




The first question of Fatwa no. 4264: 

Q 1: Is it permissible for a person to learn the Qur'an from a shaykh in return for a certain sum of money, given that if he does not pay the shaykh, he will not teach him? What is the ruling on both of them?

A: Yes, it is permissible to teach the Qur'an in return for fees, according to the most authentic of the opinions of scholars, as the Prophet (peace be upon him) said, [﴿ You are most entitled to take wages for teaching Allah's Book. ﴾](#)

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Narrated by [Al-Bukhari](#). May Allah grant us success! May peace and blessings be upon our Prophet Muhammad, his family and Companions!

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