



Manufactured Housing Communities of Oregon

MHCO Form 01: Rental Application

Revised 5-22-2013 | This form is exclusively licensed to:

Name of Community/Park:

Address:

FEDERAL FAIR HOUSING

Classification of this community is: All ages 55 and Older 62 and Older

Application for Home site # _____

Date the site is needed _____

APPLICANT FULL NAME: _____

Birth Date _____ SS# _____

Driver Lic#/State _____ (attach copy)

CO-APPLICANT'S FULL NAME _____

Birth Date _____ SS# _____

Driver Lic#/State _____ (attach copy)

List all other persons who will live in the home. (Provide verification of age if 55 or older or 62 and older park.)

Name _____ SS# _____

Name _____ SS# _____

Name _____ SS# _____

Name _____ SS# _____

Applicant's Present Address _____

Phone _____

Previous Address (if present address less than 2 years) _____

Have you ever been evicted? Yes No When? _____ Where? _____

Name (of Landlord) _____

Address: _____ Phone _____



This form is exclusively licensed to
its agents and employees. Use by others is expressly prohibited and a violation of MHCO's copyright.

Reason for Eviction:

In the past _____ years, have you or any resident of your home been convicted of a crime including felony automobile violation? Yes No If yes, please explain _____

EMPLOYMENT AND FINANCIAL INFORMATION

Applicant's Present Employer _____
Position _____
How Long _____
Address _____ Phone _____
Gross Salary _____ Supervisor _____

Co-Applicant's Applicant's Present Employer _____
Position _____
How Long _____
Address _____ Phone _____
Gross Salary _____ Supervisor _____

APPLICANT AND CO-APPLICANT'S EMPLOYER RECORD

Applicant's Previous Employer _____
Supervisor _____
Address _____
Phone _____ Position _____ Salary _____ Employed from _____ to _____
Reason for Leaving _____

Co-Applicant's Previous Employer _____
Supervisor _____
Address _____
Phone _____ Position _____ Salary _____ Employed from _____ to _____
Reason for Leaving _____

List all other sources of household income and enough information to verify:

1. Source _____
Amount & Frequency _____
Address _____



Phone: _____

Who receives the money? Applicant, Co-Applicant or other? _____

2. Source _____

Amount & Frequency _____

Phone: _____

Address _____

Who receives the money? Applicant, Co-Applicant or other? _____

CREDIT REFERENCES

Bank (Checking) _____ Branch _____

Checking # _____

Bank (Savings) _____ Branch _____

Checking # _____

Charge Accounts, Loans, Contracts, etc.:

1. _____ Address _____

Account # _____

2. _____ Address _____

Account # _____

3. _____ Address _____

Account # _____

4. _____ Address _____

Account # _____

5. _____ Address _____

Account # _____

LIST ALL OUTSTANDING DEBTS

1. Name _____ Phone _____

Amount Owed _____ Monthly Payment _____

2. Name _____ Phone _____

Amount Owed _____ Monthly Payment _____



3. Name _____ Phone _____
Amount Owed _____ Monthly Payment _____

4. Name _____ Phone _____
Amount Owed _____ Monthly Payment _____

5. Name _____ Phone _____
Amount Owed _____ Monthly Payment _____

In the past seven years have you ever (circle) declared bankruptcy, had a foreclosure, or repossession? Explain.

Yes No _____

HOME AND VEHICLES

Make and Model Home _____ Size _____

Year _____

ID# _____

Tip-out or Add-On: Left Side Right Side

Present Location _____ Power Panel Rating (amps) _____

Type of Heat _____

If Financed, Name of Lien Holder _____

Account # _____

Phone _____

Monthly Payment \$ _____

Sales Company or Broker _____

Phone _____

Address _____

Monthly Payment \$ _____

I am the legal owner of this manufactured home/mobilehome: Yes No

If no, explain _____

List all Vehicles by Makes, Models, Sizes and Years



Auto or Trucks

Boats and RVs

Trailers

Motorcycles

Other

Pets (with written permission/pet agreement with the community owner/manager)

Number of Pets

Description(s)/Type

Size (Wt./Ht.)

EMERGENCY INFORMATION

Please contact the following in case of an emergency or death:

Name

Relationship

Address

Phone

Name

Relationship

Address

Phone



I certify that all information is correct and complete. I understand that if any information is later found to be false, it shall be grounds for eviction. I authorize the community management to conduct any criminal record checks or credit checks or other inquiries necessary for verification of this information.

I understand that the community management has the right of refusal upon arrival of the manufactured home/mobilehome described in this application, if there is any misrepresentation above or if the home arrives damaged or in bad condition.

Upon approval of application, I will execute a written Rental Agreement with the community and provide copies of the home title, insurance, and provide verification of age if the community is a 55 and older or 62 and older park.

I, the undersigned, authorize and instruct _____ to obtain such credit reports and tenant screening reports as he/she deems necessary or prudent, and authorize and instruct any and all credit reporting agencies and tenant screening services to provide such reports to _____.

ORS 90.680 allows the landlord seven (7) days (or such longer period to which the landlord and prospective purchaser agree) following receipt of a complete and accurate application, within which to accept or reject it.

Statement of Policy, Rules and Regulations and a copy of the Rental/Lease Agreement must be presented to the prospective resident prior to signing the Rental/Lease Agreement.

PROSPECTIVE PURCHASER AND LANDLORD EXPRESSLY AGREE TO EXTEND SAID PERIOD FROM SEVEN (7) DAYS TO TWENTY (20) DAYS. Prospective Purchaser(s) Initial here: _____

APPLICANT'S SIGNATURE _____ **Date:** _____

CO-APPLICANT'S SIGNATURE _____ **Date:** _____

Spaces Assigned _____ Move In Date _____

Additional Information
