ATOMIC ENERGY CENTRAL SCHOOLS, KALPAKKAM / ANUPURAM Cost: Rs. 100/-Application Form for Admission to Balvatika - III, Class-I to X and XII For the Academic Year 2024-25 Affix Class of For DAE wards Admission (This form can be downloaded from: www.aecs2kalpakkam.in latest photograph 2024/ Admission No. _____ (For Office Use) Sr.No. To SC ST OBC GEN The Principal ATOMIC ENERGY CENTRAL SCHOOL - _____ (Tick $(\sqrt{})$ in appropriate box) Centre Sir/Madam, of your school. The required particulars are given below: I request you to admit my son/daughter/ward to class Surname First Name Middle Name Name of the pupil in full 1. (In BLOCK letters) Name proposed by parents to be entered into school records. (It will not be changed later.) 1 a. (In BLOCK letters.) In figures In words DD YYYY MM 2 Date of birth Village: Taluka: 3 Place of birth State: Dist.: 4 Age as on 31st March of the year of admission Gender: Male/Female 5 a) Name of the father in full (in block letters) a) b) Name of the mother in full (in block letters) b) Official address with designation of DAE employee 6 (DAE – units)for father and/or mother Complete Residential address & Allotment order 7 No. & date a) CHSS Card No. of the child& Blood Group 8 b) Aadhaar card No. 9 Monthly income of the parents Office: Residence: Telephone No. (if any) and e-mail Mobile: e-mail: 10 Emergency contact no. Creche: ___

Family of: I) Single Girl Child only

iii) Others

Village:_____

Dist.

Family Status (Please put a X in appropriate place)

Name of the home town of the employee as per

Name of the school and class in which the child

was studying last year and medium of instructions
Whether it was a recognized institution (State Govt.

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official records.

/Cent. Govt.)

ii) Two Girl Children only

Taluka:

Nearest Rly. Stn.

Whether he/she was promoted to the class for			
which admission is sought (attach copy of report card)			
16 Class to which admission is sought			
Whether transfer certificate is attached (For Classes II-XII)			
18 No. & date of transfer certificate	-		***************************************
19 Mother tongue of the child	***************************************	· · · · · · · · · · · · · · · · · · ·	
Whether pupil belongs to SC/ST/OBC/Other (Please specify Caste & Category and enclose a copy of the caste certificate in the name of the child.)			
21 Identification Marks (any two)	1. 2.	tell on the steam time of	
22 Sibling(s) [brother(s)/sister(s)] name with class & school in which studying			
Any other information which the parent/guardian wishes to furnish			
ertified that the information in serial no 1, 2, 5, 6, 7 and 12 ha	ave been verified an	d found to be correct	
13.100 GIAC GIO ENOTHIQUOTEN 301A1 NO 1, 2, 0, 0, 7 AND 12 N	ave been vermed an		D/APO of concerned DAE Uni
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