White State or Many?” statement at the Counter-Currents Spring Retreat, Greg Johnson referred to the “bad old nationalism” that prompted intra-European conflicts within our race. However, there are certain questions that aren’t about right and wrong, but us and them:

Who does Alsace-Lorraine belong to? Should Germany reclaim the lands that were stripped and given to Poland? Does Hungary have a right to avenge the ruinous Treaty of Trianon? Should Flanders seize Brussels?

What about Northern Ireland — do the Protestants, brought in by the English specifically to undermine the traditional resistance in Ulster, have a right to stay? They have been there for centuries after all.

If you are an ethnonationalist who doesn’t have a strong opinion about who has the right to certain territories, you’re not much of an ethnonationalist. Besides, where does secessionism stop? Should Northumbria be independent from England? Cornwall? Wales? The homeland that can prevent the most secessionist movements within its territories will be the most successful and powerful — and if you don’t want that homeland to be yours, you’re not much of a nationalist.

We should be clear-eyed about our present situation and be prepared to lead whites, not follow them.

Whites, all whites, are being given a white identity whether they like it or not. We are attacked as whites, and increasingly our national identities are secondary to that racial identity, even to our so-called national leaders. White identity is the moral basis of the post-war order, albeit a negative one. Yet a reaction could create a positive white identity.

We already sense this. When you walk around Europe, all the magnificent statues are essentially ruins, remnants of an older, greater time. In many American cities, we get the same feeling. Most of what is built now is of no worth, because it is designed to have no worth and to demoralize. The system preaches dependence and victimhood, but there are those who will reject such contemptible bribes. We call ourselves nationalists, but whatever country we come from, we have more in common with each other than we do with many of our so-called countrymen. Is it so unreasonable to call ourselves white nationalists in response?

A person who sexually mutilates himself in response to media campaigns is the model democratic, imperial citizen. A person like that has no country, but is in every country. We must overcome the ideology behind the media, and we can’t do it by appealing to the ethnic solidarity of imperial citizens. They do not share it. Instead, we must unite with each other, based on the positive white identity that we already possess. In response to a negative universal ideal, we offer a positive one.

From an American perspective, anything other than basic white identity is nonsense. Occasionally, some will argue about various ethnic distinctions among whites, but that is ridiculous. America was once an Anglo country, but today the core American identity is white. When racially adjacent Hispanics assimilate to the American mainstream, they begin to call themselves white. Despite centuries in the United States and a claim to some of the most distinctive parts of “American” culture, blacks still have their own identity and a deep disconnect with the symbols and history of the historic American nation.

White identity is the driving force in American politics and the key to American identity. It’s just a question of making it a positive characteristic instead of a negative one. This matters to everyone, American or not, because it’s the power of the Globalist American Empire that upholds the postwar order. If race can break or reverse that

order, every nationalist should support it. Every European nationalist, even if he is an ethnonationalist, thus has an interest in white identity

It's easy to speak of making white identity positive, but doing so will be far from easy. I have no illusions about how hard it will be. However, anyone reading this is already interested in the issues. Why? The answer is simple. Unless we can overcome anti-white racial hatred, every political triumph in every Western country will be temporary. We can't count on "conservative" governments that aren't racially aware to help us. Just ask the Polish government, which is determined to keep Jared Taylor out of Europe.

Conservatism is not enough. We must have an ultimate goal. Where the other side gives us decline and disgrace as a moral commandment, we preach ascension. While they offer us occupation, we offer liberation. We must constitute a new sovereign authority — from above, directed from above. And it will have to be a real universal tradition — a historiography, a metapolitics, an Identitarian worldview that integrates the theoretical, pragmatic, and political elements of our struggle.

White identity is emerging not from theory, not by positing an identity and working backwards, but from the circumstances we face now. Power is confronting us on this ground, and it is natural that more people are responding in this way. Power is also inadvertently giving us our constituency. Whites of all economic classes are being displaced or prevented from moving up the socioeconomic ladder. Smart, ambitious, young whites are the ones who are hit hardest, and that's traditionally who you want as a revolutionary class.

We are going to have to ask people to endure a lot. The "soft tyranny" of the West is becoming increasingly "hard," overt, and authoritarian. Many Western countries openly restrict speech or prevent peaceful political organization. We must offer our people something worthy of the sacrifice needed. That will be a full reversal of the current social, political, and cultural order, where the best and brightest in our society are trained to lord over a broken mass of consumers. We are instead promising to use power that will be directed to bring out the best in our people. Ruins are not worth fighting for, even if you get to reign in hell. A white homeland is worth fighting for — and, if need be, worth sacrificing everything for.

The key is that we need a homeland as whites. If we achieve that, there's no reason to abandon the dream of reuniting all white populations as our ideal. The Communists had the classless society — we have the Western Imperium, the political order that will keep our people safe, promote their upward development, unlock their fullest potential, and ensure that they are never forced to live like this again.

This is one struggle. We are moving toward becoming one people, if we are not one already. That is the only thing that can justify what has happened over the last century and everything that we are going through now. I am not willing to say that any side won the First or Second World War, or that those wars were anything other than two tragic civil wars where our people butchered each other instead of focusing on the only enemy that ever mattered.

The West works best at a time of unity, from the Greeks fighting off the Persians to the Crusades. That is our destiny. We must provide a vision of that destiny so profound that we can ask our people to sacrifice everything for it.

This is the ideal: the empire that was and will be, the imperium that comes from above and is directed from above. I say that our people have a holy mission and deserve a true state that will protect them. That is the only thing I think is worth striving for, suffering for, and dying for. I hope you will join me.