COUNCIL OF THE CITY OF PHILADELPHIA STATED MEETING

Room 400, City Hall Philadelphia, Pennsylvania Thursday, September 25, 2014 10:40 a.m.

PRESENT:

COUNCIL PRESIDENT DARRELL L. CLARKE COUNCILWOMAN CINDY BASS COUNCILWOMAN JANNIE BLACKWELL COUNCILMAN W. WILSON GOODE, JR. COUNCILMAN WILLIAM K. GREENLEE COUNCILMAN BOBBY HENON COUNCILMAN KENYATTA JOHNSON

COUNCILMAN JAMES KENNEY

COUNCILMAN JAMES KENNEY

COUNCILMAN ED NEILSON

COUNCILMAN DENNIS O'BRIEN

COUNCILMAN DAVID OH

COUNCILMAN BRIAN J. O'NEILL

COUNCILWOMAN MARIA D. QUINONES-SANCHEZ

COUNCILWOMAN BLONDELL REYNOLDS BROWN

COUNCILMAN MARK SQUILLA

MICHAEL A. DECKER, CHIEF CLERK

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- 2 COUNCIL PRESIDENT CLARKE: Good
- 3 morning, everyone.
- 4 (Good morning.)
- 5 COUNCIL PRESIDENT CLARKE: The
- 6 hour has come. We have a quorum. I'd
- 7 ask that all guests and visitors please
- 8 retire behind the rail. The members have
- 9 taken their seat. We're going to come to
- 10 order.
- 11 To give our invocation this
- 12 morning, the Chair recognizes Father John
- 13 Babowitch of Our Lady of Calvary Catholic
- 14 Church. He is here today as the guest of
- 15 Councilman O'Neill.
- 16 I would ask all members and
- 17 guests and visitors to please rise.
- 18 (Members and quests rise.)
- 19 FATHER BABOWITCH: In the name
- 20 of the father and of the son and of the
- 21 holy spirit. Amen.
- 22 God is love. In the desire to
- 23 make us share in this love, he sent his
- 24 son God into the world to come to our aid
- 25 and gentle kindness to help those who are

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1 9/25/14 - STATED - INVOCATION
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- 2 weak, sick or unfortunate. It is great
- 3 love for all of us. Christ said that
- 4 whatever you do for the least among us,
- 5 you do for him. He called those who show
- 6 mercy blessed of his father and promised
- 7 them eternal life.
- 8 Let us pray for the Lord's
- 9 blessing on the members of City Council
- 10 who are devoted to helping their brothers
- 11 and sisters. And we pray.
- 12 The love of Christ has gathered
- 13 us together to one. Let us rejoice and
- 14 be glad in him. Let us fear and love the
- 15 living God, and love each other from the
- 16 depths of our heart. Therefore, when we
- 17 are together, let us take heed not to be
- 18 divided in mind. Let there be an end to
- 19 bitterness and quarrels, an end to strife
- 20 and, in the midst, be Christ our God.
- 21 And in the company with the blessed, may
- 22 we see your face in glory, Christ our
- 23 God, pure and abounding joy, forever and
- 24 forever.
- Amen.

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1 9/25/14 - STATED - INVOCATION
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- 2 (Amen.)
- FATHER BABOWITCH: Let us pray.
- 4 Blessed are you, Lord God of
- 5 mercy, who through your son gave us a
- 6 marvelous example of charity and the
- 7 great commandment of love for one
- 8 another. Send down your blessings on
- 9 these, your servants. Help them to do
- 10 the work so beautiful for Philadelphia.
- 11 We ask to bless our Council, to
- 12 strengthen them in all their
- 13 deliberations. When they are called on
- in times of need, let them faithfully
- 15 serve you and their neighbor.
- 16 We ask this through Christ our
- 17 Lord.
- 18 Amen.
- 19 (Amen.)
- 20 FATHER BABOWITCH: And may
- 21 almighty God bless you all, the father,
- 22 the son, and the holy spirit.
- Amen.
- 24 (Amen.)
- 25 COUNCIL PRESIDENT CLARKE:

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1 9/25/14 - STATED - APPROVAL OF JOURNAL
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- 2 Thank you so much, Father.
- 3 (Council at ease.)
- 4 COUNCIL PRESIDENT CLARKE:
- 5 Thank you very much. Thank you. The
- 6 next order of business is the approval of
- 7 the Journal of the meeting of Thursday,
- 8 September 18th, 2014.
- 9 The Chair recognizes Councilman
- 10 Greenlee.
- 11 COUNCILMAN GREENLEE: Thank
- 12 you, Mr. President. I move that the
- 13 Journal of the meeting of Thursday,
- 14 September 18th, 2014 be approved.
- 15 (Duly seconded.)
- 16 COUNCIL PRESIDENT CLARKE:
- 17 Thank you. It has been moved and
- 18 properly seconded that the Journal of the
- 19 meeting of Thursday, September 18th, 2014
- 20 stand approved.
- 21 All those in favor say aye.
- 22 (Aye.)
- 23 COUNCIL PRESIDENT CLARKE:
- 24 Those opposed?
- 25 (No response.)

- 1 9/25/14 STATED LEAVES
- 2 COUNCIL PRESIDENT CLARKE: The
- 3 ayes have it, and the Journal is
- 4 approved.
- 5 The next order of business is
- 6 requests for leave of absence, and the
- 7 Chair recognizes Councilman Jones.
- 8 COUNCILMAN JONES: Thank you,
- 9 Mr. President. On behalf of the
- 10 majority, there is a request for a leave
- 11 of absence by Councilwoman Marian Tasco.
- 12 COUNCIL PRESIDENT CLARKE:
- 13 Thank you. Leave shall be granted.
- 14 The Chair recognizes Councilman
- 15 O'Neill.
- 16 COUNCILMAN O'NEILL: Thank you,
- 17 Mr. President. On behalf of the
- 18 republicans, there are no requests for
- 19 leave of absence.
- 20 COUNCIL PRESIDENT CLARKE:
- 21 Thank you.
- The Chair at this time
- 23 recognizes Councilwoman Bass.
- 24 COUNCILWOMAN BASS: Thank you,
- 25 Mr. President. At this time I request a

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1 9/25/14 - STATED - PRESENTATIONS
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- 2 leave of absence, but voting aye on all
- 3 bills and resolutions for today.
- 4 COUNCIL PRESIDENT CLARKE:
- 5 Thank you.
- 6 COUNCILWOMAN BASS: Thank you.
- 7 COUNCIL PRESIDENT CLARKE:
- 8 Thank you. Leave shall be granted.
- 9 Thank you, Councilwoman. It shall be
- 10 noted.
- 11 At this time, I would like to
- 12 dispense with the regular order of
- 13 business and I would like to thank
- 14 everyone who has come down today to
- 15 witness their government in action. We
- 16 really appreciate you taking time out of
- 17 your day to come down and give us a
- 18 visit. We hope that your experience
- 19 today is an extremely pleasurable one, so
- 20 much so that you come back again. Again,
- 21 thank you very much.
- 22 At this time, the Chair
- 23 recognizes Councilman Jones, who will
- 24 present a resolution recognizing the 30th
- 25 Anniversary of Philadelphia Minority

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1 9/25/14 - STATED - PRESENTATIONS
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- 2 Business Enterprise Development Week.
- 3 Would Angela Dowd-Burton and those
- 4 accompanying her please join the
- 5 Councilman at the podium.
- 6 And joining Councilman Jones we
- 7 have Councilwoman Quinones-Sanchez and
- 8 Councilman Oh and Councilman Neilson and
- 9 Councilwoman Blackwell.
- 10 COUNCILMAN JONES: Incredibly,
- 11 today we stand to recognize the 30th
- 12 annual celebration of the Philadelphia
- 13 Minority Enterprise Development Week here
- 14 in Philadelphia. The theme this year is
- 15 Breakthroughs Through Innovation. And I
- 16 guess we could not talk about inclusion,
- 17 affirmative action in contracting nor
- 18 employment without mentioning three
- 19 names. The first one is the late great
- 20 Lucien Blackwell.
- 21 COUNCILWOMAN BLACKWELL: Thank
- 22 you.
- 23 COUNCILMAN JONES: The second
- 24 name is W. Wilson Goode, our former
- 25 Mayor. And the third was an

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1 9/25/14 - STATED - PRESENTATIONS
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- 2 administrator that no one heard of before
- 3 17-500. His name was John Macklin. And
- 4 what he did was to look at the data that
- 5 was produced by the various purchasing
- 6 departments and he discovered that less
- 7 than one half of a percent --
- 8 COUNCILWOMAN BLACKWELL: Less
- 9 than one-tenth of one percent.
- 10 COUNCILMAN JONES: Excuse me.
- 11 I stand corrected. Less than one-tenth
- 12 of one percent was found to have gone to
- 13 African American, other minorities, and
- 14 women-owned businesses in the City of
- 15 Philadelphia's purchasing process. And
- 16 these three individuals got together,
- 17 working with Council, to create
- 18 legislation that changed things, and it's
- 19 17-500. It evolved to today's OEO, but I
- 20 can stand here today and say that we have
- 21 achieved 28 percent DBE participation in
- 22 the City of Philadelphia. And, no, it's
- 23 not perfect, but it's sure better than
- 24 what it used to be. And you can clap to
- 25 that.

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1 9/25/14 - STATED - PRESENTATIONS
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- 2 (Applause.)
- 3 COUNCILMAN JONES: So we
- 4 present this resolution supporting the
- 5 National Minority Business Development
- 6 Agency and recognizing the 30th
- 7 Anniversary of Philadelphia's Minority
- 8 Enterprise Development Week, from the
- 9 29th of September through the 4th of
- 10 October 2014, for providing critical
- 11 information, fostering growth and
- 12 competitiveness for minority business in
- 13 the community and in Philadelphia; and
- 14 COUNCILWOMAN BROWN: Whereas,
- 15 since 1983, the United States President
- 16 has proclaimed a National Minority
- 17 Enterprise Development Week observance to
- 18 recognize the outstanding achievements of
- 19 Minority Business Enterprises and to
- 20 honor those corporations and financial
- 21 institutions that support minority
- 22 business development. Annual regional
- 23 conferences and activities are organized
- 24 by the United States Department of
- 25 Commerce's Minority Business Development

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1 9/25/14 - STATED - PRESENTATIONS
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- 2 Agency in collaboration with the United
- 3 States Small Business Administration's
- 4 Office of Government Contracting and
- 5 Business Development; and
- 6 COUNCILMAN OH: Whereas, the
- 7 MED Week celebration was started locally
- 8 in Philadelphia in 1984 to honor and
- 9 promote minority owned businesses in the
- 10 Philadelphia area. The organizers of the
- 11 first MED Week activities were Barbara
- 12 Daniel Cox, former Director of Mayor
- 13 Wilson Goode's Women's Commission, and
- 14 Bilal Abdul Qayyum, Assistant to the
- 15 Deputy Director of the City Commerce
- 16 Department; and
- 17 COUNCILMAN NEILSON: And
- 18 whereas, the 30th Anniversary of MED Week
- 19 is chaired by the African-American
- 20 Chamber of Commerce of PA, New Jersey and
- 21 Delaware, The Asian American Chamber of
- 22 Commerce of Greater Philadelphia, The
- 23 City of Philadelphia Commerce Department,
- 24 The Greater Philadelphia Hispanic Chamber
- 25 of Commerce and The Minority Business

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1 9/25/14 - STATED - PRESENTATIONS
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- 2 Development Agency. For one week,
- 3 business leaders from across the region
- 4 will host various workshops focused
- 5 around this year's theme, Breakthrough:
- 6 Growth and Innovation;
- 7 COUNCILMAN JOHNSON: Whereas,
- 8 the 2014 MED Week celebration marks a
- 9 major milestone for the minority business
- 10 community. While progress has been made,
- 11 continuous efforts are needed around
- 12 minority business development. A recent
- 13 study released by ENGAGE, a student-run
- 14 think tank at the University of
- 15 Pennsylvania, indicated that a shift in
- 16 growing industries required more
- 17 highly-skilled, college educated workers,
- 18 which is not characterized by many
- 19 Philadelphia minorities. This is one of
- 20 the major initiatives that the
- 21 African-American Chamber of Commerce and
- 22 other business leaders is looking into
- 23 changing in the coming year;
- 24 COUNCILWOMAN SANCHEZ: Whereas,
- 25 Philadelphia is home to so many creative,

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1 9/25/14 - STATED - PRESENTATIONS
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- 2 hard-working entrepreneurs. Our economy
- 3 is experiencing rapid growth. Buildings
- 4 are being erected and renovated,
- 5 healthcare is expanding, and our
- 6 financial system is stable and the stock
- 7 market indexes are at an all-time high.
- 8 Philadelphia is ranked third in
- 9 construction growth across the United
- 10 States of America. Hospitality and
- 11 tourism are on the rise, along with the
- 12 expansion of bridges, highways, ports,
- 13 rail system, and the airport here in
- 14 Philadelphia. MED Week is an opportunity
- 15 for these local businesses to learn,
- 16 grow, and connect the dots that will take
- 17 their companies to the next level;
- 18 COUNCILWOMAN BLACKWELL: And
- 19 whereas, the 2014 Philly MED Week will
- 20 kick-off with the 2014 MED Week Award
- 21 Reception, which takes place on Monday,
- 22 September 29th, 8:00 a.m. in the Mayor's
- 23 Reception Room downstairs in City Hall.
- 24 COUNCILWOMAN BROWN: Be it
- 25 resolved, by the Council of the City of

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1 9/25/14 - STATED - PRESENTATIONS
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- 2 Philadelphia, that it hereby supports the
- 3 National Minority Business Development
- 4 Agency and recognizes the 29th of
- 5 September to the 4th of October, 2014, as
- 6 Philadelphia Minority Enterprise
- 7 Development Week which provides critical
- 8 information, resources, opportunities,
- 9 and inspiration to foster the trajectory
- 10 for growth and sustainability in the
- 11 minority business development community.
- 12 Further resolved, that an
- 13 engrossed copy of this resolution be
- 14 presented to the Philadelphia MED Week
- 15 Committee as evidence of the strong
- 16 support and sincere sentiments of this
- 17 legislative body.
- 18 Introduced by member Councilman
- 19 Curtis Jones and sponsored, supported by
- 20 all members of Philadelphia City Council.
- 21 Congratulations.
- 22 (Applause.)
- 23 COUNCIL PRESIDENT CLARKE: The
- 24 Chair recognizes Ms. Dowd-Burton for
- 25 remarks.

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1 9/25/14 - STATED - PRESENTATIONS
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- 2 MS. DOWD-BURTON: Thank you,
- 3 President Clarke.
- 4 Good morning, everyone.
- 5 (Good morning.)
- 6 MS. DOWD-BURTON: And thank you
- 7 to all the members of City Council for
- 8 this wonderful, wonderful acknowledgment.
- 9 I will tell you on behalf of the 2014 MED
- 10 Week Committee that this resolution means
- 11 a great deal. It means the consistent
- 12 support that we've had from Council over
- 13 the past 30 years, and we truly
- 14 appreciate that.
- The members of the co-chairing
- 16 committee have been noted. I want to
- 17 repeat them, because it is clear that
- 18 over the last couple of years we've begun
- 19 to collaborate in new and creative ways,
- 20 and we want to make sure that we are
- 21 connecting the dots as major advocates
- 22 for minorities in this business
- 23 community. So the co-chairs include the
- 24 African American Chamber of Commerce, the
- 25 Greater Philadelphia Hispanic Chamber,

- 1 9/25/14 STATED PRESENTATIONS
- 2 the Asian American Chamber, the
- 3 Pennsylvania Minority Business
- 4 Development Agency, and the Philadelphia
- 5 Commerce Department, not only the Office
- 6 of Economic Opportunity but the
- 7 Philadelphia Industrial Development
- 8 Corporation as well.
- 9 We have over 20 major sponsors
- 10 and stakeholders this year who join us in
- 11 expressing our gratitude for this
- 12 acknowledgment, and some of those major
- 13 sponsors include the University of
- 14 Pennsylvania, Drexel University, Temple
- 15 University, the Airport, the Water
- 16 Department, the Department of Human
- 17 Services, American Airlines, Saks Fifth
- 18 Avenue -- Saks Fifth Avenue. Sorry.
- 19 Goldman Sachs.
- 20 Certainly different. Too much
- 21 online. Too much online.
- 22 And the Convention Center, just
- 23 to name a few.
- You have our programs at your
- 25 seats. All of our sponsors are listed

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1 9/25/14 - STATED - PRESENTATIONS
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- 2 there, and on the back of that program is
- 3 a list. It's a conference at the Glens
- 4 for the whole week of over 20 events.
- 5 This year, yes, the theme is
- 6 Growth Through Innovation, and as we
- 7 celebrate our business community, we
- 8 acknowledge the contribution of our
- 9 legislators in helping to
- 10 institutionalize structure of support and
- 11 accountability for minority, women, and
- 12 disabled-owned business enterprises. We
- 13 also honor a man who tipped the scales 31
- 14 years ago when he commissioned a study to
- 15 measure the disparity, economic
- 16 disparity, within our business community.
- 17 Managing Director W. Wilson Goode and
- 18 subsequently Mayor Goode exemplified the
- 19 vision and leadership that launched a sea
- 20 change in the growth and development of
- 21 minority and women-owned businesses.
- 22 Mayor Goode's Administration and this
- 23 City Council mobilized the resources of
- 24 the City to champion the inclusion of
- 25 disadvantaged businesses on City

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1 9/25/14 - STATED - PRESENTATIONS
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- 2 contracts, thereby ensuring the longevity
- 3 and prosperity of those enterprises that
- 4 were ready, willing, and able to accept
- 5 the challenge.
- 6 In recognition of the 30th
- 7 Anniversary of the Philadelphia Minority
- 8 Enterprise Development Week, we
- 9 acknowledge the contributions of Mayor W.
- 10 Wilson Goode, of Mayor Michael Nutter,
- 11 and this City of Philadelphia City
- 12 Council. We acknowledge by celebrating
- 13 the successes of our business community
- 14 and showcasing best practices for those
- 15 who are still on the path to success by
- 16 improving access to resources and
- 17 contracting opportunities in the local
- 18 and global marketplace, and next week we
- 19 will be talking about millions of dollars
- 20 in contracts with and outside of City
- 21 government, and, finally, by raising our
- 22 collective commitment and vigilance in
- 23 the measure of our impact as advocates
- 24 for the minority business community and
- 25 the communities that they serve.

- 1 9/25/14 STATED PRESENTATIONS
- The 2014 MED Week celebration
- 3 includes programs that provide insight,
- 4 resources, business relationships, and
- 5 contracting opportunities. Programs
- 6 extend from the Mayor's Reception Room to
- 7 the Navy Yard, from the Greater
- 8 Philadelphia Chamber to the Federal
- 9 Reserve Bank, from The Enterprise Center
- 10 to the Barnes Museum, and to the Water
- 11 Department Fox Street headquarters and so
- 12 much more.
- So as you can see, leaders
- 14 within the public, private, and
- 15 non-profit sectors have accepted the call
- 16 to action. In the future, we hope
- 17 business owners reflect on 2014 as the
- 18 year they began to fully appreciate the
- 19 power of innovation, of networking, and
- 20 navigating the business process. Their
- 21 collaboration and commitment to
- 22 excellence is the key to building the
- 23 capacity that will be required in the
- 24 expanding public, private, and non-profit
- 25 sectors.

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1 9/25/14 - STATED - PRESENTATIONS
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- 2 So we hope all of you will join
- 3 us on September 29th to October 4th as we
- 4 celebrate our history but, more
- 5 importantly, reaffirm our commitment to
- 6 building businesses and putting people to
- 7 work.
- 8 And I want to give a special
- 9 thank you to Mayor Nutter and also to the
- 10 President of City Council, President
- 11 Darrell Clarke, to Councilwoman Blondell
- 12 Reynolds Brown, Councilman Jones, and
- 13 Councilman Oh, who will personally
- 14 participate in MED Week this year. We do
- 15 hope to see all of you.
- 16 At this time, I'd like to
- 17 introduce Steven Scott Bradley, who is
- 18 the CEO of the African American Chamber,
- 19 for brief remarks. Thank you again.
- MR. BRADLEY: Good morning,
- 21 everyone.
- 22 (Good morning.)
- MR. BRADLEY: On behalf of the
- 24 committee, I just want to stand here and
- 25 thank President Clarke for acknowledging

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1 9/25/14 - STATED - PRESENTATIONS
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- 2 us, and I just want to encourage
- 3 everybody to talk to your constituents.
- 4 We have a lot planned and it's not going
- 5 to be a success unless we get residents
- 6 and citizens of this city to come out and
- 7 support MED Week. We're excited about
- 8 celebrating 30 years. We're excited
- 9 about the support we're getting from the
- 10 City Council, but in order for it to be
- 11 successful, we need all the citizens to
- 12 take advantage of these resource.
- 13 Again, thank you and have a
- 14 good day.
- 15 COUNCIL PRESIDENT CLARKE:
- 16 Thank you.
- 17 (Applause.)
- 18 COUNCIL PRESIDENT CLARKE:
- 19 Council will be at ease.
- 20 (Council at ease.)
- 21 COUNCIL PRESIDENT CLARKE:
- 22 Thank you very much. That concludes our
- 23 presentations. Before we move to
- 24 communications, I would ask that we have
- 25 a moment of silence for John P. McNally.

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1 9/25/14 - STATED - COMMUNICATIONS
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- 2 Most of you don't know him, but John was
- 3 a person that worked in City Hall. He
- 4 worked on all our sound systems in the
- 5 Chamber, in the caucus, and assisted
- 6 pretty much every Councilmember on all of
- 7 the events. It was an untimely passing.
- 8 I'd just ask for a moment of silence
- 9 briefly.
- 10 (Moment of silence.)
- 11 COUNCIL PRESIDENT CLARKE:
- 12 Thank you.
- 13 The next order of business is
- 14 communications. The Chair requests that
- 15 the Sergeants-of-Arms delivers the
- 16 messages from the Mayor to the Chief
- 17 Clerk.
- 18 Thank you. Mr. Decker, would
- 19 you please read those messages.
- 20 CHIEF CLERK: To the President
- 21 and members of the Council of the City of
- 22 Philadelphia, I am pleased to advise you
- 23 that on September 19, 2014, I signed the
- 24 following bills which were passed by
- 25 Council at its session on September 11,

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1 9/25/14 - STATED - COMMUNICATIONS
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- 2 2014: Bill No. 140515 and Bill No.
- 3 140516.
- 4 And I am submitting herewith
- 5 for the consideration of your honorable
- 6 body an ordinance amending Bill No.
- 7 140144-A, approved June 19, 2014,
- 8 entitled "An ordinance to adopt the
- 9 Capital Program for the six Fiscal Years
- 10 2015 through 2020 inclusive," by adding
- and revising certain projects, amounts,
- 12 and sources; and
- An ordinance amending Bill No.
- 14 140145-A, approved June 19, 2014,
- 15 entitled "An ordinance to adopt a Fiscal
- 16 2015 Capital Budget, " by adding and
- 17 revising certain projects, amounts, and
- 18 sources; and
- 19 An ordinance authorizing and
- 20 approving the modification of a Service
- 21 Agreement between the City of
- 22 Philadelphia and the Philadelphia
- 23 Authority for Industrial Development
- 24 relating to the refinancing of certain
- 25 bonds, approving the issuance by the

- 1 9/25/14 STATED INTRO. OF BILLS
- 2 Philadelphia Authority for Industrial
- 3 Development of bonds, notes or other
- 4 evidences of indebtedness in one or more
- 5 series, or in a combined series with
- 6 certain other authorized indebtedness, to
- 7 refinance certain bonds; and authorizing
- 8 and approving the obligation of the City
- 9 of Philadelphia to pay in full when due
- 10 the Service Fee and other amounts payable
- 11 under the Service Agreement, all under
- 12 certain terms and conditions.
- 13 COUNCIL PRESIDENT CLARKE:
- 14 Thank you, Mr. Decker. Mr. Decker, do
- 15 you have any other communications?
- 16 CHIEF CLERK: I have none,
- 17 Mr. President.
- 18 COUNCIL PRESIDENT CLARKE:
- 19 Thank you so much.
- 20 At this time, we'll have the
- 21 introduction of bills and resolutions,
- 22 and the Chair recognizes Councilman
- 23 Kenney.
- 24 COUNCILMAN KENNEY: Thank you,
- 25 Mr. President. I offer one privileged

1 9/25/14 - STATED - INTRO. OF BILLS

- 2 resolution.
- 3 COUNCIL PRESIDENT CLARKE:
- 4 Thank you, Councilman.
- 5 CHIEF CLERK: A privileged
- 6 resolution recognizing and honoring
- 7 Barbara Salapek on her retirement after
- 8 25 years as a full-time volunteer at the
- 9 St. Francis Inn, a soup kitchen and
- 10 shelter located in the Kensington
- 11 neighborhood of Philadelphia.
- 12 COUNCIL PRESIDENT CLARKE: That
- 13 resolution will be on today's Final
- 14 Passage Calendar.
- 15 And the Chair recognizes
- 16 Councilwoman Blackwell.
- 17 COUNCILWOMAN BLACKWELL: Thank
- 18 you, Mr. President. Today I introduce
- 19 one bill on your behalf.
- 20 COUNCIL PRESIDENT CLARKE:
- 21 Thank you, Councilwoman.
- 22 COUNCILWOMAN BLACKWELL:
- 23 Certainly.
- 24 CHIEF CLERK: An ordinance
- 25 authorizing and approving the

- 1 9/25/14 STATED INTRO. OF BILLS
- 2 modification of a Service Agreement
- 3 between the City of Philadelphia and the
- 4 Philadelphia Authority for Industrial
- 5 Development relating to the refinancing
- 6 of certain bonds, approving the issuance
- 7 by the Philadelphia Authority for
- 8 Industrial Development of bonds, notes or
- 9 other evidences of indebtedness in one or
- 10 more series, or a combined series with
- 11 certain other authorized indebtedness.
- 12 COUNCIL PRESIDENT CLARKE: That
- 13 bill will be referred to committee.
- 14 The Chair recognizes Councilman
- 15 Greenlee.
- 16 COUNCILMAN GREENLEE: Thank
- 17 you, Mr. President. I offer one bill and
- 18 two resolutions on your behalf.
- 19 COUNCIL PRESIDENT CLARKE:
- 20 Thank you, Councilman.
- 21 CHIEF CLERK: An ordinance
- 22 amending Chapter 9-800 of The
- 23 Philadelphia Code, entitled "Landlord and
- 24 Tenant Rent Control, by requiring
- 25 adequate notice to tenants regarding rent

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1 9/25/14 - STATED - INTRO. OF BILLS
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- 2 increases and adequate notice to
- 3 landlords in the case of tenants'
- 4 decision not to renew a lease.
- 5 COUNCIL PRESIDENT CLARKE: That
- 6 bill will be referred to committee.
- 7 CHIEF CLERK: And a
- 8 non-privileged resolution authorizing the
- 9 Commissioner of Public Property to
- 10 execute and deliver to the Philadelphia
- 11 Redevelopment Authority, without
- 12 consideration, deeds conveying
- 13 conditional fee simple title to certain
- 14 City-owned lots or pieces of ground with
- 15 the buildings and improvements thereon,
- 16 situate in the Forty-Seventh Ward of the
- 17 City of Philadelphia.
- 18 COUNCIL PRESIDENT CLARKE: That
- 19 resolution will be on next week's Final
- 20 Passage Calendar.
- 21 CHIEF CLERK: And a
- 22 non-privileged resolution authorizing the
- 23 Commissioner of Public Property to
- 24 execute and deliver to the Philadelphia
- 25 Redevelopment Authority, without

- 1 9/25/14 STATED INTRO. OF BILLS
- 2 consideration, deeds conveying
- 3 conditional fee simple title to certain
- 4 City-owned lots or pieces of ground with
- 5 the buildings and improvements thereon,
- 6 situate in the Twenty-Ninth and
- 7 Forty-Seventh Wards of the City of
- 8 Philadelphia.
- 9 COUNCIL PRESIDENT CLARKE: That
- 10 resolution will also be on next week's
- 11 Final Passage Calendar.
- 12 The Chair recognizes Councilman
- 13 Henon.
- 14 COUNCILMAN HENON: Thank you,
- 15 Mr. President. I have no bills or
- 16 resolutions.
- 17 COUNCIL PRESIDENT CLARKE:
- 18 Thank you, Councilman.
- 19 The Chair recognizes Councilman
- 20 Johnson.
- 21 COUNCILMAN JOHNSON: Thank you,
- 22 Mr. President. I have two bills and one
- 23 non-privileged resolution.
- 24 COUNCIL PRESIDENT CLARKE:
- 25 Thank you, Councilman.

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1 9/25/14 - STATED - INTRO. OF BILLS
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- 2 COUNCILMAN JOHNSON: You're
- 3 welcome.
- 4 CHIEF CLERK: An ordinance
- 5 amending Chapter 19-3900 of The
- 6 Philadelphia Code, entitled "Tax
- 7 Exemptions for Longtime Owner-Occupants
- 8 of Residential Properties, by specifying
- 9 certain circumstances sufficient to
- 10 demonstrate equitable ownership of a
- 11 property under the Longtime
- 12 Owner-Occupants Program.
- 13 COUNCIL PRESIDENT CLARKE: That
- 14 bill will be referred to committee.
- 15 CHIEF CLERK: And an ordinance
- 16 amending Chapter 10-800 of The
- 17 Philadelphia Code, entitled "Safety," by
- 18 prohibiting the sale, possession, or use
- 19 of toy or imitation firearms which
- 20 substantially duplicate or can be
- 21 reasonably perceived to be actual
- 22 firearms.
- 23 COUNCIL PRESIDENT CLARKE: That
- 24 bill will also be referred to committee.
- 25 CHIEF CLERK: And a

- 1 9/25/14 STATED INTRO. OF BILLS
- 2 non-privileged resolution approving the
- 3 redevelopment contract of the
- 4 Philadelphia Redevelopment Authority for
- 5 the redevelopment and urban renewal of a
- 6 portion of the Point Breeze Urban Renewal
- 7 Area, identified by house number and
- 8 street address as 2025 Federal Street.
- 9 COUNCIL PRESIDENT CLARKE: That
- 10 resolution will be on next week's Final
- 11 Passage Calendar.
- 12 The Chair recognizes
- 13 Councilwoman Quinones-Sanchez.
- 14 COUNCILWOMAN SANCHEZ: Thank
- 15 you, Mr. President. I have one bill on
- 16 behalf of Councilwoman Marian Tasco.
- 17 COUNCIL PRESIDENT CLARKE:
- 18 Thank you, Councilwoman.
- 19 CHIEF CLERK: An ordinance to
- 20 amend the Philadelphia Zoning Maps by
- 21 changing the zoning designations of
- 22 certain areas of land located within an
- 23 area bounded by Rising Sun Avenue, Geneva
- 24 Road, Westford Road, and Tabor Road.
- 25 COUNCIL PRESIDENT CLARKE: That

- 1 9/25/14 STATED INTRO. OF BILLS
- 2 bill will be referred to committee.
- 3 And the Chair recognizes
- 4 Councilman Neilson.
- 5 COUNCILMAN NEILSON: I have one
- 6 privileged resolution.
- 7 COUNCIL PRESIDENT CLARKE:
- 8 Thank you, Councilman.
- 9 CHIEF CLERK: A privileged
- 10 resolution recognizing October 2014 as
- 11 Dyslexia Awareness Month in Philadelphia
- 12 and calling on educators and local
- 13 educational agencies to provide equal
- 14 educational opportunities for all
- 15 students through awareness of the
- 16 importance of early recognition of
- 17 dyslexia and the benefits of
- 18 evidence-based interventions.
- 19 COUNCIL PRESIDENT CLARKE: That
- 20 resolution will be on this week's Final
- 21 Passage Calendar.
- 22 And the Chair recognizes
- 23 Councilman Neilson -- I'm sorry; O'Brien.
- 24 We did that already.
- 25 COUNCILMAN O'BRIEN: You're

- 1 9/25/14 STATED INTRO. OF BILLS
- 2 feeding into --
- 3 COUNCIL PRESIDENT CLARKE:
- 4 Councilman, you new guys, I'm still
- 5 trying to get used to you new guys.
- 6 COUNCILMAN O'BRIEN: I have one
- 7 privileged resolution today,
- 8 Mr. President.
- 9 COUNCIL PRESIDENT CLARKE:
- 10 Thank you. Sorry, Councilman.
- 11 CHIEF CLERK: A privileged
- 12 resolution recognizing the work of
- 13 Philadelphia's own Louise Esola and her
- 14 book "American Boys: The True Story of
- 15 the Lost 74 of the Vietnam War." Which
- 16 brings to light the story of the 74
- 17 sailors that perished on the USS Frank E.
- 18 Evans during the Vietnam War.
- 19 COUNCIL PRESIDENT CLARKE: And
- 20 that resolution will be on the Final
- 21 Passage Calendar.
- The Chair recognizes Councilman
- 23 Goode.
- 24 COUNCILMAN GOODE: Thank you,
- 25 Mr. President. I offer no bills or

- 1 9/25/14 STATED INTRO. OF BILLS
- 2 resolutions today.
- 3 COUNCIL PRESIDENT CLARKE:
- 4 Thank you, Councilman.
- 5 The Chair recognizes
- 6 Councilwoman Reynolds Brown.
- 7 COUNCILWOMAN BROWN: Thank you,
- 8 Mr. President. I offer one bill
- 9 introduced by Councilman James Kenney and
- 10 myself and co-sponsored by all members of
- 11 City Council.
- 12 COUNCIL PRESIDENT CLARKE:
- 13 Thank you, Councilwoman.
- 14 CHIEF CLERK: An ordinance
- 15 amending Title 10 of The Philadelphia
- 16 Code, entitled "Regulation of Individual
- 17 Conduct and Activity," to add a new
- 18 Chapter 10-2100, entitled "Hate Crimes,"
- 19 to provide for additional penalties for
- 20 criminal conduct motivated by hatred
- 21 towards certain characteristics of other
- 22 persons.
- 23 COUNCIL PRESIDENT CLARKE: That
- 24 bill will be referred to the appropriate
- 25 committee.

- 1 9/25/14 STATED INTRO. OF BILLS
- 2 And the Chair recognizes
- 3 Councilman Jones.
- 4 COUNCILMAN JONES: Thank you,
- 5 Mr. President. Two bills, one on your
- 6 behalf, two privileged resolutions, one
- 7 on Councilwoman Bass' behalf.
- 8 COUNCIL PRESIDENT CLARKE:
- 9 Thank you, Councilman.
- 10 CHIEF CLERK: An ordinance
- 11 providing for the submission to the
- 12 qualified electors of the City of
- 13 Philadelphia of the proposal set forth in
- 14 a Resolution approved by Council
- 15 proposing an amendment to The
- 16 Philadelphia Home Rule Charter relating
- 17 to the creation of a new Department of
- 18 Planning and Development, headed by a
- 19 Cabinet-level Director, to oversee the
- 20 City's planning, zoning, licensing,
- 21 inspection, enforcement, and housing
- 22 functions.
- 23 COUNCIL PRESIDENT CLARKE: That
- 24 will be referred to committee.
- 25 CHIEF CLERK: And an ordinance

1 9/25/14 - STATED - INTRO. OF BILLS

- 2 authorizing and directing the
- 3 installation of a traffic signal on
- 4 Parkside Avenue at the intersection of
- 5 North 50th Street.
- 6 COUNCIL PRESIDENT CLARKE: That
- 7 will be referred to committee.
- 8 CHIEF CLERK: And a privileged
- 9 resolution honoring the Mayor's
- 10 Commission on People with Disabilities,
- 11 Philadelphia's Department of Parks and
- 12 Recreation, and the Global Abilities
- 13 Foundation on the occasion of their
- 14 fourth annual Rec Fest.
- 15 COUNCIL PRESIDENT CLARKE: And
- that will be on today's Final Passage
- 17 Calendar.
- 18 CHIEF CLERK: And a
- 19 non-privileged resolution proposing an
- 20 amendment to The Philadelphia Home Rule
- 21 Charter relating to the creation of a new
- 22 Department of Planning and Development,
- 23 headed by a Cabinet-level Director, to
- 24 oversee the City's planning, zoning,
- 25 licensing, inspection, enforcement, and

- 1 9/25/14 STATED INTRO. OF BILLS
- 2 housing functions.
- 3 COUNCIL PRESIDENT CLARKE: That
- 4 resolution will be referred to committee.
- 5 The Chair recognizes Councilman
- 6 O'Neill.
- 7 COUNCILMAN O'NEILL: Thank you,
- 8 Mr. President. I offer one bill.
- 9 COUNCIL PRESIDENT CLARKE:
- 10 Thank you, Councilman.
- 11 CHIEF CLERK: An ordinance
- 12 amending Title 4 of The Philadelphia
- 13 Code, entitled "The Philadelphia Building
- 14 Construction and Occupancy Code, " by
- 15 amending Subcode "PM" (The Philadelphia
- 16 Property Maintenance Code), by adding the
- 17 Tenth Councilmanic District to the list
- 18 of areas covered by certain building
- 19 standards.
- 20 COUNCIL PRESIDENT CLARKE: That
- 21 bill will be referred to committee.
- 22 And the Chair recognizes
- 23 Councilman Squilla.
- 24 COUNCILMAN SQUILLA: Thank you,
- 25 Mr. President. I offer one privileged

1 9/25/14 - STATED - INTRO. OF BILLS

- 2 resolution.
- 3 COUNCIL PRESIDENT CLARKE:
- 4 Thank you, Councilman.
- 5 CHIEF CLERK: A privileged
- 6 resolution designating the week of
- 7 Monday, October 6 through Monday, October
- 8 13, 2014 as "Christopher Columbus/Italian
- 9 American Heritage Week" in the City of
- 10 Philadelphia. This is done in
- 11 celebration of the festivities
- 12 commemorating Columbus' historic voyage
- 13 to the New World and honoring Chazz
- 14 Palminteri as Grand Marshall of the 2014
- 15 Philadelphia Columbus Day Parade.
- 16 COUNCIL PRESIDENT CLARKE: And
- 17 that resolution will be on today's Final
- 18 Passage Calendar.
- 19 And the Chair recognizes
- 20 Councilman Oh.
- 21 COUNCILMAN OH: Thank you very
- 22 much, Mr. President. I offer two
- 23 resolutions and one bill.
- 24 COUNCIL PRESIDENT CLARKE:
- 25 Thank you, Councilman.

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1 9/25/14 - STATED - INTRO. OF BILLS
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- 2 CHIEF CLERK: An ordinance
- 3 providing for the submission to the
- 4 qualified electors of the City of
- 5 Philadelphia of an amendment to The
- 6 Philadelphia Home Rule Charter
- 7 establishing and defining the
- 8 responsibilities of the International
- 9 Trade and Investment Authority; fixing
- 10 the date of a special election for such
- 11 purpose; prescribing the form of ballot
- 12 questions to be voted on; and authorizing
- 13 the appropriate officers to publish
- 14 notice and to make arrangements for the
- 15 special election.
- 16 COUNCIL PRESIDENT CLARKE: That
- 17 bill will be referred to committee.
- 18 CHIEF CLERK: And a
- 19 non-privileged resolution respectfully
- 20 requesting that the Pennsylvania
- 21 Legislature authorize an additional 300
- 22 taxi medallions to provide modern, green,
- 23 wheelchair accessible taxi cabs with bike
- 24 racks to meet the existing needs of
- 25 Philadelphia's underserved ridership.

- 1 9/25/14 STATED REPORTS
- 2 COUNCIL PRESIDENT CLARKE: That
- 3 resolution will be on next week's Final
- 4 Passage Calendar.
- 5 CHIEF CLERK: And a
- 6 non-privileged resolution proposing an
- 7 amendment to The Philadelphia Home Rule
- 8 Charter to provide for the creation,
- 9 appointment, powers and duties of an
- 10 International Trade and Investment
- 11 Authority.
- 12 COUNCIL PRESIDENT CLARKE:
- 13 Thank you. That resolution will be
- 14 referred to committee.
- 15 And that concludes our
- 16 introduction of bills and resolutions.
- 17 We will now have reports from committee.
- 18 The Chair recognizes
- 19 Councilwoman Blackwell for a report from
- 20 the Committee on Finance.
- 21 COUNCILWOMAN BLACKWELL: Thank
- 22 you, Mr. President. The Committee on
- 23 Finance reports out one bill with a
- 24 favorable recommendation.
- 25 COUNCIL PRESIDENT CLARKE:

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1 9/25/14 - STATED - REPORTS
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- 2 Thank you, Councilwoman.
- 3 Mr. Decker, please read that
- 4 report.
- 5 CHIEF CLERK: To the President
- 6 and members of the Council of the City of
- 7 Philadelphia, the Committee on Finance,
- 8 to which was referred Bill No. 140609,
- 9 entitled "An ordinance authorizing and
- 10 approving the execution and delivery of a
- 11 Service Agreement between the City of
- 12 Philadelphia and the Philadelphia
- 13 Authority for Industrial Development
- 14 relating to the financing of additional
- 15 operating funds for the School District
- of Philadelphia for Fiscal Year 2015
- only, approving the issuance by the
- 18 Philadelphia Authority for Industrial
- 19 Development of bonds, notes or other
- 20 evidences of indebtedness in one or more
- 21 series, to finance such additional
- 22 operating funds; and authorizing and
- 23 approving the obligation of the City of
- 24 Philadelphia to pay in full when due the
- 25 Service Fee and other amounts payable

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1 9/25/14 - STATED - REPORTS
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- 2 under the Service Agreement, "
- 3 respectfully reports it has considered
- 4 and amended the same and returns the
- 5 attached bill to Council with a favorable
- 6 recommendation.
- 7 COUNCIL PRESIDENT CLARKE:
- 8 Thank you.
- 9 The Chair again recognizes
- 10 Councilwoman Blackwell.
- 11 COUNCILWOMAN BLACKWELL: Thank
- 12 you, Mr. President. I move that the
- 13 rules of Council be suspended so as to
- 14 permit first reading this day of Bill No.
- 15 140609.
- 16 (Duly seconded.)
- 17 COUNCIL PRESIDENT CLARKE:
- 18 Thank you. It has been moved and
- 19 properly seconded that the rules of
- 20 Council be suspended so as to allow first
- 21 reading this day of Bill No. 140609.
- 22 All those in favor say aye.
- 23 (Aye.)
- 24 COUNCIL PRESIDENT CLARKE:
- 25 Those opposed?

- 1 9/25/14 STATED BILLS ON 2ND READING
- 2 (No response.)
- 3 COUNCIL PRESIDENT CLARKE: The
- 4 ayes have it, and that bill will be
- 5 placed on our First Reading Calendar
- 6 today.
- 7 And that concludes our reports
- 8 from committee, and we will now have the
- 9 consideration of the Calendar. I note
- 10 that the bill just reported from
- 11 committee with suspension of the rules
- 12 has been deemed to have had a first
- 13 reading. This bill will be placed on our
- 14 Second Reading and Final Passage Calendar
- 15 at our next session of Council.
- 16 As there are no additional
- 17 bills on the First Reading Calendar, the
- 18 Chair recognizes Councilman Jones for the
- 19 purpose of calling up bills and
- 20 resolutions on the Second Reading and
- 21 Final Passage Calendar.
- 22 COUNCILMAN JONES: Thank you,
- 23 Mr. President. The following resolutions
- 24 and bills are being called up from Second
- 25 Reading and Final Passage Calendars

- 1 9/25/14 STATED PUBLIC COMMENT
- 2 today: Nos. 140671, 140700, 140702,
- 3 140703, 140704, and 140707 and 140001-A.
- 4 All other resolutions and bills are being
- 5 held.
- 6 COUNCIL PRESIDENT CLARKE:
- 7 Thank you, Councilman.
- 8 Before considering these bills
- 9 and resolutions on the Final Passage
- 10 Calendar, we will have our public comment
- 11 session. The public comment session will
- 12 go as follows:
- 13 Your name will be called when
- 14 it is your time to speak. If you are
- 15 interested in speaking on a bill or a
- 16 resolution on the Final Passage Calendar
- 17 today, I would ask that you sign up at
- 18 the table to my left. If you've already
- 19 done so, your name will be called. You
- 20 will go to the podium in the middle of
- 21 the Council. There is a device on the
- 22 podium. When the light on that device
- 23 turns green, it is your time to speak.
- 24 When it turns yellow, you have 30 seconds
- 25 to conclude your remarks. When it turns

- 1 9/25/14 STATED 2ND READING
- 2 red, we'd ask that you please adhere to
- 3 the guidelines and conclude your remarks.
- 4 You will have three minutes for your
- 5 remarks.
- 6 And at this time, I call
- 7 Mr. Decker to read the first name on the
- 8 witness list.
- 9 CHIEF CLERK: There are no
- 10 speakers on the public comment list,
- 11 Mr. President.
- 12 COUNCIL PRESIDENT CLARKE: All
- 13 right. I can tell by the way you were
- 14 looking at me, Mr. Decker, as I was
- 15 giving that long explanation that there
- 16 was no one here to testify. But the
- 17 rules require me to say that anyway.
- 18 Thank you very much.
- 19 Got to have a little levity in
- 20 this job.
- 21 At this time, we will now
- 22 consider the resolutions and bills on the
- 23 Second Reading and Final Passage
- 24 Calendar.
- Mr. Decker, please read the

1 9/25/14 - STATED - 2ND READING

- 2 title of 140671.
- 3 CHIEF CLERK: A resolution
- 4 urging Further Action To Enact
- 5 Legislation To Designate The Medical
- 6 Center Of The Department Of Veterans
- 7 Affairs Located At 3900 Woodland Avenue
- 8 in Philadelphia, Pennsylvania, As The
- 9 "Corporal Michael J. Crescenz Department
- 10 Of Veterans Affairs Medical Center."
- 11 COUNCIL PRESIDENT CLARKE: The
- 12 Chair recognizes Councilman Oh.
- 13 COUNCILMAN OH: Thank you,
- 14 Mr. President. I move for the adoption
- 15 of the resolution.
- 16 (Duly seconded.)
- 17 COUNCIL PRESIDENT CLARKE: It's
- 18 been moved and properly seconded.
- 19 All those in favor?
- 20 (Aye.)
- 21 COUNCIL PRESIDENT CLARKE:
- 22 Those opposed?
- 23 (No response.)
- 24 COUNCIL PRESIDENT CLARKE: The
- 25 ayes have it, and Resolution 140671 is

1 9/25/14 - STATED - 2ND READING

- 2 adopted.
- Mr. Decker, 140700.
- 4 CHIEF CLERK: A resolution
- 5 authorizing the Commissioner of Public
- 6 Property to execute and deliver to the
- 7 Philadelphia Redevelopment Authority,
- 8 without consideration, deeds conveying
- 9 conditional fee simple title to certain
- 10 City-owned lots or pieces of ground with
- 11 the buildings and improvements thereon,
- 12 situate in the Fifteenth, Eighteenth and
- 13 Thirty-Seventh Wards of the City of
- 14 Philadelphia.
- 15 COUNCIL PRESIDENT CLARKE: The
- 16 Chair recognizes Councilman Greenlee.
- 17 COUNCILMAN GREENLEE: Thank
- 18 you, Mr. President. I move the adoption
- 19 of the resolution.
- 20 (Duly seconded.)
- 21 COUNCIL PRESIDENT CLARKE: It's
- 22 been moved and properly seconded.
- 23 All those in favor?
- 24 (Aye.)
- 25 COUNCIL PRESIDENT CLARKE:

1 9/25/14 - STATED - 2ND READING

- 2 Those opposed?
- 3 (No response.)
- 4 COUNCIL PRESIDENT CLARKE: The
- 5 ayes have it, and Resolution 140700 is
- 6 adopted.
- 7 Mr. Decker, please read the
- 8 title of 140702.
- 9 CHIEF CLERK: A resolution
- 10 authorizing the Commissioner of Public
- 11 Property to execute and deliver to the
- 12 Philadelphia Redevelopment Authority,
- 13 without consideration, deeds conveying
- 14 conditional fee simple title to certain
- 15 City-owned lots or pieces of ground with
- 16 the buildings and improvements thereon,
- 17 situate in the Seventh and Thirty-Seventh
- 18 Wards of the City of Philadelphia.
- 19 COUNCIL PRESIDENT CLARKE: The
- 20 Chair recognizes Councilwoman
- 21 Quinones-Sanchez.
- 22 COUNCILWOMAN SANCHEZ: Thank
- 23 you. I move for the adoption.
- 24 (Duly seconded.)
- 25 COUNCIL PRESIDENT CLARKE: It's

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1 9/25/14 - STATED - 2ND READING
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- 2 been moved and properly seconded.
- 3 All those in favor?
- 4 (Aye.)
- 5 COUNCIL PRESIDENT CLARKE:
- 6 Those opposed?
- 7 (No response.)
- 8 COUNCIL PRESIDENT CLARKE: The
- 9 ayes have it, and 140702 is adopted.
- 10 Mr. Decker, 140703.
- 11 CHIEF CLERK: A resolution also
- 12 naming West Venango Street between 5th
- 13 Street and 7th Street "Joaquin Rivera
- 14 Way" to honor the memory of Joaquin
- 15 Rivera and to recognize his life and
- 16 memorialize his lasting legacy.
- 17 COUNCIL PRESIDENT CLARKE: The
- 18 Chair again recognizes Councilwoman
- 19 Ouinones-Sanchez.
- 20 COUNCILWOMAN SANCHEZ: Thank
- 21 you, Council President. I move for the
- 22 adoption.
- 23 (Duly seconded.)
- 24 COUNCIL PRESIDENT CLARKE: It's
- 25 been moved and properly seconded.

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1 9/25/14 - STATED - 2ND READING
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- 2 All those in favor?
- 3 (Aye.)
- 4 COUNCIL PRESIDENT CLARKE:
- 5 Those opposed?
- 6 (No response.)
- 7 COUNCIL PRESIDENT CLARKE: The
- 8 ayes have it, and 140703 is adopted.
- 9 Mr. Decker, 140704.
- 10 CHIEF CLERK: A resolution
- 11 calling on the Pennsylvania Department of
- 12 Education and the Pennsylvania Secretary
- 13 of Education to thoroughly investigate
- 14 any and all allegations of curriculum
- 15 deficiencies reported within the School
- 16 District of Philadelphia that have been
- 17 properly filed and received by the
- 18 Secretary.
- 19 COUNCIL PRESIDENT CLARKE: The
- 20 Chair recognizes Councilwoman Reynolds
- 21 Brown.
- 22 COUNCILWOMAN BROWN: Thank you,
- 23 Mr. President. I move for the adoption.
- 24 (Duly seconded.)
- 25 COUNCIL PRESIDENT CLARKE: It's

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1 9/25/14 - STATED - 2ND READING
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- 2 been moved and properly seconded.
- 3 All those in favor?
- 4 (Aye.)
- 5 COUNCIL PRESIDENT CLARKE:
- 6 Those opposed?
- 7 (No response.)
- 8 COUNCIL PRESIDENT CLARKE: The
- 9 ayes have it, and Resolution 140704 is
- 10 adopted.
- 11 Mr. Decker, 140707.
- 12 CHIEF CLERK: A resolution
- 13 authorizing the Commissioner of Public
- 14 Property to execute and deliver to the
- 15 Philadelphia Redevelopment Authority,
- 16 without consideration, deeds conveying
- 17 conditional fee simple title to certain
- 18 City-owned lots or pieces of ground with
- 19 the buildings and improvements thereon,
- 20 situate in the Twenty-Fifth, Thirty-First
- 21 and Thirty-Ninth Wards of the City of
- 22 Philadelphia.
- 23 COUNCIL PRESIDENT CLARKE: The
- 24 Chair recognizes Councilman Squilla.
- 25 COUNCILMAN SQUILLA: I move for

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1 9/25/14 - STATED - 2ND READING
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- 2 the adoption of the resolution.
- 3 (Duly seconded.)
- 4 COUNCIL PRESIDENT CLARKE: It's
- 5 been moved and properly seconded.
- 6 All those in favor?
- 7 (Aye.)
- 8 COUNCIL PRESIDENT CLARKE:
- 9 Those opposed?
- 10 (No response.)
- 11 COUNCIL PRESIDENT CLARKE: The
- 12 ayes have it, and 140707 has been
- 13 adopted.
- Mr. Decker, please read the
- 15 title of 140001-A.
- 16 CHIEF CLERK: An ordinance
- 17 amending Chapter 10-800 of The
- 18 Philadelphia Code, entitled "Safety," by
- 19 providing for ending the existing
- 20 procedure of mandatory custodial arrests
- 21 for the crime of marijuana possession and
- 22 by requiring the reporting of the number
- 23 of arrests and related information with
- 24 respect to those arrested for marijuana
- 25 possession.

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1 9/25/14 - STATED - 2ND READING
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- 2 COUNCIL PRESIDENT CLARKE: The
- 3 Chair recognizes Councilman Kenney.
- 4 COUNCILMAN KENNEY: Thank you,
- 5 Mr. President. Based on the passage of
- 6 last week's bill, I move that Bill No.
- 7 140001-A be withdrawn.
- 8 (Duly seconded.)
- 9 COUNCIL PRESIDENT CLARKE: It's
- 10 been moved and properly seconded.
- 11 All those in favor?
- 12 (Aye.)
- 13 COUNCIL PRESIDENT CLARKE:
- 14 Those opposed?
- 15 (No response.)
- 16 COUNCIL PRESIDENT CLARKE: The
- 17 ayes have it. Bill No. 140001-A is
- 18 withdrawn.
- 19 Mr. Decker, do you have any
- 20 additional resolutions.
- 21 CHIEF CLERK: A resolution
- 22 recognizing and honoring Barbara Salapek
- 23 on her retirement after 25 years as a
- 24 full-time volunteer at the St. Francis
- 25 Inn, a soup kitchen and shelter located

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1 9/25/14 - STATED - 2ND READING
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- 2 in the Kensington neighborhood of
- 3 Philadelphia, introduced by Councilman
- 4 Kenney.
- 5 COUNCIL PRESIDENT CLARKE: The
- 6 Chair recognizes Councilman Kenney.
- 7 COUNCILMAN KENNEY: I move the
- 8 adoption of the resolution.
- 9 (Duly seconded.)
- 10 COUNCIL PRESIDENT CLARKE: It's
- 11 been moved and properly seconded.
- 12 All those in favor?
- 13 (Aye.)
- 14 COUNCIL PRESIDENT CLARKE:
- 15 Those opposed?
- 16 (No response.)
- 17 COUNCIL PRESIDENT CLARKE: The
- 18 ayes have it, and that resolution is
- 19 adopted.
- 20 CHIEF CLERK: And a resolution
- 21 recognizing October 2014 as Dyslexia
- 22 Awareness Month in Philadelphia and
- 23 calling on educators and local
- 24 educational agencies to provide equal
- 25 educational opportunities for all

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1 9/25/14 - STATED - 2ND READING
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- 2 students through awareness of the
- 3 importance of early recognition of
- 4 dyslexia and the benefits of
- 5 evidence-based interventions, introduced
- 6 by Councilman Neilson.
- 7 COUNCIL PRESIDENT CLARKE: The
- 8 Chair recognizes Councilman Neilson.
- 9 COUNCILMAN NEILSON: Thank you,
- 10 Mr. President. I move for the adoption
- 11 of the resolution.
- 12 (Duly seconded.)
- 13 COUNCIL PRESIDENT CLARKE: It's
- 14 been moved and properly seconded.
- 15 All those in favor?
- 16 (Aye.)
- 17 COUNCIL PRESIDENT CLARKE:
- 18 Those opposed?
- 19 (No response.)
- 20 COUNCIL PRESIDENT CLARKE: The
- 21 ayes have it, and that resolution is
- 22 adopted.
- 23 CHIEF CLERK: And a resolution
- 24 recognizing the work of Philadelphia's
- 25 own Louise Esola and her book "American

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1 9/25/14 - STATED - 2ND READING
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- 2 Boys: The True Story of the Lost 74 of
- 3 the Vietnam War." Which brings to light
- 4 the story of the 74 sailors that perished
- 5 on the USS Frank E. Evans during the
- 6 Vietnam War, introduced by Councilman
- 7 O'Brien.
- 8 COUNCIL PRESIDENT CLARKE: The
- 9 Chair recognizes Councilman O'Brien.
- 10 COUNCILMAN O'BRIEN: Thank you,
- 11 Mr. President. I move for the adoption
- 12 of the resolution.
- 13 (Duly seconded.)
- 14 COUNCIL PRESIDENT CLARKE: It's
- 15 been moved and properly seconded.
- 16 All those in favor?
- 17 (Aye.)
- 18 COUNCIL PRESIDENT CLARKE:
- 19 Those opposed?
- 20 (No response.)
- 21 COUNCIL PRESIDENT CLARKE: The
- 22 ayes have it, and that resolution is
- 23 adopted.
- 24 CHIEF CLERK: And a resolution
- 25 honoring the Mayor's Commission on People

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1 9/25/14 - STATED - 2ND READING
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- 2 with Disabilities, Philadelphia's
- 3 Department of Parks and Recreation, and
- 4 the Global Abilities Foundation on the
- 5 occasion of the fourth annual
- 6 Philadelphia Rec Fest, introduced by
- 7 Councilwoman Bass.
- 8 COUNCIL PRESIDENT CLARKE: The
- 9 Chair recognizes Councilman Oh.
- 10 COUNCILMAN OH: Thank you,
- 11 Mr. President. On behalf of Councilwoman
- 12 Bass, I move for the adoption of the
- 13 resolution.
- 14 (Duly seconded.)
- 15 COUNCIL PRESIDENT CLARKE: It's
- 16 been moved and properly seconded.
- 17 All those in favor?
- 18 (Aye.)
- 19 COUNCIL PRESIDENT CLARKE:
- 20 Those opposed?
- 21 (No response.)
- 22 COUNCIL PRESIDENT CLARKE: The
- 23 ayes have it, and that resolution is
- 24 adopted.
- 25 CHIEF CLERK: And a resolution

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1 9/25/14 - STATED - 2ND READING
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- 2 designating the week of Monday, October 6
- 3 through Monday, October 13, 2014 as
- 4 "Christopher Columbus/Italian American
- 5 Heritage Week" in the City of
- 6 Philadelphia. This is done in
- 7 celebration of the festivities
- 8 commemorating Columbus' historic voyage
- 9 to the New World and honoring Chazz
- 10 Palminteri as Grand Marshall of the 2014
- 11 Philadelphia Columbus Day Parade,
- 12 introduced by Councilman Squilla.
- 13 COUNCIL PRESIDENT CLARKE: The
- 14 Chair recognizes Councilman Squilla.
- 15 COUNCILMAN SQUILLA: Thank you,
- 16 Mr. President. I move for the adoption
- 17 of the resolution.
- 18 (Duly seconded.)
- 19 COUNCIL PRESIDENT CLARKE: It's
- 20 been moved and properly seconded.
- 21 All those in favor?
- 22 (Aye.)
- 23 COUNCIL PRESIDENT CLARKE:
- 24 Those opposed?
- 25 (No response.)

- 1 9/25/14 STATED SPEECHES
- 2 COUNCIL PRESIDENT CLARKE: The
- 3 ayes have it, and that resolution is
- 4 adopted.
- 5 CHIEF CLERK: There are no
- 6 other resolutions on the Final Passage
- 7 Calendar, Mr. President.
- 8 COUNCIL PRESIDENT CLARKE:
- 9 Thank you very much.
- 10 That concludes our Calendar.
- 11 And at this time, I would ask if there
- 12 are any speeches on the part of the
- 13 minority.
- 14 The Chair recognizes Councilman
- 15 Oh.
- 16 COUNCILMAN OH: Thank you very
- 17 much, Mr. President. I just wanted to
- 18 give a last request that anybody who
- 19 believes they are musically talented,
- 20 whether they are a professional musician
- 21 or someone who is just hoping to be a
- 22 musician one day, you have until next
- 23 week, September 30th, to submit on our
- 24 website, www.phllive.org, your music
- 25 video. It can be simply something you

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1 9/25/14 - STATED - SPEECHES
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- 2 record yourself on your cell phone, but
- 3 you can win \$1,000, perform in front of
- 4 6,000 people, thanks to the Dell Music
- 5 Center, free studio recording time and
- 6 other prizes. So please don't miss this
- 7 opportunity. It's all about the creative
- 8 economy in Philadelphia.
- 9 Thank you.
- 10 COUNCIL PRESIDENT CLARKE:
- 11 Thank you, Councilman. I refuse to
- 12 respond to that, sir. I had something
- 13 really funny to say, but I'm not going to
- 14 go there today. I'm not going to go
- 15 there today.
- 16 The Chair recognizes -- any
- 17 speeches on the part of the majority?
- 18 And the Chair recognizes
- 19 Councilman Jones.
- 20 COUNCILMAN JONES: Thank you,
- 21 Mr. President. Very quickly, two
- 22 announcements. One, tonight we will be
- 23 honoring the new President-elect of the
- 24 American Bar Association, Paulette Brown.
- 25 It will be in Conversation Hall tonight

- 1 9/25/14 STATED SPEECHES
- 2 between 5:30 and 7:30 p.m. Many
- 3 Councilmembers will be joining us. This
- 4 is a big thing and a first for the Bar
- 5 Association.
- 6 The second announcement is that
- 7 many members of Council will be
- 8 participating in MED Week in various
- 9 workshops, including yourself, but
- 10 Councilman Oh and I are co-venturing on a
- 11 not red state, not blue state but a green
- 12 state of inclusion for all companies.
- 13 He's been all around the world and now
- 14 he's back, and we will be dealing with
- 15 the opportunities at the Commonwealth
- 16 level for small businesses. The title of
- 17 the workshop is the Commonwealth As Your
- 18 Partner, and we will be on Tuesday,
- 19 September 30th, 6 o'clock at the Greater
- 20 Philadelphia Chamber of Commerce, 200
- 21 South Broad Street, 7th floor, and we
- 22 would like all to come out to hear about
- 23 what opportunities are available and what
- 24 opportunities are proposed at the state
- 25 level.

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1 9/25/14 - STATED - SPEECHES
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- Thank you, Mr. President.
- 3 COUNCIL PRESIDENT CLARKE:
- 4 Thank you very much, Councilman.
- 5 The Chair recognizes
- 6 Councilwoman Reynolds Brown.
- 7 COUNCILWOMAN BROWN: Thank you,
- 8 Mr. President. As a followup to
- 9 Councilman Oh's exciting talent venture,
- 10 I'm going to make a public appeal that
- 11 next year when you do this, you will
- 12 include different genres of dance so that
- 13 that performing arts as well can be
- 14 celebrated.
- I have two announcements. In
- 16 2010, Mr. President, my office and I took
- 17 a closer look at the disposal of
- 18 prescription drugs, and the reason why we
- 19 did this was our discovery that every
- 20 year 2.1 million children ages 12 to 17
- 21 report prescription drug abuse. Further,
- 22 we learned that in 24 metropolitan
- 23 cities, including Philadelphia when our
- 24 water was tested, drinking water, 56
- 25 different pharmaceuticals were found in

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1 9/25/14 - STATED - SPEECHES
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- 2 our testing water. And so the good news
- 3 is that Councilman Denny O'Brien joined
- 4 us and raised the bar on this again, and
- 5 as a partner with him, we want to remind
- 6 our listeners and our viewers that this
- 7 Saturday, September 27th, from 10:00 a.m.
- 8 to 2:00 p.m. is National Drug Abuse
- 9 Disposal Prescription Day, and we're
- 10 asking everyone and, most notably parents
- 11 who have children, that they seek to
- 12 dispose drugs in a way that's proper and
- 13 correct.
- 14 And then, secondly, in keeping
- 15 with MED Week, for the sixth consecutive
- 16 year my office will be joining with PIDC
- 17 to bring together about three dozen small
- 18 business people down at the Navy
- 19 Shipyard, which still offers enormous
- 20 opportunity, and we'll be giving a
- 21 full-panel presentation followed by a
- 22 tour of that fabulous economic engine
- 23 down there.
- Thank you, Mr. President.
- 25 COUNCIL PRESIDENT CLARKE:

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1 9/25/14 - STATED - SPEECHES
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- 2 Thank you, Councilwoman.
- 3 And the Chair recognizes
- 4 Councilwoman Quinones-Sanchez.
- 5 COUNCILWOMAN SANCHEZ: Thank
- 6 you, Mr. President. Later this afternoon
- 7 the Special Commission established by the
- 8 Mayor will be publicly releasing a
- 9 report. There's been already much
- 10 discussion about this. I personally want
- 11 to thank all the members of the
- 12 Commission who represented both from the
- 13 academic world, the building trades, and
- 14 the contractors for spending countless
- 15 hours in the discussion about how do we
- 16 improve the public safety of the City of
- 17 Philadelphia.
- 18 The report has many items that
- 19 are synergetic to what the task force,
- 20 led by this Council, established by you,
- 21 Council President, discussed and provides
- 22 some insights on some potential other
- 23 ideas and national best practices. I
- 24 look forward to working with the
- 25 Administration and my Council colleagues

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1 9/25/14 - STATED - SPEECHES
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- 2 to provide a full briefing. Many Council
- 3 folks post the task force, our City
- 4 Council task force, has been working on
- 5 many issues, Councilman O'Brien and
- 6 Councilman Henon, and some of the
- 7 Commission reports will support some of
- 8 the work that's been ongoing and will
- 9 highlight others. The most important
- 10 piece is that this Council in the last
- 11 budget cycle recognized that ultimately
- 12 it is about priorities and resources, and
- 13 I believe that the additional resources
- 14 given to L&I have allowed the
- 15 Commissioner to establish some reforms
- 16 that have also led to much progress. Can
- 17 more be done? Absolutely. I think that
- 18 this report and the work that's been done
- 19 by this Council will continue to keep in
- 20 the forefront the enormous task that we
- 21 have in terms of the public safety as it
- 22 relates to construction sites.
- 23 So today's report and
- 24 recommendations will be well received,
- 25 and I look forward to a process that we

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1 9/25/14 - STATED - ADJOURNMENT
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- 2 can discuss them, dialogue them, and
- 3 implement further reforms in addition to
- 4 providing additional resources for the
- 5 Department of Licenses and Inspections.
- 6 So thank you.
- 7 COUNCIL PRESIDENT CLARKE:
- 8 Thank you, Councilwoman.
- 9 That concludes our speeches on
- 10 behalf of the minority and the majority,
- 11 and the Chair now recognizes Councilwoman
- 12 Reynolds Brown for a motion to adjourn.
- 13 COUNCILWOMAN BROWN: Thank you,
- 14 Mr. President. I move that Council stand
- 15 adjourned until Thursday, October 2nd,
- 16 2014 at 10:00 a.m.
- 17 (Duly seconded.)
- 18 COUNCIL PRESIDENT CLARKE:
- 19 Thank you. It has been moved and
- 20 seconded that Council stand adjourned
- 21 until Thursday, October 2nd, 2014 at
- 22 10:00.
- 23 All those in favor?
- 24 (Aye.)
- 25 COUNCIL PRESIDENT CLARKE:

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         9/25/14 - STATED - ADJOURNMENT
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     Those opposed?
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               (No response.)
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               COUNCIL PRESIDENT CLARKE: The
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     ayes have it.
 6
               Thank you all very much.
               (Stated Meeting adjourned at
 7
 8
     11:35 a.m.)
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                     CERTIFICATE
              I HEREBY CERTIFY that the
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     proceedings, evidence and objections are
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     contained fully and accurately in the
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     stenographic notes taken by me upon the
 6
     foregoing matter, and that this is a true and
 8
     correct transcript of same.
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13
     MICHELE L. MURPHY
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     RPR-Notary Public
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     transcript does not apply to any reproduction
     of the same by any means, unless under the
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     direct control and/or supervision of the
     certifying reporter.)
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A	adjourn 65:12	allow 41:20	6:4 23:7,14	53:13 54:16
Abdul 11:14	adjourned 65:15	allowed 64:14	34:14	55:17 56:18
Abilities 35:12	65:20 66:7	all-time 13:7	approving 23:20	57:22 65:24
56:4	ADJOURNME	almighty 4:21	23:25 24:8	ayes 6:3 42:4
able 18:4	65:1 66:1	Amen 2:21 3:25	25:25 26:6 30:2	45:25 47:5 48:9
abounding 3:23	Administration	4:2,18,19,23,24	40:10,17,23	49:8 50:9 51:12
absence 6:6,11,19	17:22 63:25	amend 30:20	area 11:10 30:7	52:17 53:18
7:2	Administration's	amended 41:4	30:23	54:21 55:22
Absolutely 64:17	11:3	amending 23:6,13	areas 30:22 36:18	56:23 58:3 66:5
abuse 61:21 62:8	administrator 9:2	26:22 29:5,16	arrangements	a.m 1:7 13:22
academic 63:13	adopt 23:8,15	33:15 36:12,15	38:14	62:7 65:16 66:8
accept 18:4	adopted 46:2 47:6	51:17	arrested 51:24	
accepted 19:15	48:9 49:8 50:10	amendment	arrests 51:20,23	B
access 18:16	51:13 53:19	34:15 35:20	arts 61:13	Babowitch 2:13
accessible 38:23	54:22 55:23	38:5 39:7	Asian 11:21 16:2	2:19 4:3,20
accompanying	56:24 58:4	America 13:10	asking 62:10	back 7:20 17:2
8:4	adoption 45:14	American 9:13	Assistant 11:14	60:14
accountability	46:18 47:23	11:21 15:24	assisted 22:5	ballot 38:11
17:11	48:22 49:23	16:2,17 20:18	Association 59:24	Bank 19:9
accurately 67:5	51:2 53:8 54:10	32:14 37:9	60:5	bar 59:24 60:4
achieved 9:21	55:11 56:12	54:25 57:4	attached 41:5	62:4
achievements	57:16	59:24	Authority 23:23	Barbara 11:11
10:18	advantage 21:12	amounts 23:11,17	24:2 26:4,7	25:7 52:22
acknowledge 17:8	advise 22:22	24:10 40:25	27:11,25 30:4	Barnes 19:10
18:9,12	advocates 15:21	and/or 67:23	38:9 39:11	Based 52:5
acknowledging	18:23	Angela 8:3	40:13,18 46:7	Bass 1:10 6:23,24
20:25	Affairs 45:7,10	Anniversary 7:25	47:12 50:15	7:6 34:7 56:7,12
acknowledgment	affirmative 8:17	10:7 11:18 18:7	authorize 38:21	beautiful 4:10
15:8 16:12	African 9:13	announcement	authorized 24:6	began 19:18
action 7:15 8:17	15:24 20:18	60:6	26:11	begun 15:18
19:16 45:4	African-Ameri	announcements	authorizing 23:19	behalf 6:9,17 15:9
activities 10:23	11:19 12:21	59:22 61:15	24:7 25:25 27:8	20:23 25:19
11:11	afternoon 63:6	annual 8:12 10:22	27:22 35:2	26:18 30:16
Activity 33:17	agencies 31:13	35:14 56:5	38:12 40:9,22	34:6,7 56:11 65:10
actual 29:21	53:24	anybody 58:18	46:5 47:10	believe 64:13
add 33:17	Agency 10:6 11:2	anyway 44:17	50:13	believes 58:19
adding 23:10,16	12:2 14:4 16:4	appeal 61:10	available 60:23	benefits 31:17
36:16	ages 61:20	Applause 10:2	Avenue 16:18,18	54:4
addition 65:3	ago 17:14	14:22 21:17	30:23 35:4 45:7	best 18:14 63:23
additional 33:19	Agreement 23:21	apply 67:21	Award 13:20	better 9:23
38:21 40:14,21	24:11 26:2	appointment 39:9	awareness 31:11	big 60:4
42:16 52:20	40:11 41:2 aid 2:24	appreciate 7:16 15:14 19:18	31:15 53:22 54:2	bike 38:23
64:13 65:4	Airlines 16:17			Bilal 11:14
address 30:8	airport 13:13	appropriate 33:24 38:13	aye 5:21,22 7:2 41:22,23 45:20	bill 23:2,2,6,13
adequate 26:25	16:15	33:24 38:13 approval 5:1,6	46:24 48:4 49:3	25:19 26:13,17
27:2	allegations 49:14	approval 5:1,0 approved 5:14,20	50:4 51:7 52:12	27:6 29:14,24
adhere 44:2	ancganons 47.14	approved 3.14,20	JU.4 J1./ J2.12	27.0 27.1 1,2 1
	<u> </u>			

		1		I
30:15 31:2 33:8	brief 20:19	58:7,10	32:22 33:5 34:2	52:21 53:20
33:24 36:8,21	briefing 64:2	Calendars 42:25	36:5,22 37:19	54:23 55:24
37:23 38:17	briefly 22:9	call 19:15 44:6	39:18 41:9	56:25 58:5
39:23 40:8 41:5	bring 62:17	called 3:5 4:13	42:18 45:12	children 61:20
41:14,21 42:4	brings 32:16 55:3	42:24 43:13,19	46:16 47:20	62:11
42:10,13 43:15	Broad 60:21	calling 31:12	48:18 49:20	Christ 3:3,12,20
52:6,6,17	brothers 3:10	42:19 49:11	50:24 52:3 53:6	3:22 4:16
bills 7:3 22:24	Brown 1:17 10:14	53:23	54:8 55:9 56:9	Christopher 37:8
24:1,21 25:1	13:24 20:12	Calvary 2:13	57:14 58:14	57:4
26:1 27:1 28:1	33:6,7 49:21,22	capacity 19:23	59:16,18 61:5	Church 2:14
28:15,22 29:1	59:24 61:6,7	Capital 23:9,16	63:3 65:11	CINDY 1:10
30:1 31:1 32:1	65:12,13	case 27:3	chaired 11:19	circumstances
32:25 33:1 34:1	budget 23:16	Catholic 2:13	challenge 18:5	29:9
34:5 35:1 36:1	64:11	caucus 22:5	Chamber 11:20	cities 61:23
37:1 38:1 39:16	building 19:22	celebrate 17:7	11:21,24 12:21	citizens 21:6,11
42:1,17,19,24	20:6 36:13,18	20:4	15:24,25 16:2	city 1:2,6 3:9 9:14
43:4,8 44:22	63:13	celebrated 61:14	19:8 20:18 22:5	9:22 11:15,23
bitterness 3:19	buildings 13:3	celebrating 18:12	60:20	13:23,25 14:20
Blackwell 1:11	27:15 28:5	21:8	champion 17:24	15:7 17:23,24
8:9,20,21 9:8	46:11 47:16	celebration 8:12	change 17:20	17:25 18:11,11
13:18 25:16,17	50:19	11:7 12:8 19:2	changed 9:18	18:20 20:10
25:22 39:19,21	business 5:6 6:5	37:11 57:7	changing 12:23	21:6,10 22:3,21
41:10,11	7:13 8:2 10:5,12	cell 59:2	30:21	23:21 24:8 26:3
bless 4:11,21	10:19,22,25	Center 16:22 19:9	Chapter 26:22	27:17 28:7
blessed 3:6,21 4:4	11:3,5,25 12:3,9	45:6,10 59:5	29:5,16 33:18	33:11 34:12
blessing 3:9	12:12,22 14:3	CEO 20:18	51:17	37:9 38:4 40:6
blessings 4:8	14:11 15:22	certain 23:11,17	characteristics	40:11,23 46:13
Blondell 1:17	16:3 17:7,12,16	23:24 24:6,7,12	33:21	47:18 50:21
20:11	18:13,24 19:4	26:6,11 27:13	characterized	57:5 63:16 64:3
blue 60:11	19:17,20 22:13	28:3 29:9 30:22	12:18	City's 34:20 35:24
BOBBY 1:12	62:18	33:21 36:18	charity 4:6	City-owned 27:14
body 14:17 23:6	businesses 9:14	46:9 47:14	Charter 34:16	28:4 46:10
bonds 23:25 24:3	11:9 13:15	50:17	35:21 38:6 39:8	47:15 50:18
24:7 26:6,8	17:21,25 20:6	Certainly 16:20	Chazz 37:13 57:9	clap 9:24
40:19	60:16	25:23	Chief 1:19 22:16	Clarke 1:10 2:2,5
book 32:14 54:25		CERTIFICATE	22:20 24:16	4:25 5:4,16,23
bounded 30:23	C	67:2	25:5,24 26:21	6:2,12,20 7:4,7
Boys 32:14 55:2	Cabinet-level	certification	27:7,21 29:4,15	14:23 15:3
Bradley 20:17,20	34:19 35:23	67:20	29:25 30:19	20:11,25 21:15
20:23	cabs 38:23	CERTIFY 67:3	31:9 32:11	21:18,21 22:11
Breakthrough	Calendar 25:14	certifying 67:24	33:14 34:10,25	24:13,18 25:3
12:5	27:20 28:11	Chair 2:12 5:9	35:8,18 36:11	25:12,20 26:12
Breakthroughs	30:11 31:21	6:7,14,22 7:22	37:5 38:2,18	26:19 27:5,18
8:15	32:21 35:17	14:24 22:14	39:5 40:5 44:9	28:9,17,24
Breeze 30:6	37:18 39:4 42:5	24:22 25:15	45:3 46:4 47:9	29:13,23 30:9
BRIAN 1:16	42:9,14,17,21	26:14 28:12,19	48:11 49:10	30:17,25 31:7
bridges 13:12	43:10,16 44:24	30:12 31:3,22	50:12 51:16	31:19 32:3,9,19
32200 10.12	,	20.12 01.0,22	20.1221.10	01.17 02.0,7,17
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	1	1	1	1
33:3,12,23 34:8	11:2 19:21	42:8,11	continuous 12:11	39:25 40:6 41:5
34:23 35:6,15	colleagues 63:25	Commonwealth	contract 30:3	41:7,13,17,20
36:3,9,20 37:3	collective 18:22	60:15,17	contracting 8:17	41:24 42:3,15
37:16,24 38:16	college 12:17	communications	11:4 18:17 19:5	43:6,21 44:12
39:2,12,25 41:7	Columbus 37:12	21:24 22:1,14	contractors 63:14	45:11,17,21,24
41:17,24 42:3	37:15 57:8,11	23:1 24:15	contracts 18:2,20	46:15,21,25
43:6 44:12	Columbus/Itali	communities	contribution 17:8	47:4,19,25 48:5
45:11,17,21,24	37:8 57:4	18:25	contributions	48:8,17,21,24
46:15,21,25	combined 24:5	community 10:13	18:9	49:4,7,19,25
47:4,19,25 48:5	26:10	12:10 14:11	control 26:24	50:5,8,23 51:4,8
48:8,17,24 49:4	come 2:6,9,24	15:23 17:7,16	67:23	51:11 52:2,9,13
49:7,19,25 50:5	7:14,17,20 21:6	18:13,24	Convention 16:22	52:16 53:5,10
50:8,23 51:4,8	60:22	companies 13:17	Conversation	53:14,17 54:7
51:11 52:2,9,13	coming 12:23	60:12	59:25	54:13,17,20
52:16 53:5,10	commandment	company 3:21	conveying 27:12	55:8,14,18,21
53:14,17 54:7	4:7	competitiveness	28:2 46:8 47:13	56:8,15,19,22
54:13,17,20	commemorating	10:12	50:16	57:13,19,23
55:8,14,18,21	37:12 57:8	conclude 43:25	copy 14:13	58:2,8 59:10
56:8,15,19,22	comment 43:1,10	44:3	Corporal 45:9	60:7 61:3 62:25
57:13,19,23	43:11 44:10	concludes 21:22	Corporation 16:8	63:20,21,25
58:2,8 59:10	Commerce 11:15	39:15 42:7	corporations	64:2,4,10,19
61:3 62:25 65:7	11:20,22,23,25	58:10 65:9	10:20	65:7,14,18,20
65:18,25 66:4	12:21 15:24	conditional 27:13	correct 62:13	65:25 66:4
clear 15:17	16:5 60:20	28:3 46:9 47:14	67:8	Councilman 1:11
Clerk 1:19 22:17	Commerce's	50:17	corrected 9:11	
Clerk 1:19 22:17 22:20 24:16			corrected 9:11	1:12,12,13,13
22:20 24:16	Commerce's	50:17 conditions 24:12	corrected 9:11 Council 1:2,10	1:12,12,13,13 1:14,14,15,15
	Commerce's 10:25	50:17	corrected 9:11	1:12,12,13,13
22:20 24:16 25:5,24 26:21	Commerce's 10:25 Commission	50:17 conditions 24:12 conduct 33:17,20	corrected 9:11 Council 1:2,10 2:2,5 3:9 4:11	1:12,12,13,13 1:14,14,15,15 1:16,17 2:15 5:9
22:20 24:16 25:5,24 26:21 27:7,21 29:4,15	Commerce's 10:25 Commission 11:13 35:10	50:17 conditions 24:12 conduct 33:17,20 conference 17:3	corrected 9:11 Council 1:2,10 2:2,5 3:9 4:11 4:25 5:3,4,16,23	1:12,12,13,13 1:14,14,15,15 1:16,17 2:15 5:9 5:11 6:7,8,14,16
22:20 24:16 25:5,24 26:21 27:7,21 29:4,15 29:25 30:19	Commerce's 10:25 Commission 11:13 35:10 55:25 63:7,12	50:17 conditions 24:12 conduct 33:17,20 conference 17:3 conferences 10:23	corrected 9:11 Council 1:2,10 2:2,5 3:9 4:11 4:25 5:3,4,16,23 6:2,12,20 7:4,7	1:12,12,13,13 1:14,14,15,15 1:16,17 2:15 5:9 5:11 6:7,8,14,16 7:23 8:5,6,8,8
22:20 24:16 25:5,24 26:21 27:7,21 29:4,15 29:25 30:19 31:9 32:11	Commerce's 10:25 Commission 11:13 35:10 55:25 63:7,12 64:7	50:17 conditions 24:12 conduct 33:17,20 conference 17:3 conferences 10:23 Congratulations	corrected 9:11 Council 1:2,10 2:2,5 3:9 4:11 4:25 5:3,4,16,23 6:2,12,20 7:4,7 9:17 13:25	1:12,12,13,13 1:14,14,15,15 1:16,17 2:15 5:9 5:11 6:7,8,14,16 7:23 8:5,6,8,8 8:10,23 9:10
22:20 24:16 25:5,24 26:21 27:7,21 29:4,15 29:25 30:19 31:9 32:11 33:14 34:10,25	Commerce's 10:25 Commission 11:13 35:10 55:25 63:7,12 64:7 commissioned	50:17 conditions 24:12 conduct 33:17,20 conference 17:3 conferences 10:23 Congratulations 14:21 connect 13:16	corrected 9:11 Council 1:2,10 2:2,5 3:9 4:11 4:25 5:3,4,16,23 6:2,12,20 7:4,7 9:17 13:25 14:20,23 15:7	1:12,12,13,13 1:14,14,15,15 1:16,17 2:15 5:9 5:11 6:7,8,14,16 7:23 8:5,6,8,8 8:10,23 9:10 10:3 11:6,17
22:20 24:16 25:5,24 26:21 27:7,21 29:4,15 29:25 30:19 31:9 32:11 33:14 34:10,25 35:8,18 36:11	Commerce's 10:25 Commission 11:13 35:10 55:25 63:7,12 64:7 commissioned 17:14	50:17 conditions 24:12 conduct 33:17,20 conference 17:3 conferences 10:23 Congratulations 14:21	corrected 9:11 Council 1:2,10 2:2,5 3:9 4:11 4:25 5:3,4,16,23 6:2,12,20 7:4,7 9:17 13:25 14:20,23 15:7 15:12 17:23	1:12,12,13,13 1:14,14,15,15 1:16,17 2:15 5:9 5:11 6:7,8,14,16 7:23 8:5,6,8,8 8:10,23 9:10 10:3 11:6,17 12:7 14:18
22:20 24:16 25:5,24 26:21 27:7,21 29:4,15 29:25 30:19 31:9 32:11 33:14 34:10,25 35:8,18 36:11 37:5 38:2,18	Commerce's 10:25 Commission 11:13 35:10 55:25 63:7,12 64:7 commissioned 17:14 Commissioner	50:17 conditions 24:12 conduct 33:17,20 conference 17:3 conferences 10:23 Congratulations 14:21 connect 13:16 connecting 15:21	corrected 9:11 Council 1:2,10 2:2,5 3:9 4:11 4:25 5:3,4,16,23 6:2,12,20 7:4,7 9:17 13:25 14:20,23 15:7 15:12 17:23 18:12 20:10	1:12,12,13,13 1:14,14,15,15 1:16,17 2:15 5:9 5:11 6:7,8,14,16 7:23 8:5,6,8,8 8:10,23 9:10 10:3 11:6,17 12:7 14:18 20:12,13 24:22
22:20 24:16 25:5,24 26:21 27:7,21 29:4,15 29:25 30:19 31:9 32:11 33:14 34:10,25 35:8,18 36:11 37:5 38:2,18 39:5 40:5 44:9	Commerce's 10:25 Commission 11:13 35:10 55:25 63:7,12 64:7 commissioned 17:14 Commissioner 27:9,23 46:5	50:17 conditions 24:12 conduct 33:17,20 conference 17:3 conferences 10:23 Congratulations 14:21 connect 13:16 connecting 15:21 consecutive 62:15	corrected 9:11 Council 1:2,10 2:2,5 3:9 4:11 4:25 5:3,4,16,23 6:2,12,20 7:4,7 9:17 13:25 14:20,23 15:7 15:12 17:23 18:12 20:10 21:10,15,18,19	1:12,12,13,13 1:14,14,15,15 1:16,17 2:15 5:9 5:11 6:7,8,14,16 7:23 8:5,6,8,8 8:10,23 9:10 10:3 11:6,17 12:7 14:18 20:12,13 24:22 24:24 25:4
22:20 24:16 25:5,24 26:21 27:7,21 29:4,15 29:25 30:19 31:9 32:11 33:14 34:10,25 35:8,18 36:11 37:5 38:2,18 39:5 40:5 44:9 45:3 46:4 47:9	Commerce's 10:25 Commission 11:13 35:10 55:25 63:7,12 64:7 commissioned 17:14 Commissioner 27:9,23 46:5 47:10 50:13	conditions 24:12 conduct 33:17,20 conference 17:3 conferences 10:23 Congratulations 14:21 connect 13:16 connecting 15:21 consecutive 62:15 consider 44:22	corrected 9:11 Council 1:2,10 2:2,5 3:9 4:11 4:25 5:3,4,16,23 6:2,12,20 7:4,7 9:17 13:25 14:20,23 15:7 15:12 17:23 18:12 20:10 21:10,15,18,19 21:20,21 22:11	1:12,12,13,13 1:14,14,15,15 1:16,17 2:15 5:9 5:11 6:7,8,14,16 7:23 8:5,6,8,8 8:10,23 9:10 10:3 11:6,17 12:7 14:18 20:12,13 24:22 24:24 25:4 26:14,16,20
22:20 24:16 25:5,24 26:21 27:7,21 29:4,15 29:25 30:19 31:9 32:11 33:14 34:10,25 35:8,18 36:11 37:5 38:2,18 39:5 40:5 44:9 45:3 46:4 47:9 48:11 49:10	Commerce's 10:25 Commission 11:13 35:10 55:25 63:7,12 64:7 commissioned 17:14 Commissioner 27:9,23 46:5 47:10 50:13 64:15	conditions 24:12 conduct 33:17,20 conference 17:3 conferences 10:23 Congratulations 14:21 connect 13:16 connecting 15:21 consecutive 62:15 consider 44:22 consideration	corrected 9:11 Council 1:2,10 2:2,5 3:9 4:11 4:25 5:3,4,16,23 6:2,12,20 7:4,7 9:17 13:25 14:20,23 15:7 15:12 17:23 18:12 20:10 21:10,15,18,19 21:20,21 22:11 22:21,25 24:13	1:12,12,13,13 1:14,14,15,15 1:16,17 2:15 5:9 5:11 6:7,8,14,16 7:23 8:5,6,8,8 8:10,23 9:10 10:3 11:6,17 12:7 14:18 20:12,13 24:22 24:24 25:4 26:14,16,20 28:12,14,18,19
22:20 24:16 25:5,24 26:21 27:7,21 29:4,15 29:25 30:19 31:9 32:11 33:14 34:10,25 35:8,18 36:11 37:5 38:2,18 39:5 40:5 44:9 45:3 46:4 47:9 48:11 49:10 50:12 51:16	Commerce's 10:25 Commission 11:13 35:10 55:25 63:7,12 64:7 commissioned 17:14 Commissioner 27:9,23 46:5 47:10 50:13 64:15 commitment	50:17 conditions 24:12 conduct 33:17,20 conference 17:3 conferences 10:23 Congratulations 14:21 connect 13:16 connecting 15:21 consecutive 62:15 consider 44:22 consideration 23:5 27:12 28:2	corrected 9:11 Council 1:2,10 2:2,5 3:9 4:11 4:25 5:3,4,16,23 6:2,12,20 7:4,7 9:17 13:25 14:20,23 15:7 15:12 17:23 18:12 20:10 21:10,15,18,19 21:20,21 22:11 22:21,25 24:13 24:18 25:3,12	1:12,12,13,13 1:14,14,15,15 1:16,17 2:15 5:9 5:11 6:7,8,14,16 7:23 8:5,6,8,8 8:10,23 9:10 10:3 11:6,17 12:7 14:18 20:12,13 24:22 24:24 25:4 26:14,16,20 28:12,14,18,19 28:21,25 29:2
22:20 24:16 25:5,24 26:21 27:7,21 29:4,15 29:25 30:19 31:9 32:11 33:14 34:10,25 35:8,18 36:11 37:5 38:2,18 39:5 40:5 44:9 45:3 46:4 47:9 48:11 49:10 50:12 51:16 52:21 53:20	Commerce's 10:25 Commission 11:13 35:10 55:25 63:7,12 64:7 commissioned 17:14 Commissioner 27:9,23 46:5 47:10 50:13 64:15 commitment 18:22 19:21	50:17 conditions 24:12 conduct 33:17,20 conference 17:3 conferences 10:23 Congratulations 14:21 connect 13:16 connecting 15:21 consecutive 62:15 consider 44:22 consider 44:22 consideration 23:5 27:12 28:2 42:9 46:8 47:13	corrected 9:11 Council 1:2,10 2:2,5 3:9 4:11 4:25 5:3,4,16,23 6:2,12,20 7:4,7 9:17 13:25 14:20,23 15:7 15:12 17:23 18:12 20:10 21:10,15,18,19 21:20,21 22:11 22:21,25 24:13 24:18 25:3,12 25:20 26:12,19	1:12,12,13,13 1:14,14,15,15 1:16,17 2:15 5:9 5:11 6:7,8,14,16 7:23 8:5,6,8,8 8:10,23 9:10 10:3 11:6,17 12:7 14:18 20:12,13 24:22 24:24 25:4 26:14,16,20 28:12,14,18,19 28:21,25 29:2 31:4,5,8,23,25
22:20 24:16 25:5,24 26:21 27:7,21 29:4,15 29:25 30:19 31:9 32:11 33:14 34:10,25 35:8,18 36:11 37:5 38:2,18 39:5 40:5 44:9 45:3 46:4 47:9 48:11 49:10 50:12 51:16 52:21 53:20 54:23 55:24	Commerce's 10:25 Commission 11:13 35:10 55:25 63:7,12 64:7 commissioned 17:14 Commissioner 27:9,23 46:5 47:10 50:13 64:15 commitment 18:22 19:21 20:5	50:17 conditions 24:12 conduct 33:17,20 conference 17:3 conferences 10:23 Congratulations 14:21 connect 13:16 connecting 15:21 consecutive 62:15 consider 44:22 consideration 23:5 27:12 28:2 42:9 46:8 47:13 50:16	corrected 9:11 Council 1:2,10 2:2,5 3:9 4:11 4:25 5:3,4,16,23 6:2,12,20 7:4,7 9:17 13:25 14:20,23 15:7 15:12 17:23 18:12 20:10 21:10,15,18,19 21:20,21 22:11 22:21,25 24:13 24:18 25:3,12 25:20 26:12,19 27:5,18 28:9,17	1:12,12,13,13 1:14,14,15,15 1:16,17 2:15 5:9 5:11 6:7,8,14,16 7:23 8:5,6,8,8 8:10,23 9:10 10:3 11:6,17 12:7 14:18 20:12,13 24:22 24:24 25:4 26:14,16,20 28:12,14,18,19 28:21,25 29:2 31:4,5,8,23,25 32:4,6,10,22,24
22:20 24:16 25:5,24 26:21 27:7,21 29:4,15 29:25 30:19 31:9 32:11 33:14 34:10,25 35:8,18 36:11 37:5 38:2,18 39:5 40:5 44:9 45:3 46:4 47:9 48:11 49:10 50:12 51:16 52:21 53:20 54:23 55:24 56:25 58:5	Commerce's 10:25 Commission 11:13 35:10 55:25 63:7,12 64:7 commissioned 17:14 Commissioner 27:9,23 46:5 47:10 50:13 64:15 commitment 18:22 19:21 20:5 committee 14:15	50:17 conditions 24:12 conduct 33:17,20 conference 17:3 conferences 10:23 Congratulations 14:21 connect 13:16 connecting 15:21 consecutive 62:15 consider 44:22 consideration 23:5 27:12 28:2 42:9 46:8 47:13 50:16 considered 41:3	corrected 9:11 Council 1:2,10 2:2,5 3:9 4:11 4:25 5:3,4,16,23 6:2,12,20 7:4,7 9:17 13:25 14:20,23 15:7 15:12 17:23 18:12 20:10 21:10,15,18,19 21:20,21 22:11 22:21,25 24:13 24:18 25:3,12 25:20 26:12,19 27:5,18 28:9,17 28:24 29:13,23	1:12,12,13,13 1:14,14,15,15 1:16,17 2:15 5:9 5:11 6:7,8,14,16 7:23 8:5,6,8,8 8:10,23 9:10 10:3 11:6,17 12:7 14:18 20:12,13 24:22 24:24 25:4 26:14,16,20 28:12,14,18,19 28:21,25 29:2 31:4,5,8,23,25 32:4,6,10,22,24 33:4,9 34:3,4,9
22:20 24:16 25:5,24 26:21 27:7,21 29:4,15 29:25 30:19 31:9 32:11 33:14 34:10,25 35:8,18 36:11 37:5 38:2,18 39:5 40:5 44:9 45:3 46:4 47:9 48:11 49:10 50:12 51:16 52:21 53:20 54:23 55:24 56:25 58:5 closer 61:17	Commerce's 10:25 Commission 11:13 35:10 55:25 63:7,12 64:7 commissioned 17:14 Commissioner 27:9,23 46:5 47:10 50:13 64:15 commitment 18:22 19:21 20:5 committee 14:15 15:10,16 20:24	50:17 conditions 24:12 conduct 33:17,20 conference 17:3 conferences 10:23 Congratulations 14:21 connect 13:16 connecting 15:21 consecutive 62:15 consider 44:22 consideration 23:5 27:12 28:2 42:9 46:8 47:13 50:16 considered 41:3 considering 43:8	corrected 9:11 Council 1:2,10 2:2,5 3:9 4:11 4:25 5:3,4,16,23 6:2,12,20 7:4,7 9:17 13:25 14:20,23 15:7 15:12 17:23 18:12 20:10 21:10,15,18,19 21:20,21 22:11 22:21,25 24:13 24:18 25:3,12 25:20 26:12,19 27:5,18 28:9,17 28:24 29:13,23 30:9,17,25 31:7	1:12,12,13,13 1:14,14,15,15 1:16,17 2:15 5:9 5:11 6:7,8,14,16 7:23 8:5,6,8,8 8:10,23 9:10 10:3 11:6,17 12:7 14:18 20:12,13 24:22 24:24 25:4 26:14,16,20 28:12,14,18,19 28:21,25 29:2 31:4,5,8,23,25 32:4,6,10,22,24 33:4,9 34:3,4,9 36:5,7,10,23,24
22:20 24:16 25:5,24 26:21 27:7,21 29:4,15 29:25 30:19 31:9 32:11 33:14 34:10,25 35:8,18 36:11 37:5 38:2,18 39:5 40:5 44:9 45:3 46:4 47:9 48:11 49:10 50:12 51:16 52:21 53:20 54:23 55:24 56:25 58:5 closer 61:17 Code 26:23 29:6	Commerce's 10:25 Commission 11:13 35:10 55:25 63:7,12 64:7 commissioned 17:14 Commissioner 27:9,23 46:5 47:10 50:13 64:15 commitment 18:22 19:21 20:5 committee 14:15 15:10,16 20:24 26:13 27:6	50:17 conditions 24:12 conduct 33:17,20 conference 17:3 conferences 10:23 Congratulations 14:21 connect 13:16 connecting 15:21 consecutive 62:15 consider 44:22 consideration 23:5 27:12 28:2 42:9 46:8 47:13 50:16 considered 41:3 considering 43:8 consistent 15:11	corrected 9:11 Council 1:2,10 2:2,5 3:9 4:11 4:25 5:3,4,16,23 6:2,12,20 7:4,7 9:17 13:25 14:20,23 15:7 15:12 17:23 18:12 20:10 21:10,15,18,19 21:20,21 22:11 22:21,25 24:13 24:18 25:3,12 25:20 26:12,19 27:5,18 28:9,17 28:24 29:13,23 30:9,17,25 31:7 31:19 32:3,9,19	1:12,12,13,13 1:14,14,15,15 1:16,17 2:15 5:9 5:11 6:7,8,14,16 7:23 8:5,6,8,8 8:10,23 9:10 10:3 11:6,17 12:7 14:18 20:12,13 24:22 24:24 25:4 26:14,16,20 28:12,14,18,19 28:21,25 29:2 31:4,5,8,23,25 32:4,6,10,22,24 33:4,9 34:3,4,9 36:5,7,10,23,24 37:4,20,21,25
22:20 24:16 25:5,24 26:21 27:7,21 29:4,15 29:25 30:19 31:9 32:11 33:14 34:10,25 35:8,18 36:11 37:5 38:2,18 39:5 40:5 44:9 45:3 46:4 47:9 48:11 49:10 50:12 51:16 52:21 53:20 54:23 55:24 56:25 58:5 closer 61:17 Code 26:23 29:6 29:17 33:16	Commerce's 10:25 Commission 11:13 35:10 55:25 63:7,12 64:7 commissioned 17:14 Commissioner 27:9,23 46:5 47:10 50:13 64:15 commitment 18:22 19:21 20:5 committee 14:15 15:10,16 20:24 26:13 27:6 29:14,24 31:2	50:17 conditions 24:12 conduct 33:17,20 conference 17:3 conferences 10:23 Congratulations 14:21 connect 13:16 connecting 15:21 consecutive 62:15 consider 44:22 consideration 23:5 27:12 28:2 42:9 46:8 47:13 50:16 considered 41:3 considering 43:8 consistent 15:11 constituents 21:3	corrected 9:11 Council 1:2,10 2:2,5 3:9 4:11 4:25 5:3,4,16,23 6:2,12,20 7:4,7 9:17 13:25 14:20,23 15:7 15:12 17:23 18:12 20:10 21:10,15,18,19 21:20,21 22:11 22:21,25 24:13 24:18 25:3,12 25:20 26:12,19 27:5,18 28:9,17 28:24 29:13,23 30:9,17,25 31:7 31:19 32:3,9,19 33:3,11,12,23	1:12,12,13,13 1:14,14,15,15 1:16,17 2:15 5:9 5:11 6:7,8,14,16 7:23 8:5,6,8,8 8:10,23 9:10 10:3 11:6,17 12:7 14:18 20:12,13 24:22 24:24 25:4 26:14,16,20 28:12,14,18,19 28:21,25 29:2 31:4,5,8,23,25 32:4,6,10,22,24 33:4,9 34:3,4,9 36:5,7,10,23,24 37:4,20,21,25 42:18,22 43:7
22:20 24:16 25:5,24 26:21 27:7,21 29:4,15 29:25 30:19 31:9 32:11 33:14 34:10,25 35:8,18 36:11 37:5 38:2,18 39:5 40:5 44:9 45:3 46:4 47:9 48:11 49:10 50:12 51:16 52:21 53:20 54:23 55:24 56:25 58:5 closer 61:17 Code 26:23 29:6 29:17 33:16 36:13,14,16	Commerce's 10:25 Commission 11:13 35:10 55:25 63:7,12 64:7 commissioned 17:14 Commissioner 27:9,23 46:5 47:10 50:13 64:15 commitment 18:22 19:21 20:5 committee 14:15 15:10,16 20:24 26:13 27:6 29:14,24 31:2 33:25 34:24	50:17 conditions 24:12 conduct 33:17,20 conference 17:3 conferences 10:23 Congratulations 14:21 connect 13:16 connecting 15:21 consecutive 62:15 consider 44:22 consideration 23:5 27:12 28:2 42:9 46:8 47:13 50:16 considered 41:3 considering 43:8 consistent 15:11 constituents 21:3 construction 13:9	corrected 9:11 Council 1:2,10 2:2,5 3:9 4:11 4:25 5:3,4,16,23 6:2,12,20 7:4,7 9:17 13:25 14:20,23 15:7 15:12 17:23 18:12 20:10 21:10,15,18,19 21:20,21 22:11 22:21,25 24:13 24:18 25:3,12 25:20 26:12,19 27:5,18 28:9,17 28:24 29:13,23 30:9,17,25 31:7 31:19 32:3,9,19 33:3,11,12,23 34:8,14,23 35:6	1:12,12,13,13 1:14,14,15,15 1:16,17 2:15 5:9 5:11 6:7,8,14,16 7:23 8:5,6,8,8 8:10,23 9:10 10:3 11:6,17 12:7 14:18 20:12,13 24:22 24:24 25:4 26:14,16,20 28:12,14,18,19 28:21,25 29:2 31:4,5,8,23,25 32:4,6,10,22,24 33:4,9 34:3,4,9 36:5,7,10,23,24 37:4,20,21,25 42:18,22 43:7 45:12,13 46:16
22:20 24:16 25:5,24 26:21 27:7,21 29:4,15 29:25 30:19 31:9 32:11 33:14 34:10,25 35:8,18 36:11 37:5 38:2,18 39:5 40:5 44:9 45:3 46:4 47:9 48:11 49:10 50:12 51:16 52:21 53:20 54:23 55:24 56:25 58:5 closer 61:17 Code 26:23 29:6 29:17 33:16 36:13,14,16 51:18	Commerce's 10:25 Commission 11:13 35:10 55:25 63:7,12 64:7 commissioned 17:14 Commissioner 27:9,23 46:5 47:10 50:13 64:15 commitment 18:22 19:21 20:5 committee 14:15 15:10,16 20:24 26:13 27:6 29:14,24 31:2 33:25 34:24 35:7 36:4,21	50:17 conditions 24:12 conduct 33:17,20 conference 17:3 conferences 10:23 Congratulations 14:21 connect 13:16 connecting 15:21 consecutive 62:15 consider 44:22 consideration 23:5 27:12 28:2 42:9 46:8 47:13 50:16 considered 41:3 considering 43:8 consistent 15:11 constituents 21:3 construction 13:9 36:14 64:22	corrected 9:11 Council 1:2,10 2:2,5 3:9 4:11 4:25 5:3,4,16,23 6:2,12,20 7:4,7 9:17 13:25 14:20,23 15:7 15:12 17:23 18:12 20:10 21:10,15,18,19 21:20,21 22:11 22:21,25 24:13 24:18 25:3,12 25:20 26:12,19 27:5,18 28:9,17 28:24 29:13,23 30:9,17,25 31:7 31:19 32:3,9,19 33:3,11,12,23 34:8,14,23 35:6 35:15 36:3,9,20	1:12,12,13,13 1:14,14,15,15 1:16,17 2:15 5:9 5:11 6:7,8,14,16 7:23 8:5,6,8,8 8:10,23 9:10 10:3 11:6,17 12:7 14:18 20:12,13 24:22 24:24 25:4 26:14,16,20 28:12,14,18,19 28:21,25 29:2 31:4,5,8,23,25 32:4,6,10,22,24 33:4,9 34:3,4,9 36:5,7,10,23,24 37:4,20,21,25 42:18,22 43:7 45:12,13 46:16 46:17 50:24,25
22:20 24:16 25:5,24 26:21 27:7,21 29:4,15 29:25 30:19 31:9 32:11 33:14 34:10,25 35:8,18 36:11 37:5 38:2,18 39:5 40:5 44:9 45:3 46:4 47:9 48:11 49:10 50:12 51:16 52:21 53:20 54:23 55:24 56:25 58:5 closer 61:17 Code 26:23 29:6 29:17 33:16 36:13,14,16 51:18 collaborate 15:19	Commerce's 10:25 Commission 11:13 35:10 55:25 63:7,12 64:7 commissioned 17:14 Commissioner 27:9,23 46:5 47:10 50:13 64:15 commitment 18:22 19:21 20:5 committee 14:15 15:10,16 20:24 26:13 27:6 29:14,24 31:2 33:25 34:24 35:7 36:4,21 38:17 39:14,17	50:17 conditions 24:12 conduct 33:17,20 conference 17:3 conferences 10:23 Congratulations 14:21 connect 13:16 connecting 15:21 consecutive 62:15 consider 44:22 consideration 23:5 27:12 28:2 42:9 46:8 47:13 50:16 considered 41:3 considering 43:8 consistent 15:11 constituents 21:3 construction 13:9 36:14 64:22 contained 67:5	corrected 9:11 Council 1:2,10 2:2,5 3:9 4:11 4:25 5:3,4,16,23 6:2,12,20 7:4,7 9:17 13:25 14:20,23 15:7 15:12 17:23 18:12 20:10 21:10,15,18,19 21:20,21 22:11 22:21,25 24:13 24:18 25:3,12 25:20 26:12,19 27:5,18 28:9,17 28:24 29:13,23 30:9,17,25 31:7 31:19 32:3,9,19 33:3,11,12,23 34:8,14,23 35:6 35:15 36:3,9,20 37:3,16,24	1:12,12,13,13 1:14,14,15,15 1:16,17 2:15 5:9 5:11 6:7,8,14,16 7:23 8:5,6,8,8 8:10,23 9:10 10:3 11:6,17 12:7 14:18 20:12,13 24:22 24:24 25:4 26:14,16,20 28:12,14,18,19 28:21,25 29:2 31:4,5,8,23,25 32:4,6,10,22,24 33:4,9 34:3,4,9 36:5,7,10,23,24 37:4,20,21,25 42:18,22 43:7 45:12,13 46:16 46:17 50:24,25 52:3,4 53:3,6,7

55:10 56:9,10	critical 10:10	DENNIS 1:15	63:15	educators 31:12
57:12,14,15	14:7	Denny 62:3	disparity 17:15	53:23
58:14,16 59:11	curriculum 49:14	Department	17:16	efforts 12:11
59:19,20 60:10	Curtis 1:13 14:19	10:24 11:16,23	dispense 7:12	Eighteenth 46:12
61:4,9 62:3 64:5	custodial 51:20	16:5,16,16	disposal 61:17	election 38:10,15
64:6	cycle 64:11	19:11 34:17	62:9	electors 34:12
Councilmanic	Cycle 04.11	35:11,22 45:6,9	dispose 62:12	38:4
36:17		49:11 56:3 65:5	District 36:17	
Councilmember	D 1:16	departments 9:6	40:15 49:16	employment 8:18 Enact 45:4
22:6	dance 61:12	depths 3:16	divided 3:18	
Councilmembers	Daniel 11:12	Deputy 11:15	dollars 18:19	encourage 21:2 enforcement
60:3	Darrell 1:10	Designate 45:5	dots 13:16 15:21	34:21 35:25
Councilwoman	20:11	designating 37:6	Dowd-Burton 8:3	ENGAGE 12:13
1:10,11,16,17	data 9:4	57:2	14:24 15:2,6	engine 62:22
6:11,23,24 7:6,9	date 38:10	designations	downstairs 13:23	engrossed 14:13
8:7,9,21 9:8	DAVID 1:15	30:21	dozen 62:17	engrossed 14.13 enormous 62:19
10:14 12:24	day 7:17 21:14	desire 2:22	Drexel 16:14	64:20
13:18,24 20:11	37:15 41:14,21	development 8:2	drinking 61:24	ensuring 18:2
25:16,17,21,22	57:11 58:22	8:13 10:5,8,17	drug 61:21 62:8	Enterprise 8:2,13
30:13,14,16,18	62:9	10:22,25 11:5	drugs 61:18 62:12	10:8,17 14:6
33:6,7,13 34:7	DBE 9:21	10.22,23 11.3	due 24:9 40:24	18:8 19:9
39:19,21 40:2	deal 15:11	14:11 16:4,7	Duly 5:15 41:16	enterprises 10:19
41:10,11 47:20	dealing 60:14	17:20 18:8	45:16 46:20	17:12 18:3
47:22 48:18,20	decision 27:4	23:23 24:3 26:5	47:24 48:23	entitled 23:8,15
49:20,22 56:7	Decker 1:19	26:8 34:18	49:24 51:3 52:8	26:23 29:6,17
56:11 61:6,7	22:18 24:14,14	35:22 40:13,19	53:9 54:12	33:16,18 36:13
63:2,4,5 65:8,11	40:3 44:7,14,25	device 43:21,22	55:13 56:14	40:9 51:18
65:13	46:3 47:7 48:10	devoted 3:10	57:18 65:17	
countless 63:14	49:9 50:11	dialogue 65:2	duplicate 29:20	entrepreneurs 13:2
couple 15:18	51:14 52:19	different 16:20	duties 39:9	equal 31:13 53:24
covered 36:18	deeds 27:12 28:2	61:12,25	dyslexia 31:11,17	equitable 29:10
Cox 11:12	46:8 47:13	direct 67:23	53:21 54:4	erected 13:4
co-chairing 15:15	50:16	directing 35:2	33.21 34.4	Esola 32:13 54:25
co-chairs 15:23	deemed 42:12	Director 11:12,15		establish 64:15
co-sponsored	deficiencies 49:15	17:17 34:19	E 32:17 55:5	established 63:7
33:10	defining 38:7	35:23	early 31:16 54:3	63:20
co-venturing	Delaware 11:21	Disabilities 35:10	ease 5:3 21:19,20	establishing 38:7
60:10	deliberations	56:2	economic 16:6	eternal 3:7
create 9:17	4:13	disabled-owned	17:15 62:22	Evans 32:18 55:5
creation 34:17	deliver 27:10,24	17:12	economy 13:2	events 17:4 22:7
35:21 39:8	46:6 47:11	disadvantaged	59:8	everybody 21:3
creative 12:25	50:14	17:25	ED 1:14	evidence 14:15
15:19 59:7	delivers 22:15	discovered 9:6	educated 12:17	67:4
Crescenz 45:9	delivery 40:10	discovery 61:19	Education 49:12	evidences 24:4
crime 51:21	Dell 59:4	discuss 65:2	49:13	26:9 40:20
Crimes 33:18	demonstrate	discussed 63:21	educational 31:13	evidence-based
criminal 33:20	29:10	discussion 63:10	31:14 53:24,25	31:18 54:5
33.20		discussion 05.10	, -	31.10 3 1.3
L	<u> </u>	<u> </u>	<u> </u>	<u> </u>

evolved 9:19	festivities 37:11	found 9:12 61:25	good 2:2,4 15:4,5	35:23
example 4:6	57:7	Foundation 35:13	20:20,22 21:14	headquarters
excellence 19:22	Fifteenth 46:12	56:4	62:2	19:11
excited 21:7,8	Fifth 16:17,18	fourth 35:14 56:5	Goode 1:11 8:24	healthcare 13:5
exciting 61:9	filed 49:17	Fox 19:11	17:17,18 18:10	hear 60:22
Excuse 9:10	Final 25:13 27:19	Francis 25:9	32:23,24	heard 9:2
execute 27:10,24	28:11 30:10	52:24	Goode's 11:13	heart 3:16
46:6 47:11	31:20 32:20	Frank 32:17 55:5	17:22	heed 3:17
50:14	35:16 37:17	free 59:5	government 7:15	held 43:5
execution 40:10	39:3 42:14,21	front 59:3	11:4 18:21	help 2:25 4:9
exemplified 17:18	42:25 43:9,16	full 24:9 40:24	Grand 37:14	helping 3:10 17:9
Exemptions 29:7	44:23 58:6	64:2	57:10	Henon 1:12 28:13
existing 38:24	finally 18:21	fully 19:18 67:5	granted 6:13 7:8	28:14 64:6
51:19	finance 39:20,23	full-panel 62:21	gratitude 16:11	herewith 23:4
expanding 13:5	40:7,21	full-time 25:8	great 3:2 4:7 8:19	Heritage 37:9
19:24	financial 10:20	52:24	15:11	57:5
expansion 13:12	13:6	functions 34:22	Greater 11:22,24	high 13:7
experience 7:18	financing 40:14	36:2	15:25 19:7	highlight 64:9
experiencing 13:3	firearms 29:19,22	funds 40:15,22	60:19	highly-skilled
explanation 44:15	first 8:19 11:11	funny 59:13	green 38:22 43:23	12:17
expressing 16:11	41:14,20 42:5	further 14:12	60:11	highways 13:12
extend 19:6	42:12,17 44:7	45:4 61:21 65:3	Greenlee 1:12	Hispanic 11:24
extremely 7:19	60:4	future 19:16	5:10,11 26:15	15:25
	Fiscal 23:9,15		26:16 46:16,17	historic 37:12
F	40:16	G	ground 27:14	57:8
fabulous 62:22	fixing 38:9	gathered 3:12	28:4 46:10	history 20:4
face 3:22	floor 60:21	Geneva 30:23	47:15 50:18	holy 2:21 4:22
faithfully 4:14	focused 12:4	genres 61:12	grow 13:16	home 12:25 34:16
father 2:12,19,20	folks 64:3	gentle 2:25	growing 12:16	35:20 38:6 39:7
3:6 4:3,20,21	followed 62:21	getting 21:9	growth 10:11	honor 10:20 11:8
5:2	following 22:24	give 2:11 7:17	12:6 13:3,9	17:13 48:14
favor 5:21 41:22	42:23	20:8 58:18	14:10 17:6,20	honorable 23:5
45:19 46:23	follows 43:12	given 64:14	guess 8:16	honoring 25:6
48:3 49:2 50:3	followup 61:8	giving 44:15	guest 2:14	35:9 37:13
51:6 52:11	force 63:19 64:3,4	62:20	guests 2:7,17,18	52:22 55:25
53:12 54:15	forefront 64:20	glad 3:14	guidelines 44:3	57:9 59:23
55:16 56:17	foregoing 67:7,20	Glens 17:3	guys 32:4,5	hope 7:18 19:16
57:21 65:23	forever 3:23,24	global 18:18		20:2,15
favorable 39:24	form 38:11	35:12 56:4	H	hoping 58:21
41:5	former 8:24 11:12	glory 3:22	half 9:7	Hospitality 13:10
fear 3:14	forth 34:13	go 43:12,20 59:14	Hall 1:6 13:23	host 12:4
Federal 19:8 30:8	Forty-Seventh	59:14	22:3 59:25	hour 2:6
fee 24:10 27:13	27:16 28:7	God 2:22,24 3:15	hard-working	hours 63:15
28:3 40:25 46:9	forward 63:24	3:20,23 4:4,21	13:2	house 30:7
47:14 50:17	64:25	going 2:9 21:4	Hate 33:18	housing 34:21
feeding 32:2	foster 14:9	59:13,14 61:10	hatred 33:20	36:2
Fest 35:14 56:6	fostering 10:11	Goldman 16:19	headed 34:18	Human 16:16
				10.10
	<u> </u>	<u> </u>	<u> </u>	<u> </u>

I	35:25	29:2	learn 13:15	46:10 47:15
ideas 63:23	Inspections 65:5	join 8:4 16:10	learned 61:22	50:18
identified 30:7	inspiration 14:9	20:2	lease 27:4	Louise 32:13
imitation 29:19	installation 35:3	joined 62:3	leave 6:6,10,13,19	54:25
impact 18:23	institutionalize	joining 8:6 60:3	7:2,8	love 2:22,23 3:3
implement 65:3	17:10	62:16	LEAVES 6:1	3:12,14,15 4:7
importance 31:16	institutions 10:21	Jones 1:13 6:7,8	led 63:20 64:16	Lucien 8:20
54:3	interested 43:15	7:23 8:6,10,23	left 43:18	L&I 64:14
important 64:9	International	9:10 10:3 14:19	legacy 48:16	
importantly 20:5	38:8 39:10	20:12 34:3,4	legislation 9:18	M
improve 63:16	intersection 35:4	42:18,22 59:19	45:5	Macklin 9:3
improvements	interventions	59:20	legislative 14:17	Maintenance
27:15 28:5	31:18 54:5	Journal 5:1,7,13	legislators 17:9	36:16
46:11 47:16	INTRO 24:1 25:1	5:18 6:3	Legislature 38:21	major 12:9,20
50:19	26:1 27:1 28:1	joy 3:23	level 13:17 60:16	15:21 16:9,12
improving 18:16	29:1 30:1 31:1	JR 1:11,13	60:25	majority 6:10
include 15:23	32:1 33:1 34:1	June 23:7,14	levity 44:19	59:17 65:10
16:13 61:12	35:1 36:1 37:1	K	Licenses 65:5	man 17:13
includes 19:3	38:1	$\frac{\mathbf{K}}{\mathbf{K}1:12}$	licensing 34:20	Managing 17:17
including 60:9	introduce 20:17	*	35:25	mandatory 51:20
61:23	25:18	keep 64:19	life 3:7 48:15	Maps 30:20 MARIA 1:16
inclusion 8:16	introduced 14:18	keeping 62:14 Kenney 1:14	light 32:16 43:22	Marian 6:11
17:24 60:12	33:9 53:3 54:5	24:23,24 33:9	55:3	30:16
inclusive 23:10	55:6 56:6 57:12	52:3,4 53:4,6,7	list 17:3 36:17	marijuana 51:21
increases 27:2	introduction	Kensington 25:10	44:8,10	51:24
Incredibly 8:10	24:21 39:16	53:2	listed 16:25	MARK 1:17
indebtedness 24:4	investigate 49:13 Investment 38:9	KENYATTA	listeners 62:6 little 44:19	market 13:7
24:6 26:9,11	39:10	1:13	living 3:15	marketplace
40:20	invocation 2:11	key 19:22	local 13:15 18:17	18:18
indexes 13:7	3:1 4:1	kick-off 13:20	31:12 53:23	marks 12:8
indicated 12:15	issuance 23:25	kindness 2:25	locally 11:7	Marshall 37:14
Individual 33:16	26:6 40:17	kitchen 25:9	located 25:10	57:10
individuals 9:16	issues 64:5	52:25	30:22 45:7	marvelous 4:6
Industrial 16:7 23:23 24:2 26:4	items 63:18	know 22:2	52:25	matter 67:7
26:8 40:13,18			long 44:15	Mayor 8:25 11:12
industries 12:16	J	L	longevity 18:2	17:18,22 18:9
information	J 1:16 45:9	L 1:10 67:14	Longtime 29:7,11	18:10 20:9
10:11 14:8	James 1:14 33:9	Lady 2:13	look 9:4 61:17	22:16 63:8
51:23	JANNIE 1:11	land 30:22	63:24 64:25	Mayor's 13:22
initiatives 12:20	Jersey 11:20	Landlord 26:23	looking 12:22	19:6 35:9 55:25
Inn 25:9 52:25	Joaquin 48:13,14	landlords 27:3	44:14	McNally 21:25
innovation 8:15	job 44:20	lasting 48:16	Lord 4:4,17	means 15:10,11
12:6 17:6 19:19	John 2:12 9:3	late 8:19	Lord's 3:8	67:22
insight 19:3	21:25 22:2	launched 17:19	Lost 32:15 55:2	measure 17:15
insights 63:22	Johnson 1:13	leaders 12:3,22 19:13	lot 21:4	18:23
inspection 34:21	12:7 28:20,21	leadership 17:19	lots 27:14 28:4	MED 11:7,11,18
		reaucismp 17.19		

12:8 13:14,19	23:20 26:2	naighbarhaad	offers 62:19	owners 19:17
13:20 14:14	moment 21:25	neighborhood 25:11 53:2	office 11:4 16:5	
				ownership 29:10
15:9 19:2 20:14	22:8,10 Manufact 12:21	Neilson 1:14 8:8	61:16 62:16	Owner-Occupa
21:7 60:8 62:15	Monday 13:21	11:17 31:4,5,23	officers 38:13	29:7,12
medallions 38:22	37:7,7 57:2,3	54:6,8,9	Oh 1:15 8:8 11:6	O'Brien 1:15
Medical 45:5,10	Month 31:11	networking 19:19	20:13 37:20,21	31:23,25 32:6
meet 38:24	53:22	new 11:20 15:19	45:12,13 56:9	55:7,9,10 62:3
meeting 1:3 5:7	morning 2:3,4,12	32:4,5 33:17	56:10 58:15,16	64:5
5:13,19 66:7	15:4,5 20:20,22	34:17 35:21	60:10	o'clock 60:19
member 14:18	motion 65:12	37:13 57:9	Oh's 61:9	O'Neill 1:16 2:15
members 2:8,16	motivated 33:20	59:23	one-tenth 9:9,11	6:15,16 36:6,7
2:18 3:9 14:20	move 5:12 21:23	news 62:2	ongoing 64:8	P
15:7,15 22:21	41:12 45:14	non-privileged	online 16:21,21	$\frac{1}{P21:25}$
33:10 40:6 60:7	46:18 47:23	27:8,22 28:23	operating 40:15	PA 11:20
63:11	48:21 49:23	30:2 35:19	40:22	Palminteri 37:14
memorialize	50:25 52:6 53:7	38:19 39:6	opportunities	57:10
48:16	54:10 55:11	non-profit 19:15	14:8 18:17 19:5	
memory 48:14	56:12 57:16	19:24	31:14 53:25	Parade 37:15 57:11
mentioning 8:18	65:14	North 35:5	60:15,23,24	
mercy 3:6 4:5	moved 5:17 41:18	Nos 43:2	opportunity	parents 62:10
messages 22:16	45:18 46:22	notably 62:10	13:14 16:6 59:7	Parks 35:11 56:3
22:19	48:2,25 50:2	note 42:9	62:20	Parkside 35:4
metropolitan	51:5 52:10	noted 7:10 15:16	opposed 5:24	part 58:12 59:17
61:22	53:11 54:14	notes 24:3 26:8	41:25 45:22	participate 20:14
Michael 1:19	55:15 56:16	40:19 67:6	47:2 48:6 49:5	participating
18:10 45:9	57:20 65:19	notice 26:25 27:2	50:6 51:9 52:14	60:8
MICHELE 67:14	MURPHY 67:14	38:14	53:15 54:18	participation
middle 43:20	Museum 19:10	number 30:7	55:19 56:20	9:21
midst 3:20	music 58:24 59:4	51:22	57:24 66:2	partner 60:18
milestone 12:9	musically 58:19	Nutter 18:10 20:9	order 2:10 5:6 6:5	62:5
million 61:20	musician 58:20	0	7:12 21:10	passage 25:14
millions 18:19	58:22		22:13	27:20 28:11
mind 3:18	N	objections 67:4	ordinance 23:6,8	30:11 31:21
minorities 9:13		obligation 24:8	23:13,15,19	32:21 35:16
12:19 15:22	name 2:19 8:24	40:23	25:24 26:21	37:18 39:4
minority 7:25	9:3 16:23 43:13	observance 10:17	29:4,15 30:19	42:14,21,25
8:13 10:5,7,12	43:19 44:7	occasion 35:13	33:14 34:10,25	43:9,16 44:23
10:16,19,21,25	names 8:19	56:5	36:11 38:2 40:9	52:5 58:6
11:9,25 12:9,12	naming 48:12	Occupancy 36:14	51:16	passed 22:24
14:3,6,11 16:3	national 10:5,16	October 10:10	organized 10:23	passing 22:7
17:11,21 18:7	14:3 62:8 63:23	14:5 20:3 31:10	organizers 11:10	path 18:15
18:24 58:13	navigating 19:20	37:7,7 53:21	outside 18:20	Paulette 59:24
65:10	Navy 19:7 62:18	57:2,3 65:15,21	outstanding	pay 24:9 40:24
minutes 44:4	need 4:14 21:11	OEO 9:19	10:18	payable 24:10
mobilized 17:23	needed 12:11	offer 24:25 26:17	oversee 34:19	40:25
modern 38:22	needs 38:24	32:25 33:8 36:8	35:24	penalties 33:19
modification	neighbor 4:15	36:25 37:22	owned 11:9	Pennsylvania 1:6
L				

			I	I
12:15 16:3,14	60:20 61:23	8:1 9:1 10:1	57:19,23 58:2,7	proposal 34:13
38:20 45:8	63:17	11:1 12:1 13:1	58:8,17 59:10	proposed 60:24
49:11,12	Philadelphia's	14:1 15:1 16:1	59:21 61:2,3,8	proposing 34:15
people 20:6 35:10	9:15 10:7 32:13	17:1 18:1 19:1	61:16 62:24,25	35:19 39:6
55:25 59:4	35:11 38:25	20:1 21:1,23	63:6,21 65:7,14	prosperity 18:3
62:18	54:24 56:2	presented 14:14	65:18,25 66:4	provide 19:3
perceived 29:21	Philly 13:19	President 1:10	President-elect	31:13 33:19
percent 9:7,9,12	phone 59:2	2:2,5 4:25 5:4	59:23	38:22 39:8
9:21	PIDC 62:16	5:12,16,23 6:2,9	pretty 22:6	53:24 64:2
perfect 9:23	piece 64:10	6:12,17,20,25	priorities 64:12	provides 14:7
perform 59:3	pieces 27:14 28:4	7:4,7 10:15	private 19:14,24	63:21
performing 61:13	46:10 47:15	14:23 15:3	privileged 24:25	providing 10:10
perished 32:17	50:18	20:10,10,25	25:5 31:6,9 32:7	34:11 38:3
55:4	place 13:21	21:15,18,21	32:11 34:6 35:8	51:19 65:4
permit 41:14	placed 42:5,13	22:11,20 24:13	36:25 37:5	public 19:14,24
person 22:3	planned 21:4	24:17,18,25	prizes 59:6	27:9,23 43:1,10
personally 20:13	planning 34:18,20	25:3,12,18,20	procedure 51:20	43:11 44:10
63:10	35:22,24	26:12,17,19	proceedings 67:4	46:5 47:10
persons 33:22	please 2:7,17 8:4	27:5,18 28:9,15	process 9:15	50:13 61:10
pharmaceuticals	22:19 40:3 44:2	28:17,22,24	19:20 64:25	63:16 64:21
61:25	44:25 47:7	29:13,23 30:9	proclaimed 10:16	67:15
Philadelphia 1:2	51:14 59:6	30:15,17,25	produced 9:5	publicly 63:8
1:6 4:10 7:25	pleased 22:22	31:7,19 32:3,8,9	professional	publish 38:13
8:12,14 9:22	pleasurable 7:19	32:19,25 33:3,8	58:20	purchasing 9:5,15
10:13 11:8,10	PM 36:15	33:12,23 34:5,8	program 17:2	pure 3:23
11:22,23,24	podium 8:5 43:20	34:23 35:6,15	23:9 29:12	purpose 38:11
12:19,25 13:8	43:22	36:3,8,9,20,25	programs 16:24	42:19
13:14 14:2,6,14	Point 30:6	37:3,16,22,24	19:3,5	putting 20:6
14:20 15:25	portion 30:6	38:16 39:2,12	progress 12:10	p.m 60:2 62:8
16:4,7 18:7,11	ports 13:12	39:22,25 40:5	64:16	Puii 00.2 02.0
19:8 22:22	possession 29:18	41:7,12,17,24	prohibiting 29:18	Q
23:22,22 24:2,9	51:21,25	42:3,23 43:6	projects 23:11,17	Qayyum 11:14
25:11 26:3,4,7	post 64:3	44:11,12 45:11	promised 3:6	qualified 34:12
26:23 27:10,17	potential 63:22	45:14,17,21,24	promote 11:9	38:4
27:24 28:8 29:6	power 19:19	46:15,18,21,25	proper 62:12	quarrels 3:19
29:17 30:4,20	power 19:19 powers 39:9	47:4,19,25 48:5	properly 5:18	questions 38:12
31:11 33:15	practices 18:14	48:8,17,21,24	41:19 45:18	quickly 59:21
34:13,16 35:20	63:23	49:4,7,19,23,25	46:22 48:2,25	Quinones-Sanc
36:12,13,15	pray 3:8,11 4:3	50:5,8,23 51:4,8	49:17 50:2 51:5	1:16 8:7 30:13
37:10,15 38:5,6	prescribing 38:11	51:11 52:2,5,9	52:10 53:11	47:21 48:19
39:7 40:7,12,12	prescription	52:13,16 53:5	54:14 55:15	63:4
40:16,18,24	61:18,21 62:9	53:10,14,17	56:16 57:20	quorum 2:6
45:8 46:7,14	present 1:9 7:24	54:7,10,13,17	Properties 29:8	1
47:12,18 49:16	10:4	54:20 55:8,11	property 27:9,23	R
50:15,22 51:18	presentation	55:14,18,21	29:11 36:16	racks 38:24
53:3,22 56:6	62:21	56:8,11,15,19	46:6 47:11	rail 2:8 13:13
57:6,11 59:8	presentations 7:1	56:22 57:13,16	50:14	raised 62:4
37.0,11 39.0	presentations /:1	30.44 37.13,10	JU.14	raising 18:21
			<u> </u>	8

mankad 12.0	22.12.52.22	mamarua 20.5 6	52.21.52.9.19	Dood 20:24 24 24
ranked 13:8	32:12 52:22	renewal 30:5,6	52:21 53:8,18	Road 30:24,24,24
rapid 13:3	53:21 54:24	renovated 13:4	53:20 54:11,21	Room 1:6 13:23
read 22:19 40:3	recommendation	rent 26:24,25	54:23 55:12,22	19:6
44:7,25 47:7	39:24 41:6	repeat 15:17	55:24 56:13,23	RPR-Notary
51:14	recommendatio	report 39:19 40:4	56:25 57:17	67:15
reading 41:14,21	64:24	61:21 63:9,18	58:3	Rule 34:16 35:20
42:1,5,13,14,17	record 59:2	64:18,23	resolutions 7:3	38:6 39:7
42:20,25 44:1	recording 59:5	reported 42:10	24:21 26:18	rules 41:13,19
44:23 45:1 46:1	Recreation 35:12	49:15	28:16 33:2 34:6	42:11 44:17
47:1 48:1 49:1	56:3	reporter 67:24	37:23 39:16	S
50:1 51:1 52:1	red 44:2 60:11	reporting 51:22	42:20,23 43:4,9	
53:1 54:1 55:1	redevelopment	reports 39:1,17	44:22 52:20	Sachs 16:19
56:1 57:1	27:11,25 30:3,4	39:23 40:1 41:1	58:6	safety 29:17 51:18
ready 18:4	30:5 46:7 47:12	41:3 42:7 64:7	resolved 13:25	63:16 64:21
reaffirm 20:5	50:15	represented	14:12	sailors 32:17 55:4
really 7:16 59:13	referred 26:13	63:12	resource 21:12	Saks 16:17,18
reason 61:18	27:6 29:14,24	reproduction	resources 14:8	Salapek 25:7
reasonably 29:21	31:2 33:24	67:21	17:23 18:16	52:22
Rec 35:14 56:6	34:24 35:7 36:4	republicans 6:18	19:4 64:12,13	sale 29:18
received 49:17	36:21 38:17	request 6:10,25	65:4	SANCHEZ 12:24
64:24	39:14 40:8	58:18	respect 51:24	30:14 47:22
Reception 13:21	refinance 24:7	requesting 38:20	respectfully 38:19	48:20 63:5
13:23 19:6	refinancing 23:24	requests 6:6,18	41:3	Saturday 62:7
recognition 18:6	26:5	22:14	respond 59:12	scales 17:13
31:16 54:3	reflect 19:17	require 44:17	response 5:25	School 40:15
recognize 8:11	reforms 64:15	required 12:16	42:2 45:23 47:3	49:15
10:18 48:15	65:3	19:23	48:7 49:6 50:7	Scott 20:17
recognized 64:11	refuse 59:11	requiring 26:24	51:10 52:15	sea 17:19
recognizes 2:12	regarding 26:25	51:22	53:16 54:19	seat 2:9
5:9 6:7,14,23	region 12:3	Reserve 19:9	55:20 56:21	seats 16:25
7:23 14:4,24	regional 10:22	Residential 29:8	57:25 66:3	second 8:23 42:14
24:22 25:15	regular 7:12	residents 21:5	responsibilities	42:20,24 44:23
26:14 28:12,19	Regulation 33:16	resolution 7:24	38:8	60:6
30:12 31:3,22	rejoice 3:13	10:4 14:13	retire 2:8	seconded 5:15,18
32:22 33:5 34:2	related 51:23	15:10 25:2,6,13	retirement 25:7	41:16,19 45:16
36:5,22 37:19	relates 64:22	27:8,19,22	52:23	45:18 46:20,22
39:18 41:9	relating 23:24	28:10,23 30:2	returns 41:4	47:24 48:2,23
42:18 45:12	26:5 34:16	30:10 31:6,10	revising 23:11,17	48:25 49:24
46:16 47:20	35:21 40:14	31:20 32:7,12	Reynolds 1:17	50:2 51:3,5 52:8
48:18 49:20	relationships 19:4	32:20 34:14	20:12 33:6	52:10 53:9,11
50:24 52:3 53:6	released 12:13	35:9,19 36:4	49:20 61:6	54:12,14 55:13
54:8 55:9 56:9	releasing 63:8	37:2,6,17 38:19	65:12	55:15 56:14,16
57:14 58:14	remarks 14:25	39:3,6,13 43:16	ridership 38:25	57:18,20 65:17
59:16,18 61:5	20:19 43:25	45:3,15,25 46:4	right 44:13	65:20
63:3 65:11	44:3,5	46:19 47:5,9	rise 2:17,18 13:11	secondly 62:14
recognizing 7:24	remind 62:5	48:11 49:10	Rising 30:23	seconds 43:24
10:6 25:6 31:10	renew 27:4	50:9,12 51:2	Rivera 48:13,15	Secretary 49:12

49:18	sites 64:22	12.1 12.1 14.1	29:20	Tonth 26:17
		12:1 13:1 14:1		Tenth 36:17
sectors 19:15,25	situate 27:16 28:6	15:1 16:1 17:1	success 18:15	terms 24:12 64:21
see 3:22 19:13	46:12 47:17	18:1 19:1 20:1	21:5	tested 61:24
20:15	50:20	21:1 22:1 23:1	successes 18:13	testify 44:16
seek 62:11	six 23:9	24:1 25:1 26:1	successful 21:11	testing 62:2
Send 4:8	sixth 62:15	27:1 28:1 29:1	sufficient 29:9	thank 5:2,5,5,11
sent 2:23	small 11:3 60:16	30:1 31:1 32:1	Sun 30:23	5:17 6:8,13,16
sentiments 14:16	62:17	33:1 34:1 35:1	supervision 67:23	6:21,24 7:5,6,8
September 1:7	son 2:20,24 4:5,22	36:1 37:1 38:1	support 10:21	7:9,13,21 8:21
5:8,14,19 10:9	sorry 16:18 31:23	39:1 40:1 41:1	14:16 15:12	15:2,6 20:9,19
13:22 14:5 20:3	32:10	42:1 43:1 44:1	17:10 21:7,9	20:25 21:13,16
22:23,25 58:23	sound 22:4	45:1 46:1 47:1	64:7	21:22 22:12,18
60:19 62:7	soup 25:9 52:25	48:1 49:1 50:1	supported 14:19	24:14,19,24
Sergeants-of-A	sources 23:12,18	51:1 52:1 53:1	supporting 10:4	25:4,17,21
22:15	South 60:21	54:1 55:1 56:1	supports 14:2	26:16,20 28:14
series 24:5,5	speak 43:14,23	57:1 58:1 59:1	sure 9:23 15:20	28:18,21,25
26:10,10 40:21	speakers 44:10	60:1 61:1 62:1	suspended 41:13	30:14,18 31:8
servants 4:9	speaking 43:15	63:1 64:1 65:1	41:20	32:10,24 33:4,7
serve 4:15 18:25	special 20:8 38:10	66:1,7	suspension 42:11	33:13 34:4,9
Service 23:20	38:15 63:7	States 10:15,24	sustainability	36:7,10,24 37:4
24:10,11 26:2	specifying 29:8	11:3 13:10	14:10	37:21,25 39:13
40:11,25 41:2	speeches 58:1,12	stenographic 67:6	synergetic 63:19	39:21 40:2 41:8
Services 16:17	59:1,17 60:1	Steven 20:17	system 13:6,13	41:11,18 42:22
session 22:25	61:1 62:1 63:1	stock 13:6	systems 22:4	43:7 44:18
42:15 43:11,11	64:1 65:9	story 32:14,16		45:13 46:17
set 34:13	spending 63:14	55:2,4	<u>T</u>	47:22 48:20
Seventh 47:17	spirit 2:21 4:22	street 19:11 30:8	table 43:18	49:22 52:4 54:9
share 2:23	sponsored 14:19	30:8 35:5 48:12	Tabor 30:24	55:10 56:10
shelter 25:10	sponsors 16:9,13	48:13,13 60:21	take 3:17 13:16	57:15 58:9,16
52:25	16:25	strengthen 4:12	21:12	59:9,11,20 61:2
shift 12:15	Squilla 1:17 36:23	strife 3:19	taken 2:9 67:6	61:4,7 62:24
Shipyard 62:19	36:24 50:24,25	strong 14:15	takes 13:21	63:2,5,11 65:6,8
show 3:5	57:12,14,15	structure 17:10	talent 61:9	65:13,19 66:6
showcasing 18:14	St 25:9 52:24	students 31:15	talented 58:19	thanks 59:4
sick 3:2	stable 13:6	54:2	talk 8:16 21:3	theme 8:14 12:5
sign 43:17	stakeholders	student-run	talking 18:19	17:5
signal 35:3	16:10	12:13	tank 12:14	thereon 27:15
signed 22:23	stand 5:20 8:11	studio 59:5	Tasco 6:11 30:16	28:5 46:11
silence 21:25 22:8	9:11,20 20:24	study 12:13 17:14	task 63:19 64:3,4	47:16 50:19
22:10	65:14,20	Subcode 36:15	64:20	thing 60:4
simple 27:13 28:3	standards 36:19	submission 34:11	Tax 29:6	things 9:18
46:9 47:14	started 11:7	38:3	taxi 38:22,23	think 12:14 64:17
50:17	state 60:11,11,12	submit 58:23	tell 15:9 44:13	third 8:25 13:8
simply 58:25	60:24	submitting 23:4	Temple 16:14	Thirty-First
sincere 14:16	Stated 1:3 3:1 4:1	subsequently	Tenant 26:24	50:20
sir 59:12	5:1 6:1 7:1 8:1	17:18	tenants 26:25	Thirty-Ninth
sisters 3:11	9:1 10:1 11:1	substantially	27:3	50:21
		v		
	1		1	1

Thirty-Seventh	two 26:18 28:22	Ward 27:16	32:12 54:24	51:15 52:7,17
46:13 47:17	34:5,6 37:22	Wards 28:7 46:13	64:8,18	140144-A 23:7
thoroughly 49:13	59:21 61:15	47:18 50:21	worked 22:3,4	140145-A 23:14
three 8:18 9:16	39.21 01.13	water 16:15 19:10	workers 12:17	140145-A 23.14 140515 23:2
44:4 62:17	U	61:24,24 62:2		
	ultimately 64:11	· · · · · · · · · · · · · · · · · · ·	working 9:17	140516 23:3
Thursday 1:7 5:7	underserved	way 44:13 48:14	63:24 64:4	140609 40:8 41:15
5:13,19 65:15	38:25	62:12	workshop 60:17	41:21
65:21	unfortunate 3:2	ways 15:19	workshops 12:4	140671 43:2 45:2
time 6:22,25 7:11	United 10:15,24	weak 3:2	60:9	45:25
7:16,22 20:16	11:2 13:9	website 58:24	world 2:24 37:13	140700 43:2 46:3
24:20 43:14,23		week 8:2,13 10:8	57:9 60:13	47:5
44:6,21 58:11	University 12:14	10:17 11:7,11	63:13	140702 43:2 47:8
59:5	16:13,14,15	11:18 12:2,8	www.phllive.org	48:9
times 4:14	untimely 22:7	13:14,19,20	58:24	140703 43:3 48:10
tipped 17:13	urban 30:5,6	14:7,14 15:10	Y	49:8
title 27:13 28:3	urging 45:4	17:4 18:8,18		140704 43:3 49:9
33:15 36:12	use 29:18	19:2 20:14 21:7	Yard 19:7	50:9
45:2 46:9 47:8	USS 32:17 55:5	37:6,9 57:2,5	year 8:14 12:23	140707 43:3 50:11
47:14 50:17	V	58:23 60:8	16:10 17:5	51:12
51:15 60:16		62:15	19:18 20:14	17 61:20
today 2:14 7:3,14	various 9:5 12:4	week's 27:19	40:16 61:11,20	17-500 9:3,19
7:19 8:11 9:20	60:8	28:10 30:10	62:16	18th 5:8,14,19
25:18 32:7 33:2	Venango 48:12	31:20 39:3 52:6	years 15:13,18	19 22:23 23:7,14
42:6 43:2,17	venture 61:9	welcome 29:3	17:14 21:8 23:9	19-3900 29:5
59:14,15	Veterans 45:6,10	West 48:12	25:8 52:23	1983 10:15
today's 9:19	video 58:25	Westford 30:24	year's 12:5	1984 11:8
25:13 35:16	Vietnam 32:15,18	we'll 24:20 62:20	yellow 43:24	
37:17 64:23	55:3,6	we're 2:9 21:7,8,9	7	2
tonight 59:22,25	viewers 62:6	62:9	Z	2nd 42:1 44:1
tour 62:22	vigilance 18:22	we've 15:12,18	zoning 30:20,21	45:1 46:1 47:1
tourism 13:11	vision 17:19	wheelchair 38:23	34:20 35:24	48:1 49:1 50:1
toy 29:19	visit 7:18	WILLIAM 1:12	\$	51:1 52:1 53:1
Trade 38:9 39:10	visitors 2:7,17	willing 18:4	·	54:1 55:1 56:1
trades 63:13	volunteer 25:8	Wilson 1:11 8:24	\$1,000 59:3	57:1 65:15,21
traffic 35:3	52:24	11:13 17:17	1	2.1 61:20
trajectory 14:9	voted 38:12	18:10	10 33:15	2:00 62:8
transcript 67:8,21	voting 7:2	win 59:3	10-2100 33:18	20 16:9 17:4
true 32:14 55:2	voyage 37:12 57:8	withdrawn 52:7	10-2100 33.18 10-800 29:16	200 60:20
67:7	\mathbf{W}	52:18	51:17	2010 61:16
truly 15:13		witness 7:15 44:8	10:00 62:7 65:16	2014 1:7 5:8,14,19
trying 32:5	W 1:11 8:24	women 17:11	65:22	10:10 12:8
Tuesday 60:18	17:17 18:9	Women's 11:13	10:40 1:7	13:19,20 14:5
turns 43:23,24,25	want 15:16,20	women-owned	11 22:25	15:9 19:2,17
Twenty-Fifth	20:8,24 21:2	9:14 17:21	11:25:25 11:35 66:8	22:23 23:2,7,14
50:20	62:5 63:10	wonderful 15:8,8	11:35 00:8 12 61:20	31:10 37:8,14
Twenty-Ninth	wanted 58:17	Woodland 45:7	12 61:20 13 37:8 57:3	53:21 57:3,10
28:6	War 32:15,18	work 4:10 20:7	140001-A 43:3	65:16,21
	55:3,6		140001-A 43.3	
	1	ı	ı	I

2015 22 10 16	0 1 10 1 11 1		
2015 23:10,16	9:1 10:1 11:1		
40:16	12:1 13:1 14:1		
2020 23:10	15:1 16:1 17:1		
2025 30:8	18:1 19:1 20:1		
24 61:22	21:1 22:1 23:1		
25 1:7 25:8 52:23	24:1 25:1 26:1		
27th 62:7	27:1 28:1 29:1		
28 9:21	30:1 31:1 32:1		
29th 10:9 13:22	33:1 34:1 35:1		
14:4 20:3	36:1 37:1 38:1		
	39:1 40:1 41:1		
3	42:1 43:1 44:1		
30 15:13 21:8	45:1 46:1 47:1		
43:24	48:1 49:1 50:1		
30th 7:24 8:11	51:1 52:1 53:1		
10:6 11:18 18:6	54:1 55:1 56:1		
58:23 60:19	57:1 58:1 59:1		
300 38:21	60:1 61:1 62:1		
31 17:13	63:1 64:1 65:1		
3900 45:7	66:1		
	00.1		
4			
4 36:12			
4th 10:9 14:5 20:3			
400 1:6			
400 1.0			
5			
5th 48:12			
5:30 60:2			
50th 35:5			
56 61:24			
30 01.24			
6			
6 37:7 57:2 60:19			
6,000 59:4			
0,000 JJ.T			
7			
7th 48:13 60:21			
7:30 60:21			
74 32:15,16 55:2,4			
7 32.13,10 33.2,7			
8			
8:00 13:22			
9			
9-800 26:22			
9/25/14 3:1 4:1			
5:1 6:1 7:1 8:1			
3.1 3.1 7.1 3.1			
1		<u> </u>	