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CHIRIPAMUCHENA CHIRIPAMUTENURE

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CHAPTER 1

“Mwangwanani baba”.

“Ndamuka Zvakanaka ini, ko kwakanaka here mwanangu zvawakangoti una una chiso chako, asi nhasi hakuna chikoro?”.

“Kutsvene baba”.

“Ho-o Taura nhau yako ndirikuda kutomanyira kunochera mugodhi wangu nguva dzichipo”.

“Baba nhasi tanzi tofanirwa kuuya nemari yechikoro, hanzi vasina kuuya nayo tiri kudzinga”.

“Nhamoinesu mwanangu, izvozvi handina kana dhora zvaro, ukuwo kwandiri kushanda handisati ndabata mvura zvekuti mari ingangoita nekuchimbida. Saka zviripo mwanangu wotomboinda nhasi na mangwana usina. Asi ndovimba kuti kuswera mangwana chaiye mari yako ndinenge ndayiwana”.



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“Zvakanakai baba toona zuva racho”.

Baba Nhamoinesu vakabva vatoparadzana nemwana wavo Nhamoinesu uyo ayipinda murugwaro rwechipiri. Pachikoro chainzi Machingambi chiripa chinyika. Ndiye ega ayiva kusekondari sezvo ndiye ayiva mwana mukuru mumba, achiteverwavo ne musikana ayiva murugwaro rwechishanu kuri kuPuraimari zita rakewo uyu ayinzi Chemedzai. Kozopedzisira na Tinevimbo uyo ayiinda ku (e. c. d A). Mhuri iyi vaingova vashanu chete.

Mhamoinesu anorurama kuimba yokubikira uko kwainge muine hanzvadzi dzake pamwe chete na Mai vake.

“Iwe Nhamo huya nebepa rake ndiise mutakura wako, ndiri kuda kunodzura uswa hwangu ini”.

Vakadero Mai vake vakamira.

Nhamo anobva apa mai vake bepa rake, ndokuisirwa iye achigezawo. Vanopedza zvose ndokubva vatotungamidzana vakananga kuchikoro. Mai vanobvawo vatobuda pamba havo kunodzura uswa hwavainge vakanzi ndidzurireiwo vazopiwa Mari yokuti vakwanisevo kuinda kuchigayo.

Nhamoinesu nehanzvadzi dzake havana kutora nguva vaine vasvika pachikoro chavo ndokuparadzana. Onanga kukamuri raayidzidzira, ndokuwana matova nevamwe, anobva atoisa bepa rake riya remutakura kukona kwekamuri iri ndokubva atogara zvake pabhenji. Zvidzidza pazvainge zivotanga ve S.D.C. Vakabva vati pfee mukamuri



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umu. Nhamoinesu akabva atoziva kuti kudzoserwa kumba kwaita, mazita evanhu vainge vasina kubhadhara akabva ashevedzwa, zvinoshamisa Nhamoinesu kungoona ari iye ne mumwevo mukomana chete, vanobva vatonzi dzokerai kumba munopiwa mari yechikoro. Nhamo akamboita kunge achavaudza kuti kumba kwedu hakuna kana mari yacho akabva atozongobuda ne bepa rake remutakura, hoyo tande nenzira yekuinda kumba asi achifamba zvishoma...

Baba Nhamoinesu

Kubuda kwakaita baba Nhamoinesu, vanonanga kwa kuraini kwa Goko kunova kwa vaRubaya uko kwavaichera mugodhi wavo. Vanosvikowana mumwe wavo atovepo uye vaRubaya vacho.

“Mangwanani vaRubaya, newe Temba uriseyi”.

Vakadero Baba Nhamo vachimutsa vamwe vavo.

“Tamuka zvedu, ko nhasi kunonoka kudayi chii”.

Vanobvunza vaRubaya.

“Pane zvambondibata mangwanani ano, Handiti zuro takabata dombo here umu, Saka makazotenga here hora iya tiputise dombo iri?”.

Vanopindura nemubvunzo nguva imwe chete.

“Hora iripo, Oyi idzi”.

Vakadero vaRubaya vachitopa baba Nhamo.



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“Yaa basa mangwanani chiregai ndipinde ndinoteya ndobva ndabuda zvangu”.

Baba Nhamo vanobva vatopinda mumugodhi mua ndokuteya hora yavo vachibva vatotungidza sezvo vaisava yekutungidza uri panze. Hora iyi yaiva nemaminitisi mashanu chete,

Baba Nhamo vachipedza kuteya, vakabva vatowarukira pazvitsiko ndokutanga kubuda vachiita nekukasira sezvo mugodhi uyu wainge wati dzikeyi. Vaisada kuti vatangirwe nemaminitisi aya. Vanoti vati kwireyi zvishoma. Vakabva varesva kutsika chimwe chitsiko chichibva chaondomoka, ndiye sverere

“Yowee-yowee ka....n...i”.

pasi dhi-i. Uku maminitisi haasi kumira kufamba.

“Chiizve nhai baba Nhamo”.

Akadero Temba mushure mokunge anzwa mhere iyi. Asi hapana akamudavira. Baba Nhamo vainge varesva kutsika zvinova zvakaita kuti (vaminge/ vaminnyuke) gumbo ravo rekuruboshwe iro ravakanga vakambozvitema nedemo mwedzi mishanu yapfuura pavaitema huni dzedoro renyaradzo yekwa Maziveyi.

Temba anoramba achishevedzera ndiyo nguva yaakazodavirwa

“Ndakubuda”.

Vakangodavira kamwe ndokubva vamuka pavanga vawira, vanotanga kubuda zvakare asi kwainge kwangova kupedza nguva sezvo vainge vatambisa mukana. Pavainge



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vavapakati kuti vachibuda hora yakabva yatoputika,
pakabva pangonzwikwa mhere kamwe chete ndiye Zii.

End of chapter 1

CHAPTER 2

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Chiutsi pamwe neguruva zvakabva zvati togo zvichibuda
mumugodhi umu.

*“Yowe-yowe kani, baba Nhamo zvaita seiko,
Ndonotichiiko kumhuri yekwenyu ini”.*

anougudza Temba mushure mokunge awira pasi. anatora
chinguva akadaro, ndokuzomuka. Anotarisa kumugodhi
waneyi hapana munhu, anomuka nekukasira
ndokudongorera mumugodhi asi haana kukwanisa kuona
baba Nhamo nekuda kweguruva raivamo. Temba akaona
zvakanaka kuti apinde abudise baba Nhamo. Asi apinda
akabva afunga imwe tambo yaiva yakakora yaiva kumba



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kwavaRubaya. Ndiye tande ikoko, pasina nguva ayinge asvika

“Kwakanaka here Temba kumhanya kunge uri kutandaniswa neshumba”..

Vanobvunza vaRubaya vachiratidza kukahadzika.

“Kwete baba Nhamo vaputikirwa nehora mumugodhi kutaure kuno ndimo mavari”..

Akadero Temba achifemedzeka sembongoro iripa joko.

“Iwe urikuti chii usatamba neshoko iroro, huya padyo”.

Vakero vaRubaya. Asi Temba haana chaakazonzwa, akabva atora tambo yake ndokudzoka kumugodhi kuya. Anotora rimwe danda ranga rakakora uye rakareba ndokusungirira ipapo achibva arichinjika pakati pemugodhi achibva atopinda akabatira Tambo iya.

Achisvika pasi anoona baba Nhamo vakavhunika makumbo ese uye chainge changova chando choga. Temba anotanga kuchema arimo, anorwadziwa nekufa kwababa Nhamo shamwari yake. Anobva atovasunga netambo achibva atobuda hake. Achingobuda anoona vaRubaya nevamwe varume vatatu vemuraini umu vatosvika. Anobva angotarisa vaRubaya Matama ake ari nzizi. Vakabva vaputirwa neJira babaNhamo. Pasina nguva vanhu vainge vatozara. vaRubaya vanobva vasunga ngoro yavo, baba Nhamo ndokuiswa mungoro umu ndokuendwa navo kumba kwavo, vachisvika kumba vanowana mukova



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yakapfigwa pasina vanhu. Huku dzainge dzichiriwo muchirugu panguva iyi.....

Mai Nhamoinesu

Kubuda kwakaita mai Nhamoinesu, vanonanga kumunda kwavo uko kwaiva chinhambwe, vaifamba vachiimba zvavo kanziyo kekuchechi kwavo sikiri irimuruoko rwerudyi, kune rweruboshwe vainge vakabata makavi emupfuti avaida kusiya vasunga mwanda yavo. havana kutora nguva vainge vasvika havo. Ndokukurura juzi ravo vaitya kuti ringazara tsine. Vanotanga kuita basa ravo, vanoti vari pakati pekucheka, vanobva vasimudza musoro wavo nechemberi kwavo, vanoona mombe mbiri dzairwa, sezvoyainga yava nguva yechirimo. Imwe yacho yakabva yakurirwa dzichibva dzatanga kumhanyirana dzakananga kwaiva na maiNhamoinesu, vanobva vakanda kasikiri kavainge vakabata kwakadero uko ndiye fiki sezvo hakuna anoda kufa.

Vanomanya vachicheuka shure kwavo asi vanoona mombe dziya dzichiita kufemera mugotsi mavo chaimo, vanoti vachimhanya kudero ndokubva vapingwa nemuti vachibva vawira pasi. Mombe dziya dzakabva dzavatanyanga ndokuramba dzichiinda hadzo asi ivo havana kutsikwa kana kukuvara zvako.



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Vanoti dzichingodarika ndiye kwarakwashu havo tande kumba sezvo aya ayinge ari manenji chaiwo, chero sikiri yavo havana kutozoifunga vainge vatopeteswa zvirauro nemombe idzi, hana yavo yairova sengoma yepandari.

“Maswera seyi mhayi, kwakanaka here kufambisa kudero”..

rakadero inzwi richibuda kuseri kwegwenzi remupfura, iro ravakaziva.

“Ko hauna kuinda kuchikoro here Nhamoinesu mwanangu”.

vanodavira zvavainge vasina kubvunzwa ne mwana wavo uyo ayibva kuChikoro.

“Ndanzi inda unopiwa mari yechikoro, ndosaka muchiona ndadzoka kudayi mai, Koimi murikufemedzeka kwakanaka here mhamha uye guruva rakazara hembe dzenyu chii chaitika?”.

Anopindura pamwe nokukanda mubvunzo Kuna mai vake.

“Mwanagu chidoko chapfuura, ndapona nepaburi retsono. Zvimwe kutaura kuno dayi ndatova kusingadzokwi”..

vakadero mai vake.

“Nyatsai kutidyo-o mhai chii chaitika?”.

Anobvunza zvakare nhamo. Mai vake vakabva varondedzera mwana wavo zvose zvaitika, uku misodzi yainge yoita rukova pamatama.

“Zvatodarika mhai chinyararai”.



“Mwanangu nhasi chaiye rinogona kuvira ndanzwa shoko rerufu kana tsaona chaiyo, nekuti iri ishura chairo”..

Vakadero mai vake. Ndokutanga kufamba zvavo vakananga kumba kwavo. Vanoti vavakusvika pamba, vanoona pamba pavo pakazara vanhu uye vamwe vachitouya vamwe ndivo vaitochema.

“Mhai kumba kwakanaka here uku chii chaitika”..

anobvunza Nhamoinesu.

“Handina chandirikuziva ini mwanangu, hande tinopedzisa nyota pachitubu”..

Vakabva vatofamba asi pfungwa dzainge dzichipishana pasina mhinduro.

End of Chapter 2

CHAPTER 3

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Nhamo

Ndakati ndave kusvika pedyo nepamba. Ndakatanga kunzwa mazwi achidedzera kuti baba nhamo iwe wasiira vana nhamo vano chengetwa nani ko !. Ndaka tarisa mai vangu ndichida kuona chiso chavo kuti vainge vanzwawo here mazwi mamwe chete andainge ndanzwawo. Ndaka famba kuswedera pedyo ne musha vanhu vachingo nditi baa ndiiamai vangu vakabva vaita kuwedzera kuita ruzha vachi chema.

ini panguva idzodzi handina kuda kumhanyisa pfungwa. Vatete vangu vai gara padyo nesu vakati vachiona amai



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vangu vakaita kuridza mhere vachimhanyira mai vangu. Vakasvika vachimbundira amai vangu vachibva vatanga ku chema vachitaura.

“ Nhai maiguru kani baba nhamo here, adireiko kusiya mhuri yake panguva yakadai yohwe !mai hwe kani baba nhamo iwe wasiira vana nhamo iwe dzoka kani !”.

Pasina nguva ndakaona mai vangu dhii ndiye zii pasi yakava batai batai kudira mai vangu mvura avo vainge vavhunduka mushure mekunzwa nhau yekufa kwa baba vangu . Ini panguva iyi ndainge ndagara pasi pfungwa dzangu dzainge dzazvi gamuchira kuti baba hakuchina asi moyo wangu waizviramba kana nekuchema panguva iyi handina. Zvaindirambira muhana nekuti mangwanani acho ndainge ndabva kutaura na baba vangu vari mutano vachi ratidza kuti nyama dzakabatana ko chaive chiizve chainge chaitika kuna baba vangu. Ndanga ndisati ndasanga ne munhu akakwanisa kundi tsanangurira chainge chatora nzvimbo. Chakava chipata pata pamba vanhu vaive besanwa pamba. Vakadzi vachiita zvekumapoto nekuchera mvura varume vachitema huni.

In ndainge ndakango gara panzvimbo pamwe chete ndipo pandakaona mukomana ayi Shanda nababa vangu ainzi Temba. Akasvika achibva andi tsanangurira chaive chatora nzvimbo ndipo pandaka ziva kuti baba vangu vainge vadhuukirwa ne hora mumugodhi. Apa ndipo pandakazo tanga kunyatso chema manje nhamo yacho yandainge ndasiirwa na baba vangu wainge uri mutoro chaiwo hongu



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mai vaivepo asi ndipo pavaizo zvigona here vari vega ivo baba pavanga varipo zvaito varemera chaizvo. Ndaka funga hanzvadzi dzangu vainge vachiri vadiki vana ava asi nhamo yainge yatarisana navo vaiva vasina zera nayo.

Apa ndipo pandaite fanira kushinga sedangwe manje. Ndakasimuka ndichibva ndaenda kune vamwe varume ndaingo bata batawo zviye zvekuti mufirwi haashande zvinenge zvakaringana panguva iyoyo. Ini hongu ndaichema baba vangu asi chinhu chaindirwadza chaizvo hwaiva hepunyu hwandainge ndatarisana nahwo kumberi kwangu.

Kubvira painge padhonha mai vangu handina kuzombo bvira ndavaona kuti vazodii saka ndakabva ndaenda kwainge kuine madzimai ndichibva nda bvunza. Ndakasvika vakagara mu kitchen ne mamwe madzisahwira avo vachinyararidzwa asi vairatidza kuti nyama dzavo hadzina kubatana zvakanaka ndakavatarisa vachibva vatanga kuyeredza misodzi ndakasvika pedyo navo ndichibva ndagwadama ndichibva ndati

“amai chemai netariro inzira yedu tose ivo vatopedza rwendo rwavo zvasarira isu vapenyu hongu zvinorwadza asika hapana zvatinga gona kuita kuti vadzoke.

Vakada kuti vataure asi vakatadza shungu dzainge dzavakurira chaizvo. Ndakafamba kubuda ndichibva ndaenda kwainge kuine vamwe varume ndichingo batwawo maoko. Ndipo pandakaita mahweke na



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babamunini vangu vagere ipapo. Ndabva ndainda pavaive ndokuzviwisira pavari, baba pabve zino sere vende, ndodii ini, kuchikoro pamwe nezvimwe zvawira mudondo”.

“Chinyarara murume haachemi”..

Ndiwo mashoko oga akataurwa navo vachibva vatosimuka ndokusara ndega zvinova zvakandinetsa.

Nhamo yakaitwa mazuva maviri zuva rechitatu ndipo pakavigwa baba ndaka zonyatso chema ndaona kuti zveidi vaiva baba vangu vainge vatotisiya,hongu ndaizama kuzvishingisa mamwe mazuva ekuma shure asi ndainge ndatoona kunge nyika yangu yaguma panguva iyi

Takati taakubva kuma kuva ndakatarisa mai vangu ndokuona aaah....

End of chapter 3

CHAPTER 4



Author

Baba Tichaona anova munun'una wababa Nhamoinesu, pavakasimuka vachisiya Nhamoinesu akafungama. Vanonanga kumba kwavo uko kwavainge vaona mukadzi wavo achiinda. Vayiita kufamba zvishoma kunge munhu arikurwadziwa nekushaya kwemukoma wavo.

“Apa ndini ndasarira Nhamo yose iyi here, chokuita hapana zvole ndichaita asi chandichaita Mai Guru havafanirwi kuinda Kumusha kwavo sezvo ini murume ndiripo ndototsiva mukoma vangu sezvo pfuma kumba kwavo takapedza, Kunyangwe ndiine chirwere zvangu asi pana Mai guru ndichamira semukono havamborambi nehurombo hwavainahwo uhwo tsoro yangu inobuda chete”.

Vanofunga vakananga kumba kwavo.

“Kwakanaka here murume wangu kuuya kuno”.

anobvunza mukadzi.

“Kwakanaka hako, ndatiza Nhamoinesu uyo anga akatondiremba, handidi zvekuchemerwa ini”.



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“Taurai henyu, asi baba mwana munofanirwa kumira mira kuti mombe dzisagoverwa ndiwo mukana wacho wekutodzitora uyoyu”.

“Idama iroro Mai mwana, imboita drink rinotonhorera ndimbobvisa nguruva riripahuro pangu”.

vakadero baba Tichaona vachibva vapiwa ndokumwa. Vakazodzokera havo kwaiva nevamwe chitunha chichibva chazonovigwa.asi pose apo vainge vasingazviratidze mavara avo pavanhu.

Nhoroondo hapana dzinemusoro dzakaitwa sezvo munhu wese ayinge achiziva firo dzaita babaNhamo. Vanoti vavakuinda Nhamoinesu hapana waayitaura naye pfungwa dzake dzaiva kumaziva ndadzoka. Anoti achisvika kumba ukokwainge kwasara amai vake sezvo Havana kunge vainda kunoona paiswa murume wavo vaizoperekedzwa kana vave kunzwa zvakanaka kunoona. Anovaona vakarara muimba mavainge vagere umo mabva chitunha. Akabva angodzungudza ndiye tande mugota make. Kudyiwa kwakazoitwa sadza haana kuzviona sezvowo hope dzainge dzamunyangira. Anozotopekupa kwatosviba, anobva abuda panze ndokuona hezvo Inga vanhu zvavanenge vatoinda kumisha yavo, Kunyangwe baba munini vake vainge vasisipo, anobva adzoka hake kugota make ndokurara. Kuchiyedza anomuka ndokunangwa kuimba yekubikira, anosviko ona mungori na Mai vake mambuya vake vanova mukoma wamai vamai vake,sezvo Mai vamai vake vainge vakashaika vanova mbuya vake



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chaivo, na Vatete hanzvadzi yababa uye ne Shamwari yamai vake Mai Jesca, chete. netwuhanzvadzi twake Chemedzai na Tinevimbo.

“Mangwanani mbuya, mangwanai mhai”.

Akadero Nhamoinesu achimutsa Mai vake pamwe na mbuya.

“Tamuka hedu”.

Mbuya vanodavira uye Mai vanodavira zvishoma sezvo inzwi rainge richakadzivira.

“Nhamoinesu, Nhamo aripo here pano”.

raiva inzwi ra babamunini vake,

“Ndamuka Baba ndirimuno”.

anodavira achitobuda panze. Ndokunanga kuseri kweimba kwavainge vari.

“Mangwanai baba”.

Akadero Nhamo achimutsa baba munini vake.

“Nhasi izuva rekugovera zvingu zvababa vako, Saka shevedza Vatete vako mubudise zvunhu zvaiva zvababa vako, zviinde panze tibve tapedza chikaranga chacho”.

“Zvakanaka”.

“Zvamusinga zivi mobvunza mai venyu ndiri kudzoka ndoda kusvika mapedza. Muzukuru agara aripo arikuuya hake ndamusiya kumba kwangu uko”.

Vanobva vatodzokera kumba kwavo. Vanosviko daidza muzukuru wavo. Anova mwana wava tete. Vanomuudza



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magovero aanofanirwa kuita, asi mombe akanzi usadzigova sezvo ndichazodzitora kuripa kupinza chikoro kwandichaita vana vemufi.

Vachipedza izvi vakabva vatodungamidzana vakananga kwa Baba Nhamo, kunyangwe dangwe ravo Farai ayivapowo asi Farai ayiva mudiki Kuna Nhamoinesu.

Vanosvika Nhamo abudisa zvinhu zva baba vake izvo zvaida kugovewa panze. ayi batsirana na Tete vaivepo, Baba munini vakazo dzoka vaine Muzukuru vakawana zvinhu zvose zvavamirira kuti zvigoverwe.

Muzukuru akabata basa hombe achibva azotambidza mbuya vake tsvimbo vanova mai va Nhamo, tsvimbo yekuti vatambidze murume wenhaka. Mai Nhamo vakasimuka vachibva vaenda kuna Nhamo kuno mupa tsvimbo iya. Vasati vagashidza Nhamo tsvimbo babamunini vakabva vati...

“Maiguru hazviite kuti mupe Nhamo tsvimbo ini baba ndiripo. Saka tangidzai tsvimbo ino pihwa ini hamuoni kuti zvamunoda kuyita izvi zvino shatirisa mushakabvu here? shuwa mungape mwana tsvimbo ini baba munini munin'ina mumwe chete wemurume wenyu ndiripo?”

Vakadero vakabudisa meso matsvuku serovambira.

Amai Nhamo vakabva vatendeuka ndokutarisa kwaiva na babamunini kamwe chete, moyo wavo wainge wafunga kaviri ndokuzongorovera moyo padombo kwakutambidza mwana wavo Nhamoinesu vakapfugama. Baba munini



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vanoramba vakatarisa Mai Nhamo, ivowo vachibva vangosimuka ndokudzoka kugara pavainge vabva.

Muzukuru akazotaura nyaya yemombe asati atopedza kutaura babamunini vakasimuka nekukasira vachibva vamira ndokuti.

“Pamusoroi vadare sezvandange ndambotaura payeombe hadzisi kugoverwaombe idzi dzichagara mudanga, ndidzo dzichabatsira kuzoendesavana kuchikoro. Sezvoi nhaka yababavavo saka ini ndaonazvaka kodzera kuti ndizopote ndichitengesabombe kuti vana vaendererre mberi nechikoro ndatendahangu”.

Vakadero babamunini vachigara pasi uye nekuzvinzwa kuti ndataura zvinhu zvine musoro. Muzukura aka enderera ne basa kusvika zvapera. Vanhu vakazoparara mai Nhamo vakasara ne vana vavo vachigaya Nhamo yavainge vatarisana nayomberi.

End of chapter 4

CHAPTER 5



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Nhamoinesu

Kuparara kwakaita vanhu,m angwana acho wainge wave
musi wechishanu, zvaisaita kuti Nhamo ayende kuchikoro
sezvo rakava shura kwaari kitu

*ko vanhu zvavangoparara vose pasinawo asara
achinyaradza Mai vangu chirudzii, ndikada kubva pano,
kovakasara vozvisungirira ndisipo?*

Nhamo ayinge ongofunga zvakawanda panguva imwe
chete, asiwo pfungwa dzake dzaimuudza chokwadi
kunyangwe zvaisaitika hazvo. Anobva atomuka
ndokunanga kuimba yekubikira ndokunovesa moto ayinge



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asingadi kuti mai vake vaite basa, vakazosara kumuka iye atopedza zvose pamwe na Chemedzai.

Chikafu chainge chiripo icho chainge chakabviswa panhamo, saka mazuva aya zvaivawo nani,

“Mhai ndafunga kuti tiite gadheni ichazotichengeta, nekuti mberi kwatiri kuinda uko handioni gwara rakanaka ini, tichanonga svosve nemuromo, sanhasi kudayi regai ndinoswera kurwizi uko ndichitema masanzu angu ndovandudzira gadheni yedu iya”..

Akadero Nhamoinesu vagere zvavo mumba vakadziya moto sezvo maiva muna Chikumi.

“Mashoko akanaka iwawo mwanangu, ini nyama dzangu hadzidi nhasi dayi tainda tose”..

Vanopindura mai inzwi riripasi pasi.

“Musazvinetse chisarai”.

anotaura achitobuda mumba, anotora demo rake ndokunanga kurwizi kuya. Anoswerako achitema pamwe nekusosa, ndokuchizodzoka parainge ropinda muna mai varo. Ayinge akabata zvikuni. Achisvika kumba anozvikowana babamunini vake varipo. Vakatogara zvavo pachigaro chaisigarwa nababa vake vachiri vapenyu.

“Manheru baba, manheru mai”..



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akadero Nhamo.

“Kowanga wainda kupiko iwe nedemo iroro”..

Vanobvunza baba. Nhamo anobva ataura kwaayinge aswera,

“Aaa koseyi uchida kundishoresa nedhunhu rino, nhai mai Nhamo ndimi matuma mwana kuita izvi here”..

Vanobvunza babamunini vasunga chiso.

“Kwete angoina ega basa rinotumwa munhu here bamunini”..

“Ayiwa ayiwa, Nhamo ita zvechikoro kwete kuita izvozvo ibasa rangu iroro. Ndichainda kunososa pasara na mai vako ava rimwe zuva wanzwaka”..

Nhamoinesu nechemumoyo akangoti itsitsidzeyi ngwena kukweva jira ichisiya munhu. Haana kuda kupindura kunze kwekungobvuma zvoga. Asi akaona kuti matauriro ababa anechirevo chete mberi,

“Mai Nhamo ndangoti ndipfuure ndichikuonai cheregai ndiinde zvangu”..

Vanobva vatobuda.

Mai nhamo vano sara ne vana vavo pamba vachibva vabika kudya kwemanheru ndokunorara. Chifumi chamangwana waiva mugovera vana vaisaenda kuchikoro. Nhamo aka muka achibva ambo bata mabasa epamba achibva



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azovhurira mombe dzababa vake kuti dzinomwa mvura sezvo kwaiva kure,

Akazo dzoka kumba nguva dzanguvaira. Anosvikirana ne kudya kwamasikati sezvo yainge yafunya chisero mudumbu.

“Nhamo mwanangu”..

“Mhai”..

“Zvaunoona wakadai ndiwe watove baba pano hanzvadzi dzako idzi dzakato tarisira iwe kuti uvaendese ku chikoro hongu bamunini vako vakati varipo sa baba asi kaa munhu munhu mangwana vano fuma vapanduka ini in ndiri kuti dzidza ne shungu mwana uzondiendesawo Harare yoo ”.

“Zvamataura ndazvinzwa Mhai ndiri kuda kuto shingirira ne chikoro ndinoda kugadzira ramangwana rakanaka redu. ”.

Akadaro Nhamo achi pfutidza moto.

Panguva iyi mai nomwana vaka kurukura nyaya dzekudzisana hupenyu, vaka pakura ndokudya nekuenda kunorara. Nhamo ano svika achinyengetera ari mugota make kunamatira ramangwana rake. Anozo rara achimuka rungwani rwe musu we svondo se munhu ayida kuenda kukereke aka kasira kuita mabasa ake epamba achibesterana na mai vake kuita basa. Vanopedza ndokubuda zvavo vakananga kukereke kwava kano



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komborerwa ne shoko. Vanoti vave kudzokera kumba vano sangana na baba munini vake vachibva vati

“mai Nhamo ndange nditori munzira kuuya kumba ndati ndidongorere mhuri yangu kusati kwavira ”.

“Maita basa babamunini tiri kubva hedu kuno shumira ngati svikei kumba”.

vakadoro mai Nhamo asi zvavaitaura zvaisabva kutsi kwemoyo kwainge kuri kungo taura semunhu mukuru. Vakafamba vachienda kumba,muku famba kwavaita bamunini pfungwa dzaiva kure vainge vatooona mai Nhamo vave mudzimai wavo.

Pavaka svika kumba vabva vapakura chikafu se vanhu vainge vakarara vakabika mutakura ne maheu. Babamunini vainge vakagara pachigaro chaigarwa na baba Nhamo vaibva vanyotso zviudza kuti ndivo baba pamba apa. Vaka zo tandara kwenguva vachibva vati

“mai Nhamo ini ndakuonai regai ndiende kumba ini ndouya mangwana toenda kuno pedzisa gadheni raka tangwa nemukomana”.

“Zvakanaka toonana mangwana acho mofarisa vamwe ikoko”.



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Vakadaro mai Nhamo vachi simuka kuti vaperekedze babamunini vaNhamo.

End of chapter 5



CHAPTER 6

MAI TICHAONA

“Nhai baba Tichaona inguva here dzekusvika pamusha idzi,he-e?! Manga mumbori kupi chaizvo”..

anobvunza mukadzi wavo sezvowo zuva rainge ratopinda muna mai varo, kubva mangwanani baba Tichaona vainge vasipo, vainge vangobuda senyoka isingatauri kwairi kuinda zvinova zvakatsamwisa mai Tichaona.

“Zvaita seiko mudzimai wangu, ndambogara pasi here zvomotanga kundipopotera”..



Vakadero baba Tichaona.

“Kugara pasi kana kurega zvakangofanana, chandiri kuda kunzwa ndechekuti maswera kupi?”..

“Nhasi ndanga ndiri kwa Chitsa ndiko kwandaswera”..

“Zvakanaka tichaona nekufamba kwemazuva, sezvo chisi hachiyeri musi wacharimwa, Asi ini ndinokupikirai kuti ndikaona zvisingandifadzi musazochema, nekuti mashoko enyu amakareva musi wegovero ndakamachengeta”..

Vakadero mai Tichaona vachibva vanyarara, asi vairatidza kusafara, uye mumoyo mavo vainge vati murume wavo aswera na mai Nhamoinesu.

“Ini ndakaneta nekufamba mai mwana, mashoko akawanda handidi kuhwereketa, rega ndizorore zvizhinji totaura mangwana”..

Baba Tichaona vakabva vanyarara asi hana yavo yairova zvikuru, vaifunga kuti zvimwe vaonekwa nguva yavanga vachibva kumba kwamai Nhamoinesu.

Ini handidi kuongororwa mafambiro kana kubvunzwa kwandaswera, ndoziva chiri kurwadza mudzimai wangu chii, hino ndakuda kumbomira varivare ndozotanga tsoro yangu, handinga regi ngirozi yakatumwa namwari ichiropafadza vamwe ini ndiripo,



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hazvigoni o-oh ndopika na mukoma vangu akafira nhamo

Vakadero baba Tichaona mupfungwa dzavo.

Vaviri ava vakazonyararidzana mushure mokunzwa kufamba kwemunhu ayinge achiuya mumba mavaiva umu.vanobva vatarisa kumusuwu ndokuona ari,,,,,,,,.

MAI NHAMO

Mai Nhamo vainge vavekufefeterwavo nemhepo pamwedzi uyu, sezvo baba Tichaona vainge vasingachauyi kumba kwavo. Sezvo kuita kwavo ndiko kwavaizvonda. Chavainge vafarira vainge vapa Nhamo mari ye Chikoro yose kusanganisira ne vadiki vacho, hapana ayidzingwa. Asi chainge chava kushungurudza moyo wavo inhau yechikafu icho chainge chavakupera, mumba mainge mangosara ne bhagidhi rimwe chete iro ravainge vachitodya.

Vakademba kuti zano rainge raitwa nemwana wavo riya raiva nepundutso, asi rakazogumira munzira nekuda kwa baba Tichaona avo vaka mudzivisa. Vaifunga kuti zvimwe vachapedzisa sekureva kwavainge vaita, asi hazvina kuzoita sekudaro, havana kuzombooneka kubva usi uyoyo. Vakaswera vachizvidya pfungwa kusvika nguva dzainda, vanozovhunduka nekunzwa gonhi reimba yekurara richivhurwa, vanosimuka nokukasira ndokuona ari



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Chemedzai nekanun'una kake vainge vabva kuchikoro. Vanobva vatopa vana vavo mbatya dzekupfeka. Ndokuvapa zvavainge vabika ndokusiira Nhamo. Nenguva isipi Nhamo akabva asvikawo, ndokungonanga kugota kwake, ndokuzodzoka kuimba yekubikira uko kwaiva neruzhinji. Anoswedza mai vake asi haana kufara nechimiro chaiva mumba umu. akaona pachoto pasina chinhu chaivapo akabva azivawo nhau yacho, anobva apiwa chikafu chake ndokudya.

“Mwanangu, mangwana ndirikumukira ku Guchacha kwa vaTaonezvi ndinonzwa kuti havangandiwaniriwo basa here pamba pavo, sezvo chikafu chauri kudya ichochi ndichohekupedzisira, zano chairo handichina”..

Nhamoinesu anomboramba anyerere, akatsikitsira, ndokuzosimudza musoro wake achibva atarisa mai vake.

“Hapana chakaipa mai, pamwe munogona kuita mhanza kwayo, sezvo kuti tiinde kwa bamunini handioni zvichibuda nekuti vakanyepa paya kuti vachasosa gadheni rangu nanhasi, kunyangwe kutsika pano havachadi”..

“Mwanangu zvavakuda kuruma rurebvu, nekuti hama dzedu chaidzo kudziudza izvi handioni vachisimudza musoro”.....

End of Chapter 6

CHAPTER 7

AUTHOR

Misodzi yainge yonjenga mumaziso, kunyange kutaura chaiko vainge voita kukakama zvinova zvakaita kuti vasachaenderera mberi. Mumba umu makamboita runyararo kwechinguvana, Nhamoinesu anobva apedzawo kudya ndokusumudza ndiro ndokuyipa Chemedzai hanzvadi yake uyo anga agere pedyo naye kuti adye chipandwa chaanga asiya. Zvisineyi nguva dzakabva dzafamba ndokuchiparadzana vava kuno putsira matama pasi.

Mangwana acho, mai Nhamoinesu vanomuka runyanhiriri nguva yerudzoka mazizi. Ndokubata Jongwe muromo vakananga kwava Taonezvi. Chando chaiveko musu uyu, chaikwidza hamba mumuti, Kunyangwe kana chitunha chaimuka.



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Asi vakaramba vakatsunga nokuti vaisada kuti rwendo rwavo rugurwe negurwe kuri kuziva zvavainge vasiya kumba. Vanoyambuka mugwagwa uyo unonanga kwaChinyika, hevo nemumagwidi pota kuseri kwacho kwakunobudira padhibha rekwaMutasa. Avana kuzotora nguva vakabva vasvika paGuchacha, ndokuchinanga kwavaTaonezvi sezvo pakanga pava pedyo painge pooneka. Zuva richiti vhu-u vaininge vatosvika pagedhi ravaTaonezvi vakabva waitawo rombo rakanaka kuita mahwekwe nemwanakomana wavaTaonezvi uyo ainge oenda kuchikoro.

“Mamuka sei amai,kwakanaka here kumira kuno kuseri kwegedhi magwnani ano?”..

“Ndamuka mwanangu, kurinani ndanga ndichishaya kuti ndopinda sei mukati nekuti pane imbwa, asindirikuda kundoona mai nababa vako”..

vanotaura vachibvunda pamwe nokuridza mazino nekuda kwechando chainge chavabata.

“Ho-o! Chiuyayi kuno ndinokusiyayi kwavari sezvo ndirikumhanyira kuchikoro nguva ndidzo dzapera”..

Mai Nhamoinesu vanobva vatotevera mukomana uya ndokubva vatodungamidzana vakananga kumba.Meso avo aitenderera mativi ose vachiyeverwa nezvaiva pamusha apa, sezvo painge pakashongedzwa zvaimwisa mvura.



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“Garai apo mai ndirikuuya”..

anodero mukomana uya. Mai Nhamoinesu vanobva vagara pasi. Mukomana uya akabva anoshevedza mai vake avo vanga vachirimumba, nenguva isipi mukomana anosvika na mai vake achibva atopfuurira kuinda ku chikoro ndokusiya vaviri ava vachitaurirana.

“Makadii amai kwakanaka here kwamatitsika usiku huno”..

anobvunza mukadzi uya.

“Mhai kurara hope rugare musaona kufamba usiku kudai, nzara ndiyo yandisimudza paruvato, ndauyawo kutsvaka basa pamwe mhuri yangu ingazinuka”..

Vakadero mai Nhamoinesu vakatsikitsira. Mukadzi uya ayiratidza kukahadzika, uye kusatoziva mai Nhamoinesu.

“Mabva nechekupi amai uye munonzani?”..

“Ndinoitwa mai Nhamoinesu, ndabva kwa Mazviro”..

“Ho-o uko kuraini kwa Goko, kune murume wekufira mumugodhi zviya”..

Vanodero,asi nguva iyi mai Nhamo vakabva vatanga kudonhedza misodzi pasina kana ravadavira zvavo. Zvinova zvakaita kuti kuti mukadzi uya abvunze.

“Kozvaita seyi mai Nhamo zvamava kuchema, asi ndakanganisa kubvunza?”..



“Kwete asi mandirangaridza murume wangu, nekuti ndiye akafira mumugodhi ”.

Vakadero mai Nhamo, vachibva vatonyarara.

Mai Taonezvi va nochinja nyaya,

“hoo saka basa riri pano munorikwanisa here ?”..

“Ndinofa ndayedza hangu pane kuti vana vangu vafe nenzara?”..

“Ho-o chinzwai amai, basa riripano herino, handiti murikuona (mutanho/Ngarani) yechibage iyo, irikuda kutsokonyorwa yose hameno kuti munoikwanisa here?”.

Mai Nhamoinesu vanoramba vakatarisa mutanho uya, wainge wakaita kuremerwa nechibage, mumwe moyo wakabva wati

siyayi munokuvara, asi mumwe wakabva wati hapana chekuita ita basa iri

“Ndinokwanisa hangu”..

“Ho-o ! saka zvava pano mochi.....!!?”.



Author

Nhamo anoti achisvika mumba make ndokuzvikandira pazvichira zvake ndiye gada nemanhede, pfungwa dzakatanga kupishana asi haana mhinduro yaakawana kusvika abiwa nehope. Anozopepuka kwatoyedza ndokumuka kuti agadzire zvekuti ayende kuchikoro. Anonanga kuimba yamai vake, asi anosvikowana angova machira chete. Anobva amutsa Chemedzai na Tinevimbo ndokubva vatogeza ndiye munzira vakananga kuchikoro, vachangoti pote rusoswa Nhamo anonzwa kushevedza shure kwake achibva amira kuti anyatse kunzwa,

“Nha...mo, i...w...e Nha....mooo haunzwi here?”.....

Baba Tichaona

Asi ini nezera rangu handingatongwi nemukadzi, patova nemwedzi wese ndisina kumbonoona mai Nhamoinesu. Hino mangwana chaiye kuchiyedza ndinomukirako, Ndonzi shumba ini kwete zvake kuzvinyepera uko, ndoda kuona kuti huyera shoko hwake ihoho huchanditadzisa here ndini sara pavana ini”.



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dzaiva pfungwa dzaipishana kuna baba Tichaona mumoyo mavo. Hope dzakazovanyangira vachibva vazopepuka kwatoyidza, uye mudzimai wavo ayiva atova kuimba yekubikira achigadzirirawo vana vake kuti vainde kuchikoro. Baba Tichaona vanobva vati barabada pamubhedha wavo, ndokunyahwaira vakananga pa fafitera ndiye dongorere kutarisa Mudzimai wavo. Vanoona arimumba ndivo dhugu sembeva, hevo neseri kwemba hevo tande kwamai Nhamoinesu

Vano svika kumba kwamai Nhamoinesu vanoona pamukova pakavharwa, vanoti vachisimudza musoro vanoona Nhamo achiti mve-e kurusoswa achiinda ku chikoro. vanobva vamushevedza kuti adzoke nekuti vaida kubvunza kwainge kwaenda mai vake mangwanani iwayo. Pavaka mushevedza Nhamo akacheuka asi se munhu ayinge anonoka kuchikoro, haana kudzokera kumashure akaramba achifamba sezvo anga asina kunyatsoona munhu ayimudana asi inzwi ayinge arifananidza,

Baba Tichaona vakasara vakagara vachiti Nhamo arikudzoka asi iye haana kudzoka, vaka ramba vagere po vachifunga kuti kuda mai Nhamo vanga svike asi vainge vakagarira guyo sembwa.....

Mai Tichaona vanoti vapedza kugadzirira vana vavo mbuva, vakabva vabuda mumba ndokumira pachikumbaridzo, hameno kuti chii chakaita kuti vakande meso avo divi remabvazuva uko kwavakaona munhu achiti nzve-e kunge murume wavo. Vakabva vada kuona kuti ari kuinda kupi. vaka teera murume wavo kwainge achiinda vaiita



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kunyangira sembavha vari kumashure kwababa Tichaona. Vanoona vachinanga kwamai Nhamoinesu, vakaona murume wavo ava kutenderera ndokuchishevedza Nhamo, kwakuchigara po, achiratidza kuti aka mirira varidzi vemukova.

Mai Tichaona pavakaona murume wavo ari pamai Nhamo mwoyo wavo vakarwadza uye ne kurangarira kuti baba Ticha vaida Nhaka kuna mai Nhamo zvakabva zvava tenderedza pfungwa havana kuzomira panzvimbo apa vanobva vatoenda kumba kwavo sezvo vainge vaona zvavaida kuziva.

Baba Tichaona vanoti vati garei chinguvana vanobva vasimuka sezvo vainge vasina kuona kusvika kwamai Tichaona,. Vakaona kuti vafambira mashangurapata, vakabva vatotanga kufamba kudzokera kumba kwavo. semunhurume havana kuda kuenda nenzira yavabva nayo, Vakatora yainge yabuda ne vana vechikoro, vanobva vaisiya ndokutora imwe yacho yainanga kumugwagwa, asi vasati vasvika vakabva vanzwa kukosora mberi kwavo ndokubva va simudza musoro vachibva vasanganidzana maziso na.....

End of chapter 7

CHAPTER 8



MAI NHAMO

“Ho-o saka zvavapano basa mochitanga mangwana kusen, nekuti nhasi tine kwatiri kuda kumboinda, tinodzoka zuva rovira, saka hazviiti kuti musare mega pano”..

Vakadero mai Taonezvi,

“Hapana chakaipa, asi kutaura chokwadi ndasiya kumba kusina pekutangira, ha zviiti here kuti mumbondipawo zviupfu”..

Vakadero mai Nhamo.

“Ho-o ! Asizve hatisati tapedzerana kuti kupedza mutanho wese uyo ndokupai chii”..

“Taurai tinzwe”..

“Mukapedza tokupaiwo mabhagidhi matatu pasina kuchema chema amai, murikuzviona seyi?”..

Vakadero mai Taonezvi vakatotarisa divi zvavo, uye vairatidza kuti zvavataura ndizvozvo hazvipikiswi. Mai Nhamo nguvai iyoyo vanotsikitsira ndokuzosimudza musoro wavo vakatarisa kune mutanho, pedzezvo



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kwakuchitarisa mai Taonezvi, neziso raitaura kuti murikuda kundiponesa here uye rairatidza zvakawanda.

“Kana zvisingaiti amai taurai titsvake vangaita basa iri”..

vakadaro mai Taonezvi vachiita kakududuka kunge vakuda kutodzokera kumba kwavo.

“Mashoko enyu ndamanzwa ndinogamuchira hangu zvamareva”..

Vanotaura mai Nhamo asi inzwi ravo ranga raderera.

“Chiuyai kuno ndikupimirei mugorogodi weupfu sezvo mati kumba hakuna chekubata”..

Mai Nhamo vanobva vatosimuka votevera mai Taonezvi vanobva vapiwa upfu hwekungobika mazuva maviri chete, ndokubva vatoonekana.

Mai Nhamo vanobva pamba apa vasina kana remuromo, ndipo pavakaona kuti zvechokwadi nhamo yemumwe hairambirwi sadza. Vanorurama kumba kwavo asi misodzi ndiyo yaive ichiti mokoto nematama, vachifunga kuti ndinoripedza here basa iri. vanopinda nemumagwidi muya havo pote ndiye mumugwagwa, vanomboutevedza ndokuzougura vonanga kumba kwavo. Vakabva vaita masonga neshumha dzainge dzakati warara pasi, vanosunungura kwasa kwasa ravainge vakamonera ndokunongera shumha dziya vachibva vazadza ndokuchipinda munzira vonanga kumba kwavo, muruoko mainge muine shoma dzekufamba vachidya. Vanokanda



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shanu mumukamwa ndokungotsenga vachibva
vakachidzwa izvo zvakaita kuti vakosore kwechinguva.....

“Ko murikubvepiko nguva dzino mai Nhamo”..

Rinoyerekana rataura inzwi mberi kwavo iro rakaita kuti
mai Nhamo vavhunduke zvikuru chero kukosora kwakabva
kwatiza nguva iyoyo.

“Nd...i...y....a...ni”..

Vanobvunza vachiita kubvunda serutsanga. Sezvo munhu
wacho vainge vasina kumuona ayinge akavharirwa
negwenzi raiva mberi kwavo remupota zhou.

“Ndini murume wako, ndiri mushishi kukutsvakai”..

Vanodero baba Tichaona vachibudira pachena.

***“Nhai baba munini komukandikuvadza, ndovhunduka
ndikakufirai, munhu fambawo uchiimba”..***

Vakadero mai Nhamo.

*“Ndingagoimba kuti ndiri kucheche here, zvamauya zvanaka
ndototaura nemi kuitira kuti rwendo rwacho rwuite
rwupfupi sezvo ndanga ndichitokutsvakai”..*

***“Kwakanaka here kwamunonditsvaka usiku huno baba
Tichaona”..***

“Kungaipeyi zvako, kutsvene”..



“Ho-o taurai tinzwe nhau yacho”..

“Mati ingavhiirwa mudondo here, kuita kunge ndisina musha, handeyi toitaura tasvika, Ko murikumbobvepi mai mwana?”..

“Ndirikubva mumaraini”..

“A-aa aaa hamudero mava kufamba zvisizvo here, kumaraini kunoita nezveyi ?. Makutoita zvezvikomba mangwanani ano murume asati ambova nemwedzi afa he-e?”..

Vakadero baba Tichaona vachiratidza kuti vashatirwa sezvo chiso chainge chaita kufinyamiswa sevanhu vari kugovana zvinonhuhwa. Mai Nhamo vachinzwai pamwe nekuona izvi vakaona zvirinane kutaura chokwadi.

“Bamunini, ndirikubva kunoshuzha chaiko, kumba kwangu kwaomerwa, kana muchiti ndiri kunyepa honai upfu uhu”..

Vakadero mai Nhamo asi vairatidza kuti mufaro watama kare.

“Ko munoinda kunoshuzha makadii kuuya kumba”..

“Nhaisi ndingauya kumba kuzoitai imi hamuna kumbofungawo kuti ndinoona vana vamukoma sei, ndini ndava kukuteverai here”..



Vakadero mai Nhamo. Ndokunyararidzana kusvika vasvike kumba. Vanonanga muimba yekubikira. Havana kuda kugara pasi sezvo mumba mainge makaita zvamowo.

“Mai guru, chimbogarai pasi ndine mashoko andiri kuda kutaura ndirikuda kuinda”..

Vanodero baba Tichaona vachiita kumedzerera mate. mai Nhamo vanobva vagara pasi.

“Ndiregerereriwo pamashoko andataura aya, sezvo kurichengera rudo”..

“Taurai nyaya yenyu ndirikuda kuita basa”..

Baba Tichaona vanombokosora vachishaiwa kuti voitanga seyi, ndokuzorovera moyo padomo.

“Mai Nhamo ndanga ndauya kuti titaure maererano nedzerudo, sezvo ndini ndiripo hamungafi nenyota makumbo ari mumvura, ndinokudai mai guru. Tongotangira pakasiira mukoma, zvakadii”..

“Iii Nhai baba munini mungabva mafambira izvozvo here, hazvina musoro, siye kufunga kuti vana vodyeyi takarasima nezvisina basa ndokudii ikoko”..

“Ayiwa maiguru, zvimwe ndozvinotevera ndati nditange neiyi sezvo nyaya dzacho dzakati wandeyi, chikafu ndiri kuuya nacho nhasi uno, kana mangwana, saka mati kudii,



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nekuti ndiri kuita kuti mufi asandivenga ndofanirwa kukupai zvoze”..

Vaviri ava vanokweshana chaiko, zvokuti zuva rakasvika pakurova nhongonya, ndokuzongonzwa
“*Tisvikewo...tisvikewo pano*”..

Raiva inzwi reshamwari yavo mai Jesca. Mai Nhamo vanobva vatobuda panze. Asi Mai Jesca havana kuda kumirisa sezvo kune kwavaitoinda, vakabva vatoinda, baba Tichaona vaona kuti zvanhasi zvaramba vakabva vaoneka, asi vakaona kuti vakadzoka futi mai Nhamo vangangobvuma.

Nhamo

Nhamo anosvika kuchikoro, musu uyu pfungwa dzake dzainge dzisiri panzvimbo semazuva ose. Se munhu aive ne nhamo yake pfungwa dzaipishana kuti mai basa vaizo svika vachiriwana here?, kana kuti masango aingova matema. Mwanakomana akaswera zuva rose akasuwa pameso sezvo ayifungawo nzara yaiva pamba pavo.



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Zvisineyiwo nguva hadziregi kufamba nekuti kune ari ku funganya mu pfungwa ne nhamo dzake. Vana vechikoro vakachaisa mushure mekunge vapedza zvidzidzo zvavo. Nhamo musu uyu haana kuda kumirirana nemadzisahwira ake aayisi famba nawo kana vobva kuchikoro. Akafamba ari ega achi zeya pfungwa dzake.

Pasina nguva mukomana anga asvika kumba. Akasvika pamba ndokuwana zvinhu zvakaita manyama amire ne rongo, achibva atoziva kuti mai havana kudzoka kubva kumaricho. Hanzvadzi dzake dzainge dzaenda kuno tamba. Mukomana aka vharira mombe achi mirira kuti mai vadzoke anzwe kuti vafamba mune zvakanaka here. Nhamo anoti achipedza kuvharira mombe Chemedzai ka hanzvadzi kake kanobva kasvika

“Nhai Chemedzai mhai vambodzoka here ?”..

“Hongu ndasvika varipo pandabva kuchikoro vatozo buda voinda kutsime manje manje ”..

Akapindura Chemedzai ave kuto mhanya kudzokera kuno tamba zvakare.

Nhamo akatanga kubata basa pamba akamirira mai vake kuti vadzoke. Muchinguva chipfupi mai Nhamo vakabva vasvika. Ndokurondedzera mafambiro avanga vaitsa kumaricho kwavainge vaenda. Nhamo akazo simbisana namai vake ovaudza kuti ayizo pota achienda navo kuma richo kwacho kutanga mangwana sezvo pasina chokuita.....

End of chapter 8



CHAPTER 9

BABA TICHAONA

”.Inindombonzaniko ha..ha..ha, ndokunzwikwa nemufi zveuku, Mudzimu haupi kaviri saka apa ndotofanirwa kuita zvokuti mukadzi wangu asazviziva, mangwana chaiwo ndofanira kumutuma kumusha kwake nechikafu chevabereki sezvowo iye ayinge akambondikumbira mazuva apera ndikati uchainda, saka ndoziva kuti kungomuudza chete haarambi kuinda. Achingoti munzira nyengu, ndototi maisakwadzo nyemba kutsvadzarungwa, ndototi kwangu kani kwamai Nhamo varikundishaisa hope. Ndoziva kuti dhiri iri inobuda chete nekuti zviro zviyedzwa chembere yekwachivi yakabika mabwe ikazongomwa muto wani a-ah. Ndoziva kuti.....?”.



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baba Tichaona vanoita kuvhunduka chaiko vachinzwa kuvhunwa kwehuni muchisango chekuinda kumba kwavo, apo vachibva kwamai mhamo, uye vari mushishi kuronga tsoro dzavo, pfungwa dzavo vaiti varikutaurira mumoyo asinyambasirwe kwete vaitotaurisa,

“Maswera seyi Shumba”.

vanodero mai Tichaona vachitovhuna twutsotso twavo. Baba Tichaona semunhu ayinge ambovhunduka, vakatanga vambotura mafemo ndokubva vapindura zvinyoro-nyoro semunhu ayinge ashevedzwa nemutupo.

“Ndaswera zvangu, kuneta chete mai mwana”..

Vanotaura vachitsauka munzira kuinda kwaiva nemukadzi wavo.

“Ko maneta neiko Shumba”..

“Kwandabuda kure usaona kudai, ndasvika kwamunangaidzwa mhiri uko kuchikwereti changu”.

Mai tichaona vakada kumboseka vachinzwa izvi asi moyo wakazoti pfavira ngoma usiku hurefu.

“Hoo saka mapiwa here zvamanga mafambira zvacho?”..

“Hongu,kunyange nemari yekuenda kumusha kwawaibvira kutaura nezvako ndaiwana saka mangwana chaiye wochifumira kubata jongwe muromo



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wakananga kuchiteshi kundobata mashoko bhazi rinorurama kumusha kwenyu, izvezvi ndichandotsvaka chikafu chekuti uvigire vabereki”..

“Zvakanakai Shumba chiregai nditosunga swinga rangu tifambidzane ndasvika kumba ndotorongedza muchinotsvaga zvamareva”.

Vakadero maiTichaona mufaro wakafashukira asi mumoyo mavo vachiti matsotsi haagerani. Vanobva vatodungamidzana. vachisvika kumba baba Tichaona vanobva vatora saga ravo ndokurova matama enzira vakananga kumashopu kwaChinyika, vanosvikotenga zvavaida ndokubva vazvisiya muneimwe shop yehama yavo sezvo zvaisaita kuti vatakure nekuti ndipo paizo kwirira Mudzimai wavo bhazi mangwana acho. Havana kuda kugara pamashop apa vakabva vatodzoka kumba kwavo ndokusvika Mudzimai wavo atopedza zvole nekurongedza.

Mangwana 5:00 am dzamangwanani dzichingoti ngu-u, baba Tichaona vanobva vatoperekedza mudzimai wavo kuchiteshi vachingoti svikiti, Mashoko richibva rati pfacha. Vaviri ava ndokuonekana, bhazi richibva rarohwa ne bhohwera rakananga kwa Murambinda, kumusha kwamai Tichaona kwaiva kwaMudanda tichangobuda maMurambinda tonanga kuChivhu. Mashoko iri raisvika Harare chaiko.



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Baba Tichaona vakasara vachidya guruva, uku moyo uchiti nyau nyau, ndokudzokera kumba, vanosangana na Tichaona dangwe ravo richiinda kuchikoro, raivawo murugwaro rwechinomwe kuPuraimari, nechinin'ina chake chaiva murugwaro rwe china. Ndokungokwaziswa vachibva vapfuudzana havo, vachisvika pamba vanobvisa zijuzi ravanga vakapfeka ndokutora chibage kwakupima bhagidhi ndivo kwamai Nhamo, asi vakasvika pasina munhu, ndokungovhura musiwo kwakusiya saga imomo ndokubva vatobuda vakananga kudanga kumbonoona mombe dzavo, vanoti vari kudanga ikoko ndokuona Nhamoinesu achisvika pamba achiita ushamwari nemhepo, achibva divi ravakasongana namai Nhamo. Vanobva vatofamba kuinda kumba kuya, ndokubvunza kuti mai varipi, Nhamo semwana akabva ataura kuti varikwa vaTaonezvi, Nhamo kwakugeza svina yaayiva nayo kwakunanga kuchikoro mushure mokunge apedza, baba Tichaona vakabva vatodzoka kumba kwavo ndokuti ndichazova taimira masikati.....!!

Seku vimbisa kwainge kwaita Nhamo kuna mai vake kuti vaizo enda vese kumaricho kwavo. .vaka fumo bata jongwe muromo vachiitira kuti vafambise basa achiri mangwani sezvo dangwe ravo Nhamo aizoda kuenda kuchikoro.



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Vachisvika semunhu ayinge aratidzwa ndima, havana kuda kumutsa mai Taonezvi.

“Nhamo mwanangu, ndiwo mutanho wacho uyu. Saka basa ngaritsve. Zuva richingoti vhu-u chete wobva wainda hako”..

“Pakanaka amai handina akawanda hangu”..

Vakati shande shande kusvika zuva rabuda mai ne mwana, mai Nhamo vachibva vati Nhamo chiinda kumba hako warwisa unoda kuenda kuchikoro.

Mai Nhamo vano sara kumaricho vachiita basa ravo. Zuva rakasvika pakurova nhongonya vasina kana kupihwa chekuisa mudumbu. Vainge vangonwa mvura chete zvino nzara yakange yova bvunza mutupo manje. vakabva varangarira kuti vainge vasiya vasina kubika kumba. moyo wekubereka wakabva wavabata sezvo vana vavo vainge vainda ari maoko chete, Vakabva vaoneka ndokupinda munzira vakananga kumba kwavo kuno bikira vana vavo sezvo vaida kuti vana vavo vawane paine chekudya. Mai Nhamo vakafamba kudzokera kumba kwavo vachi zeya zvakasiyana siyana nenhamo vachizvibunza kuti yaizo pera here? kana kuti yaiva yehupenyu wese.

Vanoti vachisvika kumba kwavo vano gadza poto vachibva vatanga zvee kubata bata basa repamba sezvo vainge vamukira kuenda kumaricho vachisiya vasina chavaita pamba.

Mai Nhamo vanopedza kubika vachibva vapakura ndokuchitanga kudya, vari pakati pekudya vanonzwa



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kufamba kwemunhu panze vachibva vati regai ndione kuti ndiani sezvowo kwainge kwarura mbavha masikati machena ivo vakange vazviudza kuti imbavha. vanoti vachi buda panze ndiye dhuma dhuma na baba Tichaona. Se munhu ainge asina kutarisira kuvaona vakavhunduka mai Nhamo vachibva vati.

“Aaaaah ko ndimi henyu babamunini”.

vakataura vasina kugadzikana zvino baba Tichaona pfungwa dzainge dzato funga zvimwe vanobva vati

“ Ndini zvangu adzimai ko mukagoita kunge mavhunduka kudero hanzii? Ko imo mumba mamazvi vharira masikati ano mumbori nani ko?”..

vakabvunza baba Tichaocha shanje dzava bata vainge vato funga kuti mai Nhamo vane murume wavainge vainaye.

“Ani wekudiii?”.

vakadaro mai Nhamo vashatirwa zvino.

“Kwaniko ndati kuda ndaita hweni ini”.

vakadaro baba Tichaona vave nekakunyara nenhau yavo yeku chengera mudzimai asiri wavo.

Vano pinda mumba vose vachibva vapakurirana chikafu chainge chasara wo mupoto. Sezvo vainge vabvisa revana vavo. Baba Tichaona vaka nakirwa nechikafu chamai Nhamo vachibva vachizvipira kuita zvose kuti mudzimai ave wavowo.



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Mai Nhamo vanoti vapedza kudya, ndiyowo nguva yakasvika Chemedzai naTinevimbo vachibva kuchikoro,vakabva vavapa sadza ravo, ndokuchisiya vavaraira zvekuita,. vainge vobira kumaricho kwavo sezvo zuva rainge rorereka.

Baba Tichaona vanobva vati vanoda kuvaperekedza, ndokubuda vose ndiye tandee,vanoti vari munzira kuperekedzana kudero, baba Tichaona vakabva vatanga ku pfimba mai Nhamo, asi mai Nhamo vakarambisa nyaya ya baba Tichaona. Zvino baba Tichaona vainge vofamba vachi rezva mai Nhamo vachi bata bata ma pendekete zvinova zvakaita kuti mai Nhamo semunhu wechidzimai ainge ave ne nguva asina kubatwa ne munhurume vainge vafutisa chiso zvino baba Tichaona vakatoona kuti tsoro dzainge dzoda kubudirira manje, . Zvino vari munzira imomo vachirezvana, Mai Nhamo vakabva vangosvetuka pamwe neku vhunduka zvairovesa hana, mushure mekuona.??

End of Chapter 9

CHAPTER 10



MAI TICHAONA

Mai Tichaona vanoti vagara mubhazi, vanovhura bhegi ravo kuti vatore runhare rwavo vachaire varimberi kuti vazovamirira paChiteshi, asi nhare yakabva yati wakandiisa muno here, pfungwa dzamai Tichaona dzakabva dzakasira kufunga,

“Ha-a ndasiya nhare yangu patafura kumba, chandanga ndichamanyirawo chii, apa ndimo mune mari ye bhazi nhasi zvangu ini”.

vanozvidya moyo mai Tichaona, kuti vataure hana yavo yaivarambira sezvo kondakita wacho ayitozezesa pachake nekuda kwechiso chake, uye anga abva kupopotera vamwe baba.

Bhazi rakarohwa kwete zvekutamba, waiva mudzakiswa uye mugwagwa uyu waipoterera uchinzvenga makomo uye nzvimbo iyi yaiva nemakomba pamwe nematombo mumugwagwa. Bhazi rinoti richimhanya kudero vhiri rakabva rabva,

“yo...we....yo...we zviiko?”.



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inokwetsurwa mhere nemadzimai, vamuchairi vanobva vamisa bhazi neunyanzi. Vanhu vose vachibva vadzika, vamuchairi na kondakita vakabva vaongorora bhazi ndokuona kuti panedzimwe simbi dzavhunika pamwe nemabhaudhi epavhiri,

“Paitya basa pano, todii nevanhu ava nekuti bhazi zvanhasi manhenda rainda”..

akadero kondakita.

“Hazvinetsi totofonera riri kwamurambinda riuye hapana imwe nzira apa”..

“Hoo saka ngatiudzei vabereki vagare vaziva havo”..

“Pakanaka”..

“Vabereki tinehurombo bhazi redu rafa asi zvavepo, tachaira rimwe bhazi ririkubva kwaMurambinda rouya rokutakurai”.

Vakadero vamuchairi,

“Zvowanikwa izvo, hapana chakaipa tiripo ngariuye haro”.

vanodavira nemahon'era vose vachibvumirana nezvataurwa. Ndiwo mukana wakawana mai Tichaona kuti vadzokere kumba kwavo kunotoro nhare yavo iyo yaiva nemari ye bhazi. Vakabva vainda pana vamuchairi ndokuti



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“Vamuchairi, ndakangamwa zvakakosha kumba kwangu, hakusi kure zvako paseri pechikomo ichochi, ndokumbirawo kuti ndidzokere”..

Vakadero mai Tichaona.

“Hoo dzokerai henyu asi mokasira kudzoka amai nekuti bhazi ririkuya zvechokwadi”..

“Zvakanakai chiregai ndimanye”..

Vanotaura vatofuratira ndiye munzira. Kumba kwavo kwaisava kure zvako, nzira yavaishandisa iyi yaipfuura nepamba pamai Nhamoinesu, nguva iyi havana kuda kuinda nepo sezvo vainge vaona musiwo wakavhurwa. Vachisvika kumba vanowana nhare yavo iri patafura ndokuitora, vanobva vatombokanga mutetenerwa ndokuchipinda munzira havo, vanotora nzira yaiva nechekumusoro kwedzimba dzamai Nhamo. Vari munzira kudero Mai Tichaona vanobva vanzwa inzwi ravakaziva richiti

“.Musadero kani baba munini”.

“.Ha-a kani chiiko, kudero kudii mirai chete”.

Vanonzwa neinzwi remurume wavo chairo saka vakabva vaitsa kakudzoka kumashure ndiye dhumha dhumha mumaziso na mai Nhamo, Mai Tichaona vakabva



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vangoshama muromo wavo ndiye chitsoka ndibereke vakananga kubhazi ravo asi misodzi iri nzizi pamatama.

Baba Tichaona vanoona kuvhunduka kwakaita mai Nhamo, ndokuziva kuti radambura musungo, ndokuringa mativi ose kwakuona mudzimai wavo achimhanya akabata kumeso, vanobva vamhanya vakananga kwaiinda mukadzi wavo kusvika vamubata,

“Nhais mukadzi wangu ukagomhanya usina kunzwa pane nyaya chii”..

Vakadero baba Tichaona asi Mudzimai wavo haana raakadavira panguva iyi.

Mai tichaona vano mhanya zvakare vasina kumirira kunzwa kuti zvii zvaitika pavaviri avo baba Tichona pavakaona zvadai vakamhanya vachiteera mudzimai vavo vanoti vachisvika zvakare paari vanobva vabata mukadzi wavo zvinesimba uyo ainge aguta kunge shato. Vanoti vachingova gumha nabendekete mai Tichaona vanobva vati.

“Musandibata imi ndiri chii chenyu”.

chiso chainge chakapfanyamiswa.

Baba Tichaona vakapindura vakazvininipisa semunhuwo aive ne mhosva, asi vachiiramba muchinyararire.

“Ayehwa zve-e mai mwana ndaona mamhanya ndikato ziva kuti mafungira zvisizvo paya”.



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“Zvirizvo zvipi zvamunoti ndafungira, imi musada kundinzwa ndakunzwai muchi taura na mai Nhamo imimi uye mukadzi achango firwa haanyere kuita.....”.

havana kupedza kutaura (vakabva varidza tsamwa/ tsoni)

“Ayehwa mai Ticha matadza kunzwisisa ini ndanga ndichi.....

Havana kupedza kutaura nokuti vakabva vagurwa

“Kunzwisisa kudii imi regai kuda kundi bata kumeso, ibvai munzira ndoda kuinda ndakanonoka”.

“Ayehwa haungaendi tisina kuyanana pano imi neni ngati gadzirisanei kwete kuti muinde muine pfungwa ndamuinadzo idzodzo”.

Mai Tichaona hashu dzakamboti sererei vachibva vataura na baba Tichaona. Vapedza kutaura asi mu moyo vainge vasina kugadzikana, baba Tichaona vanoperekedza mudzimai wavo asi havana kuda kuziva kuti munhu uyu anga adzokerei kumba. Mai Tichaona vanobata bata nhare yavo ndikunzwa kuti iripakabata vachibva vati tande vakanaga kubhazi ravo murume ndokusara. Havana kuita nguva vachangobva mukusvika bhazi rimwe raifarina kuvatakura rakabva rasvika. Mai Tichaona vakafamba rwendo rese vachifunga zvavainge vaona. Bhazi rakatsva rakananga kumusha kwamai Tichaona rakangoti richidarika maMurambinda Mai Tichaona vakabva vasara paMudanda.



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Baba Tichaona vakasara vachiita kubhodhoroka musoro wavo, uyo wainge wakareba reba kunge nhengeni, uye nokuzvidya moyo vachifunga kuti mudzimai wavo ainge anyanya kudzokereyi chaizvo?. Moyo wavo wakada kusiya zvamai Nhamo nokuti zvaizova pinza muna taisireva. Asiwo dzimwe pfungwa dzakazouya vachibva vati bodo, pana mai Nhamo ndichatodya chete. Mai Tichaona vainge vatsvaka makudo mugomo vakamawana havo, ingava yangu mhosva here kana yedu kwete. Vakanzwa mwoyo kusviba

Mai Tichaona kana kuriko kuchengera kwacho uku ndakutadza ini aaah, kana kumanikidza mai Nhamo bonde chairo kuti vaone kuti ndinovada

apa vainge vakaisa musoro padivi, vaito ziya kuti hakuna kwavaizono taura kuti baba Ticha vandibata ivo baba Ticha vaitoda kuzotoitsika tsika ikarova nyaya yacho, vanozono swera nemadzi sahwira avo kundari kwaSvosvore vachimbo zororodza pfungwa.

Mai Nhamo

vanosara paye ndokuita kukwinya nguwo ndiye chitsoka ndibereke vaiita kunge varikumhanyiswa, izvo vai



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mhanyira maricho avo, ukunguva dzainge dzavadya kare vachiri munzira na baba Tichaona, uku pfungwa dzavo dzaipishana vachizvidya mwoyo nekufunga zvainge zvaitika kumashure, vaito zvibvunza kuti mai Ticha ndichavatarisa sei, hongu vainge vasina zvavainge vaita asi kuita kwamai Ticha kwakaratidza kuti vainge vafunga zvimwewo pavaviri ava. Pasina nguva vainge vasvika kwaTaonezvi vanoti vachisvika pagedhi vachango pinda vanoona mai Taonezvi vakamira vakabata muchiuno.....

End of chapter 10



CHAPTER 11

Author

Mai Nhamo vachiona mai Taonezvi vakamira, hana yavo yakabva yavaudza kuti hapana kumira zvakanaka, vanoti vachingosvika ndokubva vatambirwa nemashoko akavapedza simba.



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“Ko kwamunongoinda musina kutaura ndekupi, matoba chibage changu handiti, ini ndototi ndirikubatsira munhu asi iwe wotoita zvekuba ndisingaoni”..

Vakadero mai Taonezvi vakatsvukisa meso.

“Ndinehurombo kuti ndatadza kukuudzai nguva dzandabuda, ndanga ndainda kumba kuno.....”.

havana kuda kupiwa mukana wekupedza kutsanangura zvizere.

“Musandiudza izvozvo, handidi simbe pano, zvavapano basa rapera handina chibage chandinokupai chamatoba chakwana, chibudai muggedhi mangu nekukasira ndikaramba ndichikuonai bipi yangu inokwira”..

Mai Taonezvi vanotaura vachiita kuzunza maoko uye vachiratidza kuzarirwa neshungu. Mai Nhamo havana mamwe manzwi avakazokwanisa kutaura kunze kwekungo yeredza misodzi vakamira panzimbo imwe, vaimbofunga kuti Mai Taonezvi vachadzora moyo wavo zvaiva zvirototo harahwa kurota ichiyamwa. Vakabva vatotendeuka ndokudzokera kumba vachiita kufamba zvishoma zvishoma kunge munhu anenhonho mutsoka, zvakavatorera nguva kuti vasvike kumba sezvo simba chairo vange vasisina, vakatozosvika kumba dangwe ravo Nhamo aveko.



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Nhamoinesu anoona mai vake vachisvika pachivanze vachisvimha misodzi, anosimuka pachikumbaridzo paanga akagara ndokumhanya akananga Kuna mai.

“Kozvaitaseyi mhai, chii mhamha taurai neni mhamha musachema mhai”..

akadero Nhamo meso akewo anjenga misodzi.

“Rega nditange ndagara pasi mwanangu”..

Vakadero vachiita kukakama. Vanotungamidzana ndokupinda muimba yekubikira ndokugara pasi, uku Chemedzai na Tinevimbo vainge vachitarisa mai vavo, Tinevimbo kainge kakaisa (chimumwe/ chimwe) mumukanwa.

“Mwanangu chiripamuchena chiripamutenure, tanga totofara kuti tayamurika, asi satani atonga basa rapera, nekuda kwekuti ndadzokerei kukubikirai chete, a-ah hi...hi...hi zvorwadza izvi Nhamo”..

Vanotaura vachichema, Nhamo anoshaya chekutaura kunze kwekungoti,

“Rimwe zuva tichanyaradzwawo mhai chinyararai Mwari havasi benzi”.

anobva anyarara ndokufuratira achibva asimuka ndiye panze, ayisada kuti mai vake vaone kuti arikuchemawo,



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anonanga kudanga ndokutenhera mombe ndokumbogara
ikoko kwechinguva.

*Dayi baba varivapenyu zvose izvi zvisipo, kuva
nemubereki kwakanaka ikozvino ndavakudya nhoko
dzezvirona nehanzvadzi dzangu, kwatova kutopa mai
mutoro uku ini ndavakuto.....!?*

anoita kuvhunduka achibva mundangariro
nokushevedzwa.

“Mukoma Nhamo hanzi huyai namai”.

akadero Chemedzai.

Vanobva vatoinda kumba.

Nhamo anosviko wana chikafu chatobikwa, ndokupiwa
kwakudya,

*“Saka mhai todii kuti nzara isapinda pamusha pano,
bhagidhi rakauya na babamunini rikangopera iri
zvatooma”..*

akadero Nhamo.

*“Mwanangu ndichaona mangwana kwayedza nhasi
handina chandinofunga ini”.*

Nguva dzekurara dzakabva dzasvika ndokuonekana, panoti
pava pakati peusiku mai Nhamo vanotanga kurota vari
pakati pesango, asi vaiva nemwana wavo Nhamoinesu



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chete, sango iri raityisa zvikuru zvekuti hana dzavo dzaisava panzvimbo.

Vanoti vachifamba kudero mai vakabva vati kune mwana wavo mira pano ndimbotsauka, Nhamoinesu ndokumira. Vanofamba kuinda panezigutu gutu ndokupinda imomo vakaita kukotamira, asi havana kure kwavakainda vakabva vamonerwa nenyoka muhuro ichibva yavatarisa kumeso kwavo yakatsvukisa maziso. Nyoka iya yakabva yavaruma pakati pemusoro vachibva vawira pasi ndokutanga kuridza mhere, Nhamoisenu anomanya kuinda paiva namai vake. Nguva iyi mai Nhamo vanobva vaona murume wavo achidzika kubva mumakore, ndokusvikosimudzwa naye, mai Nhamo vakabva vatoti Nhamoinesu mwanangu Sara uchengete vana ndatevera baba vako hona.....!!?

vanobva vapekuka vachiita kuvhuduka muviri wavo wese wakatota neziya, apa vaitoshevedzwa na Chemedzai achiti mhamha muri kuchemei makarara

Vanomuka ndokugara waneyi zuva rabuda kare uye vana vainge vatopfeka Uniform dzavo.

“Ko zvakwatochena ndakarara, Nhamo aripi ndimuudze zvandarota zvinotyisa”.

Vakadero mai Nhamo vachisimuka ndokugara pa benji sezvo musu uyu vakarara mukicheni.

“Ari kugota kwake uko”.

“Mushevedze”.



Chemedzai anoshevedza Nhamo ndokuuya vose. Mai vanobva varondedzera hope dzavo asi vose havana kuziva dudziro yadzo, Nhamoinesu akazongoinda kuchikoro asina kuwana zvaireva hope dzamai vake.

Musi uyu mai Nhamo havana kwavakainda, anoti ava masikati ndokubuda zvavo vakananga kuzvitoro kwachinyika kune vamwe mai vavaisimbo cherera mvura, sezvo kwa Chinyika kwainge kusina migodhi yainge ichine mvura mwaka uyu, mvura yaitowanikwa kure uye iri yemurwizi mumufuku.

Saka musu uyu vakangoti zvimwe ndingangoitawo mhanza, vanoti vachisvika pazvitoro paya, pavakanga voda kuyambuka mugwagwa vavapakati, pakaita Kombi yaibva kunerimwe divi remugwagwa. ichimhanya kwazvo, mai Nhamo pavakada kuti vamhanye, hameno kuti chii chakavagumbura vachibva vadonha, Kombi iya yakangosvika pavaiva ichibva ya.....!!

Baba Tichaona

Semunhu ayiziva kuti ndakatamba nemadhaka pasina mvura, chifumi chemangwana acho ezuva rakainda mukadzi wavo mai Tichaona kumusha. Zuva iri havana



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kuda kuinda kwamai Nhamo sezvo vaininge vachitya kunotukwa navo, vaida kutozoindako vakadhakwa kuitira nyadzi sezvo dzichikunda rufu. Zuva richingoti kwirei baba Tichaoma vakabva vatobva pamba pavo ndokunanga kwa Chinyika kumbonomwa hwahwa nekuti vaininge vakakokwa nasahwira wavo nezuro vari padoro rendari kwa Svosvore. Vanoita mhanza yakanaka kusvikirana nasahwira wavo. Ndokunanga mubhawa kwakutenga masikadhi avo ndokubuda panze paive nebenji ranga riripo ndokugara zvavo.

Nyaya dzaidyiwa uku doro richimwiwa, ava masikati ndipo pavanoshamiswa kuona.....!?

End of chapter 11

CHAPTER 12

AUTHOR

“Titambire,titambire mwanangu”.

vanodero mai vamai Tichaona,
“Muchitatimberiko mhai”..

“Ko ukagodavira kunge wakanaiwa seyi mwanangu, asi wabva warohwa nemurumekani”.

Mai Tichaona vanoramba vakanyarara, asi meso avo akatsvuka misodzi, izvi zvakapa chiratidzo chekuti kwabviwa hakuna rugare. Nemoyo wekubereka mai vakabva varwadziwa, kunyangwe vasati vaparurirwa nyaya yacho. Vanozofamba vakananga mumba ndokuchizouchirana havo. Mumba munomboita runyararo kwechinguva, Mai ndivo vanozorwudzimura.

“Kwakanaka here mai Tichaona, mufaro wako handisi kumuona”..

“Mhai ndakaremerwa ini, muchazongonzwa kuti ndaurawa na Mai Nhamoinesu, mukadzi wababamukuru vaya vekushaya, nekuti kutaura kuno murume wangu haachabviko uye nguva neni haachina, pamwe kutonzi inda kumba zvandaitwa izvi ndokutorambwa kwacho ikoku mhai”.

vanodero mai Tichaona vachichururuka misodzi apa vakabata bendekete ramai vavo.

“Ha-a iwe ami Tichaona, usandiudza mashura iwawo, haudero uchitaura nepasipo here mwanangu”.



“Mhai ndingabva ndakunyeperai here imi mai vangu, zuro chaiye ndakavawanikidza varivose, ndingafara here imba yangu ichiputswa”.

“Taura usingachemi mwanangu, asi ziva kuti ndozvinoita varume, iye akakuudza kuti handichakudi here?”.

vanobvunza amai, asi mai Tichaona vanoramba vakanyarara uye vakatsikitsira.

“Unoona mwanangu, usakasira kufungira zvisizvo pamurume wako, uye chiramwa chaicho chakaipa. Waifanirwa kutanga wanzwisisa nhau iyi, ini handingabvumi kuti ndizvozvo kana kuti chingava chokwadi iye murume wako asati atitaurira kuti mwana wenyu handichadi”.

Vanodero mai vamai Tichaona, vanozonyaradza mwana wavo ndokuchisiyana nenyaya iyi.

Mai Tichaona vanoona kunge mai vavo vakavavenga nekuda kwemashoko avo, zvinova zvakaita kuti vafunge rimwe zano rokuita zvisingazivikamwi namai vavo. Mangwana acho wanga uri musi weChishanu, zuva parakangoti kwireyi Mai Tichaona vanonyepera mai vavo kuti ndichatwasanudza makumbo pamwe nekuonawo Hama neshamwari mwedzi yanga yawanda tisingazive kuonana. Maivo semunhu mukuru vakabva vabvuma Mai Tichaona ndokubva vatobuda.



*Apa ndavakutofanirwa kunanga kusose kwamadzibaba
Gamba ndivo vanga kwanisa kundigadzirira musha
wangu kwete zvamai vangu vanenge varirimwero
nemurume wangu, manje venguwo tsvuku havamise
ndo zviziva ini*

Vaitaura nechemumoyo vakananga kuZvipiripiri kunova
kwaiva nesowe ramadzibaba Gamba. Vanopota chimwe
chikomo chaiva mberi kwavo ndokungoti famberi kiromita
vachibva vasvika, vanoita rombo rakanaka kuwana sowe
rakazara vanhu uku madzibaba Gamba vaitochema
nemweya vari mugwanza. Mai Tichaona vakangosviko gara
nechekuma shure nhare yavo yanga iri mumaoko vakabva
vaidzima, hapana kutora nguva madzibaba vakabva
vatanga kurira nendimi

*Kondirifaini sitapeni odha bi-i, o-osiribidi o-ohwasisi o-
okonidhivhairi zvakanaka baba ginatsiyo- ginatsiyo
heri-ii.*

“Mai Tichaona simukai muuye kuno mberi”.

vakadero madzibaba vachiita kutambisa zitsvimbo ravo
ranga rakakora semudzi pamwe nekukondama. Mai
Tichaona vanobva vangoti nyamwi pavainge vagere
ndokuinda mberi, mumoyo mavo vachiti denga randinzwa.



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“Mhai ndaona mune bundu pamoyo penyu rekutorerwa murume wenyu, ndanyepa here?”.

vanodero madzibaba.

“Ndiyo nhau yandisvitsa pano changamire wangu, ndokumbirawo kundiso”..

“Kundiso inotaurwa nemi amai, toita seyi na Mai Nhamoinesu ava, toremadza here?, touraya here?, Kana kuti topengesa njere?, Kana kuti toita kuti vasadanana vachisemwa kubva nhasi?”.

vanobvunza madzibaba.

“Urayai madzibaba”.

“Ndozvamada izvi here amai nemoyo wese”..

vanobvunza madzibaba.

“Hongu”.

mai Tichaona vanodavira inzwi rimwe chete ndokunyarara. Madzibaba vanobva vatora mbiya ndokunyora zita ramai Nhamo mukati, kwakutora tambo nejira dzvuku ndokusunga mbiya iya. Pedzezvo vanobva vatambidza mai Tichaona rimwe divi retambo iya, ndokushevedza mumwe mukadzi anga akasimba ndokubva atambidzwa rimwe divi retambo iya zvaireva kuti mbiya yainge yava pakati.



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“Ya-a ndoda kuti mukakatirane tambo iyoyo mbiya iyi inofanirwa kuputsika, chiitai zvandareva”..


Mai Tichaoma na madzimai vaya vakabva vakakatirana mbiya ichibva yati bwa-a zvipenga zvitatu. Madzibaba vanotora chimwe chipenga ndokutambidza maiTichaona, *“Mhai indai munoisa chidimbu ichi pa kombi iyo pavhiri remberi”.*


Mai Tichaona vanobva vanotsveta chidimbu ichiya ndokudzoka, madzibaba vanobva vaticumuridzi wekombi ayifambise, muridzi wayo akabva atevedzera zvaawudzwa namadzibaba.

“Ya-a amai ndaona mauya nenhare yenyu ibatidzeyi izvezvi”..

Mai Tichaona vanobva vaibatidza, ichingopedza kuita oni, nhare iyi yakabva yatochema, Mai Tichaona vanotarisa kuona kuti ndiyani ayichemedza, ndokuona ari murume wavo. Vanomboita chinguva vakairinga ndokuzoitikinya kwakutsveta panzeve

 *“.Hallo baba mwana”.*

 *“.Kuno hakuna kumira zvakanaka mukadzi wangu, mai Nhamoinesu vatsikwa nemota vakafirapo, saka motodzoka nhasi chaiye sezvo murimi munhu mukuru”.*

 *“.Ho-o ndirikuuya nebhazi rezuva rovira kana robva harare, ko vashaikira ku.....!!”.*



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Havana kuzopedza kutaura runhare rwavo rwakabva
rwadimbuka,

“Zvenyu zvaita amai ndapedza nemi”.

Vanodero madzibaba ruzhinji rwose rwuchinzwa.

*Varume tingati kumanata here uku, he-e nhai varume.
Ini nhandingati mutumwa uyu ini anouraya vanhu.
Hazviiti ini ndayinda sarai henyu, neniwo ndakuinda,
chero neniwo*

Vanhu vainge voita mahon'era vagerepasi, vachiratidza
kushushikana. Vanotanga kusimuka mumwe mumwe
kusanga nisira namai Tichaona, rakazosvika pakurereka
pasowe pasisina munhu. Mai Tichaona vanoti vachisvika
pamba, vanoudza amai vavo nhau misodzi yavo
irimumatama, Mai vanobva vatoti totoinda tose nhasi
hangingasariwo kunhamo.

.....

Mai Nhamoinesu pavakawira pasi, muchairi wekombi
anoyedza kuda kutenesa handuro yemota, asi handuro
yakaramba yakaoma, kuti atsike mabhureki zvakashaya
basa mota ichibva yatsika Mai Nhamoinesu vachibva
vatosiya nyemba ipapo. Zvose izvi zvaiva mumeso ababa
Tichaona avo vaitomwa hwahwa. Vanosimuka
ndokumhanyira pamota iya, vanorwadziwa kuona vari mai



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Nhamoinesu, murume mukuru akarwadziwa zvikuru ndokuzozivisa mukadzi wavo pamwe neveukama. Hapana kutora nguva mapurisa akabva asvika sezvo maChinyika umu ndimo maiva nekamba yavo. Muchairi haana kuda kutiza hake sezvo ayitoratidza kuvhiringidzikawo, dzakabva dzatochena njema.

Mapurisa achipedza kuita ongororo chitunha chakabva chatoindiswa kumochari kumba kwacho.....

“Nhasi zuva rakasira kufamba wena, kwatova kutobuda kauku”.

akadero Nhamoinesu achitaura neshamwari yake inonzi Shingisai.

“Ha-a!, asi wakangamwa kuti nhasi Chishanu here Nhamo”..

“Kutokangamwa wena, hameno kuti pfungwa dzangu dziripi”.

“Asi urikufunga chimwana chiya chekwa Mandava kani?”..

akadero Shingisai achiyedza kuda kusetsa mumwe wake.



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“Neurombo hwandinahwo ihoho angandida uya, kkkk ndakanzwa kuti Moses Maparamoto akarambwa naye kwakuzoti ini hangu”.

anodero Nhamo vaitofamba vakananga pa Assemply. Ndokubva vatonzi mumhu wese kumba. Vanobva vatobuda varivaviri, musi uyu Shingisai akambotiwo nhasi ndoinda nekwenyu sezvo takasira kubudiswa kudayi. Vachangobva pachikoro chinhambwe, vanobva vaonawo Chemedzai na Tinevimbo vachiindawo kumba ndokubva vatobatana.

Pavainge vosvika kumba vanotanga kunzwa ruzha revanhu vaichema nechedivi rekumba, vanobva painge pakadzikatira kumba, ndokutanga kuona vanhu riribesanwa pamba pavo izvo zvakaita kuti Nhamoinesu akahadzike asi chainetsa kunyangwe anga asingazivi kuti ndiyani afa, hana yake yanga isisiri panzvimbo izvo zvakamushaisa donzvo.....!!!

End of chapter 12

CHAPTER 13



Nhamo anoti ari chinhambwe kudero achinzwa vanhu vaichema zvichibva kumba kwavo, pfungwa dzakatanga kupishana ozvibvunza kuti chingava chii chaitika kumba kwavo ari mukufunga kudero sahwira wake Shingisai anobva ati. ...

“Nhai Nhamo ruzha rwe vanhu vano chema unorinzwawo here apa zviri kubva ku divi rekumba kwenyu”.

“Hongu ndinozvinzwa asi chingava chii chaizvo nhai Shingi? “

Anobvunza mwanakomana mwoyowake uchibaikaba kunyangwe anga asati azviva hake

“Ngati fambisei tisvike tizvinzwire tega pamwe hapasi penyu pamba”.

Anodaro shingisai

“Kuti kudero here “.

Nhamo ano daro vakomana vachi famba zvino anoti ave kuona pamba pavo akaona vanhu vemuraini nedzimwe hama dziri besanwa pamba pavo akabva atanga zvee kurangarira zuva raakabva kuchikoro achisviko ona mariro a baba vake munguva idzi mukomana ainge oto chema misodzi chaiyo asi kuti azive zvaitika hapana zvaaiziya ave pedyo ne musha wavo sahwira ya mai vake mai Jesca, vano



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mhanya vachisviko mumbundira Nhamo vachi chema
Nhamo anobva ati

“Ko zvadiiko nai mhai”.

***“Nhamo kani iwe amai vako hakusisina kani chokwadi
here !!mai Nhamo watoenda here watii vana vodiiniko
avo, dzoka kani sahkira wangu ndoudza aniko
zvinondinetsa ndoturira aniko ini, ko iye Chemedzai
chimhandara chako washinga here kumusiya mai
Nhamo iwe Tinevimbo wako achiri mwana kani anoda
rudo rwako dzoka kanai mai Nhamo”.***

Vakademba mai Jesca zvakapisa tsitsi zvekuti vamwe
vainge vasinga chemi panguva iyo vakachema. Kuzoti
dangwe ramai Nhamo, Nhamo wacho akachema mwana
achizviwisira pai zvokuti murume haachemi zviya anenge
asati abaiwa panyama nhete.

Varume vaivepo vaka batsira Nhamo kusimuka vachibva
vamuisa mu gota make vaidira kuti ambo pedze shungu
dzeku chema ari ega. Akasiwa mu gota make achibva
asimudzira kuchema ndokumbo rara akazo pepuka zuva
rato vira anotarisa Chemedzai hanzvadzi yake anoona
mwana achichema kwete zvekunyepa, Tinevimbo ndiye
oga ayinge asinga chemi sezvo ayiva mwana mudoko raiva
rima chairo. Panguva iyo vanhu yavainge vobika sadza
remanheru, ndiyo nguva yakabva yasvika mai Tichaona na
mai vavo vachiita kudemba. . vakati vachiti baa kuna
Nhamo..



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“Nhai mai guru vangu mashinga here kuinda muchisiya vana venyu avo mati vachachengetwa aniko ko inga ndakabva ndichikusiyayi muri mutano wani maiguru, hamunzwe tsitsi here ne vana avo mai hweee kani maiguru vandirwadzisa maenda tichiri kukudai kani Ammaaaai !! Zvino Tinevimbo kutokura here pasina mai nhai mai hwee mwari mada rireiko kusiya Satani achitonga zvakadai shuwa rufa hauna kunaka iwe shuwa kuparadza mhuri zvokwadi here nhai mai Nhamo dzokai kani muone vana vachi kurura ava pasi hariguti”.

Vakademba mai Ticha vakabata Tinevimbo pamaoko pavo. Baba Tichaona vakarwadziwa zvekuti vaka chemawo mushure mekunge mudzimai vavo adembera vana Nhamo ava. Vanhu vemuraini vakazobata mai Tichaona avo vaichema zvainge zvisati zvakambo itwa nani zvake. vanhu vose vakazviona kuti mai Tichaona varwadziwa nokufa kwamaiguru vavo kana baba Tichaona vaka bvuma kuti mudzimai wavo aiva arwadziwa chokwadi.

Vanhu vakaita pungwe vachiimba nekuridza ngoma pamba apa sezvo vaipinda Roma. Mangwana acho baba Tichaona vaka tumira munhu ne soko kwaGunguwo kunova kwaibva mai Nhamo vachiva zivisa mezve rufu urwu, sezvo chikaranga chakavarambira kuti vaite zvenhare. muchi nguva chisipi hama dzamai Nhamo dzainge dzasvika parufu zvakasiririswa na Nhamo achi zhamba mushure mukunge aona mupatya wamai vake vainge vakafanana chaizvo.



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zvakanurwadza achiito funga kuti dai mai vangu nyakutumbura varipo. Mwana ainge ochemawo Nhamo yaiva kumberi kwake iye nehanzvadzi dzake.. zuva harina kumira kufamba vanhu vaka miramira kuti rufu rufambe zvakanaka kwadoka vanhu vachingoimba veku chechi vainge vasarawo vachi pupura kunaka kwa mai Nhamo.. mangwana vanhu vaka muka chitunha chichibva chauryawo uya murume weku tsika mai Nhamo aka vabatsira nekutenga (coffin) nezvimwewo zvaidiwa se chikafu. Masikati mushure mekunge chitunhu chaurya mufundisi akati aida munhu mumwe aizo pupura kugarisana kwainge vakaita mai Nhamo nevamwe, mai Tichaona vakabva vasimuka

“ PAMUSOROI mose hama ne shamwari maurya kuti tizo chema mufi wedu mai Nhamo ini ndasimuka ndini mainini vavo varume vedu vano buda mudumbu rimwe ini ndasimuka kuti ndipupure nokuti yaiva hama yengu chaiyo kubvira ndichitamga kupinda mumusha uno handina kubvira ndakaita dambudziko navo vaiva munhu aifara vaikasika kuregerera mushure mukenge vatadzirwa vaisa chengeta chigumbu chaicho vaiva nerudo kwandiri vaiva mukoma chaiye nokuti ndaiva udza matambudziko angu vachindi batsira semun'ununa wavo chaiye. . kunyangwe nemuraini havana kubvira vakaita zvinoitwa nevamwe zvemakuhwa ndinoti



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*tarasikrwa kwazvo muno matirwadzisa mai Nhamo asi
ndinoti fambai murugare mozorora murunyararo
akoma vangu asi masiya ronda kwaTiri isu tainge tichi
kukudai “*

Vakadaro va chibva vaimba nziyo yekuti vaigara zvakanaka
ne vamwe muraini 

Vachi pedza kuimba vanhu vakaenda kuma kuva vachibva
vapa mufundisi mukana wekuparidza munhu
kwakudzikiswa yaiva nguva vairwadza kuti vana Nhamo
nana Chemedzai vaingo zviwisira pasi vachi chema

Vakabva vazovigwa, vangu ndokubva vadzoka kumba vave
kugadzira pamba vanhu vemuraini vakaenda kwakasara
veukama vachibva vati nhumbi ngadzi govewe ipapo ipapo
nhumbi dzaka goverwa hama dzamai nhamo dzikati vana
vari kuvasiya dzinza ravo. . baba va Tichaona vakabva
vasimuka kwakuti vana ndini ndicha chengete sezvo ndini
hama yavo yasara zvinova zvakarwadza mai Tichaona asi
havana kuda kuzviratidza semunhu aisada ku batwa.

End of chapter 13

CHAPTER 14



Baba Tichaona sezvo vakati vana vaizocheta sa baba vasara. Vanhu vaka pera kuenda kudzimba dzavo kuchibva kwasara hama dzepedyo vanova baba Tichaona ne mhuri yavo. Baba Tichaona vanoshevedza Nhamo ndokuinda naye mugota make kwakugara pasi ndobva vamuti

“Nhamo mwanangu pano hamuchagari mega handiti, unoona kuti mai hapachina ka!. saka rongedza nhumbi dzako dzose nedze hanzvadzi dzako takuenda kunogara kumba kwangu uko tese handitika”.

“Zvakanakai baba hapana chakaipa zvapo sekureva kwenyu”.

Anodaira Nhamo achitosimuka kuti arongedza nhumbi dzake nedze vana vamai vake. Pasina nguva ainge apedza kurongedza vachibva vatakura mikwende yavo ndokuenda kwana Tichaona. Vanosvika kumba kunze kwasviba. Mai Tichaona vanobva vapinda muimba yokubikira, ndokushevedza Nhamoinesu imomo, haana kuita chinguva sezvo ayinge asiri kure, anosviko mira mberi kwavo.



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“Ndizvo zvawakaudzwa na mai vako here izvozvi kuti ukadanwa ne munhu mukuru unosviko mira mberi kwake, he-e?”.

Vanodaro mai Tichaona vachi pupa ne hasha asi Nhamo haana kuva pindura akaramba anyerere obva agara pa benji raive mo

“Saka kusapindura kundipatisa kaiwewe apa unogara kunge wanzi gara kasika ku pfugama tione usaite seusinga zivekuti nherera inoguta musu wafa mai ndaka kutarisa soo pano uri mushandi saka ndakudanira kuti ndikuudze zvandinoda nezvandisingade asi kungoti nguva dzanguvaira kwasviba asi muno hamuna mvura yoku shandisa saka tora mugomo uyu undochera mvura kuchitsime uko zvakawanda ndotaura mangwana kwachena, ita uchikasira ndasiyana namai vako ini”.

Vanodaro mai Tichaona vachiita kufinyamisa kumeso kwavo. Nhamo ano simuka ndokutora mugomo wake kuti ayende kutsime uku kwaisava kure hako zvekuti haana kutora nguva refu ainge adzokane mvura. Anosvika onzi vesa moto ubike sadza. Anoita zvainge zvataurwa na mainini vake vachipedza kubika vakapakura vachibva vati ivo baba vaizodyira kuimba yokutandarira vana vosara vodyira muimba yokubira. Nhamo akarwadziwa ne tuchikafu twainge pakurirwa Chemedzai na Tinevimbo chikafu chekuti chaigumira pahuro kana mudumbu chaisa svika. Anova isira chake chainge apihwa mundiro dzavo



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akatoona kuti zvaive nani kuti iye afe ne nzara pane kuti vana vafe nenzara. Vanoti vachipedza kudya vanobva vadanwa kuimba yokutandarira kwainge kuina baba na amai baba vacho vanobva vati.

“Ya-a iwe Tichaona ucharara pamu bhedha na Nhamo mugota mako Tinevimbo na Chemedzai muchavata navo asi vacharara pasi vari vaviri kudero “

“Ayehwa baba hamuone kuti hazviite here kuti vana Chemedzai varare pasi Nhamo ari pamubhedha dai machiti ava vafirwa vaende kukicheni uku vowaridza pasi vano danira kuchema mai vavo vari pamwe zvoita kunge masarudza ini ndinoti ngavarare ku kicheni uku vose pasi”.

Vanodaro mai Tichaona nokuti zvainge zvava bhowa kuti Varare muimba imwe ne mwana vawo Tichaona ukuvo baba Ticha vainge vorwadziwa ne mashoko ayinge abudisa mudzimai wavo okuti vekufirwa vanobva vati

“Nhai mai Tichaona vana ava vakasiyanei na Tichaona uyu umoziya mashoko everything pavana here iwe, vokufirwa kudii ndivo vatanga kufirwa here ? He-e ko iniwo ndaka firwa ndakakura ndichi chengetwa na baba vavo unenge uchitondida nekufirwa uku uri kunzwa zvee uchi shandisa mashoko iwawo ndiwe mai vavo iwe usada kuita mwoyo wakaoma iye zvanda taurandizvozvo vacharara sokuronga



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kwandaita ndava kuno rara ini Nhamo, Tinevimbo na Chemedzai movata zvakanaka vanangu anditi ka-a,”

Vanodaro baba Tichaona vachitobuda kuenda kundo vata, mai Tichaona vanombo sara dzakavakaka hashu ndokuzobuda vachiridza zi tsamwa rokurwadziwa chairo. Nhamo anotorana ne vana vamai vake voinda ku Gota ra Tichaona anosviko waridza pokuti vana varare iye wosa kurara pamu bhedha hana yake yakaramba kusiya vana vanai vake vakarara voga pasi anobva ati ndorara navo zvangu.

Mangwanani Nhamoinesu anomukira kuinda kuno chera mvura sezvaaisingoita ari kumba kwavo ano cherera migomo yose mvura obva amutsa Chemedzai na Ticha kuti vageze vaine kuchikoro. Panguva dzavano pedza kugadzirira kuti vaibude, ndidzo nguva dzakamukawo mai Ticha.

“Mamukasei amai?”.

Vanodaro vana vose

“Hesi Tichaona”.

Vanongo dairi Tichaona chete mushure mokunge Nhamo na chemedzai vava mutsawo, Mai Tichaona vaivawo nechimwe chisikana asi chaiva chichiri chidiki pana Tinevimbo, zvaireva kuti vaingova nevana vaviri badzi.



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“Ko iwe unongo chera mvura chete ko mabasa mamwe hauuite nekuti wadii?”.

“Ndanga ndich.”.

Haana kupedza kutaura wake muromo, vakaba vamugura

“Kasika kunyarara iwe kana wanga uchira ucha uchiri kuda kuzo wakadii kuudza mai vako kuti musada nokuti ndiri kuda ku zoo heee usada kundipima pano iwe handina kukudza kuti uri mu shandi here?”.

Munguva iyi Chemedzai ainge ochema Mai Tichaona vachibva vazviona vanobva vati.

“Imi Sisi Chemedzai munongo chema chema se zita renyu matadza kumuka here kuti mutsvaire ruvanze nekusuka ndiro pano handidi simbe pano kana moda kuita unyope modzokera kumba kwamai venyu”.

Vanodaro votofa havo kuseka. Tichaona zvose zvaitwa na mai vake zvaimu baya anobva ati

“ Mhamha takanonoka kuchikoro chiregai tiende mozotaura tadzoka mukoma Nhamo handei “

“Ko iwewe wamiswa nani uye ini ndanga ndichi raira nherera idzi iwe uri nherera here enda kuchikoro tione”.



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Vanodaro mai vacho vashatirwa Ticha ave kuda kupindura
Baba vake vanobva vamuka

“Mangwanani baba”.

***“Mamukasei vanangu ko muchiri pano ne nhaka yei
nguva dzanguvaira idzi, ko Chemedzai kungoira seuno
chema chii zvee “***

Mai Ticha havana kupa vana mukana wekuti vana
vapindura vanobva vati

*“Ndanga ndichito va bvunzavo kuti nei manonoka kudai
zvino ndinoona sekunge sisi vasiri kuda kuenda kuchikoro
zvanhasi ini Chiendai kuchikoro Nhamo na Ticha Chemedza
kana usiri kunzwa mushe dzokera unorara handiti “*

Baba Tichaona vano tarisa tarisa paruvanze vachibva
vaona migomo ye mvura yakazara vanobva vati

“Ko imi ne nguva dzama muka mato chera migona yose iyi “

“Kwete ndi Nhamo acheru “

“Heya”.

Vanodaro baba ticha vave kuongorora chivanze chavo.
Muchinguva chisipi vano tora ngora yavo ne mamwe ma
turusu avo Kananga kwamai Nhamo havana kusiya vaoneka
mudzimai wavo



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Mai Ticha pavanoona murume wavo abuda vano pinda mu gota ra Tichaona vachi svika vachi mutsa Tinevimbo uyo ainge asiiwa akarara vachida kuti ambo zorore semwana mudoko. Vanoti vachimu tarisa vachiona akaweta vanobva vamubata ndokumu rova kuti waitirei muma gumbeze, vakamurova zvekuti vaive pedo vaka batikana nazvo vanobva vamuti inda kuno gara pa zuva uome ne weti dzako..

Nguva dzainge dzafamba baba TICHAONA vakabva vadzoka ne ngoro yavo yakazara ne zvidhinja ne marata Mai Ticha vanoti vachiona izvi vanobva vati

“Aaaaaaaah ko imi munobvepi ne ngoro yezvidhinja nema zenge iwawo “

.”.Ndabva nazvo kumba kwamai Nhamo ndapaza gota ra Nhamo ndafunga kuti ndii.. ..”.

end of chapter 14

CHAPTER 15



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“Ndafunga kuti ndivakire vasikana ava nhanga yavo, ndaona kuti hazviite kuti vavate vose mu gota ne vakomana ava saka ivo vari vatatu vachange vorara mu nhanga mavo nekuti Maonei uyu anofanira kuchibuda ku bhedhuru achiuya kuno kune vamwe”.

“Asi baba Ticha chokwadi chokwadi ndiri chii pano ini”.

“Chi-i pakudii zve-e nhai mai Ticha”.

“Chokwadi ini mukadzi wenyu mondiudza zvinhu maronga, ko pokutanga makaronga kuendesa Nhamoinesu kuchikoro mushure mokunge baba vake vafa hamuna kundiudza here?, apa mavatora mave kugara navo hamuna kunge mandiudza ikezvino mave kuti makuwedzera imwe kamuri iyite nhanga yevasikana ini hamuna kundiudza munotondiita muranda pano imi”.

“Pakanganisika adziamai ndaiti sezvo ndirini sa musha pano zvandinoita zvese zvinenge zvakanaka hino imi bodo ndakutadzai ndakanganisa here kutora vana nekuvawedzerera imwe kamuri kuti vafaranuke?”.

Mai Ticha vanoto ridza tsamwa vachibva vabva paiva na baba Ticha. Vano tanga kuita zvekubika baba Ticha vainge votochera pokuti vavakire nhanga yavasikana.

Sezvo vana vanga vapinda makuseni kuchikoro gumi ne mbiri padzaka chaya vainge vato buda voinda kumba.



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Ticha, Nhamo na Chemedzai pavakasvika kumba vose nguva imwe chete iyoyo. Vanobva vatora sadza ravainge vasiirwa ndokudya. Tichaona oga ndiye ayinge asiirwa sadza rino gutsa. Vana Nhamo vainge vapihwa svosva mwoyo chaiyo. Vachipedza kudya Nhamo akatora nhumbi dzavo vese dzekuchikoro achibva awacha. Paaka pedza kuwacha akabva achiinda kuno batsira bamunini vake kukanya dhaka,

“Wauya, wotondibatsira, imba iyoyi inofanirwa kupera izvozvi usati wandotarisa mombe”.

“Zvakanaka”..

akadero Nhamoinesu.

Basa rakabatwa zvokuti mai Tichaona vainge votoyeverwa. Baba Tichaona vanoti vari mukuvaka imu pfungwa dzavo dzinobva dzachinja asi havana kuratidza Nhamo kuti masamba asiyana. Parainge roda kurereka imba yakabva yamira zvayo. Chainge changosara kurovera marata badzi.

“Nhamoinesu chiita munotsvaka mombe tione nguva dzainda”..

Vanotaura vakatsikitsira. Nhamo akabva angoita kunzwa nekuita, baba Tichaona vanobva vatoinda mumba maiva nemudzimai wavo ndokugara pachituro, asi kupinda kwavakaita mai Tichaona vainge voda kutoinda kuimba yekubikira.

“Maimwana ndavinga imi muno chimbogarai pasi”..



“Kwakanaka here?”.

“Hongu”.

Mai Tichaona vanobva vagara pasi, ndokumirira kuti murume wavo ataure uyo anga avakumbo kosora.

“Mai mwana inzwai tiripamwepo asi ndakaona kuti ndikangoti tange tange nekuzviratidza mavara pamazuva maviri iwawa hauwoniwa kuti hazviiti here, ini handitodi kuita ushamwari naNhamo, asi ndichaita dzunyira mbuya ndovanda nechigumwe. Kureva kuti ndichamupinza chikoro kusvika asvika fomu (4) ndichibva ndatora mombe dzose dzababa vake kutsiva izvozvo, vhiki rinouya iro vanenge vatovhara zvikoro kureva kuti tenge tototi ava kuinda fomu (3) ”.

Vanodero vakabata shaya.

“Ndiro dama iroro murume wangu ndaiti mava kutsi kwehope zve-e?”.

“Handivati nezamu mumukamwa ini”..

“Chiregai ndino bika nguva dzakwana ini ”.

Vakabva vatosimuka zvavo ndokusiya murume wavo arimo akazorora.

“Chemedzai ita zvepachoto handibiki iwe uriipo ”.



Chemedzai semunhu ayinge azvijaira haana kunetseka hake. Kuchingoti zvarara Nhamo anobva asvika kubva kumombe, achingopinda mumba, baba Tichaona vakabva vapindawo mumba umu.

“Ko ndiko kutodzoka here uku Nhamo wanga uchaitei”.

“Chibhuru changa chisipo ndochandanga ndichitsvaka”.

“Zvigume nhasi izvozvo wanzwa”..

“Zvakanakai”..

“Mangwana unofuma uchizadza dhiramu riripanze apo nemvura ndiwo mutongo wako usati wainda kuchikoro, nemugovera Unofanirwa kuvaka danga pano mombe dzobva kudongo kwenyu uko, hameno kuti matanda acho uchatema rinhi asi danga iroro unofanirwa kuripedza mugovera nekuti svondo unofanirwa kunososa gadheni sezvo murivo wava kunetsa ndizvo kuti vana vamai vako vawane chokudya, asi mabasa ose aya Tichaona haafanirwi kuita ndapedza”.

Nhamoinesu anoita chinguva akanyarara uye akatsikitsira hameno kuti ayichema here kana kuti aifunga, ndokuzoti
“Zvakanakai baba”.

. achibva anyarara



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Sadza rakazodyiwa vachibva vainda kunorara, asi musi uyu Nhamo haana kumbowana hope zvachose achizvidya pfungwa. Asi chokuita ndipo painge pasina, jongwe remambakwedza parainge rokukuridza anobva amuka ndokutanga kucherera mvura ndokuzadza dhiramu zuva risati rambobuda, anobva ambogara panerimwe dombo raiva kuseri kwedzimba akabata rushaya akatarisa kumabvazuva. Misodzi inotanga kuyerera ichinyorovesa hembe yake iyo yainge yakangozvinyoroverawo kare. Anoti ari pakati pekuchema kudero anoyerekana anzwa ruoko rwopukuta misodzi yake asi rwuri rwemwana mudiki. Anobva acheuka achiita zvishoma zvishoma, anoona ari Chemedzai.

“Mukoma ndoziva kuti hazvisi nyore asi motoshinga semurume asi nerimwe zuva tinoyambuka kunyangwe zvichinonoka hazvo. Ndakunzwai muchichema ndiri mumba umo sezvo nguva yamabuda ndakuonai saka ndaziva kuti ndimi. Saka mo.....?”

Chemedzai haana kuzopedza kutaura mushure mokunzwa gonhi reimba inorara vana Mai Ticha richivhurwa, anobva atodzokera mumba achisiya Nhamo aripo.

Nhamo anosvetukira mumadziro umo manga makaita rima ndiye kwati kwati sedzvinyu, paakazonzwa gonhi riya ravharwa zvakare, akabva asimuka paya ndokuinda kumba yokubikira ndokuvhura sezvo paisungwa newaya. anobva avhomora demo raiva rakapfekerwa pazvifafitera zveimba



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iyi ndokubva abuda, anonanga kugura uko kwaiva nemiti yainge yakawanda uye yakakora, anosviko tema murwi wematanda achibatsirwa nemwedzi, ayinge achisungirira hembe muchiuno nekuda kwekutsva. anoti atema atema ndokumbozorora, nguva iyi anotanga kuzvibvunza kuti seyi zuva risingabudi,

Saka zvinoreva kuti Jongwe riya rangorira zvemusoro waro here. Ndashanda nguva yareba asi hapana chiri kuratidza kuti kwakuchena

Nhamo anobva atosimuka nokukasira uku hana ichirova ndokutoinda kumba. Anosviko dzorera demo pakare, ndokunanga mumba mokurara ndokuzvikandira mumachira.

Kunze kwakachizoyedza Nhamo ndokumutsa munhu wese ndokugeza pamwe nokudya semazuva ose. Baba Tichaona vanobva vamuka ndokutarisa mvura yavo kuti irimo here?. Kwakuona irimo, havana ravakazotaura. Mai Tichaona ndivo vakatarisawo yavo yokubikisa vakaona musina kana donhwe, izvo zvakavagumbura.

“Nhamo ndinoda kuudza munhu kamwe chete, nhasi wati haucheri mvura seyi?. Ukuda kuti ndizobika nemate here ndakati iwe ndiwe unoita zemvura yemumba, asi iwe tsve-e takarasima kuda kumhanyira kuchikoro uchizongouya nema U chete handiti makuvhara here ndopatichazvionera ipapo”.



“Ndaposha mhai mondiregererawo handifungi kana ndichazviita zvakare”..

“Kuti usazviita zvakare nhasi handisiyi chikafu chako, ndapedza chiindai kuchikoro”..

Vanopinda munzira vana vakanaga kuchikoro, musu uyu Tinevimbo akayinda, asi hapana ayitaura nemumwe kusvika vaparadzana.

Tichaona anobva atonanga kuPuraimari kwake nana Chemadzai, Nhamo ndokunanga kusekondari.

Nhamoinesu achisvika pakirasi pake ndokusvika musina mudzidzisi ndokuchi nogara kumashure chaiko kwaaisingambogari mazuva ose, anobva atora bhuku rake ndokutanga kuverenga hope dzichibva dzamubata. Izvi zvose zvaiva mumaziso evamwe vana, vamwe vanobva vatanga kukwenyana pamwe nokuseka, vamwe ndivo vaitaura zvavaida.

“Anenge anoroya uyu, seyi angosvika nekurara”.

“Taura hako pamwe arikutoba njere dzedu, unoti kugona kwake kuya kutsvene here?. Ngatirove”..

“Anoda kudirwa mvura uyu”.



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Kirasi yose yakabva yati bvhu-u kuseka kunze kwemumwe musikana ayinge agere nechekumberi, ndiye oga asina kubvira ambonyenama. Anosimuka kubva paanga agere, ndokuinda kwaiva kugere Nhamo uyo ayidzipfodora. Anosviko gara parutivi pake achibva amutsa Nhamo, haana kuitawo chinguva akabva amuka.

“Hesi Nhamo”..

anodero musikana uya, Nhamo anobva apukuta maziso ake achifunga kuti ari kuresva kuona.....!

End of chapter 15

CHAPTER 16

Nhamoinesu achipedza kupukuta maziso ake, anoona iritsvarakadenga, mwana waunoti chero achidarika apo unoti akatumwa naMwari pano pasi. Nhamo anombomedza mate kaviri. runako rwemwana uyu rwakabva rwadzinga hope dzaNhamo achibva ati denge musoro wake.



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“Ndinofara hangu Kudzai Manasa, urisei hako”..

anopindura Nhamo asi ayinge adzosa musoro wake pasi sezvo vanhu vainge vawedzera kuchiseka.

“Nhamoinesu ndozviziva kuti pfungwa dzako hadzisi panzvimbo imwe chete nekuda kwezvawakasangana nazvo mazuva apera, asi zviri kundiratidza kuti pane zviri kukunetsa zvakare, chii chaita kuti urare mukirasi zvausati wakamboita, sununguka kundiudza Nhamo ndasiyana nevamwe ini ziso rimwe harina ukomba wanzwa, kutsva kwendebvu varume vanodzimirana”..

Akadero Kudzai Manasa. Asi haana kuwana mhinduro yake sekutarisira kwake. Anoona misodzi yekutambudzika yotanga kudzika nematama ichinyorovedza bhuku rake riya. Izvi zvakarwadza Kudzai kusvika pamoyo chaipo, anobudisa kamucheka kake kaayizvipukuta, ndokupukuta Nhamoinesu achimunyaradza nemashoko akadzama kusvika Nhamo anyarara.

“Kudzai ndikakuudza ungazoti ndinonyepa hangu, asi chandinoziva akatsika moto ndiye anorwadziwa, asi arikure anonzwa mudziira, kumba handina mu.....?”..

Nhamo paanga avakuda kutaura nhau yake mudzidzisi akabva apinda,

“Munhu wese bata bhuku rako nhasi murikunyora bvunzo”..



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Anodero mudzidzisi. Mwana wese achibva ayita sekudero, musu uyu zuva rakasvika pakuvira Kudzai ayine chidikwa dikwa chekuda kunzwa chainetsa Nhamoinesu, panguva dzekuinda kumba paya, Kudzai ayifunga kuti zvimwe Nhamo angamuona paruzhinji apa, asi kwaiva kutsvaka tsono mujecha, ndokuzongoti mangwana achataura hake. Nhamoinesu pazvakangonzi vanhu Chiindai kumba, haana kuda kunyombodzoka kana kumboda zvemakuhwa nevamwe, akarova gotsi nezvitsitsinho akananga kumba. Nekuda kwekuti kwaisava kure, anosvika nenguva pfupi pfupi semunhu anga achimhanya. Anosvika pamba pasina kana mumhu, anombotarisa kunze kwemusha asi haana waakaona. Anopinda mugota mavo ndokubvisa nhumbi dzechikoro ndokuturika pawaya yaivamo achibva abuda. Nguva iyi mudumhu make munobva machema nzara apa ayitofamba kuinda muimba yokubikira ndokubva avhura ziso rinotarisa pachoto ndokuona poto yesadza yanga yakazara misodzi inotanga kubuda asi semunhu ayinge anzi rako nhasi handikusiyiri anobva asiyana nazvo ndokutora demo rake pachifafitera chiya, paakatendeuka meso ake anobva atarisa poto iya, moyo ukati

Saka wofa here uchiriona sadza chingogura handiti uriwega here?. Asi mumwe waiti siyana nazvo inda kumatanda ako.

Nhamo anokanda nhambwe nhatu kuti abude mumba umu, asati asvika kumukova anobva adzoka ndokutonona



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papoto yemurivo ndokuona muine nyama, izvi zvakaita kuti Nhamo atsvete demo pasi sezvo ayiva nerudo nenyama yehuku. Anobva avhura yesadza kwakupakura rake ndokutora nyama iyo yacho yanga yakati kurireyi. Ndokuvhara ndiye simu, anodzvara demo rake sezvo ayida kufamba achidya akananga kunopedzisa matanda ake. Anombo simudza nhindi nyiye chachu shasha kwakutsenga zvayo ichibuda mumba, paakangokanda nhambwe yokupedzisira kuti abude ndiye dhumha dhumha na mainini vaine murume wavo baba Tichaona.

“Koiwe tawirirana kuti chii nhasi kuseni he-e uye nyama yawatora wanzi Tora nani munhu mirira kupiwa nhasi ndikuda kumbo kuranga ndokuti usandijairira, inyama yababa iyoyo imi munoseva nemunyu”..

vakadero mainini chiso chatounyaniswa seganda reharahwa yonamwa musana.

“Mhai kondatadzeiko nhasi wacho, kuita kuti ndaida kukuudzai kuti.....”.

anonyararidzwa nembama iyo yakamumhara pashaya yake, iyo yaayinge atambidzwa na baba Tichaona. anobva awona nyeredzi gumi, ndiye tatari-tatari kudzedzereka ndokuresva kutsika izvo zvakaita kuti demo raanga akaisa pamafudzi ridonhe pasi, iyewo achibva ariteverawo nemanhede ndokusviko wira pamusoro paro richibva



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ranyura nechepadivi pebendekete rake asi kuri nechekumusana.

“Kana mai vachitaura iwe haufanirwi kupindura wanzwaka?, Uri kuzvinzwa here iwe mukapo nekukasira”..

Vakadero baba Tichaona vakatarisa ndiro yenyama yainge yawira kwakadero uko. Nhamo anotanga kugomera ari pasi ipapo mai Nhamo ndipo pavanoita zvehasha kubata ruoko rwaNhamo, ndokubva vaona ropa raichururuka kunge nhongo yabayiwa kumusana kwake. Vose vanobva vangotarisa ndokuvhura meso Nhamo achibva ati zi-i.....!!!!.

“Maimwana ho..na..ho..na kani yu...wi..i Nhamo muka kani”..

Vanodero baba Tichaona vachifuridza maoko, pedzezvo ndokugwadama pasi kwakubvisa demo riya. Ndokumusimudza kwakunanga naye kugota akangoderoro ropa richijajama. Vanosviko muradzika nemusana kwakumubvisa hembe dzose ndokutora donje ranga ririmuchisaga changa chiri kuseri kwegonhi ndokupfokera paronda paya ndokutora chichira kwakusunga,

“Mai Ticha huya nemugomo wemvura ikoko tidire munhu uyu handichazvioni mushe ini”..

vanodavira vakazara kutya kukuru. Mai Tichaona vanoita kunzwa nokuita ndokuuya nayo vachibva vadira Nhamo mugomo wese. Ndokumbomusiya akadero.



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Hapana kupera chinguva Tichaona anobva atosvikawo nana Chemedzai. Tichaona anosviko vhura goni zvinyoro nyora ndokuona Mumba muna Nhamo akarara asi akasungwa kumusana, izvi zvakaindawokumeso kwa Chemedzai, achibva ayinda paiva namukoma, ndokuyedza kuvataudza asi haana kudavirwa izvo zvakaita kuti yakewo iyeredze. Tichaona haana kumirira zvakawanda sezvo nzara yainge yakapfunya chisero mudumbu. Chemedzai anozobuda ndokuinda kuimba yokubikira uko kwaiva namai pamwe na Tinevimbo. Musi uyu pamba pakaita runyararo kunge mvura yemuguvi.....

End of Chapter 16

CHAPTER 17

Author



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Baba Tichaona vaiti vakambosumuka, vogara pamwe nekutura befu. Vanofunga rimwe zano sababa ndokubva vataurira mhuri yavo.

“Nhasi iwe Tichaona nemunun'una wako uyu nemi vasikana muri kurara muno mekubikira”.

Hapana akapikisa zvavainge vareva sezvo vairatidza kuti havadi kutonzwa mumwe muromo uchiti bufu zvawo. ***“Mai wana, imi mochirara kwedu ini ndichange ndiine mukomana nekuti gumo raitika rogoni kutipinza panyanga dzamushose”.***

vanotaura baba Tichaona vachitosimuka pachigaro chavo, ndokuoneka mudzimai wavo kunyange zvavo vainge vasina kudya, vakaona risingadziki nezvaive zvaitika.

“Ko makutoinda here baba mwana madii kuti tiindise Nhamo kuchipatara anorapwa sezvo handisi kuzviona zvakanaka ini”.

Vakadero Mai Tichaona mushure mokunge vatevera murume wavo panze.

“Maimwana kuchipatara hakutomboiti zvachose, kana achifira pano ngaafe hake, nekuti akainda uko anozoti ati pambenu, zvose anoudza vana chukoti dzikaswera dzachena uye tava Kumuti murefu”.

Vanotaura vakayeva mukadzi wavo.

“Ichokwadzi chamareva ndosaka zvichinzi mazano marairanwa, zvokwadi kwaiva kwaiva kusasika nyama pachitsiga”.

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Baba Tichaona vanobva vatoinda kumba kwaiva kwakarara Nhamo, kuruoko musika kana chikafu zvacho, hameno kuti kwaiva kuvhiringidzika here kana kuti. Vanosviko wana ngoma ndiyo ndiyo ndokufamba vakananga pachifuva chake, ndokunzwa hana kuti dhi-i dhi-i, shasha ndokugutsirira musoro ichibva yazvikandira mamubhedha ndiye manhede gada, ngonono ndokutanga kuridzwa kunge bhazi ririkukwira mukwidza wepa Bototeke.

Nhamoinesu

Nhamoinesu kudirwa kwaakaitwa mvura. Akaita kuzvinzwira kure kure nekuti marwadzo ayinge akamuzadza, kutaura kwayiita Chemedzai kana Baba Tichaona, haana kana chimwe zvacho chaakanzwa. Simba mumuviri raunge ratama nekuda kweropa rainge radeuka. Paakasiiwa ariega, kunyangwe kufema chaiko ayinge asingachakwanisi. Zvekuti maziso ake akabva atovharika. Kupinda kwakazoita baba Tichaona haana kuzokunzwa. Panoti pavapakati pehusiku

*Nhamoinesu anotanga kurota akafeka nguwo chena,
muruoko ayinge akabata tsvimbo yainge yakayenzana
naye. Asi zvimbo yaayiva ayi yainge yakanaka asi
ayingoona vamwe vanhu vachiinda*



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*nediviraayiendawonaro hapana ayidzoka. anozoti ava
kumberi anoona gedhe rakangoti achisvika
ndokuvhurika roga. Nguva iyoyo anobva awona bambo
vake vakatsvukisa maziso vachichema musure mokunge
vamuona ndokubva vati*

*“Nhamoinesu mwanangu, nguva yako haisati yakwana
yekuti usvike nzvimbo ino, taona zvisingaiti kuti tivenewe
kuno. Takumbira kunevakuru vedu vakati dzokera pasi
kunochengeta vana, kana yako nguva yakwana
uchashevedza. Asa chiita zvandareva nekukasira dzokera
kwavabva”.*

*Ndiwo mashoko akataurwa na bambo ava. Nhamoinesu
akada kumboita nharo ndokuba abatwa
kwakuperekedza kwaanga abva ndiye pepu*

Nhamoinesu anoita kuvhunguka achiona akaunganirwa
nevamwe vanhu vaayinge asingazivi. Chakamunetsa
akaona baba Tichaona vaine misodzi, uye nekunzwa kuti

*“Amuka,amuka yeee amuka uyu mwari variko chokwadi
munhu kuita 3 days akangorara asingafurukuti
zvinokudzwa izvi”.*

Nhamo zvinomunetsa kuti mazuva matatu ndakarara,
nechemumoyo akabva atoziva zvaireva hope dzaanga abva
mukurota.

Anoringa ringa mumba mose ndokuona muine vanhu
vashanu chate kusanganisira na Mai Tichaona na baba
Tichaona. Chemedzai na Tinevimbo vana vamai vake haana



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kuvaona akaziva kuti vainda kuchikoro. Mumba unu maiva mukicheni ari seri kwegoni. Sezvo vaiva mumba umu vaininge vaona kuti amuka Nhamo, vakabva vamumutsa ndokumugadzika vachiti zvimwe angangotaura zvakawanda. asiiye akabva angoti

“Ndokumbirawo usvusvu uteteteete nzara yandibaya kwanda.....”

Akabva atonyarara hake ndokutsikitsira. Pasina chinguva usvusvu hwakaitwa achibva apihwa ndokudya hwese asingapakwi, achipedza ndokupiwa mvura yekumwa. Baba Tichaona vachiona izvi hana yavoyakarova vachiti kudya uku kwatova kutoonekana kwemweya nenyama uku sezvo hapana chaakasiya mundiyo uye ayinge ava nemazuva matatu asina chaayisa mumukamwa, mahobi ayinge achibuda pachena mazisa awira mubako mawo, mbabvudzainge dzabuda dzakuonekwa panhanzu uye ayinge ochingogomera panhovo badzi. saka izvi zvakaita kuti hana iyite seichabva panzvimbo.

Nhamoinesu achipedza kudya, akabva atosimuka ndokutotanga kufamba akananga panze. Ndokunorasa mvura, anoona zuva ratorerereka, asi haana kuziva kuti chingani, anobva adzoka mumba. Ronda riya rainzikwa kurwadza asi zvainge zvasiyana nemazuva ekutanga.

“Baba Tichoona isu hatichagari takuonai”.

“Zvakanaka maita rudo chose”.



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Vanopindura baba Tichaono. Ndokutoperekedza Madzisahwira avo.

Nhamo anonzwa mumba umu muchimutonhora ndokubva abuda zvakare panze achitwasudza makumbo ake.

Pasina nguva vana Chemedzai vanobva vasvika vachibva kuchikoro vakabata ma report book, zvichireva kuti zvikoro zvainge zvatovharwa. Nhamo achiona izvi, anobva atanga kufunga report book yake. achiri mukufunga kudero anonzwa ambundirwa na Chemedzai achiti

“Mukoma Nhamo mamuka here? Maita basa chokwadi, ndainge ndatoti ndasarwa na Tinevimbo chete. O-oh tarirai report rwangu urwu ndakapasa ini ko imi muchatora renyu rinhi ko?”.

Chemedzai ayiita kutaura akazadzwa ne mufaro se munhu ayinge ofunga kuti zvimwe mukoma vake vainge vosiya sadza. Haana kana kupa Nhamo mukana wekutura.

Mai Tichaona munguva iyi, vanobva vabuda panze ndokuona Chemedzai akaita kuti kwati na Nhamo vanobva vati

“Iwe Chemedzai kutanga kuratidza Nhamo report iyoyo ndiye ano bhadhara here mari yechikoro?”.

Mwana anofamba akazara kutya ndokusvikova tambidza report yake, vachipedza kuona vanobva vasimudza musoro ndokutarisa Chemedzai



“Haiwa zvipikowo kupasa kwoga here ikoku, ndiyo nhau yekuti tumaticha twenyu kana twuchiziva munhu twunonyara kukupai zvamakaita chaizvo zvimwe nyamba une zero”.

Vanobva va mukandiro report yake ndokufamba kuinda kuimba yokubikira. Nhamo anobva abata Chemedzai mapendekete ndo

bva ati

“ne rimwe gore zvichanaka handiti”.

Vano famba voenda havo mumba mainge muine vamwe.....

End of chapter 17

CHAPTER 18

Author



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Chifumi chemangwana, Kudzai Manasa anofumo nanga kuchikoro. Anosvika pachikoro pasina ati awuya, anoona uriwo mukana wekumirira Nhamoinesu uyo waayida kunzwa dzaimunetsa panguva dzose dzaayimuona. Vana vose vanosvika pakuuya, uye bvunzo dzezuya iri dzakasvika pakunyorwa Nhamo asati ambouya, apa ndidzo bvunzo dzezuya rekupedzisira. Kudzai achiona zuva rafamba, akabva aziva kuti zvava zvamangwana, asi musi uyu akaswera asina mufaro. Zuva ramangwana richisvika, Kudzai akafunga kuti achaona Nhamo, asi zvaiva zviroto manyausa mukamwa harawa kurota ichiyamwa.

Haana kuda kuora moyo sezvo mangwana acho ndipo paivharwa chikoro, anomirira ramangwana richibva rasvika, nenguva dzemangwanani anombotarisa asi haana waakaona. Vanhu pavainge vava pa Assembly apo paishevedzerwa top 10, Nhamoinesu anoshevedzwa pa 2 zvaireva kuti ayinge akurirwa nemumwe chete, Kudzai ayifunga kuti Nhamo achasimuka sezvo apasa, asi haana kumuonapo, Kudzai ndiye ayinge akurira Nhamoinesu, akazoshevedzwa. Vainge vafoira ndivo vaizosangana neshamhu pamwe nekuitiswa zvinogozha, ndivo vaizouya vachidiridzira gadheni yechikoro. Kudzi akazongozviti vakaonana havashayani zvimwe Nhamo akasiya chikoro.....!



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Mushure memavhiki matatu, Nhamoinesu ayinge agwinya zvekuti waisaziva kuti ndiye uya wekupotsa asiya sadza. Baba Tichaona vachiona izvi, vakabva vashevedza Nhamo muimba mavaiva, achibva awuya ndokugara pasi

“Mwanangu ikozvino wasimba ndirikukuona,tarisa uwone kuti masara ne vhiki rimwechete muvhure uye unenge wava kuinda fomu 3 kureva kuti ndokutopedza kwacho sezvo mviro mviro dzemhanza mapfeka. Saka ndirikuda kuti uchigadzira danga riya ndiwe mukomana mukuru pano, wapedza gadheni rinoda kunososwa murivo wosimwa, ndapedza ndiro basa rako iroro ini changu kukupai chikafu pamwe nemari yachikoro, chisimuka uyinde”..

Vakadero baba Tichaona vari mumba mavo mekurara sezvo ayinge achimangwanani. Nhamoinesu haana raakapindura sezvo ayitya kurohwa, anobva atobuda ndokunopedzisa kutema matanda aya, ndokupedza, anodzoka ndokutora zvitiropo kuti asunge mombe,

“Tichaona chiuya utungamire mombe tinokweva matanda tigadzire danga”..

akadero Nhamo achitofamba kuinda kudanga.

“Iwe iwe ndakati ibasa rako iroro kwete Tichaona, iwe Ticha ita zvekuverenga mabook”..

Vakadero baba Tichaona.



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Nhamo shungu dzinomubata asi chokuita hapana, anosunga mombe dzake ndokutanga kutoinda, anongoti achibuda rusoswa dhumha dhumha neshamwari yake Shingisai.

“A-ah ndiwe here Nhamo, ukati chikoro handichadi here”..

akadero Shingisai achimbundira Nhamoinesu.

“Haa kumbozororawo handiti chavakuda kuvhurwa here ndenge ndiriko”..

akadero Nhamo vachiregedzana.

“Ko ukuda kuiteiko nemombe idzi”..

“Ndirikuda kukweva matanda angu edanga zvauya zvanaka wondibatsirawo sezvo nemunhu mumwe basa racho harifambi”..

“Hoo hapana chakaipa”.

Vakomana vakakweva matanda ose kusvika apera ndokukurura mombe kwakugara kudanga kuya asi nzara yainge yobvunza mutupo.

“Wadii wambo ita mvura mhamo ndakuvara nenyota”..

akadero Shingisai.

“Rega ndinochera asi zvepano woita moyo murefu shamwari handiti”..



anotaura ava kutofamba, Shingisai zvinomunetsa kuti moyo murefu weyi wandinonzi ndiite.

Nhamo anoti ava kuchera mvura mumba mai Tichaona vanobva vapinda,

“Urikuda kuinda nemvura iyoyo kupi wachera mvura here nhasi hee?”..

“Handina kuchera, mvura iyi ndirikuda kunopa Shamwari yangu yandinayo kudanga uko”..

“Siya kana achida mvura ngayiinde kuchibhorani onomwira ikoko, uye iwe nhasi hakuna sadza nekuti hauna kuchera mvura, ukuda kusveta ani simba chibuda muno siya mvura iyoyo”..

Nhamo anobuda mumba muya ndokunanga kudanga ari maoko chete.

“Asi hamupi vanhu mvura kani Nhamo zvaungori maoko chete”..

“Ndizvo zvauri kutoona ndosaka ndati wotoita moyo murefu, hande kuchigojo tinomwa zvakawanda siyana nazvo”..



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Shingisai achinzwa izvi akabva aziva zvazvaireva, anoramba akatarisa Nhamo ndokuona misodzi yake yanjenga mumaziso.

“Nhamo, zuva ringavira ndisina kukubatsira ngatiiteyi basa zvemvura hazvichina basa, asi wotoshinga nekuti ndiko kukura kwacho ikoko, kukwira gomo hupotera mumwe wangu ndapedza”..

Akadero Shingisai, basa rakarohwa kusvika rapera danga ndokumira zvaimwisa mvura. Shingisai achibva awoneka. Nhamo anobva angomuperekedza zvisihoma ndokudzoka kumba, asati agara anobva anochera mvura mugomo mirivi achibva azogarawo, ndokuswedza baba na mai sezvo vaivawo mumba umu nekuti raiva ravira.

“Nhamo zvawaita nhasi ndakunyara wanzwa, handina kuti batsirwa nemumhu ini, ko vanhu ivavo vakakuvara pano ndinozoiwanepi mari yekuvarapisa, chera chigomba imbwa inongere”.

Vakadero baba Tichaona.

“Nhaposha baba”.

“Mangwana wonopedzisa gadheni ndapedza”.

“Pakanaka”..



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“Wokasira kudzoka kugadheni ikoko uzoinda kuchigayo, handingamboindi uripo ini, unofanirwa kutonogaisa kumagetsi chaiko kwaChinyika, nekuti apo vanhu vepo vanowanzo kugaisa mumera saka sadza rakazangana nehumwe upfu husiri hwechigage hunondishatira”.

Vakadero mai Tichaona vachifinyama kumeso.

“Ndogona kuinda hangu kuchigayo”..

Akadero Chemedzai awona kuti basa rawandira mukoma vangu Nhamo.

“A...a...a...ah iwe nekuti wanzwa kuti kurikuda kunogaiswa kunemagetsi, ukuda kunohura handiti, iwe mangwana uchafuma uchiwacha machira emwana wamaivako nemamwe angu saka hauwani zororo”.

Vanodero mai Tichaona, Chemedzai anobva atoita kunge anayiwa nguva iyoyo ndiye ziro hake.

KUPERA KWECHITSAUKO 18

CHAPTER 19



Author

Nguva dzakazofamba hadzo, chikafu ndokudyiwa, Nhamoinesu semunhu ayiziva kuti mangwana kuri kukamwa imbwa, anobva awoneka ndokutonanga kuimba kwavo kwekurara. Anosviko zviwisira pamubhedha ndiye gada nemanhede hadzinawo kunonoka kumushanyira. Chifumi chamangwana haana kumirira kuti ribude achiri pamba, anotora demo rake ndiye kurwizi kunososa gadheni, zuva rakazoti vhu-u iye achitiwo pfacha. Anotanga kuchera makomba ekumisa matanda, achipedza ndokuchitema masanzu achikweva nemaoko, mimwe minzwa ichigurikira pazvigunwe imwe mukati memaoko chaimo. Asi haana kumira sezvo ayiziva kuti mberi ndakamirirwa nerimwe basa, akaita rombo rakanaka kuti masanzu ayisava enhamo zvawo. Zuva parainge rorereka akabva apedza ndokumbo pinda murwizi kuti ambozvidira dira mvura atonhorerwe pamwe nesimba riwedzere. Anosvika paimwa mombe ndokugeza hake nembama sezvo tauro nesipo ayinge asiya kumba. Achipedza kugeza anopfeka ndokuinda pabvute remuonde waiva mujinga merwizi

Aaah regai ndimbozororawo ndini ndadii ndanzwa ini, m..a..i va...ngu shu....mba we....eeeh



anodero Nhamoinesu achizvijatira pasi ndokugwesha ndiye zendamire pahunde yemuonde uya, sezvo hope dzisina mugoni dzakabva dzatobata ipapo sezvo ayinge aneta.

Nhamo anozoti pepu zuva ratotsvuka anobata muromo ndokukwenya musoro uku hana ichikindidza sengoma yeZioni.

Nhasizvangu ini apa ndikuda kuinda kuchigayo munyama wangu wakamboitawoseyi, chamboita kuti ndirare chii?

anodero achitosimuka, hoyo munzira akananga kumba uku moyo uchizvitongesa, akamhanya achikwidza gata rinonanga kumba, zvekuti akaneta izvo akambozvikangamwa, nenguva pfupi akabva asvika pamba,irowo zuva richibva rati ngori, anombo mira mujinga mekicheni achida kuti afeme zvakanaka sezvo abva achimhanya, anoti aripo anonzwa mainini vake vachipopota

“Izvozvi munhu amuka usiku hutema pano nanhasi haasati adzoka, ndikokuzvidza kauku, iwe Chemedzai simuka paguyo ipapo utevere Nhamo nekukasira, ugononokawo kudzoka zvauriwevo zungairwa”.



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Nhamo achinzwa izvi anonzwa kurwadziwa anobva atokosora ari pamusiwo, Chemedzai ndokuona kuti ndimukoma vake anobva avaswedza ndokudzoka mumba umo maanga achikuya zviyo zvemaheu, asi ayiyuwira nemarwadzo emhoni dzaanga ayita masikati paanga achiwacha machira pamwe nezvimwe,
Nhamo anonzwa mumba maita runyararo ndokupinda ndiye pabhenji go-o.

“Manheru baba, manheru mhamha”.

anoswedza akaita kutsiga chaiko uku achizeya mashoko ekuzotaura.

“Koiwe Nhamo wanga uchada kudzoka here?”..

Vakabvunza baba Tichaona

“Hongu”.

anopindura inzwi rimwe chete.

“Usati hongu hongu iwe wasvika izvezvi munhu amuka nguva dzerudzoka mazizi, usandikwidza gonye rangu iwe”..

“Baba ndanonoka kupedza, saka panda pedza ndaona zvakanaka kuti ndidzoke ndichitsvaka mombe ndozva.....?”.

“Nyarara apo, mombe mombe kudii idzo dzaswera pano”..



Vanotaure vakatsamwa.

“Ndoziva zvaatadza kukasira kudzoka hino ini zvandareva ndizvozvo unotokuinda chete kuchigayo, uko kwakanaka kuti vanovhara kuma 10 kana 11pm. Unotoinda nemabhagidhi 3 ndokuti hugare upfu hwacho, sadza unotodzoka wodya simudza masaga ayo uyise mubhara rakazendama apo uyinde kune mwedzi uku”.

Vakadero Mainini.

“Yaa ndizvozvo ukasire kudzoka pano”.

Vakadero baba Tichaona vachiratidza kutsinhirana nemukadzi wavo.

“Mhamha hamuoni kuti kwasviba here nyoka dzinofamba, kunoindwa mangwana kuchigayo kwacho, nekuti iko kure kwamati mukoma vaine kana kuti ndo.....”.

Akadero Tichaona awona kuti kwavira, asi akagurwa kunorira asati apedza kutaura,

“Iwe iwe nyarara hako kuti ziro, ndakakuti iwe rako kuverenga, unoti zvawakanyora rugwaro rwechinomwe mabhuku haachaverengwi here?. Kana waona kuti hazviiti iwe chiinda wega, simuka uyinde iwe Nhamo dzoka”..



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Vakadero baba Tichaona vachipopotera mwana wavo iyewo achibva apeta muswe. Nhamo akaona kuti Tichaona arwadziwa naye, akabva aziva kuti ziso rake ririkuona.

Nhamo haana kuda kumirira kunzwa zvizhinji, anopiwa mari ndokusunda bhara rake akananga kwachinyika. akangozviudza kuti simba mukaka rinosinira chinorwadziwa inyama, bhara racho raisafambisa uye raifamba richirira, anozoyeuka ava mberi kuti handina kuisa girisi ndosaka richinanaira. anodenuka mudzaswa wekubva pamba pavo akananga kumugwagwa wemotikari unobva ku Guchacha unova ndiwo wainanga kwa Chinyika. anoona zvakanaka kutevedza mugwagwa pane kupinda nedzemusango chero dzichidimbudzira hadzo. Anonzwa mhoni dzotanga kuita mumaoko ake zvino, zvekuti ayinge oti fambe fambe ambozorora, uku nzara yainge yafunya chisero sezvo kubva kuseni hapana chaayinge ayisa mumuromo. Muromo wainge wachioma uku chifuva chainge chopisa kunge munhu amwa (mhiripiri/toronga).

Chokwadi vakafa varinani vakazvipedza nhamo ndiyo irikuvapenyu vanofamba pfumo ririshure, dayi vabereki vangu varipo ndakabvumbamirwa sezai kutaure kuno

dzaiva ndangariro badzi ndokuzoyerekana atosvika paChinyika paya. anonanga pachigayo icho chaiva mhiri kwemugwagwa, ndokugayirwa. Achipedza anoisa masaga ake mubhara ndokusunda akananga panechimwe chitoro chaiva divi raabva naro asi muri mujinga memugwagwa.



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Anosviko misa bhara rake pajinga pevheranda ndokufamba akananga muchitoro chiya, anoti ava pamukova anokanda maziso pachiringa zuva chaiva mumadziro dzokuona nhambo dzichiti 9:45pm, anobva ashama muromo pamwe nekudzungudza musoro. Pfungwa yekuchapinda muchitoro akabva atoyirasa, ndiye tendeu achiita zvekukasira. Haana kuona kuti kune munhu arikupinda nekuda kwemwenje waiva muchitoro ichi sezvo ayinge ari nechemukati. Anobva adhumha munhu uya achibva angoti

“Ma...i...wee ka...ni”.

ndiye pasi dhi-i. Nhamo achiona izvi anotanga kuhuta akamira panhu pamwe.

“Chii chaitika apo chii mwanangu imbavha here?”..

rakashevedzera inzwi raibva mumakamuri emukati uye rimwe richibva nechepanze asi ayiratidza kuti akati wandeyi sezvo mhere iyi yaindonedza makonzo chaiwo.

End of chapter 19

CHAPTER 20

KUDZAI

Zororo iyi yaitapira zvikuru kwazvo, asi nedzimwewo nguva ndaimbofunga kusvika pakadzama chaipo, zvekuti ndaitozoita kuvhunduka ndichibva mundangariro. Ndaiti zvimwe hapana arikuzviona. Nerimwe zuva papera mavhiki matatu tava kudongorera muvhiki rechina rinova ndiro raivhurwa zvikoro. Ndakati ndiri pakati pekudya sezvo ayiva masikati, ndakatanga kurangarira misodzi yaNhamo nemashoko ake aakataura achindiudza. Ndakaita kunge ndabayiwa chaiko netsono. Ndakatanga kufunga kuti izvezvi aripayi uye achiiteyi. Ko pachinovhurwa angauya here?. ndakakangamwa kuti ndakabata ndiro yebhonzo inova yaiva nechikafu changu, mai pavakandiona ndakati du-u uye ndakatarisa panzvimbo imwe chete, vanobva vati.

“Kudzi ndakakuona kubvira kare kuti pane chirikuitika pauri mwanangu chii?”.

vakadero mai vangu vachindirova rova pabendekete zvinova zvakaita kuti ndivhunduke ndokuwisa ndiro yandainge ndakabata ichibva yati pwa-a chikafu ndokuti warara pasi

“Mwanangu hona wauraya ndiro yangu, uchingoita kunge usina kukwana, asi wavanepamuviri kani?, Ndiudze”.



vakadero mai vangu vakwidza inzwi, asi ini handina randakadavira panguva iyoyo. Papera chinguvana ndakabva ndatura befu rakanzikwa imba yose, ndakaona kuti chara chimwe hachitswanyi inda regai nditaurire mai nyaya iyi zvimwe vangabatsirawo nezvimwe, nekuti kana iri semari kana zvokupfeka uye chikafu raisava dambudziko pamba pedu, nekuti baba vangu vane bhizimisi ravo kwaChinyika, zvitoro zviviri ne bhawa. Ndakabva ndasimuka ndokuinda padyo ne sofa rainge rakagara mai vangu.

“Mhai ndine hurombo kusataura chirikundidya moyo wangu, asi ndazvipira kuti ndiyitumbure kwamuri”..

Ndakabva ndambonyarara ndokumedzerera mate ayiva mumuromo.

“Taura nhau yako ndiri kunzwa Kudzai”.

. Vakadavira vakaita kutsamwa matama akafutiswa kunge dafi ratsikwa.

“Kuchikoro kwedu uko, kunemumwe mukomana anonzi Nhamoinesu akashaikirwa nevabereki vose, izvi zvakaziviswa nemukuru wechikoro, vabereki vake ava vakashaika mwedzi miviri yakaderekedzana gore rino uye mwedzi yacho ndiyoyi yatabva. Saka nemusi we China tichiti vhiki ratakatarisa zvikoro zvovharwa, akauya ndokurara mukirasi ari mangwanani vana vose ndokumuseka pamwe



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nokusvororedza, izvi zvakandirwadza ndakabva ndainda paayiva ndokumumutsa, iyewo achibva amuka. Ndakabva ndamubvunza chii asi uri kurwara? chakandishamisa akatanga kuchema akanditarisa zviya zvekuyeredza misodzi, ndokuzotora ura mamwe mashoko, nguva iyoyo mudzidzisi akabva apinda, ndipo paakanyarara asati apedza kutaura, ndaiti ndichazomuona apedzisa asi musi uyu handina kuzomuona kusvika zvizovharwa zvikoro akanga asingachauyi”.

.

ndakabva ndanyarara uku misodzi yangu yainge yotoshwinya mumaziso. Mai vangu vakaramba vakanyarara vakatarisa panzvimbo imwe chete, ndovimba kuti mashoko aya akavabaya chaiko.

“Zvakaoma hazvo mwanangu, vamwe vanofara vamwe vanochema, uye kana uchichengetwa namai vasiri vako zvino rwadza pamwe nekurema, nyaya yako yandirwadza”.

Vakadero mhamha.

“Ndosaka muchiona dzimwe nguva ndomboti du-uu kufunga, ndenge ndichitoti izvezvi aripi achiiteyi”..

“Chimwe nechimwe chinenguva yacho, kana achitambudzwa zvichabuda nekuti chinemanenji hachifambi.....”.



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Mai vanogurisirwa nyaya yavo munzira nenhare mbozha yavo yakachema, vanoringa mativi ose kutarisa kwairi, ndokuona ichichema iri pachaja pavanga vaibaira mangwanani,

“Simuka utore runhare rwangu urwo mwanangu”.

Vakadero mai ndichibva ndati nyamwi ndokutora, mai vanotanga vaitarisa ndokunyemwerera vasati vaidavira. Vanobva waitikinya vachisimuka pasofa ndinye mubheduru mavo uku vachitaura zvavo. Vaisada kukanganiswa nemumhanzi wairira.

Ini ndakabva ndatosimuka ndokumboinda panze kunorasa mvura, ndokudzoka mumba zvakare, ndakasvika mai vatopedza kufona ndokubva ndatogara pandanga ndiri.

“Baba venyu vati tiuye kwaChinyika nhasi saka motorongedza nekuti ndovimba kuti tichamboita mazuva tiriko”.

Vanotaura zvavatambira parunhare, ndakabva ndatoziva kuti ndibaba, hazvino kushamisa sezvo kuriko kwatinombogara. Chakava chipata pata kurongedze tichibva tatopinda munzira tose, vana taingova vaviri chete ini nehanzvadzi yangu Elisha, ayidzidza rugwaro rwechina ku puraimari.

Takabva tatopinda munzira, paisada kukwira muchovha sezvo paingova nemakiromita maviri chete. Tirimukufamba kudero mai vanobva vasimudzira nhaurwa yandainge ndavaudza.



“Mwanangu moyo wakanaka kuvamwe unodiwa uye dzidza kuti kana uyine chidiki zvacho ukaona asina ipa, uye munhu anofema akasikwa naMwari haasekwi kana kuita chinomurwadza kana kugumbura, wanzwa, nyaya yemukomana uyu yandibata kana chiri chokwadi nerimwe zuva achayambuka”.

Vakabva vatonyarara zvavo amai vangu. Ini ndakangogutsirira musoro chete.

Takabva tazoisya ndokutanga kutaura dzaimwe tichifara hedu. parainge rodongorera muna mai varo isu takabva tati pfacha pa Chinyika. Ndokunanga kuChitoro chedu, takabva takwazisa baba nemufaro. Sezvo rainge ravira takabva tatotanga kugadzira zvekubika ndokupedza kwakudya. Musi uyu kwaitonhora saka tainge takatovesa moto kuseri kwe Chitoro kumashure panze uyo wataitodziya zvedu. Musi uyu takanonoka kuvhara chitoro nekuda kwekuti kwaiva nemutambo wenhabvu uyo waionekwa nevanhu mubhawa redhu. Chitoro ichi chaiva nemakamuri matatu saka imwe yacho ndoyaiva bhawa. saka vanhu vaipota vachitenga zvokudya. Mutambo uyu wakazopera Kuma 9pm, vanhu ndokuchitanga kuinda kumisha yavo, Mai pavakaona kuti hapachina achatenga vakabva vatoti

“Kudzai chiinda kunovhara sreen door mbavha dzingazotibira”.



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Ndakabva ndatosimuka pamoto paya,asi handina kuda kupinda nemukati meshop ndakainda nepanze ndiye pote seri kwaiva nemukova. Pandakasvika pavheranda ndakabva ndaona munhu ayinge akamira nechemukati asi pari pamukova pe Chitoro chedu. Ndakabva ndafunga kuti arikuda kutenga. Handina kuda kumutaudza uye kuona kuti anga va ani. Ndakabva ndatomira ndokutotarisa vanhu waitodarika havo vachiinda kwavaiinda, ndiri pakati pekutarisa kudero ndakabva ndadhuma zvinesimba ndokutadza kumira, izvi zvakandivhundutsa ndichibva ndaita ruzha ndichiwira pasi. Ruzha urwu rwakanzikwa nevanhu vaya uye na baba vaiva muchitoro pamwe namai vaiva panze. Pasina nguva vanhu vainge vatoungana uye mai vainge vatosvika.

“Hauna kukuvara here mwanangu he-e?”

Vanobvunza mai asi ndakaramba ndakanyarara sezvo ndaida kunzwa kuti ndiyani andiwise sezvo ndainzwa achibvunzwa.

“Ndiwe ani iwe he-ee taura mhani wanga uchida kubaka”.

raiva inzwi remumwe murune.

“Haasi kuda kutaura here mirai ndiye achataura chakatadzisa imbwa kuseka iyo kunyenama ichigona”.

. raiva inzwi zvakare remumwe asi raiva nemashasharadzi. Ndakangonzwa mbama yakavharisa nzeve dzangu.

“Va....va...nababa ndo...ndo..nzi Nhomoinesu”..



*“Nhamoinesu wekupi, usatitambisira nguva yedu
mhani iwe, shevedzai mapurisa”.*

Raiva inzwi rababa vangu iri. Munhu ayinge andidhumha
ayinge achiwisirwa pasi achikombwa

“Ndonzi Nhamoinesu Mazviro”.

anotaura mumhu uya. Ndichingonzwa izvi ndakabva
ndakashevedzera kuti

*“Musadero musadero musamurova ndomuziva,
mhamha ndiye munhu wandandichitaura nezvake”.*

. Ndakaita kusvetuka kubva mumaoko amai vangu
ndokumhanya ndakananga paiva nababa vanhu vaya
vakabva varega kurova Nhamoinesu. Anobva amboita
chinguva akavata pasi akuzosimuka achiita zvisihoma
zvisihoma uku achibuda ropa kumeso. Moyo wangu
wakarwadza zvikuru zvekuti misodzi yangu yakayererawo.

“Ndine urombo nezvaitika Nhamo ndiregererewo”.

Ndakadero ndichinenekedza ruoko rwangu kwaari, iye
akabva angosimudza musoro ndokunditarisa achibva
atsikitsira akagara pasi. Ndakazoona mai vangu votaura
nababa ndokubva baba vati.

*“Ayita rombo rakanaka kuti azivikamwa nemwana wangu
saka zvavapano cheregai ndimubvunze ndomene haisi*



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mbavha iyi, regai andiudze chaita kuti asvike kuno usiku achibva kwa Mazviro kwaataura uko Kuraini kwa Goko”.

. Vakadero baba vangu. Varume vaya vainge vachirova Nhamo vakabva vatoinda. Nhamo akabva asimuka paanga agere ndokufamba achiinda kumucheto kwevheranda paiva nebhara ndokugara pamusoro pebhara riya.

“Baba chaita kuti ndisvike kuno ndauya kuchigayo, bhara rangu iri rine upfu, chaita kuti ndisvike pachitoro chino inyota, pandanga ndava pamusiwo ndabva ndaona chiringa zuva ichi, ndabva ndavhunduka nenguva dzacho zvemvura zvikabva zvatobva mupfungwa ndomhanyira kumba sezvo ndanzi ndikasire kudzoka”.

akadero Nhamo akatsikitsira.

End of chapter 20

CHAPTER 21



NHAMOINESU

Ndainge ndongobvunda serutsanga rwuri mumvura, ndakaona kuti ichokwadi kuti mhanza nemavende hazvisiyani munyama wangu waida kutoti ndibikirwe doro, asi doro racho rinofanirwa kutobikwa nechembere pamwe neharahwa dzisisina mazino dzobva dzandigezesa naro mwedzi uchangogara uye dziringuva dzeruvhunza vayeni. Ndakati ndabvunzwa ndokutsikitsira pasi sezvo ndainyara kutarisana naKudzai uyo ayiva kumberi kwangu.

“Ko chii chaita kuti unonoke kuuya kuno uye nekudzokera kumba neupfu, ndimi vana vanoti vakatumwa nevakuru munotanga maguta kutamba mozoinda kumba, unoti inguva dzekuchapesvaira uchiinda kumba here idzo apa uchisunda bhara, izvozvi waradza vabereki nenzara”.

Vakadero vaManasa vanova baba vakudzi. Ndakaona kuti baba ava vari kutaura chokwadi chinoitwa nevamwe vana vakaoma musoro. Ndakaona zvirinani kuvaudza zvaitika.

“Baba regai ndikuudzeyi chokwadi, nhasi ndafuma kunososa gadheni ndokunonoka kupedza nekuda kwekuti ndanga ndirindoga uye zuro wacho ndainge ndavaka danga rinokwana mombe gumi ne mbiri. Saka ndazosvika kumba zuva ratonyura nekuti ndainge ndabva nekumombe zvakare, Saka ndabva ndanzi mubayiro wako wekunonoka kupedza basa inda kuchigayo, Saka semunhu aswera asina kudya uye



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*nemadukuswa emhoni arimumooko angu ndanga
ndichifamba ndichizorora kusvika ndasvika kuno, kana
muchiti ndirikutaura zvemugotsi matsuro vhenekai
mukati memaoko angu muone oo-oh honayi aa-ah
Mwari nditoreyi hangu”.*

Ndaitaura ndichitosimuka ndokuinda pavaiva
kwakuvaratidza maoko angu vachibva vavheneka shungu
dzainge dzandibata dzikangoperera mukuchema.

“Yuwi..yuwi nhai mwari”.

.

Vanoitirana vose kamwe chete vakabata misoro yavo
vairatidza kuti zvavabata.

*“Saka regai ndiinde hangu nhamo yangu ndeyefodya
inoti uku yakarumwa uku ichitsva”.*

Ndakadero ndachitotendeuka kudzoka kubhara rangu. Asi
ndakayerekana ndabatwa ruoko rwangu neruoko rwainge
rwakanyorovera,

“Nhamo kwasviba uye rega tikupe chikafu”.

ndakabva ndacheuka ndokuona ari Kudzai, ndakabva
ndamira ndokumutarisa.

*“Nguva ndiyo yandidya dayi ndatova kure, mazuva
mazhinji, chisara asi woteerera vabereki vako ava”..*



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ndakabva ndatosunda bhara rangu, handizivi kuti simba rakabvepi kunyangwe marwadzo akatiza.

Ndakazongonzwa kushevedzwa asi handina kuda kucheuka. Ndakaona kuti baba vaKudzi vaiva nemibvunzo yakawanda, asi handina kuda kumirira izvozvo. Ndakafamba usikuhwese apa mwedzi wainge wanyura. Mazizi ndiwo ayibvumirana zvawo asi ndaisazvichekuka, ndakasvika pamba pachingonzwikwa ngononochete. Ndokuisa upfu mukicheni, ndokumbozorora ndakagara pachikumbaridzo mhengo ichimbondifefetera. Ndakazoti pava paya ndokusimuka ndokutarisa chokudya asi handina chandakaona, ndakabva ndavhura muneimwe poto yainge yabikirwa sadza ndokuwana muine makoko chete, ndakaita sendichaiboora ndichipara makokonebanga, ndokumwa mvura ndichibva ndazvikandira pabenji dzichibva dzatobata.

Author

Mumba makasara muine runyararo kwechinguva,

“Mwana uyu handizivi kuti akasikwa seyi ini, ndikaona achiramba achidayiso. Zvirinane aregedze chikoro chacho pane kundinetsa seizvi”.

Vakadero mai Tichaona vachibvira Nhamo.



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“Ahangotadza kudzoka nhasi chete ndiko kutopera kwechikoro chake, usanyanya kushupika mukadzi wangu. Uyu anopinda mumuforo zvake”.

Vanodavira baba Tichaona.

“Manhenda kana akadzoka uyo pamwe watonanga kudongo kwababa vacho uko, izvozvi akatoti kududu so-o”.

Vakadero Mai Tichaona.

Vakasvika pakudya vachingozeya Nhamo chete. Ukuwo Chemedzai ayingosvimha misodzi ari seri kwegonhi uko kwaayikuya. Kutumwa kwakaitwa Nhamo kwakamurwadza zvikuru. Sadza havana kusiya ndokubva vanorara.

Chifumi chacho Mai Tichaona vanomuka ndokunanga kukicheni, sezvo vakaona pakaita kakutsedeuka pa gonhi vakafunga kuti zvimwe mainge mapindwa nembavha. Vanosviko sunda gonhi mbichana mbichana kusvika ravhurika, vanoona Nhamo akaita kakushama muromo achitorova ngonono, uku masiriri achiverera nepabhenji. Mai Tichaona vachiona izvi vanoruma muromo wekuzasi, ndokuvhomora rukuni rwaiva mumoto rwainge rwakaita rwutete rwacho. Ndokubva varwuregedzera kunogara chaiko sezvo ayinge akaita kakurara nedumbu. Izvi zvakavhundutsa Nhamo ndokumuka achiita kusvetuka uye achikwamatata,

“Mai...we....mai....ka...ni”.



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Nguva iyi mai Tichaona vanobva vaima kuseri kwegonhi ndokumira ikoko sezvo kwainge kuine rima. Nhamo semunhu ayinge achangobva kuhope anga asinganyatsi kuona nekuda kwemabori. Akabva amabvisa ndokutarisa imba yose asi haana waakaona, paakada kuti adongorerepanze, akabva atambidzwa zvakare rukuni rwuya kumusana. Izvi zvakaita kuti Nhamo awurukire panze ndiye pfiki kugota kwavo, asi anosvika kwakapfigwa. ndiye tendeu achida kunanga kudanga ndipo paakazoona kuti ndimai Tichaona sezvo vainge vakabata rukuni vakamira pamukova.

“Dzoka pano nekukasira”..

Vakadero mai Tichaona vakanongedzera Nhamo nechikuni chiya. Nhamo sezvo ayinge ayine kakutya anoramba akamira kwechinguva, paakazoona baba Tichaona vava kubuda mumba mavo mekurara akabva atofamba achiinda kuna mai asi hana ichiita seichabva.

TICHAONA

Kunyangwe zvichinzi nherera inoguta musi unofa amai, zvainge zvoita vabereki vangu zvainge zvanyanyawo. Ndaimbotanga ndichatarisa asi ndakaona kuti ndini ndirikutokuvadzwa njere dzangu, uye kurunzirwa

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zvakaipa. Mukoma Nhamo hapana pandaiona pavanotadza, nekuti munhu anonzwisisa pazvose. Ndaitarisa mai vangu vachituka mukoma, asi ndaiona kunge pane zvihombe zvavainge vachivatukira kwete zvekuresva basa kana kunonoka.chakandinetsa ndechokuti.....

End of chapter 21



CHAPTER 22

Author

Baba Nhamo vanobuda mumba vakavhomora ziso kunge richabva, apa vainge vasina kugeza kumeso mbovha dzakati piye piye. vanoinda kukicheni uko kwaiva nemukadzi wavo.

“Ko chii chanetsa mai mwana, asi achangibva kusvika kani Nhamo wacho?”.



Vanobvunza neinzwi raiva pakati nepakati.

“Munhu haangauyi kubika sadza pedzezvo opedza murivo wemwana wangu wese iwo uchinetsa kudayi, ndamuwana achitofoza uye achishanyarika zvinoratidza kuti akazvimbirwa”..

Vanodero mai Tichaona. Asi baba Tichaona vakabva vatotendeuka kudzoka kumba kwavo vasina ravadavira. Nhamo anosvika pana mai Ticha ndokuchonjomara akaisa musoro parutivi.

“Mai vangu ndakanganisa ndiregerereiwo handifungi kana ndichazozviita zvakare”..

“Kungoti nhasi chisi chete wanga kuchifanirwa kuchera mufudze,uri kumba kweyu uko uyendese kugadheni, chibva pano mwana wembwa”.

Vanotaura vachitotendeuka ndiye mukicheni.

Baba Tichaona zvavakapinda mumba mavo vanosviko zvikandira pamubhedhawo uku vachinzwa zvaitaurwa nemukadzi wavo panze. Pfungwa dzakatanga kuvabata

Asi ndikada kutevedzera mukadzi wangu ndinovengana nemwana wangu Tichaona ndikasekwa nenyika, saka ndombofanirwa kuitira Nhamo zvakanaka asaona kunge ndinomuvenga, asi ndichiita zinoirema zvangu. Ndikapopotera mukadzi wangu paanenge achituka



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Nhamo paya ndoziva kuti tsoro yangu inenge yabuda bhobho.

Mazuva akafamba zvikoro ndokuvhurwa, baba Tichaona vakabva vatengera mwana wese uniform havana kuda kuita rusarura, izvi vakazviitira kufadza Nhamo chete. Musi wakavhurwa chikoro Nhamo akabva arambidzwa kuinda kwevhiki rimwe chete rekutanga, apa anga ava kuinda ku fomu 3, Tichaona ayinge ava fomu 1. Chemedzai ayinge ava giredhi 7. Kanun'una, Tinevimbo ayinge ava giredhi 1. Vhiki rekutanga richipera Nhamo ndipo paakazoindawo asi uniform iya yaanga atengerwa, mai Tichaona havana kufara nazvo ndokubva vamutorera vachiti unopedza neyawaka tengerwa na mai vako. Izvi zvakarwadza Nhamo kusvika pakadzika, asi chokuita painge pasina. Akangoti achipinda mukirasi vanhu ndokuti vhu-u kuseka sezvo, uniform ne trouse zvaanga akapfeka zvainge zvakabvaruka, trouse ranga rakabvaruka kumabvi uye netwuburi twaiva kumashure tuviri.

Nhamo haana kunyenama kana kutarisa mumwe zvake. Ayinge akakwambatira mabhuku ake muruoko sezvo ayinge asina bhegi. Paanga ava kugara, anoyerekana ambundirwa akavarairwa

“Ndiwe here Nhamo, ndaiti zvimwe hauchatouyi kuchikoro i-ii moyo wangu wafara”.

Rakadero inzwi rainge riri pasi pasi uye richitekenyedza nzeve. Nhamo anobva acheuka ndokuona ari Kudzai,



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ndokubva anyemererawo achigara pasi. Asi ayizvitarisa tarisa kuona kuti haana paakanganisa kupfeka here sezvo vanhu vainge votonyanya kuseka.

“Ndaiva ndisipo wena asi ndadzoka hangu”.

Akadero Nhamo achinyepa.

“Hoo wakafamba zvakanaka musu uya”.

anobvunza Kudzai moyo wake uchiratidza kufara, izvi zvakashamisa Nhamo kuti Kudzi angadawo kutaura nemunhu anonyadzisa kudayi, uye ane marengenyanya ekuti handityariki moto ndinotsva.

“Ndakafamba zvakanaka ini”.

“Ko seyi usina kumira pawaishevedzwa na baba vangu”..

“Nguva dzainge dzatiza saka ndaitya kudyiwa nezvikara uye kunoro.....”.

Mudzidzisi vakabva vapinda, nguva ye break yakabva yasvika. Musi uyu Kudzai ndipo paakataurirwa zvizhinji na Nhamo, akasvikawo pakudonhedza musodzi. Ukuwo shingisai haana kuuya musu uyu. Nguva dzeukuinda kumba dzakabva dzakwana, Nhamo akabva ashevedza Tichaona ndokuinda zvavo vose. Hapana ayitaura nemumwe. Pavainge vava pakati nepakati Tichaona akabva akosora



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kosora ndokumira akararisa mukoma vake Nhamo neziso rine mashoko.

“Mukoma kukwira gomo hupotera, hapana parinokwirwa wakarurama bodo. Nzeve dzinonzwa uye meso anoona aya.asi honai ndiri chana chinobuda m adzihwa pamhino, handina simba. Zvose zvinoitwa namai vangu kwamuri zviro mumeso angu uye imi muri veropa rangu mangwana handizivi achandiyambutsa zvimwe ndimi mukoma asi kuti mukunde isai mabvi pasi Mwari variko ”.

Akadero Tichaona akabata mukoma vake ruoko. Nhamo achinzwa izvi anoramba akatarisa Tichaona kwechinguva, ndokuzomudavira.

“Zviri munzeve, asi hakuna mwena usingadumi, zvakatonaka izvozvo ndokuti shiri dzione”..

Akadero Nhamo.

“Mareveyi mukoma”.

akadero Tichaona achiratidza kuti haana kunzwisisa.

“Zvichapera munin'ina wangu, Chinorwadziwa inyama”.

“Todzidzeiko kana vabereki vachidayi, mukoma honayi varikundifurira zvakaipa kuda kuti ini nemi tisaonana kana takura”..

Akadero Tichaona



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“Wadero watokura munin'ina saka mamwe mashoko awunoona asingavaki ita seunonzwa asi usinganzwi, tora akanaka badzi.”

Vanotaurirana vachiinda kumba, havana kuziva kuti vasvika nguvai, vachisvika pamba vanoona pasina vanhu, ndokubvisa hembe dzechikoro kwakudya vachibva vaita mabasa ose epamba, Nhamo akabva azoinda kumombe ariega, anoti achangoti pindeyi mumakura anobva ayita mahwekwe neshamwari yamai vake mai Jesca vakatotakura svinga rehuni,

“Mhamha kurova here?”

Akadero Nhamo achivakwazisa.

“Ndiriko mwanangu, ndaishaya kuti ndokuona seyi, nhasi zvaita. Mashoko angu ndeekuti kunyangwe zvirwadze seyi shinga ndoziva kuti mai vamuri kugara navo vanemoyo werovambira. Asi iwe vade samai vako chaivo ndokuti urarame. Waita mwana mudiki nekuti pandakafamba ndakanzwa kuti.....?”..

Mai Jesca vanobva vamira vakatarisa Nhamo kwechinguva ndokubva vatura mafemo ndokusumudzira vachiti.

“Mwari harisi benzi ndine hembe dza Tinevimbo na Chemedzai dzandakaruvira saka ndichaita kuti ndivape mumwe musikwete nhasi.”



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Vanotaura imwe nyaya ndokusiya yavaida kutaura pokutanga sezvo hana yavo yakavarambira kubudisa mashoko iwawa.

“Bu..bu...bu, maita basa mhamha nerudo rwenyu nekuti vainge vasisina chokupfeka”.

Akadero Nhamo achiuchira akachonjomara.

“Simuka Nhamo urimwana wangu iwe, chirenga ndiinde kumba”.

Vanotaura vachitoinda. Nhamo anosara akamira kwechinguva ndokuzofamba hake. Achangoti dzireyi anobva asangana namai Tichaona vakabata mugomo muruoko uye nesvinga rehuni zvairatidza kuti varikubva kugadheni.

“Mombe dziri apo, saka kana wava kudzoka wouya nehuni idzi”..

Vakadero mai Tichaona vasati vambonzi maswera seyi.

“Maswera seyi mhai, zvakanaka mhai komaindireiko kugadheni ndaizomukira mangwana ndisati ndainda kuchikoro hangu”..

akadero Nhamo achiratidza kurevesa uye kunzwira tsitsi.

“Aa-ah handina kutodiridza kwacho ini unofunga kuti ndingaita izvozvo iwe uriipo here? shura chairo”.



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Vanotaura vachiseka ndokutofuratira ndokukanyaira
zvavo vachikwidza mukwidza wekunanga kumba sezvo
vaiva nemuviri wakati o-oh.

Nhamo anosara achidzungudza musoro samadzibaba
Gamba apa akatarisa mainini vake. Anozotora mombe
dziya ndokudzoka otera svinga riya ndiye tande kumba,
uko kwaakasvika achinzwa mhere yairatidza kuti ndeya
Chemedzai.....

End of chapter 22

CHAPTER 23

Author

Hapana kumboita chinguva mushure mekunge Tichaona na Nhamo vasvika pamba, vana Chemedzai vanobvawo vasvikawo kubva kuchikoro. Asi vakasvika Nhamo achangobuda kuinda kumombe. Pamba paingova na Tichaona uyo ayinge achitowacha hanzu dzekuchikoro. Chemedzai nevamwe vake vakabva vatodya ndokupedza.



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Ndokutora mugomo wake hoyo kumvura, anochereredza mitatu, paanga ava kubuda mumba anobva atsika chimwana chamai Tichaona chidiki chichibva chawira pasi ndokurovera pa benji. Chichibva chaikwetsura nhere iyo yakanzikwa namai vake avo vaibva kugadheni. Vanosvika vachipopota.

“Chii chaitika, waitwa seyi mwanangu”.

Vanobvunza Mai Ticha. Asi kamwana hakanaka kukwanisa kutaura sezvo kaichema.

“Ndamutsika ndisingaoni akabva adonha ndosaka achiche.....”.

Haana kupedza kutaura yakabva yarira mbama yakaita maungira. Mbama iyi yakarwadza Chemedzai achibva ayikwetsurawo mhere achibuda panze uku akabata damba rake. Mai Tichaona vanobva vamumanyira ndokumubata.

“Huya umudzoserewa mwanangu, huya urovewo sezvawaitwa”..

Vakadero mai Tichaona vachizvuzvurudza Chemedzai. Kamwana kacho kakabva angomira kakatarisa Mai vako ndokuti

“Handina kurohwa asi ndatsikwa ini, ndichamurova kana tavamujira kana kumutsunyawo”.

Kakadero kachipukuta musodzi, dzaiva njere dzemwanawo mati ndiye ayiitawosei.



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Zvose izvi zvaiva mumaziso aNhamo uyo ayinge ajata svinga rake ndokumira nechepakona peimba yevasikana. akabva achivharira hake mombe dzake.

Mai Jesca semunhu ayiva tsika nditsikevo na mai Nhamoinesu, nerimwe zuva vachibva kumusangano wembeu wayiitirwa kwa Chitsa. Vanosangana nemumwe mukadzi ayitengesa hembe dzevana sikana. Mai Jesca vakabva vafunga vana vaasahwira vavo Chemedzai na Tinevimbo ndokuvatengere mumwe nemumwe nhatu nhatu. Chainge chonetsa kusvika nadzo Kuna mai Tichaona sezvo vaisawirirana sezvavaiita na mai Nhamo. Asi semunhu havana kuda kupererwa vakabva vanyatsogara pasi ndokukwenya musoro wavo vachifunga kuti vangaita seyi kuti vasvitse hembe idzi. Vaitya kuzongopopoterwa kunzi saka munoti ini handisi kuvatengera here zvamauya nadzo. Vakabva vayeuka kuti kuswera mangwama kune musangano we ZANU PF pachinyika saka ndipo pandichavasvitsa. Zvisineyi mazuva haamiri zuva remusangano rakabva rasvika.

Musi wemusangona mai Jesca vakaenda havo ne mamwe madzimai emuraini sezvo paiva nechinhambwe, vakakasika kusimuka kuitira kuti vasvike zuva risati



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ropisisa. Mupfungwa dzavo vaingo funga nhau ye mbatya dzavaida kupa vana Chemedzai.

Nguva hadzina kumira kufamba musangano wakaitwa ukapera ivo vaka cherechedza vachibva vaona kuti mai Ticha vainge vasipo pamusangano uyu, zvinova zvaka vayevenutsa mwoyo wavo chaizvo vainovapa mbatya dzevana nenzira yavainge vafunga kuti inobuda.

Vakafamba kudzokera kumba kwavo ndokusvika tora chi bhegi chaiva ne mbatya dze vana ndiye tande vakananga kumba kwamai Tichaona, vakasvika zuva rarereka zvaizopa chiratidzo chekuti vavachibva kumusangano we Zanu pf uye vainge vakamonerawo zambiya rine mufananidzo wemukuru wenyika pamwe nehembe yacho uye dhuku. Vanosviko mira nechekumacheto kwechivanze sezvo vainge vofunga kuti pamba apa paiva pasina munhu, panze asi umwe moyo wakangoti zvimwe varimudzimba munotonhorera munova munogara vazhinji kana kuchipisa.

“Tisvikewo pano gogogoi”.

vakadaro mai Jesca

Muchinguva chisipi Chemedzai ndiye akabva abuda

“Makadii mhamha ”.

akabvunza mufaro mwana asi pachiso pake paiva pakazara kusuwa

“Ndiri nane mwanagu kwadii kuchikoro ”.



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“Kuchikoro kurinani hako vari sei vamwe kumba”.

“Vamwe vano fara havo mwanagu, mhamha varipo here”.

“Hongu varipo, asi varimumba mavo pamwe vakarara”.

“Hoo ndanga ndichida kuvaona vashevedze”.

“Zvakanaka regai ndiva shevedze ”.

Akadaro Chemedzai achitotendeuka kuinda kumba yokurara yamai Tichaona asi ayitya kuno tukwa nokuti kuswera zuro wacho ainge ambova mutsa vachidanwa na sahwira wavo akambo kweviwa nzeve.

Anosvika ndokuvashedza, ndiye panze vanobuda vakaita kutsvukisa maziso matama avo akaita kuzvimba nekutsamwa

“Iwe benzi iwe ukundidanira chii? sei usingade kuti ndizorore pamusha wangu ”.

vakadaro vachimugogodza mumusoro, sezvo ayinge asati ataura kuti varikudiwa.

“Kwete mhamha muri kudiwa na mai Jesca ”.

Vachinzwa mashoko aya vakabva vaita kakunyara nokuti vainge vasina kuvaona vainge vari pamukova pe kicheni vagere.



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“A-ah titambire kani mai Jesca kwakanaka here kuti tsika nhasi ”.

Vakadaro vongo nyara nyara havo semusikana ari kupfimbwa na hwindi.

“Aa-ah kwakanaka handisi kugarisa ndiri kubva mhiri kwachinyika kumusangano hino tapiwa mbatya ne care nhasi yanga iripo ndaona zvimwe zvinokwana vana Chemedzai saka ndati ndisvitse ndozoinda kumba hangu ”.

“Aa-ah maita basa mai Jesca vana vanga vasisina mbatya ivava, maita zvakanaka chokwadi hameno ndokutendai seyi ”.

“Zvingatendwa here vakoma zvishoma izvi, mai Ticha regai ndimhanye asikana vana vanoda kunobikirwa”..

“Ho-oo hino moinda nenzara yenyu handicha kubudisei chimhanyai imi”.

Vanodaro mai Tichaona vachito famba kuinda kubhedhuru kwavo ne bhegi riya re mbatya. Vanosvika vo vhura mbaya dziye vobva vaona mbatya dzacho dzakanaka ndokubva vatozviudza kuti havaizopa ana Chemedzai vaidzi chengeta kusvika mwana vavo ave kukwana.

Vanobuda havo mu bhedhuru vachibva vaona Chemedzai achiverenga hake ari mukicheni pa benji



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“Iwe imbwa iwe wakaudza mai Jesca kuti wavakupfeka madhende kuti vakutengere mbatya, manje wakainda satan iwe kunoudza sahwira wamai vako shuwa shuwa ende hamuchengeteke vana imi mose zvenyu tuvaroyi tvevanhu, apa haunyari kunditarisa mumaziso kundiita munyepi manje kambwa ke munhu, chinzwaka chisikana zvako zvekundi nyeya nemadzi sahwira amai vako vakafa woto svipa kuti puuuuu uvaudze mai Jesca kuti handidi kuvaona rutsoka rwako pano muroyi akati tende basa ndorekutorera vanhu varume”.

Vanodaro mai Tichaona vachiita kupupa furu neku popota chaizvo Chemedzai ainge achingo yeredza misodzi, munguva iyi ndipo pakabva paaa.

End of chapter 23

CHAPTER 24



Author

Vachiri kupopota kudero, ndipo pakabva papinda Tichaona, anosviko mira pamusiwo ndokutarisa mai vake avo vainge vakamira, anobva afamba kuinda Kuna Chemedzai uyo ayinge achisvimha misodzi. Anosviko kotama mberi kwake ndokumupukuta misodzi yake iyo yaichururuka, asi haana kana rimwe raakataura panguva iyi. Achipedza izvi anobva asimudza Chemedzai ndokugara naye pabhenji.

Ndiyo nguva yaakatarisa mai vake, paanga oda kuchishama muromo wake, baba vake vakabva vapindawo ndokumbomira vachitsvaga chigaro chavo icho chainge chiri seri kwegonhi. Havana wavakatuma vakabva vachitora vomene ndokudzoka vogara, Tichaona anobva aswedza baba vake, ivowo ndokudavira neinzwi raitaura zvakanwanda. Nhomoinesu akabvawo apindawo ndokunanga pakona pebhenji achibva asona wake muromo asi zvaimunetsa zvaiva mumba umu, maiva makanzi mwiro.

“Ndinovimba kuti munhu wese apinda muno, ini hangu handidi kurova imbwa ndakaviga mupinyi. Ndokumbirawo nzeve dzenyu baba na mai vangu sezvo ndimi nyakunditumbura handirambi. Ndine mashoko andirikuda kutura nhasi sezvo kuramba ndakamachengeta ndaremerwa nawo”..

Akadero Tichaona achipuruzira Chemedzai musoro wake.



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“Ivhiye mwanangu dzakateerera idzi”..

Vakadero baba Tichaona asi hana yainzikwa kutamba kwayo.

“Utaure zvine musoro ipapo ukaona zvisina musoro uchenjere kudzokera kwawakabva, huku ikagomwa mazai ayo wani”..

Vakadero Mai Tichaona.

“Baba ini hangu zvirinane kufa nekuti chandinoraramira pano panyika handichioni, chinondirwadza pano inyaya yehanzvadzi yangu iyi pamwe na mukoma vangu avo Nhamoinesu. Mabatiro amuri kuvaita ini handifari nazvo nekuti vanhu veropa rangu ava, mukarwadzisa ivo neniwo mandirwadzisa. Ko miti inoti chii sezvo irikuona mandibaya panyama nhete ini ndava kuinda chisarai seyi muine moyo wakaoma”..

Akadero Tichaona achitosumuka, paanga ava pamusiwa akabva abatwa na Mai vake.

“Mashoko ekuudza vabereki here iwayo, sei uchiita sewakabuda nepamupambari mwana iwe, unopfeka masaga wanzwa handidi kujairirwa ini wanzwa handisi werudzi rwako ini uye hausu murume wangu urimwana”..

Vakadero mai Tichaona vachichidya gaka rinovava. Tichaona haana raakadavira panguva iyi anobva akandirwa



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mumba musiwu uchibva wavharwa. Baba Tichaona vainge vangovhura meso chete mashoko ayinge apwa mumukamwa sezvo vakaona kuti mwana wavo ayinge ayinge abaya dede nemumukanwa. Uye vainge vototy kuti Tichaona anozviuraya saka hapana kana shoko rakavashanyirawo. Vanoti papera chinguva vanobva vasimuka pachigaro chavo ndokuinda paiva na Tichaona.

“Mwanangu ndoziva kuti wakagumbuka asi kuzviurayo hakuna kunaka usatamba neshoko iroro”..

“Baba dayi henyu musina kutora vana ava makavasiya kumba kwavo pane kuvashungurudza pameso pangu here murikuda kundidzidzisa chii chaizvo, kuda kundiparadzanisa nemukoma wangu handitika. Zvikasvika kumapurisa izvi kufiramo chaiko seyiko makadazvamusinga goni kana muchida kudiuraya urayai sekureva kwamaita, kusiri kurwadziwa ndekupi kana kuti regai vana vanogara kumba kwavo uko, pane kuvaita varanda pano”..

Akadero Tichaona Zambezi na Limpopo zvichiita makwikwi. Mashoko aya akabaya baba vake pamoyo chaipo kunyangwe mai vake vainge vachitiwo mwiro, asi semunhu mukuru asingadi kunzi ndakundwa kufunga nemwana ahapererwi nezvekutaura,

“Saka handichadi kuvadzidzisa basa sezvandange ndichivaita hangu sezvo uchiti ndirikuvabata nekuseri kweruoko ndaiti ndiri kugona izvo ndirikuresva”..



Vakadero mai Tichaona. Mumba makabva maita runyararo, musu uyu sadza harina kudyiwa, nguva dzekurara padzakakwana mai Tichaona vakabva vachiinda nemurume wavo asi mate mumukamwa ayinge awoma.

Vana Tichaona vanosara ndokumbogara zvavo, asi maingonzwikwa kufema chete pasina ayitaurawo. Nhamoinesu ndiye anozodzimura runyararo urwu, anotanga akosora katatu ndokutarisa Kuna Tichaona.

“Munin’ina wangu wanga wonyanya kunyudza gejo, mamwe mashoko wanga uchifanirwa kunyarara”..

Akadero Nhamo.

“Kwete mukoma, zvandaita ndatogona nekuti kutaura uchisiya mamwe mashoko hakutendererwi, kana vari nhire tichaona nekuzvipamha zvakare, ndobatikana ini mukoma”..

“Zvapera Tichaona ngatichiinda kunorara mangwana kuchikoro”..

Anodero Nhamo vachibva vatobuda ndokunorara.

“Mai mwana wanzwa mashoko aTichaona wega ini hangu zvakawanda handichadi tozopinda parumana nzombe, zvirinane kuti kana tichizozviita tozoita hedu Nhamo apedza chikoro kwete izvezvi Tichaona haasi kufara kana kamwe zvako”.



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vakadero baba Tichaona vachionesa mukadzi wavo apa vainge vakagumbatirana pfungwa dziri pamwe.

“Makataura baba ndavakumbovanza mavara angu”.

vanopindura Mai Tichaona, vanoonesana kusvika vawirirana ndokuzodzifodora havo.

Mangwana mangwanani Mai Tichaona vaoita chisioneke kumuka kuchera mvura pamwe nekutsvaira paChivanze ndokubikira vechikoro. Nhamo paayida kuti ayitewo rimwe basa akarambidzwa zvichinzi munozononoka kuchikoro. Izvi zvakamushamisa zvikurusa.

Zvedi mazuva akafamba zvinhu zvose zvainge zvashanduka pasisina kutukana kana chakaipa zvacho. Mufaro chaiwo nezvikwe-e zvainge zvoitwa. Gore rakasvika pakupera uri muchechetere mvura yemuguvi.

Nhamo ayinge ava fomu 4 zvino hapana chainge chamboshanduka. Mari ye Registration free yaka bviswa Nhamo ayida kunyora ma Subject 7 chete ndiyo mari yaakawanirwa.

Gore rayiita kukunguruka zvaro, vainge vasara nemwedzi miviri kuti vachinyora muna Mbudzi.

CHAPTER 25

Nhamoinesu

Ndainge ndozvionera pamhuno sefodya zvino kuti hakuna mwena usingagumi, kwainge kwava kutambarara serunyemba chaiko. Ndaitoshaya kuti sei mai Tichaona waitita kunge tirivana vekure. Chandaitotyira inyaya ye mari ye registration fee kuti inogona kushaikwa, ndakazofara hangu ndanzwa kuti ndabvisa ye ma subject 7. Ukuwo Chemedzai ayinge ava fomu 1 Tichaona fomu 2. Hapana ayiva ne uniform yainge yakabvaruka baba Tichaona apa ndakazovatenda hangu sezvo ndainge ndava chiseko chechikoro, kunyangwe kufamba chaiko ndaitadza. Kushata kwazvo ndini ndaiva ndapiwa basa rekudzima bhodhi mukirasi medu. Apa mudhebhe wandaiva nawo wainge wakabvaruka, dzimwe nguva ndaitozodzimirwa na Kudzai. Asi ikozvino zvavanani baba Tichaona vainge vaita chisionekwu humandara hwamai.

NaKudzi tainge towirirana kwete zvisihoma, mazuva ekutanga ndaimunyara, nekuda kwekuti ndaiva ndisati ndambotaurawo nemusikana. Vana vechikoro chaivo kunyamwe nevadzidzisi vainge votauro zvavaida, asi pasina zvapo zviripo.

Chairwadza vakawanda inhau yekuti pose pana Kudzi ini ndaisashaikwa, kunyangwe chokudya chaicho ndaivigirwa naye kudzi, nguva ye break ndiyo yataizodya hedu tiri



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mukirasi. Chaisaziva ruzhinji ndechekuti nyaya zhinji dzedu dzaiva dzema bhuku.

Nerimwe zuva kwakafuma kwakachinja denga rainge rapfeka juzi, uku rumhepo rwuchifefetera uye rwuine kamunhuhwi kemvura kaya. takabuda mudzimba zvakanaka naka kusvika tasvika kuchikoro kwedu. Nguva ye break payainge yokwana denga rakatanga kuyeredza misodzi yaro, izvo zvakaita kuti tiswere tiri mukirasi.

“Hino mvura ikaramba ichinaya kudayi kumba kunoindika here ikoko”..

Akadero Kudzi.

“Ini ndirikutonamatira kuti irambe ichinaya titorara kuno tose”.

Akadero Nhamo achitarisa kunerimwe divi.

“Manje mwari havanzwi munamoto wako nekuti hauna musoro”..

“Iwe kuri kusadawo here?”.

“Unoziva here kuti mvura inotyisa apa kuipa kwayo irikupenya uye nemupande. Ini handifariri hangu mvura yakadayi”..

Akadero Kudzai akatarisa Nhamo.

“Zvagara vasikana pane chamusingatyi here tibvirepo unoti.....?”



Nhamoinesu haana kupedza zvaayinge achida kutaura mukirasi mose makaonekwa kupenya kwaityisa kwazvo, mupande uchibva wati twa-aaa kamwe chete. Kudzai anobva ambundikira Nhamoinesu zviya zvekutya.

Hana yake yairova kunge achadonha uku achibvunda. Kudzai anotora chinguva akambundikira Nhamo musoro wake akawuisa nechepachifuva paNhamo. Izvi zvakaita kuti Nhamo anzwe ropa rake kumhanya mhanya zvaayinge asati amboita kana kunzwa.

Kwapera chinguva Kudzai ndipo paanoona ari mumaoko aNhamoinesu anoita kubva achivhunduka zvakare.

Kudzai anobva atura mafemo kunge munhu anga akatakura svinga rehuni.

“Hana yangu haina kugadzikana, ndambozvireva paya”..

Akadero Kudzi achiita kuswederwa kune rimwe divi sezvo apa tainge takati kwati kwati.

“Kuita kuzvikanda seshamba kudero here unotyawo hona wanga wachirara pandiri, dayi warara panemumwe ndairwadziwa nekuti ini hangu ndi.....?”.

Ndakabva ndamira kutaura mushure mekunge rata rekirasi yedu rakwachurwa ndokutorwa nemhepo, rata iri ndiro raiva mukona chaimo. Rombo rakanaka mvura yakabva yagasa.



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Sezvo nguva dzisina mugoni, nguva yekuinda kumba yakabva yakwana, takabva tatobuda mukirasi medu ndokudungamidzana zvedu tonanga pa Assembly. Apa mvura pamwe nemadhaka zvainge zvongova pose pose. Ndaitofamba hangu ndichitocheuka cheuka panda kacheuka ndakabva ndasonganidzana meso na Kudzai. Akabva anyemwerera achitarisa pasi, paakada kuti asimudze musoro zvakare akabva aresva kutsika ndokubva asvedza zvichibva zvabetserana nehunyorero hwaivako.

“Ma....mha-aaa !”

Akadero Kudzai akasimudza maoko mudenga, paanga ava kudonha ndakabva ndasvetuka ndokubva ndamugamha apa ndainge ndachitonona chaiko. Vana veChikoro vakabva vati

“Ha-aaa”

vamwe ndivo vakatiwo

“Ye-ee, Nhamo Nhamo”

Handina kuita basa nazvo ndakaramba ndiri zi-i apa ndakatarisa Kudzai ndichibva ndasimuka naye ndakamubata achibva atendeuka kutarisa kwandanga ndiri

“Waita basa hako Nhamo”

akadero akanditarisa, handina randakataura panguva iyi ndakabva ndatomubata ruoko ndokubva tatoinda pa Assembly, hatina kumirisapo ndokubva tatobuda.

End of chapter 25

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CHAPTER 26

KUDZAI

Chitaurirwa hunyimwa mbare dzegotsi, ndakaita kunge ndatorohwa ne mheni pakarira mupande uyo wakanyaradza kirasi yose, apa ndiyo nguva yaitotaura Nhamo zvemheni iyoyi. Panguva iyi ndakazotoita zvekuvhunduka ndakambundikira Nhamo, ndipo pandakaona kuti nyadzi dzinokunda rufu.

Pandakati ndisimudze musoro wangu ndiye dhumha dhumha mumaziso chaimo naNhamo, Ndakatanga kunzwa ropa rangu kumhanya mhanya zvaitekenyedza ndakaona kuti ndikaita zvokutamba zvinozorempera kumusoro setsvimbo, ndakabva mumaoko ake ndichiita zvekumusunda. Asi iye ndakaona ziso ratsvuka uye netwumisodzi.

Takazotaura dzimwe nyaya dzakasiyana siyana tichisedza nguva idzo dzaitokunguruka hadzo. Nguva dzekuti tiinde kumba dzakabva dzakwana ndokubuda mumakirasi edu tonanga ku Assembly. Ndipopakaita



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nyaka nyaka yakaita kuti ndisare ndichizvidya mumoyo mangu kuti zvinoreveyi.

Ndakasvedza zvokuti ndakakwetsura kamhere, pandainge ndowira pasi mudhaka ndakayerekana ndava mumaoko zvakare. Pandakatarisa kuti ndiyani batsira hake ? ndokuona ari Nhamo zvakare. Ndakanzwa kufara chaiko asi handina kuda kumuratidza hangu. Takazobuda hedu asi handina kuzowana mukana wekuoneka Nhamo asi moyo wangu wakarwadza kunyange mamwe mazuva ndaisadero hangu asi zuva iri ndiro randaifanirwa kutotanga.

Ndichisvika kumba handina zvakawanda zvandakaita, ndakadya pedzezvo ndokugara zvangu pabhenji, pfungwa dzangu dzakatanga kufunga zvainge zvaitika kuchikoro, ndakayerekana ndanyemwerera. Asi handina kuziva kuti mai vangu vainge vakamira pamusiwo vakanditarisa, ndakatozozviona pandakanzwa kukosora kwavakaita.

“Kwakanaka here mwanangu zvawava kuseka wega kudero?”.

“Kwakanaka uku mhamha”..

Ndakapindura.

“Chiiko chakunakidza wega wega kudero nhai Kudzai?”.

“Mhamha hazvirondezereki izvi zvaitoda muchizviona ini ndingatadza kutaura zvinogutsa hangu”..



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Ndakadero ndichitosimuka hangu. Mhamha havana zvavakazotaura, rakazovira ndokurara zvedu asi musi uyu ndakarota hope dzainakidza.

NHAMOINESU

Takapinda munzira zvedu tirivatatu, nokuda kwekunze kwainge kwakanyangara hatina kuda kunanaira sekamba. Hatina kutora nguva takabva tati pamba pfacha, nemanyemwevo mvura iya yakabva yatanga zvakare kunaya zvinemutsindo. Takabvisa mbatya dzekuchikoro ndokuzonanga mukicheni umo maiva nemunhu wese.

“Manheru baba, manheru mhamha”..

Ndakadero ndichifara fara semazuvaose. Ivowo vakadavira vachifara.

“Manheru majaya angu, hamuna kutokoshwa nemvura here iyi nhasi mainera serukweza chete”..

Vakadero mai Tichaona vachitoseka havo uku vachibata bata musoro wavo uyo wainge wakasungwa dhuku. Vakabva vasangana nemari yavainge vapfekera padhuku yavo. Ndokubva vatosimuka kwakunanga mumba mavo mokurara ndokusviko tsveta mari iya pamusoro pechitafura chaivamo sezvo vaitya kuti ikaramba iri



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mudhuku ingazorasika, mari iyi yaiva \$100 yakabatana uye iri muchimucheka.

Patafura apa painge pane zvinhu zvakasiyana siyana zvekudya kusanganirisa nedovi raiva muchigaba ravainge vakatenga nezuro. Vakabva vatobuda zvavo ndokudzoka kukicheni kwaiva nevamwe.

“Nhasi Nhamo ndiwe urikumbotibikirawo, mangwana ndiwe Tichaona handiti here”.

Vakadero mai Tichaona.

“Ose machema mhamha kubika ndizvo”..

Ndakadero ndichitosimuka, kunzwa nekuita.

“Ya-a mukoma bikai ndakatarisa mati ndingazotadzawo here”.

Akadero Tichaona. Ndakabva ndatoisa poto yesadza pamoto ndokutora murivo waiva mubhasikiti kwakutanga kucheckerera ndokupedza ukuwo yesadza yainge yatovira ndokumona kusvika raibva, ndokuisa poto yemurivo pachoto

“Inda unotora dovi patafura mumba uyise mumurivo imomo nhasi hatidi mafuta”..

Vakadero mai Tichaona, ndakabva ndatosimuka ndokunanga kumba kwavo, handina zvimwe zvandakaita kunze kwekusumudza chigaba chedovi chiya ndokudzoka. Ndakanyatsa kurikurungira zvakanaka ndokupedza



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kwakupa vanhu sadza. Nguva dzekurara dzichisvika ndokubva taparadzana zvedu.

Mai Tichaona vanotora chigaba chedovi ndokutungamidzana nemurume wavo vakananga kunorara. Vanosviko tsveta chigaba chiya patafura pachainge chiri paya. Sevanhu vavinge vaswerawo vachiita mabasa akasiyana siyana vakabva vatozvikandira pamubhedha kwakudzima mwenje, hope dzichibva dzanyangira zvadzo sezvo hadzina mugoni.

Kudzima kwavakaita light kwakaita kuti zvimwe zvipuka zvifaranukewo sezvo nguva yacho yekufamba yainge yakwana. Nekuda kwemunhuhwi wedovi iro raiva patafura kwakaita kuti makonzo afaranuke sezvo chiricho chikafu chemoyo. Anobuda mumwewa akaita museve, anoti ava patafura paya ndokutanga kurwa zvakaita kuti rimwe gonzo ringoruma chimucheka chainge chiine mari ndiye nacho rakananga mumwena waiva mumadziro pakati pezvitina nechekumusoro pajinga nefafitera.

KUPERA KWECHITSAUKO 26



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CHAPTER 27



Author

Machongwe emambakwedza paakatanga kukukuridza Nhamoinesu na Tichaona vanomuka ndokuinda kumvura, musu uyu vaidawo kusiya vacherera mai vavo mvura, vachidzoka ndokubika mumwe achiitawo zvimwe. Zuva richingoti vhu-u vana vose vainge vamuka ndokuchidya pedzezvo ndokupinda munzira vakananga kuchikoro.

Musi uyu chaiva chisi saka mai na baba havana kuda kukasika kumuka zvavo. Nhamoinesu anoti achangoti fambei chinhambwe kubva pamba ziso rake rakabva ratanga kupfura pfura kuzasi, anomboyedza kuisa chimbuswa zasi kwaro asi harina kuita zvaida vatenzi.

“Pane zvinoda kuitika chete pandiri, maitiro eziso rangi iri anechirevo chete”.

akadero Nhamo achiudza Tichaona.

“Ha-a mukoma zvinechirevo here izvi, kupfura ikoko zvinoreva kuti iropa ririkufamba”.

Anopindura Tichaona achisimbisa mukoma wake.

“Kuti kudero here? Rega tigoona kuchawira tsvimbo nedohwe”..



Vanozonyararidzana vatosvika pagedhe repachikoro sezvo painge pakamira mumwe murairidzi. Vachingopinda mukati vakabva vatoparadzana. Nhamoinesu anonanga kwake, anosviko wana muine vanhu vashoma havo. Asi nechinguva chisipi vainge vasvika havo. Nhamo anotenderedza meso ake mukirasi achitsvaka Kudzai asi haana kumuona. akambofunga kuti zvimwe achasvika asi nguva ye break yakasvika pasina munhu waamboona.

Musi uyu Nhamo akaswera ari zii mufaro wainge wakatama paari. Akaswera ari mukona mekirasi yavo achiverenga, nguva iyi yainge isisiri yekutamba nekuti vainge vasara nevhiki rimwe chete kuti vachinyora bvunzo dzefomu 4.

“Ee-e kana vanhu vabuda tofanirwa kumbodzoka pane zvatoda kukuzivisai zvinozodiwa pakunyora bvunzo dzenyu”..

Akadero mumwe murairidzi ayidzidzisa chirungu achibva abuda sezvo sairini yainge yachema. Vana vose pavakanzi chiindai kumba Nhamo haana kukwanisa kuudza Tichaona kana Chemedzai kuti tanzi tidzoke kukirasi, vakasvika mukirasi ndokugara havo vachimirira murairidzi. Nenguva isipi akabvawo apinda, murairidzi akataura zvaayida zvose kusanganisira ne bhiro dzinonyora zvitema uye penzura. Chakaita kuti murairidzi uyu ataure izvi muzuva iri aida kuti vana vasane kugadzirira kwakakwana sezvo chidzidzo ichi ndicho chavaizotanga nacho. Vachipedza kurairwa vana vakabva vatoinda kumisha yavo, Nhamo ayiita kurova gotsi nezvitsitsinho nekuda kwenguva dzinge dzatiza.



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Anoti achisvika pamba anorohwa nehana kunzwa.....!!

Vaviri ava vanosara vomuka kazuva kati kwireyi, mai Tichaona vanobuda panze ndokunanga kukicheni vainge voda kugadzirira zve svutu gadzike. Vanoona mumba makaisvo chena haikona mvura yaivamo saka hapana ravayiita kunze kwekutongo bika. Vanobatanidza huni ndokubva vabuda vonanga kuhozi kunova ndiko kwaiva nezvokubika zvose. Vanopesana nemurume wavo achitobudawo panze. Vanonanga patafura ndokutora mupunga waiva mubepa. Ndokufuratira havo, pavanga vava pamukova pfungwa dzavo dzakabva dzachiyeuka zvemari yavainge vakaisa patafura, vakabva vadzoka kuti vaitsvete pakabati.

Vanokanda meso avo patafura pavainge vakaisa mari, asi mari ichibva yati wakandiisa payi?. Vanotsveta bepa remupunga ravainge vakabata pasi ndokunyatsa kutarisa vasingamhanyi mhanyi asi havana kuyiona.

“Ha-a komari yagoita makumbo here, yandakangosiya ipapa here”.

vanoderero mai Tichaona vachiratidza kupererwa.



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Pavakaona kuti vaishaiwa, vakafunga kuti zvimwe murume wavo ndiye ayitora. Vakabva vabuda

“Baba Tichaona, baba Tichaonawe, ha-a vaindakupiko vasingadaviri. Ba..ba Ti..cha...o...na”..

“Hoye--e, ndirikuno”..

Vanodavira baba Tichaona vari kudanga uko kwavainge vachivhura mombe.

“Svikai kuno tinzwe”..

Vakadero mai Tichaona. Vanobva vatora mupunga wavo ndokunogadza pamoto vachimirira kusvika kwemurume wavo. Zvisineiwo murume wavo akabva asvika,

“Ndimi matora mari yanga iri patafura here, iya yamakandibatisa zuro?”..

Vakabvunza mai Tichaona,

“Kwete itondipai ndiite svomhu dzangu mai mwana”..

“Ini ndichiti handisi kuiwona pandakayitsveta pacho here”.

“Nyatsai kutarisa kwazvo, mungandiudza kuti \$100 yose kwakungonyangarika here? Yanga imbora payi?”..

“Patafura, kuti haasi Nhamo here akatora nekuti ndiye munhu ega akapinda mumba umu nezuro uye



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ndichangobva kutoisiyapo paya pandakati indaunotora dovi manheru”..

“Saka yazvikanga yoga tomirira asvike, asi mosana kutarisa zvakanaka kana kuti tobatsirana kuitira tozomubvunza tinenge tiine umbowo kana taishaiwavo”..

Vanotaura baba Tichaona vachitosimuka ndokunanga kumba kwavo kunova ndiko kwaiva kuine mari iyi. Vanosviko tarisawo asi hapana chavakaona, Mai Tichaona vanoteverawo ndokutsvaka asi kwainge kwangova kutsvara kwahuku kutsvaka chisvo chagondo.

“Nhasi Nhamo anondiona chete handidi munhu ane maoko marefu ini siye kuita zvedovi zvaafambira takarasima nezvimwe, wangu mwana ahatori chisichake seizvi”.

Vakadero mai Tichaona vainge vopupuma nefuro mananda achiti tare tare pahuma uku vachirasha rasha maoko avo kunge arikutorwa nemhepo. Baba Tichaona vainge vachisona wavo muromo sezvo pfungwa dzavo dzaifunga kaviri. Imwe yaiti pamwe mukadzi uyu arikuda kunyepera Nhamo achida kuita madhiri hake. Imwe yotiwo mwana haanunurirwi zvimwe ndiye aba sezvo ariye akapinda mumba.

Nguva dzekudzoka kwevana kuchikoro dzakabva dzakwana, Tichaona na Chemedzai ndivo vakatanga kusvika vakabva asi Nhamoinesu ayisavepo, izvi zvakashamisa mai Tichaona kuti seyi nhasi Nhamo atadza



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kuuyirana nevamwe, zviripachena semhanza kuti ndiye anayo mari.

“Musati mabvisa hunifomu dzenyu huyai pano izvezvi nhasi panokamwa imbwa pano”..

Vakadero Mai Tichaona vasingaseki zvavo. Tichaona na Chemedzai vakabva vatevera mai vavo muhozi.

“Ko Nhamo asara kupi?”.

vanobvunza mai.

“Patabuda handina kuona kuti vafamba seyi asi ndofunga kuti vadzoka kumakirasi kana kuti pane zvavanga vachiita zvakakosha”.

Akapindura Tichaona.

“Ndiyani atora mari yangu yanga iri patafura apa”.

“Nhasi tanga tisiri pano uye tabva pano makarara saka taizoitora seyi?”..

akadero Tichaona. mai Tichaona vakabva vashaya neromuromo,

“saka ina Nhamo sezvo ndiye akauya kutora dovi manheru paya, imi hamuna nhosva budayi timirire kusvika kwa Nhamo”..

Vose vanobva vatobuda, nguva iyoyo ndiyo yakasvika Nhamo.

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*“Mbavha yakati tende nhasi unondiona, wanga wasarepi
ndiri kuda mari yangu nekukasira”.*

Vakadero mai Tichaona vachiwarukira Nhamo ndiye dzvi-i
muhuro.....!!

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CHAPTER 28

Author

Yakava bata murefu bata mupfupi, Zvaida kuzvionera pamhuno wefodya nekuti zvaikunda ngoma kurira. Mai Tichaona vairatidza kuti shavi rainge ravagara. Havana kuda kuregedza huro yaNhamoinesu, iyewo ayinge



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ogomera kunge manzuma yoda kubereka, ziso rakainge arati dhe-e sendumure yabatwa nebuka.

“Ndiudze kwawaisa mari yangu nokukasika, kana zvisirizvo wava kutevera vabereki vako nhasi chaiye”.

Vakadero Mai Tichaona vachiita kusvetuka svetuka uku vakabata huro yaNhamoinesu sezvo nhamo ayinge akati rebeyi kuvadarika ivo vaiva vapfupi, saka vaitoita zvekudadamira huro yaNhamoinesu.

“Mha- mha-mha nyatsai kuta-ura ndiizivewo, Muri kukureva mari yei uye yanga iripi”.

Anobvunza Nhamo.

“Usabvunza zvaunoziva mhani, pawakatora dovi zuro handiti ndipo pawakaba mari yangu here, seiko uchizviita wakangwara iwe usina,tsuro kungwara zvayo asi haigoni kukwira mumuti, hino nhasi uchataura pairi hako. ko nhasi zvamboita seyi kunonoka kubva kuchikoro handiti wanga uchiziva kuti mberi kwaberekera ingwe handitika?”.

Vakadero Mai Tichaona vachiregedza huro yaNhamoinesu, ndokumuregedzera ganyamuto yembama padama iyo yakaita kuti atsatike ropa munhino rayiita kubuda senhongo yabayiwa. Nhamo akabva ati tatari tatari ndiye pasi.

“Mhai munouraya mukoma kani, taurai navo zvakanaka, musadero kani”.



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Akadero Tichaona achibata mai vake avo vainge vagara Nhamo madunduru.

“Pamusha pano hapana vanhu here mwari woye, ndofa muripo here baba, mhai handina kuba kana kutora mari ini”.

Nhamoinesu anoita kushevedza achibidirika bidirika ari pasi.

Baba Tichaona pavakaona kuti mabororo aya atanga, vakabva vamanyira mumba mavo ndokutanga kudongorera nepafafitera. Vachiroverera gumbo ravo pasi, nechemumoyo vaingoti regai zvibayane nekuti ndiri kutodawo mari yangu nekuchimbida. Ndipo pavanozoona Tichaona obata mai vake. Asi Nhamo panguva iyi ayiratidza kuti shungu dzainge dzamugara.

“Nhamo ndirikuda mari yangu yawakaba nekukasira”.

Vakadero Mai Tichaona vainge vachisimuka zvino, asi Nhamo ayinge akagara pasi akabata huro yake misodzi yekutambudzika yainge yati mokoto nematama.

“Kutaura chokwadi mhamha handina mari yenyu ini, ndingayidii mari yandoziva kuti ndiyo iri kundichengeta mhamha ko baba havasi.....”.

Nhamo haana kupedza zvaayinge achida kutaura, anoyerekana azvamburwa nemupuro chaiwo. Paakada kuti asimuke akabva arohwa nechepamusana uniform ichibva yahakwa ndiye mwereee. Apa yainge ichiri itsva, anosimuka pasi paanga awira ndiye chitsoka ndibereke



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achiinda nedivi rekumba kwavo mabook ake akamakwambatira muhapwa.

Uku zuva rainge rachiti ngori munamai varo, Nhamo akazotonomirira ava kure uye asingachaoni kuti pane ayitevera. Anobva afamba achiita zvishoma zvishoma akananga kudongo kwavo, dzimba kunyangwe zvadzo dzainge dzadhirika, asi pekuisa musoro ayipawana hake. Nzara yainge yomubvunza mutupo kusanganisira nechando icho chaikwidza hamba mumuti, hope dzakazomubata pava paya, ndokuzopekupa kunze kwatoyedza.

Semunhu ayinge ane uniform haana kuda kuinda nekumba kunotora imwe Yunifomu. Chaakangoita kuinda kuchikoro akadero, anoti ava kusvika kuchikoro, anobva atanha damba mbishi ndokutanga kuzora makumbo ake kwakuita kunge munhu atogeza nekuzora mafuta.

Musi uyu hapana akamutangira kusvika pachikoro. Ayingokwenya mhuno nekasiyamwa kuti dayi Kudzai auya nhasi.

Semunhu ayinge awuya nguva mashamba nzou akatanga kuverenga hake achivaraidza nguva, asi kwaingova kushingirirawo chaipinda painge pasina, vana vakabva vatanga kuuya zvavo.

Kusara kwakaita Mai Tichaona, vanononga rukuni rwaiva kumacheto ndokuyedza kupotsera Nhamoinesu asi harwuna kusvika sezvo munhu wacho ayiita ushamwari nemhepo. Vanobva varidza tsamwa ndokutendeuka kudzoka, vanonanga mukicheni, ndokuwana murume wavo



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atoveni kusanganisira nana Tichaona pamwe nana Chemedzai uyo ayisvimha musodzi zvaisaonekwa neruzhinji. Mai Tichaona vakasviko zvikandira pabhenji vachiita kufemereka chaiko.

“Nhamoinesu atiza zvamangoonawo mose. Nhasi haadzoki pano asi kana adzoka nemari ndokuti mumuvhurire gonhi arare, urikuzvihwa here Tichaona”.?

Vakadero Mai Tichaona

“Zvirimunzeve mhamha asi vangava mukoma vaba here mari iyi mhamha”.

Anobvunza Tichaona.

“Mwanangu munhu haanunurirwi, handiti maivapo pano nezuro achitumwa kunotora dovi, ndipo paakaba ipapo waiva usipo mwanangu, zvimwe wonawo so-o kwete kungoti tirikuvenga mukoma wako. Ingawani tava nemakore maviri pasina bopoto, usasekerere n'anga neinobata mai, ziva izvozvo kuti dzidza kutarisa mativiose, Mari iyoyo ndiyo yainge yakabata pamusha pano, zvoreva kuti kwatova kufanenzara uku mwanangu, zvakwadi kurera imbwa nemukaka mangwana inofuma yokuruma seizvi”.

Vakadero baba Tichaona vachionesa mwana wavo uyo ayinge ogutsirira kunge chidhambakuro.

“Zvapinda munzeve baba asi kuti ini ndisimudze musoro uye ndivengane namukoma ava zvakadzama hunge ndavaona



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zvingaratidze Kuti ndivo vakaiba, pasina izvozvo hapana chandinovapomerera mhosva”.

Akadero Tichaona.

Zvisineyi nguva dzakabva dzafamba vachionesana semhuri ndokuchinorara zvavo. Kuchiyedza Tichaona anofuma kugadzirira zvekuti vadye, achipedza zuvavo richibuda ndokudya vose vachibva vainda kuchikoro.

.....

Kudzai zvaainge arota hope dzinonaka, kwava kunoyedza paakapepuka, anobva anzwa musoro wake kurema kunge akatakudzwa mugomo wemvura. Semunhu ayiteta akabva atanga kuchema zvinova zvakanzikwa namai vake.

“Ko zvaitaseyi mwanangu he-e chii Kudzai wangu”.

vakadero Mai vake achigara panjinga naye.

“Mu...so..ro wa...ngu uri...ku..rwa...dza mha...mha”.

Anotaura achisvimha misodzi. Mai vake vaitozviziva kuti kudzai kana akachema kwaisava kunyepera hake. Vakabva vamupa komichi hombe yemvura achibva amwa ndokupedza. Zuva parakabuda akatanga kubuda (mututu/ muhotwe) Mai vakabva vatora marasha ayiva memoto ndokuisa pazenge rekuoreresa madota riya, vachibva vati



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kumwana wavo tsikitsira apa mututu wako udonhere pamarasha apa. Kudzai akaita sekudero, haunawo kutora nguva wakabva watomira. Asi nekuda kwenguva dzainge dzainda Kudzai haana kukwanisa kuzoinda kuchikoro musi uyu akabva ati ndazviona mangwana.

Zuva parainge rorova nhongonya Kudzai akabva ayeuka kuti mangwana ndiro zuva randakaona nyika, akaita zvekusvetuka achisimuka pabvute paanga agere.

“Mhamha mangwana manga muchiziva here kuti i birthday rangu?”.

Akadero ari panamai vake akavabata mapendekete avo.

“A-aa kutokangwamwa wena, wagona wandiyeuchidza nguva iripo. Zvowoita rega uchaye runhare Kuna baba vako uvaudze zvauri kuda vakuitirewo mwanangu”.

Vanotaura vachitosimuka ndokutora nhare yavo kwakubva vachaira murume wavo. Ndokuvakwazisa kwakuchizopa kudzai nhare achibva ataura nababa vake, akavaudza zvose zvaayida, asi nenhau yechikoro manje zvakaaita kuti azvipemberere ari kuchikoro. Baba vake vakati apiwe \$20 uye nezvimwewo zvaayida kunodya kuchikoro. Izvi zvakafadza Kudzai.

Mangwana kuchiedza uye uri musi weChishanu, Kudzai akafumo rongedza zvekuchikoro pamwe nezvokudya zvakaaita se 2ritasi yema zowe mabhetsikitsi zvihwitsi nezvimwe zvakasiyana siyana zvaakakwanisa kutakura



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chete ne \$20 iya haana kuyisiya. Achipedza ndokupinda munzira

Mupfungwa dzake ayifara kuti nhasi ndichapemberera zuva rekuzvarwa kwake neshamwari yake Nhamoinesu uyo ayinge amutora moyo. Haana kutora nguva akabva asvika kuchikoro. Akati nonokeyi hake. Anosvika vamwe vavamo kusanganirisa naNhamoinesu, moyo wake wakafara zvikuru. Anosviko kwazisa Nhamo ndokugara, achibva awudza Nhamo kuti nhasi ndiro Birthday rangu saka tichamboti fareyi. Nhamo haana kudakuzviratidza kuti pfungwa dzake hadzisi panzimbo. Akangonyemwererawo kuratidza kufara, Kudzai akabva awudzawo dzimwe shamwari dzake dzaayida kufara nadzo. Break ichirira Kudzai anoona kuti Nhamo arikuratidza kunge anenzara sezvo muromo wake wainge wakachena uye uso hwasvava seruva ratanhiwa. Kudzai anobva atotenga Chingwa marofu maviri, ndokudzoka zvidyiwa zvichibva zvanzi warara pamusoro petafura, dhiringi rakatanga kumwiwa vanhu vachifara, Nhamoinesu semunhu ayinge araranayo akatoti mudzimu wandibvira nepiko, akatangawo kudya pamwe nekumwa.

Tichaona paakaona kuti break yarira akabva abuda mukirasi make ndiye tande kunoono kuti mukoma wake Nhamoinesu vauya here kuchikoro. Anoti asvika pamukova pekirasi yana Nhamo, anoona mate mumukamwa mushure mokunge awona chingwa madhiringi, mabhisvo uye nezvihwitsi zvakati warara patafura uku mukoma wake Nhamoinesu achitoruma chingwa chairatidza kuti



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chakazorwa divi. Tichaona akabva atochinja moyo ipapo ipapo, ayinge atoti ndazvionera ndoga panhuno sepfodya mukoma Nhamo ndivo vakaba mari. Vava kutotengera Vasikana vachitofara havo, kuipa kwazvo Nhamo ndiye ayinge akakombiwa nevasikana vose. Tichaona akabva atotendeuka ndokudzoka asina raataura Kuna Nhamo ayinge atofunga mumwe mweya kana asvika kumba awudza Mai na baba kuti ndabatikidza mukoma vachitofara havo.

End of chapter 28



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CHAPTER 29

Author

Baba Tichaona vaisada zvekutaura havo, asi chiso chavo chainge chotaura zvakawanda, Mai Tichaona vakazviona kubva pavainge vamuka chaipo kuti murume wangu haana mufaro. Vakaona zvakanaka kutaurirana, nekuti vainge vasingachazive kuti murume akatsvamwei. Vanoti vapedza



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kubika zvemasikati Mai Tichaona vakabva vaima panemurume wavo.

“Baba mwana kunyarara kwenyuuko kwakanaka here? Nekuti handichakunzwisisi ini”.

Vakadero Mai Tichaona vakayeva murume wavo, mumoyo vaifunga kuti zvimwe murume wangu akatsawira kuti Nhamo akararireyi musango.

“Kungagonakaseyi maimwana, unoti inyore here kungonzi mari ndashaiwa, ndofara chii ipapo. Kusungirira pagumbo regwama kauku robva rapinda zvaro mubako, ini ndakafondoka mahara, pedzerana nemwana wako iye Nhamo kusvika akupa ndatopedza”.

“Handiti arikudzoka here pamwe anenge ayinayo hake toona vasvika tarisai muone kuti rarereka iro uye nhasi Chishanu saka vanochimbida kudzoka nhasi”.

“Unoti achaibudisa here Mari yacho iye achitya kurohwa”.

“Chandiri kuona chingaita kuti mari iyi ibude kutomutsvakira basa rekukanya zvitinha zviya zviri kudiwa ne Chechi ye Roma, havasati vawana mufaromi wacho”.

vakadero baba Tichaona.

“Apa mafunga baba mwana, hino otanga basa racho rini?”.



“Chero mangwana chaiye handioni chakaipa ini”.

Vanoti varipakati pekutaurirana kudero, vanonzwa mutsindo necheleri kweimba yavo kunova ndiko kwaiva nenzira. Vanocheukirana vose ndokuona ari mwana wavo Tichaona.

“Kwakanaka here iwe ukagomanya kunge urikudzingirirwa seiko?”.

Vakadero Mai vake.

Tichaona anomboramba anyerere achimbofemereka, ayiratidza kuti kwaabva kure achimanya, papera chinguva akabva achitaura,

“Baba na Mhamha ndazvionera neangu aya, Mukoma Nhamoinesu vanga vatori pamachikichori nevamwe Vasikana vachitodya zvinonaka, madhiringi, Chingwa marofu anenge mana here kana mashanu, uye mabisvo pamwe nezvimwe zvandisina kunyatsoona asi zvanga zviratidza kuti ndezvechirungu. Ndaona kuti ndivanyadzise makazara vanhu hazviiti, zviri pachema semhanza kuti mukoma Nhamo ndivo vakaba mari yenyu”.

Akadero Tichaona achicheuka cheuka ndokubva agara pasi. ***“Mazvionaka baba mwana ini Nhamo ndatadza kugara naye ini”.***



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Vakadero Mai Tichaona.

“Hazvichina zvazvichabatsira, totomuindisa kubasa riya ndoziva kuti Muvhuro kana Chipiri varikuyora Zamanishoni ravo ndokwaachabva achiinda kunonyora ikoko ndapedza”.

“Yapera hayo tomupira asvika nhau yacho sekureva kwenyu”.

Zuva rakasvika pakuvira Nhamoinesu asina kuonekwa huma yake, izvi zvakapa kushusikaka kuna kuna baba Tichaona pamwe naivo Mai Tichaona. Pfungwa dzavo dzatakanga kufunga zvakawanda wanda.

“Haadero atotiza here mwana uyu asati asvika kudai?”.

Akadero baba Tichaona.

“Haa kuti angatiza achiindepiko nekuti.....”.

Mai Tichaona vasati vapedza kutaura, Tichaona anobva apinda Mumba sezvo dzainge dzava nguva dzemanheru

“Baba ndaona moto kubaka kumba kwana Nhamo ndofunga ndiMukoma Nhamo chete?”.

Baba Tichaona vakabva vatobuda panze ndokukanda meso avo ikoko vachibva vauwonawo.

“Ndiye chete hakuna mumwe hande Tichaona tinomubata tiuye naye kuno mangwana anofarirwa kutotanga basa racho mangwana chaiko”.



Vanotaura vachitofamba kuindako.

.....

Paifarwa haikona, asi Kudzai akaona kuti mufaro una Nhamoinesu sandiwo wema zuva ose, nechemumoyo make akaziva kuti pane chariuraya zizi harifi roga, haana kuda kuchimbidza kumedza hake. anosimuka kubva divi raanga ari ndokuinda pajinga naNhamoinesu, paanga ada kugara anokanda meso ake kumusana kwa Nhamoisenu ndokuona hunifomu yake yakabvaruka kumusana uya. Izvi zvakamuratidza zvakawanda asi haana kuda kubvunza ayida kumirira iye amene ataure. Asi rakasvika pakuvira Nhamo asina kumboti bufu, Musi uyu ndiwo wavakaudzwa kuti bvunzo dzirikutanga neMuvhuro asi vachitanga nechirungu. Kudzai akangoinda kumba kwavo ayine mubvunzo.

Vanhu pavakabuda Nhamoinesu anotarisa munin'ina wake Tichaona ayida kumubvunza menemari kuti yakawanikwa here, asi haana kumuona. Akatozoona Chemedzai hanzvadzi yake ndokumukwazisa, Chemedzai akatadza kuzvidzora musodzi ichibva yakanga kuturuka, Nhamoinesu anobva ayipukuta achimunyararidza, *“Nyarara hako hanzvadzi yangu, ndikokupindana kwemazuva ikoku, ndichagara ndiri wenhamo iwe*



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uchichema chete. Asi zvose ngatizviise kunamusiki handitika”.

Akadero Nhamoinesu Chemedzai achibva agutsirira musoro wake haana raakataura hake, vanofamba vakabatana maoko pasina ayitaura nemumwe, vanoti vatifambeyi Nhamo akabva abvunza nezvekumba achibva awudzwa zaayida. Pavainge vosvika kumba ndipo pavakaparadzana Nhamo onanga kudongo kwababa vake. Nhamo anokanda nhanho mbiri ndokuyeuka kuti ndirikuda machisi, anobva atendeuka ndokushevedza Chemedzai.

“Ndirikuda kuti undivigirewo machisi, asi woita zvekuti usapinda panyanga dzamushore handiti, tosangana panharadzano yekuzasi kwedanga pane nzira inoinda kumunda kwamai Furanzisi iya hadikika”.

Akadero Nhamo achidzoka kwaiva na Chemedzai,
“zvakanakai mukoma regai ndione kana ndasvika kumba, ndikaitora ndoisa pahunde yemushumha uya uri pajinga penzira, hazviiti kuti tisangane tingaonekwa tikapinda parumana nzombe”.

Akadero Chemedzai.

“Wabaya dede nemumukanwa apa, zvawareva ndizvozvo wochimbudzawo kusati kwavira”.

“Zvakanakai mukoma”.

Vanobva vatoparadzana ipapo, Nhamo anosvika padongo pavo ndokugadzira gadzira imwe tsapi yaivapo yainge ichakamira sezvo yaiva yakavakwa nemabwe, asi yaiva Chongo zvayo. Zuva parainge ratsvuka Nhamo akabva ayinda kumharadzano kuya ayiita kufamba achinyahwaira kusvika asvika pamushumha, ndokuwanawo machisi iripo moyo wake wakafara zvikuru achibva adzoka kudongo kuya, anosviko vhuna mbariro nenhungo dzaivapo ndokuvesa mutsapi iya, kwakutanga kudziya moto zvake, akazembera madziro uya akabata shaya, ayitofunga kure kure chaiko, tsapi iyi yainge isina gonhi asi haana kuita basa nazvo.

Musi uyu nzara ayinge asina sezvo akaswera achidya kuchikoro, hope dzakabva dzatomubata akazembera madziro.

“Saka unoti watowana pekugara here seiko uchida kundisekesa nenyika nhai iwe”.

Raiva inzwi ra baba Tichaona vatobata Nhamo uku Tichaona ayinge akamira pamusiwo. Nhamo anoita kuvhunduka ndokusvetukira nechemberi kwetsapi, semunhu ayinge abva kuhope haana kunge aziva kuti ndivanani akazobatsirwa nemoto ndokuona vari baba Tichaona.

“Maswera seyi baba, ini handisini ndakaba mari chokwadi”.



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anotaure Nhamo achibvunda.

“Izvozvo uchanaura mberi, ndoita basa rekukutsvaka ini manje hande kumba ndakuwanira basa rekuti udzose mari yangu nekukasira”.

Vanotaure vachitosimuka Nhamo ndokuinda naye kumba kwavo vakamubata.

Vachisvika kumba vanonanga mukicheni ndokugadzika Nhamo pabenji.

“Kutoita basa rekutengera zvisikana zvako zvekudya kuchikoro nemari yangu, zvava pano hakuna kuramba kana kupikisa, Kurikudiwa vanhu vanoforoma zvidhinha kuchechi ye Roma uko saka iwe wotoinda ikoko wotanga basa racho mangwana foroma dziriko ikoko zvose zvekucheresa ivhu zviriko ndatovafonera saka wanzi uwuye ndapedza newe uchingopedza kuforoma ini ndopiwa mari yangu”.

Akadero baba Tichaona.

“Baba zvakadii kuti ndozozviita kana ndapedza kunyora nekuti kutanga Muvhuro chaiye tavakutotanga”.

“Izvozvo hazvina basa neni ndiwe uchaona kuti wozvifambisa seyi asi unofanirwa kunonyora handingatambisi mari yangu mahara, uku uchikanya zvitinha izvozvo”.

Vakadero baba Tichaona, Mai Tichaona vachitsigirawo nedivi. Nhamoinesu akaona Zvakanaka kungotenda zvavari



kuda izvozvo. Mangwana kuchiyedza Baba Tichaona vakabva vatofumira naNhamo ku chechi yeRoma kuya, vakaita rombo rakanaka kusvikirana nevakuru vakuru vepachechi apa vaiona nezvezvitinha zvacho. Vakabva vataurirana, ndokunzi anofanirwa kuita zvitinha Zviuru zvitatu (3000), paChiuru chimwe pachibhadharwa makumi mana emadhora (\$40) zvichireva kuti mari yose yaizova Zana ne makumi maviri (\$120). Izvi zvakafadza baba Tichaona, Nhamoinesu akabva atopiwa zvekucheresha ivhu neforoma yacho, mvura yaivapo yainge yacherwa neve Chechi. Akabva atotanga basa chikafu ayizvibikira ipapo zvinge zvauyiswa nechechi. Baba Tichaona vakabva vatodzokera kumba Nhamo ndokusara achirova basa. Zuva rakazosvika pakuvira ayinge achera ivhu rainge rakawanda, asi paayichera pachopainge pakaona sezvo paiva pachuru. Akabva achaisa ndokugeza kwakubika ndokuinda kumba sezvo vechechi vakaramba kuti Nhamo agare pachechi apa. Akasvika vanhu vatorara ndokusvika achingozvikandirawo pasi.

Mangwana akafumira kubasa kwake ndokuno budira mvura achikanya ivhu riya, apa ndipo paakademba kuti vakafa havana chavanoona sezvo kukanya kwakamurwadza. Ave masikati ndipo paakatanga kuforoma zvino kusvika rivire. Akaita rombo rakaipa kuti kwaiva kusina mwedzi, saka akangoti richivira kwakurega, haana kuzviverenga sezvo ayinge aneta, chaakangoita kubika chete nekugeza kwakuinda kumba musiyu yainge iri Svondo. Mangwana acho unova muvhuro hakamuka



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usiku zvakare sezvo ayinge asati apedza ivhu rake raayinge akakanya nezuro, akabva aforoma zvakare kusvika zuva rabuda. Paakaona vana veChikoro akambomira akavayeva ndokubva ayita mahweke na Kudzai sezvo ndiyo yaiva nzira yake yekuinda kuchikoro, Kudzai akangomira akatarisa Nhamo haana kuda kuinda paiva naNhamo asi akangokwanisa kuti

“Kozvaita seiko Nhamo, wakangamwa here kuti nhasi tirikunyora”.

“Ndiri kuuya hangu Kudzai hazvina kumira mushe”.

Akadero Nhamo achibva atanga kuforoma, Kudzai akabva angodzungudza ndokutotendeuka ndiye tande kuchikoro. Nhamo achiona kuti nguva dzainda akabva atogeza ndokuinda kumba achinotora zvinyoreso zvake achibva atooneka Mai na baba Tichaona ndokumanya kuchikoro. Anosvika vana vatopinda mumakirasi avo avainyorera bvunzo vari pamitsetse.

“Koiwe Nhamo zita rako taridana Kare kare wanga uripi dayi wanononoka wasvika tapedza wanga usinganyori nhasi. Pinda uno nekukasira uchaona nzvimbo yako imomo”.

Vakadero Vamudzidzisi, Nhamo haana kuchanonoka ndokupinda mukirasi yaanga anzi pinda. Nguva dzekunyora dzakabva dzatanga ndokunyora kwakupedza.



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Musi uyu vaingonyora Chirungu chete masikati hapana chavainyora. Mangwana ndipo painyorwa ma Subject maviri. Kupedza kwavakaita kunyora Nhamo akabva adzokera kumba kubasa rake, akasvika ndokuforoma zvakare zuva parainge rovira akabva averenga zvitinha zvake ndokuona zvatokwana 3 000 zvaidiwa, moyo wake wakafara. Ndokunoudza baba Tichaona. baba Tichaona moyo wavo wakabva wati nyau nyau ndokubva vatoudza Nhamo kuti mangwana wochiita zvehuni zvitinha zvitsve nekukasira nhamoinesu akabva angogutsirira musoro Mangwana runyanhiriri Nhamo anonanga kumatanda kwaaiziva kwaari ndokusviko atema kwakuchidzoka kumba kusunga mombe kwakukweva matanda aya akananga nawo kucheche yeRoma. Zuva parakazobuda ayinge atopedza kukweva matanda ose. Chainge changosara kuti zvitinha izvi zviome agoronga hovhoni ichitsva. Nhamo akabva atoinda kumba kunosiya mombe kwakuchitoenda kuchikoro.

End of chapter 29

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SEASON FINALE

Author

“Nhamoinesu panechikuru chaakaita chete nekuti, ndakazviona nezuro pa birthday rangu mufaro ayisavanawo. Nhasi ndomuona achiforoma zvitinha zvakare. Apa pane zvikukutu chete. Ndichisvika kuchikoro ndisati ndanyora ndinoda kunobvunza mufana wake Tichaona ndipedzere nyota pachitubu”.

Ndiwo mashoko akatanga kudya Kudzai mushure mokunge awona Nhamoinesu achikanya zvitinha. Anoti achisvika pagedhi rechikoro, ndiye dhumha dhumha na Tichaona achibvawo kumba. Kudzai Akabva ati zvangu zvaita.

“Hesi Tichaona konhasi zvauri wega kudayi Nhamoinesu asarepi kana kuti ayinda?”.

Akadero Kudzai.

“Nhamo! Asi ishamwari yako kana kuti mukomana wako Kudzai?”.

Akadero Tichaona sezvo ayiziva Zita raKudzai.

“Haasi mukomana wangu asi ishamwari yangu yepamoyo chete”.

“Aa-ah seiko uribofu nhai Kudzai, washaya munhu wekutamba naye here iwe, ungatamba nembavha iya here. Nhasi handifungi kuti anouya nekuti kutaure kuno Nhamo arikufondoka musana achikanya zvitinha. Chaita kuti akanye zvitinha, kuswera zuro akaba mari \$100 us, ndokubva adya mari iya hameno kuti akadya yose here, izvi hazvisi zvokunyepa nekuti ini pano Nhamo ndakamuona neangu aya aripamachikichori ekudya mari iyoyo asi iye haana kundiona, saka kukanya zvidhinja kwaari kuita arikuda kudzosa mari iyoyo Kuna baba”.

Akadero Tichaona achiratidza kurevesa chaiko, Kudzai akangoramba akabata muromo wake, Tichaona haana kuramba akachamira akabva atoyenda. Asi mashoko aya akabaya Kudzai pamoyo chaipo uye Kudzai akaona nyaya iyi iriyechokwadi chaiyo. Akabva achera chikomba pasi ndokupfira mate.

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“Kubva nhasi handichadi kuona Nhamoinesu mberi kwangu handina kunge ndaziva kuti ndihwo hunhu hwake ini, zvavapachena kuti musi uya waakauya pa Chitoro pedu ayitoda kuba chaiko, ayita hake Tichaona ndatokasira kubuda mumatope iwawa ndisati ndanyura maari zvangu”.

Kudzai ayinge odzeya mashoko aya, uye nendangariro dzekumashure. Moyo pamwe nepfungwa zvakatanga kuvenga Nhamoinesu zvekusada kumuona.

.....

Ndosaka zvichinzi nherera inoguta musi unofa mai, nguva yekufara chaiyo ishoma nana, chironda pachinenge choda kupora zviya, chimwe chotanga nepadivi zvakare, zvokuti unoshaya kuti wokwenya papi pachochi kunge majuru ari mugango chaiwo kungotsva chete mukangi achinyemwerera kuti zvirikutsvukira rute ruchidonha. Uhu ndiwo upenyu hwa Nhamoinesu husina zororo, Zamanishoni regore iri rainge rakaoma chaizvo, zvokuti anedzisingakwevi ayitonyora dondo zvake. Kwakapera mazuva maviri Nhamoinesu asingashandi sezvo ayida kuti zvitinha zvinyatse kuoma zvakanaka. Chaayingoita kungomuka akananga kuchikoro, asi chaimunetsa Kudzai ayinge onetsa kuoneka. Zuva retatu racho uye ari masikati



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vapedza zvavo kunyora bepa remangwanani vava kumirira rezuva rovira pavaizonyora mutauro wedu Shona. Nhamo anoti agere zvake pasi pemujakaranda achiverenga. Anoyerekana akwenyewa kumusana kwake asi haana kuvhunduka sezvo ayifunga kuti zvimwe ndi Kudzai auya kutamba sezvo vainge vavanenguva vasingaonani. Nhamo mupfungwa dzake ayiti zvimwe Kudzai chiri kuita kuti ari kushaya mukana wekundiona kana kundikwazisa nekuda kwe Zamanishoni. Paakacheuka akaona karikasikana ke fomu 1 kakabata bepa rairatidza kuti itsamba.

“Ndatumwa nemumwe musikana kuti ndikutambidze tsamba iyi, handimuzivi Zita rake saka o-oh, ini ndavakuinda nguva handina”.

kakadero kasikana kaya kachitambidza Nhamoinesu tsamba iya kachibva katodzokera. Hana ya Nhamoinesu yakatanga kurova asati amboverenga tsamba iyi, moyo wake wakaramba kuvhura tsamba iyi nguva idzi sezvo ayinge atoona kuti yabva Kuna Kudzai. Akabva atoyitsveta muhomwe make, nechemumoyo akaziva kuti panenyaya apa.

Nguva dzekunyora Shona dzakakwana ndokunyora kwakupedza, Nhamo anoyedza kutaudza Kudzai asi Kudzai aiita kunge akagarwavo nezvekwake. Nhamo haana kuda kutevera kunoina mhengo, akabva angosiyana nazvo. Ava munzira kuinda kumba ndipo paakawana mukana wekuverenga tsamba iya. Anoibudisa muhomwe ndokutanga kuverenga.



Wadiwa Nhamoinesu

Handina kuziva kuti urimunhu anemoyo sewehuku inoitira matoto pachikafu chainodya, handichatambi nembavha ini mwari ngaakuitire zvinowirirana nemabasa ano, kubira vabereki varikukuchengeta mari une chokwadi here?, Chinzwa zvavapano, Kubva nhasi zvichiinda mberi usandi mhorosa uye hatichina ushamwari. Vabereki vangu vakanzwa kuti ndotamba nembavha handifungi kana vangandiponesa. Ndaikuona kunge munhu kwaye, izvo onde kutsvukira kunze mukati muzere masvosve, wainyepera kuita tsika sembudzi inogwadamira shozhowa nhayi?. Fondoka nekushanda udzose mari iyoyo ndozvaunoda, ndatopedza tozosangana kudenga

Ndini Kudzai

Anoti achipedza kuiverenga ndokutsauka munzira kwakugara padombo raiva pasi pemu Zeze, Pfungwa dzake dzakamboti pamwe waresva kuverenga dzokorora zvakare, achibva adzokorora kepiri, ndipo paakatanga kuyeredza misodzi akatarisa panhu pamwe. Misodzi iyi



yaiwira patsamba iya ichibva yanyorova yose ndokubvaruka. Nhamo akarwadziwa kusvika pakadzika chaipo. Nekuti Kudzai ndiye munhu mumwe chete aaive oona seakatsiva chinzvimbo Chamai vake chaicho kumunyaradza pamatambudziko uye ndiye ayinge ava shamwari yainge yaba moyo wake. Akapedza nguva aripo ndokuzongo sumukawo mushure mokunge moyo wake wamuti tozoona kunowira tsvimbo nedohwe. Akabva atoinda kumba hake asi chiso chainge chakasvava, regai vaitaura vati Chiripamuchena chiripamutenure.

Anoti achisvika pamba ndosuswedza baba pamwe namai avo vaimininika nekandiro kemumera wekuisa mumahau.

“Nhamo kasira kukurura nguwo idzodzo wotoro chikafu chako ufambe uchidya tiinde kuzvitinha zvako uko toda kunozvironga zvose mangwana kuseni toda kutoitungidza, ndabvako uko zvitinha zvaoma uye ini ndakuda mari yangu”.

Vakadero baba Tichaona.

“Zvakanakai baba regai tiinde”.

Nhamo anoita zvaayinge ataurirwa vachibva vatoinda kunoronga hovhoni, ndokupedza kuironga pakati pahwo usiku, vayibatsirwa kuona ne tochi yavainge vainayo. vachipedza izvi vakabva vatoinama ndokuchidzokera kumba. Mangwana kuseni ndokuchiitungidza. Nhamo achibva ayinda kuchikoro. Baba Tichaona vakasara vachi kuchidzira Moto. Nhamo anoti ava kuchikoro anoyedza zvakere kuda kutaura na Kudzai asi ngoma yaingova ndiyo ndiyo achibva atoorawo moyo ndokusiyana nazvo.



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Zuva ramangwana ndipo pakazopiwa baba Tichaona mari iyo yose \$120, Nhamoinesu haana kuwana kana sendi zvaro kana kuiratidzwa haana asi kungonzi ndazopiwa Mari iya uye wochirega kuita umwe musikahwa zvakare.

Nhamo ayifungawo kuti ndichapiwa \$20 yasara semushandi, asi zvaiva zviroti zvebofu kurota richiona. Zvisineyi akabva asiyana nazvo, chaayinge ofara chete ndechokuti abuda mupfumvu, nguva yekuverenga ayinge avawo nayo. Kunyange zvazvo vainge vava kupedza kunyora bvunzo, ayinge avakutokwinya chaiko. Asi imwe pfungwa yake yakati hapana mombe inokorera pamariketi inongoita dumbu chete. Ma Subject ayinge asara acho ndiwo ayirema uye ayinge asina kunyatso verenga zvakanaka. Zvisineyi nguva yakafamba ndokubva apedza kunyora, ose apa ayifunga kuti Kudzai achataurawo naye vakanzwisana asi hazvina kuita sekudero, vakatosvika kusachienda kuchikoro vavakuita sevasingazivani.

Sezvo nguva nemazuva dzisingagari panzimbo imwe chete, mazuva akapindana Nhamoinesu ayinge achigara hake pamba achimirira kubuda kwema risautsi. Basa rose ndiye ayinge oyita, akaita rombo rakaipa kuti ndiyo yainge yavanguva yekurima mbeu dzainge dzachimera zvekuti mombe dzainge dzava (kufudzwa / kuriswa). Ndiro rainge ravabasa rake iroro, vana Tichaona vainge vazo nyorawo bvunzo dzekupera kwegore.

Mumwe musiki uri musiki weSvondo, baba Tichaona vakashanyira vakafunga kumbonotora rimwe bhuru kumhiri kwaChitsa. Bhuru iri vaida rudzi rwaro. Muridzi



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waro ayiva netsiye nyoro zvokuti ayinge asinganyimi vanhu. Vakabva vatoinda ndokunotaura nemuridzi waro vachibva vapiwa bhuru Riya kwemwedzi mumwe chete vozodzosa sezvo basa rinenge rapedza zvaro. Bhuru iri raiwona neziso rimwe chete, rimwe racho raisaona rainge rakasvipirwa nenyoka muziso.

Zvikoro zvakazovharwa muna 3 Zvita, saka Nhamoinesu ayinge oyitawo madzoro ekufudza mombe naTichaona. Neriwe zuva Nhamoinesu ndiye ayinge ayine dzoro, akafumo budisa mombe dzakake ndokunanga kumafuro. Ayisa farira kufudza mombe nevamwe sezvo ayitya kuti Bhuru riya raizomunetsa.

Tichaona anoti arikumba, anobva atora rekeni dzake ndokupinda musango achipfura zvake shiri, ayizama kuzvivaraidza kuti zuva rikasire kuvira. Anodzika nebani uyo pota kuhota cheni, ndiye dhumha dhumha nemombe dzavo dzichitofura asi Nhamo haana kumuona, anoti akamira kudero anoona nyana reNjiva riri kumberi kwake rakatomhara zvaro richizvikwenya, anobva akoka rekeni dzake apa akaruma muromo wezasi, haana kunge awona kuti kumberi kwenyana iri kune Bhuru riya raitodya zvaro mashizha emudembwezeko uya unotanda mumuti, unowanzopiwa tsuro dzepamba kuti dzidye. Tichaona anobva aregedzera rekeni dzake achibva apotsa nyana riya, dombo rakabva rapfuurira ndokusviko pedzisa ziso reBhuru riya raiwona racho. Bhuru rakabva rabowa uye richimanya richibondera pamuti. Tichaona achiona kuti akanya akabva atoti sverere asina kuonekwa ndiye



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chitsoka ndibereke akananga kumba, akangosvika nekurara kunge munhu asina kwaanga amboinda.

Nhamoinesu semunhu ayifudzirawo panebundo mombe dzaisanetsa, akabva atorara zvake akazembera padombo, hope dzichibva dzatobata. Akazoto peputswa na Charuweki Bhuru riya parainge richiboorera. Anabva amanya kunooni kuti chii chatora zvimbo, anoona richibuda ropa paziso uku richibondera. Anotarisa tarisa mativi ose asi haana chaakaona, izvi zvakita kuti Nhamoinesu apinzwe nechando sezvo bhuru iri raisava ravo, ayiona zviripachena kunzi ndiye arova ziso iri sezvo ariye arikufudza mombe dzacho. Mupfungwa ayishushikana kuti ndonozvitaure seyiko.

Nekuda kwekuti zvuva rainge rotovira, anoyedza kutinha mombe kuti adzokere kumba, asi bhuru raisatombofamba zvaro nekuti raisaona. Akabva asiya mombe ndokumanya kumba kunoudza baba.

“Baba Charuweki haisi kuona yavakungo dhumhira hameno kuti chii chaitika”.

Akadero Nhamo achiita kufemera pamusoro semunhu ayinge abvawo kurewo achimanya, baba Tichaona vakatadza kana nerimwe zvaro kubudisa pamuromo, vakashatirwa kunge Rovambira yagofewa mubako mayo. Chavakangoita kusimuka ndokurova Nhamo inesu mbama yakaita maungira setyava.

“Handisi kuda kuudzwa zvisina basa ini, unoziva here kuti haisi mombe yangu iyoyo, unoda kuti ndonoti chii Kuna VaMunanzvu muridzi we bhuru iroro, Nhamo Nhamo Nhamo



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haugariki newe sumuka utore tambo tiinde kumombe dzacho”.

Vakadero baba Tichaona Nhamo anobva atosimuka ndokutora tambo.

“Tichaona mwanangu hande tinotora mombe yaurawa ziso nebenzi iri”.

Vanoshevedza mwana wavo ndokubva vatoinda vakatungamidzana. Vanosviko bata bhuru riya ndokuriisa tambo munyanga kwakuritarisa, vanoona ziso racho ratotsatika. Baba Tichaona vakabudisa misodzi neshungu ndokuvhuna shamhu, Nhamo akarohwa kunge nyoka yapinda mumba.

“Nhasi chaiye handichadi kukuona pamusha pangu, ndatopedza”.

Charuweki rakabva ratokweviwa dzakuindwa naro kumba pamwe nedzimwe mombe nekutiwo zuva rainge ranyura. Baba Tichaona vakabva vapira nyaya iyi kune Mukadzi wavo Mai Tichaona sezvo nguva dzainge dzambodzoka Nhamo pekutanga vainge vasipo. Mai Tichaona vakatangawo kupopota kunge vadya gavakava. Nhamo ayinge achisina muromo hake. Baba na Mai vakabva vatotaurirana kuti Nhamo ngaachibva pano. Nhamo akachema uku achivaudza kuti haasiye akuvadza bhuru. Asi baba na mai vaingoti



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“Hapana chaunobvuma iwe zuro ndizuro ndakashaya mari pano uriwe waitora asi hauna kubvuma, saka patakakuchengeta pakwana.”

Hembe dzake dzakabva dzatobudiswa mumba dzichikandirwa panze, Nhamo akabva atoti

“Ndavakuinda hangu makaita basa pamakandichengeta chisarai”.

Akabva ambundikirana na Chemedzai ndokumutsvoda padama, pedzezvo ndokusimudza Tinevimbo kwakubva amuzevezera munzeve zvaisanzikwa nemunhu wese achibva atotetereka nesango.

.....

Remangwana baba vababa vava Munanzvu vaya vairwara zvakaipisisa nekuti vainge vakura havo vakabva vashaya. Izvi zvakarwadza mwana wavo kusvika pabhonzu. Mazuva aya kwainetsa murivo saka vaMunanzvu vakaona zvakanaka kubaya Charuweki parufu urwu ndokutuma vanhu vana kunotoro mombe kwa Kwababa Tichaona, vakomana vaya vakabva vatonoitora baba Tichaona vakaona zvakanaka kuindawo kunobata maoko uye vachivaudzawo kuti mombe yainge akuvara rimwe ziso. Asi vaMunanzvu vakangoti hazvina mhaka zvowanikwa uye yagara irikutofa zvayo. Mufi akabva azovigwa zvake vanhu ndokupararira.



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Baba Tichaona vakabva vatoinda kumba ndokusvikawo ratorereka. Vanoti vachangogara zvavo kwakabva kwasimuka chamupupiri nechedivi rekumavirira, mhupo iyi yakananga nepaimba yana baba Tichaona ndokubva yatora marata maviri ayinge akanangana nefafitera, achibva awira kwakadero uko.

“Yowe yowe imba yangu kani, imhupo rudziiko iyoyo”.

Vakadero Mai Tichaona vakabata musoro wavo, mhupo ichibva yatoinda zvayo. Baba Tichaona vakabva vatoti Kuna Tichaona atore mazen'e maviri ari pasi mumba yairara iye Tichaona vamarovere zuva richipo ayo vakaona kuti aivepo aive asingachaiti, mabviro acho aive ayita zvekubvaruka chaiko.

“Naiwovo mazen'e eikozvino haana kusimba aya”.

Vakadero baba Tichaona vachitatora danho rekutsikisa kuti vakwire pamusoro, muruoko vainge vakabata sando zvipikiri zviri muhomwe.

Tichaona akabva atatora mazen'e aya baba vachibva vakwira ndokutambidzwa rimwe vachibva varovere. Ndokuswederera nechepamberi, apa vainge vakagara pamudhuri chaipo kuti vanyatse kutambira zen'e zvakanaka, pavainge votambira vakabva vaona chimucheka chichena chaiva muburi raiva pajinga nefafitera. Vakabva vavhomora chimucheka chiya,



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kwakuona iri dhuku yamai Tichaona. Vanodongorera muburi muya ndokuona muine zvishinda shinda uye nezvimwe zvidhende.

“Chii chamakabata baba mwana haisi dhuku yangu here iyoyo”.

Vakadero Mai Tichaona vakamira pamusiwo.

“Ndiyo anenge makonzo akayiisa ipapa sezvo mune nhoko dzawo”.

Vakadero vachitoikandira pasi. Mai Tichaona vakabva vatoinonga, ndokuona yakatosungwa nechepakona, vakabva vaziva kuti ndiyo dhuku yavo yaiva nemari iya yekushaikwa. Vakabva vasunungura paya ndokuona Mari yavo irimo isina kumborumwa nemakonzo, zvose izvi zvaivawo mumaziso ababa Tichaona vose kwakutarisa vakashama miromo pasina ayiti bufu. chavakangoita kuchonyana chete, asi havana kuona Kutu Chemedzai akazvionavo nepafafitera ari nechesheri kweimba kwaaive achibva kunopedza shungu dzekuchema mukoma wake ari seri kwedura.....?

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