## Mandatory Public Disclosure (CBSE)

### Appendix- IX

## A. GENERAL INFORMATION ...

| SL.NO. | INFORMATION                          | DETAILS  |
|--------|--------------------------------------|--|
| 1      | NAME OF SCHOOL                       | ATOMIC ENERGY CENTRAL SCHOOL-2   |
| 2      | AFFILIATION NUMBER                   | 1930973 (NEW) 1980012 (OLD)  |
| 3      | SCHOOL CODE                          | 59048  |
| 4      | COMPLETE ADDRESS WITH PIN CODE       | DAE TOWNSHIP, SADRAS (EAST)<br>KALPAKKAM, CHENGALPATTU,<br>TAMILNADU -603102 |
| 5      | PRINCIPAL NAME AND QUALIFICATION     | MR. G. RAMCHANDER GOUD<br>M.Sc., M.Ed.,                                      |
| 6      | SCHOOL EMAIL ID                      | aecskal2@yahoo.co.in   |
| 7      | CONTACT DETAILS (LAND LINE / MOBILE) | 044-27481598<br>9445068568   |

## B. DOCUMENTS / INFORMATION

| SL.NO | DOCUMENTS / INFORMATION               | UPLOAD DOCUMENTS    |  |  |
|-------|---------------------------------------|---------------------|--|--|
|       | COPIES OF AFFILIATION / UP GRADATION  | Click Here          |  |  |
| 1     | LETTER AND RECENT EXTENSION OF        | CIICK Here          |  |  |
|       | AFFILIATION, IF ANY                   |                     |  |  |
|       | COPIES OF SOCIETIES / TRUST / COMPANY | <b>43.</b> 1. 1. 1. |  |  |
| 2     | REGISTRATION / RENEWAL CERTIFICATE    | Click Here          |  |  |
|       | AS APPLICABLE                         | 9                   |  |  |
|       | COPIES OF NO OBJECTION CERTIFICATE    |                     |  |  |
| 3     | (NOC) ISSUED , IF APPLICABLE BY THE   | Click Here          |  |  |
|       | STATE GOVT/UT                         | 4                   |  |  |
|       | COPIES OF RECOGNITION CERTIFICATE     |                     |  |  |
| 4     | UNDER RTE ACT 2009 AND ITS RENEWAL IF | -                   |  |  |
|       | APPLICABLE                            |                     |  |  |
|       | COPY OF VALID BUILDING SAFETY         |                     |  |  |
| 5     | CERTIFICATE AS PER THE NATIONAL       | Click Here          |  |  |
|       | BUILDING CODE                         |                     |  |  |
|       | COPY OF VALID FIRE SAFETY CERTIFICATE | Oligh Home          |  |  |
| 6     | ISSUED BY THE COMPETENT AUTHORITY     | Click Here          |  |  |
|       | COPY OF THE DEO CERTIFICATE           |                     |  |  |
|       | SUBMITTED BY THE SCHOOL FOR           |                     |  |  |
| 7     | AFFILIATION / UP GRADATION            | Click Here          |  |  |
|       | /EXTENSION OF AFFILIATION OR SELF     |                     |  |  |
|       | CERTIFICATION BY SCHOOL               |                     |  |  |
| 8     | COPIES OF VALID WATER HEALTH AND      |                     |  |  |
|       | SANITATION CERTIFICATES               | Click Here          |  |  |
|       |                                       |                     |  |  |
|       |                                       |                     |  |  |

## C. RESULT AND ACADEMICS

D.

| SL.NO | DOCUMENTS / INFORMATION   | UPLOAD DOCUMENTS |  |
|-------|---------------------------|------------------|--|
| 1     | FEE STRUCTURE OF THE      | Click Here       |  |
|       | SCHOOL                    | CIICK Here       |  |
| 2     | ANNUAL ACADEMIC           | Click Here       |  |
|       | CALENDAR                  | CIICK Here       |  |
| 3     | LIST OF SCHOOL MANAGEMENT | Click Here       |  |
|       | COMMITTEE                 |                  |  |
| 4     | LIST OF PARENT TEACHERS   | Click Here       |  |
|       | ASSOCIATION (PTA) MEMBERS |                  |  |
|       | LAST THREE YEAR RESULT OF |                  |  |
| 5     | THE BOARD EXAMINATION AS  | Given Below      |  |
|       | PER APPLICABILITY         |                  |  |

### **RESULT -CLASS: X**

| SL.NO   | YEAR    | NO. OF     | NO. OF   | PASS       | REMARKS |
|---------|---------|------------|----------|------------|---------|
| 02.17.0 | 7.      | REGISTERED | STUDENTS | PERCENTAGE |         |
|         |         | STUDENTS   | PASSED   |            | •       |
| 1       | 2017-18 | 65         | 65       | 100        | NIL     |
| 2       | 2018-19 | 56         | 56       | 100        | NIL     |
| 3       | 2019-20 | 62         | 62       | 100        | NIL     |

## E. STAFF (TEACHING)

| SL.NO | INFORMATION                 | DETAILS |
|-------|-----------------------------|---------|
| 1     | PRINCIPAL                   | 01 No.  |
|       | VICE-PRINCIPAL              | 01 No.  |
|       | HEADMASTER                  | 01 No.  |
| 2     | TOTAL NUMBER OF TEACHERS    | 30      |
| •     | TGT                         | 17      |
| ř.    | PRT                         | 12      |
| 3     | TEACHERS SECTION RATIO      | 1:1.5   |
| 4     | DETAILS OF SPECIAL EDUCATOR | 01      |
| 5     | DETAILS OF COUNSELLOR AND   | Nil     |
|       | WELLNESS TEACHER            |         |

# F. SCHOOL INFRASTRUCTURE

| SL.NO | INFORMATION               | DETAILS                                |
|-------|---------------------------|--|
| 1     | TOTAL CAMPUS AREA OF THE  | 26910.85                               |
|       | SCHOOL (IN SQUARE MTR)    |  |
| 2     | NO. AND SIZE OF THE CLASS | 31 Nos. (62.6 sq.mtr.)                 |
| _ 8   | ROOMS (IN SQUARE MTR)     | •                                      |
| 3     | NO. AND SIZE OF           | Composite Science Lab - 62. 6 sq. Mtr. |
| H     | LABORATORIES INCLUDING    | Computer Lab -57 sq. Mtr.              |
|       | COMPUTER LABS (IN SQUARE  | Maths Lab - 62.6 sqr. Mtr.             |
| 0     | MTR)                      |  |
| 4     | INTERNET FACILITY (Y/N)   | Yes - Fibre Net connection             |
| 5     | NO. OF GIRLS TOILETS      | 12                                     |
| 6     | NO. OF BOYS TOILETS       | 12                                     |
| 7     | LINK OF YOUTUBE VIDEO OF  | Not Applicable                         |
|       | THE INSPECTION OF SCHOOL  |  |
|       | COVERING THE              |  |
|       | INFRASTRUCTURE OF THE     |  |
|       | SCHOOL                    |  |

Principal
AECS-2, Kalpakkam

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