

# **Joseph A. Bulbulia**

Professor, School of Psychological Sciences  
Director, Center for Applied Cross-Cultural Research  
Faculty of Education, Health, and Psychological Sciences  
Victoria University of Wellington, New Zealand

## **Contact**

- Email: [joseph.bulbulia@vuw.ac.nz](mailto:joseph.bulbulia@vuw.ac.nz)
- Max Planck: [Linguistic and Cultural Evolution](#)
- ORCID: [0000-0002-5861-2056](https://orcid.org/0000-0002-5861-2056)
- EPIC Lab: <https://go-bayes.github.io/epic-lab/>

## **Work**

Years	Position
2020–	Professor of Psychology, Victoria University, New Zealand
2018–2020	MacLaurin Goodfellow Chair, School of Humanities, The University of Auckland
2000–2017	Lecturer → Senior Lecturer → Reader → Professor of Religion, Victoria University

## **Specialisations**

Causal Inference, Evolution of Religion, National Scale Panel Data Collection

## **Education**

Year	Degree
2001	Princeton University, PhD
1997	Princeton University, M.A.
1993	Harvard University, M.T.S.
1990	Holy Cross, A.B. (Phi Beta Kappa)

## **Awards**

Year	Award
2025	<b>William C. Bier Award:</b> APA Division 36 – Outstanding interdisciplinary work on issues of psychology of religion and related fields
2023	<b>Godin Prize:</b> International Association for the Psychology of Religion – Awarded once every four years for research excellence in the psychology of religion
2016	<b>Victoria University Research Excellence Award</b>
2000	<b>Faculty Fellowship</b> , Stevenson Hall: Princeton University
1996	<b>Mellon Fellowship</b> : Princeton University
1996	<b>Bowen Merit Award</b> : Princeton University
1990	<b>Flatly Award</b> (top philosophy graduate): Holy Cross

## **Service/Appointments**

Years	Role
2022–	Director, <a href="#">Centre for Applied Cross-Cultural Research</a> , Victoria University
2022–	Adjunct Professor of Psychology, <a href="#">University of Canterbury</a>
2020–	Director, <a href="#">EPIC Lab</a> , Victoria University
2018–	Research Associate, <a href="#">Max Planck Institute for the Science of Human History</a>

Years	Role
2018–	Advisory Board: Templeton Religion Trust: Social Consequences of Religion Initiative
2018–2020	MacLaurin Goodfellow Chair, University of Auckland
2014–2024	Co-editor: <i>Religion Brain &amp; Behavior</i>
2014–2016	President: International Association for the Cognitive Science of Religion
2012–2014	President Elect: International Association for the Cognitive Science of Religion
2013–	Editorial Advisory Board: <i>Zygon: Journal of Religion and Science</i>
2011–	Editorial Advisory Board: <i>Journal of The Cognitive Science of Religion</i>
2011–	Senior Leadership Team: <i>New Zealand Attitudes and Values Study</i>
2010–2012	Secretary General (elected): International Association for the Cognitive Science of Religion
2010–2014	Editorial Advisory Board: Religion, Brain & Behavior
2010–2012	Advisor: The Adaptive Logic of Religious Belief and Behaviour Group
2012	Ernst Strugmann Forum: Cultural Evolution (Religion) Rapporteur
2008–2010	Steering committee, Cognitive Study of Religion Group, American Academy of Religion
2008–2010	Co-chair, Explanation, International Association for the History of Religions Conference, Toronto
2006–	Distinguished Fellow: Religion Cognition and Culture Group, Aarhus University
2006–2010	Executive Committee (elected): International Association for the Cognitive Science of Religion
2006	Gaesteprofessor: Religion, Cognition, Culture Group, Aarhus University
1996–1999	Assistant Master, Stevenson Hall: Princeton University

## Software

1. Bulbulia, J. A. (2025). **margot**: MARGinal Observational Treatment-effects. <https://doi.org/10.5281/zenodo.10907724>
2. Bulbulia, J. A. (2025). **boilerplate**: Managing and Compiling Manuscript Templates. <https://doi.org/10.5281/zenodo.13370825>
3. Bulbulia, J. A. (2025). **places-of-worship**: Global Places of Worship Database. <https://github.com/go-bayes/places-of-worship>
4. Bulbulia, J. A. (2025). **causalworkshop**: Teaching Materials and Reproducible Code for Causal Inference Workshops. <https://github.com/go-bayes/causalworkshop>
5. Bulbulia, J. A. (2025). **margo**: A Command-line Interface for Registering and Creating Reproducible Workflows in Causal Inference Studies Using Non-parametric Estimation. <https://github.com/go-bayes/margo>

## Publications

1. Afzali, M. U., Badis, J. S., Khoso, P., Aqsa, G. e., Ahmed, M. S., Ali, A., Ali, A., Ali, Z. S., Arkilic, A., Azeem, T., Burhoum, H., Emamzadeh, Z., Haidary, Z., Hamid, N., Husain, I., Junaid, F. A., Khan, M., Mustapha-Koiki, A., Shawkat, F., Sulehry, R., Tamimi, M., Tanveer, S., Tasneem, S., Yogeeswaran, K., Sibley, C. G., Bulbulia, J. A., & Rasheed, A. A. (2025). Muslim diversity study: Quantitative protocol and practical insights on engaging New Zealand's Muslim communities. *New Zealand Journal of Psychology*, 54(2), 90–104
2. Bulbulia, J. A. (2025). Margot: MARGinal observational treatment-effects. <https://doi.org/10.5281/zenodo.10907724>
3. Bulbulia, J. A. (2025). Boilerplate: Managing and compiling manuscript templates. <https://doi.org/10.5281/zenodo.13370825>
4. Bulbulia, J. A. (2025). Places-of-worship: Global places of worship database. <https://github.com/go-bayes/places-of-worship>
5. Bulbulia, J. A. (2025). Causalworkshop: Teaching materials and reproducible code for causal inference workshops. <https://github.com/go-bayes/causalworkshop>
6. Bulbulia, J. A. (2025). Margo: A command-line interface for registering and creating reproducible workflows in causal inference studies using non-parametric estimation. <https://github.com/go-bayes/margo>

7. Bulbulia, J., Afzali, U., Rasheed, A. A., Troughton, G., Yogeeswaran, K., & Sibley, C. G. (2025). Beyond deficit narratives: Religious prejudice, meaning, and resilience in a national sample of New Zealand muslims. *Psychophysiology*, 62(6). [https://doi.org/10.31219/osf.io/m5aqu\\_v1](https://doi.org/10.31219/osf.io/m5aqu_v1)
8. Eisenbarth, H., D'Cruz, C., Bulbulia, J. A., & Thanni, B. (2025). Culturally diverse perceptions of EEG and neurofeedback research and how to address them to reduce sampling bias. *Psychophysiology*, 62(6). <https://doi.org/10.1111/psyp.70077>
9. Hissey, A., Eisenbarth, H., Hammond, M., Sibley, C. G., & Bulbulia, J. A. (2025). Causal effect of psychopathy on partner well-being: A national longitudinal study. *Journal of Personality*. <https://doi.org/10.1111/jopy.70042>
10. Van Tongeren, D. R., Davis, D. E., Sibley, C. G., & Bulbulia, J. A. (2025). Life loses some meaning after leaving religion. *Psychology of Religion and Spirituality*. <https://doi.org/10.1037/rel0000590>
11. Bulbulia, J. (2024). A half-irish exit. *Religion, Brain & Behavior*, 14(1), 1–3. <https://doi.org/10.1080/2153599x.2024.2320523>
12. Bulbulia, J. (2024). A practical guide to causal inference in three-wave panel studies. *Religion, Brain & Behavior*, 14(1), 1–3. <https://doi.org/10.31234/osf.io/uyg3d>
13. Bulbulia, J. A. (2024). Methods in causal inference. Part 2: Interaction, mediation, and time-varying treatments. *Evolutionary Human Sciences*, 6, e37. <https://doi.org/10.1017/ehs.2024.32>
14. Bulbulia, J. A. (2024). Methods in causal inference. Part 3: Measurement error and external validity threats. *Evolutionary Human Sciences*, 6, e38. <https://doi.org/10.1017/ehs.2024.33>
15. Bulbulia, J. A. (2024). Methods in causal inference. Part 4: Confounding in experiments. *Evolutionary Human Sciences*, 6, e39. <https://doi.org/10.1017/ehs.2024.34>
16. Bulbulia, J. A. (2024). Methods in causal inference. Part 1: Causal diagrams and confounding. *Evolutionary Human Sciences*, 6, e40. <https://doi.org/10.1017/ehs.2024.35>
17. Bulbulia, J. A., Davis, D. E., Rice, K. G., Sibley, C. G., & Troughton, G. (2024). The causal effects of religious service attendance on prosocial behaviours in New Zealand: A national longitudinal study. *Archive for the Psychology of Religion*, 46(3), 244–267. <https://doi.org/10.1177/00846724241302810>

18. Bulbulia, J. A., & Kempthorne, J. (2024). Pre-registration for the effect of spirituality on multi-dimensional well-being. <https://doi.org/10.17605/OSF.IO/EMQ5T>
19. Bulbulia, J., Davis, D. E., Park, C. L., Rice, K. G., Troughton, G., Van Tongeren, D. R., & Sibley, C. G. (2024). Religious attendance and well-being: Which causal questions can we answer? *Archive for the Psychology of Religion*, 46(3), 244–267. <https://doi.org/10.31234/osf.io/e2cwt>
20. Bulbulia, J., & Hine, D. (2024). An invitation to causal inference in environmental psychology. *PLOS ONE*, 19(5), e0303845. <https://doi.org/10.31234/osf.io/tbjx8>
21. Gokhale, C., Bulbulia, J., & Frean, M. (2024). Collective narratives catalyse cooperation. *Evolutionary Human Sciences*, 6. <https://doi.org/10.25455/WGTN.25100171>
22. Kempthorne, J., Yogeeswaran, K., Sibley, C. G., & Bulbulia, J. A. (2024). The anatomy of prejudice during pandemic lockdowns: Evidence from a national panel study. *PLOS ONE*, 19(5), 1–14. <https://doi.org/10.1371/journal.pone.0303845>
23. Rice, K. G., Wang, Q., Wetstone, H., Bulbulia, J. A., Sibley, C. G., & Davis, D. E. (2024). The even shorter almost perfect scale: Psychometric evaluation and cross-national implications for psychological outcomes. *Journal of Personality Assessment*, 106(5), 609–624. <https://doi.org/10.1080/00223891.2024.2310010>
24. Rosa, P. A. de la, Cowden, R. G., Bulbulia, J. A., Sibley, C. G., & VanderWeele, T. J. (2024). Effects of screen-based leisure time on 24 subsequent health and wellbeing outcomes: A longitudinal outcome-wide analysis. *International Journal of Behavioral Medicine*, 19(5), e0303845. <https://doi.org/10.1007/s12529-024-10307-0>
25. Sibley, C., Stronge, S., Lilly, K., Yogeeswaran, K., Van Tongeren, D., Milfont, T., Zubilevitch, E., Bulbulia, J., Wilson, M., Overall, N., & Osborne, D. (2024). Comparative reliability of 108 scales and their short-form counterparts. *New Zealand Journal of Psychology*, 53(2), 244–267. <https://doi.org/10.63146/001c.138416>
26. Bulbulia, J. (2023). Selection bias understood through sequential causal diagrams. *Studies in Christian Ethics*, 36(4), 866–878. <https://doi.org/10.31234/osf.io/cjgey>
27. Bulbulia, J. (2023). Measurement error bias in causal inference. *Studies in Christian Ethics*, 36(4), 866–878. <https://doi.org/10.31234/osf.io/jq78d>
28. Bulbulia, J. A. (2023). Understanding the relationship between science and religion using bayes' theorem. *Studies in Christian Ethics*, 36(4), 866–878. <https://doi.org/10.177/09539468231187772>

29. Bulbulia, J. A., Afzali, M. U., Yogeeswaran, K., & Sibley, C. G. (2023). Long-term causal effects of far-right terrorism in New Zealand. *PNAS Nexus*, 2(8), 291–306. <https://doi.org/10.1093/pnasnexus/pgad242>
30. Bulbulia, J. A., Eisenbarth, H., Sibley, C. G., Hammond, M., & Hissey, A. (2023). Validation of a new psychopathy questionnaire. <https://doi.org/10.17605/OSF.IO/3AJXM>
31. Bulbulia, J. A., Troughton, G., Highland, B. R., & Sibley, C. G. (2023). A national-scale typology of orientations to religion poses new challenges for the cultural evolutionary study of religious groups. In M. Gelfand (Ed.) *Religion and its evolution* (pp. 23–35). Routledge. <https://doi.org/10.4324/9781032628042-3>
32. Cristofori, I., Hoogeveen, S., Rohr, D., Bulbulia, J., Shaver, J., Sosis, R., & Wildman, W. J. (2023). Introducing our new editors. *Religion, Brain & Behavior*, 13(1), 1–4. <https://doi.org/10.1080/2153599x.2023.2173715>
33. Hammond, M., Eisenbarth, H., Bulbulia, J. A., Zubilevitch, E., Sibley, C. G., & Hissey, A. (2023). Psychopathy, relationship satisfaction and professional success over time. <https://doi.org/10.17605/OSF.IO/5ZFN7>
34. Hoogeveen, S., Altay, S., Bendixen, T., Berniūnas, R., Bulbulia, J., Cheshin, A., Gentili, C., Georgescu, R., Haaf, J. M., Hagel, K., Kavanagh, C. M., Levy, N. L., McKay, R., Neely-Prado, A., Qiu, L., Rabelo, A. L. A., Ramsay, J. E., Ross, R. M., Turpin, H., Wuyts, R., Xygalatas, D., & Elk, M. van. (2023). Does she still love and feel hungry? Afterlife continuity beliefs and religion across 24 countries. *Terrorism and Political Violence*, 35(1), 156–174. <https://doi.org/10.31234/osf.io/tvycp>
35. Shanaah, S., Yogeeswaran, K., Greaves, L., Bulbulia, J. A., Osborne, D., Afzali, M. U., & Sibley, C. G. (2023). Hate begets warmth? The impact of an anti-Muslim terrorist attack on public attitudes toward Muslims. *Terrorism and Political Violence*, 35(1), 156–174. <https://doi.org/10.1080/09546553.2021.1877673>
36. Sheehan, O., Watts, J., Gray, R. D., Bulbulia, J. A., Claessens, S., Ringen, E. J., & Atkinson, Q. D. (2023). Coevolution of religious and political authority in Austronesian societies. *Nature Human Behaviour*, 7(1), 38–45. <https://doi.org/10.1038/s41562-022-01471-y>
37. Bulbulia, J. A. (2022). A workflow for causal inference in cross-cultural psychology. *Religion, Brain & Behavior*, 13(3), 291–306. <https://doi.org/10.1080/2153599x.2022.2070245>

38. Eisenbarth, H., Hart, C. M., Zubielevitch, E., Keilor, T., Wilson, M. S., Bulbulia, J. A., Sibley, C. G., & Sedikides, C. (2022). Aspects of psychopathic personality relate to lower subjective and objective professional success. *Personality and Individual Differences*, 186, 111340. <https://doi.org/10.1016/j.paid.2021.111340>
39. Hoogeveen, S., Haaf, J. M., Bulbulia, J. A., Ross, R. M., McKay, R., Altay, S., Bendixen, T., Berniūnas, R., Cheshin, A., Gentili, C., Georgescu, R., Gervais, W. M., Hagel, K., Kavanagh, C. M., Levy, N., Neely-Prado, A., Qiu, L., Rabelo, A. L. A., Ramsay, J. E., Rutjens, B. T., Turpin, H., Uzarevic, F., Wuyts, R., Xygalatas, D., & Elk, M. van. (2022). The Einstein effect provides global evidence for scientific source credibility effects and the influence of religiosity. *Nature Human Behaviour*, 6(4), 523–535. <https://doi.org/10.1038/s41562-021-01273-8>
40. Marques, M. D., Sibley, C. G., Wilson, M. S., Bulbulia, J. A., Osborne, D., Yogeeswaran, K., Lee, C. H. J., Duck, I. M., Douglas, K. M., & Cichocka, A. (2022). Psychological predictors of COVID-19 vaccination in New Zealand. *New Zealand Journal of Psychology*, 51(1), 10–27
41. Piven, S. D., Fischer, R., Shaver, J. H., Mogan, R., Karl, J. A., Kesberg, R., Richardson, A., Singh, P., Tewari, S., & Bulbulia, J. (2022). Kiwi diwali: A longitudinal investigation of perceived social connection following a civic religious ritual. *Religion, Brain & Behavior*, 12(3), 235–253. <https://doi.org/10.1080/2153599x.2021.2006288>
42. Beheim, B., Atkinson, Q. D., Bulbulia, J. A., Gervais, W. M., Gray, R. D., Henrich, J., Lang, M., Monroe, M. W., Muthukrishna, M., Norenzayan, A., Purzycki, B. G., Shariff, A., Slingerland, E., Spicer, R., & Willard, A. K. (2021). Treatment of missing data determined conclusions regarding moralizing gods. *Nature*, 595(7866), E29–E34. <https://doi.org/10.1038/s41586-021-03655-4>
43. Ejova, A., Krátký, J., Klocová, E. K., Kundt, R., Cigán, J., Kotherová, S., Bulbulia, J., & Gray, R. D. (2021). The awe-prosociality relationship: Evidence for the role of context. *Religion, Brain & Behavior*, 11(3), 294–311. <https://doi.org/10.1080/2153599x.2021.1940254>
44. Lilly, K. J., Zubielevitch, E., Hobbs, M., Milfont, T. L., Cho, C., Barlow, F., Overall, N., Satherley, N., Costa Marques, M. da, Sibley, C. G., Bulbulia, J. A., Osborne, D., & Yogeeswaran, K. (2021). New Zealand attitudes and values study. <https://doi.org/10.17605/OSF.IO/75SNB>

45. Van Tongeren, D. R., DeWall, C. N., Chen, Z., Sibley, C. G., & Bulbulia, J. A. (2021). Religious residue: Cross-cultural evidence that religious psychology and behavior persist following deidentification. *Journal of Personality and Social Psychology*, 120(2), 484–503. <https://doi.org/10.1037/pspp0000288>
46. Zubielevitch, E., Eisenbarth, H., Hissey, A., Sibley, C. G., Hammond, M., & Bulbulia, J. A. (2021). Does psychopathy predict partners' professional success? <https://doi.org/10.17605/OSF.IO/43KNV>
47. Bulbulia, J. A., Piven, S. D., Barlow, F. K., Davis, D. E., Greaves, L. M., Highland, B., Houkamau, C. A., Milfont, T. L., Osborne, D., Overall, N. C., Shaver, J. H., Troughton, G., Wilson, M., Yogeeshwaran, K., & Sibley, C. G. (2020). Longitudinal mediators of early pandemic distress. <https://doi.org/10.1101/2020.09.15.20194829>
48. Bulbulia, J., Barlow, F., Davis, D. E., Greaves, L., Highland, B., Houkamau, C., Milfont, T. L., Osborne, D., Piven, S., Shaver, J., Troughton, G., Wilson, M., Yogeeshwaran, K., & Sibley, C. G. (2020). The bittersweet dynamics of psychological distress and relief during New Zealand's COVID-19 lockdown clarify avoidable mental health burdens. <https://doi.org/10.31234/osf.io/2m7re>
49. Bulbulia, J., Piven, S., Barlow, F., Davis, D. E., Greaves, L., Highland, B., Houkamau, C., Milfont, T. L., Osborne, D., Shaver, J., Troughton, G., Wilson, M., Yogeeshwaran, K., & Sibley, C. G. (2020). Mechanisms of COVID-19 mental-health burden. <https://doi.org/10.31234/osf.io/cswde>
50. Bulbulia, J., Piven, S., Greaves, L., Osborne, D., Troughton, G., Yogeeshwaran, K., & Sibley, C. G. (2020). Longitudinal study of pandemic and natural disaster distress. <https://doi.org/10.31234/osf.io/erfhp>
51. Cohen-Zimerman, S., Cristofori, I., Zhong, W., Bulbulia, J., Krueger, F., Gordon, B., & Grafman, J. (2020). Neural underpinning of a personal relationship with god and sense of control: A lesion-mapping study. *Cognitive, Affective, & Behavioral Neuroscience*, 20, 575–587. <https://doi.org/10.3758/s13415-020-00787-4>
52. Ejova, A., Milojev, P., Worthington, E. L., Bulbulia, J., & Sibley, C. G. (2020). The big six personality traits and mental distress: Dynamic modeling in a population panel study reveals bidirectional relationships involving neuroticism, extraversion, and conscientiousness. *Personality and Social Psychology Bulletin*, 46(9), 1287–1302. <https://doi.org/10.1177/0146167219895349>

53. Ejova, A., Milojev, P., Worthington, E. L., Sibley, C. G., & Bulbulia, J. (2020). Church attendance buffers against longer-term mental distress. *Religion, Brain & Behavior*, 11(2), 1–16. <https://doi.org/10.1080/2153599x.2020.1831580>
54. Fraser, G., Bulbulia, J., Greaves, L. M., Wilson, M. S., & Sibley, C. G. (2020). Coding responses to an open-ended gender measure in a New Zealand national sample. *The Journal of Sex Research*, 57(8), 979–986. <https://doi.org/10.1080/00224499.2019.1687640>
55. Fraser, G., Huang, Y., Robinson, K., Wilson, M. S., Bulbulia, J. A., & Sibley, C. G. (2020). New Zealand pet owners' demographic characteristics, personality, and health and wellbeing: More than just a fluff piece. *Anthrozoös*, 33(4), 561–578. <https://doi.org/10.1080/08927936.2020.1771060>
56. Grafman, J., Cristofori, I., Zhong, W., & Bulbulia, J. (2020). The neural basis of religious cognition. *Current Directions in Psychological Science*, 29(2), 126–133. <https://doi.org/10.1177/0963721419898183>
57. Greaves, L. M., Rasheed, A., D'Souza, S., Shackleton, N., Oldfield, L. D., Sibley, C. G., Milne, B., & Bulbulia, J. (2020). Comparative study of attitudes to religious groups in New Zealand reveals muslim-specific prejudice. *Kōtuitui: New Zealand Journal of Social Sciences Online*, 15(2), 260–279. <https://doi.org/10.1080/1177083x.2020.1733032>
58. Shaver, J. H., Power, E. A., Purzycki, B. G., Watts, J., Sear, R., Shenk, M. K., Sosis, R., & Bulbulia, J. A. (2020). Church attendance and alloparenting: An analysis of fertility, social support and child development among english mothers. *Philosophical Transactions of the Royal Society B: Biological Sciences*, 375(1805), 20190428. <https://doi.org/10.1098/rstb.2019.0428>
59. Sibley, C. G., Greaves, L. M., Satherley, N., Wilson, M. S., Overall, N. C., Lee, C. H. J., Milojev, P., Bulbulia, J., Osborne, D., Milfont, T. L., Houkamau, C. A., Duck, I. M., Vickers-Jones, R., & Barlow, F. K. (2020). Effects of the COVID-19 pandemic and nationwide lockdown on trust, attitudes toward government, and well-being. *American Psychologist*, 75(5), 618–630. <https://doi.org/10.1037/amp0000662>
60. Singh, P., Tewari, S., Kesberg, R., Karl, J. A., Bulbulia, J., & Fischer, R. (2020). Time investments in rituals are associated with social bonding, affect and subjective health: A longitudinal study of Diwali in two Indian communities. *Philosophical Transactions of the Royal Society B: Biological Sciences*, 375(1805), 20190430. <https://doi.org/10.1098/rstb.2019.0430>

61. Bulbulia, J. A., Troughton, G., Highland, B. R., & Sibley, C. G. (2019). A national-scale typology of orientations to religion poses new challenges for the cultural evolutionary study of religious groups. *Religion, Brain & Behavior*, 10(3), 239–251. <https://doi.org/10.1080/2153599x.2019.1678516>
62. Bulbulia, J., Wildman, W. J., Schjoedt, U., & Sosis, R. (2019). In praise of descriptive research. *Religion, Brain & Behavior*, 9(3), 219–220. <https://doi.org/10.1080/2153599x.2019.1631630>
63. Hawi, D., Osborne, D., Bulbulia, J. A., & Sibley, C. G. (2019). Terrorism anxiety and attitudes toward Muslims. *New Zealand Journal of Psychology*, 48(1), 80–89. <https://www.psychology.org.nz/journal-archive/Hawi-80-89.pdf>
64. Highland, B. R., Troughton, G., Shaver, J., Barrett, J. L., Sibley, C. G., & Bulbulia, J. A. (2019). Attitudes to religion predict warmth for Muslims in New Zealand. *New Zealand Journal of Psychology*, 48(1), 122–132
65. Mogan, R., Bulbulia, J., & Fischer, R. (2019). Joint action enhances cohesion and positive affect, but suppresses aspects of creativity when combined with shared goals. *Frontiers in Psychology*, 9, 2790. <https://doi.org/10.3389/fpsyg.2018.02790>
66. Schjoedt, U., Wildman, W. J., Sosis, R., & Bulbulia, J. (2019). Vikings, virtual reality, and supernatural agents in predictive minds. *Religion, Brain & Behavior*, 9(1), 1–1. <https://doi.org/10.1080/2153599x.2019.1558595>
67. Shaver, J. H., Sibley, C. G., Sosis, R., Galbraith, D., & Bulbulia, J. (2019). Alloparenting and religious fertility: A test of the religious alloparenting hypothesis. *Evolution and Human Behavior*, 40(3), 315–324. <https://doi.org/10.1016/j.evolhumbehav.2019.01.004>
68. Stronge, S., Mok, T., Ejova, A., Lee, C., Zubilevitch, E., Yogeeswaran, K., Hawi, D., Osborne, D., Bulbulia, J., & Sibley, C. G. (2019). Social media use is (weakly) related to psychological distress. *Cyberpsychology, Behavior, and Social Networking*, 22(9), 604–609. <https://doi.org/10.1089/cyber.2019.0176>
69. Bulbulia, J. (2018). *Are contemporary christian New Zealanders committed to peace?* <https://doi.org/10.1093/oxfordhb/9780198747871.013.6>
70. Gervais, W. M., Elk, M. van, Xygalatas, D., McKay, R. T., Aveyard, M., Buchtel, E. E., Dar-Nimrod, I., Klocová, E. K., Ramsay, J. E., Riekki, T., Svedholm-Häkkinen, A. M., & Bulbulia, J. A. (2018). Analytic atheism: A cross-culturally weak and fickle phenomenon? *Judgment and Decision Making*, 13(3), 268–274

71. Sosis, R., Bulbulia, J., Wildman, W. J., & Schjoedt, U. (2018). The fish that got away? Human behavioral ecology and the study of religion. *Religion, Brain & Behavior*, 8(4), 351–353. <https://doi.org/10.1080/2153599x.2018.1523608>
72. Watts, J., Gray, R., & Bulbulia, J. (2018). The new collaborative scientific study of religious history. In *Evolution, cognition, and the history of religion: A new synthesis*. BRILL. [https://doi.org/10.1163/9789004385375\\_005](https://doi.org/10.1163/9789004385375_005)
73. Watts, J., Sheehan, O., Bulbulia, J., Gray, R. D., & Atkinson, Q. D. (2018). Christianity spread faster in small, politically structured societies. *Nature Human Behaviour*, 2(8), 559–564. <https://doi.org/10.1038/s41562-018-0379-3>
74. Wildman, W. J., Schjoedt, U., Sosis, R., & Bulbulia, J. (2018). “God is watching you” Idots and might be influencing your brain, too. *Religion, Brain & Behavior*, 8(3), 263–264. <https://doi.org/10.1080/2153599x.2018.1486619>
75. Zhong, W., Krueger, F., Wilson, M., Bulbulia, J., & Grafman, J. (2018). Prefrontal brain lesions reveal magical ideation arises from enhanced religious experiences. *Peace and Conflict: Journal of Peace Psychology*, 24(2), 245–249. <https://doi.org/10.1037/pac0000336>
76. Bulbulia, J. A. (2017). Anthropology: Tradition’s hidden economy. *Nature Human Behaviour*, 1, 0070. <https://doi.org/10.1038/s41562-017-0070>
77. Bulbulia, J., Fraser, G., Watts, J., Shaver, J. H., & Gray, R. (2017). Can honest signaling theory clarify religion’s role in the evolution of social inequality? *Religion, Brain and Behavior*, 7(4), 285–288
78. Gervais, W. M., Xygalatas, D., McKay, R. T., Van Elk, M., Buchtel, E. E., Aveyard, M., Schiavone, S. R., Dar-Nimrod, I., Svedholm-Häkkinen, A. M., Riekki, T., Klocová, E. K., Ramsay, J. E., & Bulbulia, J. (2017). Global evidence of extreme intuitive moral prejudice against atheists. *Nature Human Behaviour*, 1(8)
79. Greaves, L. M., Barlow, F. K., Lee, C. H. J., Matika, C. M., Wang, W., Lindsay, C.-J., Case, C. J. B., Sengupta, N. K., Huang, Y., Cowie, L. J., Stronge, S., Storey, M., De Souza, L., Manuela, S., Hammond, M. D., Milojev, P., Townrow, C. S., Muriwai, E., Satherley, N., Fraser, G., West-Newman, T., Houkamau, C., Bulbulia, J., Osborne, D., Wilson, M. S., & Sibley, C. G. (2017). The diversity and prevalence of sexual orientation self-labels in a New Zealand national sample. *Archives of Sexual Behavior*, 46(5), 1325–1336

80. Greaves, L. M., Barlow, F. K., Lee, C. H. J., Matika, C. M., Wang, W., Lindsay, C.-J., Case, C. J. B., Sengupta, N. K., Huang, Y., Cowie, L. J., Stronge, S., Storey, M., Souza, L. de, Manuela, S., Hammond, M. D., Milojev, P., Townrow, C. S., Muriwai, E., Satherley, N., Fraser, G., West-Newman, T., Houkamau, C., Bulbulia, J., Osborne, D., Wilson, M. S., & Sibley, C. G. (2017). Corrigendum to: The diversity and prevalence of sexual orientation self-labels in a New Zealand national sample (greaves et al., 2017). *Archives of Sexual Behavior*, 1–2
81. Mogan, R., Fischer, R., & Bulbulia, J. A. (2017). To be in synchrony or not? A meta-analysis of synchrony's effects on behavior, perception, cognition and affect. *Journal of Experimental Social Psychology*, 72, 13–20. <https://doi.org/10.1016/j.jesp.2017.03.009>
82. Shaver, J. H., Fraser, G., & Bulbulia, J. A. (2017). Charismatic signaling: How religion stabilizes cooperation and entrenches inequality. In J. R. Liddle & T. K. Shackelford (Ed.) *The oxford handbook of evolutionary psychology and religion* (pp. 230–245). Oxford University Press. <https://doi.org/10.1093/oxfordhb/9780199397747.013.17>
83. Shaver, J. H., Sibley, C. G., Osborne, D., & Bulbulia, J. (2017). News exposure predicts anti-Muslim prejudice. *PLoS ONE*, 12(3), e0174606. <https://doi.org/10.1371/journal.pone.0174606>
84. Sibley, C. G., Robertson, A., Osborne, D., Huang, Y., Milojev, P., Greaves, L. M., Houkamau, C. A., Bulbulia, J., & Barlow, F. K. (2017). Bias and tracking accuracy in voting projections using the New Zealand attitudes and values study. *Political Science*, 69(1), 16–34. <https://doi.org/10.1080/00323187.2017.1321589>
85. Sosis, R., Bulbulia, J., Wildman, W. J., & Schjoedt, U. (2017). Religion, brain & behavior's seventh year. *Religion, Brain and Behavior*, 7(1), 1–2
86. Sosis, R., Schjoedt, U., Bulbulia, J., & Wildman, W. J. (2017). Wilson's 15-year-old cathedral. *Religion, Brain and Behavior*, 7(2), 95–97
87. Sosis, R., Wildman, W. J., Bulbulia, J., & Schjoedt, U. (2017). Hilbert problems in the scientific study of religion. *Religion, Brain and Behavior*, 7(4), 277–278
88. Wildman, W. J., Bulbulia, J., Sosis, R., & Schjoedt, U. (2017). Models, simulations, abstractions, and insights. *Religion, Brain and Behavior*, 7(3), 175–177
89. Zhong, W., Cristofori, I., Bulbulia, J., Krueger, F., & Grafman, J. (2017). Biological and cognitive underpinnings of religious fundamentalism. *Neuropsychologia*, 100, 18–25
90. Bulbulia, J. (2016). *Signaling theory and religion*

91. Bulbulia, J., Spezio, M. L., Sosis, R., & Wildman, W. J. (2016). Standards for publishing in religion, brain & behavior. *Religion, Brain and Behavior*, 6(4), 275–277
92. Bulbulia, J., Troughton, G., Greaves, L. M., Milfont, T. L., & Sibley, C. G. (2016). To burn or to save? The opposing functions of reading scripture on environmental intentions. *Religion, Brain and Behavior*, 6(4), 278–289
93. Cristofori, I., Bulbulia, J., Shaver, J. H., Wilson, M., Krueger, F., & Grafman, J. (2016). Neural correlates of mystical experience. *Neuropsychologia*, 80, 212–220
94. Shaver, J. H., Troughton, G., Sibley, C. G., & Bulbulia, J. A. (2016). Religion and the unmaking of prejudice toward muslims: Evidence from a large national sample. *PLoS ONE*, 11(3)
95. Sosis, R., Spezio, M. L., Bulbulia, J., & Wildman, W. J. (2016). The peer reviewer dilemma: How to appreciate the underappreciated. *Religion, Brain and Behavior*, 6(1), 1–3
96. Spezio, M. L., Wildman, W. J., Sosis, R., & Bulbulia, J. (2016). Religion and emotion. *Religion, Brain and Behavior*, 6(3), 185–187
97. Watts, J., Sheehan, O., Atkinson, Q. D., Bulbulia, J., & Gray, R. D. (2016). Ritual human sacrifice promoted and sustained the evolution of stratified societies. *Nature*, 532(7598), 228–231
98. Wildman, W. J., Sosis, R., Bulbulia, J., & Spezio, M. L. (2016). Critical self-correction. *Religion, Brain and Behavior*, 6(2), 93–94
99. Bulbulia, J. A., Shaver, J., Greaves, L., Sosis, R., & Sibley, C. G. (2015). Religion and parental cooperation: An empirical test of Slone's sexual signaling model. In D. J. Slone & J. Van Slyke (Ed.) *The attraction of religion: A sexual selectionist account* (pp. 29–62). Bloomsbury Press. <https://doi.org/10.5040/9781472594617.ch-002>
100. Bulbulia, J., Wildman, W. J., Sosis, R., & Spezio, M. L. (2015). What are ?the hilbert problems? In the study of religion? *Religion, Brain and Behavior*, 5(4), 263–265
101. Greaves, L. M., Cowie, L. J., Fraser, G., Muriwai, E., Huang, Y., Milojev, P., Osborne, D., Sibley, C. G., Zdrenka, M., Bulbulia, J., Wilson, M. S., Liu, J. H., & Clouston, A. (2015). Regional differences and similarities in the personality of New Zealanders. *New Zealand Journal of Psychology*, 44(1), 4–16

102. Greaves, L. M., Milojev, P., Huang, Y., Stronge, S., Osborne, D., Bulbulia, J., Grimshaw, M., & Sibley, C. G. (2015). Regional differences in the psychological recovery of christchurch residents following the 2010/2011 earthquakes: A longitudinal study. *PLoS ONE*, 10(5)
103. Satherley, N., Milojev, P., Greaves, L. M., Huang, Y., Osborne, D., Bulbulia, J., & Sibley, C. G. (2015). Demographic and psychological predictors of panel attrition: Evidence from the New Zealand attitudes and values study. *PLoS ONE*, 10(3)
104. Satherley, N., Milojev, P., Greaves, L. M., Huang, Y., Osborne, D., Bulbulia, J., & Sibley, C. G. (2015). Scales for sense of belonging and support. <https://doi.org/10.1371/journal.pone.0143800>
105. Sibley, C. G., & Bulbulia, J. (2015). Charity explains differences in life satisfaction between religious and secular New Zealanders. *Religion, Brain and Behavior*, 5(2), 91–100
106. Spezio, M. L., Bulbulia, J., Wildman, W. J., & Sosis, R. (2015). Religion, SCAN, and developing standards of inquiry. *Religion, Brain and Behavior*, 5(3), 179–181
107. Watts, J., Greenhill, S. J., Atkinson, Q. D., Currie, T. E., Bulbulia, J., & Gray, R. D. (2015). Broad supernatural punishment but not moralizing high gods precede the evolution of political complexity in Austronesia. *Proceedings of the Royal Society B: Biological Sciences*, 282(1804), 20142556. <https://doi.org/10.1098/rspb.2014.2556>
108. Watts, J., Sheehan, O., Greenhill, S. J., Gomes-Ng, S., Atkinson, Q. D., Bulbulia, J., & Gray, R. D. (2015). Pulotu: Database of austronesian supernatural beliefs and practices. *PLoS ONE*, 10(9)
109. Wildman, W. J., Sosis, R., Spezio, M. L., & Bulbulia, J. (2015). The emerging psychology of religion. *Religion, Brain and Behavior*, 5(2), 89–90
110. Botero, C. A., Gardner, B., Kirby, K. R., Bulbulia, J., Gavin, M. C., & Gray, R. D. (2014). The ecology of religious beliefs. *Proceedings of the National Academy of Sciences*, 111(47), 16784–16789. <https://doi.org/10.1073/pnas.1408701111>
111. Bulbulia, J. (2014). The arts transform the cognitive science of religion. *Journal for the Cognitive Science of Religion*, 1(2), 141–160. <https://doi.org/10.1558/jcsr.v1i2.141>

112. Bulbulia, J. (2014). Changing minds: Religion and cognition through the ages, edited by istvan czachesz and tamas biro. Groningen studies in cultural change 42. Peeters, 2012. 260pp., pb. €48.00. ISBN-13: 9789042925533. *Journal for the Cognitive Science of Religion*, 2(1). <https://doi.org/10.1558/jcsr.v2i1.75>
113. Bulbulia, J. (2014). Strength of religion and the future of the churches. *Stimulus: The New Zealand Journal of Christian Thought and Practice*
114. Fischer, R., Xygalatas, D., Mitkidis, P., Reddish, P., Tok, P., Konvalinka, I., & Bulbulia, J. A. (2014). The fire-walker's high: Affect and physiological responses in an extreme collective ritual. *PLoS ONE*, 9(2), e88355. <https://doi.org/10.1371/journal.pone.0088355>
115. Milojev, P., Osborne, D., Greaves, L. M., Bulbulia, J., Wilson, M. S., Davies, C. L., Liu, J. H., & Sibley, C. G. (2014). Right-wing authoritarianism and social dominance orientation predict different moral signatures. *Social Justice Research*, 27(2), 149–174
116. Reddish, P., Bulbulia, J., & Fischer, R. (2014). Does synchrony promote generalized prosociality? *Religion, Brain and Behavior*, 4(1), 3–19
117. Sibley, C. G., & Bulbulia, J. A. (2014). How do religious identities and basic value orientations affect each other over time? *International Journal for the Psychology of Religion*, 24(1), 64–76
118. Sibley, C. G., Bulbulia, J., & Wilson, M. S. (2014). Thin and thinner: Hypothesis-driven research and the study of humans. *Numen*, 61(2-3), 166–181
119. Watts, J., Bulbulia, J., Gray, R. D., & Atkinson, Q. D. (2014). Clarity and causality needed in claims about big gods. *Behavioral and Brain Sciences*, 39, 41–42
120. Wilson, M. S., Bulbulia, J., & Sibley, C. G. (2014). Differences and similarities in religious and paranormal beliefs: A typology of distinct faith signatures. *Religion, Brain and Behavior*, 4(2), 104–126
121. Bulbulia, J. (2013). First shots fired for the phylogenetic revolution in religious studies. *Cliodynamics: The Journal of Theoretical and Mathematical History*
122. Bulbulia, J. (2013). *Bayes and the evolution of religious belief*
123. Bulbulia, J. (2013). *Why do religious cultures evolve slowly? The cultural evolution of cooperative calling and the historical study of religions*

124. Bulbulia, J., Geertz, A. W., Atkinson, Q. D., Cohen, E., Evans, N., François, P., Gintis, H., Gray, R. D., Henrich, J., Jordon, F. M., Norenzayan, A., Richerson, P. J., Slingerland, E., Turchin, P., Whitehouse, H., Widlok, T., & Wilson, D. S. (2013). The cultural evolution of religion. In *Cultural evolution* (pp. 381–404). The MIT Press. <https://doi.org/10.7551/mitpress/9780262019750.003.0020>
125. Bulbulia, J., Osborne, D., & Sibley, C. G. (2013). Moral foundations predict religious orientations in New Zealand. *PLoS ONE*, 8(12), e80224. <https://doi.org/10.1371/journal.pone.0080224>
126. Fischer, R., Callander, R., Reddish, P., & Bulbulia, J. (2013). How do rituals affect cooperation?: An experimental field study comparing nine ritual types. *Human Nature*, 24(2), 115–125. <https://doi.org/10.1007/s12110-013-9167-y>
127. Hoverd, W. J., Bulbulia, J., Partow, N., & Sibley, C. G. (2013). Forecasting religious change: A bayesian model predicting proportional christian change in New Zealand. *Religion, Brain and Behavior*, 5(1), 15–23. <https://doi.org/10.3389/fpsyg.2013.00960>
128. Hoverd, W. J., Bulbulia, J., & Sibley, C. G. (2013). Does poverty predict religion? *Religion, Brain & Behavior*, 3(3), 185–200. <https://doi.org/10.1080/2153599x.2012.762937>
129. Reddish, P., Fischer, R., & Bulbulia, J. (2013). Let's dance together: Synchrony, shared intentionality and cooperation. *PLoS ONE*, 8(8), e71182. <https://doi.org/10.1371/journal.pone.0071182>
130. Schjoedt, U., S?rensen, J., Nielbo, K. L., Xygalatas, D., Mitkidis, P., & Bulbulia, J. (2013). Cognitive resource depletion in religious interactions. *Religion, Brain and Behavior*, 3(1), 39–55
131. Schjoedt, U., S?rensen, J., Nielbo, K. L., Xygalatas, D., Mitkidis, P., & Bulbulia, J. (2013). The resource model and the principle of predictive coding: A framework for analyzing proximate effects of ritual. *Religion, Brain and Behavior*, 3(1), 79–86
132. Sibley, C. G., & Bulbulia, J. (2013). The proportion of religious residents predicts the values of nonreligious neighbors: Evidence from a national sample. *Religion, Brain and Behavior*, 3(3), 219–232
133. Xygalatas, D., Konvalinka, I., Geertz, A. W., Roepstoff, A., Jegindø, E.-M., Schjoedt, U., Bulbulia, J., & Reddish, P. (2013). Autobiographical memory in a fire-walking ritual. *Journal of Cognition and Culture*, 13(1-2), 1–16. <https://doi.org/10.1163/15685373-12342081>

134. Xygalatas, D., Mitkidis, P., Fischer, R., Reddish, P., Skewes, J., Geertz, A. W., Roepstorff, A., & Bulbulia, J. (2013). Extreme rituals promote prosociality. *Psychological Science*, 24(8), 1602–1605. <https://doi.org/10.1177/0956797612472910>
135. Bulbulia, J. (2012). Why ?costly signalling? Models of religion require cognitive psychology. *Origins of Religion, Cognition and Culture*, 4(6), 71–81. <https://doi.org/10.4161/cib.17609>
136. Bulbulia, J. (2012). Towards an evolutionary cognitive science of mental cultures: Lessons from freud. *Mental Culture: Classical Social Theory and the Cognitive Science of Religion*, 110–127
137. Bulbulia, J. (2012). *Ennuitheism*
138. Bulbulia, J., Frean, M., & Reddish, P. (2012). Ecological signalling. *A New Science of Religion*, 100–110
139. Bulbulia, J., & Reddish, P. (2012). Explaining effervescence. In G. Dawes & J. Maclaurin (Ed.) *A new science of religion*. Routledge. <https://doi.org/10.4324/9780203086131-5>
140. Bulbulia, J., & Schjoedt, U. (2012). The neural basis of religion. *The Neural Basis of Human Belief Systems*, 169–190
141. Bulbulia, J., & Sibley, C. G. (2012). Healing those who need healing: How religious practice interacts with personality to affect social belonging. *Journal for the Cognitive Science of Religion*, 1(1), 1–27. <https://doi.org/10.1558/jcsr.v1i1.29>
142. Bulbulia, J., & Slingerland, E. (2012). Religious studies as a life science. *Numen*, 59(5-6), 564–613
143. Sibley, C. G., & Bulbulia, J. A. (2012). Faith after an earthquake: A longitudinal study of religion and perceived health before and after the 2011 Christchurch New Zealand earthquake. *PLoS ONE*, 7(12), e49648. <https://doi.org/10.1371/journal.pone.0049648>
144. Bulbulia, J. (2011). Spreading order: Religion, cooperative niche construction, and risky coordination problems. *Biology & Philosophy*, 27(1), 1–27. <https://doi.org/10.1007/s10539-011-9295-x>
145. Bulbulia, J. (2011). The hypnotic stag hunt. *Journal of Cognition and Culture*, 11(3), 353–365. <https://doi.org/10.1163/156853711x591297>

146. Bulbulia, J. (2011). Neutral evolution as a route to large-scale cooperation in the stag hunt game.
147. Bulbulia, J., & Frean, M. (2011). Affording cooperative populations. *Religion, Brain and Behavior*, 1(1), 66–70
148. Bulbulia, J., & Schjoedt, U. (2011). Toward an evolutionary social neuroscience of religion. *Religion, Brain & Behavior*, 1(3), 220–222. <https://doi.org/10.1080/2153599x.2011.647851>
149. Bulbulia, J., & Sosis, R. (2011). Signalling theory and the evolution of religious cooperation. *Religion*, 41(3), 363–388
150. Konvalinka, I., Xygalatas, D., Bulbulia, J., Schjødt, U., Jegindø, E.-M., Wallot, S., Van Orden, G., & Roepstorff, A. (2011). Synchronized arousal between performers and related spectators in a fire-walking ritual. *Proceedings of the National Academy of Sciences*, 108(20), 8514–8519. <https://doi.org/10.1073/pnas.1016955108>
151. Schjoedt, U., & Bulbulia, J. (2011). The need to believe in conflicting propositions. *Religion, Brain and Behavior*, 1(3), 236–239
152. Slingerland, E., & Bulbulia, J. (2011). Introductory essay: Evolutionary science and the study of religion. *Religion*, 41(3), 307–328
153. Sosis, R., & Bulbulia, J. (2011). The behavioral ecology of religion: The benefits and costs of one evolutionary approach. *Religion*, 41(3), 341–362. <https://doi.org/10.1080/0048721x.2011.604514>
154. Xygalatas, D., Konvalinka, I., Roepstorff, A., & Bulbulia, J. A. (2011). Quantifying collective effervescence: Heart-rate dynamics at a fire-walking ritual. *Communicative & Integrative Biology*, 4(6), 735–738. <https://doi.org/10.4161/cib.4.6.17609>
155. Bulbulia, J., & Frean, M. (2010). The evolution of charismatic cultures. *Method & Theory in the Study of Religion*, 22(4), 254–271. <https://doi.org/10.1163/157006810x531049>
156. Bulbulia, J., & Schjoedt, U. (2010). Religious culture and cooperative prediction under risk: Perspectives from social neuroscience. In *Religion, economy, and cooperation* (pp. 35–60). DE GRUYTER. <https://doi.org/10.1515/9783110246339.35>
157. Bulbulia, J. A. (2009). Charismatic signalling. *Journal for the Study of Religion, Nature and Culture*, 3(4), 518–551. <https://doi.org/10.1558/jsrnc.v3i4.518>

158. Bulbulia, J. A. (2009). Religion as an evolutionary cascade. In M. Stausberg (Ed.) *Contemporary theories of religion: A critical companion* (pp. 156–172). Routledge
159. Bulbulia, J. A. (2009). Religiosity as mental time travel: Cognitive adaptations for religious behavior. In J. Schloss & M. Murray (Ed.) *The believing primate: Scientific, philosophical and theological perspectives on the evolution of religion* (pp. 44–75). Oxford University Press. <https://doi.org/10.1093/acprof:oso/9780199557028.003.0003>
160. Bulbulia, J. A., & Frean, M. (2009). Religion as superorganism: On David Sloan Wilson, Darwin's cathedral (2002). In M. Stausberg (Ed.) *Contemporary theories of religion: A critical companion* (pp. 173–194). Routledge
161. Bulbulia, J. A., & Krueger, F. (2009). Comment on attachment and cooperation in religious groups. *Current Anthropology*, 50(6), 772–773. <https://doi.org/10.1086/605767>
162. Bulbulia, J. A., & Sosis, R. (2009). Belief as ideology. *Behavioral and Brain Sciences*, 32(6), 515–516. <https://doi.org/10.1017/S0140525X09991403>
163. Bulbulia, J. (2008). Ritual studies and ritual theories: A guide for the perplexed. *Numen*, 55(4), 461–473. <https://doi.org/10.1163/156852708x310545>
164. Bulbulia, J. A. (2008). Meme infection or religious niche construction? An adaptationist alternative to the cultural maladaptationist hypothesis. *Method and Theory in the Study of Religion*, 20(1), 67–107
165. Bulbulia, J. A. (2008). Telling nature. *Landfall*, 215, 180–185
166. Bulbulia, J. A. (2008). Free love: Religious solidarity on the cheap. In J. Bulbulia, R. Sosis, R. Genet, E. Harris, K. Wyman, & C. Genet (Ed.) *The evolution of religion: Studies, theories, and critiques* (pp. 153–160). Collins Foundation Press
167. Bulbulia, J. A., & Mahoney, A. (2008). Religious solidarity: The hand grenade experiment. *Journal of Cognition and Culture*, 8(3), 295–320. <https://doi.org/10.1163/156852708X358191>
168. Bulbulia, J. A., Sosis, R., Genet, R., Harris, E., Wyman, K., & Genet, C. (Ed.). (2008). *The evolution of religion: Studies, theories, and critiques*
169. Sosis, R., & Bulbulia, J. A. (2008). Religion in Eden. In J. Bulbulia, R. Sosis, R. Genet, E. Harris, K. Wyman, & C. Genet (Ed.) *The evolution of religion: Studies, theories, and critiques* (pp. 15–19). Collins Foundation Press

170. Bulbulia, J. A. (2007). The evolution of religion. In R. Dunbar & L. Barrett (Ed.) *Oxford handbook of evolutionary psychology* (pp. 621–636). Oxford University Press. <https://doi.org/10.1093/oxfordhb/9780198568308.013.0043>
171. Bulbulia, J. A. (2006). Nature's medicine: Religiosity as an adaptation for health and cooperation. In P. McNamara (Ed.) *Where man and god meet: The new sciences of religion and brain* (pp. 87–121). Greenwood Publishers
172. Bulbulia, J. (2005). Are there any religions? An evolutionary exploration. *Method & Theory in the Study of Religion*, 17(2), 71–100. <https://doi.org/10.1163/1570068054305619>
173. Bulbulia, J. A. (2004). The cognitive and evolutionary psychology of religion. *Biology & Philosophy*, 18(5), 655–686. <https://doi.org/10.1007/s10539-005-5568-6>
174. Bulbulia, J. A. (2004). Religious costs as adaptations that signal altruistic intention. *Evolution and Cognition*, 10(1), 19–38
175. Bulbulia, J. A., & Morris, P. (Ed.). (2004). *What is religion for?*
176. Bulbulia, J. A. (2003). Book review: Nicholas Agar, life's intrinsic value: Science, ethics and nature. *Sophia*, 42(1), 85–89
177. Bulbulia, J. A. (2003). Review of James McClenon: Wondrous healing: Shamanism, human evolution and the origin of religion. *Method & Theory in the Study of Religion*, 15(1), 100–103. <https://doi.org/10.1163/15700680360549439>
178. Bulbulia, J. A. (2002). Unweaving the religious mind: A review of Pascal Boyer, religion explained: The evolutionary origins of religious thought. *Eras*, 4. <http://www.arts.monash.edu.au/publications/eras/edition-4/bulbulia.php>
179. Bulbulia, J. A. (2001). *Before Eden: Religion and the evolved mind*. PhD thesis, Princeton University
180. Bulbulia, J. A. (1996). Book review: Hilary Putnam, words and life. *Koinonia*