

Great Patrol Hunt

Saturday 23March 2024

At **Townsend Church of England School,**

**High Oaks, St Albans, AL3 6DR**

**Entry Form and Information for leaders and girls**

Thank you for your interest in Great Patrol Hunt; our annual competition to find the ‘Greatest Patrol’ in Hertfordshire’.

Please see below for the entry form and important information that we need with your entry.

Along with your entry form we will also need a completed Information and Consent form for each girl in the patrol. The Information and Consent form can be downloaded from the Girlguiding Hertfordshire website – Look for GPH on the events page and follow the link.

**Competition rules and expectations**

1. Places will be allocated on a ‘first come, first served’ basis.
2. Patrols must consist of 4-6 Guides, and should not include more than 10 different members throughout the three rounds.
3. Any patrol who has less than 4 members at the start of any round will be amalgamated with another patrol in the same position and given a new name, this new patrol may choose to stay together for other rounds of the competition under their new name. If it is not possible to join patrols up they will be allowed to compete but their scores for that round will not be counted in the round or the overall competition. Should a patrol become less than 4 during the course of the round for any reason except sickness their scores for that round will not be counted in the round or the overall competition.
4. If you only have one or two girls interested in applying, do enter them and we will group them with others who are in the same position to form a patrol.
5. Patrol members must be 10-15 years old and a member of a Guide Unit for each round they compete in.
6. Teams need not be regular weekly Patrols, nor do all the girls need to be from the same unit, but they must choose a unique name for themselves in order to enter.
7. To participate in Round 3, a patrol and at least two of its participants, must have competed in one of the previous rounds, OR a new patrol must be accompanied by one of its unit leaders.
8. All patrols should make a unique patrol badge that clearly displays their patrol name and the patrol member’s name.
9. Competitors must wear their guide uniform top with their GPH Patrol badge clearly displayed.
10. The unit leader will be the home contact for the team unless details of someone else are given.

**Entry Fee**

The entry fee for this round is £5 per person. **Cheques should be made payable to ‘Herts Guides GPH’** and should be included with your entry form

**Entry Forms**

Please **post** your completed **Entry Form**, **payment** and an **Information & Consent form for each competitor** to:- **Jean Banks, 2 Rucklers Lane, Kings Langley WD4 8AU*. Due to postal issues please could you also email a copy of your entry form to*** [***gghertsoaa@gmail.com***](mailto:gghertsoaa@gmail.com) ***before the*** **closing date Saturday 2nd March 2024** **(LATE ENTRIES WILL NOT BE ACCEPTED).**

On acceptance of your entry, **patrol instructions** are emailed to the Leader after the closing date.

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**GPH Entry Form**

**Round Two**

**2023-24**

| **GPH PATROL NAME:** | | | **UNIT NAME:** | |
| --- | --- | --- | --- | --- |
|  | **Participants Full Name** | | **Your GG Registration No.**  **(ask your leader)** | **£**  **(£5 per head)** |
| **PL** |  | |  |  |
| **2** |  | |  |  |
| **3** |  | |  |  |
| **4** |  | |  |  |
| **5** |  | |  |  |
| **6** |  | |  |  |
|  |  | | **TOTAL** | **£** |
| **This section to be completed by your unit Guide Leader only**  **Please note that the Unit Leader will be taken as the home contact unless other details are given below** | | | | |
| **LEADER’S NAME *(Please Print):*** | |  | | |
| **LEADER’S SIGNATURE OF CONSENT:** | |  | | |
| **LEADER’S EMAIL ADDRESS *(Please Print)*:**  **(Please note we will hold your email address on record and may from time to time send you information which we believe will be of interest to you and your girls)** | |  | | |
| **TELEPHONE:** | |  | | |
| **SECOND CONTACT NUMBER IF POSSIBLE:** | |  | | |
| **DETAILS OF HOME CONTACT IF THIS LEADER IS NOT THE UNIT LEADER**  **(Please note this person needs to hold Safe Space Level 3)** | | | | |
| **LEADER’S NAME*(Please Print):*** | |  | | |
| **TELEPHONE:** | |  | | |
| **SECOND CONTACT NUMBER IF POSSIBLE:** | |  | | |

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