

ATOMIC ENERGY EDUCATION SOCIETY

MONSOON REPORT- 2022-23

| S.No. | Particulars | |
|-------|---|--|
| 1. | Name of the School | ATOMIC ENERGY CENTRAL SCHOOL-2, KALPAKKAM |
| | Name of the Principal and Contact number(s) | JITHENDRA KUMAR V V 8989788783,044-27481998 |
| | Name of the Vice Principal Contact number(s) | K BASWARAJ 94444799763 |
| | Name of the HM Contact number(s) | NIL |
| 2. | Students Strength | 802 (Details Attached) |
| 3. | Details of the students who have joined reputed institutions for higher education during the last academic year (2022-23 only), after class XII:* | M Prathibha, XII A joined Zoho School of Designs, Guduvancheri. (Others' details awaited as the counselling is underway.) |
| 4. | Achievements in NTSE | NIL |
| | Level-1 | |
| | National Level: | |
| 5. | Details of the students who have won medals/awards/prizes in Academics / Olympiads** in the year | |
| | Regional level Exams: | NIL |
| | National level exams | R K Shivani, IX B passed prelims in SPOT conducted by Vikram Sarabhai Science Foundation. |
| | International level exams | NIL |
| 6. | Details of the students who were selected for JNNSE | |
| | at NCERT level | NIL |

| | | |
|----|---|-----------------------------|
| 7. | Achievement of the students in sports/games at : Details are attached | |
| | District level | |
| | State level | |
| | National level | |
| | CBSE zonal and national level | |
| 8. | Achievement of the students in | |
| | 1. NCC | NIL |
| | 2. Extracurricular activities | Details are attached |
| | 3.Arts | NIL |
| 9. | Any achievement, Medals, awards, Prizes won by the staff members or students of school, in any field other than those mentioned above. NIL | |

* From Students seeking admission in Engineering colleges, only those students, who have taken admission in colleges recognized by MHRD, National Institute Ranking Framework (NIRF), may only be informed.

** Only those Olympiads / External exams which are conducted by Govt. organizations and allowed by AEES.

The information about the achievements should only be for the year 2022-23.

Name of the Principal with signature: **JITHENDRA KUMAR V V**



School / Centre:

जिथेंद्र कुमार .वी.वी / JITHENDRA KUMAR .V.V
 प्रधानाचार्य / Principal
 परमाणु ऊर्जा केन्द्रीय विद्यालय सं०.२
 Atomic Energy Central School No.2
 कल्पक्कम / Kalpakkam - 603 102
 Chengalpattu Dist. Tamil Nadu

ANNEXURE - S 1

Atomic Energy Central School No: 2, Kalpakkam
Result at a glance (Class X), Annual Examination, 2022-23

| Class | No. of Sec. | Strength | No. appeared (N) | No. of students in the range of the following % of marks | | | | | | | No. of Compartment | No. Failed | No. Passed | Class Avg. | Pass % $\frac{P \times 100}{N}$ | Q. I. | E. I. |
|----------------|-------------|----------|------------------|--|-------------|-------------|-------------|-------------|-------------|------------|--------------------|------------|------------|------------|---------------------------------|-------|-------|
| | | | | 91-100 A1 | 81-90 A2 | 71-80 B1 | 61-70 B2 | 51-60 C1 | 41-50 C2 | 33-40 D | | | | | | | |
| X (2022-23) | 2 | 59 | 59 | 9 | 16 | 9 | 10 | 9 | 4 | 2 | 0 | 0 | 59 | 72.74 | 100 | 7.26 | 74.58 |
| X (2021-22) | 2 | 68 | 68 | 16 | 13 | 13 | 12 | 10 | 3 | 0 | 1 | 0 | 67 | 77.2 | 98.5 | 7.51 | 79.4 |
| Class VIII * | 2 | 64 | 64 | 7 | 26 | 17 | 9 | 2 | 2 | 1 | 0 | 0 | 64 | 78.78 | 100 | 7.77 | 92.19 |

* Note: In this row, please give the results of the students of class X (2022-23) when they were in class VIII.

$$\text{Quality Index (QI)} = \frac{(9.5 A1 + 8.5 A2 + 7.5 B1 + 6.5 B2 + 5.5 C1 + 4.5 C2 + 3.5 D)}{N}$$

$$\text{Excellence Index (EI)} = \frac{(A1 + A2 + B1 + B2) \times 100}{N}$$

| (2022-23) | | | | |
|-----------|---------------------|--------------|------------|------|
| Toppers | Name of the Student | Marks scored | Max. Marks | %age |
| 1 | P SRIVIDHYA | 476 | 500 | 95.2 |
| 2 | L DHANALAKSHMI | 474 | 500 | 94.8 |
| 3 | K KEERTHIVARMAN | 470 | 500 | 94.0 |

Signature: M. P. Rithal

Name: M. PIRITHAL YESU MANI
 (Examination I/c)

K. BASWARAJ

K. BASWARAJ
 (Vice-Principal)

JITHENDRA KUMAR V V
 (Principal)

Atomic Energy Central School - 2, KALPAKKAM
Result at a glance (Class- XII), Annual Examination, 2022-23

| Class | No. of Sec. | Strength | No. appeared (N) | No. of students in the range of the following % of marks | | | | | | | No. of Compartment | No. Failed | No. Passed | Class Avg. | Pass % $\frac{P \times 100}{N}$ | Q. I. | E. I. |
|---------------|-------------|----------|------------------|--|-------------|-------------|-------------|-------------|-------------|------------|--------------------|------------|------------|------------|------------------------------------|-------|-------|
| | | | | 91-100 A1 | 81-90 A2 | 71-80 B1 | 61-70 B2 | 51-60 C1 | 41-50 C2 | 33-40 D | | | | | | | |
| XII (2022-23) | 2 | 62 | 61 | 1 | 14 | 18 | 15 | 10 | 3 | 0 | 0 | 0 | 61 | 69.92 | 100 | 7.041 | 78.69 |
| XII (2021-22) | 2 | 51 | 51 | 2 | 11 | 10 | 14 | 9 | 3 | 2 | 2 | 2 | 49 | 70.73 | 96.08 | 6.83 | 72.50 |

* Note: STUDENTS JOINED FROM OTHER SCHOOLS AND BOARDS IN CLASS XI

Note: Please do not include the compartment cases in columns A1 to D. Fill the number of compartment in the column given for the same.

*In this row, please give the results of the students of Class XII (2019-20) when they were in Class X.

Quality Index (QI) = $\frac{[(9.5 \times A1) + (8.5 \times A2) + (7.5 \times B1) + (6.5 \times B2) + (5.5 \times C1) + (4.5 \times C2) + (3.5 \times D)]}{N}$ Excellence Index (EI) = $\frac{[A1 + A2 + B1 + B2] \times 100}{N}$

| (2022-23) | | | | |
|-----------|---------------------|--------------|------------|------|
| Toppers | Name of the student | Marks scored | Max. Marks | %age |
| 1 | KUMAR SRINIVASAN | 545 | 600 | 90.8 |
| 2 | HEMAROSHINI A | 538 | 600 | 89.6 |
| 3 | SHAMRUTHA S | 537 | 600 | 89.5 |

Signature: _____

Name: (G MOHAN)
(Examination I/c)

(K BASWARAJ)
(Vice-Principal)

(JITHENDRA KUMAR V V)
(Principal)

ATOMIC ENERGY CENTRAL SCHOOL-2, KALPAKKAM

Sl.No.2

Students Strength as on 31-03-2023

| CLASS | No. of Sections | DAE (I) | | | | | | | | Non-DAE (II) | | | | | | | | RTE (III) | | | | | | | | SEEP (IV) | | | | | | | | Boys Total (A+C+E+G) | Girls Total (B+D+F+H) | Grand Total |
|-------|-----------------|----------|----|----|-------|-----------|----|----|-------|--------------|----|----|-------|-----------|----|----|-------|-----------|----|----|-------|-----------|----|----|-------|-----------|----|----|-------|-----------|----|----|-------|-------------------------|--------------------------|-------------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | BOYS (A) | | | | GIRLS (B) | | | | BOYS (C) | | | | GIRLS (D) | | | | BOYS (E) | | | | GIRLS (F) | | | | BOYS (G) | | | | GIRLS (H) | | | | | | |
| | | GEN | SC | ST | TOTAL | GEN | SC | ST | TOTAL | GEN | SC | ST | TOTAL | GEN | SC | ST | TOTAL | GEN | SC | ST | TOTAL | GEN | SC | ST | TOTAL | GEN | SC | ST | TOTAL | GEN | SC | ST | TOTAL | | | |
| I | 2 | 27 | 3 | 0 | 30 | 20 | 3 | 0 | 23 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 6 | 1 | 0 | 7 | 7 | 4 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37 | 36 | 73 |
| II | 2 | 21 | 2 | 0 | 23 | 17 | 1 | 0 | 18 | 3 | 0 | 0 | 3 | 2 | 0 | 0 | 2 | 6 | 0 | 0 | 6 | 5 | 0 | 0 | 5 | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 3 | 35 | 28 | 63 |
| III | 2 | 19 | 4 | 0 | 23 | 13 | 1 | 1 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 0 | 6 | 6 | 1 | 0 | 7 | 2 | 2 | 0 | 4 | 1 | 0 | 0 | 1 | 33 | 23 | 56 |
| IV | 2 | 21 | 4 | 0 | 25 | 19 | 4 | 0 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 0 | 5 | 5 | 2 | 0 | 7 | 0 | 1 | 0 | 1 | 3 | 1 | 1 | 5 | 31 | 35 | 66 |
| V | 2 | 20 | 5 | 0 | 25 | 14 | 3 | 0 | 17 | 4 | 2 | 0 | 6 | 2 | 0 | 0 | 2 | 2 | 3 | 0 | 5 | 2 | 1 | 0 | 3 | 1 | 1 | 0 | 2 | 4 | 0 | 0 | 4 | 38 | 26 | 64 |
| VI | 2 | 15 | 1 | 1 | 17 | 19 | 4 | 0 | 23 | 6 | 1 | 0 | 7 | 6 | 0 | 0 | 6 | 4 | 2 | 0 | 6 | 4 | 0 | 0 | 4 | 4 | 1 | 0 | 5 | 1 | 0 | 0 | 1 | 35 | 34 | 69 |
| VII | 2 | 11 | 2 | 0 | 13 | 13 | 5 | 2 | 20 | 5 | 2 | 0 | 7 | 10 | 2 | 0 | 12 | 8 | 0 | 0 | 8 | 8 | 0 | 0 | 8 | 3 | 0 | 0 | 3 | 1 | 0 | 0 | 1 | 31 | 41 | 72 |
| VIII | 2 | 13 | 8 | 0 | 21 | 16 | 3 | 0 | 19 | 5 | 1 | 0 | 6 | 3 | 1 | 0 | 4 | 7 | 1 | 0 | 8 | 7 | 1 | 0 | 8 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 35 | 33 | 68 |
| IX | 2 | 6 | 5 | 0 | 11 | 14 | 3 | 2 | 19 | 10 | 2 | 0 | 12 | 9 | 1 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 0 | 6 | 8 | 1 | 0 | 9 | 29 | 38 | 67 |
| X | 2 | 11 | 5 | 0 | 16 | 8 | 1 | 0 | 9 | 15 | 4 | 0 | 19 | 7 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 5 | 3 | 0 | 0 | 3 | 40 | 19 | 59 |
| XI | 3 | 10 | 5 | 0 | 15 | 3 | 2 | 0 | 5 | 12 | 1 | 0 | 13 | 21 | 2 | 0 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 4 | 0 | 13 | 13 | 1 | 0 | 14 | 41 | 42 | 83 |
| XII | 2 | 8 | 3 | 0 | 11 | 9 | 6 | 0 | 15 | 5 | 0 | 0 | 5 | 12 | 2 | 0 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 2 | 0 | 11 | 6 | 0 | 0 | 6 | 27 | 35 | 62 |
| Total | 25 | 182 | 47 | 1 | 230 | 165 | 36 | 5 | 206 | 65 | 13 | 0 | 78 | 74 | 8 | 0 | 82 | 39 | 12 | 0 | 51 | 44 | 9 | 0 | 53 | 39 | 14 | 0 | 53 | 45 | 3 | 1 | 49 | 412 | 390 | 802 |

| ATOMIC ENERGY CENTRAL SCHOOL - 2 AND JUNIOR COLLEGE, KALPAKKAM | | | | | | | |
|---|---------------------|-----|----------------|-------------------------|--------------|---------------|--|
| Format for details of Sports achievements (2022 - 2023) | | | | | | | |
| DR.HOMI SETHNA TROPHY FOR THE BEST PERFORMANCE IN SPORTS - HIGHER SECONDARY | | | | | | | |
| S. N | Name | Cl | Age,Gp Gender | Game Event | Position | Level | Organizing Body |
| 1 | S Hariprasad & Team | XII | Boys U/19 | Basket Ball | Winner | Zonal | Thiruporur Zonal School Education Dept |
| 2 | S Hariprasad | XII | Boys U / 17 | Basket Ball | Winner | Open District | Tamilnadu Basket BallAssociation |
| 3 | Annavin Kuralarasan | XII | Boys/17 | Carrom | Runner | Zonal | Thiruporur Zonal School Education Dept |
| 4 | J Japhia | XII | Girls U/19 | Badminton | Runner | Zonal | Thiruporur Zonal School Education Dept |
| 5 | V Hemalatha | XII | Girls U/19 | Table Tennis | Runner | Zonal | Thiruporur Zonal School Education Dept |
| 6 | K Pavithra & Team | XII | Girls U/19 | Volley Ball | Runner | Zonal | Thiruporur Zonal School Education Dept |
| 7 | S Hariprasad | XII | Boys U/19 | Triple Jump | First | Zonal | Thiruporur Zonal School Education Dept |
| 8 | K Shyam | XII | Boys U/19 | 400Mts | First | Zonal | Thiruporur Zonal School Education Dept |
| 9 | S Kanishkar | XII | Boys U/19 | Triple Jump400M Hurdles | SecondThird | Zonal | Thiruporur Zonal School Education Dept |
| 10 | R Puviyarasu | XII | Boys U/19 | Polevault | Third | Zonal | Thiruporur Zonal School Education Dept |
| 11 | K A Nidhin | XII | Boys U/19 | 100Mts | Second | Zonal | Thiruporur Zonal School Education Dept |
| 12 | S Hariprasad & Team | XII | Boys U/19 | 4x100M Relay | First | Zonal | Thiruporur Zonal School Education Dept |
| 13 | S Kanishkar & Team | XII | Boys U/19 | 4 x 400M Relay | First | Zonal | Thiruporur Zonal School Education Dept |
| 14 | L Sharmila & Team | XII | Girls U/19 | 4x100M Relay | Second | Zonal | Thiruporur Zonal School Education Dept |
| 15 | R Sharmila | XII | Girls U/19 | High Jump | First | Zonal | Thiruporur Zonal School Education Dept |
| 16 | Kiran Galaxy | XII | Girls U/19 | High Jump100M Hurdles | SecondSecond | Zonal | Thiruporur Zonal School Education Dept |
| 17 | A Arthi | XII | Girls U/19 | 400Mts | Third | Zonal | Thiruporur Zonal School Education Dept |
| 18 | S Hariprasad & Team | XII | Boys U/19 | Basket Ball | Winner | District | Chenglepet Dist School Education Dept |
| 19 | S Hariprasad & Team | XII | Boys U/19 | 4x100M Relay | Third | District | Chenglepet Dist School Education Dept |
| 20 | S Hariprasad & Team | XII | Boys U/19 | Basket Ball | Semifinalist | State | Tamilnadu State School Education Dept |
| 21 | J Karthik Kumar | XI | Boys U/19 | Silambam - Combat Fight | First | National | School Games & Activity Development Foundation |
| | | | | Silambam - Sword Play | Second | | |
| PET | | | Vice Principal | | | Principal | |

ATOMIC ENERGY CENTRAL SCHOOL - 2 AND JUNIOR COLLEGE, KALPAKKAM

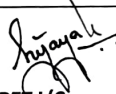
Format for details of Sports achievements (2022 - 2023)

DR.HOMI SETHNA TROPHY FOR THE BEST PERFORMANCE IN SPORTS - SECONDARY

| S.N | Name | Class | Age,Gp Gender | Game Event | Position | Level | Org Body |
|-----|----------------------|-------|------------------|---------------|----------------------|---------------|--|
| 1 | V P Rakshit | IV | U/10 Boys | Chess | First | District | Chengalpattu District Chess Association |
| 2 | S Dinesh Kumar | VIII | U/14 Boys | Shotput | Third | Cluster | Central Board of Secondary Education |
| 3 | E Harini | VII | U/14 Girls | Silambam | Nobel World Recorder | State | FIT INDIA & Nobel World Recorders PVT Ltd.3 |
| 4 | Shree Yathika | IX | U/14 Girls | Basket Ball | Winner | State | Ellen Sharma Memorial Sports Academy Chennai |
| 5 | Vasanthha Yazhini | VII | U/14 Girls | Basket Ball | Winner | State | |
| 6 | S Lakshitha | IX | U/14 Girls | Basket Ball | Winner | State | |
| 7 | Anjelina Arun George | IX | U/14 Girls | Basket Ball | Winner | State | |
| | | | | | Winner | Open District | Chenglepet Basket Ball Assosiation |
| | | | | | Winner | Open State | Tamilnadu State Basket Ball Assosiation |
| | | | | | Runner up | National | Basket Ball Fedration of India |

| | | | | | | | |
|---|----------------------|------|------------------|-------------------------|------------------------------------|----------|---|
| 8 | U L Nethra | IX | U/14 Girls | Chess | Areana Candidate Master | National | Federation International Des Echecs |
| | | | | | Second Place | State | Tamilnadu State, Crecent Institute of Sci & Tech, Chennai |
| | | | | | Second Place | State | 7th BRDCA Online Open Chess Tournament. KSCA |
| | | | | | Second Place | State | 8th BRDCA Online Open Chess Tournament. KSCA |
| 9 | S Mohammad Abubakhar | VIII | 11 - 13 Yrs Boys | Silambam Thanithiram at | Silver | National | Young Sports of India |
| | | | | | Second | State | School Games Federation |
| | | | | | Silver | National | Young Sports of India |
| | | | | | First | State | National Martial Arts & Yoga Association |
| | | | | | One Hour & Five Hours continuously | National | Nobal World Records |
| | | | | | Gold | National | Youth Games Federation of India |
| | | | | | First | National | 2nd National Level open Championship, India |

| | | | | | | | |
|----|-----------------|------|-------------------|-----------------------------|--|----------|---|
| 10 | M Taaruka | VII | 12 - 13 Yrs Girls | Art of Thekkan Kalari | 1st Level | District | Asan Martial Arts and Sorts Academy, Tamilnadu |
| 11 | R Geethalakshmi | VI | U/12 Girls | Yoga | Creating a Golden Book of World Record | State | Mahamaharishi Foundation, Chennai Tamilnadu |
| 12 | S Sivaram | VII | U/12 Boys | | | | |
| 13 | S Ajay Ashwanth | VII | U/12 Boys | | | | |
| 14 | T Kavipriya | VII | U/12 Girls | | | | |
| 15 | T A Sreeshta | VIII | 13 - 14 Yrs Girls | Karate | Gold in Kumite | District | KOFUKAN SHITO - RYU KARATE SCHOOL, INDIA |


PETI/C


VICE PRINCIPAL


PRINCIPAL

ATOMIC ENERGY CENTRAL SCHOOL-2, KALPAKKAM

Extra curricular activities Achievements 2022-2023

| S.No | Name of the student | Cl/Sec | Event | Position | Organisation | Date |
|------|-----------------------|--------|--|---|----------------------------------|------------|
| 1 | Yogavi.K | IV A | Samakonasana yoga posture for continuous 1 hour. | Participation - Golden book of world record | Mahamaharishi foundation | 12.06.22 |
| 2 | Subiksha.B | IV B | Samakonasana yoga posture for continuous 1 hour. | Participation - Golden book of world record | Mahamaharishi foundation | 12.06.22 |
| 3 | Nidharshan.S | IV B | Samakonasana yoga posture for continuous 1 hour. | Participation - Golden book of world record | Mahamaharishi foundation | 12.06.22 |
| 4 | Candida Joyce Johnson | XII A | All India Inter AECS English Debate | Runner up | AEES,Mumbai | Dec.2022 |
| | V. A. Pragalpa | | | | | |
| 5 | U.L. Nethraa | VIII A | Tirukkural Recitation | Title Winner | Word Tirukural Centre | 31-07-2022 |
| 6 | R.K.Shivani | IX B | SPOT preliminary exam | Qualified | kram Sarabhai Science Foundation | Feb.2023 |
| 7 | Blossom Evangeline R | VIII A | Grade 2 Music Theory | Level 1 Award | Trinity College, London | Nov.2022 |

Incharge

Vice Principal

Principal