## ATOMIC ENERGY CENTRAL SCHOOLS, KALPAKKAM / ANUPURAM **NOTICE**

Date: 25-08-2023

## Admission for RTE Category for the year 2023-24 for Class I

Applications for admission to class I under RTE category for the academic year 2023-24 will be issued for AECS, Kalpakkam & Anupuram as per the schedule given below:

• Distribution of Application: Application may be downloaded from school website (or) obtained from the respective school office from 25-08-2023 to 28-08-2023 and the same may be submitted in each school separately.

AECS-2, Kalpakkam - http://aecs2kalpakkam.in AECS, Anupuram - http://www.aecsanupuram.edu.in

- Submission of filled in application to the respective school: from 30-08-2023 to 01-09-2023 (timing 09:00 a.m. to 02: 30 p.m.). The duly filled in application form along with below mentioned relevant documents should be submitted on or before 01/09/2023 (Friday) at 2.00 pm in respective schools.
- Cost of Application: NIL
- Eligibility for applying for admission to Class I under the provisions of RTE Act:

Age: Minimum age 6 years as on 1st April, 2023, Maximum age - 8 years as on 1st April, 2023.

Residence: Residing in the neighborhood area (within 5 km radius from the school), who belong to Disadvantaged Group and/or Weaker Section are eligible to seek admission under the provisions of RTE Act, 2009.

- Mandatory Documents to be submitted at the time of submission of application:
- 1. Self Attested copy of birth certificate of child issued by the competent authority.
- 2. Self Attested copy of parent ID
- 3. Self Attested copy of Proof of residence
- 4. Self Attested copy of latest Income Certificate of parents (Valid upto July 2023)
- 5. Self Attested copy of caste certificate of the child (Scheduled Caste / Scheduled Tribe / BC / MBC issued by the competent authority of concerned State Government / Union Government. (if applicable)

- 6. If the Child is differently abled, a self attested copy of certificate from the civil surgeon / rehabilitation centre or any other competent authority defined by the Government of India certifying the child is differently abled, wherever applicable.
- 7. Self Attested copy of certificate for the orphaned / HIV affected / transgender identified (if applicable).
- 8. Self Attested copy of proof of identity of the Child (Aadhar card of the child).
- 9. A self declaration in writing from the parent about the distance of the residence from the school (Standard format may be given) certifying that the school is within 5 km of radius.

### Note:

- 1. All the certificates mentioned above should be issued by competent authority as per the guidelines of Govt. of Tamilnadu (Copy of guidelines issued by Govt. of Tamilnadu for RTE admissions is enclosed for ready reference).
- 2. Applications without all the relevant documents attached at the time of submission of applications will be summarily rejected.
- 3. The applications will be accepted by the respective schools from the list of villages falling under their jurisdiction along but not from any other village.
- 4. The list of villages falling under the jurisdiction of the respective schools is attached for ready reference and also will be displayed on website / notice board.

All Notice Boards

To

Coordinating Principal AECS-2, Kalpakkam भेद कुमार .वी.वी / JITHENDRA KUMAR .V.V प्रधानाचार्य / Principal परमाणु कर्जा केन्द्रीय विद्यालय सं०.२

Atomic Energy Central School No.2

भराममा / Kalpakkam - 603 102 Chengalpatiu Dist. Tamit Nadu

# Cost: Rs. 100 for Non-DAE ATOMIC ENERGY CENTRAL SCHOOLS

**Affix** latest photograph

Application Form for Admission to Class-I Cost: NIL for RTE For the Academic Year 2023-24 Class of For Non-DAE & RTE Category Admission (This form can be downloaded from:www.aees.gov.in) 2023/ Sr.No. Admission No. (For Office Use) Τo SC ST OBC GEN The Principal/Co-ordinating Principal, ATOMIC ENERGY CENTRAL SCHOOL - \_\_\_\_\_ (Tick ( $\sqrt{}$ ) in appropriate box) \_\_\_\_\_Centre Sir/Madam. I request you to admit my son/daughter/ward to class \_\_\_\_\_\_ of your school in \_\_\_\_\_centre, under RTE/Non-DAE( ND \_\_\_) category. The required particulars are given below: Name of the pupil in full Middle Name Surname First Name (In BLOCK letters) Name proposed by parents to be entered into 1 a. school records. (It will not be changed later.) (In BLOCK letters) 2 Date of birth In figures In words YYYY DD MM Place of birth 3 Village: Taluka: Dist.: State: Age as on 31st March of the year of admission Gender: Male/Female a) Name of the Father in full(in block letters) a) b) Name of the Mother in full(in block letters) b) Official address with designation of Father and/or 6 Mother Complete Residential address & Allotment order 7 No. & date a) Blood Group b) Aadhaar card No. Monthly income of the parents 9 Contact No. (if any) and e-mail address Residence: 10 Office: Mobile: \_\_\_\_\_\_ e-mail: \_\_\_\_\_ Creche: \_\_\_\_\_ Emergency contact no. \_

Family Status (Please put a X in appropriate place) Family of:i) Single Girl Child only 11 ii) Two Girl Children only iii) Others 12 Name of the home town of the employee as per Village:\_\_\_\_\_ Taluka: official records. Dist. \_\_\_\_\_ \_Nearest Rly. Stn. \_\_\_\_\_ Name of the school and class in which the child 13 was studying last year and medium of instructions Whether it was a recognized institution (State Govt. /Cent. Govt.) 14 Page 1 of 2

| 45   | 1   |                             |                                  |                                  |  |
|--|---|-----------------------------|----------------------------------|----------------------------------|--|
| 15   |   |                             |                                  |                                  |  |
| 1/   | which admission is sought (attach copy of   | of report card)             |                                  |                                  |  |
| 16   | J J   |                             |                                  |                                  |  |
| 17   | Whether transfer certificate is attached No. & date of transfer certificate-TC  | <u> </u>                    |                                  |                                  |  |
| 18<br>19   |   |                             |                                  |                                  |  |
|  | J   | T/ODC/Othor                 |                                  |                                  |  |
| 20   |   |                             |                                  |                                  |  |
|  | (Please specify Caste & Category at copy of the caste certificate in the  | name of the                 |                                  |                                  |  |
|  | child.)   | maine or the                |                                  |                                  |  |
| 21   | Identification Marks (any two)  | 1.                          |                                  |                                  |  |
| 21   | lucitification warks (any two)  | 2.                          |                                  |                                  |  |
| 22   | Sibling(s) [brother(s)/sister(s)] name  |                             |                                  |                                  |  |
| 22   | school in which studying  | Willi Class &               |                                  |                                  |  |
| 23   | 3 0   | rent/quardian               |                                  |                                  |  |
| 23   | wishes to furnish   | reni/guardian               |                                  |                                  |  |
| 24   |   | and to which                |                                  |                                  |  |
| 24   | admission is sought (Only in case   |                             |                                  |                                  |  |
|  | category)   | IC OF ICIL                  |                                  |                                  |  |
| 25   | 0 37  | section (Only               |                                  |                                  |  |
| 23   | in case of RTE category)  | Scelloff (Offig             |                                  |                                  |  |
|  |   |                             |                                  |                                  |  |
|  | Γ   | DECLARATION BY F            | PARENT/GUARDIAN                  |                                  |  |
| a) I   | hereby declare that the information give  | n about my son/dai          | ighter/ward (name of the chil    | d)                               |  |
| furnished by me is true and correct and that I will not demand any change in the date of birth mentioned at serial 2 at a future date. |   |                             |                                  |                                  |  |
| b) I   | b) I am also aware that if the information furnished above is found to be false or incorrect, the admission will be cancelled and the child   |                             |                                  |                                  |  |
| W  | ithdrawn from the school.   |                             |                                  |                                  |  |
| c) 15  | shall abide by the rules of the AEC schools   | (AEES).                     |                                  |                                  |  |
| Date:  | ·   |                             | Signatu                          | re of the Parent/Guardian        |  |
|  |   |                             | Name:                            |                                  |  |
|  |   |                             |                                  |                                  |  |
| Certif   | fied that the information in serial no 1, 2, 5,   | 6, 7 and 12 have bee        | n verified and found to be corre | ct.(If applicable)               |  |
|  |   |                             |                                  | #BEQ#BQ 6                        |  |
|  |   |                             | AU-II                            | I/ DEO/APO of concerned DAE Unit |  |
|  |   | OFFIC                       | F IISE                           |                                  |  |
| ۸dmi   | t   |                             |                                  | Dringinal                        |  |
| Admi   | itAdmission   | n no Fol                    | io no Pocoint No                 | The name has been                |  |
|  | red in the class register.  | 1110101                     | o no Receipt no                  | The name has been                |  |
| CHICH  | cu in the class register.   |                             |                                  |                                  |  |
| Date:  | : Class Teacher   | HM/ VP                      |                                  |                                  |  |
|  | fied that entry has been made in admission  |                             | Dealing Assistant                | Principal                        |  |
|  |   | =                           | =                                | •                                |  |
|  |   |                             | attested wherever applicable     |                                  |  |
| 1.   | taran da  |                             |                                  |                                  |  |
|  |   |                             |                                  |                                  |  |
|  | authority in concerned State Government/ Union Government. The certificate as applicable in respect of either of the parents may be accepted initially, for the purpose of admission, if this certificate is not available for the child. However, the certificate in respect of the child has to be submitted within a period of 03 Months from the date of admission. |                             |                                  |                                  |  |
| 3.   | 3. A Certificate from the civil surgeon/rehabilitation centre or any other competent authority defined by the Government of India certifying the child to be handicapped, wherever  |                             |                                  |                                  |  |
|  | applicable. In case, where the handicap of the child can be visually seen by the Principal, the child may be accepted as handicapped even without a certificate. However, the parent may be advised to obtain the relevant certificate from the competent authority and submit the same to the school.  |                             |                                  |                                  |  |
| 4.   | 4. Attested copy of Ration card of parent's along with the name of the child.   |                             |                                  |                                  |  |
|  | <ul><li>Income Certificate in respect of parents issued by the employer concerned/ Revenue authorities</li><li>Proof of residence (essential) and distance from the school:</li></ul>   |                             |                                  |                                  |  |
|  | Note: A self-declaration in writing from the parent about distance of the residence from the school in which admission is sought may also be accepted to this effect.   |                             |                                  |                                  |  |
| 7.   | 7. A copy of Aadhaar card in the name of the child.   |                             |                                  |                                  |  |
| <ol> <li>A copy of Report card of previous class.</li> <li>A Proof of Non-DAE (ND-1-ND-4) Category.</li> </ol>                         |   |                             |                                  |                                  |  |
|  |   |                             |                                  |                                  |  |
| ≫<   | RECEIPT   |                             |                                  | <b>_</b>                         |  |
| 202  | 23 /  |                             |                                  |                                  |  |
| AECS   | received an admission form from   | Master/Miss                 |                                  | son/daughter of                  |  |
|  | personally verified copies of the required document   | on to Class                 |                                  |                                  |  |
|  | personally verified copies of the required document   | stericiosures writch are at |                                  | ng Assistant)                    |  |
| Date:  |   |                             |                                  |                                  |  |