

## **Project Management Unit, Tripura JICA Project**

(Project for Sustainable Catchment Forest Management in Tripura) Prakriti Bhawan, Gandhigram, West Tripura 799012

Phone: +91-3812397022, e-mail: <a href="mailto:tripurajica@gmail.com">tripura.gov.in</a>.in



## Office Order Subject: Celebration of International Yoga Day – 21st June 2025

(The Theme of this International Yoga Day is "Yoga for One Earth, One Health")

In accordance with the directives of the Government of India and to promote the importance of physical and mental well-being among employees, Tripura JICA (SCATFORM) Project is pleased to announce the celebration of International Yoga Day on 21st June 2025 (Saturday).

2. All officers and staff members of PMU/NCE & Working Plan I & II at PMU Building are hereby informed and requested to attend the **Yoga Session** scheduled on Saturday, 21st June 2025 at PMU Conference Hall at the following time as mentioned in the table below:-

Sl no	Name of the Wing	Time
1.	PMU JICA	4-5 PM
2.	NCE & Working Plan I & II	5-6 PM

3. This is issued with the approval of the competent authority. Participation of all employees is encouraged to make this event a success.

Sd/-

(Pravin Agrawal, IFS) Chief Executive Officer and Project Director Tripura JICA Project (SCATFORM)

## Copy to:-

- **1.** The PS to CEO& PD, Tripura JICA Project (SCATFORM) for kind information of the CEO&PD.
- **2.** The Director AFA, SFM & LCD Tripura JICA Project (SCATFORM) for information & Participation.
- **3.** DDO, Tripura JICA Project (SCATFORM) for information & Participation and necessary arrangements. .
- **4.** The Director / DDO & Staffs, NCE for information & Participation.
- **5.** The DCF & Staffs, Working Plan for information & Participation.
- **6.** All Program Manager/PE, Tripura JICA Project (SCATFORM) for information & Participation.
- **7.** All Section In charges & Staffs of PMU) for information & Participation.
- **8.** Communication Officer, Tripura JICA Project (SCATFORM) for information and necessary actions.

- **9.** Office Manager, Store Section Tripura JICA Project (SCATFORM) for information & Participation and necessary arrangements
- **10.** Ranabir Sinha, Sate GP, VVKI, The Art of Living for information & needful action.

[Harshakumar. C.,IFS] Director, M&E Tripura JICA Project (SCATFORM)