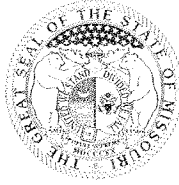


Jeremiah W. (Jay) Nixon
Governor
State of Missouri



Department of Insurance
Financial Institutions
and Professional Registration
John M. Huff, Director

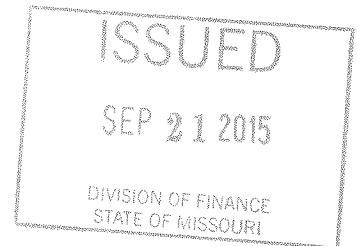
DIVISION OF FINANCE

301 West High Street, Room 630
P.O. Box 716
Jefferson City, MO 65102-0716
(573) 751-3242
(573) 751-9192 FAX
www.finance.mo.gov

Debra Hardman
Acting Commissioner

To:

**Mr. Michael Durlacher
Golden Green Services, LLC
1835 Larkin Avenue
Elgin, Illinois 60123**



From: **Connie Street, Consumer Credit Licensing Section
Phone 573-751-3463; Fax 573-751-9192**

Re: **Licenses**

of Licenses Enclosed: 1

Fee Received \$0.00

**Issuance
Type:**

- ☐ New
☐ Renewal
☐ Amended
☒ Duplicate
☐ Other _____

**Licensing
Year Ending: 2016**

**License
Type:**

- ☐ Chapter 364 - Missouri Financing Institution Licensing Act
☐ Chapter 365 - Motor Vehicle Time Sales Act
☐ Chapter 367 - Small Loan License
☐ Section 408.500 - Small, Small Loan License (\$500 and under)
☒ Section 408.510 - Consumer Installment Lender
☐ Chapter 407 - Credit Services Organization
☐ Chapter 361 - Sale of Checks / Money Transmitter
☐ Chapter 364 - Premium Finance
☐ Chapter 367.500 - Title Loan Licensing Act

**Licensed
Address:**

**Golden Green Services, LLC
255 East Dania Beach Boulevard, Suite 224
Dania Beach, Florida**

Lic# 510-16-7360



510-16-7360
Duplicate Renewal

**CERTIFICATE OF REGISTRATION
CONSUMER INSTALLMENT LENDER COMPANY**

This is to Certify, that Golden Green Services, LLC, pursuant to Section 408.510, Revised Statutes of Missouri, and having complied with the provisions of Chapter 367, Revised Statutes of Missouri, and amendments thereto, is authorized and empowered to conduct a consumer installment lender loan business at 255 East Dania Beach Boulevard, Suite 224, in the City of Dania Beach, State of Florida, under the name of

Golden Green Services, LLC

subject to revocation as provided by law. This certificate cannot be assigned and is for a period beginning on the 1st day of July, 2015 and ending with the 30th day of June, 2016.

In Witness Whereof, I have hereunto set my hand and affixed the seal of my office, at the City of Jefferson, County of Cole, and State of Missouri.

Debra Hardman

Debra Hardman, Acting Commissioner of Finance

