## **Table of Contents**

Yurika Aonuki	
Free relatives in Gitksan	1
Ana Laura Arrieta Zamudio Definite cardinality in San Pablo Güilá Zapotec (SPGZ)	17
Ivano Caponigro Headless relative clauses and the syntax-semantics mapping: Evidence from Mesoamerica	27
Justin Case & Paloma Jeretič  The interaction of number and information structure in Ecuadorian Siona differential object marking	43
Alaide Rodríguez Corte The demonstrative system of San Miguel Canoa Nahuatl	53
Luiz Fernando Ferreira & Ana Müller Counterfactuals in a future vs. non-future language	63
Norma Berenice Gómez González Two types of distributive prefixes in Matlatzinca	79
Rafael Herrera Numeral constructions with classifiers in Sixteenth-Century Central Nahuatl	87
Yuri Hueda Tanabe Temporality from motion auxiliaries in Juquila Mixe	97
Marianne Huijsmans & D. K. E. Reisinger ?ay?ajuθəm determiners for women, animals, and small things	111
Paloma Jeretič Scaleless modals in Ecuadorian Siona and grammaticalized scalar reasoning	127
Carol Rose Little Mary Moroney & Justin Royer	

Classifying classifiers: Evidence from Ch'ol, Shan and Chuj for two types of numeral classifiers	145
Miguel Rodríguez-Mondoñedo & Alexandra Arnaiz A copula in Peruvian Sign Language	161
Sabrina Morvillo & Scott AnderBois The inner workings of contrast: decomposing A'ingae tsa'ma	171
Michel Navarro Internally Headed Relative Clauses in Kaingang: (In)definiteness and Head Movemement	187
Jason Ostrove Givenness in the syntax of San Martín Peras Mixtec	203
Jérémy Pasquereau & Patricia Cabredo Hofherr Two types of pluractionality in Seri	219
José Jared Galván Rodríguez Time relative clauses in Chipileño: semantic constraints in the relation between time nouns and time relative prono	235
Andrés Pablo Salanova & Javier Carol Frustratives and aspect	245
Andrés Pablo Salanova & Adam Tallman Narrative time in imperfectiveless languages: Case studies in three Amazonian languages	269
Matthew Tyler The interpretations of non-active verbs in Choctaw	289
Gabriel Martínez Vera Tense markers and indirect evidentiality in Quechua and Aymara	299
Douglas Wharram Anaphora in Inuttut: No references?	315