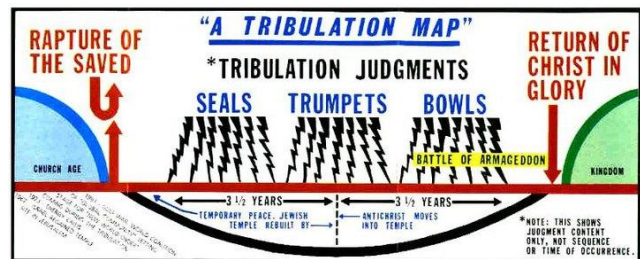


Hi everyone. I just wanted to make a summary of the Rapture Puzzle book. The Lord started me on this journey almost 22 years ago and really began to unveil pieces to this puzzle in 2012 until now, so for about 10 years now. I believe the Scriptures paint for us a puzzle of the last days, which we are now living in, showing us exactly when the events that are coming will take place so that when they happen, we

do not need to fear, knowing that the Lord is in total control and planned everything from beginning to end. He has a 7000-year plan for mankind, with the first 6000 years about to end and a New Millennium about to start, in which He will reign on the earth for 1000 years with His Bride, His chosen people. All are welcome to become part of His Bride by accepting Him as their Savior and Lord and He desires that none should perish, but that all should come to eternal life.

Most Christians accept the most common view of how the end times will play out and that teaching goes something like this: there will be 7 years of Great Tribulation on the earth which will start with the signing of a 7-year peace treaty in Israel. Just before these 7 years begin, the Lord will rescue His people at the rapture and then a terrible judgment period will take place for 7 years for those left behind. In the middle of this 7-year tribulation, animal sacrifices will have already started in a newly re-built Jewish temple and these sacrifices will be stopped by the Antichrist, the one who initiated this peace treaty with Israel. When these sacrifices are stopped, those people living in Judea should flee to the mountains because there will be a desolation event shortly after this abomination, followed by 3 ½ more years of judgment on the earth before we return with Christ from heaven to rule and reign on the earth.



If you are a Christian, I am guessing this outline sounds very familiar to you. This is what I was taught growing up in church. However, I have always been the type of person to challenge or question things, and never was really dead set on this timeline.



For example, I saw in Revelation 12 how it mentioned that the woman was taken to a place prepared for her by God for 3 ½ years only, so I wondered why the church was so adamant that the rapture must happen before the start of the 7-year tribulation period as there were so many references in Scriptures to a 3 ½ year period, or a time, times and half a time, or 42 months or

1260 days, as well as a 1290 and 1335 day count, which both were right around 3 ½ years. I suppose you could say that I leaned more toward the mid-tribber point of view, that only half of the final 7 years would actually be a time of great tribulation on the earth.

To be perfectly honest with you, I was not really that interested in end-time Bible prophecy. It was not until the Lord spoke to me on January 4, 2001, at 1 am and told me

AGE AT SON'S BIRTH	YEARS	Bible Verse:
Adam	129.5	Genesis 5
Seth	104.5	Genesis 5
Enosh	89.5	Genesis 5
Kenan	69.5	Genesis 5
Mahalalel	64.5	Genesis 5
Jared	161.5	Genesis 5
Enoch	64.5	Genesis 5
Methuselah	186.5	Genesis 5
Lamech	181.5	Genesis 5
Noah	501.5	Genesis 5

that I was to be as John the Baptist and would write something that would help save millions of people from the coming deception, that I knew the Lord wanted me to study the prophecies and understand from the Scriptures how His end-time plan would all unfold. Then, in 2012, He began to give me pieces to this puzzle and point me to dates and festivals to study and slowly, but surely, this book came to be. I now can see the entire puzzle and would like to share it with you now.

Shem	99.5	Genesis 11
Arphaxad	34.5	Genesis 11
Shelah	29.5	Genesis 11
Eber	33.5	Genesis 11
Peleg	29.5	Genesis 11
Reu	31.5	Genesis 11
Serug	29.5	Genesis 11
Nahor	28.5	Genesis 11
Terah	130	Genesis 11:26, Genesis 11:32, Genesis 12:4.

The Epistle of Barnabas, who was the traveling companion of Paul, tells us that the Lord has a 7000-year plan for mankind and that after 6000 years, Christ would return to the earth for 1000 years to rule and reign on the earth. This was commonly taught in the early Church and hinted at throughout the Bible. From the Epistle of Barnabas chapter 15, verses 3-5:

EVENTS STARTING WITH ABRAHAM:	74.5	Genesis 12:4
Abraham leaves Haran for Egypt and Canaan		
Israel leaves Egypt	430	Exodus 12:40
Solomon begins to build the temple	479	1 Kings 6:1
Solomon's remaining years as king	36	1 Kings 6:1 1 Kings 11:42
Rehoboam's rule	16.5	1 Kings 14:21

Abijah's rule	2.5	1 Kings 15:2
Asa's rule	40.5	1 Kings 15:10
Jehosaphat's rule	24.5	1 Kings 22:42
Jehoram's rule	7.5	2 Kings 8:17
Ahaziah's rule	1	2 Kings 8:26
Athaliah's rule	6	2 Kings 11:3
Joash's rule	39.5	2 Kings 12:1
Amaziah's rule	28.5	2 Kings 14:2
Azariah's rule	51.5	2 Kings 15:2
Jotham's rule	15.5	2 Kings 15:33
Ahaz's rule	15.5	2 Kings 16:2

*He speaks of the Sabbath at the beginning of the Creation, "And God made in six days the works of His hands and on the seventh day He made an end, and rested in it and sanctified it." **Notice, children, what is the meaning of "He made an end in six days"? He means this: that the Lord will make an end of everything in six thousand years, for a day with Him means a thousand years.** And He Himself is my witness when He says, "Lo, the day of the Lord shall be as a thousand years." So then, children, in six days, that is in six thousand years, everything will be completed. "And He rested on the seventh day." This means, when His Son comes He will destroy the time of the wicked one, and will judge the godless, and will change the sun and the moon and the stars, and then He will truly rest on the seventh day.*

Hezekiah's rule	28.5	2 Kings 18:2
Manasseh's rule	54.5	2 Kings 21:1
Amon's rule	1.5	2 Kings 21:19
Josiah's rule	30.5	2 Kings 22:1
Jehoahaz	.25	2 Kings 23:31
Jehoiakim	10.5	2 Kings 23:36
Jehoiachin	.25	2 Kings 24:8
Zedekiah	8.5	2 Kings 25:1
Babylonian invasion until 1 BC		
1 AD until 2015	2015	
<b>TOTAL:</b>	<b>6002</b>	

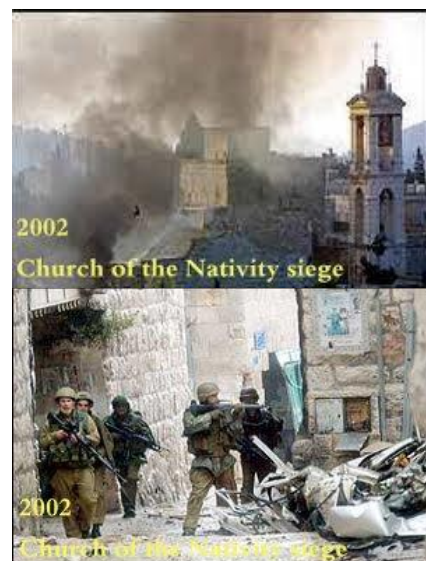
When I added up the 6000 years in the Bible, they ended right around 2013. I knew I could be off by a few years, but mathematically I did not think I could be more than 7 years off, so I did not see any possibility for the 6000 years to end after the year 2020. It was not until 2020 that I found out about the Book of Jubilees, which tells us that Adam and Eve were in the Garden of Eden for 7 years before the fall of man. I realized then that if the Lord was counting the 6000 years from the fall of man, rather than from Creation, it could end very close to the year 2020.

Going back to 2012, the Lord began to show me at that time how that Daniel's 70<sup>th</sup> week (a 7-year period with each "day" being equal to one year) started on the 7<sup>th</sup> day of Tabernacles in 2009 and the 24<sup>th</sup> day of Kislev. These are the 2 dates mentioned in Haggai 2 regarding the Lord shaking the heavens and the earth and bringing the desired of all nations to Himself. It was on the 7<sup>th</sup> day of Tabernacles that Mr. Obama was chosen as the winner of the Nobel Peace Prize, in spite of the fact that he had done nothing to deserve such an award, and then received the award just a few hours

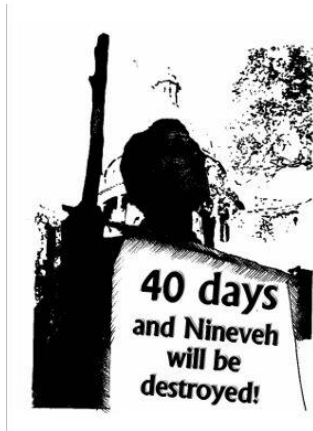


before the start of the 24<sup>th</sup> day of Kislev. These are the 2 dates that began Daniel's 70<sup>th</sup> week. 1260 days after he was chosen to receive the award, he went to Bethlehem and stood in the holy place where he did not belong, stopping the daily sacrifice of praise and thanksgiving that happen at the Church of the Nativity. This was the same place that had been desecrated by armed forces in 2002 in fulfillment of the prophecy given in Daniel 11:31 - *His armed forces will rise up to desecrate the temple fortress*

*and will abolish the daily sacrifice. Then they will set up the abomination that causes desolation.* The Church of the Nativity was built like a temple fortress and had been desecrated in 2002 when the Palestinians raided it and also stopped the daily sacrifice from taking place at that time. After that event in 2002, we saw how the abomination that causes desolation took place on March 22, 2013. This is considered by many Christians around the world to be the most holy place, the very spot where Christ was born. It is a sacred place where Christians from around the world go to worship the Lord and thank Him for coming to the earth as our Savior. Jesus







warned us that when we saw this event, we should flee to the mountains as desolation was soon to follow. I saw in the Scriptures how there was a 1260-day, 1290-day and 1335-day count mentioned. When I counted off 1290 days from the abomination on March 22, 2013, it brought me right to the Feast of Trumpets in 2016. I wondered how the 1260 and 1335 days could fit, pointing to Jewish festivals. The only place they fit was if we counted 1260 and 1335 days from May 2, 2013, we would come to the Day of Atonement and start of Hanukkah on Christmas Day in 2016. Mr. Obama had told us that he would win the war on Christmas. The whole puzzle

made perfect sense and all of the number counts fit. The Lord was waiting 40 days from the abomination event and then would start the Great Tribulation on the 7<sup>th</sup> day of Unleavened Bread in 2013 during the Second Passover in the month of Iyyar. The Lord planned it that way so that we could see how Mr. Obama entered Jerusalem on a borrowed beast on the 10<sup>th</sup> day of Nisan on the Jewish calendar, just as Christ had done, and then the very next day Christ spoke to His disciples about the abomination event on the 11<sup>th</sup> day of Nisan. Mr. Obama went to the Church of the Nativity on the 11<sup>th</sup> day of Nisan. The Lord was clearly pointing us to this event, 1260 days after Mr. Obama had been chosen as the Nobel Peace Prize winner on the 7<sup>th</sup> day of Tabernacles. This was the very day when the Jewish people expect their Messiah to come and the very day that Christ stood up in a loud voice and told the people to come to Him and He would give them springs of living water. The 40 days were a time of probation, just as He gave to Nineveh - a time to repent before He would bring about His judgment on the world and on America. America is the land that started out as a Christian nation and became the greatest of all nations, a pillar of light, hope and freedom for the world, but has turned her back on the Lord just as Israel did time and time again. The Lord warned Israel over and over to repent and turn back to Him, but eventually He brought His judgment against her and made her land desolate.


Going back to May 2, 2013... the Scriptures quite clearly point us to this time as the time for judgment on America and the world, followed by a 3 ½ year Great Tribulation period. The Bride of Christ was to be taken to a place prepared for her by God, out of the serpent's reach. But nothing happened. It took 5 months before I realized what had taken place and how the Lord had withheld His judgment against America and the world. The Lord revealed to me how that from April 30 to May 2, 2013, there had been a worldwide prayer movement for the Lord to have



mercy on America. April 30, 2013, was the US National Day of Repentance and May 2, 2013, was the national day of prayer in America. A world-wide call to pray and fast for the United States went out from Australia and New Zealand on the 25<sup>th</sup> of April in 2013 from the team at Australia's National Day of Prayer and Fasting. The Australian team felt led by God to bridge the US National Day of Repentance on April 30<sup>th</sup> and the US National Day of Prayer on May 2<sup>nd</sup> with a worldwide call for 72 hours of prayer and fasting for the United States. This was humbly and gratefully received by American prayer leaders during a teleconference on April 24<sup>th</sup>, 2013. This was all foreshadowed to us in the Scriptures through the story of Jonah and how the judgment against Ninevah was delayed because of the repentance that took place after a 40-day grace period. It was also foreshadowed to us in the story of Queen Esther, who after a 3-day period of prayer and fasting approached the King to beg for mercy on her people. Mercy was granted.




At that time, I just assumed that the Lord was shortening the days of the Great Tribulation, as He told us He would do in Matthew 24:22. The blood moons taking place

**Rev. 14 – Two Final Harvests** 

**Harvest #2 – Harvest of grapes**

**Revelation 14:17**  
Then another angel came out of the temple in heaven, and he too had a sharp sickle.

**Rev. 14 – Two Final Harvests** 

**Revelation 14:15-16**  
And another angel came out of the temple, calling with a loud voice to him who sat on the cloud, "Put in your sickle, and reap, for the hour to reap has come, for the harvest of the earth is **fully ripe**." So he who sat on the cloud swung his sickle across the earth, and **the earth was reaped**.

at the start of Unleavened Bread from 2013 to 2015 and then the solar eclipses at the start of the Biblical and Jewish New Year in 2015 fit perfectly with this timeline, showing how that 2016 would be the Day of the Lord, the final day of Daniel's 70<sup>th</sup> week. The Scriptures tell us in Joel 2 and Acts 2 that the sun will be darkened and moon turned to blood before the start of the great and dreadful (or glorious) Day of the Lord. I

pointed to the Day of Atonement in 2015 as the day when the first rapture would take place. I believed that there would be a second rapture at the start of Hanukkah in 2016 and the Second Coming of Christ to the earth on the seventh day of Hanukkah to usher in the New Millennium on January 1, 2017. Revelation 14 speaks of 2 harvest events and Revelation tells us of 3 woe events. I believe that these 2 harvest events are rapture events and correlate with the first 2 woe events in Revelation and then the third woe event is the Second Coming of Christ to the earth.

However, the 2 rapture events and Second Coming of Christ to the earth did not take place in 2015 or 2016. It has now been 7 years since then. For 7 years, I have been trying to figure out where we are on God's timeline. I now believe that the fall of 2015 to

the fall of 2016 was in fact a Shemitah year. However, I do not believe the following year was a Jubilee Year. The Jewish people were told to practice the Shemitah year every 7<sup>th</sup> year. It was a time for debts to be cancelled and for the people in Israel to allow their land to rest for a year by not planting crops every 7<sup>th</sup> year. Every 50 years, they were to observe a Jubilee Year, in which the people were to not plant crops for 2 years straight, during the Shemitah and then during the Year of Jubilee. During the Year of Jubilee, land ownership was to revert to the original owner of the land and all slaves were to be set free. The Year of Jubilee is a representation of what happens at the Second Coming of Christ to the earth, when the earth is given back to the Bride of Christ for 1000 years and all slaves of sin are completely free when the believers in Christ are given their new eternal bodies at the resurrection/rapture events. It is believed by most Biblical scholars that Christ will return to the earth at the Second Coming during a Jubilee Year.

We have just witnessed once again on the last day before the Feast of Trumpets a very big drop in the stock market on September 26/27, 2022. In fact, it was the lowest that the stock market had gone since the Spring of 2020 when the coronavirus began to spread around the world and everyone went on lockdown. It was the day when it was announced that the stock market was officially in a “bear market”. We have also watched as President Biden has announced debt forgiveness for student loans from the end of the Feast of Tabernacles in 2022 until the end of 2023. Both of these are signs to us from the Lord that we are now living in a Shemitah year.

In his book, *120 Jubilees: Why 2023 May Be The End Of Days*, Wayne L. Atchison demonstrates the historical timeline of the Jubilees Cycle started at Creation. Using only verifiable historical records, this book reconstructs the Jubilee Cycle used in history to record events. Included are the verifiable dates for the Exodus, and many other historical events that were dated relative to the Jubilee Cycle. There are enough objective historical records to demonstrate that this timeline cannot be shifted in either direction, not even by one year. This timeline then becomes the backbone for reconstructing all of chronology. This book also provides the evidence that Genesis 6:3 and Daniel 9:24 are prophecies referring to Jubilee Cycles, and point to 2023 as the final Year of Jubilee. Mr. Atchison uses many historical documents to reconstruct the Jubilee Cycle, such as the Talmud, the Book of Jubilees, the Old Testament, books written by the historian Josephus, the Mishnah, the Palestinian and Babylonian Talmudim, the “Elephantine Letters” as well as tombstones that have references to Sabbatical years and land rental contracts from thousands of years ago.

So, going back to the puzzle. How could 2009 to 2016 be Daniel’s 70<sup>th</sup> week if we are still here in 2023 and there have been no raptures or Second Coming of Christ to the earth yet?

In the Scriptures, we see 2 very significant periods of 14 years. The first is when there was a 7-year period of abundance, followed by a 7-year period of famine in the time of Joseph. You can read this story in Genesis 41-47. During the final year of this 14-year period, the people were so desperate for food that they sold all of their land and even their bodies as slaves to Pharaoh in order that they could survive.

The other significant 14-year period is found in the story of Jacob, who worked for 7 years to marry Rachel, but was deceived by Laban into marrying her sister Leah. He then had to work another 7 years in order to marry his true love, Rachel. The Scriptures tell us in Genesis 29:20 - *So Jacob served seven years to get Rachel, but they seemed like only a few days to him because of his love for her.* So in all, Jacob had to work for 14 years to marry his true love Rachel, not 7 years as he had first been told.

Could these 2 stories in the Scriptures foreshadow to us that the Lord was going to double the 7-year period of Daniel's 70<sup>th</sup> week, and make it a 14-year period? Could it be that it is only at the end of this 14-year period that the Lord will take His entire Bride to Himself at the Wedding of the Lamb? We know that the fall of 2009 began the 70<sup>th</sup> week of Daniel, or this 7-year period, mentioned in Daniel 9. If the Lord is doubling Daniel's 70<sup>th</sup> week, then it should end in 2023, during the Feast of Tabernacles and Hanukkah.

Deuteronomy 21:17 - *But he shall acknowledge the firstborn, the son of the unloved, by giving him **a double portion** of all that he has, for he is the beginning of his strength; to him belongs the right of the firstborn.*

Ezekiel 47:13 - *Thus says the Lord God, "This shall be the boundary by which you shall divide the land for an inheritance among the twelve tribes of Israel; Joseph **shall have two portions.***

1 Samuel 1:5 - *But to Hannah he would give **a double portion**, for he loved Hannah, but the Lord had closed her womb.*

2 Kings 2:9 - *When they had crossed over, Elijah said to Elisha, "Ask what I shall do for you before I am taken from you." And Elisha said, "Please, let **a double portion** of your spirit be upon me."*

Job 42:10 - *The Lord restored the fortunes of Job when he prayed for his friends, and the Lord increased all that Job had **twofold.***

Isaiah 61:7 - *Instead of your shame you will have **a double portion**, and instead of humiliation they will shout for joy over their portion. Therefore they will possess **a double portion** in their land, everlasting joy will be theirs.*

Zechariah 9:12 - *Return to the stronghold, oh prisoners who have the hope; this very day I am declaring that **I will restore double** to you.*

We see over and over in the Scriptures that the Lord loves to give a double portion of blessing to His people. Is it possible that the Lord has doubled Daniel's 70th week to a 14-year period?

Daniel 9:27 – *“And he shall confirm a covenant with many for ONE ‘seven’.”* The word used in Hebrew for “one” is 'eḥāḏ and it can also mean “first”. *“And he shall confirm a covenant with many for the FIRST ‘seven’”* is a possible interpretation for this verse. Whenever you have the word “first”, it implies that there is also a “second”. So, if the correct interpretation of this verse is using the word “first” rather than “one”, then there must be a second week added to Daniel's 70th week. Thirty-six times in the Old Testament this word 'eḥāḏ is translated as “first” rather than “one”.

1 Kings 8:65 - *So Solomon observed the festival at that time, and all Israel with him—a vast assembly, people from Lebo Hamath to the Wadi of Egypt. They celebrated it before the LORD our God for seven days and seven days more, **fourteen days in all.***

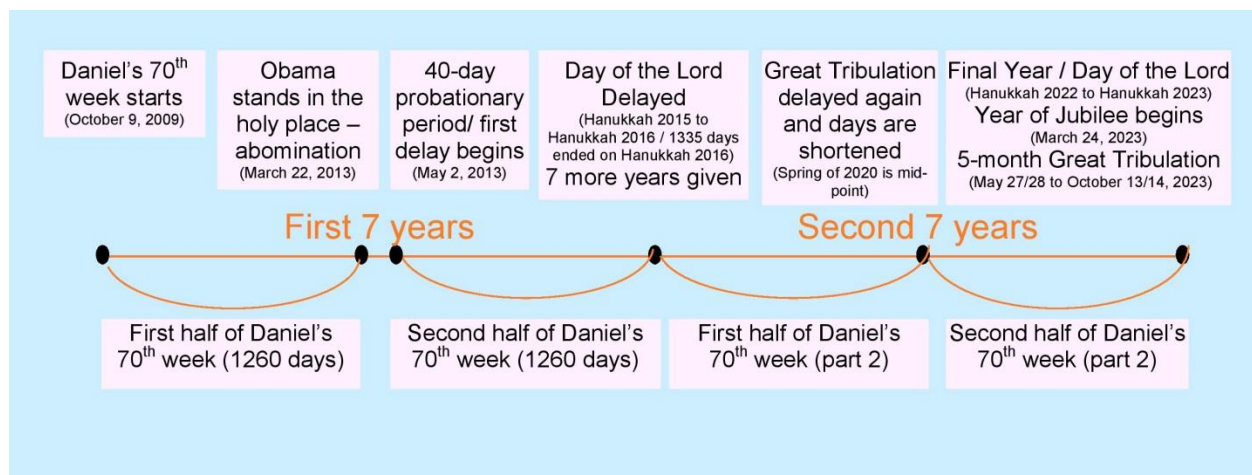
2 Chronicles 30:23 - *The whole assembly then agreed to **celebrate the festival seven more days; so for another seven days they celebrated joyfully.***

Two times in the Scriptures we see the Israelites celebrated their 7-day festivals for 14 days. The first time was in 1 Kings 8, when the Feast of Tabernacles was celebrated for 2 weeks. The second is in 2 Chronicles 30 when the Passover festival was celebrated for 2 full weeks, rather than just one.

I believe the Lord is patterning Daniel's 70<sup>th</sup> week after the Feast of Unleavened Bread and the Feast of Tabernacles. It was on the 7<sup>th</sup> day of Unleavened Bread that the walls of Jericho fell, the Red Sea parted and the Israelites crossed over into the wilderness, the gold and silver were first brought into the temple of the Lord and Peter was rescued by an angel just before he was to be killed. It was on the 7<sup>th</sup> day of the Feast of Tabernacles that the Israelites would walk around the altar 7 times and throw palm branches into the fire, shouting, “Hosanna, save us now!” This was the day when the Jewish people anticipated their Messiah coming. It was the day when Jesus stood up and in a loud voice called all who were thirsty to come to Him and He would give them living water.



In Daniel's 70<sup>th</sup> week, each day is equal to a year. Therefore, the 7<sup>th</sup> day is the 7<sup>th</sup> year. But, if the Lord is doubling it and making it a 14-day period, or 14-year period, then it would be during the 14<sup>th</sup> day, or 14<sup>th</sup> year, that we should expect the Lord to come for His Bride and the Day of the Lord to begin. If Daniel's 70<sup>th</sup> week started during the Feast of Tabernacles and Hanukkah in 2009, then everything should end during the Feast of Tabernacles and Hanukkah in 2023. But as we will see, the Lord is going to double these festivals in His amazing puzzle and in 2023, both the Feast of Tabernacles and the Feast of Hanukkah will last for 14 days, just as we saw in 1 Kings and 2 Chronicles, and also as we see in the doubling of Daniel's 70<sup>th</sup> week to make it last for 14 years.



The Shemitah is the final year in a 7-year cycle of debt forgiveness and land use prescribed for Israel in the Old Testament. The term Shemitah has been popularized lately with the publication of the book *The Mystery of the Shemitah* by Rabbi Jonathan Cahn. According to Cahn, the Shemitah year culminates in the Day of Remission, Elul 29.

Every seventh year, the people of Israel were instructed to forgive debts owed by fellow Israelites, refrain from direct cultivation, and permit people and animals to harvest the free-growing crops that remained. The instructions concerning the Shemitah are mentioned in passages such as Exodus 21:2; 23:10–11; Leviticus 25:1–7; Deuteronomy 15:1–6; and 31:10–13.

The purpose of the Shemitah was to allow the land to recover from agriculture, as well as to provide sustenance for the poor. The Shemitah was also meant to break the cycle of perpetual debt and poverty in which many people found themselves trapped (see Deuteronomy 15:4, 11). This Sabbath year reflected God's decision to rest on the seventh day of creation (see Genesis 2:1–3).

In his book *The Mystery of the Shemitah*, Jonathan Cahn made the case that nations who do not follow the principles of the Shemitah will be judged by God. He applied this warning specifically to America, showing how Ehul 29, the Day of Remission on the Jewish calendar, has coincided with drastic drops in the stock market, credit crises, oil shocks, recessions, sell-offs, and the Great Depression in America. Cahn figures that we finished a Shemitah year, which ended on September 13, 2015. After that is a possible Year of Jubilee, a “super Shemitah,” according to Cahn, if it is the year following seven Shemitah years (7 sets of 7 years).

I encourage you to read Jonathan Cahn’s eye-opening book about the mystery of the Shemitah. Obviously, the Day of the Lord did not take place from the fall of 2015 to the fall of 2016, so I do not believe 2015 was a Jubilee Year, as many had hoped. I believe it was the 7th day of Daniel’s 70th week and was to have been the Day of the Lord. However, the puzzle was not complete and the Lord had many more pieces to add to His amazing puzzle that would delay everything by 7 years.

This would put the next possible Year of Jubilee from the fall of 2022 to the fall of 2023. However, in his book *120 Jubilees: Why 2023 May Be The End Of Days*, Wayne L. Atchison says the following:

“In 2 Chronicles 36:20-21, YHWH declares that the land must rest for 70 years. In this year, the 70-years of land-rest punishment still had one more year to go. Therefore, Ezra was faced with a dilemma. They were officially back in Jerusalem, but yet the land still had one more year of punishment remaining. Not until the next year could they replant the fields again. At this time Ezra made a very key decision. Ezra’s decision was to start another cycle, which was recorded by Maimonides. Moses Maimonides, circa 1200 AD, known as Rabbi Moshe ben Maimon or the acronym “Rambam”, recorded this: ‘Ezra came up in the 7th year of its (the Second Temple’s) erection. This was the 2nd coming (into the land). From that year, they began to use a different counting (for the Sabbath year-cycle). They made the 13th year serve as Shemitah (a Sabbatical year).’ This year, 514 BC, was the 13th year within the original Creation Jubilee Cycle. This year would not normally be a year of land-rest. Ezra’s solution was to declare that this 13th year of the original cycle would not be a Sabbatical year in a new cycle. This decision started the Jewish Jubilee Cycle, shifted six years lower from the original cycle. All historical references after this date do indeed match this new Jewish Jubilee Cycle started by Ezra’s decision.”

The people of Israel were faced with a horrifying situation. They were finally back in their homeland after 70 years of captivity in Babylon. Most of the Jewish people had been in Babylon for their entire lives. It was their dream to return to the Jewish homeland and rebuild Jerusalem and the temple. The problem was that the year they

returned was a Shemitah year and the Lord commanded that the land rest during the Shemitah year. But if they could not plant crops for an entire year, they would all starve to death, as they had not had time to prepare for the Shemitah year by storing food ahead of time. So, Ezra made a decision to change the Shemitah cycle by pushing back the Shemitah a year, thus giving the Israelites another 6 years before they would have to allow the land to rest again and allowing them to plant crops immediately upon entering the land of Israel. What this means is that the Shemitah Jewish cycle is off by one year from the original Creation Jubilee Cycle. According to the book's author, the true final Year of Jubilee will not start until the fall of 2023, and not the fall of 2022.

There can be little doubt that the Shemitah year would have brought great economic hardship to the people of Israel, with no planting or harvesting of crops for the entire year. The Jubilee Year would have been a second Shemitah in a row and a once-in-a-lifetime event, in which the people of Israel were not allowed to plant or harvest for 2 years in a row.

The final year of the 14-year cycle in Joseph's day was also one of incredible hardship for the people economically. The Scriptures tell us that the people sold everything they had, even their own bodies to Pharaoh in order to survive. We can expect the coming year to be one of incredible economic hardship, especially after May 2023. Jesus said that night is coming when no man can work. Whatever takes place at the time of the firstfruits rapture will bring about incredible economic turmoil and famine, to the point where people will do anything just to have food to eat.

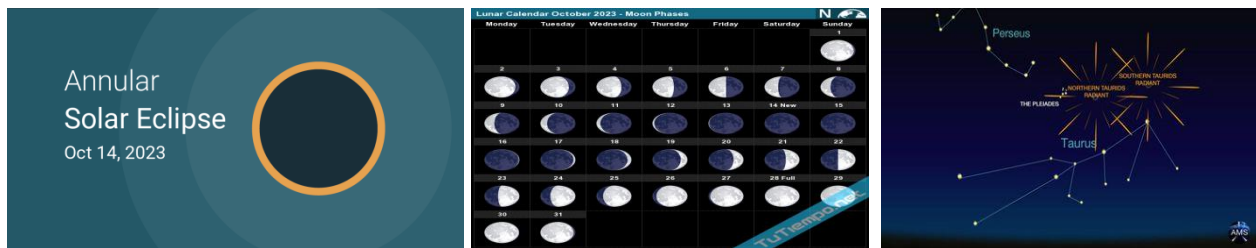
The LORD said to Moses at Mount Sinai, *"Speak to the Israelites and say to them: 'When you enter the land I am going to give you, the land itself must observe a sabbath to the LORD...Count off seven sabbath years—seven times seven years—so that the seven sabbath years amount to a period of forty-nine years. Then have the trumpet sounded everywhere on the tenth day of the seventh month; on the Day of Atonement sound the trumpet throughout your land. Consecrate the fiftieth year and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you; each of you is to return to your family property and to your own clan. The fiftieth year shall be a jubilee for you; do not sow and do not reap what grows of itself or harvest the untended vines. For it is a jubilee and is to be holy for you; eat only what is taken directly from the fields. In this Year of Jubilee everyone is to return to their own property.'*"

What is this "Year of Jubilee" all about? It was and still is about FREEDOM! Perhaps we should call it the, "Year of Freedom"! Slaves were to be set free, property returned to its rightful owner. It was a Sabbath year of rest for God's people and for the land. Every

50th year, the trumpet was to sound and the Year of Jubilee was to be proclaimed on the Day of Atonement.

Most of us witnessed the proclamation of the Jubilee Year on September 23, 2015, as Jonathan Cahn, and many other prophecy scholars believed that this was the start of the Year of Jubilee. The reason for this was that counting 49 prophetic years (360 days each) from June 7, 1967, brought you to September 23, 2015, the Day of Atonement, which is when the Year of Jubilee was to be proclaimed. This was also the end of the blood moons and solar eclipses on the Jewish feast days, as well as the end of a Jewish Shemitah cycle. However, the Lord added another 7 years to His amazing puzzle in order to fulfill the true Creation Jubilee Cycle. The final Year of Jubilee on the Creation Jubilee Cycle will actually start in the fall of 2023.

Historically, at the Jubilee, all of the debts were canceled, all of the slaves were set free, and all of the land was returned to its rightful owner. This is a physical example of the spiritual truths that are fulfilled in Jesus Christ and will be finished at His Second Coming. The debt of sin is canceled, the slaves of sin are set free, and the rulership of the earth will return to Jesus Christ and His Bride forever. I believe this will take place during the Feast of Hanukkah in 2023, which will last for 14 days and end on December 22, 2023, at the start of winter.



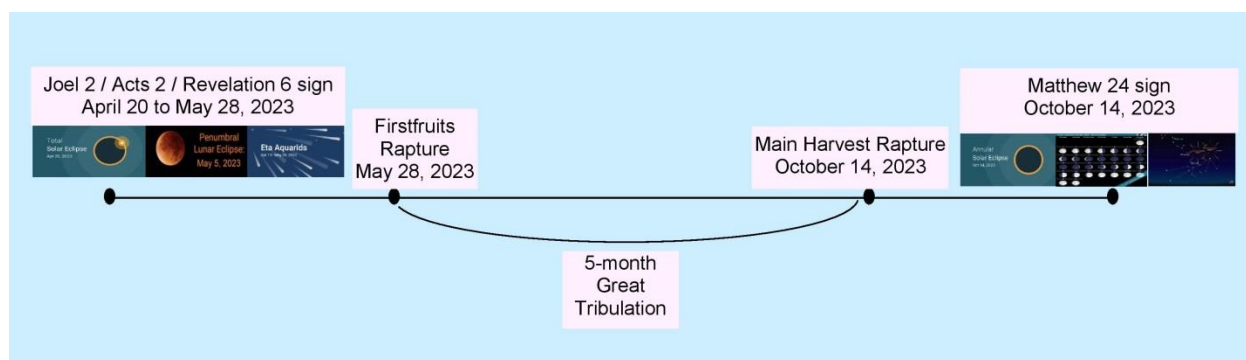
I believe the Lord is going to delay His judgment on the world for as long as is Scripturally possible and still fulfill the prophecies. I have been looking to the Scriptures for when God's judgment will begin. In Matthew 24:15-21, the Lord points the disciples to Hanukkah and tells them that from that time, there will be great tribulation on the earth, but He will shorten the days for the sake of the elect. Later in the chapter, He tells us that the sign to watch for that will accompany His coming for His Bride is the sun being darkened, moon not giving its light and stars falling from the sky, which appears on October 14, 2023, marking the end of the Great Tribulation for the Bride of Christ during the month of Tishrei, on the 14<sup>th</sup> day counting from the Feast of Tabernacles. The "Day of the Lord" lasts from Hanukkah 2022 to Hanukkah 2023, but the Great Tribulation will only be during the second half of the year, from the Spring of 2023 until the fall of 2023. The days of the Great Tribulation have been shortened from 3 ½ years to just 5 months (140 days) for the left-behind saints.



Joel 2, Acts 2 and Revelation 6 all point us to the sign of a solar eclipse and blood moon at the start of the Great Tribulation and opening of the 6<sup>th</sup> seal. We have a total solar eclipse on April 20, 2023, and a blood moon on May 5, 2023, just a few weeks before the Feast of Pentecost. May 28, 2023, will also be the final day of the Eta Aquarids meteor shower, when it appears that stars are falling from the sky, another sign given to us by the Lord in Revelation 6 at the opening of the 6<sup>th</sup> seal.

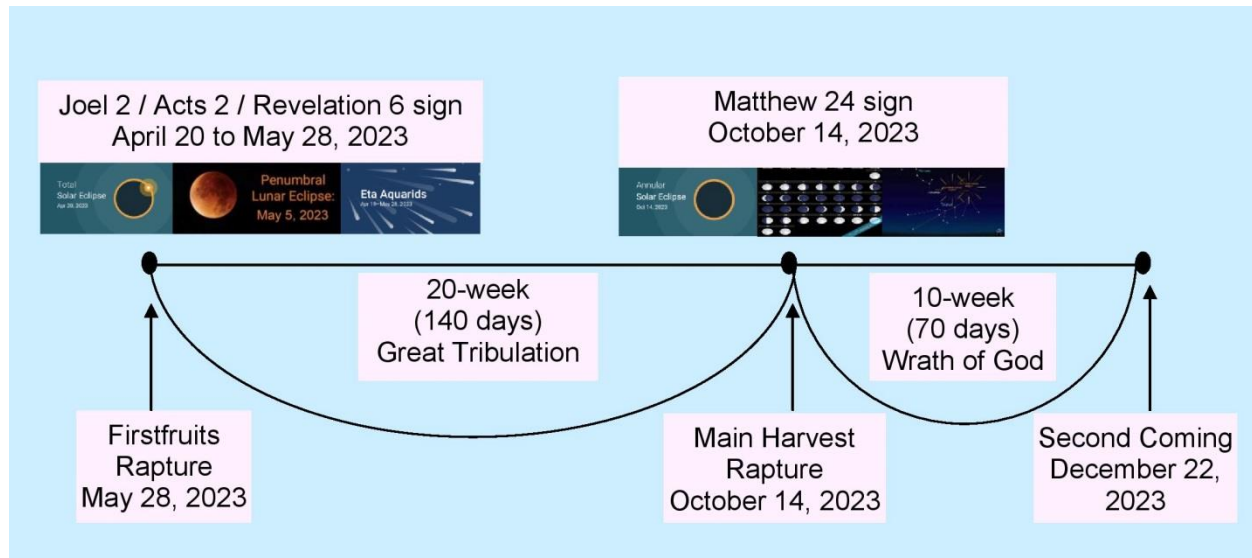


The Lord told us that He would shorten the days of the Great Tribulation for the sake of His elect, or His left-behind saints. We repeatedly see in the Scriptures a “time, times and half a time” mentioned in reference to the length of time of the Great Tribulation. The “time” was to have been a prophetic year of 360 days, for a total of 1260 days. However, this “time” has been shortened to 40 days, as we see foreshadowed in the patterns of the Scriptures that a time in the wilderness is 40 days and that the time of purification for the mother of a male child is also 40 days, along with numerous other examples left for us in the Scriptures pointing to the “time” of tribulation being 40 days. This leads us to a 140-day count ( $40 \times 3.5$ ) that will start on May 27/28, 2023, and end on October 13/14, 2023. Interestingly, October 13<sup>th</sup> is the anniversary of the fall of Babylon in 539 BC. Revelation tells us “Fallen, fallen is Babylon the Great!” Just as Babylon fell on October 13<sup>th</sup> in 539 BC, so it will fall again on October 13, 2023. Babylon the Great is referring to the system of this world that is anti-Christ and is particularly pointing to the United States of America and the great queen of Revelation 18 falling in one day (the Day of the Lord).



Scriptures also show us that the time of Great Tribulation for the left-behind saints, from the opening of the Abyss at the time of the first woe and first harvest, until the time of

the second woe and second harvest, will be 5 months (see Revelation 9). Ezekiel 39 talks about a 7-month time of “cleansing” or purification that will come on the earth and leaves us a clue pointing to the time period when Americans are observing Memorial Day, or the unofficial start of summer. After the main harvest rapture on October 13/14, 2023, on the 14<sup>th</sup> day of the Feast of Tabernacles, there will be an additional 2 months of judgment on the earth known as the “wrath of God” that will end on December 22, 2023, the 14<sup>th</sup> day of Hanukkah, when Christ returns to the earth with His Bride to rule and reign for 1000 years.



Christians around the world will be celebrating “Ascension Day” on May 18, 2023, a remembrance of when Christ ascended into heaven 40 days after His resurrection from death. I believe this day will begin a 10-day period of tribulation or persecution before the firstfruits rapture takes place on May 27/28, 2023 (see Revelation 2:10). I believe the Lord’s ascension to heaven on this day, followed by a 10-day wait before Pentecost, foreshadows the start of a 150-day count that will end on October 13/14, 2023, with the second woe and second rapture event. Immediately after this, we see the sun darkened, moon not give its light and stars fall from the sky on October 14, 2023.

The Lord has once again delayed His judgment on the earth during Hanukkah 2022 and will wait for the night to fall 5 months later on May 27/28, 2023. Only 1/3 of the “Day of the Lord” and “night” is without light, according to the 4<sup>th</sup> trumpet judgment of Revelation 8. This means that the left-behind saints and those who come to faith in Christ during the Great Tribulation will have to endure the first 2/3 of this 210-day period and there will still be “light” on the earth during the first 140 days of the “Day of the Lord”. The second rapture event will take place on October 13/14, 2023. From the time of the second woe, there will be a final 10-week period of judgment on the earth after all of the

saints have been removed, known as the “wrath of God”. This will end on December 22, 2023, when Christ returns to the earth with His Bride to rule and reign for 1000 years.

The Israelites were told by the Lord to count off 7 weeks from the Feast of Firstfruits and then to offer another offering of firstfruits to the Lord on Pentecost. It was on the 6<sup>th</sup> day of Sivan (Pentecost) that Enoch was born and ascended into heaven, foreshadowing both the birth of the Church on Pentecost, as well as the firstfruits ascension (rapture) on this day. Pentecost was the day when the Jewish people believe Moses received the 10 Commandments, 3 days after the mountain shook and the Israelites trembled in fear. Hebrews 12 compares this event to our being taken to the heavenly Mt. Zion and escaping the judgment that is to come on the earth. Moses then stayed on the mountain for 40 days and nights from Pentecost, foreshadowing the 40 days and nights X 3.5 that the left-behind saints must endure the Great Tribulation from the Feast of Pentecost.

The sixth day of Sivan, or Pentecost, was also the day when the Holy Spirit came on those in the Upper Room and the Age of Grace began. Peter stood up on this day and proclaimed that Pentecost was the fulfillment of Joel 2, just after the sun is darkened (April 20, 2023) and the moon turns to blood (May 5, 2023). Revelation 14 tells us that firstfruits are offered to the Lord on Mt. Zion and Pentecost is the day when the firstfruits of the wheat harvest are to be presented to the Lord.

When the delays have finished, it is time for the 7<sup>th</sup> angel to sound his trumpet and for the mystery of God (the firstfruits rapture of the Church) to be accomplished.

Revelation 10:5-7 - *Then the angel I had seen standing on the sea and on the land raised his right hand to heaven. And he swore by him who lives for ever and ever, who created the heavens and all that is in them, the earth and all that is in it, and the sea and all that is in it, and said, “**There will be no more delay!** But in the days when the seventh angel is about to sound his trumpet, **the mystery of God will be accomplished**, just as he announced to his servants the prophets.”*

1 Corinthians 15:51-53 - *Behold, **I show you a mystery**: We shall not all sleep; but we shall all be changed in a moment, in the twinkling of an eye, at the last trumpet. **For the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.** For this corruptible must put on incorruption, and this mortal must put on immortality.*

The mystery of God is the rapture of the church. The angel in Revelation 10 tells us that there will be no more delay – this means there was a delay, just as we are also told in Matthew 25 that the Bridegroom was delayed and the virgins fell asleep.

Habakkuk 2:3 - *For the vision is yet for **the appointed time**; it testifies about the end and will not lie. **Though it delays, wait for it, since it will certainly come and not be late.***

God has always had an appointed time for the rapture. He is not changing the time or moving it back. The delays are simply part of His amazing puzzle to show us His incredible love, mercy and long-suffering as we see how that time and time again, He



could have brought His judgment but He delayed and is shortening the days to as little as Scripturally possible for the sake of the elect. This puzzle is all about His mercy, His grace and His incredible love for His children, not wanting anyone to perish, but all to come to eternal life through His Son.

I'm sure most of you have been taught that no one could ever know when Jesus would come because of this verse:

Matthew 24:36; Mark 13:32 - *But about that **day or hour** no one knows, not even the angels in heaven, nor the Son, but only the Father.*

However, in Revelation 3 we read a verse that seems to say almost the exact opposite of this:

Revelation 3:3 - *"Remember, therefore, what you have received and heard; hold it fast, and repent. But if you do not wake up, I will come like a thief, and you will not know at what time I will come to you."*

So here Jesus tells us that if we do not wake up, then we will not know what time He will come. The word used in Matthew 24:36 for KNOW is a different word than is used in Revelation 3.

The Greek language often has more distinction between words than English. For example, in our English language we just use the word "love". But the Greek language has 4 words for love: agápe, éros, philía, and storgē, each meaning something slightly different. The same is true for the word "know" - there are several different words in Greek and they don't all mean exactly the same thing.

In Matthew 24, the word for "know" is eido and the best definition of this word is "to perceive something". In Revelation 3, the word is ginosko and the best definition is "to come to know or to get knowledge of". I believe that what Jesus was saying in Matthew 24:36 was no person is born with the knowledge, or knows intuitively, or perceives about this day or hour (which may not even be referring to the timing, but simply what takes place on the Day of the Lord). Even Jesus Himself does not know. Even the angels do not know. However, this does not say that no one will ever know or could



never know. Revelation 3 seems to be clear (and is definitely dealing with the timing) that if you are awake, you can know (come to know or get knowledge of) when Jesus will come. He only comes like a thief to those who are sleeping (spiritually). If we continue reading in Matthew 24, Jesus says, "Therefore keep watch, because you do not know on what day your Lord will come." This is the same word for "know" used in verse 26. Jesus is warning us to watch because we do not know intuitively what day He is coming.

Watch what? Watch the signs, study the prophecies, so that this day does not come upon you like a thief in the night and your house ends up being broken into. Jesus gives us this illustration - that if the owner of the house had known at what time of night the thief was coming, he would have watched so he could catch him in the act. Jesus wants us to study the prophecies and the signs and the numbers left to us in Scripture so that we can know when He's coming. He does not want to catch us off-guard and we end up being left behind.

If we continue reading in Matthew 24, Jesus says, *"But suppose that servant is wicked and says to himself, 'My master is staying away a long time,' and he then begins to beat his fellow servants and to eat and drink with drunkards. The master of that servant will come on a day when he does not expect him and at an hour he is not aware of."*

It is to the unfaithful servant that Jesus comes at a time he is not aware of. To the faithful servant, this does not have to be the case. Why would the Bible so clearly give us events to watch for and numbers to count with, if we are never supposed to understand the timing of events of the last days? It is my desire to leave something for those who are left behind to know for certain that what took place was prophesied to happen exactly when it happened, so that they will not fall for the great deception that is coming as a cover-up for the rapture. Satan has had a lot of time to plan how to try to deceive people. He does not want them to believe that the rapture took place or that the prophecies are being fulfilled. Jesus warned about a great deception that would happen to deceive even the elect, if it is possible. My desire is to make sure that this deception is exposed and to prove from the Bible that this event was prophesied to take place exactly when it did so that they will know for certain that what happened was in fact the rapture event and that Jesus is in control and His Word is true.

May the Lord bless each one of you and open your eyes to see wonderful things in His Word. May you come to see the days that we live in and how close we are to the setting up of God's Kingdom on the earth in December 2023. Use this material to reach the lost and show God's people where we are at on God's timetable.