



**Fatwa no. (2527) :**

**Q: Some religious brothers come to us in the desert and tell us that if a person sacrifices animals for Jinn (creatures created from fire), their Salah and Hajj are not accepted. When I heard this from them, I repented to Allah from sacrificing animals for Jinn. I had already performed Hajj, but they tell me that my previous Hajj is invalid. Is my Hajj really invalid or not? If it is, I shall perform Hajj again.**

**A:** Sacrificing animals for the Jinn is considered Shirk (associating others in worship with Allah). If a person who commits this dies before Tawbah (repentance to Allah), he will be eternally in Hellfire. Shirk invalidates

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all deeds, as Allah the Exalted stated, ﴿ But if they had joined in worship others with Allah, all that they used to do would have been of no benefit to them. ﴾ (Surah Al-An'am, 6: 88).

You should thank Allah for guiding you to Tawbah from this heinous sin which invalidates all deeds, and you must perform Hajj again. If your Tawbah is accepted, Allah has promised to forgive those who repent and replace their sins with rewards, as He stated, ﴿ And those who invoke not any other ilah (god) along with Allah, nor kill such person as Allah has forbidden, except for just cause, nor commit illegal sexual intercourse — and whoever does this shall receive the punishment. ﴾ The torment will be doubled to him on the Day of Resurrection, and he will abide therein in disgrace; ﴾ Except those who repent and believe (in Islamic Monotheism), and do righteous deeds; for those, Allah will change their sins into good deeds, and Allah is Ever Oft-Forgiving, Most Merciful. ﴾ (Surah Al-Furqan 25: 68-70).

May Allah grant us success! Peace and blessings be upon our Prophet Muhammad, his family and Companions.

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