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SCHOOL DETAILS

SCHOOL NAME	ST.JOHNS PUBLIC SCHOOL IRINJALAKUDA THRISSUR KL	SCHOOL CODE	76025
ADDRESS OF THE SCHOOL	ST. JOHNS PUBLIC SCHOOL,,PARAPPUKKARA,IRINJALAKUDA	AFFILIATION CODE	931057

BASIC DETAILS

NAME OF THE PRINCIPAL	MR BABU KOIKKARA	PRINCIPAL's EMAIL-ID	babukoikkara@gmail.com
PRINCIPAL's RETIREMENT DATE	25/09/2028	PRINCIPAL's MOBILE NUMBER	9947349593
SCHOOL's STD CODE	0480	SCHOOL's CONTACT NUMBER	2793360
SCHOOL's EMAIL-ID	info@stjohnspublicschool.org	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	25
SCHOOL's FAX NUMBER	4802793360	PRINCIPAL's TEACHING EXPERIENCE	25
PRINCIPAL's QUALIFICATION	M A B.Ed	SCHOOL's WEB SITE	www.stjohnspublicschool.org
YEAR OF ESTABLISHMENT OF SCHOOL	2005	LANDMARK NEAR SCHOOL	St. Johns Forane Church Parappukkara
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2013
AFFILIATION VALIDITY	2026	RECOGNITION LETTER/NOC ISSUING DATE	19/07/2012
RECOGNITION LETTER/NOC ISSUING AUTHORITY	KERALA GOVERNMENT	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/ SOCIETY/ COMPANY REGISTERED	St. Johns Educational Trust,Parappukkara	SOCIETY REGISTRATION NUMBER	15/06/IV
REGISTRATION DATE	16/01/2006	REGISTRATION VALIDITY	15/01/2041
UPLOAD COPY OF NON PROPRIETARY CHARACTER/ NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/ SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

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MORNING/ EVENING/ DOUBLE SHIFT?		SKILL SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	I to X	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Not Offering		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	25	NUMBER OF PGTs	0
NUMBER OF TGTs	14	NUMBER OF PRTs	4
NUMBER OF PETs	1	OTHER NON- TEACHING STAFF	4
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	22	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	37
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	6
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

ACADEMIC DETAILS



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SUBJECT			
CLASS 10TH SUBJECT	012-MALAYALAM, 041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC,		

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	2186
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	3	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10000
NUMBER OF BUILDING BLOCKS OF SCHOOL	2	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	2	TOTAL NUMBER OF SMALL-SIZED ROOMS	1
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	34	NUMBER OF LARGE-SIZED ROOMS	2
NUMBER OF AUDITORIUMS	2	TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF DIGITAL CLASSROOMS	7	TOTAL NUMBER OF LIFTS/ ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	2	TOILETS FOR MALE STAFF	1
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	2	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES

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IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	NO	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	NO
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	03/06/2025
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	01/05/2025
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS?	NO		
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	16/01/2024
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	16/01/2024

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	2	TOTAL NUMBER OF DRIVERS	5
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	0	NAME OF TRANSPORT COORDINATOR	JOSE U ANTONY
TOTAL NUMBER OF VANS/MINI BUSES/ MATADORS	3	CONTACT NUMBER OF TRANSPORT COORDINATOR	8943341661



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FOR TRANSPORT DUTY	CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)
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OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	3650	DOES IT HAVE LIBRARY INTERNET	NO
PERIODICALS IN THE SCHOOL LIBRARY	2	STORY BOOKS IN THE SCHOOL LIBRARY	500
DAILIES IN THE SCHOOL LIBRARY	5	OTHER BOOKS IN THE SCHOOL LIBRARY	500
REFERENCE BOOKS IN THE SCHOOL LIBRARY	509	GENERAL BOOKS IN THE SCHOOL LIBRARY	500
FICTION BOOKS IN THE SCHOOL LIBRARY	150	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	3650	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	NO	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	72	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	42	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	0
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	98	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	42
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	0	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	0	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO		
NAME OF CYBER NODAL OFFICER	FELSY THOMAS	MOBILE NUMBER OF CYBER NODAL OFFICER	9446622460

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oasis1@cbse.gov.in**OTHER INFRASTRUCTURE DETAILS**

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	35
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	1
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	0
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	0
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		22
16	Boy's Toilet		22
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		2
20	Boys Urinal with partition		2

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE



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	Internet Connectivity	interconnected with a single LAN network with audio-video input & output (Webcam/ Speakers etc). Minimum 40 computer Systems	
2	Server (to be used as server for Assessment/ Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	0
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/ Scanners	At Least 2 Printers/2 Scanners	2
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	2
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	5
8	Digital Smart Boards	Mandatory	5

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	2	40	26	25	0	51	0
Bal Vatika 2(Pre-School)	2	40	41	27	0	68	0
Bal Vatika 3(Pre-School)	2	40	34	28	0	62	0
CLASS 1	1	40	16	24	0	40	0
CLASS 2	1	40	18	22	0	40	0



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CLASS 4	1	40	22	18	0	40	0
CLASS 5	1	40	20	18	0	38	0
CLASS 6	1	40	13	22	0	35	0
CLASS 7	1	40	24	15	0	39	0
CLASS 8	1	31	12	19	0	31	0
CLASS 9	1	22	10	12	0	22	0
CLASS 10	1	23	12	11	0	23	0
CLASS 11	0	0	0	0	0	0	0
CLASS 12	0	0	0	0	0	0	0

Upload Bal-Vatika Undertaking	VIEW FILE
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LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	SBI Pudukad	DISTANCE OF BANK FROM SCHOOL (IN KM)	5
NAME OF NEAREST BUS STATION	Pudukad	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	5
NAME OF NEAREST RAILWAY STATION	Pudukad	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	5
NAME OF NEAREST AIRPORT	Cochin International Airport, Nedumbassery	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	35
NEAREST HOSPITAL	Assissi Mission Hospital, Parappukkara	DISTANCE FROM NEAREST HOSPITAL	0.1
NEAREST POLICE STATION	Pudukad	DISTANCE FROM NEAREST POLICE STATION	5
NEAREST METRO STATION (IF AVAILABLE)	Kochi Metro	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	40

CONTRIBUTION TOWARDS ENVIRONMENT



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WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?		WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	NO	WHETHER PLANTATION/ GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/ RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	NO	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	110

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POLYTHENE		LITRES)? (BY STUDENTS AND TEACHERS)	
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	5	HOW MANY STUDENTS IN YOUR ECO-CLUB?	400
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/ PRESIDENT'S/ CORRESPONDENT NAME	Fr. Raphael Panjikkanan	CHAIRMAN/ PRESIDENT'S/ CORRESPONDENT ADDRESS	Vicar, St. Johns Forane Church, Parappukkara, Thrissur Dt., Kerala - 680310
CHAIRMAN/ PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	04802793360	CHAIRMAN/ PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	04802791215
CHAIRMAN'S EMAIL ID	stjohnspublicschool05@gmail.com	SECRETARY NAME	Varghese Chulliparambil
TOTAL MEMBERS	16	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	www.stjohnspublicschoolcbse.com		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES



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		BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	
AFFILIATION STATUS (MIDDLE/ SECONDARY/ SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE- LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Varghese Chulliparambil
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/ MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9370664889
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Smitha Thomas	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	atthaminfradev@gmail.com
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9745797470	NUMBER OF DOCTORS IN SCHOOL CLINIC	1
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	st.johnscentschool@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	2
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Vilfy M V	NUMBER OF BEDS IN SCHOOL CLINIC	2
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9846287043	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE

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VACATION PERIOD TO	MAY	ACADEMIC SESSION FROM	JUNE
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	KR/KCH/0027691/000
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	CSB Bank
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/ SCANNING/ GEO TAGGING/ INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR(STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES



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POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?		DOWNLOADED CBSE SHIKSHA VANI	
Whether all Guidelines on School Safety and Security 2021 are complied with	YES	Whether School Safety Committee (SSC) is constituted by the School	YES
Accessibility Code for Educational Institutions	YES		
NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY			
Accountable Person's Name	Felsy Thomas	Accountable Person's Mobile No.	9446622460

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	1000	16600	0	0
MIDDLE	0	17000	0	0
SECONDARY	0	17500	0	0
SENIOR SECONDARY	0	0	0	0

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	10
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	1. Visiting often the aged homes and orphanages and contributing to them. 2. Nature friendly opportunities are provided.
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ADDITIONAL INFORMATION

U-DISE CODE	32070701307	MUNICIPALITY	Irinjalakuda
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URBAN AREA		WEATHER ROAD	
HABITATION NAME/ MOHALLA	Parappukkara	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/ WARD NUMBER (FOR URBAN)	Parappukkara	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	Parappukkara	PIN CODE	680310
CLUSTER RESOURCE CENTER NAME	GLPS Parappukkara	CD BLOCK MANDAL/TALUKA NAME	Irinjalakuda
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	Irinjalakuda	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	YES	TYPE OF RELIGIOUS MINORITY SCHOOL	CHRISTIAN
ASSEMBLY CONSTITUENCY	Pudukad	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY



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LAST ACADEMIC YEAR		DURING LAST ACADEMIC YEAR	
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MAY
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	70
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	0
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES

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STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL			
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SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	194	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS**NUMBER OF CLASSROOMS BY CONDITION**

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
23	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	2
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	NO	NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/ CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION**CATEGORY WISE STUDENTS**

CLASS	GENERAL	SC	ST	OBC
PRIMARY	160	12	0	50
MIDDLE	112	5	0	29



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SENIOR SECONDARY	0	0	0	0
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MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	1	97	0	0	0
MIDDLE	1	77	0	0	0
SECONDARY	0	65	0	0	0
SENIOR SECONDARY	0	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(if meal not prepared in school)	OTHERS
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SPORTS INFORMATION

Sports Offered In Your School	VOLLEYBALL, YOGA, FOOTBALL, ATHLETICS, BADMINTON, CHESS, AEROBICS,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/ GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATIONFACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0



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FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	-	-	-
LOW VISION KIT	-	-	-
BRACES	-	-	-
CRUTCHES	-	-	-
WHEEL CHAIRS	-	-	-
CALIPERS	-	-	-
TRI CYCLES	-	-	-

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	23.0	23.0	100.0	0.0	0.0	0.0
2017	28.0	28.0	100.0	0.0	0.0	0.0
2018	28.0	28.0	100.0	0.0	0.0	0.0
2019	16.0	16.0	100.0	0.0	0.0	0.0
2020	16.0	16.0	100.0	0.0	0.0	0.0
2021	28.0	28.0	100.0	0.0	0.0	0.0
2022	24.0	24.0	100.0			
2023	22.0	22.0	100.0			
2024	27.0	27.0	100.0			

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3046872	LUBY K DEVASSY	15/05/1984	FEMALE	Graduation	NTT	01/06/2024
3044947	ANITHA KRISHNAN E R	26/01/1987	FEMALE	MA ENGLISH	PRT	01/06/2025
3044881	ATHUL THEJAS K S	18/06/2000	MALE	B.PEd	PET	01/06/2025
2985424	STINIYA SEBASTIAN	27/06/1997	FEMALE	M.Sc	TGT	28/10/2024



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2985373	LEENA T J	23/05/1978	FEMALE	BA		NTT	22/01/2024
2985341	SIJI E R	06/12/1997	FEMALE	B.Com		NTT	03/06/2024
2742205	ANSHYMOLO P J	07/07/1998	FEMALE	B.Sc Mathematics		TGT	01/06/2023
2738092	SAYANA C MOHANAN	05/05/1988	FEMALE	B.Sc Physics		NTT	01/06/2017
2738052	SYAMA K	16/05/1988	FEMALE	B.A. Economics	NTT		01/06/2022
2738021	RUGMA UNNIKRISHNAN	04/05/1991	FEMALE	B.Com		NTT	01/06/2017
2308939	UTHARA K U	11/02/1993	FEMALE	B.Sc		TGT	03/08/2022
2305909	UMA S	25/05/1984	FEMALE	MA		TGT	01/06/2023
2305810	REMYA V N	25/02/1984	FEMALE	MA		TGT	01/06/2023
1287750	Anjitha C.R.	10/04/1990	FEMALE	Graduation	PRT		10/02/2020
1177917	Jini Anto	15/02/1989	FEMALE	Graduation	PRT		01/06/2016
1108232	Smitha Thomas	08/01/1979	FEMALE	M.Com		TGT	05/06/2006
673195	Jiji Jose	14/07/1982	FEMALE	Secondary	OTHER		2015
673192	Pushpam George	26/03/1970	FEMALE	Secondary	OTHER		2011
673191	Sharmila O.S.	12/12/1979	FEMALE	Secondary	OTHER		2005
673190	Sajini K.J.	11/05/1984	FEMALE	Graduate	OTHER		2010
673185	Dimsy David	30/12/1983	FEMALE	Post Graduate	TGT		01/06/2015
673181	Archana Ittera	26/05/1981	FEMALE	Graduate	TGT		01/06/2011
673179	Binny Baby	17/06/1979	FEMALE	Graduate	TGT		01/06/2009
673178	Sini K.S.	19/03/1981	FEMALE	Graduate	TGT		01/06/2009
673177	Seema V.D.	25/10/1980	FEMALE	Post Graduate	TGT		04/08/2008
673176	Felsy Thomas	28/04/1975	FEMALE	Post Graduate	TGT		01/02/2005
673175	Vilfi M.V.	07/12/1978	FEMALE	Post Graduate	VICE PRINCIPAL		01/06/2005
673174	Babu Koikkara	26/09/1970	MALE	Post Graduate	PRINCIPAL		05/06/2009