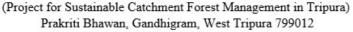




### Government of Tripura Forest Department

### Project Management Unit, Tripura JICA Project



Phone: +91-3812397022, e-mail: tripurajica@gmail.com, Website: jica.tripura.gov.in

# To The DMU Chief (DFO) North/Unakoti/Khowai/West/Sepahijala/Gomati/South The Wildlife Warden, Gumti WLS

**Sub**:- Confirmation of target for raising of Agroforestry plantations during the F.Y.-2025-26 under Tripura JICA Project (SCATFORM).

Ref:- Letter No.F.4-1/JICA/Agroforestry/2022/E I/424103/2025 dated 06-01-2025 of the PMU, JICA (copy enclosed).

Sir,

With reference to the letter cited on the subject mentioned above, I am directed to inform you that the targets for creation of AF plantation during the current FY had already been fixed earlier (please refer to **Annexure-I** enclosed herewith) and you all were requested to confirm the area / land on due identification of the RoFR beneficiaries in the field. But no such intimation from your end has been received by the PMU. Further, the shelf of projects for tapping fund from MGNREGA has also not been submitted,as it appears, by your end to the District Administration concerned. The PMU is aiming to achieve 3,000 ha of Agroforestry plantations as targeted in this year itself.

The matter will be reviewed in a meeting to be held online on 17.07.2025 at 4:00 pm under the chairmanship of the CEO & PD, JICA and the link of meeting will be shared with you all prior to the meeting from the PMU.

In this regard, I am directed further to request you to please (i) attend the meeting as above on 17.07.2025; (ii) confirm the allocated target to the PMU in the format prescribed at **Annexure-II** herewith; and (iii) intimate the PMU whether the shelf of projects has been submitted by your end to the District Administration or not. Your reply should reach this office by **17th July, 2025 positively.** 

Yours faithfully,

Enclo: As stated.

(Gautam Das, IFS) (Director, Livelihood & Capacity Development) Tripura JICA Project (SCATFORM)

### Copy to:-

- 1.P.S to the CEO & PD, Tripura JICA Project, for kind information of the CEO & PD.
- 2.The Director (AFA/LCD/M&E), Tripura JICA Project (SCATFORM).
- 3. The PM-AGRO./Liv./M&E, Tripura JICA Project for information and necessary action.
- 4. Communication Officer, Tripura JICA Project for information and necessary action.

(Director, Livelihood & Capacity Development) Tripura JICA Project-SCATFORM

(Annexure-I)

# Targets allocated/fixed based on the PPA of each District including Gumti Wildlife Sanctuary

	TOTAL TARGET-	3,000	
8.	Gumti GWLS	200	
7.	South	500	
6.	Gomati	750	
5.	Sepahijala	300	
4.	West	150	
3.	Khowai	500	
2.	Unakoti	300	
1.	North	300	
SL NO.	NAME OF THE DISTRICT	TARGETS ALLOCATED (IN HA.)	

### (Annexure-II)

SI No.	Name of the District	Targets allocated/fixed (in ha)	Whether land & beneficiaries identified (in ha/No)	whether the shelf of projects has been submitted to the DM & C. If yes, for how many hectors? (in ha)	Remarks, if any
1.	North	300			
2.	Unakoti	300			
3.	Khowai	500			
4.	West	150			
5.	Sepahijala	300			
6.	Gomati	750			
7.	South	500			
8.	Gumti GWLS	200			
Total Target-		3,000			

4-1/JICA/Agroforestry/2022/E







## Forest Department Project Management Unit, Tripura JICA Project

(Project for Sustainable Catchment Forest Management in Tripura)
Prakriti Bhawan, Gandhigram, West Tripura 799012
Phone +91-5512597022, 2-22ai: <a href="mailto:tripura">tripura</a> jica@gmail.com, Wabsia: www.cafson.com

To The DMU Chiefs (DFOs) North/Unakoti/Khowai/West/Sepahijala/Gomati/South Gumti Wildlife Warden, Gandacherra

**Sub:-** Target for raising Agroforestry plantation during the F.Y.-2025-26 under Tripura JICA Project (SCATFORM) in convergence with MGNREGA.

Sir.

I am directed to circulate herwith in Annexure-I the district-wise target for Agroforestry plantations for the Financial Year 2025-26 under the Project. So you may identify the land under the JFMCs and submit shelf of Projects to the respective District Administrations for tapping fund under MGNREGA.

 I am further directed to request you to please confirm the allocated targets to the PMU as per the format given in Annexure-II herewith and submission of shelf of projects referred to above. Your report should reach this office by 20th of January, 2025.

Yours faithfully,

Signed by

Harshakumar Chikkanaragund

(Director-Livelihood and Capacity Development) Tripura JICA Project (SCATFORM)

#### Copy to: -

Enclo: As stated

- The PS to CEO & PD, Tripura JICA Project (SCATFORM) for kind information of the CEO & PD.
- 2. The P.S to the CCF (Territorial), O/o the PCCF & HoFF, Tripura.
- 3. The Director AFA/LCD/M&E, Tripura JICA Project (SCATFORM).
- 4. The PM-Agro/Liv./M&E, Tripura JICA Project (SCATFORM) for necessary action.
- 5. The Communication Officer, Tripura JICA Project (SCATFORM) for needful action.