

Clarification
Concerning The Manhaj of
Green Lane Masjid
And its Conference on
6th September 2013

Questions & Answers

Part 3 (From The Other Side)

With

Fadheelatush Shaikh, Muftee

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(Teacher in Haram al-Makkah)

KEY

GLM = Green Lane Masjid

Some have recently been arguing that the questions posed to Shaikh Waseeullaah Abbaas were loaded ie they were specific, direct and fuelled. Allah ul mustaan.

The following is a transcript and a recording of Shaikh Waseeullaah Abbaas in answer to questions posed by another brother who is unknown to us, but who GLM seem to trust and rely upon as some of their admin spread this recording. We have removed the questioner's voice from the recording as he wants to remain anonymous. We have produced this transcript yet again by the way of advice from a secondary source and plea to those who are hiding behind the notion that we were unjust, unfair and posed loaded questions. Furthermore, a brother from amongst the admins of GLM, we will not name him at this stage as he knows who he is and we hope he does the correct thing by speaking the truth, referred to this recording in the following words:

“Asalaamualaikum brothers I myself heard a recording of shaykh Waseeullah saying that the general Muslims should not attend the upcoming conference at GLM. This is seperate to the one or brother Husnayn is referring to. The brother who called the shaykh this morning (Ie Sunday 1st Septmeber 2013) is my personal friend. He asked the shaykh did you say that we should not attend the conference. The shaykh said no I said the average people should not attend as they will be misguided as for the people of knowledge they should go and note their mistakes as refute them and being their mistakes back to me. My friend then clarified by asking are you saying the average people should not go? The shaykh said yes they should not go as they can be misguided. My friend said and if a person has knowledge? The shaykh said he should go and note their mistakes”

So the brother is a personal friend of one of the admins of GLM and therefore it would be fair to say to the brothers who hide behind *“loaded Questions”* should take heed from this answer of Shaikh Waseeullaah Abbaas. Lastly after hearing the recording it would also be fair to

say the summary above is very poor and great leniency has been shown in summarising the Shaikh's answer, but there is no solution to one who wants to be unjust.

So we say if the brothers were unjust in posting questions to Shaikh Waseeullaah what about Shaikh Abdullaah Naasir Rehmanee who also warned from conference and GLM? Is only GLM just and balanced or is it a simple case of complete disregard for the fataawa of the scholars?

There is yet another false and slanderous accusation and that is that 'the method employed in releasing the fatwa against GLM was similar to another group of brothers who behave in a particular manner and no advice was given'. This is indeed a great slander and indeed an outright lie!!! We have from day one intended nothing but rectification and clarity with regards to issue of Salafiyyah and the Salafi Manhaj and with this we hope and pray that our brothers return to the correct Salafi Manhaj. When this constant advising fell on deaf ears and the misguidance became worse the brothers decided to seek fatwa from Ahlul Ilm, those of Ahlul Ilm we hoped GLM would acknowledge as they rejected the scholars who had spoken before. A variety of a group of brothers sat and collectively decided to ask questions of the scholars.

Now this fatwa and its open spreading has been labelled as causing fitnah and that it should not have been spread etc etc we say the following:

. For GLM to continue to promote misguided Ahlul Bidah lovers to its stage is not causing fitnah? Which scholars did GLM consult before it decided to call some of these speakers? When a speaker attends last year and invites people to watch Dynamo and says that he can also show us how magic is done is not causing fitnah? Go to ANY SALAFEE scholar in the world and present these issues and see what he says. In actual fact Shaikh Waseeullah and Abdullaah Naasir Rehmanee have been lenient with GLM as they may hope that the brothers at GLM see sense. However, we have seen no remorse or rectification from GLM but instead only lies and oppression about us brothers who only asked scholars questions for the sake of clarity.

Let us make it crystal clear to all the rumour spreaders and internet muftes we only released these refutations and answers of the scholars because this is what they asked us to do. You do not need to be Madinah Graduate to understand this basic point.

Do the people think Shaikh Waseeullah and Abdullaah Naasir Rehmanee have the signs of hypocrisy in that in their answers they will openly warn the people about the GLM Manhaj and its conference asking us to make open bayaan of this and then say to us do not release their fataawa in public? Do GLM have no respect for these scholars? And those who are saying via the internet and otherwise, that ‘the way in which the fataawa of these scholars was made open is a vile ghulaat Manhaj causing fitnah’, Are they saying that these scholars are upon a ‘vile Ghulaat Manhaj’ who asked us to do this? Let all these people fear Allah wherever or whoever they think they may be. By consensus, the flesh of a scholar is poisonous so let’s not have ‘poisoned hearts’ towards those whom we should be respecting more than our parents.

We also say to GLM, and those upon its manhaj, where is the gheerah for dawah Salafiyyah? Do you not find it disturbing that despite us mentioning now for years on end that our scholars such as, the lion of the salafees and refuter of Ahlul Bidah, Shaikh Rabee and others like Shaikh Ubayd, Shaikh Muhammad Ibn Haadee etc have been speaking about the Jamiyyah [please don’t be fooled as GLM is upon much of its way] GLM did not take this. Why? According to GLM are Shaikh Rabee and others not trustworthy? GLM as a minimum out of respect and love of Shaikh Rabee, and others, even if they thought the sheikhs had been misinformed about them, they should have contacted these scholars to clarify their position and stance. Why did they not do this? Do these scholars not deserve their time and respect?

Did not Umar see the face and anger of our prophet whilst he reading parts of the torah, upon which he immediately said ‘I am pleased with Allah as my lord, islaam as my religion and Muhammad as my prophet’. So the Salafee clarifies himself in front of the people of knowledge, even if he believes he does not intend any harm in doing what he is doing [as did Umar]. Ponder upon the statement of Umar and how crystal clear his words are, no uncertainty or ambiguity whatsoever, so this is the Manhaj we should be adopting in being clear, precise and upon open clarity of Salafee Aqeedah and Manhaj. Even though Umar had no intentions whatsoever [only a misguided shia would say otherwise] of upsetting the prophet he clarified his position upon seeing his anger. Ponder upon this again and again.

Or, is it simply not the case that at that time when the various scholars spoke, GLM, and maybe even now, thought the likes of Yaasir Qadhi and Muhammad Shareef of **al-Maghrib** were more deserved of being called ‘Shaikhs’ and listened to than the likes of Imaam Rabee and

Shaikh Ubayd. Where is the justice in this and it is the dhulm of the likes of this that we must warn against.

Let there be a lesson learnt, remember we as Ahlul Hadeeth take the truth from wherever it comes, especially when it is from the likes of Imaam Rabee. Some will only realise the worth and value of this sheikh once he passes away and fitan increases to a summit maybe never seen before. May Allah protect us.

We ask, are they, GLM, not causing ‘fitnah’ by calling the likes of these individuals from **al-Kauthar** and **al-Maghrib**? It would not be unfair to say that the brothers have been advising GLM collectively, individually and in sittings for many years. Whether it is in relation to the misguided positions and stances of GLM and its tamyee or indeed the Manhaj fallacies of some from amongst the Jamiyyah [in the UK] GLM cannot say they have not been advised over many years or that countless meetings have not occurred where issues have been discussed openly with GLM.

Will they deny that such advice and refutation of GLM and its Manhaj have even occurred in front of Faisal al-Jaasim were many of them have been present, on and off? With what sincerity can GLM or those with it say ‘GLM have not been advised and the spread of the fatwa is leading to fitnah’? Instead only an increased in deviation and working with misguided callers was the reply of GLM to us. So from Shaikh Rabee and others over the years, to many advises in between GLM still believe they have a case to make in saying that what has happened is fitnah?

Lastly they have with them some brothers who are so new to the dawah who do not know the basics of Salafi Manhaj yet they are very loose in saying **“The Madaakhillah”** and numerous other poisonous speech against the Scholars and this also includes their blind defence of the vile and despicable statement of Tawfique against the scholars in their most recent clarification. This is just one example, and we can list dozens, of the environment that GLM tries to create in its masjid and Manhaj it has taught.

Lastly we say nothing is more beloved to us that the brothers rectify their mistakes and return to the correct Salafee Aqeedah and Manhaj, as Manhaj and Aqeedah are both closely connected and have an inseparable nexus.

Let the people know, we are not interested in any coups at the masjid, nor any internal politics between the jamiyyah and GLM and nor any kind of position [may Allah save us from such positions]. We simply sought fataawa so that the brothers could take heed and not destroy a large community which relies on them for Islamic knowledge by bringing those to its stage who do not make tamayyuz [distinction] between the Salafee and baatil Aqeedah/manhaj. And instead sit arm in arm with people who even deny Allah is above his throne! The fatwa of Shaikh Rabee and others was not good enough for them many years ago just like the fatwa of Shaikh Waseeullah and Abdullaah Naasir Rehmanee is not good enough for them today.

If the brothers truly wanted rectification they would have, based upon what the scholars have said, cancelled there conference or as a minimum cancelled some of the evil ones invited upon the GLM stage, but neither has happened. Ask yourselves why? So before GLM, or its agents on the internet say we are after power or are involved in a power struggle, fear Allah, fear Allah, Fear Allah. Much more can be said and Allaah's Aid is sought.

The recording:

Questioner: WE ARE calling from Birmingham, there is a man here who is saying, that you said we should not go to the upcoming conference (in GLM) this Friday, is this correct?

Shaikh Waseeullaah Abbaas: **What, not go to Green Lane?**

Questioner: Yes this coming Friday there is a conference there, in which Tawfique Choudary will deliver a lecture and a man in Birmingham is saying you said.... Shaikh Interjects....

Shaikh Waseeullaah Abbaas: **No No we said go, indeed go, listen and refute the errors as to why the people consider this to be incorrect. We said go and listen to their conference whether Tawfique comes or any other Tawfeequa, whoever comes go**

and listen, we never said do not go and do not cooperate more with these people or help them or anything else, this is what I said.

This is because these people (ie GLM) are calling these bad people and making the Ahlul Hadeeth masjid a base for erroneous ideas. Have you understood what I said?

Questioner: A man is saying do not go to this conference on Friday, Saturday and Sunday and that we should make Tabdee and make Hajr (boycott) the conference?

Shaikh Waseeullaah Abbaas: No No Hajr means... No I said the knowledgeable people should go REFUTE THE ERRORS and what you hear to be incorrect I said go. I said those people should not go who can not distinguish between the right and the wrong (ie incorrect from the correct) we never said this and the reason why these points have come forward A normal lay person should not go to bad people however the knowledgeable person should go and when they see the mistakes or errors they should tell them they made a mistake. Go you should go to jumuah, to the jumuah and when you see a mistake note it and tell them they are saying the incorrect things.

These people are misguiding the Ahlul Hadeeth by coming to the masjid and say the Ahlul Hadeeth have no Fiqh and they say these people (ie the Ahlul Hadeeth) are ignorant so for this reason we go and listen and tell me what they say so that I can also refute it (them).

Questioner: Okay, so should the normal lay people go or not?

Shaikh Waseeullaah Abbaas: The normal lay average person SHOULD NOT GO because there is danger they might be misled and misguided

Questioner: So if it is a person who has some knowledge he should go?

Shaikh Waseeullaah Abbaas: Yes He should definitely go so that he can note his/ their mistakes or errors.

Questioner: Ok

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[s.t.]