



In Conjunction with:



Welcome to the 2020 Hammock Cup Pickleball Tournament!

Our fourth annual tournament – This year our fundraiser is for the Wounded Warrior Project.

Thursday	April 2 nd – 6pm-8pm – Meet & Greet with dinner at Captain's BBQ at Bings Landing
Friday	April 3 rd – 8am-7pm * – Men's Singles and Women's Doubles
Saturday	April 4 th – 8am-7pm * – Mixed Doubles
Sunday	April 5 th – 8am-7pm * – Women's Singles and Men's Doubles

* You will be notified of your approximate bracket start time a week before the tournament.

LOCATION: James F. Holland Memorial Park Tennis Courts in Palm Coast, Florida.

USAP membership is not required.
Results will be uploaded to USAPA's UTPR database.

Registration opens on January 1st – We expect over 200 players this year.

Normal Registration ends February 29th Late Registration ends March 21st

Partial refunds through March 21st

No refunds after March 21st – No refunds for inclement weather

We will have 10 pickleball courts: 4 are lined and 6 will be taped for pickleball.
All will use portable nets.

Fund raising proceeds will be donated to the Wounded Warrior Project.

Optional wicking T-shirt NOT included with registration but can be purchased as an add-on.

Registration through PickleballBrackets.com

Round Robin Tournament by Skill Level and Age

- Four skill levels of: 2.0-3.0, 3.5, 4.0, and 4.5+
- Five age groups of: 17-49, 50-59, 60-69, and 70+
- Partners play down in age (younger player determines the team age) and up in skill (better player determines the team skill level)
- Players may only play in one division (skill/age) per event (singles, doubles, mixed doubles)
- Tournament Director may move players into higher skill levels based on past performance
- Awards to top three teams in each skill/age division whether they are combined or not
- **Non-sanctioned**; but [USAPA/IFP](#) official rules will be followed
- Skill and age group Round Robin Brackets are all win by 2 points
- Age groups may be combined for play
- Skill levels will only be combined if absolutely necessary

Bracket Each team plays:

3 teams 2 matches of 2 of 3 games (4 to 6 games total) each to 15 points
4 teams 3 matches of 2 of 3 games (6 to 9 games total) each to 11 points
5 teams 4 matches of 1 game to 15 points
6 teams 5 matches of 1 game to 15 points
7 teams 6 matches of 1 game to 15 points
8 teams 7 matches of 1 game to 15 points

- Change sides after each game in a multi-game match
- Switch sides after 6 points in third 11-point game and 8 points in 15-point games
- Finish based on number of matches, head-to-head, point differential, and then total points

Other information

Limited to 200 players and 8 teams per bracket

Registration deadline will be March 21, 2020 or when we reach our limits

\$35 to register for up to 2 events and \$5 for a 3rd event (maximum of \$40 for three events)

\$10 late registration fee after February 29, 2020

\$15 for wicking tournament T-shirt

\$15 for Meet and Greet dinner

No refunds after March 21st – Email tournament director for refund request

Full refunds prior to March 21st less a \$10 charge to cover registration and refund processing costs.

Partner requests are posted on [PickleballBrackets.com](#).

Preliminary brackets and start times will be announced on March 24th

Player and registration lists will be posted on [PickleballBrackets.com](#)

Bring your chairs, sunscreen, and pop up canopies

Free water and snacks for players

Restrooms, water fountain, and covered pavilion at Holland Park

Let's have some fun!

Tournament Director: Walt Hooker info.hammockcup@gmail.com

For more general pickleball information:

What is a skill-level rating?

Check here: <http://ifpickleball.org/ifp-rating-system/>

How do I know to which skill level I belong?

Check this out: <http://ifpickleball.org/ifp-rating-descriptions/>

USAPA assessment sheets: <https://www.usapa.org/skill-assessment-sheets/>

IPTPA assessment sheets: <https://iptpa.com/iptpa-rating-skills-assessment/>

Where can I find the current pickleball rules?

Check here: <https://www.usapa.org/docs/ifp/USAPA-Rulebook.pdf>

Where can I get more information about pickleball?

Check here: <http://www.usapa.org/>

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