

Na Jehovha Hakuna Choramba

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Published with the help of Pearl Press Media

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RUTENDO

Kutanga ndodakutenda musiki ariye mututsiri wenjere, Mwari

**asingakundikani. Ndotendawo chipanga mazano njere dzangu
dzandakapihwa na Mwari,**

**gogo Muringani kunyangwe makapfuura asi pamakandisvitsa ndipo
parefu.**

**Ndatenda ana mai vangu vakandibereka vose mwana anokurira
mumawoko evakawanda chokwadi.**

**Handikanganwe vakafamba neni kusvika pandiri nhasi kunyanya
Group rangu Palmer Novels guys ndokudai.**

**Sando ndokupai mbuya Nyalimwe makamira neni chizukuru chenyu
ndinoti makore mazhinji kwamuri.**

**Ndisinga kanganwe nyakutumbura Steven Nyalimwe makayita basa
kundiunza pano panyika semutumwa wa Mwari.
i love you mum Monica Muringani ndimi makatora nherera mukayiisa
mumawoko enyu kuti irame kusvika nhasi**

Chapter 01

"Ndimi munochengeta pamwe nekupa zvikomborero kune isu vane nhamo nematambudziko kurwisana nemweya yemuchadenga isinga patike panyama Ishe. Kubva pamaka tichengeta tichibuda mudumbu ramai vedu hamuna kutisiya ishe." Ndaiva ndichangobva mukurota hope dzaiva dzakawomarara mukoma wangu Jokoniya ayiva andivinga husiku.

Ndakarangarira mavambo azvo ndokuona kwazvakatangira kuti azogara papfunde ehuroyi. Sekuru baba va baba vangu avo vainzi Nhamo pavakafa vakafa nenzira yekurohwa ne zizi ndokufira pamukova, mbuya mai va baba vangu mbuya Nhamo pavaka charika murume wavo vakabva vasekerera vachiona furo ropupa. Zvisineyi afa wanaka baba vangu vaka gadzira hurongwa hwese hwayidiwa panhamo, mufi avigwa madeko acho amai nhumbu yavo yakabva yabva yaiva ne 7 months.

"Saka toita zvipi manje mukadzi wangu chokwadi angabva nhumbu yakura kudai here ?" Baba vangu Nhamo vakayi kwetsura mhere isina akamboona. Machembere akamhanya mhanya kutora makwenzi vorapira amai sezvo paiva nemufambo kuyenda kumadhokota.

Hurongwa hwese hwakazopera baba ndokuona kuti mbuya kuti vasare voga kumusha kwaizovawomera pamwe nekuzofunga murume wavo ndokuona zvaka kodzera kuyenda na mbuya nhamo kudhorobha kuno gara nesu. Panguva iyi ndaiva ndane makore 6 years ekuberekwa mukoma wangu ayiva ane 10 years.

"Ko ndimi ka vedhorobha makudya nyama dzine mafura futa dzisina marunda sedzekuno akanyanya dzedhorobha kunyanya vakadzi ma brela dzinenge dzaka cheneruka kunge dzenyama yenguruve dziri fresh dzasiyana nekuno dzataidya dzanzwa nekushandiswa inozorora nekuvata." Mbire akadaro asangana na mbuya Nhamo avo vaiva kumakuva uko kwavaivhura guva rehanzvadzi ya Mbire uyo Takunda akaita zvekuingwa husiku akarara ndokurohwa chibhakera nechidhoma cha Mbire chaita kunge nyundo. Takunda akango muka achiti musoro musoro asati asvika kuchipatara akanga ava chando kare.

"Iwe dhorobheni nyama yacho hayinake mafuta oga oga nxaaa yekuno yawandi danira iyi ndiyo nyama kwayo kwete zvaukutura. Ko Mbire ndine muzukuru wangu wandiri kuda ku joinisa ndiye wandikuda kusiira zvose zvandinazvo. Saka zvandi chaita ndichamusiira nhumbi kana shangu ndongoita kunge ndamutengera paanongo pfeka chete anobva apfekawo huroyi hwangu. Handingafe ndisina chizukuru chogara nhaka yangu bhruru." mbuya Nhamo vakadaro guva richibva razaruka wena apa akanga achangobva kuvigwa musu uyu.

"Wamunzwa ka akunhuwirira kwete kunhuwa?" Mbire akadaro achifemedza muguva muya ndokudambura onyinyi achibva ayitsenga zvinyoro nyoro." Mbuya Nhamo iyi ndonyama yenyama inonaka pamunhu ganda racho rakasimba ari bvaruke zveku mhanya wena apa chikuita kunge chirabha asi chichi naka mira ndiku ndimumburire nechekumusoro uko umbonzwawo zvandikunzwa" mbire akanga onakirwa wena achitsenga zvinyoro nyoro apa rumwe ruwoko rwuchikwabvura moyo.

"Saka wako huroyi wakasiira ani nhai Mbire??" Mbuya Nhamo vakabvunza vachirevesa vachida kunyatso hwisisa.

"Ini ndakapa mwanasikana wangu wemukwasha kutanga mangwana anenge obhururuka nesu ndoda kuti adye vamwe vana kuchikoro kana akashupwa wese amushupa anofa ndozvandoda kumudzidzisa inini." Mbire akanga omenya latidosi seakanga achimenya ranjisi.

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"Hiiiiii ndozvakakaita kaboya kacho kana kamwenywa hiiiiiii!!!" Akashamisika Mbire nazvo.

"Unopengawo wakambodya kemwana ane 2 kana 3 years here??manakiro acho kumberi kwete zvawakutsenga zvakubuda muto unenge wedobwe izvo kana nemabara anetamo."mbuya Nhamo vakadaro vachiseka zvavo vodya gokora.

End of chapter.....

Chapter 02

Kakara kununa kudya kamwe muhupenyu kana mabvi achishanda bodzi kushaina mumba nekupa shewe zvokudya usinga gone kutenda iye muridzi wemweya zvokwadi unenge uri simba mukaka kuisira varoyi nekuti unenge uchitadza kutaura na Mwari mupenyu uchifunga kuti hupenyu ibhora rakatambwa kare.

Uka kanda ziso nepabendekete rako uchiita rekucheutsa uchawona kuti muhupenyu hwako nguva iri kunguvaira mahara uchitsvaga muvengi muvatorwa ivo vehukama vachidya newe nekuseka newe vane chinangwa chavo chekukuparadza asi nekushaya mabvi anogwadamira Mwari ropa rako rinodeurwa newe hukama hwako kana kufoira nekurwara kwevana vako dzimwe nguva kune akuchukucha muhari kudonhesa iwe zivo yako.

Baba vangu Nhamo yayiwomesa gotsi kuti papata kunamata vasingade vachifunga kuti kuva musoro wemba zvinobva kwavari vasinga zive kuna tenzi anochengeta. Kukwiridzirwa kwavakaitwa pabasa nemurungu wavo moyo wavo wakava pa mari kwe Mwari kana vashandi vakanga vovazeza nemaitiro avo nekuti vaiti tariro yavo yaiva kumudzimu yavo chete.

"Nhamo muri kumuona sei nhai hama dzangu. Akapinza hanzvadzi yake basa, ndokupinza mukadzi wake basa akamuyisa pamari. Akapinza munin'ina wake akamuisa ku plant ndiye akuba mbatata achitengesa kumunda uko. Hanzvadzi yake akayiisa pahuforomani tiri kungo mhanyiswa siku nesikati zororo pano pakamba hatichina kana mhuri yangu handichina nguva yekuyiona kunyanya mukadzi wangu handichaziva kutamba naye chisveru yangova gomera padura chero uripo ini basa iri simba racho kana tariro yacho yava shoma kwandiri.

"Tah akadaro achisvdogwa mabondo nezvaiva zvoitwa na Nhamo.

"Ipapo haurevi nhema unoziva tiri kurarama ne nyasha dzewedenga mwedzi mishanu tisina kuhora achiti hazvisi kubatana apa hama dzake dzichiwana chimusuweddu isu miromo ichiita kunge yarabhani kana ndiwewo Tah. Tarira dumbu rake Nhamo ungati kunhu ane pamuviri pema patya kukura kudaro. Asi ka denga rine nzeve tiri vanhu unombo ziva here Tah" mumwe we mushandi ayishandira kambani iyi akanga awona kuti Nhamo zvaakanga oyita kwaiva kwava kukoromora bhizimisi remunhu.

"Ko zvikwereti zvemagetsi ne mvura kuwanda kwazvaita ukuzviona sei Tah hayasi zvakawoma.Yapera Lunch hande kumushando tigowana kuyenda kumba ko kushandiswa mahara tanzwa ka." Vakadaro vakomana vachipesana na Nhamo vodedera sekunge vaiva vawona mbada.

"Vakomana, hamusati mawana mari dzenyu ka?" Akadaro Nhamo achitendeukira kwaiva nevakomana vaya.

"Hongu changamire!!" Vakomana vakamunyarandinde nhamo ndokuhwa tsitsi achiona simba raishandiswa nevakomana ava.

"Endai munowona madam vangu vakupeyi mari yenyu yese, kana vasikunzwisisa vanondifonera wanzwa" nhamo akadaro oyenda kuhofisi haana kuziva kuti Ambuya vake vaiva vauya kuzopihwa mari.Vaipihwa \$300 vhiki yoga yoga ne mwana wavo.

Mbuya Nhamo vayisara na Kiresenziya uyo ayiva musikana webasa wana Nhamo.Mwana uyu ayiva hwende chaiyo kana kaitiro kake waiti ravira madhongiri ari kusango ka humhu kange kwaiva kuvhangedzera serema.

"Kiresenziya???" Mbuya Nhamo vakadana vachida kuudza musikana kuti vaiva vachambobuda kunotsvagira muzukuru wavo Jokojiya matenesi ne jazi sezvo vaisada kufa vasina kutengera mwana we mwana wavo nhumbi.

"Ndauya gogo mandidana ka, hehehehehe hehehehe gegfefefege," akatanga zvake kuseka sekunge munhu ari kunyere kedzwa pasi petsoka pake.

"Hongu ndakumbo pinda dhorobha kuno tsvagira chizukuru changu shangu saka ndikuenda naye sezvo adzoka kubva kuchikoro kudai.Iwewe ukabvunzwa kuti tiripi unoti tiri local zvedu ndoda kuva vhundutsa mwana acheni wanzwa.Usaite kamoto kamberevere zvauriwe neguhwa rako iroro wongoridashura dashura peae pese. " mbuya Nhamo vakadaro votora mukoma wangu Jokoniya voenda naye dhorobha.

End of chapter.....

Chapter 03

Nguruve inozvikanga nemafuta ayo kazhinji kacho, Nhamo baba vangu vakanga vochecheudzwa pfungwa vadzimaizwa pfungwa vakusaziva zvavayiita chero pabasa ravo.

"Wakayiwona ka zvawaida zviya zvikuita kana dzinza rako rese harina chobatika chiri kuitika mari vakuyibata asi nhamo iri kuvatamba tsvina. Ikozvino hande padombo iro riri apo wotaura zvese zvaukuda kuti nhamo ayite zvauri kuda." Godobori akadaro kwaiva manheru mbuya vaiva vakwira rusero pakati pahwo husiku.

"Ripi dombo ramukureva sekuru nekuti ndika yedzerwa pano yohweee ndingava nguruve inozo zvikanga nemafuta ayo nekuchembera kwese kuno ndonyarirepi manje apa ndikunzwa kuti nguva yava kuda kukwana yekufa saka handidi kufumura zvivanzwa zvangu zvose kuvazukuru." Mbuya vakadaro vachitya kuzodonha parusero mamba kwedza.

"Paseri apo kungoti pote tasvika" godobori vakatsinha sezvo chokwadi chaiva mavari. Vakayenda vose ndokusvika padombo riya gogo ndokutanga kudeketera " domboo-o iwe kani dombo-o ndauya pano kuzo gadzirisa muzukuru wangu Nhamo. Yakwana nguva yekuti uchisungwa manje Nhamo ugowona nhamo sezita rako Nhamo." Vakadaro ndombo ndokuita sekudengenyeka richibva radzika.

"Zvaita wanzwa chidzokera shiri dzisati dzarira apa ndanga ndichida bere rako izvozvi manje hapaite wozodzoka mangwana wakarigeza." Godobori vakadari mahwenyese achimhanya nemuviri wavo.

"Ko rogonhuwa neyi bere iro risina anorigadha riri fresh kana kudya unodya" mbuya vakadaro vachikwira rusero ndokurova pasi godobori achibva ayendawo kwake kumba.

Mbire akanga anzwa kuti kune mufundisi ayiva ashaya sezvo ayiva nenhomba yenyama akati mbuya Nhamo ayisazo vadana ayinodya oga nyama iyi. Mufundisi uyu akavigwa zvake zvakanaka achibva ayita mazuva mashamu achiworera ari pasi Mbire ndokuzoyenda zvake oga ndokusvika nendimi dzavo dzehusiku dzekuvhura bhokisi "halenga mbweeee tatalelo bweee" akadaro katatu akapfugama aka pfeka nguwo tema tema pamwe nekuchiso chake. Guva pamwe ne bhokisi zvaka zaruka nyore nyore mufundisi ndokusara pamhene semutyairi we tarakita. Mbire paakada kuti abvise nhumbi awane madyiro mufundisi uya akabva amuka achigara ndokuti " mune nhamo imi mobata mabasa ewakaipa panguva dzoku pedzisira nekuti mwana komana ava pedyo kuuya dai mayigona mayitendeuka nguva ichipo" mufundisi akadaro achibva adzokera muruvato rwake rwerufu" Mbire zvaakanzwa izvi akabva achinja kuita nyoka ndokunzvenzvana akananga kumba kwake asi mamhanyiro akakanga achiita ayirovera pamiti nekuzvimaranzura zvake ndokusvika moyo wake wawandirwa neropa ndokufa musoro wangochinja kuva iye kubva kune wenyoka. Muviri wese waiva usati wachinja kuva munhu ndokufa akadara apo kunyenama sembwa. Muzukuru wake akashamisika kuona mbuya vasati vamuka nekuvaziva neku mukira kwavaita. Paakavhura gonhi aka shamisika kuona rino zinyika asi chiso chaiva mbuya vake ndokubva arorwa nacho chivhundu achimhanyira kuna sabhuku kunotaura zvaakanga awona. Akataurira sabhuku wemudunhu ravo iri ndokubva awuya nemamwe machinda ake vachiti goni berengete wanike chaiva chokwadi yaiva nyoka hombe asi musoro waiva wa Mbire.

Shoko rakasvika nekwataiva tiri dhorobheni kuti Mbire sahwira wa mbuya akanga afa uye ashanduka kuita nyoka. Mbuya vachinzwa mashoko aya zvakavaka katyamadza kuti zvaizama kureveyi. Vakapererwa pamwe nekudikitira kusvika kusvika kuri kudikitira chaiko. "Mbuya ko mazvinzwawo zvatadzwa ndomakuna kuna ka aya munhu kushanduka kuita nyoka. Ini ndirini muzukuru wa Mbire andiva vige kana kuti dai ndayiziva vanoroya ndaipfuura nepfuti. Mbuya muroyi haana kunaka kana ndiri seni hangu handigare nemuroyi handiti ndokiya manje." Nhamo akataura mashoko aya mbuya vaiva vonzwa kuzuzutirwa manje nyengedzo yenyemwerero iri pamuromo.

"Haurevi nhema Nhamo muroyi haafanirwe kusiiwa ari mupenyu anorohwa musoro senyoka ndosaka wayiwona kare varoyi vairoverwa chimuti padehenya apa kuti vafe zvachose ndozvoitwa muroyi izvozvo." Mbuya Nhamo vakadaro vachi taura ne muzukuru wavo Nhamo.

"ini ikoko handisi kuyenda moyenda zvenyu mega gogo ini bodo pamuroyi handisvike handidyidzane nevanhu vano putsira hupenyu hwevanhu pasi." Baba vangu vakadaro vachisimuka vobuda panzei.

"Asi nhai chana cha mai mukoma wedu haana kuomba here? Tarira mari yatotambira mawandiro ayakaita uyezve kuzoita madhiri dhiri asi tiri tsuro yemubhuku zvoreveyi izvi nhai kana wakazvitarisa?" Vakadaro tete vedu pavaitaura na babamudiki vakagara muyimba yekubikira panguva iyi ndonguva yaiva na baba na mbuya kuimba yekutandarira.

"Kana neni zvikuto netsa basa racho handichada unotoshaya kuti mari iri kuyenda kupi uchiyi bata zuva ne zuva." Baba mudiki vakadaro vachidzungudza musoro.

"Ndaona sekunamata kune simba ini!!" Tete vaiva vapererwa voona Mwari aka kosha kupinda zvose.

"Iwe ngati taure na gogo vatibvisire jambwa ndivo vakuru vakare vanoziva kuti zvobviswa sei zvimwe tisu tine munyama na mukoma." Baba mudiki vakasimbisa mbariro yemashoko.

End of chapter.....

Chapter 04

Kwakapera makore mashanu kana nevakafa vana Mbire dzaiva dzatova paivapo ngano dzekunyaradza pwere kana votaurwa apa panguva iyi ndaiva ndane 14 years mukoma wangu akanga ava nemakore 17

mbuya vaiva vava mututumbi mire nesanhu vakusakwanisa kufamba voga kana kuenda kuchimbuzi zvavo. Taiva zvedu tigere muyimba yekutandarira ndokusvika mapurisa maviri kusanganisira akamboonekwa na baba vangu. Kumashure kwemapurisa aya kwaiva nemuridzi webhizimusi ayiva adzoka kubva mhiri kwemakungwa.

"Hodhii pano!!! "Mumwe wemapurisa aya akadzvova shoko vanhu taiva mumba umu hana yakarova totarisana kuti chaiva chiyi chaiva chitora dzvimbo apa baba vangu Nhamo ndakavatarira ndikawona ari munhu ayiziva zvaitika apa.

"Ndiyeyu uyu mbavha chaiyo!!" Ndakanzwa izwi seri kwemapurisa munhu wacho achibva abudikira akabata muchiuno.

"Nhamo unodawo munhu akaita sei? Ndakakupa mari pamwe nebhizimusi kuti sara uchiwongorora uchindiisira ma profits mu account asi hapana kana mari yawakaisa kubva pandakaenda kunze kwe \$35.00 out of \$78 000 kana ndiwewo dzaka kwana here dzako Nhamo. Vana Nhamo ndazokuonai mune nhamo isingadi kubva pa nhamo kusvika waitirwa nhamo yako uchivigwa majuru nehonye zvowona nhamo nekunakirwa pasi apa." Mukuru wekambani akanga achitaura mashoko aya achirwadziwa kukuru kwazvo semunhu ayiva asemburiwa zvakanyanyisa nemaitiro aya.

"Mapurisa munhu kuchitokisi imbavha huru" akadaro mukuru achibva atendeuka baba vangu ndokuyendwa navo kuchitokisi zvese zvavakabata nemari iyi yaitaurwa hapana chakawoneka kana kubatika taingova munhamo.

Amai nevamwe vose misodzi yaingoyerera nawo matama kuchemera murume wavo asi gogo handina kuwona kuchema kwavo zvimwe kuda kwaiva kuchembera saka zvaisawoneka. Mangwana ndakafumiro tsanya ndaida kupedza 3 days ndisina kudya sezvo taiva pazororo rechikoro ndokubva zvangu ndayenda ku church AFM ndoyandaipinda.

Kwakaparidzwa neakatangwa ndoku kumbirwa kuti ndiparidze shoko. Pese pandaiparidza madhimoni muvanhu ayidonha uye vanhu vayirerukirwa. Mufundisi wemo akanga akusada kuti ndinyanyo paridze ndava vanhu vainge voona seni mufundisi wepo. Ndaka vhurisa vanhu ma bible avo 1 Samuel 5 vs 3-4 vachibva vaita saizvozvo ndokuti "Pane akanokorwa tsoka, pane akagerwa bvudzi, pane ane nhumbi yakatorwa, pane ane zita rakanyorwa, zvese izvi zvikaiswa muhari, mubhodhoro or pane zviri kutaurwa

pamusoro pazvo, zviri pedyo nezvi mwari zvemuvengi. Unogona kunge uri kuzvi ziva or kusaziva kuti ndozvakaitika. Izvi zviri kuitirwa kuti zvinhu zvako zvisa fambe mushe muhupenyu. Now nesimba redenga, neannointment yedenga and under the cover of the precious blood of Jesus Christ, ndiri kuda kubatana newe pamunamato wekusapa zororo kune uyo akatora zvinhu zvako, kuputsa hari idzodzo nezvibhodhoro izvozvo zvine mazita pamwe nekuputsa zvimwari zvavo izvozvo. Kwete kungo putsa chete asi kudzora zvinhu zvako zvava katora kwete kudzora chete asi kudzora nehupfumi pamusoro pazvo. There has to be a break-in and breakthrough to your situation now kubudikidza nemunamato iwoyu. Handisi kutaura fiction pano. Ndiri kunamata neku declare breakthrough ndichisimbaradzwa nekuziva kuti Mwari wangu akasika denga nenyika anorarama nekusinga peri. Ndiye Mwari mumwe chete anonzi neShoko, mushure mekunge maPhilistines vatora Ark yaMwari nechisimba vakanoisa muchimba chaive nechimwari chavo chainzi Dagon, musi wekutanga Dagon akafuma akadonha pachair arara neface pamberi peArk kuratidza submission yake kusimba raMwari. Vakadzorera Dagon pachigaro chake asi fume ramangwana acho vaka muona zvakare akadonha neface asi musoro nemaoko zvatyoka kuratidza kuti Dagon is powerless kuna Mwari anotonga pasi nekudenga(1 Samuel 5vs3-4). Ndozvandiri kuti zviite nemunamato wangu izvozvi kusituation yako. Ukaenderera mberi nenyaya iyi unonzwa kuti for seven months maguta ema Philistines haana kuwana zororo kubudikidza nezvirwere nekuti vaive vatora Ark, kusvika vaidzorera nehupfumi pamusoro. Nemuzita raJesu Kristu, I decree and declare breakthrough and restoration in your life now."

Ndakawona vana vesangano vakurira nendimi vamwe ndivo vaiva vozgongonyoka kunge nyoka vamwewo vachitaura vachidanidzira ari mademons ayiva pavari ndakawona kubata kwa Mwari muvana vake.Ndakazo torora mic zvekare ndokutanga kunamatira vanhu panguva iyi mbuya Nhamo vakatanga kunzwa kutsva pamwe ne n'anga yavo asi ndakaramba ndakatsika ipapo.

"Ndinotuma mweya mutsvene uti tsemurire chese chakabatwa nemuvengi zita rinonzi nhasi, kana pane akaromba ndinoti nezita ra Jesu nhasi muroyi wako akuparadzwa" ndakadaro apo mhamha vaiva vakagara na gogo muyimba yekutandarira mhamha vakazo vhunduka kuwona gogo vashanduka kuva mbudzi yangova 'meerrrrrr meeeerrrrrrr meerrrrrr' vochema sembudzi apa chishamiso mbudzi yacho yaiva ine dhuku mumusoro ichichema kudaro apa dhuku rambuya.Vakabva vakwakukira kwakadaro uko vopfiga musuwo vachimhanya kuvanhu.

N'angawo kwayaiva yakachinja kuita hozhwa munyama wayakaita yakachinja iri pasi pemuti ndokuuyawo mwana wacho asingazive ndokutsika hozhwa iya nechikochikari ndokufa kwakaita n'anga iya,yaifambidzana na mbuya vangu apa yakafa isina kukwira bere rambuya.

End of chapter.....

Chapter 05

Ndakanga ndiri kukereke ndichishumira musiki pamwe nevamwe ndakawona amai vachipinda vachiita sekunge vaimhanyiswa imo mukereke mandaiva ndiri apa ndaitova pwere, pwere zvayo asi amai vakasarudza kuuya kwandaiva vachisiya vanhu vose vana tete, baba mudiki nevamwe vechikuru asi vakananga inini chete pwere. Chandaka farira apa ndechekuti amai vakaziva kuti wandaiva ndichifamba naye ayiva mukuru kupinda vamwe vose. Mufundisi akimbo mira kutaura zvikanzi na mai “Pamusoroi changamire handina kuuya kuzokanga nisa kereke yenyu asi ndapindwa nedambudziko raitika kumba inokunda ngoma kurira zvimwe izwi radana pana mbuya vedu kana kuti kusadzwisisa kumba uku kwaita mashure chaiwo zvimwe vakaromba gona chete zvavaita ka zvinokunda ngoma kurira handisati ndambozviona mashura akadaro.” Mhamha vakadaro vachidedzera kerereke yose ndokunyarara kuti ziii ndichibva ndada kupindura ndokugamwa nemufundisi.

“Taurayi nyaya yenyu amai tikubatsireyi ikozvino” akadaro amai misodzi iri pamatama avo pamwe nekudzungudza musoro.

“Mbuya vedu kumba uko yangova merrrrrrrrr meeeerrrrrrr kuchema sembudzi apa vachidya kuita mbudzi yacho ndavasiya musoro mune dhuku pamwe nezvisokisi kuma kumbo eshure ndipo pandabva ndabereka tsoka ndaka nanga kuno ndatowona kuti zvashata izvi” vakamira kutaura befu vachitura apa ini ndaiva ndokanda zvangu minamoto ndichiwona makure musango rehupenyu hwa mai vangu vaitoda kutakanurwawo pararamo yavo kuti vapone asi semwana muswe ndakapeta sezvo zvakanzi gudo guru peta muswe apa ndaizwa mandiri mune mweya mutsvene waida kushanda neni.

“Pakanaka, regai tiite chimbi chimbi timhanye towona zvakamira sei” inini ndakanzi nemukuru wekereke ndaifanirwa kusara sezvo ndainzi ndiyimbire mhuri yese ya Mwari zimbo zvemweya ivo ndokuyenda ikoko nevamwe varume vaviri asi ini nharo handina kuitisa hangu ndakabva ndasara ndichiita sekureva kwavo pamwe nekuisa minyengetero yakasimba. Mufundisi paakati pfacha kusvika kusvika paiva

nembudzi paya wanike zvokwadi yaivepo yakapfeka dhuku chiso yakaunyana uye kumagadziko kwayo mbudzi uku kwaiva kwemunhu chaiko. Vakatanga kunamata ziso rimwe vakavhura vachinamata vachinamata pamwe vachiseka vachinamata vachiseka vachinamata mbudzi ndokubva yatanga kubuda nyanga nechepakati pemusoro wayo ndokubva yafinyamisa kumeso mufundisi achiona izvi akabva akanda bhaibheri mudenga sporo ndokurova akananga kukereke kwataiva mbudzi mumashure. Wese ayiwona izvi ayikatyamadzwa nazvo kuti zvaizama kureveyi mbudzi kutandanisa munhu.

Vakasvika mataiva mufundisi mbudzi kumashure ndoku mhanyira kune vanhu vachipinda pakati pevanhu ini ndaiva pa stage iyo yaiva yaka kwirira zvekuti ndayiwona zvole kana nevanhu vaiva votizawo vakutya kutungwa nembudzi kadzi. “Zvawaita zvakwana mweya wetsvina” ndakadaro ndaka simudza ruwoko ndiri kure nembudzi iya ichibva yamira payaiva yochema zvayo igo chema mbudzi iyi ndokuita ndove yemunhu kwete nhoko.

“Wakajaidzwa iwe une nhamo unoda kunetsa vanhu ndinoti nezita ra Jesu ibva ipapo iwe dhimoni” ndakadaro mbudzi iya ichibvaa yamira wena nemakumbo semunhu ndokutanga kufamba yakadaro ichiuya kwandaiva payaka svika pedyo neni ndakabva ndati “Holly Ghost Fire” mawoko ndichiwandudzira kwayaiva mbudzi iyi ichibva yati nemanhede ichishanduka kuita chiremwa remwa yobhururuka ichinamatidzana nemadziro apa vanhu vaiva votya ini ndaiva ndakaisa mawoko zvangu muhombodo ndichidada na Mwari wangu.” Wakajaidzwa iwe une nhamo in Jesus name tora ruvara rwako” ndakadaro chiremwa remwa chiya pachada kundi mhara ndakabva ndachipumha ne bhaibheri ndokudonhera pasi chichishanduka kuita nyoka, yozhongonyoka ndakaitarisisa zvangu ndokuseka sezvo zvaiva zvidiki pamberi pa Mwari.

End of chapter.....

Chapter 06

Handina kumira kuramba ndichinamata apa kereke yese yaiva zvino yanyarara vangotuzura meso vakanditarira kusanganisira nemukuru wesangano.

"Hakuna chombo chakatumwa newe muvengi chiri kuzobudirira nezita ra Jesu ndokubva nyoka iya yashanduka kuita munhu hana ndokurova ndichiwona vari mbuya vangu avo vaiva vohuta vachidedera ndokuti "yawatanga ihombe" vachibva vashaya ipapo ipapo. Tichisvika nechitunha kumba takawana baba vabudiswa kuchitorongo vatova kumba kana zvavakaudzwa na mhamha havana kutenderana nazvo kuti mbuya vakashanduka kuita nyoka kwavari dzaiva nyambo.

Takati zvino tipinze bhokisi ra mbuya mumba pataigara bhokisi rakaita hombe pamukova izvo zvaka katiyamadza vanhu vose kuti chaiva chava chiyi zvekare apa kunze kwainaya bhokisi raifanirwa kupinda mumba munhu ochemerwa mumba. Goni rakapazwa na baba vachiti mbuya vaisa fanirwa kurara panze asi bhokisi rakaramba kukwana mumba zvakadaro. Wakaritarisa raiva doko asi pamukova raiva rukurusa. Ndaka simuka pakazara chaunga nehudiki hwangu ndokuti "apa hama varume regai nditaura na Ishe asinga kundike bhokisi ropinda mumba iri" ndakadaro nekutenda nekuti kuna Mwari kudenga asinga kurirwe.

"Bhokisi pinda mumba" ndakadaro varume vachindizvidza vachiona sekunge ndaitaura ne n'anga ini ndaitaura na Mwari anoshandura munhu.

"Uyu mwana ndewako here Nhamo ane dzoro ropisa manje?", mumwe wevarume akadaro panhamo apa ini ndokuseka zvangu ndakamutarisa ndichiona kusatenda kwake chokwadi vanhu vachiremerwa nenyika inorema izere minzwa inobaya vachishaya zororo rerugare nekuda kwekushaya zivo kusvika vafa iro shoko richiti Mwari ndiye vose uye mukundisi wazvose pamunhu. Asi ini handina kufuratira shoko kana kuchemera madzitate guru nekuti kwekuchemera ndaka kuwana nekukudisisa kusvika pandaiva apa.

"Imi chimbo zamai zvaari kutaura tiwone zvikaramba tombo muzvambaradza haanga temese vanhu vakuru musoro mwana uyu apa rugotwe futi." baba vangu Nhamo vakadaro vachisimbisa kundirova panhamo. Vakomana vakabva vasimudza bhokisi riya ndokuzama kuriisa mumba richibva rakwana richisiya space gurusu yavaiva vakwatanura kana nechembere nepwere dzakawoma mate mukanwa dzakanditarisa vofunga korona yedenga chidzungudzo chemusoro chikavabata vose.

"Zvepano tazvitadza, kare kedu kwaiva kusina madhunatuna akadai aya, zviyi zvatoitirwa pano nevana vene mukaka pamhino izvi. Vakutora mushonga yenjuzi vachi vadokosa kudai indava tichi jaidza vana kuvasiya vane mweya wakadaro?" Sekuru chisora vakadaro vanhu vose vogutsurira musoro kuratidza

kubvumirana nazvo zvavaitaura apa ini se mwana handina chandaka pikisa sezvo ndaiva mwana uye ruremekedzo kuvatana.

"Zvipiko zvepano zvana Nhamo zvokunda ngoma kurira kani asikana, akabva kujeri mbura vachifa kuita sekunge akaromba kana zvimwe zvinhu. Ikozvino tarirai mwana oyita makuna kuna takarasika gwara richiraswa takatarira. Ndoshuva dai matsuura vana vadoko ava vachatisiya takapfeka nhembe." Mai Bhanditi vaito mona Drum resadza vaivawo vachishaura nedivi asi handina kurasa Mwari nekutaura kwema shoko evanhu asi kunyarara sezvo kwaikunda kutaura chero manzwi avo ayiva mawungira munzeve dzangu.

Mukoma wangu akatanga kubuda nzara gurusa panhamo apa hapana akazviona asi ayiva atova chikara huroyi hwaakasiirwa na mbuya hwaiva hwakanyanyisa pamwe nekuzoendeswa kumvura uko kwaiva kune mukuru wacho. Mukoma wangu akanga ane chinangwa chekundiuraya ndiyo mission yaakanga zvino apihwa vaona kunyan'ana kwangu. Gogo takazoti takuda kuno vaviga ku Warren Hills pese paicherwa paibatwa dombo izvo zvakazopa vanhu kuti mufi ayida kuvigirwa kumusha kwake. Takayenda pane bhazi renyaradzo kumashure mota yaiva nechitunha kumberi takazongonzwa kuti.....

End of chapter.....

Vakanzweyi ivo vaiva mubhazi kuyenda kumusha?

Vachamuuraya here mukomana uyu nekunamata kwake?

Nhamo achararama here uye achazvitambira sei kuti mbuya vaiva muroyi?

Read next chapter....

Chapter 07

Takazongonzwa kuti gwedere kunge dheka radonha asi mutyairi akatoziva kuti pane zvaiva zvaitika chete. Takawona mota yaiva yakatakura chitunha ichiisa ma hazards lights kuratidza kuti pane zvaiva zvichiitika ichimira isuwo mubhazi mataiva rakabva ramira kumashure nedzimwe motokari dzaivapowo apa dzakabva dzamirawo. Kwaiva kuchangoti svibeyi zvishoma asi karima kaiva kavapo, ndakazongonzwa mibvunzo yobvunzwa nevakuru ini hangu ndaingoimba *mutsvene mutsvene* nekazwi kaiva pasi ndichiti ' *muri muri ishe wema dzishe Mwari*' ndayiimba zvangu semunhu ayiziva kuti muhupenyu hwaiva kusina mumwe akaita saye Mwari kunze kwake iye oga Mwari.

"Chiyi chadonha nhai imi?" Baba vangu nhamo vakadaro vachisanganidzana ne goni remota yaiva nechitunha rakavhurika chishamiso chakavamedza panguva iyi.

"Ndikushaya kuti chiyi ndamboti pamwe pane dheka razvuzvurudzwa kani nekuti ruzha rwacho ndere dheka" vamwewo sekuru vaiva munhazi vakadavira mubvunzo waiva wabvunzwa na baba vachidzaka mubhazi.

"Zvaari mashura pano, bhokisi rayendepi?" baba vangu vakabvunza vakaringa mukati memotokari pachokwadi maiva musina bhokisi.

Vanhu vazhinji vaivapo apa vakashamiswa nazvo kuti hapana kuwonekwa kudonha kwaro bhokisi asi kushaikwa kwaro ndiko kwaiva kwoshamisa vanhu.

Ndakatarira kuruboshwe kwangu kuri kumadokero ndokuwona bhokisi riri pasi nechepadivi pemugwagwa mbuya Nhamo vakamira pamusoro paro vakatarira pasi nemeso yaibuda misodzi. Chokwadi kudenga hakuwereke kana wakaremerwa nezvivi mweya wako unenge wodzungaira panyika wotadzisa kurarama zvakanaka kune vapenyu nekuda kwekuremerwa kwawo ne zvivi.

Seri kweguva hakuna munamato afa anaka zvakanwoma, ndakaramba ndakaringa paya mbuya ivo ndokunditarira nemaziso ayivirima moto izvi zvaitoda anogona kumbo yenda pamweya zvishoma ombozvionera. Vakanditendeka pandaiva ndiri mubhazi muya kaviri nemeso aneshungu ndokuwona ngirozi dzitema tema dzaiva nechiso chinenge cheshato dzichimhara pavaiva ndokuva bvumbamira

dzichibva dzabhururuka navo.Vamwe amai vaiva padivi neni vakazo shamisika vonzwa ndorira nendimi ndichinamata ndoga pandaiva ndigere ndimi dzichirira kwazvo pandiri.

"Huyai muwone kuno!" Ndemumwe ayiva omhanya kwaiva nevamwe achivaudza kuti vauye vaone mashura zvekare pabhazi.Vanhu vakamhanya ndokuona bhazi raiva ririsina vhiri raiva rabva bhazi re Nyaradzo.Pandakanzwa izvi ndakayenda pamweya ndokuudzwa nengirizo Gabhiyeri kuti mbuya Nhamo vaida kuuraya bhazi rese asi nekuda kwangu ndainamata mubhazi umu simba ravo remhepo dzekuma dokero yakashaya simba ndosaka vakandipa ziso raicheka kunge bakatwa raka gomarara.Ndakabva ndatanga kushumira Mwari zvangu handina wandakaudza asi dai vanhu vakanga vakanditarisa ndaiva nemeso emweya mutsvene.

"Mazviona ka zvandogaro reva vadzimu vedu vane kubwinya kwaka wanda kwatiri tarirai taponeswa panjonzi vhiri kurira kunge dheka modherera mudzimu imi hama ka" vamwe sekuru vakadaro vachifara moyo wavo uchifarira kukosha kwemudzimu.

Ndaiva zvangu nemeso ekuona zvakavanzika panyika asi ndakambovapa mukana vaite sezvo vaiti ndaiva nesimba rekumvura.

"Chokwadi imi tofanira kubikira vanasekuru vedu doro nekugona kutichengetedza kwavari kuita uku kwatiri.Tarirayi kubuda murufu kwataitiswa.Asi nhai bhokisi raendepi?" Baba vangu vakadaro vakatarisa kwaiva nemotokari yaiva nechitunha chiya.

"Bhokisi riri kuno mukoma!!" Tete hanzvadzi ya baba yakadaro ichi mhanya kwaiva nevanhu kuvhiri kuya ndokwaiva kwawandira munhu.

"Ahhhhhhh wati kudini iwe hatidi munhu ano nyepa wanzwa?" Mudhara akadaro achibva atanga kuyendako chaunga chichiteverawo kuda kuona.Ndiri kure ndakawona Zinyoka richiiswa imomo mubhokisi mbuya vaiva vato torwa kare vanhu pavakati barabadu pabhokisi vakarorwa nechivhundu vachibva vatiza vese baba vangu ndokusara vakabva vapfugama pasi ndokuti "mudzimu ndiringe ndiwane mafambiro" vanhu vose vaiva vavamhiriyo vachidanidzira "mbuyo iyo muroyi kushanduka kuva nyoka vakoman, Nhamo viga wega mbuya vako!!" Mazvi ayibuda muchaunga chaive apa.

Inini semunhu ayifambira mumurawo washe ndakabva ndapinza mawoko mumbudu mangu kamuridzo kangu pamusoro pemhino ndichifamba kadiro sezvo ndainzwa kuti ari mandiri mukuru. Ndakatanga kuyimba ka rwiyo ka Palmer Nyalimwe * "Pamusoro Pakudenga, pasi pane vanhu asi nyika nerimwe zuva ichiripa chete awuya mwanakomana. Zuva richamira pamwe nemakore mwana komana achiuya. Kana nechiringa zuva chichamira mwana komana asvika" * kambo aka ndainyanyokada paanenge achirova keyboard zvisineyi yaiva mumusoro keyboard panguva iyi ndoka shaura ndaka nanga kwaiva na baba vamwe vose vatiza. Ndaka dongorera ndichiridza muridzo ndokuturika ruwoko rwangu pamusoro pebhokisi riya ndotanga kunamata zvangu zvinyoro nyoro ndaka tsunzunya baba vakasvinura ziso rakajeka kumeso kwangu ndokubva bhokisi rabaka moto baba ndokutiza vachimhanya kwaiva nevamwe ini ndokusara ndimire ko ndaigotizeyi Mwari ayiva neni chandaiwona kana Mwari wangu ayichiona saka kutya ndaiva ndisina. Ndakazoona.....

End of chapter.....

Chapter 08

Ndakazoona zinyoka ramuka zvino rasimudza musoro asi ini apa ndakaramba kukorera muvhu sembambaira apa ndakabva ndamira kuti twi-i ndakaritarisa zinyoka riya asi kune vanhu vayingoona moto benzi ini ndaiva pamweya tatiwonana nenyoka iyi. Yakada kundikobora ndokubva ndaivhara ne one word *NaJehovha Hakuna Choramba* nyoka iya yakatanga kuita seyaiva yotsva sezvo zita rekuti Jesu rine simba nechekare kuzoti iye muridzi wezita. Ndakatanga kunamata pangu iyoyo kudzosa mbuya panzvimbo mubhokisi vavo. Ndakangodzwa zhuuuuumbwiii bhokisi rovharika mbichana mbichana ndokudongorera ndava panyama ndokuona mbuya vaiva vadzoka panzvimbo ndakangonzwa tsama ndichitarira mudenga ndokuona ngirozi dema dziya dzaiva nemusoro unenge forest rakatsva ndokutanga zvangu kuseka.

"Mwana uyo anomboita nezveyi, uye zvivindi zvake ndezveyi?" Mumwe mukadzi akabvunza apa achishamisika nekubata kwa Mwari.

"Musiyei ane chekuita chete nema shiripiti aya haasi mwana wangu mukadzi wangu anoziva kwaaka muwana" baba vangu Nhamo vekuva ne nhamo yekushaya shoko mavari pamwe ne nhamo panyama zvaisazota kuita futi nhamo pamweya kushaya divi rawaka rerekera setaya rakaponja.

"Siyai mwana ati tsanangurire kunobva simba rake musamu mhanyira mberi veduwe." Vamwe baba vakadaro vondidanira pedyo. Mutyairi we bhazi renyaradzo ayive ogadzira taya raiva rapoja riya vamwe ndokudzokera mubhazi asi vazhinji vakamira neni vonzwa zvandaitaura.

"Makadiyi vana baba, munoziva simba riri mandiri mamuri ririmo asi kuti rakavanzwa nekuda kwezvivi ndizvo zvaka vhara simba iroro. Satani anoti yedza misi nenguva kuvhara simba iroro asi ini ndiri kuzama misi nenguva kurwisana ne nyama yangu kuti zvainoda zvisabudirire nenguva yavo nyama. Inini handina gona randaka bata asi mabvi angu aya kuofugama nekunamata. Ndino vimba tinotenda kuti kune mudzimu neyi neyi hazvina kuyipa kuziva mbuya huudzwa asi ini ndinoti kune mwana komana anonzi Jesu akanzi na Mwari ndiye mwanakomana wangu wando disa ndiye wandinomira naye. Zvoita kunge ngano kutaura nezvake asi ariko akafa akamuka agere kurudyi rwa Mwari kutaura kuno." Ndakamira kutaura vanhu vese vaiva vanyarara zvino .

"Toziva tose kufa unenge wapfuma uye kurarama inyasha ngauve mucherechedzo kuti pauri kurarama wakafanana nehari yakaumbwa nemuwumbi paada anoputsa apana kurarama nemasaramusi apa asi kuti ndi Mwari akuchengeta mumwe ne mumwe. Pano varipo vane zvinhu zvisiri kufamba zvakanaka asi wekuchemera wacho hamumuzive vamwe nyika iri kukurambai asi hamuzive kwekupfugamira mongoti nhamo yangu iye Jehovha muwumbi wako aripo kukuchengeta makamutiza kunze kwekumuterere. Mbuya vedu ava vaiva nezvavaiva nazvo inyaya yekuti ndakanonoka kuvapawo shoko sezvandikuita kwamuri vakuru vangu. Shoko harineyi nekuti ririkutaurwa nani nehudiki hwangu mukariterera makunda chibairo. Vazhinji moshora vanokupai shoko motoda vane dumbu nemazindebvu kuti mubvume kunzwa shoko. Pamuri apa mweya wenyu hausati wamboti waku kambaira asi mutumbi wakuchembera. Tikamiswa tese apa panyama uri mukurusa asi pamweya uri mwana. So inner man wako anofanirwa kukura mauri ndokuti usvike pakunzwisisa zvandoreva izvi vakuru vangu" ndakadaro vanhu vose vanyarara vamwe vaiva vobuda musodzi.

"Ndapedza kugadzira pindai mubhazi tifambire mberi negwendo rwedu." Mutyairi webhazi akadaro vanhu vaiva vapindwa naro shoko vava vaichema ndivo vaibata mushonga vaiva vazara nemibvunzo mizhinji kwazvo mavari sezvo shoko raiva ravabaya panyama nhete chaipo ipo. Vanhu vakatanga kupinda mubhazi misoro imwe ichizunguzwa ini ndaiva zvino ndotanga kunamata ndiri kumashure kwavo pese apa zvaiva mumaziso emukoma wangu ko ndaisa nyanyo muchenesa zvangu ndaiva ndamuona kare.

"Imi musa dzungaidziswa musoro nemwana uyu anenge aka royiwa chete, angati mbuya vaindida muroyi mungazvinzwawo zvikutaurwa nemwana uyu. Kana todzoka kumba pangu pamba anobva hake handidi zvakadai kuti mbuya muroyi" baba vangu vakadaro. Ini ndakaramba ndinyerere nekuti ndaiziva kuti kunyarara kunokunda kutaura nyangwe ndiri right ndaisapindura vanhu vakuru mhosva vaindipa ndoyenda nayo pamunyengetero ndichibva ndavaregerera kuti ndisa gare nechigumbu mandiri.

Takazosvika kumusha ndokuviga mbuya havana kuzonetsa pakuviga. Takadzoka kumba ndokubva ndadzingwa pamba na baba ndokurongedza ndoyenda kwandaisaziva. Ndiri mumugwagwa ndakabva ndawona.....

End of chapter.....

Chapter 09

.....Ndakabva ndawona vamwe amai vachibva vandivmhanyira vachisiya murume wavo oga kumushure ndokundi mbundira vachindifarira. "Baba uyu mwana komana wa Mwari, ndaka muziva musi wenhamo yambuya wake zvaakaita zvishamiso ne zviratidzo anoratidza kuti mwana anoziva Mwari." Mai vaya vakadaro vachindi sudzunura mumapapiro avo avaiva vandigumbatira.

"Chokwadi ndiye wawaireva nezvake here uyu mwana uyu?" Baba ava vakadaro vachindikwazisa apa ini ndaiva ndonyumwinya zvangu ndichidzwa kufara kugamuchirwa mumugwagwa.

"Mwana wangu ndakumbira ungouya kumba kwedu tikubikire zvokudya kana kugeza tsoka dzako bedzi wopfuura hako kana kuti togara newe pamba pedu zvimazuva mbichana.?" Mai vaya vakadaro ini semunhu ayiva adzingwa handina kuwoma musoro.

"Pakanakai amai, regai nditsaunzire ndigo gara nemi zvizuva" ndakadaro ndovatevera kumba kwavo ndichinzwa kuti pano ndagamuchirwa nemufaro mukuru kwazvo.

"Mwana wangu, inini ndoitwa mai Chipere na baba Chipere ava, tinogara tiri vaviri pano asi iwe wava wechitatu kwezvi zuva zvawa reva baba vako ndichavaudza ndikavaona kuti mwana ndinaye." Mai Chipere vakadaro vachida kuudza baba kuti ndaiva navo nechemumoyo ndakangoti iyi hayitsanyirwe kuti vakanganwe kuvaudza vachawonana asi vachakanganwa kutaura nezvangu zita rangu vasangana rinobuda munusoro mavo.

"Ndafara nekukuzivai baba na mai, ini ndava kunzi Palmer ndaka chinja zita randakapihwa ndikasarudza rino iri." Ndakadaro ndichiwona mufaro waiva mumba umu waka nyanya asi pane chaiva chisimo mumba umu.

"Amai na baba ndawona mazama kwazvo kutsenga zvovava, kuyenda matunhu api ne api muchizama kutsvaga chisimo mumba muno izvozvi asi zvichiramba. Asi ndinoti gore rinouya hakuchina mumwe December 08 musina mwana. Nguva ino ne date zvinyoreyi pasi munenge mane mwana musikana." Ndakadaro vachibva vatanga kundiseka zvavo vese.

"Mwanangu takayenda kuma porofita anodarika iwe vakazvikoniwa tikapotsa tapinda mumvura zvikaramba wozondiudza zvmwana. Hahaha kana mashaya nyaya muvhangeri ngati taureyi zvakaitika panhamo kana kuti mune nzara tigadzike muriwo pamoto." Mai Chipere vakadaro vachiseka zvavo.

"Ndoreva kuti hakuchina mumwe December achauya uno ndewe kupedzisira mhnenge mane mwana. Chisimo muno chichava muno." Ndakadaro mai vemusha uyu ndokuti "pakanakayi muzodziwa" vakanotanga kubika zvavo.

Kwakapera mwedzi muviri ndichigara navo pese pavaisangana nevabereki vangu vaikanganwa nyaya yavo yekuti ndiri kumba kwavo. Rimwe zuva amai vakatanga kunzwa kusvotwa svotwa pamwe nekurutsa zvekuti murume wavo akanetseka chaiva chava chiyi. Vakazoenda kuchipatara ndokuudzwa yaiva nhumbu mwedzi muviri. Vakauya kwandiri vachifara kwazvo vakashamisika nechiporofita apa ndaitaura mukuseka.

"baba pamaka kura imimi sekuru venyu vakataura shoko vasati vafa kuti paya pamaka ramba kupfigira mombe mumwe musu so vakati kubva pamucharoora mucha shaya mwana. Makatanga kurarama mushoko rakataurwa kare sekuru vatova ne 19 years vafa asi shoko richiri mhenyu. Asi musu uya pandakati muchava nemwana ndaka bvisa shoko rakataurwa nasekuru muhupenyu hwenyu ndikaisa rangu shoko muhupenyu hwenyu. Mai Chipere kusabata mari kwenyu tete venyu vakaromba vakushandisa imi hasi muchivaona vanokufarirai chaizvo ndaka bvisa zvamakaiswa na tete venyu ndosaka makuona makuita zvane musoro mumba muno magumbeze amunawo makatopihwa na tete pamwe ne ndiro kwaiva kutenda kuvagonera kwamuri kuita vachiita mari." Ndakadaro mhuri iyi zvino yanyarara zvaipisa tsitsi.

"Zvauno taura nezera rako hazvienderana mwana mai. Zvasekuru ichokwadi ndakaramba kupfigira mombe rimwe gore ndarangerira. Kana zvemagumbeze icho futi ndo chokwadi ndoatino fuga." baba Chipere vakawona kukosha kwekubata munhu zvakanaka vasati vaziva zvaari nekuti havana kundita rough pandakanzi nemukadzi wavo ayimbo kumbira kugara neni.

"Ndava nepamuviri nekuda kwehuvepo hwako munhu wa Mwari, hakusi kugona kwako asi Simba Ra Mwari rinewe Palmer" vakadaro mai vekwa Chipere ini ndaiva ndaka zvinipisa pamberi pavo vose.

Baba vangu vakatanga kurwara zvaiva serious zvaikonzereswa nemunin'ina wangu ayiva akapihwa mhiko yekuvadya tsoka vari vapenyu. Ayiva amirira kuti pavano ngorara benzi nawo marwadzo otsenga tsoka dzavo zvinyoro nyoro.

Amai vangu nyakundi tumbura vakandisiya ndichidzingwa na baba pamba pavo ndivo vakatanga kunditsvaga murume arwara kumba kwavo. Hurwere hwava shungurudza kwaku funga kuti kuna Mwari kudenga ndopavakatanga kuwona kukosha kwechikorobho vambo chirasa chikorobho amai vakatanga kuchitsvaga kuti chiripi apa ini ndaiva ndaka bvumamirwa na mai Chipere vachindi chengeta se dish towel rinowachwa roayinwa roiswa pakanaka kwete kuitwa chikorobho chogara seri kwegoni.

Vachisvika pamusha pamai Chipere ndaiva ndatotaura kare tichava nemuyenzi pano pamba.

Amai vachisvika pamba pava Chipere vakafuka kunyepa zvavo ndokuvanza zvaiva vafambira.Vakatambirwa zvakanaka kwazvo ndokupinda mumba togara hedu.

"Mwana wangu ndauya kuzo kukumbira ruregerero nezvatakaita tapfidza dzoka kumba?" Vakaviga zvavaiva vafambira ini ndaiva ndazviziva asi handina kumhanya mberi kwavo.Musi wandaka dzingwa pamba ndiwo musu wandaka dzingwa kukereke ndichinzi ndinoita mashiripiti.Handina kuwora moyo nekuti ndaisava Neria ndokuti "mhamha kumba ndichigere kuuya asi zvama fambira ndozviziva kwaita hurwere kumba uko ikozvino musanetseka henyu ndotumira shoko kuti baba vapone nezita ra Jesu.Muchisvika muchawana baba vakuto simidza masaga ema simendi neyi neyi hutano hwadzokera panzimbo.Endai zvenyu nerugare amai baba vatopora kutaura kuno." Ndakadaro zangu sekuseka.

Chakaita ndirambe kuyenda na mai ndaiziva hondo dzandaino sangana nadzo ikoko saka ndaida kutanga ndadzikamisa hondo idzodzo ndozoyenda zvangu.Mai vachisvika kumba vakawana baba vachito simudza masaga echibage munhu akanga asiiwa apati rapata semuto weguru ayiva otiva tiva ipapo amai vakatanga kunzwa kutya nekubvuma kuti Mwari ariko ndokuti kuna baba.....

End of chapter....

Chapter 10

"Mwana wako akuyita minana nezviratidzo zvema zvirokwazvo kwaari uko takarasa chipo chaicho chataka pihwa na Mwari." Mhamha vangu vakadaro vachitaura na baba avo vaiva vari mubishi kukatanurana nawo masaga.

"Iwe usandi taurire zvisina basa nezve mwana wako iyeye handidi kuzvinzwa wanzwa washaya nyaya, ini ndikuchengetwa na mbuya vangu ndo mudzimu wangu." Baba vakataura mashoko egwabvu kuna mai ndokubva vayenda zvavo.

"Nhai mwana wangu wati kereke topindira kupi nhasi?" Mai Chipere vakadaro vachitosimuka pavaiva vagere.

"Nhasi tiri kuyenda kune imwe kereke yandaka kokwa asi ndoda kuti muuyewo ndichange ndichiparidza pamusoro pevanhu vanodanana kana kuti vari muwanano." Ndakadaro mai Chipere vaiva vopwipwinyika nekuseka kuti zvandaيدا kuparidza ndaiva ndazvizivirepi. Havana kuda kuyitisana nharo neni asi vakangoti paiva pakanaka. Taka gadzirira zvole zvaيدكwa ndokubva tasimuka kuyenda kukereke apa mai vangu handina kuziva vaineitevera vachida kunzwa shoko. Ndakasvika paya paiva pakazara nevanhu zvokwadi mufundisi wapo akandipa mukana wekuparidza achiti ayizo paridza kana ndapedzawo. Ndaka kwira pa stage moyo usina kuwona kana kukendenga.

"Amen, vole vanofara ne zita ra Jesu muriko here tingoona nekusimudza mawoko muchijambira Jesu" ndakadaro mashoko akanaka ndichiisa kumberi ndaiva ndanyarararidza wakaipa apa vhangeri ndoritakanura paruzhinji.

Nhasi ndoda kuparidza kusvika wanzwa ndichaita sendinoti nonokerei zvisoma semvura yemumvumbi kuti chakutambudza chiyeredzwe bedziva ra Mwari nyatso ndichere chedza ndichi shumira. Ndichabata zvakanwanda sezvizvi , Varume kuisa ma passwords pama phone asinga zivikanwe naamayi .Please regedzayi tsika iyi.

Whatsapp ndoimwe . Communication yafa baba varikuwatsura mayi vari kuwatsura vana vari kuwatsura .

Baba nema girlfriend amayi makuhwa . Poto dzotsva ne Whatsapp .

Vana:

Shoko ririkuti vana remekedzayi baba naamayi kuti mazuva edu e panyika awande simple rule for longevity .

Vakomana stop pornographic movies , websites dzezvhinyadzi you invite marine spirits . Sex is the door that the devil uses on the youth. Behind every music there is a spirit. Avoid tattoos avoid secluded places. Mazamu haagare panze ndapota vana vangu. Chimwe chirungu chaachirungurira manje.

Dating is not sex vana sikana mukundinzwana here?Ndichakupai Linky ye P.N Stories mando paridza munzwisise . Hakuna akanzi afa nekuti haana kuita bonde . Usaite senwiwa (watermelon) tiri pa display harisi riro rinozotengwa.

Sex is not a sign of love . Vamwe vanoti ukaramba kurara neni saka haundide. Lies lies .

The idea yekuti everyone is doing it ndasara . Hazvisi. Don't be too cheap . Preserve yourself and maintain your dignity .

Single mothers M1(mother of one)

M2(mother of two)

M3(mother of three)

Hapana akati hauroorwe . Don't waste yourself and sleep around .

A lot of single mothers want to work for God but they have hot bodies and they are not pure before God. They indulge in sexual activities outside home .

Zvibateyi musarara rara . Maintain your dignity . Munoroorwa chete mukazvibata. Vamwe ndivo vanosangana nevarume vevanhu vakaroora please zvibateyi .

Learn from your mistakes. Do not repeat your mistakes.

Don't be careless and give up on life . Always be smart . Study , pick up your pieces and life . It's not too late for God . Wait for your Boaz , wait for your Ruth . Kairos time is God's time . Mirira . Be smart be wise don't give up on life .

Single does not mean zvapera . Unoti chatirwa vanoseka varipo nevakakuramba varipo . Vakafirwa musadzokere shure . Bvisayi hanzu dzeushirikadzi and move on . Pray hard and be vigilant on life issues .

God has the ultimate day .Here we go...Kusvika wazvinzwa.

- couples musatore zvikwereti behind each other, dzimba dzadonha ne zvimbadzo
- teach your children nzira dzaMwari
- musarwe kana kupopotedzana vana vanenge vachikopa behaviour yakaipa
- always communicate , pa cokmunication pane nyaya . Mazvake mazvake kwete.
- kutadza ku bikira murume wako . Vamwe zvese zvinosiirwa sisi including washing of inner garments . Kana sisi vaakudanana nababa ndimi makatendera. Musapete maoko muchato unoshandirwa
- know your spouse 's weakness and adress them with respect

- munin'ina anoda Mari ngaaende through a maiguru kana tete ngaaende through muroora. Direct mukoma ne munin'ina inokonzeresa.

- musaendese Mari ne ma grocery rweseri kumba kwenyu. Kana muri couple mato nedzimba mbiri . Itayi pamwe chete ku ma inlaws . 50-50

- vechidiki vanogara nevabereki be responsible tengaiwo ma grocery kusvika maakugara mega.

- kana wa married watokura usarambe uri mudiki.

- language yekuti baba vako , amayi vako ngaipere . Unongoti baba vanga varipano, amayi vanga varipano .

Kumba kweny , munin'ina wako . Language iyoyo ngaipere.

- musachengete zvigubhu , ngura inodya simbi yakaitakura

- edzayi kunamata semhuri . A family that prays together stays together .

- plan together kwete wega , wozouya wa planna kare

- bhaibheri rinoti murume achasiya vabereki vake vaviri vachava Nyama imwe . Varume nevakadzi rumurikayiwo. Pese pese ndadaidzwa kumba kwaana mhamha .Endayi mese. Kwete kuti amayi kana vauya kuzoshanya kutandara kusvika kuma 12 mukadzi ari ega kubedroom.

-musaone TV kana kuona newspaper mukadzi aenda kunorara kare . Teerayi pasina ma minutes akawanda

- mu bedroom hamusi mu court .

- rough vakadzi kwete

- gezayiwo pamwechete

-varume change your pants kwete one week kuita pant kunge ranyikwa musugar

- kweshayi mazino nekugeza nguva dzose kwete kuti ndakageza nezuro kana kuti ndageza kuseni

- be responsible . Know your children , talk to them , take interest in their education

-speak positive about their lives and future

-be a parent not a baby machine

- dont be bossy in a marriage , teererawo . Mharwa pamuromo nenhunzi

- zvemumba menyu usangoudze vanhu vese vese vamwe ndaana Metro unosara wafamba wapera

Enjoy your marriage not endure it

- know your spouse's special meal, clothes sizes , their birthdays
- know their phone number , text them . I Love you . Compliment them wakachena . If you don't kune vakamirira kuzviita kumabasa kana mumaraini
- usangoonekwa pese pese
- add Value (value addition) usaende kumashops une mazibhutsu usina ku kama musoro(uchiti ndiri local) add value usati waenda pa public . Hakuna dzinonzi hembe dzepamba . Always be smart.

Kune vane ma failed marriages learn from your mistakes . It's not too late to change. Vana vedu vari pafora dzidzayi anatete hakusisina . Kana variko ndivo variku manifesta kuti vakabata muchato saka rega nhasi ndiite tete wako .

Don't be a permanent home defender(PHD) do something Tekeshe Mbwee kwete mhanya tsvaga basa, tsvaga zvekuita .

- vimbikayi musahura imi muri mudzimba . Lead by example kunze kwaipa
- support your spouse

List areas dziri kukanganiswa naamayi

List areas dziri kukanganiswa naana baba. Kana pane chinorwiswa na Satani is the marriage institution . Lets help our sons and daughters and hanzvadzi dzisati dzapindana neizvi.

Vakadzi

- rough
- nungo
- kusada kubika
- Kutuma tuma
- kuona TV murume achibika
- kusaziva size dze murume

Varume

- kusageza
- kusa kwesha mazino
- kuhwandisa Mari
- kuendesa grocery rweseri (zviri kwese)

Musapfeka kunge maniinja mu bedroom. Head to toe gear."

Ndakaita kukakata vhangeri ndokuramba ndichikakata ndakawona kereke yese yati ziii zvino yanditarisa zera nezvaibuda mandiri zvaka katyamadza ruzhinji.

"Mwana uyu akarongeka inzwai shoko dzvene raanopakurira isi tichinzwawo kuti apa tahwa shoko." Mai Mupandutsi wevamwe vaivemo mukereke umu vakatunhidzira shoko ravo pane zvakanaka.

End of chapter.....

Chapter 11

Kereke yakapera vanhu vachiwona kubata kwa Mwari muhupenyu hwavo zuva iri zvinoyera zvakafumurwa kana vairwara hutano hwakadzokedzana sezvaiva zvarairwa muranda rume Ezeziya na Mwari kunzi mapfupa anodzokedzana here, asi apa Mwari waiva zvoshamisa. Panguva iyi ndakanzwa kumukirwa nevamwe vemukereke zvekare. Ko zino ragara rakaremara kuzhinya rongo zhinya nyangwe risinga kude ndozvandaiva ndowona zvaiva zvisina basa kutonga ndekwa Mwari chivi hachidzorwe ne chivi.

"Hey, hey mai mwana mawona zvandawona here nhasi?" Baba Chipere vakadaro vachinzwa kudada nezvinoitwa na Mwari mukati mehupenyu hwe vanhu.

"Chiyi mudiwa wangu, ini mwana uyu ane zodzo paari chipo chake hachisi chekuyenda kuchikoro asi *Mutumwa* washe zvaano taura kana kuita nezera rake hazvienderane. Hanzi kudanana harwuzi bonde kuvana sikana ndangowona ma youth ati mwiro wenaxm ndikati nechemumoyo wapinda mupindu mevamwe Palmer. Wapabatisisa ipapo here mudiwa pekuti baba vangu kana vako hapana anoti vangu, mwana uyu ka mwana uyu haaa andibetsera zvakanwanda kubva zuva rata tanga kugara naye. Tarira wane katumbu zenene manje wanzwa nekubhutsurwa mudumbu umu munana mukuru kwazvo." Baba Chipere vakadaro vachifara kwazvo nemudzimai wavo.

"Kana nemi mabatwa batwawo kwenyu, mwana uyu ka handina nere muromo zvachose akawoma moziva. Hanzi munhu dzidza from your mistake, apa ndabva ndafunga imi panzi musatore zvikwereti behind mumwe wako budiranai always communicate. Asi chokwadi baba mwana communication pane nyaya ipapo mufunge moziva vanhu vakawanda mudzimba umu mazvake mazvake." Mai Chipere vakadaro vachirova chikwee nemurume wavo.

"Saka iwe waramba kuita mhiko yedu ka iwe" akadaro mukuru wezvemweya yerima achitaura namukoma wangu uyo ayiva akapfugama pasi mumvura akasimudza mawoko semunhu ari kunamata.

"Kwete mambo wangu, nyaya iri pano ndeyekuti kwamuri kundituma ndiri kuzama kwazvo asi munin'ina wangu ane simba rakanyanyisa. Ndadiyi ndabata mukadzi wachipere ndomupfeka ndomushandisa kuita hupombwe naye, munoziva pane chiyedza rima rikapinda ndinokundwa ndava chiyedza chovheneka pese saka ini ndoda kutanga kuisa rima mumba ma mai Chipere ndokonzeresa bongozozo imomo." akadaro mukoma wangu ndokubva mvumo apihwa ndokuyenda ari musikana ayinzwisa tsitsi. Akasvika ndichangobuda kuyenda kuno shumira musiki pamwen ne mhomho yevanhu vakanga vaenda neni vachida kuhwa shoko.

"Tisvikewo pano?" Mukoma wangu akasvika ari musikana ayihwisa tsitsi kana mai Chipere vakamuhwira tsitsi ndokumubatsira zvaakanga achida.

"Ndokumbirawo mvura yekunwa amai!!!" Akadaro achibva anyepera kuzviwisira pasi. Mai Chipere vakaperwa pavakati vamusimudze kungo mubata chete munhu uya akabva apinda mumuviri wa mai Chipere maziso avo ndokubva ashanduka. Hapana kutora chinguva baba Chipere ndokusvikawo vane nzara yemu bedroom ndokudana amai kuti vauyemo. Vaviri vakakurura nhumbi dzose votamba vhaya kadhumba asi chakanetsa apa kuna baba Chipere isimba raiva nemudzimai wavo masimudzirwo avaitwa pamubhedha mukadzi ari pasi vakazvishairwawo pazvo kana ivo vaiva vakusaita asi vakuitwa. Vakangoti zvimwe hunde pamwe mukadzi ayiva adya muhondorosi.

Ndiri kukereke ndaiva ndaka wunga nirwa nevanhu vazhinji kwinji vachida kunzwa iro shoko randaiva naro.

"Kwaziwai vadikani, inoyi inguva yakanaka kutenda musiki wedu. Ndauya nenyaya yakanaka kwazvo pamuri vatendi. Pane vamwe vatendi vakafanana nemvura isinga yerere. Mvura isinga yerere inogara nezvinhu zvakanwanda, mazerere, ma zai ehutunga, inotonhuwa futi nekuti hayifambe uye inenge yane njodzi hurusa kumunhu. Tine vamwe vatendi vakadaro, haana kana chaanoita choratidza kuti haasi mvura yakamira pamberu pa Mwari. Munhu haakwanise kana kunamata zvake pamweya pake haana kusiyana nemvura iyi. Mademon ndopaanoda manje pane munhu asinga namate anouya uwungana pamumhu iyeye kusvika anhuwa. Saka hama vadikani ngativeyi mvura ino yerera tisafanana nemvura yakamira isinga fambe" ndakadaro ndonzwa munhu wese anyarara kuti ziiii.

Vanhu mose muri pano rangarirai musoro wa Johane muniro. Hama mambo Herodhi akati ayita mutambo wake webhavadhe akati kumwana wake ukagona kutamba zvino fadza inini baba vako ndichakuitira chipi chaunoda. Mwana akamhanya kuna mai vake akavanovaudza kuti baba vakanga vamuvimbisa chaunoda kana atamba. Amai vaiva vakavenga Johani mubhabhatisi uyo akabhabhatisa Jesu kugungwa, zvikanzi enda unoudza baba kuti ndinoda musoro wa Johani muniro. Mwana akaita sezvaakaudzwa na mai vake sezvo mai vakati vawana mukana wekuuraya Johani uyo ayiva ataura chokwadi kuti zvaiva zvisina kunaka kutora mukadzi wemukoma wake Johani ndozvaakavengerwa. Mwana akadzana baba ndokufara Johani musoro wake ukawuyiwa nawo izvo zvaka fadza mai Herodhi kuti afa Johani.

Varume mudzimba umu munombo tarisawo here zvinodiwa nevakadzi venyu? Chokwadi kukura kwese waiwirirana nehama dzako usati waroora mukadzi wako kubva pawakaroora pakaiswa briji hapachina mufaro iwe pakati pako nehama dzako. Unogaro udzwa nemukadzi wako heeee munin'ina wako ichapa, hanzvadzi yako inzenza, mai vako vanoroya. Varume vazhinji mapandutswa nevakadzi venyu makavatorepi vane moyo yakadayi nekuti mukadzi akanaka anobva kuna Mwari ko uyu asina kunaka

akabvepi uyu?Varume mesa nyanyo chengeta rudo kudarika hama dzawaka kura nadzo, ida mukadzi wako kwete kupesaniwa naye pakati pako na mai vako.Ngwarirai kurasha hama nekuda kwekuroora gore zvino rotopera kana chawakaitirawo hama dzako hapana uri ngoitira dzemukadzi bedzi bedzi."

Ndakatanga kushumira ndichibata kunzungu nekunyimo ndokubva ndoyenda kuvasikana zvekare ndokuti "Nemi vasikana ngwarai gore ne gore rinopera ikozvino rakupera gore vamwe vachibvisirwa mari dzeroora iwe uchingobvisa hembe kunge chidhori chekwa Edgars ngwarai vana sikana musapusa manzwa.Munenge munotoda chingezi chaicho munzwe zvandoreva ndiri kuti sometimes the heart betrays you more than your brains.We fall head over heels in love with people who dont feel the same way we do.You try to hang on thinking the relationship will work but that will be fantasy world.Its best to let go and find someone who feels the same way that you do.Dont waste your time with fake pretenders you will never move to the next level.Its best to stay single until God's timing its the best.Someone will come and show you real love and make an honest out of you."

Ndokubvongodza shoko zvekare ndasirirwa ndinguva pfupi "Zvakawoma vatendi kupinda denga vachizvino nekuti vakafanana nedova, vanoda zvavanoda kuna Mwari kana vapihwa vobva vasiyana nekunamata vakuita zvenyika.Asi imi vatendi mauya pano musava vanyengedzi nekuti hapana ano rarama nekusingapere munhu achadzokera muhuruva uko kwaakabva pamwepo mweya uchidzokera kuna Mwari." Ndakadaro ndovharisa kereke musangano wedu.Ndakawona kuti pane shoko raifanirwa kuudzwa vanhu asi nenguva ndaiva ndisisina ndokubva vanhu vaparadzana.

"Baba mwana mwana wedu tiri kumurasha asi zvandiri kuwona achiita zvakakosha kuti tadiyi tanamata tatendeuka zvinhu zvedu zvinga famba sekuona kwangu tisu tiri kutadza.Dai zvaibvira tambo yenda tose kukereke nekuti ndawona zviratidzo kubva kwaari nekubata kwa Mwari ndazviona paari.

"Ummmm chokwadi here mukadzi wangu nekuti ini ndaka kura nambuya ndichiona zvishamiso kubva kwavzri asi isu tisu takaporonga kutadza kutevedzera zvinoda midzimu."

Mukadzi wangu unoziva paya pange ndirere madeko paya ndarota denga dzvene rakazaruka asi denga iri ranga rine ngirozi dzanga dziri mudenga dzichiridza mabhosvo, ndaramba ndakatarisa mudenga muya ndabva ndawona makuva achizaruka vanhu vanga vari mumakuva muya ndokutanga kumira vari zvi skelatoni vachimira netsoka dzavo nyama yatanga kudzoka apa hwamanda yatanga kurira mabhosho ndokutanga kuwedzera kurira kunge mufunze munzeve dzangu, asi chandi shamisa ndechekuti ndaramba ndakasviba vamwe vachipenya sezuva vamwe senyeredzi ndabva ndashaya kuti chiyi chakuitika pano.Ndazoona mbuya vangu mbuya Nhamo vachichema paguva pavo pachipfuta moto vachiridza mhere vachiti tendeukai vanhu woye vakunyika kuno kwopisa.Ndabva ndashaya kuti vakuzama kureveyi ini ndaivimba navo.Ndanzwa votaure chizeve zeve vachiti vakauraya baba na mai vangu uye ndivo vanga vachikonzeresa kutambura kwangu.Ndazopepuka vakuti mwana ndivo vakamugadzira uyo.... havana kuzotaure zita remwana wacho.Saka ini ndinowona sekuti Palmer akagadzirwa na mbuya vangu kuti ayite seanorerutsa ndima nezvikomborero zvambuya Nhamo izvi.Mbiri yaenda kure hayizi yake ndeya mbuya ndivo vakushanda apa." Baba vangu vakadaro vachidzoredza mashoko avo kumukadzi wavo.

"Inga hope dzenyu dzakawoma chokwadi dzine chirevo saka Palmer akuita makuna kuna nhai inga zvakawoma" mhamha vakafuratidzwa moyo na baba vofunga kuti ndaiva ndine makuna kuna.

End of chapter.....

Chapter 12

Ndakasvika kumba uri mudzudzundire nyimo isina kusvika kudya unodya nemakwande ayo, mai Chipere vaiva nenyemwerero yaiva kugotsi kana neni ndakati Ishe ngava kudzwe apa.Mumba maiva nekamufaro katsva kandai ndisati ndamboona handina kuziva kuti rwaiva nyengedzo shato kutaima mavara kuri kuteya mhuka ichiyeverwa.Ndakapinda zvangu mumba ndoku chingamidzwa nemufaro mukuru ndokuzvuvirwa kutafura uko kwaiva nezve kudya zvaiva zvakarongeka kunge mushana wekuseni.

"Nhasi ndoda kukuponda nezvekudya nhasi ndezvako usatya idya usaringe nzira hako" mai Chipere vakadaro ndichibva ndatosvorwa negumbo rakabudikira parutivi ndakarohwa nehana chokwadi ruchiva harwo rwaiva rwoda kundibata semunhu wenyama asi mai ava vaiva vakabatana semukombe wepadare kana muviri wavo waiti ihanyanisi inonzi pachingezi king onion zvokwadi vaiva vakatsvobida. Handina hangu zvandaka taura panguva iyi ndaka shamiswa kuti ndiro yaidyirwa na baba Chipere ndiyo yandaka pakurirwa izvi zvakandikatyamadza zvikurusa.

"Unoziva chiyi Palmer, ndinokuda kudarika murume wangu." Vakadaro mai Chipere ini ndoku tsikitsira pasi ndonamata nekuti uyu waiva muyedzo. Handina kuziva kuti zvandaiva ndaka tsikitsira chiso cha mai Chipere chakambo chinja kuita chiso cheshato.

"Unoziva kana ndichikuona ndoona nyumbete iya ino kurungiswa svimini panogadzirwa kokora ndizvo zvimwewo nezvauri, nhasi ndaku gadzirira pakati panonaka ndoda umbonzwa zvihusupu supu zviri pandiri nekusimbisa mwana wako wawakandipa nechiporofita chako. Ndoda kuti upinde uchibuda mandiri Palmer." Ndakanzwaro mai Chipere vouya pedo neni ndokutanga kundikisa pahuma ndichibva ndasimuka ndokusairirwa pasofa ini pasi ivo pamusoro vachibva vakurura blauzi ravo. Ndaka rvisa ivo pasi ndokundibata panonaka apa paive pavete panhovo zvapo pasina chivhundu.

"Chiii chiri kuitika!!!!?" Baba Chipere vakapinda ndakabata pazamu chaipo ndichizama kuzvi nunura ndakanzwa mhere kuna mai Chipere yowetsurwa.

"Anga achida kundibata panonaka ndabva ndamukikirisa, ikozvino abvarura nhumbi yangu hanzi ndoda kuyamwa mazamu iwayo." Vakasara votaura kutsva kwenyemba ini ndashamura kare negepi. Ndaka mhanyira kukereke ndokusvika vanhu varimo vakamirira kuti vanamate pavakandiwona moyo yavo yakafara zvikuru zvekuti ndikutandaniswa yaiva nhamo yangu iyo chavo chavaida raiva shoko.

"Palmer tipe shoko tine nyota." Ndakanzwa izwi richibuda muchaunga. Pavaiva paiva nechiumba chavaiti ndi Mwari wavo ndikabva ndachiwisira pasi chikaputsika ndokuti "vanhu chenjerai kunamata zvifananidzo.

Many times tinoita idol worship tisingazive. Hatiite sevanhu vakare vaiumba zvidhori, no, we are smarter.
Tine zvidhori zvedu in;

ndoda kukudzidzisa nezvi idol izvi kereke.

Idol No. 1 Varume vedu.

Tinovada nekuvakudza zvinotishaisa nguva yekupa Mwari nzvimbo yavo.

We stress and worry about relationships zvekuti we paralyse Mwari pane zvavanoda kuita in our lives.

Hubby becomes the representation of how your life is, how your future is.

Hubby dictates your happiness, your mood, your prayer pattern.....

Not kuti pane zvaataura, asi iwewe wega ndiwe unomupa nzvimbo iyoyo.

Fear and worry yaunomuratidza mumba menyu ndiyo inoita kuti awedzere "abusive authority"
yamunobvumirana silently.

Iwe uchiti its submission, iye achiti putting you in place.

To you yopedzisira yave bitterness kuna Mwari.

Zvese zvinokurwadza zvinoitika muMarriage yako you blame God nkt ndovakaita kt varume vave
superior, vave ne power n authority over women.

Yet iwewe you created an idol out of your husband wega." Ndakadaro ndichitora mafemo ndakatarira
kuvanhu vaiva zvipeta muswe.

"Kumuda, kuzeza, kumutya, worry yaunoita over him.....

Dai iriyo attention yaunoisa to God and the Bible ungadai uri kune imwe glory inotyisa. 2

Kana relationship ichifaya mumba, haaa no need for God.

We become too busy to pray.

Busy updating profile fotos changing clothes dzatinenge tiri spoilt with.

Or updating fotos and statuses for small hses to see....

Making your home a war zone.

Think Do you have an identity isingatongwi ne behaviour yemurume wako?

Can you balance being a good Proverbs 31 wife and being an Obedient child of God?

Anoziva kuti I am a child of God 1st before I am a wife...." ndakatura befu ndoringa ringa vanhu.

"Ndotaura Idol 2 here" ndakadaro kereke yese ikaita mawungira.

****Idol No.2*** Our cellphones and TV programs.

Even time yekunamata u slot it after or before a soapie. Then u pray wakatarisa time kuti hausi kusaririra here. Kana soapie ikatanga kunamata kotorega.

Even uchitaura nahubby or nemwana, kana pakapinda message unombovaudza kuti wait.

Muri mai vanoda vanhu vari kure asi vari padyo, vari mumba menyu hamutovaoni." Ndakadaro ndonzwa vanhu vachidzungudza musoro wena.

****Idol No.3*** Our Pastors and Prophets.

Paunoita problem ndovaunotanga kufunga, not Jesus Himself.

You have given them power and position yekuti they are your problem solvers.

Thereby denying and limiting yourself free access to Jesus....., whose problem is that?

Their responsibility is to guide and support your walk with Jesus.

Not to do it for you and not to take nzvimbo yaJesus in your life." Pandakabata iyi ndainge ndabhutsura ma pastor mazhinji asi vanhu vaishaya kuti ndaizviwanepi zvandaireva.

" *Idol No.4* Your problems as in, nhamo dzako chaidzo.

Ndezvimwe zvidhori zvatinovyiunganidzira as women.

Unoita whole day and night thinking and worrying about them.

Unotarisa hubby akabata fone yake wozvumbira wega maMsg aari kutumira nemhinduro dzawo. 2.

Womutarisa nehasha nejerasi.

That negative energy is shared silently and unconsciously. Ndopaunoona murume ongosimuka akamudhura oenda.

Iwe wouya pano paGrp uchinyepa.....

Hanzi ndange ndakangogara ndakazvinyararira hameno hubby msg yaawana ndobva atobuda zvachose.

Yet ur negative attitude became contagious, yapomereka, akakutiza.

Munhu neFone zvauri kutsamwira ange ari paGrp rebhora.

■ Negative thoughts and negative attitude come by

Listening to the whispers of the devil.

Kufunga kuti zvakaoma izvi, murume wangu haambochinji, handipabudi apa, hapana chandinoita chinombobudirira, chitadzo changu hachiregererwi.

Apa the devil will be telling you kuti your problems are bigger than God.

Saka your sin here is kuita Mwari murevi wenhema

¶ So u think nekusika kwavakaita earth, suspending it in space with invisible pillars asina kana angel inoziva vangatadze kaproblem kako here?

Kasimple problem kemadzinza ekwenyu akabatwa ne1 demon raSatan ndozvatokupa BP?? Honestly??

Where is your faith??

Why are you forgetting your Savior akakunda rufu by His resurrection?

The resurrection of Christ ndoinopa kuti Jesu wedu ave superior to any other religion.

Wedu Jesu mupenyu!!!!" Munhu wese akanga ongoti ipapo Palmer bata ipapo.

"¶ Unoti unogona kufunga iwewe kupinda Jehovah vakapatsanura mvura yegungwa ikaita makomo vanhu vakafamba sepa road? You? Really?

¶ Une munyati stereki iwewe kupinda Jesus akakurwira on the Cross, fought death by His resurrection so you have life, and life in abundance?

Mamwe mafungiro edu nematorero atinoita upenyu anobvisa Mwari pachigaro chavo so, anokumura Mwari mbiri yavo.

That needs to be confessed, corrected, uve ne positive thinking abt your own life.

Have a personal identity inobva pakuti uri mudzimai anoziva Mwari

You are automatically different....." ndakadaro ndichibva ndawona baba vangu vachipinda mukereke umu kumashure kuna mai na baba Chipere nematikitivha.

End of chapter.....

Chapter 13

Matikitivha akanditarira apa ini ndaiva ndisina seke pandiri ndakaramba ndinyerere munamato uchitsva pandiri, ndakazongonzwa ndonongedzerwa nechigunwe chekaseyamwa na mai Chipere "ndiyeyu nhubu mwana asina nyadzi kuda kubata mai chibharo." Vakadaro mai Chipere vachinyepedzera kubuda misodzi kereke yese ikka shamisika nazvo kuti inini ndaiva ndapindwa neyi chaizvo izvo

"Kana neni kwangu mwana uyu ndaka mutadza akasiirwa mweya wakaipa na mbuya vake ndosaka muchiona achiita seanobatsira kana kushopera kwaari kuita mudzimu wakamugara uyo paari hapana chisvinhu mudzinga mweya yakaipa ne mumwe mweya wakaipa saka kunamata kwenyu kuripi apa?" Baba vangu vakandi dhasharara pamberi pevanhu kutaura zvisina maturo pakati pechaunga.

"Kana ini ndatowonawo kuti masaramusi akuitwa nemwana uyu, vanhu ndambo zama kuvaratidza kuti tiri kushandiswa asi vandipa gokora ndokubva ndavhara wangu kuromo." Takanzwa izwi raibuda muvatendi pakati pavo ravamwe mai vachitaurawo zvavaida. Ko pakati pevanhu vaunoitira zvakanaka pane vakamirira kuzokushoropodza uku ndivo vanoita kunge vanomira newe asi vari vavengi vevanhu. Ndaiti zvimwe taifambidzana mundima tose asi kwaiva kuzvinyepera kwandaita uku munhu agara anongovenga kunyangwe ukagona zvakaita sei kumufadza haunga mugone munhu munhu

kuvigwa hunge afa ari mupenyu mupinyu wakavata nemadhede ukapusa unobaiwa nekuti unenge wakateya mapfumo mudenga.

"Matikitivha muri kumireyi apa?" Mai Chipere vakadaro murume wavo achigutsirira musoro.Ndakabva ndasimudza mawoko angu ose mudenga ndakatarira kumusoro kunashe nguva iyi mai Chipere vakanga voshamisika kuti ndaizama kudiya apa uye kereke yose yaiva yatozvibvuma kuti ndashandisa mweya yemudzimu.Ndakadanidzira kuti *Jesu mambo wangu* ndikanzwa pasi sepaka tinhira vanhu vaiva nemadhimoni ayiva shungurudza vese kuita murakatira pasi kuburikidza pamwewo ba baba vangu na mai Chipere nemurume wavo.Matikitivha akashamisika nazvo akati mudzimu unoyera waiva wandibata.Vakada kutiza asi mukova wakamushaya ndokudzungaira katatu vachitsvaga mukova asi havana kumuwana.Vakazo dzoka pandaiva ndiri vopfugama naawo mabvi nguwo dzechipurisa vobvisa.

"Kuda kwenyu ngakuitwa Ishe" ndakadanidzira kudaro mai Chipere ndokusimuka vakanditarisa votanga kutaura neni manje "Manje wakaura unofunga ungandigona iwe Palmer, tiri kuzopedzerana wabata panopisa unga ndinyadzisa iwe pazere vanhu hahahahah manje topedzerana" demon rakatanga kutaura richishandisa mai Chipere ko nhau yekuziva Mwari anokuratidza nekukunzwa izwi remuvengi wako kuti ndiyani.Ndakazviza ayiva mukoma wangu ayitaura apa asi semunhu ane hana ndakamboti ndichapedzerana naye tava vaviri.

*"Come out you devil!!!" ndakadaro ndodzura demon riya pana mai Chipere richibva rawoneka royenda.Ndakaramba ndakatsika pamunyengetero ndapedza vanhu vose vakasimuka kana nevaya vaiti ndaiva munhu ayiita mashiripiti vaiva vonyara nyara.Ndakawona baba vangu vakuda kubuda vatosvika kumusuwo ndikati apa ndaiva ndisinga vasiye vachibuda ndokunongedzera pagoni pavakanga vasarwa ne nhanho nhatu kuti vabude mukova.Vakatanga kudedera pamwe nekurutsa zvose zvakadyiswa na mbuya vavo kubva mubota neyi neyi.Pavairutsa vaisarutsa maheu masadza akangodaro daro neyi neyi asi vayirutsa makwati nemvere dzebere.Ndakaramba ndaka tendeka ikoko baba vachirutsa chete.Ndakazoti vapedza kurutsa ndokubengenyuka vanhu vakashama muromo kuti makwati nedehwe remombe rakanga rakwana sei mumukanwa uye richigara payi.

"Nhai Palmer chiyi chiri kuitika pano??" Mai Chipere vakandibvunza ndokuramba ndinyerere ndakaziva kuti vaiva vasisina demon ndosaka vakabengenyuka.

"Palmer mwana wangu, chiyi chiri kuitika pandiri nditaurirewo?" Baba vakadaro matikitivha ayiva onyara nazvino.

"Imi baba pandiri kutaura izvozvi mukadzi wenyu ane chikomba endai muchitora muuye nacho pano" ndakadaro ndichinongedzera mutikitivha ayida kuzvidza akangwara pane vose.

Mupurisa akasimuka ari bara wamhanya akananga kumba kwake. Achisvika semunhu akanga ayinemotokari haana kutora nguva akasvikowana mukadzi ari mumachira neshamwari yake yekubasa yaayivimba nayo zvokuti. Haana kutambisa nguva kana kurova munhu akabva adzoka naye kukereke panguva iyi ndaiva ndichishumira shoko ndokuti "waita zvakanaka hauna kurova murume uyu. Iwe murume fonerwa mukadzi wako awuye izvozvi haamboramba fona hako." ndakadaro kuchikomba chainge chauiwa nacho nemutikitivha uyu. Mukadzi wacho haana kutora nguva akanga asvika semunhu ayiva murima haana chaakanga achiziva.

"Iwe mukadzi wauya pano murume akamira kuma peto uyo chiyi chako ndava ukada kunyepa unozviruza chokwadi chava pachena. Uye makaita bonde mose kangani?" Kereke yese yakati haaaaa kushamisika kuti ndaizviwana kupi. Matikitivha akanga awuya kuda kundisunga manje ini ndaichinjurudza yavaiva vafambira ndokuisa kwavo.

"Inini ndoitwa mai Anesu, uyo murume uyo chikomba changu. Zvakatanga pakauya baba Anesu naye kumba ndoku ndikumbira number ndikavapa sezvo ndaiti ndisahwira wemurume wangu. Chakaita tizo nyengana ndechekuti mwana wangu akatanga kuita katsika kekuti baba kuna sahwira sezvo paiva pasina kuyipa rwaiva ruremekedzo. Ndakazo karuka ndakumutiwo honey kureva tsvigiri mukutamba imomo ndokuto tanga kudanana bere rokwigwa zvaro naivo baba Muchaneta ava." mai Anesu vakadaro vakatarira murume wavo uyo baba Anesu vaiva vabatwa vachisvupura nyemba mugandiwa ra baba Muchaneta.

"Muchaneta wabata baba Anesu ari pamusoro pegomo ka, iwe zvawawana zvichiitwa mukadzi wako ndozvo zvauro kuitawo wakewo ndosaka pachirungu zvichinji *what goes around come around* ndochokwadi chisina kuhwanda. Ukawona uri munhu akubirira mumba ziva kuti newako wo wauri kubirira achatanga kukubirirawo saka kuva faithful kwango naka. Mese apa hapana mutsvene inhau yekuti uyu abatwa nhasi chete asi iwe nezuro kuma 8pm shamwari yako iri pa night duty wakayenda kumba kwa baba Anesu ukarivatira kusvika kuseni ndipo pawazodzoka pabasa hama yako iyi

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ikanoriswerera kwako ndokuzo mubata.Ndoda kubvisa demon iroro pakati penyu ne fornictation pakati penyu musazo ita zvekare chivi manzwa.Simudzai mawoko mudenga makabata mese kuri vana kudaro ndinamate nemi." Ndakadaro ndotanga kunyengetera zvine simba.

"Regai ndimbopa mafungiro angu about issues of sex, fornication and adultery. Nzwisaisai kuti ndati *mafungiro angu* ♀♀♀♀♀♀

I am not justifying chivi, neither am I taking advantage of grace

Asi regai nditi chivi chebonde is over exxagerated and magnified.

Chave kuita as if ndochivi chihombe kupinda zvese? Why?

Like Jesus said when He agreed to grant divorce after adulterynekuda kweukukutu hwemwoyo yenyu.... Jealousy!!!

#Murume akaita gf / sh pamba hapagarike, panopopotwa, mai vachirara vakagara, vachinamata. All Pastors and Prophets vanoudzwa kuti parwiwe hondo muchadenga.

Asi baba ivavo vakauya neTv yekuba (yavaba mumba memunhu vachityisidzira nebanga). Vanobikirwa sadza amai vakanyemwerera vachichinja maChannel. Mwari anoona.

#Amai vakahura vanorambwa, H-Metro writes that story. Asi same wife kana vachiita zvekubvisa vasikana nhumbu baba vanonyarara vachipiwa \$\$ redoro, magrocery achitengwa. Hanzi hazvina basa. Mwari anoona

#Baba vakadanana nemusikana webasa panoita hondo, matare namatare. Asi same husband inokurova, inotuka iwe nehama dzako, all forms of abuse zvanzi ndogarira vana vangu.

Mwari anoona.

#Kuve neHIV/AIDS inyaya, zvonzi zvinonyadzisa, uye ndaakufa, nekuti its abt sex. Asi even if I have full blown Aids but with the right medication and care ndinomuka ndikararama 20 more years. Asi Cancer haina izvozvo, once yangonzi full blown yatove count down unotofa. Asi haina mukurumbira sewe Aids.....

What am I saying

Chivi chinongove chivi. Let's live a righteous life kubvira matauriro, maonero nemabatiro. Kwete kuzodaizira chivi kana chive mubhurugwa.

Unonamata waguta sadza rawabika neCooking oil yawabuda nayo muSupermarket iri pakati pemakumbo wani, waba, zvichiita sezvisina basa. Asi kana wakwirwa yave nyaya wototadza kunamata. ☹

I find it as being loyal to the devil. Devil is a liar, he gives us "reasonable" excuses ekuswera kure naMwari. At the same time he minimizes zimwe zvivi zvoita sezvisina basa.

Ngatidzidzei kungoona chivi sechivi and fight it. Continue pleading for mercy and grace even tichidzokorora, even mukukonewa. Kana tichirevesa Mwari vanotinunura.

Coz the moment we say handikwanisi kunamata coz of fornication, tave kuisa zvivi pa scale. Wonyura mumakumba nekuti you don't fornicate??

Focus should be on righteousness, free from zvivi zvese kwete sex sins chete."

Ndakadaro ndichitarira kereke yose ndokuti wese ane chivi chekuita hupombwe huyai apa ndakawona baba vangu na baba Chipere vachiuya pamberi ndikashamisika kuti zvaiva zvava kufamba sei apa.

End of chapter.....

Chapter 14

Ndakatanga kunamata zvaiva nemutsindo zvekuti ndakapinda mudziva revavengi kwaiva nemukoma wangu dziva rika dengenyeka zvekuti varoyi vakataura vega kuti paiva paipa.

"Jokoniya uri kuwona zvawakonjera muno ka, enda unomupedzisa ikozvino enda" mukoma wangu Jokoniya akatumwa kuuya kukereke kwataiva apa ndipo paakanga ayirasa manje apa.

"Mukuru munhu wamuri kundituma kuti ndiendere kupedza nguva mwana wa Mwari." Mukoma vakadaro apa mukuru ayiva achisimudza mawungira emvura mugungwa.

"Chiyi chinonzi mwana wa Mwari pamberi pedu, indava uchida kufarisa iwe hauswiwo mwana wedu saka ukuzvidza simba redu ka iwe" mukuru wavo akadaro achi chinja chiso.

"Kwete mukuru regai ndiyende asi panopisa pamandituma simba raanaro nerangu zvakasiyana inini ndaita mutete ndakazama asi akundipongaidza munzira yangu." Jokoniya akadaro achitaura nekachinono.

"Saka rega ndikupe vanokuchengetedza mamonya ako maviri ayo." mukuru akanongedzera zvidhoma zviviri kuti zvindiwisire pasi.

"Kana madaro magona wena, inini ndega handaikwanisa nekuti simba racho yooh."

Kwakatumwa shamwari dzerwendo pamwe naiye Jowero, vakasvika pakereke vari mapiritsi chaiwo vane meno machena chena chinangwa chavo chaiva kuda kusvika pedo neni vobva vanyangarika neni vorwa tiri mumhepo musina anowona asi neziso remweya ndakavawona vachipinda vachingoti nhano mbiri ndakabva ndanzwa mweya washe uri pamusoro pangu ndokuti *Une nhamo iwe munyengere unouya

semakwayi iwe uri bere* ndakawona kereke yose kucheuka shure ndokuwona varume vatatu vaiva nenguwo chena vachichovhera kwandaiva ndiri.

"Holy Ghost fire" ndakadanidzira nezwi guru vanhu vese panguva iyi vaiva vanyarara ndakazowona varume vaviri vashanduka kuita mapere mumwe wacho ayiva mukoma wangu haana kushanduka kuita mhuka asi kuti akangochinja nhumbi ndokupfekedzwa nguwo dema. Kereke yese ichiwona izvi kusanganisira nemufundisi wedu vakatizira panze ini ndokusara ndiri ndoga mukereke umu.

"Hahahahahaha guys munhu uyu anotemba na Mwari waasati wambona manje toda kumudhinda vakuru mirai zvenyu." Jonasi akadaro.

Zvaita sekunge nyambo kutaurirwa asi apa ndakawona kushamisa kwa Mwari muhupenyu hwangu zvandaiva ndisati ndamboona, mapere akatanga kukangarizika akanditarisa ini handina kumira kushandisa medhura yangu yandakapihwa nashe ndairamba ndakatsika pamunyengetero chete. Vanhu pavaiva panze vaingodzwa ndichideedzera *Holy Ghost fire* vamwe ndivo vaida kuzama kutora ma videos nemifananidzo asi zvaisabuda nekuti zvaitoda maziso epamweya.

Mukoma wangu akabva andisvetukira panyama awona kuti zvepa Mweya zvaikunda ngoma kurira. Akanditi dzvi-i nechepahuro ndokundiputsira pasi asi inini ndakazviti handirwe nenyama ne ropa kune vano ndidzikinurawo ipapo. Paakada kundipamha kundikandira pasi akapenyerwa nemweya mutsvene ini ndosimuka zvinyoro nyoro semurembu wederere remashizha ndisina dzungu sehuro kumhanyira kumedza kutsenga rurimi rwuchada. Ndakabva ndatanga zvekare kunamata zvine simba ndakawona mapere maviri otanga kutsva kubaka baka moto chaiwo kuvirima asi handina kumira kunyengetera mukoma wangu ayiva otenderedza chiuno kunge marijata kuri kubudirwa nemweya yetsvina yowoneka asi handina kumira kunyengetera.

Johanisi akazongoti rapata pasi ndokutanga kupfungaira hutsi mukanwa make ndipo pandakawona mweya waiva usina zororo uchimira pamusoro pake wakapfekwa nenyama yaiva nengumbi dzitema tema. Mutumbi uyu wakasimudza musoro wanike vaiva mbuya Nhamo avo vataiti vafa varova izvo mweya wavo waito dzungaira nenyika kutambudza vapenyu.

"Iwe ndiwe ani unoda kuzviita ani?" Ndakabvunzwa mubvunzo pasina kana ma seconds mweya waiva wakuchema nekuti pawaiva uri paipisa wakazongo nyangadika Johanisi ndokutanga kukosora kosora achibva amuka. Vanhu vose vakazo dzoka mukereke vachiona Johanisi akarara pasi ini ziya richiyerera. Ayivepo apa akatendeuka nemoyo wese nekuti akawona kubata kwa Mwari akazvibvuma oga kuti kuna Mwari kudenga pasi pane vanhu. Kereke yose yakanyarara ndokutanga kurondedzera nezva mbuya vedu kana kereke yose yakashamiswa nazvo kuburikidza na baba vangu avo vaivimba navo. Tiri mukereke baba vakabva vafonerwa kuti vadzoke pabasa simba ra Jesu raiva radimbura ngetani dzose dzaiva dzakaiswa pana baba vangu jambwa ne munyama zvose zvakabva zvavasiya nekuda kwekuti *Na Jehovha Hakuna Choramba*.....

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