

**Mandatory Public Disclosure (CBSE)**

**Appendix- IX**

**A. GENERAL INFORMATION**

| SL.NO. | INFORMATION                           | DETAILS  |
|--------|---------------------------------------|--|
| 1      | NAME OF SCHOOL                        | ATOMIC ENERGY CENTRAL SCHOOL-2   |
| 2      | AFFILIATION NUMBER                    | 1930973 (NEW) 1980012 (OLD)  |
| 3      | SCHOOL CODE                           | 59048  |
| 4      | COMPLETE ADDRESS WITH PIN CODE        | DAE TOWNSHIP, SADRAS (EAST) KALPAKKAM, CHENGALPATTU, TAMILNADU -603102 |
| 5      | PRINCIPAL NAME AND QUALIFICATION      | MR. G. RAMCHANDER GOUD<br>M.Sc., M.Ed.,                                |
| 6      | SCHOOL EMAIL ID                       | <a href="mailto:aecskal2@yahoo.co.in">aecskal2@yahoo.co.in</a>         |
| 7      | CONTACT DETAILS (LAND LINE / MOBILE ) | 044-27481598<br>9445068568   |

**B. DOCUMENTS / INFORMATION**

| SL.NO | DOCUMENTS / INFORMATION  | UPLOAD DOCUMENTS  |
|-------|--|-------------------|
| 1     | COPIES OF AFFILIATION / UP GRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <b>Click Here</b> |
| 2     | COPIES OF SOCIETIES /TRUST /COMPANY REGISTRATION / RENEWAL CERTIFICATE AS APPLICABLE   | <b>Click Here</b> |
| 3     | COPIES OF NO OBJECTION CERTIFICATE (NOC) ISSUED , IF APPLICABLE BY THE STATE GOVT/UT   | <b>Click Here</b> |
| 4     | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND ITS RENEWAL IF APPLICABLE   | -                 |
| 5     | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | <b>Click Here</b> |
| 6     | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <b>Click Here</b> |
| 7     | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UP GRADATION /EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <b>Click Here</b> |
| 8     | COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES   | <b>Click Here</b> |

### C. RESULT AND ACADEMICS

D.

| SL.NO | DOCUMENTS / INFORMATION  | UPLOAD DOCUMENTS           |
|-------|--|----------------------------|
| 1     | FEE STRUCTURE OF THE SCHOOL  | <a href="#">Click Here</a> |
| 2     | ANNUAL ACADEMIC CALENDAR   | <a href="#">Click Here</a> |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE                                  | <a href="#">Click Here</a> |
| 4     | LIST OF PARENT TEACHERS ASSOCIATION (PTA) MEMBERS                    | <a href="#">Click Here</a> |
| 5     | LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | Given Below                |

### RESULT -CLASS : X

| SL.NO | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|---------|----------------------------|------------------------|-----------------|---------|
| 1     | 2017-18 | 65                         | 65                     | 100             | NIL     |
| 2     | 2018-19 | 56                         | 56                     | 100             | NIL     |
| 3     | 2019-20 | 62                         | 62                     | 100             | NIL     |

### E. STAFF (TEACHING)

| SL.NO | INFORMATION                                | DETAILS |
|-------|--|---------|
| 1     | PRINCIPAL                                  | 01 No.  |
|       | VICE-PRINCIPAL                             | 01 No.  |
|       | HEADMASTER                                 | 01 No.  |
| 2     | TOTAL NUMBER OF TEACHERS                   | 30      |
|       | TGT  | 17      |
|       | PRT  | 12      |
| 3     | TEACHERS SECTION RATIO                     | 1:1.5   |
| 4     | DETAILS OF SPECIAL EDUCATOR                | 01      |
| 5     | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Nil     |

## F. SCHOOL INFRASTRUCTURE

| SL.NO | INFORMATION   | DETAILS  |
|-------|---|--|
| 1     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | 26910.85   |
| 2     | NO. AND SIZE OF THE CLASS ROOMS ( IN SQUARE MTR)  | 31 Nos. (62.6 sq.mtr.)   |
| 3     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE MTR)                        | Composite Science Lab - 62. 6 sq. Mtr.<br>Computer Lab -57 sq. Mtr.<br>Maths Lab - 62.6 sq. Mtr. |
| 4     | INTERNET FACILITY (Y/N)   | Yes - Fibre Net connection   |
| 5     | NO. OF GIRLS TOILETS  | 12   |
| 6     | NO. OF BOYS TOILETS   | 12   |
| 7     | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | Not Applicable   |

6/5/2021

Principal

AECS-2, Kalpakkam

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