



The second and the third questions from Fatwa No. 181 :

Q2: Is it permissible to eat of the animals slaughtered by those who testify that "La Ilaha Ila Allah" (There is no deity but Allah), perform prayers, pay Zakah and perform Hajj but place amulets with or without verses of the Qur'an?

A: If the amulets contain the Qur'an or some of the Names and Attributes of Allah, then it is permissible to eat of the animals slaughtered by those who hung them. But if the amulets contain any other writing, then reflect on the report narrated by Ahmad and [Abu Dawud](#) on the authority of [ibn Mas'ud](#) (may Allah be pleased with him) who said: I heard the Messenger of Allah (peace be upon him) saying: [\(Spells, charms, and love-potions are acts of polytheism. \)](#) This is proof that these acts are of polytheism. The animals slaughtered by those who commit these acts is impermissible to eat, for they are polytheists if they believe that spells may benefit or harm them. If they believe that they are just causes and Allah is the Beneficent or the One Who can cause harm, hanging them is considered a minor act of polytheism. You may abandon sharing their food to discourage them from hanging them. May Allah grant us success! May peace and blessings be upon our Prophet Muhammad, his family, and Companions!

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