

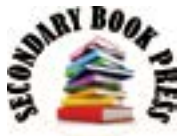
Uvaranomwe

Mudonzvo Wemudzidzi we“A” Level

(Ino imhenenguro yemabhuku ari kudzidzwa kuChiShona paA-Level kuuvaranomwe kubva Nov 2017 - Nov 2018 anoti; Ngano Dzamatambidzanwa, Ugo Hwamadzinza AVaShona, Dzinonyandura Svinga Renduri, Mavanga Orudo, Akanhonga Vhunze Nemuromo naKuda Muhondo.)

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NGANO DZAMATAMBIDZANWA – A.C. Hodza

Chii chinonzi ngano?

Ngano mutambo wepasichigare waitambwa nasarungano nevateereri munguva dzemanheru kunyanya mumwaka wechirimo. Vakuru vakare waitendera kuti zvaiera kuita ngano munguva dzezhezha sezvo minda yaizoroporwa navaropo. Izvi zvaireva kuti minda yaizodyiwa nemhuka dzakaita semakudo, makunguwo kana zvimwewo zvikara zvesango zvinoparadza zvirimwa zvinosanganisira mhashu, tsunu nezvimwe zvipembenene. Chokwadi chaicho chiripo ndechekuti kuita ngano munguva dzezhezha zvaizoita kuti vanhu vaparadze nguva yekuzorora sezvo vaiwandirwa nemabasa. Izvi zvinotsigirwa zvakare nepfungwa yekuti vakuru vedu vairarama nekurima, saka vaiswera vachiita mabasa akasiyana-siyana muminda. Ndizvo zvaiita kuti vazode kukasika kuzorodza miviri munguva dzemanheru. Nokuda kwaizvozvo, kuita ngano munguva dzehusiku kwaizokanganisa vanhu kuita mabasa avo muzuva raizotevera sezvo vaizoshaya nguva yakakwana yekuzorora. Sezvo VaShona waitendera zvakanyanya mutsika dzavo, uye muchitendero chavo, kushandisa zvierwa yaive nzira yekugadzirisa matambudziko munharaunda. Hapana mwana aizopikisana nepfungwa dzaitaurwa navakuru kana achinge aziviswa kuti zvaaida kuita zvaiera sezvo kupikisa vakuru kwaiburitsa unhu hwakafumuka.

Zvinhu zvakakosha zvinoda kuzivikanwa mungano

- Ziva bhuku rengano
- Mabasa engano
- Basa rasarungano
- Basa revateereri
- Madingindira
- Tsika nemagariro
- Unhu nemabasa anomiririrwa nemhuka
- Maonerwo evanhukadzi/vanhurume/vana/vanhu vanoshoreka
- Kutandadza kwengano

- Mashiripiti anobuda mungano
- Maumbirwo engano
- Zvidzidzo zvinobuda mungano
- Musiyano wenganonyorwa nenganotaurwa
- Musoro wengano
- Kupfupisa ngano yoga yoga

Sarungano

Sarungano vaiva ambuya kana sekuru vedunhu vane utsome pamwe neuseza hwenharaunda nemararamiro aitarisirwa mutsika namagariro avatema. Sarungano aive akangofanana nebhuku, mudzidzisi kana sawira nokuti aipa vana ruzivo pamusoro penharaunda, uye rairo dzinodiwa maringe neupenyu hwavatemala. Aitorwa sebhuku sezvo mubhuku murimo munowanikwa ruzivo, uye mhinduro dzezvinhu zvakasiyana-siyana izvo vanhu vanenge vasina ruzivo pamusoro pazvo.

Sarungano aipa vana mhinduro pamibvunzo yaibata nharaunda dzavo sokuti sei dzimwe mhuka dzichigara mumvura, dzimwe dzisina muswe, uye dzimwe dzichigara musango. Pakupa mhinduro idzi sarungano ainge atoshanda zvakangofanana nezvinoitwa nemabhuku esainzi aya anotsanangura mamiro akaita nharaunda pamwe nezvisikwa zvakasiyana-siyana. Sarungano ndiye zvakare aichengetedza chivanhu pamwe netsika namagariro avatema kuburikidza nekudzidzisa vana unhu hunotarisirwa zvichibva mungano dzakasiyana-siyana.

Vana vaidzidzawo ngano dzakasiyana-siyana kubva kuna sarungano izvo zvaivabatsira kuti vazovewo nyanzvi mukutaura ngano idzi kune vamwe vavo. Nokudaro, sarungano aive denhe reruzivo rwose. Kana rungano rwiine rwiyo, sarungano aive nebasa rekuvamba rwiyo pamwe nekudzidzisa vana nziyo nemaimbirwo adzo.

Pakuita ngano, sarungano haaigona kuita ngano ari oga pasina vateereri nokuti ndivo vaimupa manyawi okuita ngano. Vateereri vaibvumira nziyo dzaiimbwa nasarungano, uye sarungano aipa vateereri nguva yekuti vambodzokororawo ngano dzaainge achivaudza achida kuona unyanzvi

hwavo mukubata zvavanenge vadzidza. Nokudaro, sarungano aishanda semudzidzisi anopa vana bvunzo pamwe nebasa rekuita kuti aone kana vakwanisa kubata zvavanenge vadzidza. Nokuda kwehochekeche iripo pakati pasarungano nevateereri, zvinotaridza kuti pasina sarungano hapana rungano, uye pasinawo vateereri hapana rungano sezvo sarungano aisakwanisa kuita ngano ari oga.

Maumbirwo engano

Mavambo

Ngano dziri muboka reuvaranomwe hwemutaurwa, uye dzakaumbwa nezviku zvitatu zvinoti mavambo, pakati uye magumo. Ngano zhinji dzaitanga zvakada kufanana sekuti, **Kwaivepo..., Kune imwe nyika iri kure kwazvo..., Ndokunge ari mumwe murume nomukadzi wake ..., Kare kare kwazvo ..., Naiwayo mazuva kwaive ..., Kareko zvako ...**

Matangiro mazhinji engano ndeekuti sarungano aiedza napose paaigona kukwezva vateereri vake kuti avatore kuva isa munyika yekare kare kana iri kure kwazvo uko zvinhu zvose zvaigona kuitika. Izvi zvaibatsira kuti kana vana vaudzwa nasarungano kuti *Kare kare kwazvo munyika iri...*, vana havaizoita simba rekubvunza mibvunzo kuna sarungano maringe nezvavaitaurirwa izvo zvaigona kuzopesana nezvainge zvichionekwa navana muupenyu hwavairarama mazuva ose.

Nokudaro, kudhonzera vana kunyika iri kure, uye yakare kwainge kwakakosha chose pakupa dzidziso inovaka upenyu hwavana pasina kukakavadzana pakati pasarungano navateereri vake. Pamavambo engano ndipo zvakare panobudiswa mamiriro anenge akaita zvinhu mungano sokuti dambudziko richasanganikwa naro murungano rakafanana nenzara kana kushaikwa kwembereko nemhuri.

Pakati

Pakati pengano ndipo paibudiswa dingindira rengano pamwe chete neunhu nezviito zvevatambi vose vainge vari mungano. Apa paibudiswa zvakare kushaikwa kwezvinhu zvinove zvaizoita kuti pave nedambudziko sokuti mhuri yaigona kushaya mwana zvoita kuti mumwe afunge kuita mwana wokuumba kana kutsvaga wemhuka, asi zvaizounza mamwe

matambudziko kumberi.

Mune dzimwe ngano, pakati ndipo panofambwa nzendo mushure mekunge mumwe wevatambi vari mungano apihwa muko uyo waanenge asingafanire kutyora, saka kufamba rwendo uku kunoita kuti atyore muko waanenge apihwa. Mungano zhinji nyakutyora muko anoedza kugadzirisa zvinhu, asi pakupedzisira anokundikana zvinove zvinoita kuti awane zvinhu zvakaita manyama amire nerongo. Izvi zvinojekesa kuti pakati pengano ndipo panobuda makakatanwa, uye matambudziko akasiyana-siyana anoitika.

Magumo

Ngano dzaipera zvakasiyana-siyana zvichienderana nasarungano wacho. Kazhinji vanasarungano vaipedza vachishandisa mazwi akada, **ndipo pakafira sarungano, ndipo pakaperera sarungano, ukazove mugumo werungano, saka nanhasi gudo richigara mugomo**. Vamwevo vanasarungano vaipedza ngano nenziyo dzinove dzaishandiswa pamagumo erungano; idzi dzainzi nziyo dzekupunza sezvo dziridzo dzaita kuti rungano rwuchipera.

Nguva zhinji pamagumo erungano vanyangadzi (vatadzi) vairangwa, kupiwa mutongo wakaomarara, kuurawa kana kuwira mumatambudziko. Izvi zvinobva pazivo yekuti chimwe chinangwa chengano chaive chekuda kudzidzisa vana mabasa akanaka aiita kuti vayemurike munharaunda, uye kugona kugarisana navamwe zvakanaka. Vaye vanenge vaita mabasa akanaka pamagumo engano vaipihwavo mibairo yakafanana namadzimai kana kuitirwa zvimwe zvinhu zvikuru zvaiyemurwa nenharaunda dzavo. Kurangwa kwevanyangadzi mungano kwaibva kwazadzisa pfungwa huru inobudiswa mungano kuti munyangadzi kunyange akaita zvakaipa sei, asi pakupedzisira aizorangwa chete.

Basa rengano

Ngano mutambo waitambwa pakati pasarungano navateereri. Chimwe chinangwa chengano chaive chekutandadza vateereri sezvo makare kare kwainge kusina midziyo yakawanda yakaita samawairesi, zvivhitivhiti, nhare nemakombiyuta zvave kushandiswa mazuvano mukuvaraidza vanhu kunyanya munguva dzehusiku. Mamwe emabasa makuru aiiwa

nengano muupenyu hwaVaShona ndeanotevera:

- Kudzidzisa vana tsika dzakanaka – ngano dzaivepo kudzidzisa vana tsika namagariro akanaka akaita sekuremekedza vakuru, kuchengetedza muko, zvierwa nezvimwewo.
- Kutandadza – vana waitandara kuburikidza nokuteerera ngano kuna sarungano sezvo mungano maive nemutauro unonakidza.
- Kudzidzisa vana kuimba – ngano dzaidzidzisa vana kuimba kuti vazovewo tsvi dzamangwana sezvo VaShona vaiimba pakupira midzimu, kushanda mabasa akaita senhimbe pamwe nemunzvimbo dzakasiyana-siyana.
- Kudzidzisa vana unyanzvi hwokutaura mazwi matsva pamwe nemutauro wakapfuma – zvaita kuti vana vakwanise kuziva mutauro waienderana netsika nemagariro eVaShona.
- Kupa vana unyanzvi hwekuteerera nokurangarira – ngano dzaive nebasa rokupa vana ruzivo rwezveupenyu zvinove zvaivaumba kuti vakwanise kuteerera, uye kurangarira zvavaidzidziswa. Kare VaShona vainge vasati vave neunyanzvi hwekunyora pasi, saka vana vaifanira kugona kuteerera, uye kutsanangura zvavainge vanzwa kuitira kuti vazopawo ruzivo irworwo kuvana vavo, zvichingodaro. Izvi zvaigonekwa chete kana mwana ari nyanzvi pakuteerera, uye kurangarira zvaaidzidziswa.
- Kudzidzisa vana kugona kurondedzera – unyanzvi hwekurondedzera zvinhu hwainge hwakakosha kuVaShona, saka vana vaifanira kukura vachigona kurondedzera ndosaka sarungano aizovapawo mukana wokumbotaura ngano dzavainge vakanzwa kuti vadzidzire kurondedzera mafambiro ezvinhu.
- Kurodza pfungwa – ngano dzaive nebasa guru rokurodza njere dzavana kuti vakure vari vanhu vane unyanzvi hwekuongorora zvinhu vachigona kubudisa zvakanakira, uye zvakaipira zviitiko zvakasiyana-siyana zveupenyu zvaizovabatsira kugadzirisa matambudziko avaisangana nawo muupenyu.
- Kuchengetedza nhoroondo dzamadzinza – kuburikidza nengano

vanhu vaikwanisa kuchengetedza nhoroondo yavo, uye vachiziva kuti vakabva kupi, uye vachienda kupi. Izvi zvaibatsira kuchengetedza tsika namagariro avanhu.

- Kubatanidza vanhu munharaunda – ngano dzaibatsira kubatanidza vanhu munharaunda sezvo dzaidzidzisa zvinodiwa neruzhinji zvakaita semushandirapamwe, kusatarisirana pasi, kushanda nesimba, uye kudya zvaunenge washandira, kwete kuita undyire.

Vatambi vemungano

Mhuka nevanhu ndizvo zvinonyanya kushandiswa navanasarungano sevatambi vemungano. Mhuka dzinoshandiswawo dzakamirira zvinhu zvinoitwa nevanhu muupenyu. Dzimwe dzemhuka dzinowanzowanikwa mungano dzinosanganisira gudo, shumba, tsuro, bere, kamba, nzou, nedzimwewo.

- **Gudo/Dede/Bveni/Mutiro** – Iyi imhuka inowanikwa mungano zhinji kwazvo semungano; Gudo naTsuro p.30. Mungano zhinji Gudo rinoburitswa riri sekuru kuna Tsuro, uye richimirira vanhu vakapusa (vasina njere), vasingafungi nevaye vanonyengedzwa nezvinhu zviripachena. Gudo rinomiririra vanhu vanechimiro chakaipa sezvo richizivikanwa namahobi. Gudo rinomiririrazve vanhu vanoba, asi vasina njere zvinozoita kuti vapinde mumatambudziko.
- **Tsuro** – aka kapuka kadiki, asi kaine ungaru, undyire, uye unyengedzi. Mungano zhinji mhuka hombe dzinonyengedzwa naTsuro achishandisa njere dzake dzakapinza. Muupenyu Tsuro inomiririra vanhu vane mhumhu mudiki, asi vachigona kushandisa njere kuti vawane zvinhu zvinenge zvichishaikwa nevanhu vane mhumhu mukuru. Tsuro inoburitswawo ichimirira vanhu vane utsinye muupenyu semungano; Tsuro naBveni p.66. Mungano iyi, Tsuro anonyengedza Bveni kusvikira razouraiwa navanhu. Izvi zvinobva zvabudisa utsinye hwaTsuro.
- **Shumba**–mungano zhinji, Shumbandiyeaivamambowesango achitonga dzimwe mhuka dzose. Aikwanisa kuunganidza

mhuka dzose dzesango kana pachinge paita dambudziko rakaita senzara achiona kuti vangakunda sei matambudziko aya. Muupenyu, Shumba anomirira umambo, uye chisimba chisina njere ndosaka dzimwe nguva achinyengedzwa naTuro kana kupinzwa mumatambudziko nekuda kwekusafunga kunomutuma kushandisa chisimba. Pasichigare, madzishe aitonga akafuga dehwe reshumba zvinotsigira pfungwa yokuti shumba inomirira utongi mungano. Shumba inomirira vanhu vane unyanzvi hwekuvhima, vanotyisa, uye vane mhumhu mukuru semungano inonzi Vasikana nevakomana shumba, p.12.

- **Gava** – iyi imhuka inobudiswa mungano iine uchenjeri zvikuru. Gava rinobudiswa riine uchenjeri sezvo richikwanisa kupfimba musikana richidiwa pasina nguva yakareba. Uchenjeri hwegava hunobudiswa nekugona kunyengedza musikana kunyange zvake achizokwanisa kuona kuti mukomana wake wainge asiri munhu chaiye.
- **Ngwena/Garwe** – iyi imhuka inogara mumvura, asi ichida nyama zvikuru. Imhuka ine simba, uye inogona kubata hove. Inowanzodya icho chinenge chapinda mumvura ndosaka kune tsumo yokuti, “Garwe haridiyi chebamba charo chinoza neronga.” Muupenyu garwe rinomirira vanhu vanokara, vane simba rakanyanya, uye vanongoda kudya zvinenge zvauya zvoga.

Zvikonzero zvekushandiswa kwemashiripiti mungano.

Mashiripiti kana jandukwa ndechimwe chiitiko chinonyanya kutora nzvimbo muzviitiko zvemungano, saka nguva zhinji vanasarungano vanoshandisa mashiripiti vaine zvinangwa zvakasiyana-siyana. Zvimwe zvinoita kuti vashandise mashiripiti ndezvinotevera:

- Kuburitsa zvidzidzo zviri mungano
- Kusimbaradza dingindira rerungano
- Kanakidza kana kusetsa vateereri verungano
- Kuburitsa zvakahwanda zvinenge zviri mungano

- Kurodza njere dzevateereri
- Kutuyisidzira vanhu kuti vagone kuchengetedza muko
- Kubatsira vanhu vaMwari kuti vapukunyuke mumatambudziko
- Kutaridza masimba enyikadzimu
- Kufambisa mashoko zviri nyore

Musiyo nenganotaurwa nenganonyorwa

Nganotaurwa nenganonyorwa zvinoumba uvaranomwe. Mutauro waVaShona wakapfuma nokuti une zvose nenganonyorwa nenganotaurwa, izvo zvinobatsirana kuti mutauro unzwikwe kupfuma kwawo. Imwe siyano pakati pengano dzakanyorwa pasi nengano dzekutaura inosanganisira inotevera:

- Ngano yekunyora pasi inorasikirwa neuvizhuvizhu.
- Ngano yekunyora hainyatsobudisi kudyidzana kuri pachena pakati pasarungano nevateereri.
- Vateereri havana anovadzidzisa maimbirwo enziyo.
- Ngano yekunyora inorasikirwa navateereri sezvo muverengi ariye zvakare muteereri.
- Hapana vateereri vanobvumira, “dzepfunde” kuna sarungano.
- Vateereri havakwanisi kubvunza mibvunzo sezvo pasina munhu wavanogona kubvunza.
- Vateereri havakwanisi kuuchira.
- Maumbirwo erungano runobva rwashanduka
- Vateereri havakwanisi kuseka sezvinoitwa mungano yekutaura.

Madingindira anobuda mungano

Mungano munobuda madingindira akasiyana-siyana. Dingindira ndiyo pfungwa huru inobuda mungano naizvozvo munogona kuita madingindira maviri kana kudarika zvichienderana nezvinenge zvichida kubudiswa nasarungano/munyorori wacho. Mamwe emadingindira anonyanya

kuwanikwa mungano ndeanotevera:

- Mushandirapamwe
- Undyire
- Utsinye
- Umbavha
- Wanano
- Kukosha kwekuchengetedza muko
- Tsitsi dzinotsitsirira

Mibvunzo nemhinduro

1. Uchishandisa ngano shanu, tsigira pfungwa yokuti vanhu vanoita zvisingatarisirwe muupenyu vanorangwa. [25]

Murungano runonzi **Vasikana navakomana shumba** mune vasikana vanoroorwanavakomana vavainge vasingazivi izvo zvaisatarisirwapatsika dza VaShona. Murungano urwu vasikana ava vanopfimbwa navakomana vavainge vasingazive avo vavanosangana navo patsime vachibva vatobvuma. Zuva iroro vakabva vawirirana zvekutizisana. Vasikana ava vaive nekahanzvadzi kavo kadiki kavaida kuti kadzoke kumba ivo vaende nevakomana vavo, asi kakaramba ndokuzopedzisira vaenda nako. Vari munzira kuenda kumba kwevakomana vavo vakamborara munzira sezvo vaine vasvibirwa. Hwave usiku pavaidya sadza nenyama vasikana vakanzi vasadye nyama vachipedza munyepfu, asi vasiye mabhonzwo ane munyepfu kuti imbwa dzemuzinda dzizowanawo chekudya. Vakomana ava vakazomuka vakapinduka kuita shumba ndokudya mabhonzwo aye airaswa navasikana vavo. Kahanzvadzi kevasikana ava kaiona zvose zvaitika, asi kakangonyarara zvako. Vasvika kumba kwevakomana ava kakaudza hanzvadzi dzako kuti vakomana vavo vaipinduka kuita shumba, asi vakabva vazviramba vachikapopotera. Kakomana kaye kakazoruka nhava yako yakakazotakurisa hanzvadzi dzako mushure mekunge dzazoonza kuti chokwadi vakomana vavo vaipinduka kuita shumba. Nokuda kweupenzi hwavasikana ava, vanonorangwa apo pavanopotsa vadyiwa neshumba dzavaivimba nadzo vachiti ndivo vaive varume vavo kunyange zvazvo vachizoponeswa nekahanzvadzi kavo kadiki.

Mungano yakanzi **Gore renzara** chinhu chisingatarisirwi chaitwa nemurume ari mungano iyi kunyima mhuri chikafu. Mungano iyi mune murume aive nemudzimai wake; kwakaita nzara murume ndokufunga zvokuenda kunotsvaga uchi musango. Akabura uchi achibva asiya aviga humwe musango, akaenda kumba nehushoma. Akanga ave kupota achidyira uchi hwake kusango achinoramba kasadza kaaisirwa nemudzimai kumba. Mhuri yakazonyumwa ikatevera murume uyu ichibva yaona kuti aidya uchi kusango; yakatora uchi huya ndokuhudira mavhu namadota. Paakazoda kunodya uchi akawana pasisina ndokuenda kumba aine tarisiro yekuti anodya sadza. Mudzimai wake akamupa kasadza kadiki ndokudya, asi akakumbira rimwe achiti ainge anzwa nenzara. Mudzimai wake akazotaridza murume uchi hwaaidya oga musango achinyima mhuri achibva amuramba sezvo ainge aona kuti murume uyu akanga asina rudo. Mukadzi akasunga twake akaenda zvachose murume ndokuzosara asina mukadzi. Murume uyu nekutadza kwake kwainge aita anozorangwa kuburikidza nekurambwa nemudzimai.

Imwe ngano ndeyekuti, **Muteyi wamaduwo nemukadzi wake.** Chinhu chisingatarisirwe chaitwa mungano iyi kuba hove dzemuteyi wamaduwo kwaitwa negarwe raidya hove rosiya misoro chete. Mungano iyi mune murume aive muteyi wamaduwo, asi hove dzaaibata aisvika nadzo kumba dzakadyiwa mitumbi yose kwasara misoro chete. Izvi zvakaitika kwenguva refu kusvikira mudzimai azoenda nemurume wake kuhove ndokuzoona kuti raive garwe raivadyira hove. Chimwezve chisingatarisirwi chaitwa negarwe kuda kudya mudzimai wemuteyi wemaduwo mushure mekunge abvunza kuti sei garwe rainge richidya hove dzemurume wake. Pakupedzisira garwe rinozorangwa kuburikidza nekubaiwa nemurume wemukadzi uyu nepfumo kusvikira rafa apo parainge rabuda kunze kwemvura.

Mungano inonzi, **Murume aiva mvangamakomwe** munobuda kurangwa kwemunhu aiita zvisingadiwe. Mungano iyi munobuda chinhu chisingatarisirwi chaitwa naGukura chekutora vakadzi vevanhu. Mune murume ainzi Gukura aive nembiri yekutora vakadzi vevanhu. Murume uyu akazatora mukadzi wemunhu ainzi Dambudzo achibva atiza munzvimbo maaigara ndokuenda kwasekuru vake. Sekuru vaGukura pavakaziva kuti ainge atizisa mukadzi wemunhu vakabva vamudzinga

vachiti adzokere kumusha kwake. Vave munzira kudzokera, Gukura akabva atiza Dambudzo musango. Dambudzo akazoenda kuvabereki vaGukura kunovazivisa zvainge zvaitika. Nyaya yakazotongwa padare murume waDambudzo akaripirwa mhou nemhuru yayo nevabereki vaGukura nemhosva yekutora mudzimai wemunhu. Kukanganisa kwaGukura nekutora mudzimai wemunhu kunozoita kuti arangwe apo vabereki vake vanoripiswa mhou nemhuru yayo.

Imwe ngano inonzi, **Mukadzi neshumba-munhu** inobudisa kurangwa kwevanhu vanoita zvakaipa. Chinhu chisingatarisirwe mungano iyi makaro akaitwa neshumba iyo yakadya vana vemukadzi ainge asina mhosva. Mune mukadzi aiva nevana vake vana achibva afamba rwendo rwekuenda kumusha kwake nemusango maakasangana neshumba yakamudyira vana vake vose vari vana. Shumba iyi yakazoenda nemukadzi uyu kumba kwayo; hwave usiku payainge yarara mukadzi uyu akanzvenga ndokusiya asunga mukova achienda kumusha kwake. Akanoudza vekumusha kwake zvakange zvaitika vachibva vadzokera vose vakawana shumba isina kwayaenda. Vanhu vekumusha kwemukadzi vakabva vapisira shumba iye mumba. Chirango chinozopihwa shumba iyi kuuraiwa kwainoitwa ichipisirwa mumba.

2. Uchitsigira nengano shanu, jekesa kuti mungano kunyange zvinhu zvinonzi hazviitiki muupenyu mungano zvinoitika. [25]

Mungano yakanzi, **Mwanansikana navabereki vake** munobuda pfungwa yekuti kunyange zvinonzi hazviitiki mungano zvinoitika apo munobudiswa mukomana aikosa mukosi wake neruoko rumwe chete, rumwe ruchidya sadza paainge aenda kunotsvetsva musikana ainge asingabvumirwe kupfimbwa navabereki vake. Pfungwa iyi inozadziiswa apo tinonzwa kuti mukomana akazowana musikana uyu aishanda neruoko rumwe chete zvinova zvisingakwanisiki muupenyu kuti munhu agone kukosa mukosi neruoko rumwe chete. Mungano umu munobuda zvakare pfungwa yekusatendeseka kwengano apo vabereki vemusikana vakakwanisa kubvuma kuti mukomana uyu aikwanisa kutakura tsime pamwe nemunda waamai vake achishandisa tambo yaainge achikosa iyi.

Vasikana navakomana shumba ingano inobudisa pachena zvakare kuti

mungano zvinhu zvinonzi hazviitiki zvinogoneka. Mungano iyi mune vasikana vana vanowanikwa navakomana vana vaipota vachishanduka kuita shumba. Kushanduka kunoita vakomana ava vachiita shumba pamwe nekudzoka kuita vanhu zvakare zvinobudisa pfungwa yokuti mungano chinhu chose chinogona kuitika. Zvakare mungano imwe chete iyoyo munobudawo vasikana vekuroorwa navakomana vaipinduka ava vachizotakurwa munhava nekahanzvadzi kavo kadiki vave kudzokera kumusha vachitiza kudyiwa navakomana vavo vaipinduka kuita shumba. Kupinduka kunoita vakomana ava vachiita shumba pamwe chete nekutakurwa kunoitwa vasikana ava munhava nekahanzvadzi kavo zvinobudisa pachena kuti mungano kunyange zvinhu zvinonzi hazviitiki zvinoitika.

Muteyi wemaduwo nomukadzi wake ingano inobudisa kuti chinhu chose chinogona kuitika. Mungano iyi mune mudzimai aive nemurume wake aibata hove nemaduwo, asi hove dzake aienda nadzo kumba dzadyiwa kwasara misoro chete. Mukadzi akashupika nemurume aiuya nehove dzisina musoro akazokumbira murume kuti vaende vose kurwizi kunotsvaga chaidya hove dzavo chichisiya misoro. Vakazoenda vose vakaona kuti igarwe raidya hove mukadzi akaudza garwe kuti rimudzosere hove dzemurume wake. Garwe rinokwanisa kutaaurirana nemunhu pamwe chete nekutakura mukadzi uye mumvura zvinova zvinhu zvisingaitike muupenyu, asi apa zvinoitika. Tsuro anokwanisawo kutaura nemurume nemukadzi vaye pamwe nekuzopunyutsa mukadzi munjodzi yekudyiwa negarwe. Izvi zvinobudisa kuti mungano chinhu chose chinogona kuitika.

Mungano **Chinyamapezi** munobuda zvakare pfungwa yekuti zvinhu zvose mungano zvinogona kuitika. Mungano iyi mune mukomana anonzi Chinyamapezi uyo aive nemuviri une mavanga emhezi anoshingirira kurumwa nenyuchi achikwira mumuti izvo zvinoita kuti akwanise kuroora mwana wamambo. Chinyamapezi haanzwi marwadzo okurumwa nenyuchi, asi anoramba akashinga kusvikira akwanisa kusvika paive nemwana wamambo izvo zvakaaita kuti agone kuroora mwana wamambo. Kutadza kunzwa marwadzo ekurumwa nenyuchi uku kunobudisa kuti mungano zvinhu zvose zvinogona kuitika sezvo muupenyu chaihwo munhu achinzwa kurwadziwa kana arumwa nenyuchi.

Cherechedzo: Mudzidzi akasununguka kusarudza chero dzimwe ngano kubva mubhuku iri dzinoita kuti agone kupindura mubvunzo uno zvakanaka sezvo iyi mhinduro ichingova munongedzo chete.

3. Ngano dzaivepo kuchengetedza tsika dzaVaShona, tsigira pfungwa iyi nengano shanu dzinobva mubhuku iri. [25]

Pasichigare ngano dzaivepo kuchengetedza tsika dzaVaShona, izvi zvinobuda mungano inonzi, **Vasikana navakomana shumba**. Mungano iyi munobuda tsika yekuroorana vamatongo. Vanasikana vana vari mungano iyi vakatadza kutevedzera tsika yekuroorana nevematongo zvakazoita kuti vade kudyiwa neshumba dzainge dzavaroorwa sezvo vaine varoorwa navanhu vavasingazive.

Mungano imwe chete iyi munobuda tsika yaVaShona yekupira midzimu. Izvi zvinobuda pavanasikana vakange vatiziswa nevakomana vakazopinduka kuita shumba. Vakazodzoka kumusha mushure mekunge vabereki vavo vapira midzimu kutaridza kuti VaShona vaikoshesa midzimu yavo sezvo iriyo yaivatungamirira. Saka kupira midzimu itsika yaVaShona inobudiswa mungano iyi pasichigare.

Mungano inonzi **Murume aive mvangamakomwe** munobuda tsika yeVaShona yekukoshesa madzimai avamwe vanhu. VaShona vane tsumo inoti mukadzi wemunwe ndiambuya, kureva kuti haafanire kutambwa naye zvakananyanya. Murungano urwu mune murume ainzi Gukura ainge asingakoshesi madzimai avamwe, nokudaro akazotizisa, Dambudzo mudzimai wemunhu. Akaona kuti apara mhosva ndokutiza munzvimbo iyi achisiya, Dambudzo. Vabereki vaGukura vanozoripiswa mhou nemwana wavo nokuda kwekukanganisa kwakange kwaitwa nemwana wavo. Kuripiswa mushure mekutora mukadzi wemunhu kunobudisa kuti VaShona vaive netsika yekukoshesa madzimai evanhu.

Mungano imwe chete iyi munobudawo tsika yekutonga mhosva padare yayitwa naVaShona. Nyaya yekutora mukadzi wemunhu yainge yaitwa naGukura inotongerwa padare apo vabereki vaGukura vanobvuma mhosva yavo vobva varipiswa. Apa panobudawo tsika yaVaShona yekuripana kana munhu achinge akanganisira mumwe wake sezvo Gukura achiripiswa mhosva yekutora mukadzi wemunhu.

Mungano, **Vakomana vakapfudzana pamusikana** munobuda tsika yaVaShona yekushandira vatezvara kunoitwa nemukuwasha. Murungano urwu, Chiwareware anonoswera achiita basa mumunda watezvara vake izvo zvinova zvaitarisirwa pachivanhu kuti mukuwasha aifanira kushandira tezvara, ndosaka VaShona vaine tsumo inoti mukuwasha muonde hauperi kudyiwa kureva kuti rubatsiro rwemukuwasha kwatezvara vake rwakange rwusina magumo.

Imwe ngano inobudisa tsika dzaVaShona yakanzi, **Mwanasikana navabereki vake**. Mungano iyi munobuda tsika yekuroorana. Mukomana aikosa mukosi neruoko rumwe ndiye akazokwanisa kuroora mwanasikana aichengerwa navabereki vake zvichibudisa tsika yekuroorana uko kwaikosheswa zvikuru naVaShona. Mukomana wekukosa mukosi anodzokera kumba kwake kunotora sadombo namapadza okuti akwanise kurooresa mudzimai wake.

Mungano, **Chikava chaipinduka chichiva munhu** munobuda tsika yaVaShona yekupotera kumukuru kana munhu achinge aita mhosva. Murungano urwu mwana, Musarurwa anowanikwa nemukomana aipinduka kuve chikava vabereki vake vasingazvize. Paanozotiza kuchikava chiye anonopotera kwaambuya vake vaanotsanangurira zvainge zvaitika. Ambuya ndivo vanozonozivisa vabereki vaMusarurwa vachibva vazobvuma zvavo kutambira mwana wavo kunyange ainge avakanganisira achienda nemunhu waasingazive. Kupotera kunoita Musarurwa kunobva kwabudisa tsika yaVaShona yekupotera kana munhu achinge aita mhosva kuitira kuti awane mumwe anomusvitsira mashoko kuvakuru.

4. Ngano dzaivepo kuchengetedza vanhu vaMwari, tsigira pfungwa iyi nengano shanu dzinobva mubhuku iri. [25]

Mungano vanhu vaMwari zvinoreva vanhu vanotarisirwa pasi vakaita sezvirema, mapofu, chembere, harahwa pamwe chete nevana vaduku kana tupuka tuduku. Pasichigare ngano dzaivepo kuchengetedza vanhu ava sezvo yaive tsika yaVaShona yekuenzanisa vanhu vose ndosaka vaive netsumo dzinoti kamunhu kamunhu kanozarira bako, uye usashore mbodza neinozvimbira.

Mungano, **Vasikana navakomana shumba** munobuda pfungwa yokuti ngano dzaivepo kuchengetedza vanhu vaMwari. Izvi zvinobuda apo hanzvadzi ina dzaida kusiya kahanzvadzi komana kadzo kadiki pavaienda kunowanikwa navakomana vavo vavainge vasangana navo patsime. Vasikana ava vanoda kusiya mwana uyu nokuti vaimuti mudiki asi anozovayamura paanogadzira nhava yaanoshandisa kuvatakurisa mushure mekunge vave kuda kudyiwa navakomana vavo vaipinduka kuita shumba. Kubudirira kunoita kakomana aka mukuyamura hanzvadzi dzako dzaikashora pamwe nekukatarisira pasi kunobudisa kuti ngano dzaivepo kuchengetedza vanhu vaMwari sezvo zvaibatsira kuti vanhu vasashore vana vadiki. Kakomana aka kakakwanisa kuona kuti vakuwasha vako vaipinduka kuita shumba izvo zvaive zvisina kuitwa nehanzvadzi dzako hombe. Nokuda kwaizvozvo zvinobva zvaibudisa pachena kuti ngano dzaivepo kuchengetedza vanhu vaMwari kuburikidza nekuvapa masimba kana njere dzaiita kuti vakunde vanhu vakuru zvinotsigirwa netsumo yekuti usashore mbodza neinozvimbira.

Murungano, **Chinyamapezi** munobuda pfungwa yekuchengetedza vanhu vaMwari zvakare mungano. Murungano urwu muna mambo aiva nemwanasikana wake mumwe chete waaida kuti awanikwe nemunhu akashinga. Akamuvakira dara mumuti murefurefu waive nenyuchi, saka aizomuroora aifanira kunomutora mumuti une nyuchi. Vakomana vose vomuraini vakaedza kukwira mumuti uyu, asi vairumwa nenyuchi vachipedzisira vadonha vasati vasvika kwaive nemwana wamambo. Zvino rimwe zuva kwakazouya mukomana ainzi Chinyamapezi ainge akashata sezvo muviri wake wainge una maronda maronda emhezi, saka vamwe vakomana vachimuona achiti anoda kumboedzawo kukwira mumuti une mwana wamambo vaitoseka kuti haana chaanokwanisa kuita. Akapiwa mukana akakwira achirumwa nenyuchi, asi haana kuzviteerera kusvikira asvika paive nenyenye iyi, mwana wamambo. Chinyamapezi ndiye chete akakwanisa kuroora mwana wamambo. Mukomana aisekwa achinzi akashata, uye ane maronda akazokwanisa kuwana mwana wamambo.

Mungano yakanzi **Muteyi wemaduwo nomukadzi wake** munobudiswa pfungwa yokuti ngano dzaivepo kuchengetedza vanhu vaMwari zvakare. Mungano iyi mune murume aive nyanzvi mukubata hove nemaduwo, asi hove dzake dzaidyiwa kwosiwa misoro chete. Mukutsvaga kuti

chii chaidya hove, mukadzi nemurume vakazoonza kuti raive garwe. Mukadzi akapopotera garwe akati rimupe hove dzemurume wake. Garwe rakabvuma rikaudza mukadzi uyu kuti aritakure vaende rinomupa hove dziye, asi tsuro aive kunze kwemvura akaona kuti mukadzi uyu ainge ave kutoenda kunodiwa negarwe. Tsuro akadaidza garwe nemudzimai kuti vauye kunze kwaive nemurume wemukadzi uye achibva audza murume kuti abaye garwe. Garwe rakabaiwa rikafa kuburikidza nenjere dzaTsuro. Kubudirira kunoita Tsuro mukuponesa mukadzi uyu achishandisa pfungwa sekapuka kaduku kunojekesa kuti ngano dzaivepo kuchengetedza vanhu vaMwari. Tsuro anotorwa semunhu waMwari sezvo ari kamhuka kadiki kanokwanisa kufunga kupfuura vanhu vakuru izvo zvinobva zvakubudisa kuti ngano dzaichengetedza vanhu vaMwari.

Imwe ngano inobudisa kuti ngano dzaivepo kuchengetedza vanhu vaMwari yakanzi **Gore renzara**. Murungano urwu mune murume nemukadzi vakasangana nedambudziko renzara. Murume akafunga zvokunotsvaga chikafu ndokuenda musango maakawana uchi. Akauya nehushoma akasiya aviga humwe muhari, musango muye. Zvino murume akange asingachadyi chikafu kumba achidya uchi hwoga kusango, mhuri ichinetsika. Rimwe zuva kamwana kake kadiki kakazofunga zvokumutevera kuti kaone zvaaidya kusango kwaaienda. Kamwana kaya kakazoudza mai vacho kuti baba vaive neuchi hwavaidya kusango. Mukadzi akazoenda nemwana vakanotora uchi hwacho murume asingazivi. Mukadzi akabva aramba murume nokuti aive nehutsinye asina rudo nemhuri yake. Kubudirira kunoita kamwana kadiki mukubata chokwadi kuti baba vainodya uchi kusango kunobudisa kuti ngano dzaivepo kuchengetedza vanhu vaMwari sezvo mwana mudiki ariye akakwanisa kuita njere dzokutevera baba kusango kusvikira aona kuti vaidya huchi vari voga kusango.

Imwe ngano inobudisa kuti ngano dzaivepo kuchengetedza vanhu vaMwari yakanzi **Murume neshiri**. Mungano iyi mune murume aive muvhimi akapinda musango kunovhima. Akauraya mbira mbiri akasangana nemhuka zhinji dzakafa dzoga dzaisanganisira nhoro pamwe nenyati, asi paaida kudzinonga aiiudzwa neshiri kuti asiye sezvo zviuya zvaive mberi. Akazofunga kutiza shiri iye achinohwanda mubako maive nemba hombe yakanaka iyo yaive yeshumba. Shumba yakazodzoka

ikawana mumba mayo mapinda munhu ikamuudza kuti ape mbira kuimbwa dzake dzidye iye ozodya imbwa dzake, zvadaro iye ozodyiwa naShumba. Shiri iye yainge yambotizwa nemurume uyu yakatuma Mbeva kunoudza Shumba kuti mbeva yaida kuzodyawo Shumba. Izvi zvakagumburisa Shumba ndokutandanisa Mbeva achisiya murume uye. Murume uya akasara achitiza. Akazofamba akaenda kunyika yaakasvika ine vakadzi chete nepfuma zhinji uko kwaakazogara zvakanaka mushure mekunge imbwa dzake dzauraya chichembere chainge chapedza vamwe varume vose munzvimbo iyi chichivauraya. Kuponeswa kunoitwa murume uyu neShiri kanova kapuka kadiki kunotaridza kuti ngano dzaivepo kuchengetedza vanhu vaMwari sezvo Shiri kari kapuka kadiki asi kakakwanisa kupa mazano akararamisa munhu.

5. Tsanangura zvinogutsa kuti nziyo dzaiita basa rei mungano uchishandisa ngano dziri mubhuku iri. [25]

Mungano **Mudzimai akadyiswa muko** munobuda nziyo dzichishandiswa senzira yekufambisa mashoko pakati pevanhu vakasiyana vari mungano umu. Mungano iyi muna vahosi navakadzin'ina vavo avo vaitaurirana mashoko kuburikidza nokuimba nziyo apo vaininge vachiita basa. Vahosi vanoratidza kugunun'una nenyaya yekuputsirwa hari yavo nehuku yaNyachide apo vaiimba vachikuya pavaimuudza kuti huku dzake dzine utsinye, uye dzinobatsira vatenzi vadzo kurwa godo repabarika. Vahosi vanoimba vachitukirira mukadzin'ina vachiti;

Ihe ihe vakafa hapana chavakaona,

Varume havana mugoni,

Nyachideyo ane meso akatsvetsvereke,”

Pazuva rinotevera vakadzin'ina vanoendawo paguyo voimba vachituka vahosi pamusoro peshanje yavo. Mashoko anofambiswa kuchishandiswa nziyo. Izvi zvinobudisa kuti nziyo dzaive nebasa rekufambisa mashoko pakati pevatambi kuti vazive zviri kufungwa nemumwe wavo.

Nziyo dzaivewo nebasa rekudzidzisa vateereri kushaura sezvo patsika namagariro aVaShona vanhu vaigara vachishaura pazviitiko zvakaita semapira pamwe chete nepakuita mabasa akasiyana-siyana. Mungano

inonzi, **Mukadzi neshumba – munhu** mune kuimba kunoitwa apo mushauri anoimba rwiyo rwekuti, “Chikuhuhu nyarara ...” Mungano iyi munobuda pfungwa yekuti nziyo dzaive nebasa guru rekudzidzisa vana kuimba izvo zvaiita kuti vazove tsuri dzamangwana muupenyu.

Mungano inonzi, **Vasikana navakomana shumba** munobudiswa ngano dziine basa guru rekupa vana zvidzidzo zveupenyu. Mungano iyi munoimbwa rwiyo rwekuti, “Vana vekwedu marema, kutevera zvine miswe yazvo.” Iyi yaive nzira yokuda kuchenjedza vasikana vainge vawanikwa navakomana vaipinduka kuita shumba kuti vaone kuti vainge varasika pakutevera vakomana vaipinduka kuita shumba. Kuimba kunoitwa mungano iyi kunopa vateereri chidzidzo chokuti havafanire kuda vakomana vavanenge vasina ruzivo nezvavo sezvo zvichigona kuvapinza mumatambudziko. Nokudaro, nziyo dzinobudiswa mungano dzichipa dzidziso nechenjedzo yematambudziko anogona kuwira vanhu muupenyu.

Mungano inonzi, **Gore renzara** munobuda pfungwa yokuti nziyo dzaiimbwa senzira yekufadza vateereri vengano. Mungano iyi mune murume aidya uchi musango achinyima mhuri yake kumba. Paaienda musango kunodya uchi aitanga aimba achiti,

Ada ngoma ngaatevere weye ndiye,

Tevera hude ngoma,

Ada ngoma ngaatevere woye ndiye....

Kuimba uku kwaibva kwanakidza vateereri vengano. Izvi zvinobva zvabudisa pachena kuti nziyo dzaivepo kufadza vateereri mungano.

Murungano **Chikava chaipinduka chichiva munhu** nziyo dzinoshandiswa kuti mashiripiti agone kuitika. Mungano iyi mune musikana anonzi Marusarira akaroorwa nemukomana aipinduka kuita gava nekuda kwekuchiva runako rwemukomana uyu. Musikana uyu akazoimba rwiyo mushure mekunge afungidzira kuti mukomana wake aive gava. Anoimba achiti,

Ndinde ndindendi,

Mukava iwe

Chisango chino chandinakidza,

Chikati tsubvu chikati matamba...

Achingoimba kudaro mukomana wake anobva apinduka kuve gava. Paanozviona anobva atiza achisiya mukomana uya ave kudzokera kumba kwake. Kuimba kunoita musikana uyu kunoita kuti mukomana asanduke kuve gava. Izvi zvinobva zvajekesa kuti nziyo dzaive nebasa rokuti mashiripiti agone kuitika mungano.

6. Tsanangura zvidzidzo zvakasiyana-siyana zvinobuda mungano uchishandisa ngano shanu dziri mubhuku iri. [25]

Mungano inonzi, **Vasikana navakomana shumba** munobuda chidzidzo chekuti rooranai vematongo. chidzidzo ichi chinobudiswa apo vasikana vana vanopfimbwa navakomana vana vavanosangana navo patsime. Vasikana ava vainge vasingazive kunobva vakomana ava, asi vanobvuma kuenda navo. Vave kumba kwavakomana ava vanozoona kuti vainge vavaroora shumba. Vakomana vava vanozoda kudya vakadzi vavo, asi vanozoponeswa nekahanzvadzi kavo. Nokudaro, kupinda munjodzi kunoita vasikana ava varoorwa navakomana vavasingazive zvinobva zvadzidzisa kuti rooranai vamatongo.

Mungano inonzi, **Gore renzara** munobuda chidzidzo chokuti munhu akaita zvakaipa zvinongobuda pachena. Mungano iyi mune murume akaviga uchi achihudya oga musango, asi pakupedzisira zvinozobatwa nekamwana kake kuti ainge achidya uchi musango asingape mhuri zvinozoita kuti arambwe nemukadzi sezvo ainge asina rudo kumhuri yake.

Mungano inonzi, **Mukadzi neshumba–munhu** munobuda chidzidzo chekuti vanhu vasangode rubatsiro kuvanhu vose vose navamwe vavanenge vasingazive nokuti zvinopinza mumatambudziko. Izvi zvinobuda apo mukadzi aifamba musango akakumbira rubatsiro kumurume ainge akagara zvake kuti anyararidze mwana wake, asi pakupedzisira murume uyu akazokumbira kupihwa vana ava kuti avadye apo ainge apinduka kuita shumba. Kumagumo mudzimai uyu anodyirwa vana vake vose.

Mune imwe ngano inonzi, **Chikava chaipinduka chichiva munhu** munobudawo chidzidzo chekuti rooranai vamatongo. Izvi zvinobuda pana Musarurwa anobvuma kuroorwa nemukomana waainge asingazivi, asi aenda naye anozoona kuti mukomana uyu aipinduka achiita gava. Anozodzoka kumba kwavo, asi ainge atove chiseko chedunhu sezvo akatadza kuzvibata pakutanga zvinoita kuti vanhu vamutore senzenza yemusikana.

Mungano imwe chete iyi munobudawo chidzidzo chekuti mhondoro dzainge dzakakosha sezvo dzaikwanisa kubatsira vanhu kana vave mumatambudziko. Izvi zvinobuda mungano iyi pana Musarurwa anosangana nemhondoro yemudzimu musango inozomuperekedza kusvika kumba.

Mune rumwe rungano runonzi, **Chinyamapezi** munobudawo chidzidzo chekuti vanhu havafanire kushora vamwe nokuda kwemhumhu yavo. Izvi zvinobuda Chinyamapezi aive munhu anoshoreka pachimiro, asi anokwanisa kuroora mwana washe kuburikidza nekushingirira kukwira mumuti une nyuchi dzairuma chose sezvakange zvataurwa namambo kuti murume anenge ashinga kukwira mumuti uyu akasvika pane mwana wake aibva amuroora.

Mungano iyi munobuda zvakare chidzidzo chekuti kushingirira kunounza pundutso sezvo Chinyamapezi akashingirira kurumwa nenyuchi, asi pakupedzisira akazogara zvakanaka nerufaro mushure mekunge ave mukuwasha wamambo.

Mune rumwe rungano runonzi, **Murume aive mvangamakomwe** munobudawo chidzidzo chekuti kunyengedzwa hakuna ndakura. Tinonzwa kuti Dambudzo, aive mukadzi wemunhu anonyengedzwa kuti adanane naGukura. Pakupedzisira Dambudzo anonyengedzwa zvakare otizwa naGukura zvinoita kuti asare musango achitambudzika mushure mekunge anzvengwa. Kubvuma kunyengedzwa kunoitwa Dambudzo kunobudisa pachena kuti kunyengerwa hakuna munhu mukuru.

Cherechedzo: Pamubvunzo unoda zvidzidzo zvinobva mungano zvakakosha kuti pangano imwe neimwe utsanangure chidzidzo chimwe chete, kwete kuzoda kuburitsa zvidzidzo zvizhinji kubva mungano imwe

chete. Mhinduro yapihwa apa ine zvidzidzo zvakawanda kubva mungano imwe chete kuti muone zvimwewo zvidzidzo. Iwe paunopindura mubvunzo wakadai sarudza chidzidzo chimwe chawakanyanya kufarira mungano.

Zvekuita

Mubvunzo: Munguva yekare ngano dzaivepo kuvaraidza/kudzidzisa vana. Tsigira pfungwa iyi nengano shanu dziri mubhuku iri. [25]

UGO HWAMADZINZA AVASHONA - A.C Hodza

Ugo hwamadzinza aVaShona ibhuku rine nduri dzechinyakare. Mubhuku iri nhetembo zhinji dzirimo dziripo pakusimudzira tsika namagariro aVaShona pasichigare. Munobudiswa tsika dzematambidzanwa dzaikosheswa navakuru vedu dzinosanganisira kuvhima, kusuma doro, kupira midzimu, wanano nezvimwewo. Bhuku iri rinopa muono kuvana kuti vakwanise kuona kuti manyepo chete aibudiswa nembongorori dzechichena dzaitsanangura kuti vanhu vatema havana nhoroondo yeupenyu, mutauro, dzidzo, chitendero pamwe netsika namagariro zvakajeka. Nhetembo dzirimo dzinosimudzira tsika namagariro echitema zvinove zvinobudisa kuti vanhu vatema vakagara vaine maitiro avo akajeka, uye aienderana nemararamiro avo.

Madingindira mazhinji anobudiswa munhetembo dziri mubhuku iri ndeanoti:

- Mhiramudzimu
- Kusuma doro
- Rairo/kuraya
- Bembera
- Ndyaringo
- Rufu

Mibvunzo nemhinduro

1. Kubva munhetembo dzechinyakare tinodzidza zvakanwanda pamusoro peupenyu netsika dzechinyakare. Tsigira pfungwa iyi zvizere uchishandisa nhetembo shanu kubva muzvikwata zvishanu zvakasiyana. [25]

- **Kutambira hombarume – Mufakose**, p.17; kubva muchikwata chenhetembo dzemadzinza. Munhetembo iyi nyanduri anotenda muvhimi auya neusavi kubva mumasango. Tinodzidza kuti vanhu waitendwa kana vaita basa guru pachishandiswa mazita emadzinza nezvidawo zvavo sokuti, “...Shava,” “...mwana waShirichirima.” Kana munhu aita zvakanaka mbiri nokutendwa zvaipiwa vedzinza nokuti ndivo nhungamiri pakuita mabasa

akasiyana-siyana.

- **Kuraya**, p.45; kubva muchikwata chenhango dzapadare kana mudumba apo tinoona mbuya vachirayira muzukuru wavo, Raviro ava kunoorwa kuti agone kubata murume wake zvakanaka sezvo uriwo mupfuhwira mukuru. Anoudzwawo zvokusaita mukugarisana nehama dzemurume zvakaita semakuhwa, kuba neunzenza. Tinodzidziswa kuti pasichigare vanambuya vaiva nebasa rokuraya vazukurusikana sezvo varivo vaikwanisa kutaura zvinorema kuvanasikana. Tinodzidzawo kuti rudo harwutengwi nemushonga werudo unonzi mupfuhwira, asi rudo rwechokwadi ndiwo mushonga wekuti mukadzi adiwe nemurume wake zvakanyanya.
- **Kutura chimutsa'mvi**, p.48; kubva muchikamu chinonzi Kupira midzimu apo nyanduri anopira vadzimu kuti akanotora mumwe mukadzi nokuti waainaye achembera kuburikidza nokudira doro kumidzimu yake kuti ione kuti anoteerera zvirango zvetsika. Tinodzidza kuti vanhu waitendera muchitendero chekuti chose chaitwa chaifanirwa kuziviswa vadzimu kuti vagotungamirira. Tinodzidziswa nyaya yebarika raiunzwa nekuda kwekuwana mukadzi anonzi chimutsa'mvi aiva mwana wehanzvadzi yavahosi.
- **Kurumwa nechokuchera**, p.60 – chikwata, Kurova bembera – tinoona nyanduri achirova bembera kumunhu aizvikudza nekushandisa mishonga zvino yava kumudzokera sepanonzi, “Wakati uri muzivi, nhasi uzivi hwako hwakupindukira.” Izvi zvinoreva kuti mudetemberwi akafunga kuzvigadzirira zvinhu zvokuzvidzivirira nazvo asi zvazomudzokera. Tinodzidza kuti kare vamwe vanhu vaitsvaga makona nezvitsinga zvokuzvidzivirira nazvo, asi kumagumo zvaizovakuvadzisa kana kupinzisa mhuri dzavo mumatambudziko.
- **Kuverenga nokutsinhira**, p.89 – chikwata Zvidobi – tinoona mushauri achishaura manhamba vadaviri vachidavira vachitsinhira zvinorehwa nokuverenga kwemushauri, sokuti, M:

Piri, V: Kupira midzimu. Tinodzidza pamusoro pemitambo yayitwa kare navapwere nokuti imwe yacho yaivadzidzisa kurodza njere nokukasika kufunga kuti vagone kuronda nokuverenga. Zvakare zvinoratidzazve kuti pasichigare mazwi kana mazita aipiwa zvinhu aienderana nezvaanoreva zvine chekuita nenharaunda iyoyo.

Cherechedzo: Wakasununguka kusarudzawo dzimwe nhetembo muzvikamu zvaunoda pamwe chete nekuwedzerawo dzimwe pfungwa dzinobuda munhetembo dzacho. Chakakosha apa kupa tsigiro dzinogutsa.

2. Tinodzidzei pamusoro perufu kubva munhetembo dzerufu dziri mubhuku iri? [25]

Nhetembo dzerufu dzinojekesa mazwi namatama anotaurwa nomunhu kana vanhu vafirwa vachidemba nhamo inenge yavawira, uye vanenge vofunga kutambura kwavachaita nokusiiwa kwavanenge waitwa naamai, baba, mumwewo wemumhuri yavo kana shamwari.

- Kwairidzwa mhere kana pafiwa sezvatinoona munhetembo **Kudemba baba** apo tinoona nyanduri achichema achiti, “Ho, baba we-e! Ho, baba we-e!”
- Kushandiswa kwezvikuwo kuzhambatata kwemunhu anenge achichema kufirwa kwaaitwa.
- Kare vanhu vainyaradzana kana mumwe afirwa nehama yake sezvatinoona mudetembo rinonzi **Kunyaradza afirwa** apo tinoona nyanduri achinyaradza mwana weshamwari yake afirwa nababa vake paanoti, “Chinyarara zvako Mukara vaenda baba vako shamwari.”
- Mukunyaradzana umu munobuda kuti vananyanduri vaishandisa mazwi asingaremi nekudzimba mwoyo sepanonzi mudetembo iri, “Akusiya nhasi apurura,” achireva kufa. Izvi zvaiitirwa kuderedza kutyisa nekukahadzisa kwechiitiko cherufu. Vainyaradza ava vaitaura chokwadi chezvinowanikwa muupenyu sepanonzi, “Wasiyiwa pachena semazai edahwa,” zvichireva kuti kufirwa nemubereki sababa kwaiita kuti vana vasare vava voga vasisina

muriritiri. Izvi zvaiita kuti vafirwa vatarisane nezvazviri.

- VaShona waitendera kuti rufu rwaiunzwa sekuda kwaNyadenga, kwete nemunhu nokuti kufa murawo waMwari sezvinobuda mudetembo rinonzi **Kunyaradza afirwa** panonzi, “Denga iri ndiMapa, pamwe ndiMabvuta” zvichireva kuti rufu rwaiuya zvisina anoziva kana kuda, uyezve hapana anoramba rufu, rwunongotora madiro.
- Pasichigare kana kwafiwa paiva netsika yokubata maoko kunova kudembedzana nevafirwa kuitira kurerutsa kufunganya kwavo mudambudziko rinenge ravawira sezvinobuda mudetembo rinonzi **Kubata maoko** apo nyanduri *B* anova sekuru vakafirwa nemukadzi wavo vanoudza muzukuru wavo ari kubata *A* maoko kuti, “Zvakapera zviye, muzukuru” kureva kurasikirwa kukuru nekufirwa.
- Parufu panobudawo nhoroondo yeurwere hwemunhu sezvinoburitswa navatauri mudetembo **Kubata maoko** zvakare apo muzukuru *A* anobvunza sekuru vake *B* mafambiro efiro yambuya vake. Saka tinodzidza kuti pakuchema afa tinogona kunzwa nhoroondo yefiro yemushakabvu.
- Nyaya yemitupo nezvidawo inowanikwawo munhetembo dzerufu semudetembo rinonzi, **Kunyaradza afirwa** apo nyanduri anoti, “Chinyarara zvako Soko.” Mutupo unoratidza dzinza remunhu afirwa, uye mazwi aya anodzora hama yemufirwi nokuti akudzwa nekudaidzwa nemutupo wake.

Cherechedzo: Vadzidzi makasununguka kutsvaga dzimwe nhetembo dzaamunoziva dziri muna, Ugo Hwamadzinza AVaShona dzinotaura pamusoro perufu muchitsanangura zvidzidzo zvinobuda madziri pamwe chete nekupa tsigiro dzacho.

3. Tsanangura pfungwa huru dzinobuda munhetembo dzinotevera dzekupira midzimu; Doro remukwerera, Kuteketera kwavadzimba, Nhaka, Kutuka midzimu, Kusuma midzimu. [25]

Nhetembo dzekupira midzimu ndedziya dzaitwa naVaShona senzira

yekunamata nayo kumidzimu yavo vachiisuma zviitiko zvakasiyana-siyana zveupenyu kana kuitukirira yatadza kuvachengeta kubva kumatambudziko.

- **Doro remukwerera**, p.46 – nyanduri ari kupira doro rekukumbira mvura kuvadzimu vake nokuti yaramba kunaya kuti kurege kuita nzara. Munobuda pfungwa yekuti vanhu vakaungana kupira zvichemo zvavo zvinoti nzara, kufa kwezvipfuyo nekuparara kwepfuma, saka vaikumbiramvurakuna Musikavanhu kuburikidza nokumadziteguru anoti Karuva, Nyanhehwe, Chaminuka, Mutota, Mukombwe, Nyamuswa nevamwe vavasingachazivi namazita. Pane zvirango zvinenge zvichiitwa panorehwa zita ratateguru oga oga kusvika kune wavasingachazivi. Panobudawo pfungwa yokuti midzimu inogona kufuratira vana vayo, saka vanofanira kuita mitoro yemvura kupira zvichemo zvavo kwairi.
- **Kuteketera kwavadzimba**, p.51 – vanhu vanoburitswa vachisuma midzimu yavo vachida kuita zvinhu zvakafanana nekuvhima. Vavhimi vaiita izvi kuti vatarisirwe mumasango mavainovhima kubva kunjodzi dzokudyiwa nezvikara kana kutsakatika. Vaizviitirawo kuti vavhurirwe makwara kuti vabate mhuka, uye kuziva zvokuita munzvimbo dzinoera. Munobuda pfungwa yokuti vadzimu ndivo varidzi vemasango, saka vaitoudzwa zvose zvairongwa nevavhimi sepanonzi, “Vachengeti vavanhu ndimi” kureva kuti midzimu ndiyo inochengeta vanhu vayo nokuziva zvose zviri mumasango. Pfungwa yedoro rinoteurirwa pasi inoratidza kuti vadzimu vanodyidzana navapenyu sepanonzi, “Mhuri yati hoyo mukombe wenyu.”
- **Nhaka**, p.50 – munobuda pfungwa yokuti zita romufi harirovi nokudaro pane chivanhu chaitoitwa chekugadza nhaka yezita kana pafiwa. Zita romufi rinopiwa kumwana wemushakabvu nezvirango zvakafanira. Munobuda pfungwa yokuti mukadzi aigona kusarudza zvake kungogarira vana vake asingachadi zvokuwanikwazve sepanonzi,

“Haranga yedu igere zvayo zvakanaka,

Yati handina kwandinoenda,

Ndakura – ndinogarira vana vangu.”

Munobudawo pfungwa yokuti midzimu yaitokumbirwa kuti isavhiringidza vana vemushakabvu vainge vasara. Mudetembo iri munodomwa zita remushakabvu Mudzanadzo, uye mwana wake Runesu. Panobuda pfungwa yokuti hama dzomufi dzairemekedza nhaka yomushakabvu kuratidza kusava nemakaro epfuma yake, asi kuti irere vana vake panonzi,

“Pfuma yose kunyange iri mumaoko edu,

Muridzi wayo ndiye.

Isu chedu kuchengeta chete.

Chakakosha kuona kuchengetwa zvakanaka kwevana vakasiyiwa nemushakabvu.”

- **Kutuka midzimu**, p.49 – nyanduri ari kutuka midzimu yake yamukanganwa nokurega mhuri yake ichingogarorwara paanoti, “Mhuri yangu yazonga kugara iri pahukwe.” Munobuda pfungwa yokuti midzimu inogona kukanganwa vana vayo zvekuti munhu anotoibvunza kana pane chaanenge akaitadzira. Kutukirira midzimu itsika yakagara iri muVaShona kana munhu achinge awirwa nedambudziko serekurwarirwa kana rufu. Kutukirira kwaiita sechitsvambe kwairi kuti izive basa rayo sepanonzi, “Mudzimu weipi imba wondirova dzamatumburira?” Pamwe panonzi, “Ndadungana nemi midzimu yangu nokuti ndashaya andinopumha uroyi.” Nekuita uku midzimu yaipomerwa pane zvose zvaiwira mhuri yayo iyo iripo.
- **Kusuma midzimu**, p.49 – idetembo rinotaura nezvemhuri yava kuda kutama nekuda kwemuvengi uyo ari kunzi, “... mhunzamusha” aita kuti mhuri ipere kufa panonzi, “Mhuri yapera kumokoteka.” Munobuda pfungwa yokuti pane zvose zvinenge zvarongwa navapenyu vaitanga vaudza midzimu. Yaiva mhosva kungotama midzimu isina kusumwa, uye kupirwa netwudoro. Nyaya huru yaiva pakuzivisa madzitateguru mafambiro ose avaizoita sepanonzi, “Nokunge tasvika tinenge tichikuzivisai mafambiro atinenge taita nemhuri.” Uku kuratidza kukosha

kwekusumwa kwemidzimu navapenyu muzvirongwa zvavo. Munobudawo kuwanda kwemadzitateguru ayo aizobatsirana kuchengeta mhuri mukufamba kwayo kuenda kunomisa bango kumwe panonzi, “Muudzanewo mese mese kuti ndozviri kureva macheche.” Munobudawo nyaya yekuzvidukupisa kwevapenyu sekuti, “...macheche” kuratidza kuzvininipisa kuti vabatsirwe.

4. Tsanangura zvinobuda mumadetembedzo okupfimbana kubva mubhuku iri. [25]

Nhetembo dzokupfimbana yaiva nzira yokuradanura nayo mazwi orudo yaiitwa nevakomana vachinyenga vasikana, votodanana kana kuti vatoroorana. Vasikanawo vanodetembera vakomana vavo sokuvafunga kwavanoita kana chimiro chavo.

- Munobuda tsananguro yechimiro neunhu hwemusikana ari kudetembwa nezvake, semudetembo rinonzi **Tsvarakadenga** apo nyanduri anoyemura runako rwemusikana nekushandisa mazitaumbiridzwa sepanonzi, “Mwana aiva ari **shongarunako** ruva rebani, Riri **dzveteramatadza** nzungu dzechinanzvirwa” kureva runako rwemusikana uyu waakapfimba nokugona kumurovera nyn’ambo netsome, matandi nenhorimbo kuti adiwe. Munoshandiswa zvirungamutauro senzira yokujekesa runako nechimiro chemusikana ari kudetembwa nanyanduri sepaanoti, “Uso hwake riri guvi rakarimwe mupunga” enzaniso iyi inoburitsa kuenzanirana kwekumeso kwemusikana akanaka. Nyanduri anoshandisawo fananidzo sepaanoti, “Chiuno chake chaitinginika somukonikoni” kureva kutetepa kwechiuno chemusikana ari kudetemberwa.
- Munobudawo pfungwa yokuzvikuza semudetembo rinonzi **Mhezi yomumwe wangu**, apo nyanduri anodonongodza chimiro chomudiwa wake Mandireva achizvikuza sepaanoti, “Ini ndinonzi sakunaka – muuyauya asina kanango.” Uku kuzvirumbidza kuti vanhu vagoti anokodzerana nerunako rwaMandireva.
- Munoshandiswawo gudziramukanwa/wedzeredzo semudetembo rinonzi, **Mhezi yomumwe wangu** sepanonzi, “Musoro uchinge

nhanga rokumambure” zvichireva kuti musoro wake wakakurisa. Uku kushonongora kunoratidza kudemwezekwa kwanyanduri achitsanangura chimiro chomusikana wake chinomufadza zvokuti anozviita achiwedzeredza.

- Vanababamukuru vaigonawo kupfimba varamu vavo kuti vazatora zvinzvimbo zvavanamukoma vavo semudetembo, **Rutendo muramu** apo babamukuru vanodetempera muramu wavo, Rutendo kuti avade agovapodza marwadzo emupfungwa pamwe nokuvavaraidza. Nyanduri anoshandisa mibvunzonhando kuti anzwirwe urombo nemuramu wake sepaanoti, “Chandakatadza kwauri chiiko muramu chinokupa kundikanganwa serengenyn’a?” Izvi zvinotaridza kupererwa kwanyanduri nokushayiwa zvikonzero zvokurambwa nomuramu wake.
- Munhetembo idzi munobudawo zvakare pfungwa yokuti rudo rwunogona kurwadza chose kana munhu akasarupiwa nemunhu waanenge akatarisira semudetembo rinonzi, **Mudiwa wangu warova** apo nyanduri anodemba mazuva ekare mudiwa wake achiri mupenyu achimupa rudo rwose panonzi, “Nhasi ndozvionepei, iwe wava kutsi kwevhu?” Munobudawo kushungurudzika kwekufirwa nemudiwa wake uyo arova zvekuti nyanduri anorwadziwa nokusauya kwemudiwa wake paanoti, “Anokudzivisa kuuya kwandiri ndiani?” Mudetembo iri munobudawo shungu dzevanhu vanosiiwa nevadiwa vavo zvinovarwadza sepanonzi, “Shungu dzorudo dzondin’en’enura mwoyo” kuratidza kurwadziwa kwake nokufirwa nomudiwa wake.
- Vananyanduri vaigona kurovawo nheketerwa dzokutadza kwavo kugara voga, saka vanenge vachirayira kana kupanga vadiwa vavo maererano nerudo chairwo rwunozadzikiswa mukuroorana sezvinobuda mudetembo rinonzi, **Rudo rusina magova magova** sepanonzi nanyanduri kumudiwa wake Mationesa, “Mationesa! Uya ugare neni” kureva kuti ava kuda kuti rudo rwavo ruchizadzikiswa nokugara vose kana varoorana. Nyanduri anoshandisa zitadunhurirwa rokuti Mationesa nokuti amuonesa

nhamo huru yorudo paanoti, “Mationesa! Wandionesa nhamo huru yondidya mwoyo” kureva kuti ava kutambudzika kuti vachizogara vose, achisiyana nekuita zvemesomeso.

5. Uchishandisa nhetembo dzemadzinza budisa padzinodetembwa nezvidavado zvinoshandiswa madziri. [25]

- Kutenda muzukuru hombarume auya nenyama mudetembo, **Kutenda muzukuru – Humba.**
- Kutenda basa remumagudza – zvirevereve zvinoitwa nevarume vachitenda vakadzi vavo pabonde, vakadzi vachiitawo madanha kutenda varume pabonde mudetembo, **Zvirevereve – Beta.**
- Kutambira muroora anenge ashanya mumusha nokuti kushanya kuunza mudzimu - mudetembo **Kutambira mweni – Gwai.**
- Kutambira hombarume mudetembo, **Kutambira hombarume – Mufakose.**
- Kuratidza nhoroondo yedzinza mudetembo semabudiro azvo muna, **Gumbo Madyirapazhe** tinonzwa kuti vanowanikwa Gona, Masakandye, Njanja, Hwiru, mhiri kwaNyazvidzi.

Zvidavado

- Zitadunhurirwa – Zvimbakugara mudetembo, **Tembo Mazvimbakupa**, kuratidza kunaka kwevaera Tembo.
- Dzokororo yezwi “Maita” mudetembo, **Tembo Mazvimbakupa** panonzi,
“**Maita** Mazvimbakupa,
Maita Mbizi, **maita** Zvimbakugova,
Maita Tembo yangu yiyi,” kusimbisa kutenda vaera Tembo neunaku hwavo.
- Nhapamazwi mudetembo **Madanha – Zvimbakupa** panonzi,

“Munoti, ‘Gushe musuva,

Muriwo ndimi”” kujekesa kutenda murume wake nokumugutsa kwaaaita pabonde.

- Nhamatidzwa mudetembo, **Gumbo Madyirapazhe** panonzi, “Kuti vane zhara vaponewo” kusimbisa kupa kana kuti kusanyima kunoita vaera Gumbo.
- Chikuwo mudetembo, **Madanha – Murehwa** panonzi, “Hauone! Zvaitwa nzombe yaTingini” kusimbisa kutenda muera Soko Murehwa nokugona mutambo wepabonde zvikuru.
- Dzokororo yechiratidzi mudetembo, **Shumba Nyamuzihwa** panonzi, “Maita Bonga rangu riri” nepamwe panonzi, “Chikanda changu chichi” kusimbisa kukosha kwedzinza reShumba Nyamuzihwa.

Cherechedzo: Zvakawanda zvinhu zvinobuda munhetembo dzerudzi urwu. Tsvaga kuti dzimwe dzacho ndedzipi, uye dzinotaura nezve uchitsigira zvinogutsa. Edzawo kunyurura zvidavado zvinobuda munhetembo idzodzo.

6. Pamitambo yevechidiki iri mubhuku iri sarudza mishanu chete ugojekesa matambirwo ayo, uye zvayaidzidzisa vana. [25]

- **Pfukumbwe** p.93 – mutambo wezvindori wekutaure zvinhu nemazvo pasina kudarikira kuverenga. Mutambo unotambwa nezvikwata zviviri. Zimai rinofumbata chidyaro mumaoko avana varo, chepiri chinonzi chifembere zvekuti kana chikatadza chekutanga chinoenderera mberi nokutamba. Mutambo uyu unodzidzisa vana kufembera, uye kuita basa rose romumba.
- **Sarura wako** p.84 – mutambo wemagure wekusarudza hwanzvo/ musikana waunoda. Mutambo uyu unotambwa navana vaduku vakati ava kwavo avo kwavo pachiridzwa ngoma. Pakusarudza hapana anosarudza waanonyarana naye, uye mumwe akasarudza hama anosekwa navamwe. Mutambo uyu unodzidzisa vana kukosha kweukama.

- **Mazita enzvimbo norudzi** p.92 – mutambo wezvidobi unodzidzisa vana kuziva nzvimbo kana nyika nerudzi rwavanhu vari muruwa kana mumutunhu iwoyo. Mutambo uyu unoitwa navana vakaita denderedzwa vakagara pasi. Chinodikanwa unyanzvi hwokutaura mazita akawanda anodyidzana ndiko kuti munhu agonzi ishasha. Mutambo uyu unoitwa kuti vana vakure vachiziva nharaunda dzakavapoteredza nevagari vadzo.
- **Mahobi kudai chii gudo?** p.90 – mutambo wezvidobi une undyaringo mukati kureva kuti unosetsa. Chinotsa ndechekuti gudo rinenge richivanza urema hwaro kvanhu kuburikidza nenhema. Chidzidzo ndechekuti munhu anofanira kufarira nekudada nezvaari nguva dzese.
- **Nyaganga** p.84 – mutambo wemagure wekusarudza musikana kana mukomana waunoda nokudaro unodzidzisa vana kuva nesarudzo yehwanzvo nekutanda nyadzi.
- **Maga namazembera okusika nyimo** p.95 – mutambo wezvindori wekusika nyimo unotambwa navanhu vaviri kana vatatu paguyo kana pabwe. Kudyiwa kwenyimo kudemwa neimwe ichibva yabuda kunze kwesikiro. Mutambo unodzidzisa vana kutevedza mutemo, uye kukwikwidzana pachiwaniwa shasha.
- **Kunyararidza mwana** p.89 – mutambo wezvidobi unotambwa navanasikana vachiimba vari kumahumbwe masikati apo vakomana vanotamba sevarume vavo vanenge vari kumakura vachiteya shiri nembeva. Vanonyararidza vana vavo vekumahumbwe kana kuti vachikuya. Mutambo uyu unodzidzisa vana umai hwekurera nekunyararidza mwana pamwe chete nokuti vakure vachiziva musiyano wemabasa evanhurume neevanhukadzi.
- **Tsikidzi muramu** p.85 – mutambo wemagure unotambwa navakomana navasikana vagere pasi. Mukomana anosarudza musikana waunoda ogara naye pasi pakati pevamwe oimba achiti tsikidzi muramu achinyepera kurumwa netsikidzi kuri kutamba,

ukuwo musikana uya anochimukwenya paari kurumwa paya. Mutambo uyu unodzidzisa vakomana mabimbiri (kutamba nomukadzi mumba).

7. Uchishandisa nhetembo shanu kubva munhetembo dzokurova bembera nedzejikinyira kana mavingu. Tsanangura zvaishungurudza VaShona mumagariro avo. [25]

- Kuroyerwa kurima – mudetembo **Kurova bembera** sepanonzi, “Ndava kufira kurima” nepanonzi, “Maoko aya kubata uku ndiko kwandava kufira,” uye panonzi,” Zvino kana zviri zvokurima rimaiwo.”
- Ngozi – mudetembo rinonzi, **Wofa nechaunoziva** panonzi, “Chiona nhasi dzimba dzose misuo yapfigwa” nepanonzi, “Gona rawakachera rokupedzera mhuri igona risina chipundutso,” uye panonzi, “Mushonga wengozi kuripa.”
- Makona anokuvadzisa – mudetembo, **Kurumwa nechokuchera** panonzi, “Chivi chinodya mwene wacho” nepanonzi, “Gona rawakachera nhasi rorwisewe,” uye panonzi, “Nhasi uzivi hwako hwakupandukira.”
- Barika rinoparadza nokuunza vavengi – mudetembo, **VaNyachide naVaRusemwa** panonzi,
“Mumba munopindwa maVaNyachide,
MaVaRusemwa munomirwa negonhi,” nepamwe panonzi,
“Ndoita sechirikadzi isina murume,
Iwe murume wangu uripo.”
Pamwe panonzi, “Chandakatadza chii pano pauri,
Chokupa kundisema serengenyn’na?”
- Upombwe hwemurume – mudetembo, **Unopiwei chandisina?** sepanonzi,

“Kwaunovata handikuzivi,

Nokwaunofumobva mukanganyama haundiudzi,” nepamwe panonzi,

“Chaunotsvaga mumamana chausina mumba chii,

Chinokunda muzipiro wechanguwo chandinobika?” Uye panonzi, “Igapui raunodya uchikwana kupinda nomusoro wese?”

- Kuparadza kwemakuhwa – mudetembo **Amai vomwana batai mwoyo** panonzi,

“Ndakakuudza kuti shamwari zhinji dzinoparadza,” nepanonzi, “Guhwa rinoparadza nzanga,” uye panonzi,

“Chingururu akauraya Chaminuka

Napamusana pamakuhwa.”

- Unyope/usimbe – mudetembo rinonzi, **Unyopi chirwere** panonzi,

“Mazuva okugaropimirwa akapera,

Shanda ugondyewo zvamaoko ako,” nepamwe panonzi,

“Iwe shandawo urege kuposhwa navamwe sehangaiwa,” uye panonzi,

“Nyopi yehama ishumba inorura

Kugara nenyopi kugara namatambudziko.”

- Rushusho rwavanavamwene kuvaroora vavo – mudetembo, **Nhuna dzomuroora**, nokuti madzimwene haana ndagona. Muroora akashanya kwavamwene anonzi kuvinga kudya, akasavamaira onzizve anovasema, panonzi,

“Ndiende kumba kwavo u-uri,

Zvonzi, kuvinga zvokudya,

Ndikaregazve kundovamaira,

Zvonzi muroora anondisema” nepamwe panonzi,

“Handina chandinovapa vakatenda,” uye pamwe panonzi,

“Meso avo anozara ropa kana vachindiona,” kureva kuti vamwene vanotoda kuuraya muroora wavo kuti zvivabve.

8. Tsanangura zvidavado zvinowanikwa munhetembo dzemhiramidzimu. [25]

Cherechedzo: Mudzidzi ngaaburitse zvidavado zvinowanikwa munhetembo idzi, uye kuratidza basa razvo munhetembo dzacho. Mudzidzi ngaasashandise nhetembo imwe/mbiri kudzumbunura zvidavado kuratidza kuti akaverenga. Munhanganyaya munofanira kutsanangurwa chinonzi mhiramidzimu.

- Zvikuwo sepanonzi, “E! Tateguru Dzivaguru,” mudetembo **Doro romukwerera** kusimbisa kupira midzimu yavo kuti mvura inaye.
- Mutauro wekudimikira sepanonzi, “Denga raramba kudzora mwoyo” mudetembo iri zvakare kujekesa kuti vadzimu havasi kunayisa mvura nokudaro vanhu vave kutambura. Vadzimu basa ravo nderokunayisa mvura.
- Zitadunhurirwa sepanonzi, “Jengetamacheche muzinda waNyan’ombe” mudetembo rinonzi, **Kuteketera kwavadzimba** kuratidza kuti madzitateguru ndiwo anochengeta vavhimi mukuvhima kwavo mumasango. Uye pamwezve panonzi, “Nhakuramatenga ndimi.” Mudetembo rinonzi, **Kuteketera matateguru** kujekesa kuti vadzimu ndivo varidzi vemuchadenga.
- Nhamatidzwa sepanonzi, “Tati tichambopengawo namasango,” mudetembo iri zvakare
kusimbisa kukumbira kutungamirirwa kwavavhimi nemidzimu yavo mukuvhima kwavo mumasango.
- Mibvunzonhando sepanonzi, “Mati tingazivepiko vasekuru?” Kubvamudetembo **Kuteketera matateguru** kujekesakurwadziwa nekuoma kwaita pasi nokuda kwekusanaya kwemvura.

- Fananidzo sepanonzi, “Nhamo yatungamira mberi semudonzvo” kubva mudetembo **Kuteketera matateguru** kujekesa kuti vanhu vamomoterwa nematambudziko nokuda kwekusanaya kwemvura.
- Hokamuteereri sepanonzi, “E, vasekuru,” mudetembo **Kutura chimutsa’mvi** uye panonzi, “E! VaMasvesve!” mudetembo, **Kupira pfuma yeroora** kujekesa kuzivisa midzimu kuti muroora agamushirwe mumusha uyewo kuzivisa tateguru wavo, VaMasvesve nezvepfuma yeroora iri kubuda mudanga nokuti mwanakomana ava kunoroora.
- Nyaudzosingwi sepanonzi, “Zvaita seiko kuramba mangoti ziro ziro,” mudetembo, **Kutuka midzimu** kujekesa kushushikana kwanyanduri nekuregerera zvirwere zvichiwiwa mhuri kwemidzimu yakatarisa asi basa rayo riri rokudzivirira mhapo kumhuri.
- Nhevedzano yemibvunzonhando sepanonzi,

“Chisakiso chacho chinobva pai patisingaoni?

Igwangwadzai rinopindwa naro ramusingadziviri?” Uku kusimbisa kushushikana kwanyanduri nokuregerera mhapo ichirwarisa mhuri kwavadzimu vake.

- Kuombera nekuridza mhururu kwavanhu kupira kwapera sepanonzi, “Varume vachiombera, vakadzi vachipururudza” mudetembo, **Kutura chimutsa’mvi** uye pamwe panonzi, “Achibva aombera” mudetembo, **Kutuka midzimu** kujekesa kutenda nokuzvininipisa kumidzimu uye kuva nechivimbo chekuti midzimu inobatsira vapenyu.
- Hochekeche yekumagumo kwemitsara yakateverana sepanonzi,

“Vene vamatenga **ndimi**,

Varidzi vemhuri **ndimi**,

Nhakuramatenga **ndimi**” kusimbisa kuti vadzimu ndivo

vanochengeta mhuri dzavo.

Cherechedzo: Zvizhinji zvinhu zvaunogona kunyurura munhetembo dzekupira midzimu pamwe chete nezvadinotaura nezvazvo. Apa mapihwa hwaro hwekuti muve nechiedza chekuti zvimwe zvacho zvinoonekwa uye kushandiswa sei pakupindura mibvunzo. Zvino chitsvambe chave kwamuri kuti mutsvage zvimwe zvinhu zvinobuda munhetembo idzi.

9. Tsanangura rayiro dzinobuda munhetembo dzenhango dzepadare. [25]

Cherechedzo: Mudzidzi ngaanyore nhanganyaya inotsanangura nhango dzepadare. Mudzidzi ngaape pfungwa sere kana kudarika dzakatsigirwa netsananguro dzinobva munhetembo dzacho. Mudzidzi ngaasashandisa nhetembo imwe chete kanodarika kaviri.

- Muroyi haana mugoni, haanei nokuti wamunatsira kana kumutadzira anongokuroya zvakadaro sepanonzi, “Ukamupa wafa – umunyime wafa” mudetembo rinonzi, **Muvengi muroyi**.
- Shanje dzakaipa sepanonzi,
“Vakaipa vanofanana nevaroyi
Vane shanje nepfini mumwoyo yavo.”
- Pfambi dzinoparadza upenyu hwevanhurume sepanonzi,
“Pfambi haitsvagi kuwanikwa,
Chayo kukugura mabvi wakatarisa” mudetembo rinonzi **Pfambi haidyi chebamba**.
- Kugona kupanda nyaya padare raShe sezviri mudetembo rinonzi, **Kupanda nyaya**.
- Munhu ngaasarasa tsika dzake nokutoredzera dzevamwe vasiri verudzi rumwe naye sezviri kuita vana vemazuva ano vava kutoredzera zveChiRungu vachirasa tsika namagariro avo eChiShona mudetembo rinonzi, **Nondo mumbizi** sepanonzi,

“Mwoyo yavana yapepetwa neChiRungu,

Ugo nounomwe hwetsika dzamadzibaba edu

Hazvichina nzvimbo muhana dzavo” uyezve pamwe panonzi,

“Tsika dzamagariro edu dzadzama samadora

Nemhaka yokushaya achadzicheuka.”

- Kuchenjerera njodzi muupenyu semudetembo rinonzi, **Charehwa ibembera** panonzi,

“Hapana chisingaurayi

Demo rinotema,

Pfumo rinobaya

Banga rinocheka

Tsvimbo inorova

Mbodza inozvimbira.”

- Kugona kubata imba kwemusikana achangoorwa. Raviro mudetembo rinonzi, **Kuraya** anorayirwa kuti asaite ruchiva nokuti aroorwa, achigutsikana nemurume wake mumwe iyeye panonzi,

“Zvamesomeso ibva wasvipira pasi,

Zvounhandara nhasi zvakuva samazhanje” Anorayirwawo kuti ave neutsanana uye kuti asiyane namakuhwa nokuti anoputsa musha panonzi,

“Ufende siyana nahwo” uye panonzi, “Guhwa regera, imhunzamusha” Anorayirwawo kuti aterere murume, kwete kuenzana masimba nomurume mumba.

Cherechedzo: Tambanudzai mhinduro iyi muchipa dzimwe pfungwa dzinobuda munhango idzi semaonero enyu.

DZINONYANDURA SVINGA RENDURI

Dzinonyandura svinga renduri muunganidzwa wenhetembo dzemazuvano dzine madingindira akasiyana-siyana. Mamwe amadingindira aya anosanganisira akapihwa pazasi:

Madingindira edzimwewo nhetembo

Dingindira rerayiro kana kuti nhango

Nhetembo dzakanzi Dzidzo p.2 uye Ndimandishamise naCatherine Mapanda, p.3. Pasvomhu yacho naWakandijaidza kubva kuna Sharon Ngomani, p.6 na7. Idzai Iris Mashayabasa nedetembo rinonzi Wotokwinya p.76. Rabison Shumba nenhetembo dzinoti, Nyakutumbura p.16 naNhaurwa muchizarira p.17. Brian Tafadzwa Penny anonyorawo pamusoro perayiro munhetembo dzake dzinoti, Ngoma kunakidza p.45, Mwana, p.48, Ngoma kudya p.46 naUnatwo chete p.47. Edwin Msipa – Rufaro p.51, Dai p.52, Havasi vose p.53. Tinashe Muchuri – Ticha vanoti p.84, Ndomuwanepi p.85, Chaira nedzevamwe p.86, Chifumi chekisisimusi zvimbokoma p.88. Chenjerai Mazambani – Rusununguko p.93, Mombe yamai p. 96, Musandichemedza p.99, Mazivavose p.100, naBatai vanhu p.102.

Dingindira rekunyunyuta/nyunyuto/kutsutsumwa.

Conarth Macheke – Misodzi p.22, naKumba kwedu p.23. Rodwell Harinagoni – Mupfura p.31. Brighton Muponda – VaZindoga p.42. Mildred Jaricha – Moyo wangu p.62. Idzai Iris Mushayabasa – Ndotamba mutambiroyi p.75. Ndoda mukoho wangu p.15 naRabison Shumba.

Dingindira rerudo.

Sharon Ngomani nedetembo rake rinonzi, Zvinoda moyo wangu p.9. Rabison Shumba – Ndonda hangu p.11. Conarth Macheke – Ndinoda p.19 naNdakanyora pasi p.25. Rutendo Tapiwa – Bu bu bu p.34. Mildred Jaricha – Enda nerugare p.58, Ko iye p.55, Mhai p.60 naAsatye zvake p.64. Davison Mudzingwa – Nokuda kwako p. 67 naZiso rako p.73. Evidence Makuni – Ndinange p.78. Tinashe Muchuri – Rwendo p.83.

Zvinotarisirwa kumudzidzi

- Nhetembo ngadzizivikanwe nemhando dzadzo
- Nhetembo ngadzidzidzwe nemadingindira adzo
- Ziva musoro wedetembo
- Pfungwa huru dzinobuda munhetembo imwe neimwe yaunenge wakaverenga
- Ipa detembo nepapfupi
- Zvidavado zvakashandiswa nanyanduri
- Zvidzidzo zvinobuda munhetembo
- Ziva kutsanangura pfungwa dziri mudetembo setsigiro kana kunyurura mitsara inokosha kuti uzoitapa zvakanaka
- Sarudza nhetembo shanu dzinotaridza rairo dzakasiyana-siyana uchiona zvinorairwa mune imwe neimwe yadzo

Kupindura nhetembo

- Tara mazwi makuru ari mumubvunzo kuti usarasike zviri kudiwa mumhinduro.
- Kokorodza zvose zvinopindirana nemubvunzo, chimwe nechimwe chiwane tsigiro yakakwana sezvinodiwa nemubvunzo.
- Nyora nhanganyaya ine pfungwa dzose dzauchanyora nezvadzo mumhinduro yako. Izvi zvinoratidza kuti wanzwisisa mubvunzo nezvaunoda zvacho.
- Pfungwa imwe neimwe ngaive muchindima chayo uye mutsara wekutanga wega wega wendima imwe neimwe ngaive uine chidimbu chakakosha chemubvunzo [*key words*] kuti usarasika zvinodiwa mumhinduro yako.
- Tsigiro ngadzidyidzane nepfungwa dzauri kupa mumhinduro

yako.

- Kana uchitaridza fanano kana siyano yenhetembo dzine dingindira rimwe chete usatsoropodza nyanduri kuti haana kushandisa, semuenzaniso, tsumo, madimikira, nyaudzosingwi – penengura chete zviri mudetembo racho wakanangana nezvakashandiswa nanyanduri.
- Detembo rinogona kuva nepfungwa mbiri kana kupfuura dzakakosha, iwe sarudza huru yacho yakanangwa nanyanduri.
- Ipa zita ranyanduri uye musoro wedetembo sezvazviri chaizvo mubhuku racho – ukapa zvemusoro wako hapana chibodzwa chaunowana.
- Pakuongorora zvidavado zvakashandiswa nanyanduri ipa chidavado chacho kwete kungoti nyanduri akashandisa tsumo. Iti mudetembo makashandiswa tsumo yokuti *chara chimwe hachitswanyi inda*. Wadai chipa chinangwa chezvakashandisirwa tsumo yacho kana chimwewo chidavado.
- Misoro ine zvimiso ngainyorwe saizvozvo, sekuti, Mazipanga! [Cornath Macheka]; Zvinondivhundutsa! [Sharon Ngomani] Ini chaiye? [Brighton Muponda], zvichingodaro.
- Tsigira pfungwa dzako dzese dzauri kupa semhinduro nezviri mudetembo kana kutaura zvimwe chetezvo uchishandisa mazwi ako asi uchitsanangura zviri mudetembo.

Mibvunzo nemhinduro

1. Nhetembo zviitiko zvinobata upenyu hwamazuva ose. Tsigira pfungwa iyi uchishandisa nhetembo shanu dzine madingindira akasiyana uye dzakanyorwa navananyanduri vakasiyana-siyana. [25]

Nhetembo zviitiko zvinobata upenyu hwavanhu mazuva ose izvo zvinotsigirwa nenhetembo dzinoti Kumba kwedu, Ndoda mukoho wangu, Nyakakutumbura, Nhaurwa muchizarira, Pfumvu, VaMari naFesibhuku.

Mudetembo rinonzi **Kumba kwedu** rakanyorwa naMacheke, nyanduri ari kushungurudzika nekushaikwa kwerudo mukati memba yavabereki vake, asi vachigara pamwe chete semudzimai nemurume vakaroorana.

Mudetembi anoburitsa kuti vabereki vake havadyi chikafu mundiro imwe chete, asi mumwe nemumwe anodyira mundiro yake, sepaanoti, “Kumba kwedu amai vanodyira mundiro yavo, babawo yavowo.”

Nyanduri anoburitsa zvakare kuti vabereki vake vanonamata zvitendero zvakasiyana uye vachinamata mazuva akasiyana esvondo, asi ivo vachigarisana mumba mumwe chete sepaanoti, “Kumba kwedu amai vanonamata neMugovera, baba vachiti svondo inopindwa neSvondo.”

Mudetembi anobudisawo kuti vabereki vake havana nyaya dzavanokurukura semhuri, asi kungopopotedzana chete sepaanoti, “Kumba kwedu vanotaudzana chete kana vachikarirana. Nguva nenguva runongova runyararo.”

Nyanduri anoburitsawo kuti vabereki vake vanotorara mumakamuri akasiyana emba, asi ivo vakawanana sepaanoti, “Kumba kwedu amai vane yavo kamuri yekurara, babawo vane yavo, dzichikamurwa neketeni.”

Rimwe detembo rinotsanangura zviitiko zvinobata upenyu nderinoti **Ndoda mukoho wangu** rakanyorwa naShumba. Mudetembo iri nyanduri anoshungurudzika nekushanda nesimba kwaanoita pabasa asi vashandirwi vake vasingazomupi mubhadharo unoita kuti mhuri yake ikwanise kurarama zvakanaka.

Nyanduri anotsutsumwa kuti anoshanda nesimba, asi hapana chaanzopihwa pane zvaanenge ashanda sepaanoti, yangu ndima ndasakura ndikazunza, imi makohwa modyorera mune dzenyu homwe, ini muromo kuti mbuu nzara yotetena.”

Mudetembi anotsutsumwa kuti vashandirwi vake vanongomutenda chete nemuromo zvinova zvisingamubatsiri pakuti mhuri yake igute sepaanoti, “Ndaneta nekudetemberwa kuti ndogona, mashoko chete handiwo andinodya nemhuri yangu.”

Nyanduri anotsutsumwa kuti haapihwi mubhadharo, asi anotoita kunge ari kupemha asi iye akashanda zvinotodawo kubhadharwa sepaanoti,

“Zvoita kunge ndapemha asi ndakashanda sembongoro.”

Detembo rechitatu rinotsanangura zvinobata upenyu mazuva ose nderokuti **Pfumvu** iro rakanyorwa naManatsa. Mudetembi ari kuburitsa kuti pfumvu yekudzokerwa nengozi kana kuromba uko kunozoita kuti urarama upenyu hwekutambura panyika.

Nyanduri anoburitsa kuti kushungurudzwa namapurisa mushure mekunge munhu atyora mitemo yemumigwagwa handiro dambudziko sezvo zvichiitika kwenguva diki zvichipfuura sepaanoti, “Pfumvu hakusi kunetswa namapurisa pamugwagwa uchinzi watyora mirairo yekutyaira.”

Mudemtembi anoburitsa kuti kunyange ukave nemari yakawanda, asi uine ngozi zvinokutambudza kwehupenyu hwako hwose sepaanoti, “Pfumvu ndimukoma vane mazazanana emari, asi vave kufamba vakabatira upenyu mumaoko nokuti benzi ravakacheeresa rave kuvamukira.”

Mudemtembi anotsanangura zvakare kuti pfumvu kuromba divisi iro rinozoita kuti ushungurudzike kunyange wave mutana sezvo zvichizokonzeresa kuti mhuri yako ife sepaanoti, “Pfumvu mutana agere pasi pemuunze achingozvibaya ega neshungu pamusoro pedivisi raakatora kuna godobori, zvino nhasi musha rangove dambiro raChinwaropa.”

Rimwe detembo rinotsanangura zvinobata upenyu hwanhasi ndi**VaMari** rakanyorwa naManatsa. Mudetembo iri nyanduri ari kutaura nezvematambudziko anounzwa nemari muupenyu hwavanhu iyo inoti ikashaikwa vanhu vanosuwa, asi iripo zvakare inokonzera kusanzwanana mudzimba.

Nyanduri anobudisa kuti kana vanhu vakashaya mari vanobva vatsamwa, uye rudo mudzimba rwakanganisika seapanoti, “Muchingofuratira bedzi muromo mumhino wi-i, rudo runotanga kuvava semhiripiri.”

Nyanduri anobudisa zvakare kuti mari haina chayakanakira paanoti, “Tikushaiwei tinochema nemi, tikuwaneizve tinongochema nemi.” Mudetembi anotsanangura zvakare kuti maitiro emari haafadzi Musiki apo anoti, “Asi chinzwai imi VaMari mamwe maitiro enyu anogumbura Zame.”

Detembo rekupedzisira rinotsanangura zvinobata upenyu hwavanhu

rinonzi **Fesibhuku** rakanyorwa naMakuni. Mudetembo iri nyanduri ari kutsanangura kunaka pamwe chete nekuipa kwakaita fesibhuku iyo inobatsira vanhu pamwe chete nekuvapa matambudziko vakasaishandisa nemazvo.

Nyanduri anotsanangura kuti fesibhuku yave kuita kuti vanhu vasanetseke pakupfimbana sezvo pachisisina zviye zvokumbohwanda namakwenzi munhu achitevera musikana, asi vave kutongokwanisa kutaurirana pafesibhuku sepaanoti, “Yakapera nguva yekuhwanda namakwenzi padzvetsva.”

Mudetembi anotsanangura zvakare kuti vamwe vanhu vave kuita chipfambi kubudikidza nefesibhuku apo anoti, “Hezvo vamwe vakusvibisa zita vachiita chipfambi kubudikidza nezita rako.”

Nyanduri anotsanangura kuti fesibhuku yatora basa ravanambuya rekuraira nekutandadza vazukuru nengano paanoti, “Yakaenda nguva yokuudzwa ngano navanambuya pachoto. Yakaenda zvayo yokurumwa nzeve navanatete, zvangove fararira pamunhu mumwe iwe zimbuya – zitete ravamwe vanhu.”

Mudetembo iri nyanduri anotsanangura zvakare kuti vanhu havachadi kuita mabasa vave kupedza nguva yakawanda vari pafesibhuku vasingaite basa paanoti, “Tarira kusuka mapoto vakunda havachada, nhambo dzongoperera mukushamwaridzana newe.”

2. Buritsa pachena zviriri kutaurwa navananyanduri pamusoro perudo munhetembo shanu dzinobva mubhuku iri. [25]

Mudetembo rinonzi, **Zvinoda moyo** rakanyorwa naSharon Ngomani munobuda dingindira rerudo uye nyanduri anotsanangura rudo rwaanotarisa kumudiwa wake.

Nyanduri anotsanangura kuti anoda kuti mudiwa wake amubate zvinyoronyoro zvinoita kuti hana yake idzikame seapo anoti, “Ndopondonzwa kunzwa kuda anotsvanzvadzira, anonyatsondikwenya zvinyoronyoro achinyatsodzikamisa muviri wangu.”

Mudetembianotsanangurawo kuti anoda kuti mudiwa wake amugumbatire, uye kumuimbira sekacheche kusvikira hope dzake dzabata. Mudetembo

varo, ziso jii kudzvokora kumbozhanhare nekutoinzwa kuhope ichirira.”

Mudetembi anobudisa zvakare kuti akajairira kudya nenyama saka mimwe miriwo yakaita semufushwa nemuboora isinawo kana futa inomurutsisa zvakanyanya seapo anoti, “Mifushwa, muboora, michacha isinawo kana futa inondirutsisa chitaka ini zvangu.”

Nyanduri anobudisa zvakare kuti mudiwa wake ainge amujaidza kuti kufamba vakabatana ndiko kwaitaridza kuti vane rudo rwakadzama seapo anoti, “Wakandijaidza ndikajairirawo kuti kufamba takavhumbamirana mucherechedzo werudo runodziya.”

Ndoenda hangu nderimwe detembo rakanyorwa naRabison Shumba rine dingindira rerudo. Nyanduri ari kutambudzika nekuda kwemudiwa wake uyo asina rudo kumhuri yake anopedzera mari kuvakadzi vokunze asi mhuri ichifa nenzara.

Nyanduri anoburitsa kuti anoshungurudzika nokurohwa kwaanoitwa nemurume wake apo anoti, “Zvazondigombera ndapihwa muchiso, honai mavanga ezvibhakera pachiso.”

Nyanduri anoshungurudzika kuti anosemwa nemurume wake uyo anomuona seanonhuhwa sepaanoti, “Ndosemwa naye sendine chidembo mukanwa.”

Nyandurianoburitsakutirudorwavorwazosvikakumagumo, uyehaachisina tarisiro yekugarisana nemurume wake apo anoti, “Ndakashingirira kwemakore mazhinji asi tazosvika kwamvurayachekamakumbo zvino.”

3. Tsanangura zvinoshungurudza vananyanduri munhetembo dzavo shanu uchitsigira nedzine madingindira akapihwa pazasi. (i) Rufu (ii) Rudo (iii) Zvirwere (iv) Kodzero (v) Kufambiswa kwemashoko. [25]

(i) Rufu

Mudetembo rinonzi **Ndadzimbikana** rakanyorwa naEvidence Makuni rinotaura pamusoro perufu. Nyanduri ari kushungurudzika nekufa kwaDanai uyo aive munhu ane unhu hunoyemurika kuvazhinji.

Nyanduri anoshushikana neruchiva runoita varume kuvanhukadzi

vachiyemura runako rwekunze nyamba nedzimwe nguva munhu wacho anenge achitozviriwarira zvake sepaanoti, “Kusaziva guyu kutsvukira kunze izvo mukati mune masvosve.”

Mudetembi anoshungurudzika nekuchiva varume kunoitwa navakadzi avo vanoda kuungana vose pamurume ane hunhu hwakaipa kumagumo vozopihwa zviriwere sepaanoti, “Vakadzi ndivo vokungochiva chisina guru neura, vakangoona murume ane udanzvu udanzvu ivo vose momote.”

Nyanduri anoshungurudzika nekufa kwaita mumwe wake waakakura naye achisiya vana vake vari vega sepaanoti, “Vana sarei dzava nhiyo dzatorerwa amai sezvaita Danai, wandakakura naye.” Nyanduri ari kurwadziwa nokuti Danai haana kuchengetedza hupenyu hwake nemazvo sepaanoti, “Kuzvibata nekuvimbana ndiwo mapfumo makuru... tikatevedza nzira’dzi, hatizoiti samushakabvu Danai.”

(ii) Rudo

Mudetembo rinonzi, **Asatye zvake** rakanyorwa naMildred Jaricha rine dingindira rerudo. Nyanduri ari kushungurudzika nerudo rwakadzama rwaainarwo kumudiwa wake.

Nyanduri ari kuti anoshungurudzika nerudo rwakawandisa mumwoyo make zvekuti rwunoita sekunge rwuchamutumbura sepaanoti, “Rwunofashaira mumwoyo rudo kuita semapudzi ari muhari.” Nyanduri anoti ari kunetseka kuratidza mukomana akamutora mwoyo kuti anomuda sepanonzi, “Kuri kutsvaka pekubuda napo kuti aone ndinomuda mukomana.” Rudo rwunotambudza nyanduri nokuti pese paanoona mukomana waanoda haazogadzikani mumwoyo make sepaanoti, “Kumuona hana inorova, rinomhanya-mhanya ropa mandiri.”

(iii) Zvirwere

Mudetembo rinonzi, **Handineiwo nemi** rakanyorwa naRodwell Harinangoni rine dingindira rezvirwere. Nyanduri anoshungurudzika nokuti vanhu vanotuka chirwere cheshuramatongo kuti chiri kuvaparadza, asi varivo vane mhosva yekuita chipfambi chinozoita kuti vabatwe nechirwere ichi.

Nyanduri anotsutsumwa nekutadza kugutsikana kunoita vanhu kuvadiwa

vavo apo anoti, “Dai maizvibata musinganetseki neni zvino moyo yenyu yakaremba seyepwere dzaona zvihwitsi.”

Mudetembi anoshungurudzika nekupihwa mazita akaipa kunoitwa chirwere nevanhu, asi icho chisina mhosva sezvo vanhu varivo vanochitsvaga voga sepaanoti, “Iko kuzondidaidza kuti shuramatongo zvichireva pandasvika musha unosara rave dongo.”

Nyanduri anoshungurudzika zvakare nenyaya yokuti vanhu vanoita chirwere chekutsvaga sepaanoti, “Makambondiona ndichigogodza kwenyu kumba? Hamusimi here munotondivinga kwangu kumba?”

(iv) Kodzero

Mudetembo rinonzi, **Ndoda mukoho wangu** rakanyorwa naRabison Shumba rine dingindira rekodzero. Nyanduri anoshungurudzika pamusoro pekushandiswa asingapihwi mubhadharo wakakwana nevanhu vaanoshandira.

Nyanduri anoshungurudzika pakuti anoshanda zvinorwadza, asi hapana mari yaanzopihwa panopera mwedzi, sepaanoti, “Ziya radeuka zhinji mose munondipupurira, asi hazvina mubhadharo kana zukwa zvaro.”

Nyanduri anoshungurudzika zvakare nokuti aneta nekutendwa chete kuti agona asi izvo zvisingaunze chikafu kumhuri yake sepaanoti, “Ndaneta nekudetemberwa kuti ndagona, mashoko chete handiwo anodyiwa nemhuri kumba kwangu.”

Mudetembo iri nyanduri anotsutsumwa zvakare kuti anoita basa rose pakambani, asi pakuzodya nekukohwa vashandirwi vake vanatora zvose osara asina chinhu sepaanoti, “Yangu ndima ndasakura ndazunza, imi makohwa modyorera mune dzenyu homwe.”

(v) Kufambiswa kwemashoko

Mudetembo rakanzi, **Fesibhuku** rakanyorwa naEvidence Makuni rine dingindira rekufambiswa kwamashoko. Nyanduri ari kushungurudzika nekuipa kwefesibhuku iyo yaita kuti vamwe vanhu vaite chipfambi, uye kupedza nguva zhinji vasingaiti basa vachingoita zvefesibhuku.

Nyanduri anoshungurudzika nenyaya yokuti nzenza dzave kutsvaga

varume pafesibhuku seapo anoti, “Vachitandadzana kubva Matevere kusvika Nyanyadzi, nenzenza dzoti tawana pokuvhimira.”

Nyanduri anoshungurudzika kuti vanyarikani vave kutaaurirana zvinyadzi nokuda kwefesibhuku seapo anoti, “Kuradzikana kwakadzama newe, ambuya nemukwambo vobhuya zvinyadzi.”

Mudetembo iri nyanduri anoshungurudzika zvakare nenyaya yokuti vamwe vanhu vave kuita chipfambi kuburikidza nefesibhuku seapo anoti, “Hezvo vamwe vokusvibisa zita vachiita chipfambi kubudikidza newe.”

4. Tsanangura maitiro avanhu ari kujekeswa naRabison Shumba munhetembo dzake shanu dziri mubhuku iri. [25]

Rabison Shumba anoburitsa maitiro avanhu akasiyana-siyana anobuda munhetembo dzinoti Nyakutumbura, Ndinoda Mukoho wangu, Ndoenda hangu, Ndazozvidzora naNhaurwa muchizarira.

Mudetembo **Nyakutumbura**, nyanduri anojekesa kurwadziwa kunoita mubereki nekuda kwemwana asingakoshesi kwaakabva paanoti, “Kuuya kwako pano panyika pane akaita hanya nako hauna kudonha mudenga semvura.”

Nyanduri anoburitsa kuti vana vanotadza kukoshesa vabereki vavo vachidya mari dzavo vasingarangerire vabereki vavo sepaanoti, “Wakanganwa akarera neakapfekedza, wodya hako iyo nyika rutivi sewagarwa neshavi!”

Nyanduri anoburitsa kurwadziwa kunoita mubereki nemashoko aanoudzwa nemwana paanoti, “Nhasi worotomoka newako muromo, uchikanganwa akakudzidzisa kutaura.”

Nyanduri anojekesa kushingirira kunoita mubereki mukuchengetedza utano hwemwana paanoti, “Waiti ukakosora, nyakutumbura haarari, kutsvaga kupedza zvinopodza ako ose marwadzo.”

Mudetembo **Ndoda mukoho wangu**, nyanduri anojekesa kushungurudzika kunoita vanhu nekushandiswa kwavanoitwa asi pasina cheviri chavanowana sepaanoti, “Ziya radeuka zhinji mese munondipupurira, asi hazvina mubhadharo kana zukwa zvayo.”

Nyanduri anojekesa utsinye hunoita vashandirwi apo vanotora zvose zvaanoshanda achisara asina chinhu paanoti, “Yangu ndima ndasakura ndikazunza, imi makohwa mukadyorera mune dzenyu homwe ini uromo kuti mbuu, nzara yotetena.”

Nyanduri anojekesa kushungurudzika nekudzvanyirirwa kunoitwa vashandi ivo vashandirwi vachidya vachiguta paanoti, “Ndoshamiswa nekuzvimbirwa kwenyu shefu, muchikanganwa kuti arima ndini.”

Nyanduri anotsutsumwa nekutendwa namashoko chete asi mashoko acho asingakwanisi kuti mhuri yake igute paanoti, “Ndaneta nekudetemberwa kuti ndinogona, mashoko chete handiwo anodya mhuri yangu.”

Nyanduri anoshungurudzika kuti vashandirwi vanomirira apemhe mukoho wake asi iye aushandira zvakasimba paanoti, “Munomirira sei kusvika ndagomberwa? Zvoita kunge ndapemha ini ndashanda sembongoro.”

Mudetembo **Nhaurwa Muchizarira** Robison Shumba anojekesa mhosva dzakasiyana-siyana dzinoparwa navanhu idzo dzinoita kuti vapinde mujeri.

Mudetembi anotsanangura kuti kune vanhu vanorarama nekuba, uye havadi kusiya tsika yavo yekuba iyi kunyange vakasungwa paanoti, “Ini ndapindira yekuba muno chokwadi ndechekuti ndakatoba, ndichibuda muno ndirikunoba.”

Nyanduri anojekesa kuti vamwe vanhu vanosungirwa kutuka vatungamiriri vavo mushure mekunge vadhakwa izvo zvinoita kuti vapinde mujeri paanoti, “Ndakatuka mambo ndakadhakwa.”

Robison Shumba anojekesa kuti vamwe vanhu vanopinda mujeri asi vasina mhosva dzavakapara asi kuti vanenge varongerwa nevavengi vavo paanoti, “Zvanzi ndini muridzi wezvinokachidza ndaisaziva kuti vanhu vanoshinha kudaro, mumotokari yangu mawanikwa zvizere.”

Mudetembo **Ndoenda Zvangu** nyanduri anojekesa kuti madzimai anoshingirira pavanenge vachisangana nematambudziko mudzimba dzavo vaine tariro yekuti zvimwe zvichaita zvakanaka asi dzimwe nguva upenyu hunoramba hwakangooma.

Nyanduri anojekesa kuti varume vanorova vakadzi vavo zvekutovakuvadza paanoti, “Zvazondigombera ndapihwa muchiso, honai mavanga ezvibhakera pachiso o-o!”

Nyanduri anojekesa kuti vanhurume havachengeti mhuri dzavo paanoti, “Munhu rudzii asina hanya nevamwe? Anongozvifunga oga kwete vamwe? Nevana pavhiki todaya kamwe.”

Nyanduri anojekesa kuti vanhukadzi vanomboshingirira kuti dzimba dzavo dzimire asi varume havazvioni paanoti, “Ndaifunga tichachembedzana sevamwe ndakashingirira kwemazhinji makore zvose zvaaida ndichimuitira, asi tazosvika kwamvurayachekamakumbo zvino.”

Nyanduri anojekesa kuti varume vanosema vakadzi vavo vemumba kana vave kudanana navamwe kunze paanoti, “Ndosemwa naye sendine chidembo mukamwa.”

Cherechedzo: Mukatarisisa dzimwe nhetembo dzaongororwa kumavambo kwemhinduro ino munooni kuti hadzina kunyatsopihwa pfupiso dzizere. Vandudzaiwo neruzivo rwamunooni rwakakodzera makanangana nenhetembo dzacho.

Mhando dzemibvunzo yenhitembo

1. Muupenyu mune kunyengerwa kwakanyanya kunosangana nevanhu vakasiyana-siyana. Ongorora pfungwa iyi uchishandisa nhetembo shanu. [25]
2. Uchishandisa nhetembo shanu, buritsa zviri kutaurwa navananyanduri vakasiyana-siyana pamusoro petsika dzaparara munyika. [25]
3. Sarudza nhetembo shanu dzakanyorwa navananyanduri vakasiyana dzine dingindira rerayiro ugotsanangura zvinotaurwa mune imwe neimwe yadzo. [25]
4. Tsanangura, uchipa tsigiro yakasimba, madetemberwo, zvidavado uye kukosha muupenyu hweVaShona kwemhando mbiri dzenhetembo dzinobva mubumbiro rino.
5. Tsanangura mashandisirwo ari kuitwa zvidavado zvakasiyana-siyana nanyanduri mumwe chete waunofarira ari mubumbiro iri. [25]

KUDZIDZA MABHUKU ENGANYORWA

Pane zvinhu zvakawanda zvinotariswa pakudzidza mabhuku enganonyorwa. Zvimwe zvacho ndeizvi:

- **Kudyidzana kwemusoro webhuku nenyaya**
- **Zvinhu zvinotokonya vanyori kuti vanyore mabhuku enganonyorwa**
- **Zvinhu zvinokusuwisa kana kukusetsa kubva mumabhuku enganonyorwa**
- **Maburitsirwo evanhurume munganonyorwa**
- **Maburitsirwo evanhukadzi munganonyorwa**
- **Matambudziko anowira vatambi kana mhuri dzevamwe vatambi**
- **Unhu hwevatambi**
- **Zvidzidzo zvinobuda mumabhuku enganonyorwa**
- **Nzira dzinoshandiswa nevanyori pakuruka nyaya**
- **Madingindira anowanikwa mumabhuku enganonyorwa**
- **Nzvimbo nenguva inoitikira/inoitika rungano**
- **Matanho anotorwa nevatambi kuita zvimwe zvinhu munganonyorwa nezvikoniso kana zvinoita kuti abudirire**
- **Rongetedzo yenyaya**

Cherechedzo: vadzidzi munofanira kuziva kuti zvimwe zvinhu zvadomwa pamusoro apa zvinoenderana nebhuku ramunenge maverenga. Semuenzaniso, mumwe anokwanisa kuona kuti mubhuku raanenge achiverenga hamuna matambudziko anotorwa nevatambi zvachose. Nekudaro, zvinoreva kuti izvi hazvikwanise kuongororwa mubhuku iroro.

MAVANGA ORUDO - Stephen Mushamba

Kupindirana kwemusoro webhuku nenyaya

Vanga imbonje inosara mushure mekunge munhu akuvara. Mavanga mucherechedzo unoratidza kukuvara kwemunhu kana zvimwewo zvinhu zvisiri vanhu. Mushure mekunge ronda rapora panosara vanga, zvisinei nekuti vanga racho rinenge richionekwa nemaziso here kana kuti rinenge riri mumwoyo wanyakukuvara. Rudo kunzwanana nekutaurirana. Naizvozvo rudo rwuri kuburitswa nemusoro webhuku nderwemukomana nemusikana vanenge vachiratidza kunzwanana muchisungo chekudanana kwavo. Musoro wekuti Mavanga Orudo unojekesa kushungurudzika nekutambudzika kunoita vatambi vari munyaya iyi nekuda kwerudo. Tingangoti musoro webhuku iri unotsigirwa nezviitiko, kwete mazita evatambi.

(Cherechedzo: mushure mekunge musoro webhuku watsanangurwa kudai hatitarisire kuona uchizodzokorora mazwi anenge ari pamubvunzo. Ingotanga kupa mhinduro yako uchienda kumberi pasina dzokororo yemazwi anoumba musoro webhuku.)

Kutapwa kwaBeaula nechikwata chaSolo naVheremu kwakakonzero matambudziko mumwoyo waStanley zvinove zvinoita kuti azombomira kuenda kubasa ave kutsvaga mudiwa wake. Kupambwa kwaBeaula kunoita kuti Stanley amusuwe, uye kutora matanho akawanda akazoguma amupinza mumatambudziko mazhinji.

Musoro webhuku unoenderana nekukuvadzwa kunoitwa mudzimai waVheremu naStanley zuva raanopinda pamba pavo achitsvaga Vheremu. Zvinobuda panoenda Stanley kuHighlands achinotsvaga Vheremu; anosvika achipinda mumba maive murere mudzimai waVheremu ndokumudzipa pahuro kusvika ave kugwinha-gwinha, anomurova zvakare mbama achinowira pamubhedha. Mudzimai waVheremu anorova simbi dzemubhedha paaida kuzamurira kurova Stanley negumbo ndokudonhera pasi akabata tsoka.

Mukomana wechidiki anobuda mune imwe imba pamba paVheremu achibvunza Stanley kuti ndiwe ani, anosangana nematambudziko anokonzerwa nerudo mushure mekunge arohwa chibhakera chepamuromo

chaipo naStanley uchibva watsemuka. Anobva anowira pasi achiridza mhare.

Stanley paanoda kuti abude mumba maVheremu achitiza anotemwa nebhodhoro remafuta mumusoro ndokubva awira pasi. Anotanga kutemwa nemamwe mabhodhoro emafuta akarara pasi kudaro. Zvese izvi zvaikonzerwa nekutsakatika kwemudiwa wake Beaula uyo akanga amusiira marwadzo erudo mumwoyo make.

Stanley anonzwa kurwadziwa nekukuvvara kwaakanga aita ari kumba kwaVheremu kuHighlands ndokufunga zvekuenda kuchipatara kuti anorapwa sezvo musoro, makumbo nemusana zvaimurwadza. Akanga ave kufamba nedivi nekuti ainzwa marwadzo akanyanyisa.

Zuva remusi weSvondo tinoona Stanley akagara kumba kwake mushure mekunge adzoka kuchipatara achiedza kuverenga pepanhau re*The Times*, asi pasina chaainzwa nekuti aifunga musikana wake Beaula akanga anyangarika zvaasina kunzwisisa uye aisaziva kwaainge aendeswa. Panguva yaainofunga mudiwa wake kudaro, mwoyo wake wakabva wasviba zvekusakwanisa kuita chimwe chinhu. Chishuwo chekusuwa Beaula nekumushaya chaizonyanya kurwadza Stanley apo aiona Beaula achimuvinga kuhope, asi achitaura zvaaisanzwa. Pakarepo Stanley aibva atanga kuchema.

Stanley paanoenda kumapurisa kuCentral Police Station anosangana nemukadzi nemurume vainetsana pamusoro perudo. Vaviri ava vakanga vachiri kugara zvavo vese asi rudo rwakanga rwapera kare kare. Mudzimai ari kupopota apa ane marwadzo ekuti murume ari kuti mwana wekutanga haasi wake uye nhumbu haisi yake zvakare. Mudzimai uyu anosanganazve nerimwe dambudziko paanorohwa mbama nemurume pamberi pemhomho yevanhu ropa richibva ratanga kubuda. Pakarepo murume uyu anobva asungwa nemapurisa ndokuendeswa kuCentral Police Station.

Mudzimai waSolo akaenda kufurati raigara Eve uyo aidanana naSolo muchihwande ndokubva varwa zvekusvika pakukuvadzwa neshangu naEve. Mudzimai waSolo akanyara pamwe nekurwadziwa chose paakaona ave kurohwawo nemurume wake uyo akanga akubatsira Eve.

Solo naEve vanenge vave kutambudzwa nemudzimai waSolo uyo akanga ave kuvatumira mapepa aibva kumagweta. Izvi zvinoita kuti Solo naEve vambomira kudanana.

Eve anosangana nemavanga erudo paanobvisa pamuviri mushure mekunge apedza zvidzidzo zvake zve*A-Level* paGirls High. Muridzi wepamuviri anove Solo anomumanikidza kuti abvise pamuviri pakanga pakura zvekuti paigona kumuuraya. Matambudziko aya anorwadza Eve zvikuru kunyanya patinoona achifunga nezvawo mushure mekunge azvirangarira achiudza Stanley paHoliday Inn, ndokutanga kupfikura kuchema.

Stanley anorohwa mbama padama naEve vari paHubert Court mushure mekunge aramba kurara naye achitya kubatira chirwere cheshuramatongo. Eve anotanga kupopotera Stanley achiti imbwa yemunhu nekuti aivenga zvaifarirwawo nevamwe varume. Anoenderera mberi nekurova Stanley nezvibhakera kumeso akamugara pamatunduru.

Matambudziko anokonzerwa nerudo anoita kuti Stanley apere muviri zvisingatsanangurike. Tinonzwa izvi Stanley paanotaura neshamwari yake Batsirai achibva kumba kwaEve achienda kuSearing Heights kwaaimhanyira kunoona Samson achiti akanga apera muviri nekuda kwekutsakatika kwaBeaula zvinove zvakaita kuti asare musoro chete. Tinonzwa kuti Stanley akanga apera muviri sekutaurwa kwazvinoitwa naMoiri paanoenda naBatsirai kunomuona kujeri reHarare Remand Prison achiti ainge apera kuita serutsanga chairwo.

Eve anoonekwa akayangarara pamusoro pemvura yemutabhu akabaiwa nebanga kumusana uku mvura yacho riri ropa rega rega. Rufu rwaEve rwakakonzerwa nekuwirirana kwaakanga ave kuita naStanley.

Kupomerwa mhosva yekuponda Eve nekusungwa kunoitwa Stanley nemapurisa kunojekesa kurwadza kunoitwa matambudziko erudo. Tinoona Stanley akakombwa nemapurisa ainge akawanda zvikuru ndokutakurwa achiendeswa kuCentral Police Station asati anomira pamberi pedare achitongerwa mhosva yekuponda.

Kusvibiswa kunoitwa zita raStanley nevemapepanhau pamwe chete neterevhizheni kunoburitsa pachena kuipa kwematambudziko erudo

akanga awira Stanley muzvinangwa zvake zvekutakanura Beaula muupambwa. Izvi zvinobuda Stanley paanopomerwa mhosva yekuponda Eve, nyaya yacho inonyorwa mumapepa nekuburitswa muterevhizheni uku zita rake richisvibiswa zvikuru nezvinhu zvaaine asina kuita.

Tinonzwa kuti Ropafadzo akanga aruma amainini vake chigumwe ndokuchisiya chave kuita sechichadambuka. Amainini vacho vakabva vatama pamba apa vachiti vaizodzoka kana Ropa ave munhu ane unhu hwakanaka.

Rudo rwaStanley naBeaula rwakasiira matambudziko kuna Bhasopo uyo akapfurwa nepfuti pachipfuva ndokubva afa. Izvi zvakaaitika mushure mekunge Bhasopo aonekwa achitaura nemuvengi, Stanley aive nechinangwa chekuronda mabasa ehutsotsi aitiwa nechikwata chaSolo naVheremu.

Stanley anoona nyeredzi paanokaviwa musoro naRobert vachirwa vari kuChriston Bank. Mushure mazvo Monya anokandira katabhuru kuna Stanley kachibva kanorovera kumadziro ndokutyoka. Aya akanga ari marwadzo akasiwa pana Stanley nekuda kwerudo. Monya anozosimudzwa makumbo ndokuwira pasi achinorovera nemuromo. Akawedzerwa nekurohwa *nele de bong* ndokutanga kurutsa doro nezvimwe zvaaine adya asati abhutsurwa neshangu padumbu.

Kufunurwa kunoitwa ganda raStanley nepfuti yainge yaridzwa naVheremu kunomusiya ave akuvara chaizvo. Vheremu anozorohwawo chibhakera chematsenganzungu naStanley ndokunowira pasi achibva akaviwa neshangu pakarepo ndokurutsa doro rakasangana neropa. Zvisinei, akarohwazve nechibhakera pamuromo ndokutanga kujuja ropa. Zvese izvi zvaikonzerwa nerudo rwaStanley naBeaula rwakanga rwaita ukasha hwekusiya matambudziko muvanhu.

Stanley anopepuka ari pamubhedha muchipatara cheAvenues Clinic achirwadziwa nemusana zvakaomarara. Aya marwadzo akanga akonzerwa nekupiswa kwaakaitwa nemoto achiedza kutakanura musikana wake, Beaula murimi remoto kuChriston Bank sekuziviswa kwaanoitwa nachiremba.

Madingindira anobuda munyaya

Rudo, umhondi, huori, mhirizhonga yemudzimba, dzidzo, kutyorwa kwekodzero dzevanhu, vanhukadzi, nemamwewo.

Rudo

Rudo runobuda rwurirwo rwunosundira nyaya mberi apo Stanley anenge achitora matanho akasiyana ekuti adzore musikana wake, Beaula akanga apambwa nematsotsi aiba mari yaishaikwa kuC and T Private Limited. Rudo rwaive pakati paStanley naBeaula rwainge rwakasimba zvekuti rwunokonzero matambudziko kuvatambi vakawanda. Rudo rwunotiza Stanley mushure mekunge adanana naBeaula kwenguva pfupi ndokubva atsakatika. Rudo ndirwo rwunorovesa mudzimai anosangana naStanley achienda kuCentral Police Station nemurume wake nekuti rwakanga rwave kupera. Pakati paEve naStanley panenge paine rudo rwekunyengedzana uye rwusiri rwechokwadi. Batsirai naMoiri vanenge vari murudo rwechokwadi.

Umhondi

Vheremu, Solo, Tinashe, Dusty naMonya vanenge vachiita mabasa ehumhondi vachironga kuuraya vanhu. Tinoona kuti Monya nechikwata chake vanouraya Samson gadhi aishanda paSearing Heights. Chikwata chaVheremu chinourayisa vasikana vaviri vaishanda kuC and T Private Limited vaiita zvekuongorora mabirwo emari yainge yatsakatika. Maodhita aya anofa mushure menjodzi yemotokari inofungidzirwa kuti yainge yakonzerwa navanaVheremu vaiba mari pakambani yeC and T Private Limited. Robby nechikwata chake vanoponda Eve ndokusiya vamukanda mutabhu vakamubaya nebanga kumusana vachitya kuti akaramba achitamba naStanley aizoguma afumura zvese zvavaiita. Monya anouraya Bhasopo nepfuti mushure mekunge amupfura pachipfuva chaipo.

Huori

Huori hunobuda huchiitwa nevatambi vakasiyana-siyana kuti waitirwe tsvete. Gadhi wepaSearing Heights anoonekwa achiita madhiri navanaVheremu mushure mekunge apihwa mari yevharamuromo

ndokuvasiya vachipinda mumba maStanley asina kuvanyora mubhuku revaenzi vaipinda apa. Pakambani yeC and T Private Limited panenge pachiiitwa huori kwazvo zvinove zvinoita kuti kambani yaishandirwa navanaBeula izoshevedzwe kuongorora mafambiro aiita mari. Zvinonzi mari yepaC and T Private Limited yaibiwa kuburikidza nechinyoreso chaicho.

Gadhi aishanda paC and T Private Limited anoonekwa achiita huori mushure mekunge apa Stanley nhamba dzekumba kwaigara Vheremu anokumbira kuti apihwe mari yekuzotenga kokokora ndokusiirwa. Solo navanaVheremu vaiita madhiri ekututira fodya mumagonyeti epeturo vachibuda nayo munyika zviri kunze kwemutemo. Tinonzwa Beula achitaura naStanley achiti, "... Vatungamiri mumakambani vave kuba mari. Ukuwo vashandi vomumagadheni vachitorawo mabhara kana kuti mapiki zvisina mvumo. Kana vadzidzisi vanobawo mabhuku namachoko vachinotengesa. Munhu wose ave kuita zvaanofunga. Zvemari izvi zvakatanga mumabhanga. Uwandu hwemari iri kubiwa munyika muno hwakurisa..." p.15. Chiremba anoregedza kusungisa Eve paanobvisiswa pamuviri naSolo nekuti ainge apihwa vharamuromo ndokusiya nyaya yacho yakadaro.

Mhirizhonga yemudzimba

Stanley anosangana nemukadzi nemurume pana Angwa Street muguta reHarare vanenge vachinetsana paanoenda kuCentral Police Station achida kubatsirwa kutsvaga Beula aive atsakatika. Murume uyu ainge achiramba mwana wekutanga pamwe chete nepamuviri paive nemudzimai wake. Izvi zvinoita kuti azogume ave kutukwa nemukadzi kuti imbwa pamberi pechaunga chevanhu. Pamusoro pazvo murume uyu anorova mudzimai wake mbama pamberi pemhomho yevanhu. Mudzimai waSolo anoenda kumba kwaEve ndokutanga kurwa, apa vanenge vachirwira murume anove Solo. Solo anobatsira Eve kurova mukadzi wake. Ropafadzo anonetsana namainini vake kusvikira avaruma chigunwe ndokusara chave kuita sechichatyoka. Stanley anorova mudzimai waVheremu kuHighlands mushure mekunge avapindira mumba vakarara husiku.

Dzidzo

Stanley ainge aita shungu dzekuti adzidze paakaenda kuPorta Farm kwaiendeswa vanhu vaigara munzira dzemumaguta ndokuzonoita zvidzidzo zvake zvepamusoro kuUZ. Anobudirira zvikuru muzvidzidzo zvake ndokutora madhigirii kusanganisira *reMasters of Business Studies*. Anotanga kurarama hupenyu hwakanaka kupinda hwairaramwa neshamwari dzake dzaakakura nadzo vachigara munzira dzemumigwagwa yeHarare dzakaita savaKuda naTinos avo vainge varamba chikoro mushure mekutiza kuPorta Farm vachidzokera mumigwagwa. Beula ainge adzidza dhigirii re*Accountancy* iro rakamuwanisa basa rekuve odhita. Huodhita uhwu ndihwo hwakaita kuti azotapwa nematsotsi aiba mari paC and T Private Limited mushure mekunge kambani yaaishandira yashevedzwa ipapo kuti iite ongororo yezvemafambiro akaita mari yakashaikwa ipapo. Dzidzo inoburitswa ichiratidza kuti yakanaka sezvo yainge yashandura hupenyu hwaStanley, Beula, Batsirai naMoiri avo vainge vaita zvidzidzo zve madhigirii paUZ, uye vave kugarawo hupenyu hunoyemurika.

Vanhukadzi

Dingindira revanhukadzi rinoburitswa nenzira dzakasiyana-siyana. Vanhukadzi vanoburitswa vachitapwa nekuda kwehunyanzvi hwavo hwekugona basa sezvakaitwa Beula nechikwata chaVheremu naSolo. Vanhukadzi vanobuda vachiwirwa nematambudziko akaita sekurohwa nekupomerwa mhaka semukadzi anosangana naStanley pana Angwa Street achirohwa mbama nemurume pamwe chete nekurambirwa vana vake. Vanhukadzi vanoburitswa vachiurayiwa nevanhurume kunyangwe zvazvo vanenge vasina mhaka sezvakaitwa Eve uyo anopondwa naMonya. Vanhukadzi vanoburitswa vachivengana sezvaitwa naRopafadzo namainini vake vakanga varwisana kusvika Ropa akuda kubvisa mainini vake chigunwe. Mudzimai waSolo anorohwa neshangu naEve ukuwo ndokuzokutsanirwa naSolo naEve. Izvi zvinoratidza kusabatana kunoita vanhukadzi dzimwe nguva.

Kutyorwa kwekodzera dzevanhu

Murungano urwu tinoona vanhu vakawanda vachishaiswa kodzero

dzavo nekuda kwehutsinye hwevamwe vatambi. Kodzero dzaBeaula dzekugara zvakasununguka tinoona dzichityorwa nechikwata chaSolo naVheremu mushure mekunge atapwa ndokuiswa muhusungwa. Kodzero dzemudzimai waVheremu dzinotyorwa naStanley paanopinda mumba mavo kuHighlands achimudzipa kusvikira ave kuda kufenda, uye kumurova mbama. Monya nevamwe vake vanotyora kodzero dzevatambi vakawanda vakaita saSamson, aive gadhi wepaSearing Heights wavanosiya vauraya ari pabasa, Eve wavanouraya vosiya vamukanda mutabhuru vakamubaya nebanga kumusana. Solo naEve vanotyora kodzero dzemudzimai waSolo kuburikidza nekumurova vari vaviri.

Stanley anotyora kodzero dzaBhasopo paanomudzvinya muromo ndokumushonyorora muviri wake achida kuti amuudze kwaive naBeaula waaitsvaga. Monya anotyora kodzero dzaBhasopo paanomupfura nepfuti. Murume anosangana naStanley achienda kuCentral Police Station pana Angwa Street anotyora kodzero dzemukadzi wake kuburikidza nekumurova mbama.

Matanho anotorwa nembavha kuti dzisabatwe kuti dzainge dzaba mari paC and T Private Limited nezvikoniso zvacho.

Apa tiri kuda kutarisa nzira dzinotorwa nembavha dzakaba mari kuC and T Private Limited kuti dzisabatwe. Zvadarwo tinozopa zvikonzero zvinoita kuti nzira yega yega inenge ichitorwa nembavha itadze kubudirira.

Vakuru veboka rinotungamirira zvemari paC and T Private Limited vakanga vave kunetsa maodhita aiona nezvekufambiswa kwakanga kwaitwa mari pakambani iyi vachingobvunza kuti mave papi, mave papi. Vaida kuvhiringidza vanaBeaula vaiita ongororo yemashandisirwo emari pakambani iyi kuti vawane kamukana kekutiza. Danho iri rinokona nekuti chikwata chemaodhita chinorambira vakuru vezvemari vepaC and T Private Limited kuvaudza pavakanga vave.

Vheremu anotuma mumwe mushandi aive pasi pake kuti afonere mukuru wemaodhita aiongorora mafambiro emari yepaC and T Private Limited anove Beaula. Nyakufona uyu akanga achida kuziva kuti ripoti yezvemaufambiro emari paC and T yakanga yave kupera kunyorwa here.

Zano iri rinotadziwa kubudirira nekuramba kunoita Beaula kutaurira munhu uyu nyaya dzebasa dzavakanga vachiongorora.

Mbavha dzainge dzaba mari paC and T Private Limited dzinokonzera tsaona inouraya shamwari dzaBeaula mbiri dzaibva kubasa kuMasasa paC and T Private Limited dzaaishanda nadzo mukuongorora mari yakabiwa pakambani iyi. Tinonzwa kuti motokari yakaroverana neyavo haina kuzoonekwa kuti yakanga yafamba sei sezvo isina kumira. Patsaona iyi pakatsakatikawo mamwe mapepa ebasa aishandiswa nemaodhita aya kuongorora mafambiro emari kuC and T. Zano iri rinotadza kubudirira nekuti maodhita aya akanga asina mapepa ese aishandiswa pakuongorora nyaya yekutsakatika kwemari paC and T Private Limited.

Mbavha dzinotora rimwe danho rekutapa Beaula anove aitungamira chikwata chemaodhita aiita basa paC and T Private Limited kuMasasa. Tinozviona Stanley paanoedza kufonera musikana wake, Beaula, asi nhare yake ichiramba kupinda. Apa Beaula ainge apambwa nechikwata chavanaSolo naVheremu ndokuendeswa kuChriston Bank. VanaVheremu vanotadza kubudirira nekuti Stanley anotanga kutsvaga vanhu vainge vapamba musikana wake, ndokuwana nhamba dzekumba kwaVheremu kunove kwaakazonzwa zvakanwanda zvaizomubatsira kutakanura Beaula.

Mbavha dzinobhadhara Samson mari kuti adzitendere kupinda mumba maStanley munofungidzirwa kuti ndimo maive naBeaula pamwe chete nemapepa aaishandisa kubasa. Zvinoita kuti dzitenderwe kupinda mumba maStanley pasina dambudziko dzichitsvaga zvadzaida. Zano iri rinotadza kubudirira nekuti Samson akazotyisidzirwa naStanley ndokutaura zvakanwanda zvaitika kuti mbavha dzipinde mumba make.

Monya anozotevera Samson aive gadhi wepaSearing Heights ndokumuponda sezvo akanga avatengesa kumapurisa. Apa vaiedza kuti nyaya yavo yekupinda paSearing Heights muchivande vachipamba Beaula nekutora mamwe mapepa ake ebasa itsakatike nokuti Samson aisazowanikwa kuti ape humbowo pamberi pedare. Danho iri rinotadza kubudirira nekuti Samson akanga azivisa Stanley zvese zvainge zvaitika, uye Monya anoonekwa nevana vechikoro vakaita saRopafadzo achiponda Samson.

Mbavha dzinoshandura ruvara rwemotokari yaBeaula. Tinozviona Stanley paanoona motokari yaBeau iri mugaraji kuChriston Bank, asi yakashandurwa ruvara. Zano iri rinotadza kubudirira sezvo Stanley akaziva motokari iyi nekuti Beaula aimbokweshera nayo pagonhi rekuruboshwe kuSearing Heights achiri kudzidzira zvekutyaira motokari.

Mbavha dzinoedza kupomera Stanley mhosva yekuponda Eve kuti dzisabatwe. Tinozviona panopondwa Eve naMonya ndokusiya ateya Stanley achiitira kuti paanoenda kumba kwaEve omhanya kunoshevedza mapurisa. Pakarepo Stanley anobva asvika achisungwa nemapurisa achipomerwa mhosva yekuponda. Izvi zvinotadza kubudirira nekuti Stanley anobva apihwa bhero kudare redzimhosva ndokubuda kunze kwaanoenderera mberi nekutsvaga Beaula ainge apambwa.

Matanho anotorwa naStanley kutsvaga mhondi dzainge dzapamba musikana wake Beaula nezvikonzero zvekubudirira kwedanho rega rega.

Nzira dzinoshandiswa naStanley pakutsvaga mhondi dzainge dzapamba musikana wake, Beaula dzakawandisa chaizvo. Zvino muchikamu chino tichangobata-bata dzimwe dzacho nekupa zvikonzero zvinoita kuti mazano aya ange achibudirira sezvaakaita.

Danho rekutanga kudzoka kubva kubasa kuGweru ndokuenda kuHarare paSearing Heights paaigara asati atanga basa. Izvi zvinoita kuti Stanley aone mumba make makabvundunyurwa zvinhu ndokutanga kuronda zvainge zvaitika asipo.

Kutsvaga munhu ainge asara achipinda mumba make nepaakapinda napo – zvinoita kuti azobate chokwadi chekuti Solo, Monya, Vheremu, Dusty naTinashe vakanga vapa Samson, anove gadhi wepaSearing mari ndokubvumirwa kupinda mumba make vachitsvaga zvavaida pamwe chete nekupamba Beaula.

Stanley anotyisidzira Samson kuti aizosvitsa nyaya kumapurisa basa rake romuperera kana aisada kutaura vanhu vange vapinda mumba make asipo vachimuvhundunyura zvinhu – batsiro yacho ndeyekuti anobva aziviswa zvese zvakanga zvaitika kubva pakupihwa mari kwakaitwa Samson nemotokari yakanga ine mbavha idzi ndokuwana pekutangira

pakudzivhima.

Kuenda kuC and T Private Limited kunotsvaga nhamba dzekumba kwaigara Vheremu pamwe chete nekuvhundutsira gadhi. Zvinobuda paanosvika paT and C achinyepera gadhi kuti aive muzukuru waVheremu, uye aisaziva kumba kwake zvino aida kupihwa nhamba yekumba kwacho kuti asviyeko. Gadhi akamboda kuramba, asi akazomutyisidzira achiti basa raizomuperera kana audza Vheremu. Danho iri rinoita kuti azopihwa nhamba yekumba kwaVheremu kuHighlands.

Rimwe danho rinotorwa naStanley kuenda kunoongorora kumba kwaVheremu kuHighlands. Tinozviona paanosiya akapaka motokari yake nechekure kwemba yaVheremu achienda kunoongorora kuti pakanga pakamira sei kuti apindepo. Anoona pasingapindike pave paye atoorwa mwoyo ndokuzoona paive nezinyekenyeke – izvi zvinoita kuti anotora zvinhu zvekudhiritsa zvivakwa zvaive mumwenya yairasira mvura mumaruva zvainge zvakasosa paburi raaida kupinda nare pamba apa achibva azopinda.

Stanley anobudirira kupinda mumba maVheremu mushure mekunge adambura zvivakwa zvaidzivisa nzira yake pamwe chete nekuona kuti pachivanzi hapana akanga aripo – izvi zvinoita kuti azosvika achibata mudzimai waVheremu uyo aive kuhope ndokuudzwa zvese zvakanga zvichiitwa naVheremu kana asiri pamba pake nenzvimbo dzaainyanya kuitira zvinhu zvake.

Pane imwe nguva Stanley anofunga zvekunomhan'ara nyaya yekutsakatika kwaBeaula kumapurisa. Anosvika paCentral Police Station achiudzwa mashoko akamuodza mwoyo nemapurisa zvekuti kuwana rubatsiro rwaaida chaiko kwainetsa – izvi zvinomubatsira kuti afunge zvekushinga ega kuzvitsvagira musikana wake asingatarisire rubatsiro rwemapurisa.

Anofunga zvekuendawo kumakuva ekuMbudzi kwaivigwa shamwari yaBeaula yakanga yafira mutsaona yemotokari uri musi weChishanu vachibva kubasa. Tinoona paanozotaura naVaMoyo vaive baba vaBeaula pamwe chete nasekuru vake achivasimbisa kuti Beau aizowanikwa – izvi zvinoita kuti azosangana nemhondi dzakanga dzapamba Beaula

dzirikowo kumakuva ndokucherechedza motokari yadzaifamba nayo.

Stanley anoenda kunogarira mhondi dzakanga dzapamba Beaula kunzvimbo yeHoliday Inn akamirira vanaVheremu kuti vasvike pahotera iyi vachibva kumakuva – izvi zvinoita kuti azokwanisa kuona Vheremu akabva asvika panzvimbo iyi ari ega ndokumutevera chiverevere kusvika apinda mubhawa raive nevamwe vake.

Kuenda kunogara naEve aitura naSolo; iri rimwe zano rinorongwa naStanley mukutsvaga mhondi dzakapamba Beaula. Tinomuona achinogara panzvimbo yakanga yakagara Solo apo ainge adzokera kunotaura nevamwe vake achisiya Eve ari ega. Izvi zvinokonzerwa kuti azonzwwa kuti Solo naVheremu vange vachiwirirana panyaya yekuti vaiita zvemabhizimusi vese.

Stanley anodanana naEve kuti asvike pedyo naye kuitira kuti agoziva zvakanwanda maererano nezvaitwa naSolo navanaVheremu – izvi zvinoita kuti Eve afunge kuti akanga aona mukomana wekudanana naye ndokubuda pachena pane zvese zvakanwanda zvamboitika kwaari naSolo panguva yekudanana kwavo zvinosanganisira kurova kwavanoita mudzimai waSolo nezvimwewo.

Anopa Eve mari yainge yakawandisa zvikuru vari paHoliday Inn zuva ravatanga kuonana – zvinomubatsira kuti Eve azowana simba rekuenda kunotapa mashoko ainge achirongwa naVheremu navanaSolo zvekuti vaida kuenda kuChriston Bank kunoona mafambiro ebasa ravakanga vasiya varaira kuti riitwe.

Kuudza Eve kuti abude mubhawa paHoliday Inn pasina aimuona achiita sekunge ari kuenda kuchimbuzi apa achinomumirira pamotokari yake yaive panze – izvi zvinoita kuti Monya rifunge sekuti Eve akanga aenda kuchimbuzi uye aizodzoka sezvo Stanley akasara achitenga rimwe doro.

Anotevera vanaVheremu kuChriston Bank kwavakanga vaenda kunotarisa basa ravo – zvinomubatsira kuona nekuziva mamiriro enzvimbo iyi.

Matanho anotorwa naStanley akawandisa. Tsvagawo kuti mamwe acho ndeapi uye anobuda sei munyaya.

Matambudziko anosangana naStanley mukutsvaga musikana wake, Beaula.

- Dambudziko raanotanga kusangana naro nderekuramba kuita kwenhare yaBeaula kuti anzwe kwaainge ari sezvo yakanga asingachadairwe ndokuzogumisira yatodzima zvachose.
- Dambudziko rekutemwa nebhodhoru remafuta nemudzimai waVheremu kuHighlands ndokuwira pasi achinzwa marwadzo akakomba. Pakarepo mamwe mabhodhoru anotanga kutevera kusvika ave kubuda ropa zvakanyanyisa.
- Dambudziko rekushaya rubatsiro kubva kumapurisa aaifungidzira kuti aizomubatsira kuferefeta nyaya yekutsakatika kwaBeaula. Paanoona zvaramba anonzwa musoro wake kurwadza.
- Kunyeperwa kuti aive mutikitivha zvinove zvaizomuvhiringidza kuwana humbowo nezivo yekwaive nevanhu vakanga vapamba Beaula. Tinonzwa Monya achienda paive naEve kuHoliday Inn achinomuudza kuti aitura nemutikitivha.
- Dambudziko rerufu rwaSamson uyo anofa mushure mekunge apondwa naRoby nechikwata chake zvinove zvinotadzisa Stanley kuwana humwe humbowo hwaaida kuudzwa naSamson. Rufu rwaSamson rwunoitazve kuti pashaikwe munhu aizomira pamberi pedare achitsanangura mafambiro enyaya yekupinda kwavanaSolo mumba make.
- Dambudziko rekupondwa kwaEve rinosiya Stanley asina ruzivo rwuzere pane zvese zvaaida kuziva maererano nekutapwa pamwe chete nenzvimbo yakanga yaendeswa Beaula.
- Kupomerwa mhosva yekuponda Eve Dzvairo pamwe nekumubata chibharo. Tinonzwa mapurisa achisunga Stanley paanomuwana ari mumba maEve achimuti ainge auraya mufi ndokutakurwa achiendeswa kuCentral Police Station.
- Dambudziko rekupererwa nemari yekuti ape Eve kuti audzwe mamiriro enyaya yekupambwa kwaBeaula. Anombodzokera kumba kwake kuti anobatanidza mari yese yaakanga asara nayo

ndokuzodzokera kuHubert Court achisvikowana Eve atopondwa.

- Dambudziko rekusungwa rinowirazve Stanley. Tinozviona paanenge ari muBlock D munzvimbo yaive nevasungwa vakawandisa paHarare Remand Prison. Pakarepo tinonzwa zita rake richishevedzwa nemugadhijeri kuti aonekwe naBatsirai naMoira vaine vamushanyira ari kuRemand ikoko.
- Dambudziko rekuramba kupihwa humbowo huzere maererano nenyaya yekupondwa kwagadhi wepaSearing Heights, anove Samson; nemusikana akanga aona zvichiitika, Ropafadzo aigara pakare paSearing. Tinoona Ropa achiramba kupa Stanley humbowo hwaaida achibva aenda kunozvivharira mubhedhuru asingadi kupindura mibvunzo yaaibvunzwa.
- Dambudziko rekumaranzurwa muviri wese. Tinoona padumbu nekumusana kwake kwakatsvuka ropa. Izvi zvaibvawo pakuti matombo aaitika aitsvedza achiwira pasi achibva asiya amukuvadza panguva yaaive kuChriston Bank achivavarira kupinda mumba makanga makavigwa Beaula.
- Dambudziko rekufa kwaBhasopo asina kutaura zvizere maererano nekutapwa kwaBeaula pamwe chete nenzvimbo yaakanga akachengeterwa.
- Dambudziko rekurohwa naMonya pamwe chete nekutemwa netabhuru. Tinonzwa achiti paakakaviwa mumusoro akaona nyeredzi ari kuChriston Bank kwaakanga aenda kunosunungura Beaula. Pakarepo Monya anosimudza katabhuru ndokukandira Stanley kachibva kasvikoputsika.
- Dambudziko rekuvherenyurwa ganda rekumeso nepfuti naVheremu kuChriston Bank achida kusunungura musikana wake, Beaula.
- Dambudziko rekutsva nemoto ari kuChriston Bank mushure mekunge ave kutsvaga pakanga paiswa Beaula. Anotaura ega achiti, “Ndaibondera pamidziyo nedzimwe nguva ndichiwira pamwoto wakanga watangisa zvino kupfuta pamubhedha.

Misodzi yakanga yazara zvino pamatama ndokukaruka ndaiparura mhere...” p.177.

Matambudziko anowira vamwe vatambi vasiri Stanley munyaya iyi.

- Beaula anosangana nedambudziko rekutapwa ndokutorerwa motokari yake nembavha dzaiba mari kuC and T Private Limited.
- Mhuri yekumba kwaMoyo yainge ichinetseka zvikuru nekutsakatika kwaBeaula sezvo ainge aenda asina kuoneka.
- Beaula anosangana nedambudziko rekufirwa neshamwari dzake dzaaishanda nadzo pakuodhita mafambiro emari yaishaikwa kuC and T Private Limited mushure mekunge dzaita tsaona dzichibva kubasa.
- Mudzimai waVheremu anowirwa nedambudziko rekudzipwa pahuro naStanley ndokuzosiwa ave kuita kunge afenda achigwinha-gwinha.
- Mwanakomana waVheremu anosangana nedambudziko rekurohwa – tinozviona paanorohwa chibhakera chepamuromo naStanley achibva anowira pasi.
- Eve anosangana nedambudziko rekubvisiswa pamuviri pakanga pakura naSolo – tinonzwa achiudza Stanley vari kuhotera yeHoliday Inn, otanga kusvimha misodzi.
- Eve anowirwa nedambudziko rekubatwa chibharo asati azopondwa ndokusiiwa akakandwa mutabhuru akayangarara pamusoro pemvura.
- Mudzimai anosangana naStanley pana Angwa Street paaienda kuCentral Police Station anowirwa nedambudziko rekurohwa mbama pamberi pevanhu nemurume wake pamwe chete nekurambirwa vana.
- Mainini vaRopafadzo vanosangana nedambudziko rekurumwa chigunwe naRopafadzo ndokusara chave kuita sekunge chichadambuka.

- Mudzimai waSolo anosangana nedambudziko rekukutsiranwa ndokukuvadzwa naEve naSolo; ukuwo Eve anenge amurova neshangu.
- Bhasopo anowirwa nedambudziko rekupingwa, kudzipwa, nekuvharwa muromo naStanley kuChriston Bank.
- Bhasopo anosangana nedambudziko rekupfurwa padundundu zvinoonekwa nekugomera kwaanenge ave kuita nemarwadzo.
- Munhu aisvuta fodya ari pamusoro pegomo kuChriston Bank anonzwa ruzha rwedombo rainge rasantudzirwa naStanley ndokuvhunduka achikoromokera kumawere egomo achinorovera pasi.
- Tinashe anowirwa nedambudziko rekumarwa-marwa zvinoonekwa nemaronda aive kumeso kwake, uye ropa raidonhera pakapeti paanosvika kumba kwairwira Stanley naMonya.
- Monya anosangana nedambudziko rekurohwa. Tinozviona paanosvika achirohwa padumbu neshangu naStanley ndokuzokaviwazve pamhuno chaipo.
- Vheremu anowirwa nedambudziko rekurohwa. Tinozviona paanosvetukirwa nechibhakera naStanley ndokunowira pakapeti vari kuChriston Bank. Anorohwazve neshangu mudumbu naStanley ndokurutsa doro rakasangana neropa.

Maburitsirwo evanhukadzi nevanhurume munyaya

Vanhukadzi

Vanhukadzi vanosanganisira vasikana navanamai vakaroorwa kana chembere dzechikadzi dzatinooona dziri munyaya. Vanhukadzi vari munyaya iyi vanoburitswa nenzira dzakasiyana-siyana.

- Vanhukadzi vanoburitswa vachitapwa nevanhurume sezvinoitwa Beaula anopambwa nembavha dzekuba mari kuC and T Private Limited.
- Vanhukadzi vanoburitswa vachiurayiwa vasina mhosva –

zvinobuda nekuurayiwa kweshamwari mbiri dzaBeaula dzinofira mutsaona yemotokari dzichibva kubasa. Izvi zvinonzi zvakakonzerwa nembavha dzekuba mari kuC and T Private Limited.

- Vanhukadzi vanoburitswawo vachishanda mabasa epamusoro – Beaula anenge achishanda semukuru wemaodhita aiongorora mafambiro ainge aita mari paC and T Private Limited.
- Vanhukadzi vanoburitswa vachishungurudzwa nevanhurume kuburikidza nekurohwa mumhirizhonga yemudzimba – tinoona mudzimai anosangana naStanley achienda kuCentral Police Station achirohwa mbama nemurume wake pamberi pevanhu pamwe chete nekurambirwa vana achinzi vaive vekusango.
- Eve anomanikidzwa kubvisa pamuviri pakanga pakurisa chaizvo naSolo sezvo akanga asingapatarisire – dai akaramba aisazopihwa mari yekuterera imba yaaigara neyekutenga chikafu.
- Mudzimai waSolo anosangana nedambudziko rekutorerwa murume naEve pamwe chete nekurohwa neshangu naEve. Solo wacho anozobatsirawo musikana waaidanana naye muchivande, Eve kurova mudzimai wake.
- Vanhukadzi vanoburitswazve vachirwisana – tinonzwa kuti Ropa akanga aruma chigunwe chamainini vake achiita sekunge achachikwachura.
- Vanhukadzi vanoburitswa munyaya vari vanhu vasingayemurane – Ropa anotuka musikana webasa wepamba pavo achiti vasikana vebasa havana kudzidza, uye havana chavanoziva. Iyewo musikana wacho webasa anodzose kutuka Ropa achiti idofu risingagoni zvechikoro pamwe chete nekuda kumutema nemutambo uzere tsvina yemwana.
- Vanhukadzi vanoburitswa vachiedza kurwisa nyaya yekutsikirirwa kwekodzero dzavo kuburikidza nekuramba mhirizhonga yese yemudzimba – tinoona panorohwa munhukadzi mbama pana Angwa Street nemurume wake vanhu vachibva vatanga

kuratidzira vachishoropodza chiitiko ichi kunyanya vanhukadzi. Panopondwa Eve vanhukadzi vanoonekwa vari pachivanzi vachiratidzira.

- Vanhukadzi vanoburitswa vachiita zvechipfambi mumabhawa senzira yekutsvaga mari – tinoona Esinati naMasi vari kubhawa rePlaza Oriental vachivhima varume vekurara navo kuti vapihwe mari.

Vanhurume

- Vanhurume vanoburitswa vaine hutsinye – tinoona mbavha dzekuba mari paC and T Private Limited dzichikonzera njodzi yekufa kweshamwari dzaBeaula dzaibva kubasa.
- Vanhurume vanoonekwa vari mhondi – tinoona Monya achienda kunouraya gadhi wepaSearing Heights, Samson. Anourayazve Eve ndokusiya amukanda mutabhu muzere mvura akamubaya nebanga kumusana.
- Vanhurume vanobuda vari mabhinya – tinoona Monya achibata Eve chibharo asati amuuraya.
- Vanhurume vanobuda vachiita huori – tinoona Samson achipihwa chiokomuhomwe navanaVheremu ndokuvatendera kupinda paSearing Heights asina kunyora mazita avo mubhuku rainyorwa vaenzi. VanaSolo vanenge vachiendesa fodya kunze kwenyika zvisiri pamutemo. Vheremu nevamwe vaaishanda navo kubazi rezvemari kuC and T Private Limited vanenge vachiba mari nechinyoreso.
- Vanhurume vanoratidzwa sevadvanyiriri – chikwata chaVheremu naSolo chinopamba Beaula ndokumuchengeta kwenguva huru kwazvo uku vamutorera motokari yake.
- Vanhurume vanoonekwa vachityora kodzero dzevanhukadzi – tinoona Solo achimanikidza Eve kuti abvise pamuviri. Anoti akangoramba kudaro haaizomutengerazve chikafu pamwe chete nekumutererera imba yaaigara.

Zvidzidzo zvinogona kuburwa munyaya iyi.

(Cherechedzo: padanho rino zvidzidzo hazvidudzwe netsumo kana madimikira sezvinoitwa kumatanho epasi.)

Rudo rwechokwadi harwutarise mamiriro evanhu – chidzidzo ichi chinobuda pakati paStanley naBeaula vaidanana pasina kutarisa zvekuti Stanley aive mukomana aishaya uye achitambudzika zvikurusa kupinda musikana wake.

Chakaipa hachivandiki – Beaula anotsakatika, sezvineiwo matsotsi ainge amupamba ndokudzima nhare yake pamwe nekushandura ruvara rwemotokari yake asi zvese izvi zvakazongobudapachena pazvakaonekwa naStanley kuChriston Bank.

Mabasa ehuori anourayisa – ichi chidzidzo chinobuda pana Samson aive gadhi wepaSearing Heights akanga aita madhiri pabasa ndokutendera mbavha; vanaVheremu kuti vapinde mumba maStanley muchihwande asi kumagumo kwacho mbavha dziya ndidzo dzakazomuponda achibva afa.

Ukasazvibata unofa nechirwere cheshuramatongo – izvi zvinobuda pana Stanley anoramba kurara nevamwe vakadzi vekubhawa vakaita saEsinati naEve achitya kuti vaizomuzadza chirwere cheAIDS akafa sezvainge zvamboitika kuvamwe vakatevedzera matsimba egwara irori.

Dzidzo yakanaka – chidzidzo ichi chinobuda pana Stanley anoshingirira nezvidzidzo zvake mushure mekuendeswa kuPorta Farm asi anozobudirira kumagumo kwacho. Vamwe vake vakaita savanaTinos, Kuda nevamwe vanotiza chikoro zvinove zvinoita kuti varambe vachingoshupika.

Kukara mari kunourayisa – zvinobuda pana Eve akanga achida mari zvakanyanyisa kubva kuvanhurume vakaita saStanley zvinoita kuti azogume auraiwa naMonya nechikwata chake vave kutya kuti aizovafumura madhiri avo akabuda pachena.

Mhirizhongwa yemudzimba yakaipa – chidzidzo ichi chinobuda pane murume anorova mudzimai wake mbama pana Angwa Street achibva asungwa nemapurisa.

Kuba kwakaipa – chidzidzo ichi chinobuda pavashandi vepaC and T Private Limited vaiba mari pakambani iyi zvinoita kuti pazoshevedzwe maodhita ekunze ayo anozotanga kuvhimwa nembavha idzi dzichishuvira kumauraya.

Hakuna munhu anonzi ari pamusoro pevamwe vese – chidzidzo ichi chionoonekwa pana Monya aiuraya vamwe vanhu asi kumagumo kwacho tinoonawo kuti anozogonekwa naStanley uyo anomurova zvekuti anosara asingachakwanise kudzosera.

Ushamwari hwechokwadi hunokunda hukama – zvinoburitswa naBatsirai naMoiri vanoenda kunooni Stanley kuRemand Prison kwaave ndokushandisa mari yavaida kutengesa muchina waMoiri webvunzi kumubhadharira bhero achibva abuda muchitokisi zvinove zvanga zvisina kukwanisa kuitwa naShingirai mukoma waStanley chaiye.

Rudo rwechokwadi rwuzere nekuzvipira – Stanley anosarudza kuregedza kuenda kubasa achitsvaga musikana wake, Beaula uyo akanga apambwa nembavha dzainge dzaba mari kuC and T Private Limited kusvikira amuwana.

Nzvimbo nenguva pakuumbwa kwenyaya

Nyaya iyi iri kuitikira munzvimbo dzakasiyana-siyana dzakaita seSearing Heights, Holiday Inn, Hubert Court, Central Police Station, Mbare, Mbudzi, Harare Remand Prison, Christon Bank, Highlands, Masasa, Plaza Oriental – nzvimbo dzese idzi dziri muguta guru reHarare kunze kweGweru.

Searing Heights

Beaula naStanley vanoona paSearing Heights votandara vese kupera kwesvondo – Stanley anozosiirwa mari yekuti akwanise kuenda kuGweru kunotanga basa raakanga awana kuBata Company.

Gadhi wepaSearing Heights anove Samson anoita zvechiokomuhomwe opihwa mari navanaVheremu ndokuvasiya vachipinda pamusha uyu asina kuvanyora mubhuku rainyorwa vaenzi – vanobva vapinda mumba maStanley ndokutanga kuvhundunyura zvinhu vachitsvaga mapapa enyaya yekuongororwa kwemari kuC and T Private Limited.

Samson anourayirwa paSearing Heights nechikwata chaMonya mushure mekunge amutengesa kumapurisa pamwe chete nekukundikana kudzosera mari yaakanga apihwa nechikwata ichi. Izvi zvinoonekwa nevana vechikoro vaigara nzvimbo iyi nedzakapoterredza paSearing Heights vanosanganisira Ropafadzo. Stanley anowana pekutangira kutsvaga mudiwa wake, Beaula mushure mekunzwa humbowo hwezvakanga zvaitika Chishanu chatsakatika Beaula kubva kuna Samson anove gadhi akanga ari pabasa zuva iri paSearing Heights.

Masasa

Shamwari dzaBeaula dzinoita tsaona nemotokari dzichibva kubasa kuMasasa kwadzaishanda semaodhita ekunze pakambani yeC and T Private Limited – vanhu vanonetseka zvikuru nenzvimbo yakanga yaitikira tsaona iyi pamwe chete nemapepa nebasa akanga atsakatika munjodzi yakare iyoyi.

Stanley anoenda kuMasasa kunotsvaga nhamba dzekumba kwaVheremu husiku – anosvika achiona gadhi uyo akanga ave kumunyima nhamba idzi, asi anomutyisidzira kusvikira azoburitsa nhamba dziya ndokuzobvapo oenda kuHighlands kumba kwaVheremu.

Highlands

Stanley anoenda kuHighlands kumba kwaVheremu ndokusvika achiongorora mamiriro epamusya apa asati adzokera kuSearing Heights kunotora zvombo zvekuti ashandise kuvhura nzira yaaida kupinda nayo pamba apa. Stanley anobudirira kupinda mumba maVheremu zvinoita kuti azoudzwa kwaitambira Vheremu kana achinge asiri pamba kunove kuHoliday Inn.

PambapaVheremupanomboita bongozozo apo mudzimai wake anodzipwa naStanley achida kuti asavhunduke pamwe chete nekushevedzera asati anzwa zvaaida kubva kwaari – Stanley anozotemwawo nemabhodhoro emafuta ndokukuvara zvakaipisisa.

Mbudzi

Kumakuva ekuMbudzi kunenge kuchivigwa shamwari yaBeaula yainge yaita tsaona ichibva kubasa kuC and T Private Limited kuMasasa –

ndiko kunosangana VaMoyo naStanley vachisimbisana kuti Beaula aive mupenyu, uye aizowanikwa zvinoita kuti nyaya ikwanise kufambira mberi pasina kutya kukuru. Stanley anoongorora mafambiro aiita vanaVheremu kubva kumakuva – anobva anyatsovatarisisa vachibva panzimbo iyi achivatevera vakananga kuHoliday Inn kwavaizonoitira musangano wavo zuva rakare manheru.

Holiday Inn

Stanley anotevera Vheremu achipinda muHoliday Inn ndokuenda naye mubhawa ravaiitira musangano wavo – anonzwa Roby aive pamusiwo webhawa achizivisa Vheremu nezvevamwe vavo obva aziva kuti vaive pamwe chete.

Stanley anosangana naEve mubhawa repaHoliday Inn – zvinoita kuti azoudzwa zvakawanda pamusoro pehukama hwaive pakati paVheremu, Tinashu, Solo, Dusty naRoby. Eve anobatsirawo Stanley kutapa mashoko airongwa pakanga pagere varume vashanu ava – zvinoita kuti Stanley azive kuti vanaVheremu vaida kuenda kuChriston Bank kunotarisa basa ravakanga vasiya varaira kuti raine raitwa here, pakarepo ndokuzovatevera.

Eve anobuda mubhawa repaHoliday Inn achiita zvekunzvenga Roby achienda kunomira kumotokari yaStanley – izvi zvinoita kuti azourayiwa navanaRoby vachitya kuti aizofumura madhiri avo kuna Stanley wavaifungidzira kuti mutikitivha.

Hubert Court

Stanley naEve vanodzoka kubva kuChriston Bank vachienda kuHubert Court kwaigara Eve – Eve anorwadziwa zvikuru mushure mekunge Stanley aramba kurara naye. Stanley anoudzwa naEve kuti aiziva kwainge kuna Beaula asi aida mari kuti azvitaure – Stanley anobva amhanya kunotsvaga mari, Eve ndokusara achipondwa nechikwata chaRoby.

Panosvika mapurisa achisunga Stanley wavaifungidzira kuti akanga aponda Eve – izvi zvinoita kuti zita raStanley risvibiswe nevemapepanhau pamwe chete nekusungwa. Vanhu vanomira pachivanzi chepamusya uyu vachiratidzira maererano nemhirizhonga yemudzimba uye kutyorwa

kwekodzero dzevanhukadzi.

Christon Bank

Stanley anotevera vanaVheremu vachibva kuHoliday Inn vachienda kuChriston Bank – anobva aona mamiriro enzvimbo iyi, uye zvinozomuitira nyore kudzokera ikoko zvakare ave ega. Stanley anotapa Bhasopo kuti amuudze kwaive naBeaula – zvinoita kuti azomuurayisa nepfuti.

Stanley anoona humbowo hwese hwaaida panyaya yekushaikwa kwaBeaula hwaisanganisira motokari pamwe chete nekututirwa kwefodya mutangi regonyeti – anogutsikana kuti munzvimbo iyi ndimo makanga muna Beaula. Stanley anorova Monya naVheremu – izvi zvinoita kuti azokwanisa kutakanura musikana wake, Beaula.

Nguva inoitika nyaya

Zvakawanda zvinhu zviri munyaya iyi zviri kuratidza mamiriro enguva pakufambira mberi kwenyaya.

Nyaya iyi inoitika panguva yekuti vanhukadzi vari kuedza kudzivirira kodzero dzavo kuti dzisaputswe nevanhurume – tinoona kuti vakadzi vanotanga kuratidzira panouraiwa Eve paHubert Court. Panorohwa mumwe munhukadzi nemunhurume pana Angwa Street muguta reHarare vanhukadzi vanotanga kuratidzira.

Huori hunoratidza kuti nyaya iyi haina kuitika makore mazhinji adarika, asi kuti ndeyazvinozvino – Beaula anotaura achiti munhu wese ave nepfungwa dzehuori. Samson anoonekwa achiitawo huori achishandisa mutauro wenguva ino wekuti mbudzi inodyira payakasungirirwa. Vanhu vaitungamirira boka remari paC and T Private Limited vanoonekwa vachiba mari zvinoita kuti pazoshevedzwe maodhita ekunze. KuChriston Bank tinoona vanaSolo vachiita huori hwekuburitsa fodya munyika zviri kunze kwemutemo.

Motokari inenge ichifamba naStanley inoratidza kuti nguva iri kuitika nyaya haisi kure nepatiri nhasi uno – tinoona achifamba neBenz s350.

Kutyorwa kwekodzero dzevanhu kunoratidzawo nguva – tinoona Roby

nechikwata chake vachienda kunoponda Eve pamwe chete naSamson. Murume anoonekwa pana Angwa Street naStanley anotyora kodzero dzemudzimai wake kuburikidza nekumurova mbama.

Tsika yekuti makambani anoshevedza dzimwe nyanzvi dzekunze kuti vabatsirwe kuita mabasa avo inoratidza kuti nyaya iyi ndeyenguva yatiri chaiyo – tinoona kambani yaishandirwa naBeaula ichishevedzwa kuC and T Private Limited kuti iite odhiti yemari yaitsakatika pakambani iyi.

Matambirwo aitiwa mimhanzi yemachicken dance pamwe chete neborrowdale kunoratidzawo kuti nyaya iyi ndeyemazuvano tisanganyanye kudzika pamakore ari pasi pa2005.

Nyaya iyi inoitika nguva dzakasiyana dzakaita semakuseni, masikati, manheru nepakati pehusiku muri munzvimbo dzakasiyana-siyana. Kupindiranakwenzvimbo nenguva kunobva kwaumbanyaya inotendeseka sezvo nguva yairi kuitika nenzvimbo dzairi kuitikira dzichizivikanwa nevazhinji muhupenyu hwanhasi pamwe chete nezviitiko zvinowanikwa imomo.

Nzira dzinoshandiswa nemunyori pakuruka nyaya

Vanyori vanoshandisa nzira dzakatsaukana pakuruka nyaya dzavo kuti dzibude dzichinyatsonzwisika uye kuti dzinakidzewo vaverengi. Kana iri nyaya yakaitika pasichigare inorukwawo nenzira dzinoenderana nenguva iyoyo, uye dzemazuvano dzinorungwa nenzira dzinofambidzanawo nehupenyu hwamazuvano kunyangwe zvazvo pasinyanyorina musiyano.

Muchikamu chino tichangokubatsirai kunyurura dzimwe nzira dzinowanikwa munyaya iyi. Imi sevadzidzi munofanira kuzoenderera mberi muchiratidza kuti nzira yega yega yakashandiswa inobatsira sei kuumba nyaya. Mushure mekudoma nzira unofanira kutsanangura batsiro yayo uchishandisa mamwe mazwi anoti; zvinobatsira ..., zvinoburitsa pachena ..., zvinoyanika ..., zvinojekesa ..., zvichingodaro. Nyaya iyi yakapfuma zvikuru nekuti munyori anoshandisa nzira dzakawanda pakuiruka. Dzimwe dzacho ndedzinotevera:

ChiRungu

O-o, imwe missed call...p.1

The number you have dialled is not available...p.22

No women no cry p.25

Beware of the owner, not the dog p.54

Happy 14th February, Valentine's day p.85

Nhendeshure

Pfungwa dzakadzokera mumashure pazuva ratakaonana kokutanga paUniversity yeZimbabwe (UZ) muguta guru reHarare...p.5

Regai ndimbokudzoserai mumashure zvisomanana. Pakutanga ndambenge ndichingokiya-kiya kuti musaziva nhoroondo youpenyu hwomunhu hwunonhuwa kuti kutu kudaro.... p.48

Izvi zvakaita kuti ndisuruvare kwazvo ndave kuzvirangarira. Mwoyo wangu wakadzimbikana pandaiyeuka nharo dzataisiitisana... p.73

Gudziramukanwa

Honai, mari yatinopiwa inopera munhu usati waitambira p.44

Mbama iyi yakaita ruzha rukuru semheni yaro va muti. Chidziro chemba chakadavirawo ndokuwedzera ruzha p.62.

Kwaiva kusiri kumhanya ikoko, asi kubhururuka chaiko p.63

Rima raiva kunze raive rakati ndo-o kusviba richiita sokunge richandimedza ndikafira mukati maro p.108.

Aibvunda zvokurovanisa mazino p.160

Zuva rakaramba kupinda muna amai varo musi uyu p.167

Mhesano yepfungwa

A-e, munongozivawo mukoma kuti mazuva ano mbudzi inofura payakasungirirwa. Ndikasadaro hapana changu... Samson, ... unoziva here kuti mbudzi yauri kutaura iyoyo inofira ipapo payakasungirirwa musi unosvika bere?

Zitadunhurirwa

Mapurisa aidaidzira achiti, “Jean Claude van Dem! Jean Claude van Dem!”
p.144 Zvinoburitsa kurwa kwakanyanyisa kwaitwa naStanley zvinoita
kuti apihwe zita iri rinofanana nenyanzvi yezvibhakera yemumafirimu.

Monya – aive nezimuviri rakakurisa achiratidza kuti akasimba.

KK – zita iri rinoenderana nemabasa aaita ekuda vanhukadzi
vemumabhawa.

Hope/zviroto

Stanley anenge achirota chinhu chaiuya pedyo naye chichiti akacheuka
kuti achiongorore chobva chamhanyira kure chichidzika chakananga
kurwizi chopinda mugwindingwi rakati tsva. Pachakakodzoka
rweperi akaedza kuchimhanyisazve asi chakangodzokera kunopinda
mugwindingwi muya. Akabva atanga kutiza achienda kumba ndokuedza
kuchema achida rubatsiro asi anokundikana kuburitsa mazwi. Akazogona
kuridza mhere, pakarepo ndokupepuka p.36.

Pamwe pachu anorota achivingwa kuhope naBeula asi achiuya seshiri.
Beula anoshanduka kuita shiri otanga kudana Stanley kuti amutevere
mumuti maaive asi Stanley wacho achikundikana sezvo aibva aporomoka.
Hope idzi dzakamutambudza kusvika ave kuchema.

Fungiramumwoyo

Stanley anotanga kuita fungiramumwoyo paanoona *missed call* yaibva
kuna Beula p.1. Stanley anoita fungiramumwoyo paanofonerwa naBeula
achiziviswa nezveshamwari dzake dzainge dzaita tsaona mumugwagwa.
Anobva kuGweru achingoita fungiramumwoyo yekudzima kwenhare
yaBeula pamwe chete netsaona yeshamwari dzaBeula.

Ferefeto

Stanley anoenda kunoferefeta nyaya yemunhu akanga asara achipinda
mumba make paSearing Heights paanoenda kunoshandira kuGweru.
Anoferefeta nyaya iyi kuna gadhi weipapo ainzi Samson. Stanley anoenda
kuC and T Private Limited kuMsasa kunoferefeta kuti Vheremu aigara
kupi. Tinonzwa izvi paanenge achitaura nagadhi wepaC and T Private

Limited huri husiku. Stanley anoferefeta mafambiro enyaya yemabasa aiiwa navanaSolo nekwavaigara kubva kuna Eve vari paHoliday Inn.

Mucherechedzo

Stanley anorota achiona mucherechedzo weshiri yaimushevedza iri mumuti. Shiri iyi yaimiririra Beaula.

Makakatanwa evatambi

Pane makakatanwa makuru pakati paStanley nagadhi wepaSearing Heights ainzi Samson nenyaya yekuti ndiani akanga apinda mumba maStanley mazuva aaive kuGweru. Pane makakatanwa pakati pagadhi wekuC and T Private Limited naStanley nenyaya yenhamba dzekumba kwaigara Vheremu.

Mibvunzo

1. Tsanangura zvinogutsa matanho anotorwa nembavha dzinoba mari paC and T Private Limited kuti dzisabatwe nemaodhita pamwe chete nemapurisa. [25]
2. Buritsa matambudziko anosangana naStanley mukutsvaga Beaula ugojekesa kuti anokunda sei matambudziko acho. [25]
3. Tsanangura matanho anotorwa naStanley mukutsvaga Beaula ainge apambwa nemhondi ugoyanika pachena kuti danho rega rega rakamubatsira nenzira dzipi. [25]
4. Buritsa ugoyanika pachena matambudziko anowira vanhukadzi munyaya iyi. [25]
5. Rondedzera kupindirana kunoita nzvimbo, nguva nerunyaya kuti zvizoumba nyaya inotendeseka. [25]
6. Wakatarisa nyaya iyi ndedzipi dzaungati ndidzo ngwavaira dziri kutambudza vanhu muzuva ranhasi? [25]
7. Tsanangura zvinogutsa mitoo yakashandiswa nemunyori kuburitsa mhangwa dzake pachena. [25]
8. Uchinyatsotsanangudza zvinogutsa uye uchipa tsigiro dzinogutsa,

ipa zvaunoona zvakatokonya munyori uyu kunyora runyaya rwakadai. [25]

9. Sarudza madingindira matanhatu kubva munyaya iyi ugotsanangura kuti anopindirana zvakadii nehupenyu hwanhasi uno. [25]
10. Zviito zvevanhurume ndizvo zvinovhiringidza nokushungurudza upenyu hwevanhukadzi. Unotii nepfungwa iyi? Tsigira zvizere. [25]
11. Sarudza madingindira matanhatu anobuda mubhuku iri ugoburitsa dzidziso dzemunyori kubva mumadingindira acho. [25]
12. Jekesa zvinhu zvinosuwisa zviri kuburitswa munyaya iyi? [25]

AKANHONGA VHUNZE NEMUROMO - B.C Mashayamombe

Uyu mutambo wakanyorwa uri mururimi rweChiShona naBright Chimedza Mashayamombe ndokutsikiswa neveZPH mugore ra2015. Bhuku iri rine mapeji 84.

Kupindirana kwemusoro webhuku nemutambo

Musoro webhuku iri uri kubuda zvine hungwaru uye zvinoda hudzamu hwendangariro kuti muverengi atange aunzwisisa asati averenga mutambo. Kunhonga vhunze nemuromo kunogona kunge kuri kuita zvinhu zvinoguma zvapinza munhu mumatambudziko kana muzvinhu zvinomushungurudza. Kunhonga vhunze nemuromo kunogona kunge kuri kupopota zvekuti munhu anosvika pakutaura mashoko anorwadza nyakuudzwa wacho. Izvi zvinoratidza kuti musoro webhuku iri unoburitswa nenzira dzakasiyana-siyana. Hezvinoi zvimwe zvinotsigira musoro webhuku:

Cindy anopopota paanoudzwa naRuvengo kuti vabatsirane kuchengeta Mbuya Haruna naMaggie. Tinonzwa achiudza Ruvengo kuti usandirambidze kuti ndinofurwa nemhepo kana kutarisa mubatiro wandinoita amai vako naMaggie. Anoti haasiriye akagomera Maggie, uye haana kugomerwa naVaHaruna mushure memashoko aya anobva aridza zvake chikwe-e.

Cindy anopopota chaizvo paanodavirirwa nhare yake naRuvengo achigeza. Anobuda muimba yekurara achienda mune yekutandarira maive naRuvengo ainge abva kudaira foni yake ndokusvika achiridza tsamwa nekupopotera murume. Tinonzwa achiti foni yangu usatombodaira iwe mbiti yemunhu apa anenge ashatirwa zvikuru. Anoti Ruvengo asambobata foni yake nyangwe irire zvemhando ipi.

Kupera kwehu *Member of Parliament* hwaRuvengo kunoita kuti agre achishungurudzwa naCindy. Tinonzwa paanotaura naCindy achiti, “Chii chandakutadzira chinguri wabvira kudya nhundurwa? Chiiko chinokupa kutaura neni wakamira kudaro? Ndinodaro nekuti pandaiva *Member of Parliament* waisadaro, waindipa ruremekedzo rwese, Cindy.” p.18.

Laiza anopopota chaizvo paanoudzwa naZariro kuti hupenyu

idungamunhu achidudza chimiro chakanga chiri kuna Cindy. Laiza anobva atanga kupenga pakarepo achiti, “Usapindire isiri yako, unofira yomumwe. Zvekuti hupenyu idungamunhu ndezvekupenga izvozvo. Handidi kuti mwana wangu ashushwe, uye ziva kuti muvengi waCindy ndivamwene vake.” Laiza anopopotera murume wake, Zariro zvekusvika pakumuudza kuti ainge arutsa kutura.

Cindy anopopota paanoshevedza Tsitsi achimuudza kuti haasi kuchenesa muimba yake yekurara. Ruvengo paanoda kupindira nyaya yacho anobva audzwawo mashoko anorwadza achinzi, “Sunga chiromo chako, handisi kutura newe. Davira yawasumwa usapindire nedzisiri dzako. Nyaya iyi ichiri kuvanhu, haisati yasvika kumapfeni.” p.24.

Cindy popota paanoramba kuteerera murume wake, Ruvengo achiti akanga ave kupfeka zvaanoda, kuenda kwaanoda nekuita zvaanoda pasina aimuudzira zvekuita nekuti akanga ave nemari yekuzviitira zvinhu zvake ega. Izvi zvinoita kuti azogumisire arambwa naRuvengo.

Tsitsi anozvipinzisa mumatambudziko nekurega kutsvaira pamwe chete nekuchenesa chimbuhi chemuimba yekurara yaCindy naRuvengo asina chikonzero chaigutsa Cindy. Tinonzwa achipopoterwa naCindy nekuti akanga asiri kuchenesa muimba iyi uye zvinopotsa zvamutemesa nechiringiro.

Cindy anozvipinzisa mumatambudziko paanoramba kuteerera dzidziso neyambiro yaanopihwa naRegina kuti agare navamwene vake zvakanaka. Kuramba kuteerera kwake kunozoguma kwamurambisa naRuvengo pamwe chete nekumusungisa nemapurisa.

Cindy anozvikokera matambudziko paanotanga kuramba kugara navamwene vake achiti ngavadzokere kumusha kuDharuweni nekuti vairoya. Kuvapumha huroyi kwaaiita kwakazoguma kwamurambisa naRuvengo.

Maggie anopinda mumatambudziko paanosvika muimba yekutandarira achisimudza Mbuya Haruna kuti vagare mumasofa mavairambidzwa naCindy aiti vaizadza fodya yebute. Pasina nguva anobva ashevedzwa naCindy muimba yekurara maaive ndokusvika achipopoterwa achinzi wakapusa chaizvo, uye ziva kuti hausi amai vemba. Tinoziona Maggie

ave kuchema. Cindy anobva ati regai acheme ndamugadza mbama yegudo nemuromo.

Cindy anopopota paanoudzwa naRuvengo kuti motokari yake yapera mafuta ari paRoadport. Anomupopotera achiti murume zvake, asi dai aive pedyo naye aida kumupfekedza marokwe. Anomusvotesa chaizvo asati adimbura nhare yake.

Cindy anopopotera Maggie achiti haachengeteki, uye zimwana rausina kugomera rinotambudza kurera. Cindy anoti haambofa akavimba naMaggie zvachose uye ngaasamunetse sezvo mai vake vakatoora kare kare.

Kumbie anozvipinza mumatambudziko paanoenda muimba yekubikira ndokusvika achitora keke raive risina kunyorwa ndokutanga kudya. Keke raanotora iri rimwe reakanga arungwa mushonga unokuvadza naLaiza. Keke iri rinoita kuti atange kurwadziwa nemudumbu zvikuru zvinove zvinoita kuti azotakurwa neambureni achiendeswa kuchipatara.

Laiza anozviwisira mumatambudziko paanopa Cindy keke rine mushonga wemakonzo kuti azope vamwene vake, VaHaruna, asi tsoro yacho inobva yaramba kubudirira zvinoita kuti izobude pachena. Laiza anobva afumurwa maitiro ake aya kuvanhu vese naCindy zvinomusiya ave kumapurisa.

Cindy anozvipinza mumatambudziko paanotambira makeke ane mushonga wemakonzo achida kuuraya vamwene vake. Zano iri rinobva raramba kubudirira zvinove zvinozomusiya arambwa nemurume pamwe chete nekusingwa nemapurisa anoenda kunoshevedzwa naMaggie.

Cindy anopinda mumatambudziko paanotaura ega kuti aive nemwana kurutivi waakanga asina kumboudza Ruvengo murume wake. Izvi zvinoita kuti Ruvengo aore mwoyo naye.

Regina anowirwa nematambudziko paanorohwa pamhanza chaipo netsvimbo yaMbuya Haruna naCindy ndokubva asvika achiwira pasi nemuromo. Ropa rinobva rangotanga kujuja pakarepo.

Musoro webhuku unobuda panonzi naRuvengo, “Ndakambokuudza kuti ukarebesa chirimi chako chichazokuparira, iwe nharo puti. Tarisa nhasi

wazonhonga vhunze nemuromo wega. Hapana akumanikidza kutaura huipei hwako Cindy. Wegu wadura pachena. p.82.

Cherechedzo: Mudzidzi ngaazive kuti kunhonga vhunze kuri kutaurwa mubhuku iri hakusi kuburitswa nenzira imwe chete. Kunhonga vhunze nemuromo kunogona kunge kuri kupopota zvekuti nyakupopoterwa anosara achirwadziwa zvakananyisa. Saka tingangoti muromo (mashoko anotaurwa nemunhu) unogona kunhongesa munhu vhunze (kuudza vamwe zvinhu zvinovarwadza). Dzimwe nguva unooni kuti kunhonga vhunze kuita chinhu chinozopinza munhu mumatambudziko pakupera kwacho semaonero azvinoitwa nevazhinji. Naizvozvo tsvagai zvimwe zvinhu zvamunooni zvinoenderana nemusoro webhuku irori sekududzwa kwazvo mumutambo.

Madingindira anobuda mumutambo uyu

Hukama

Hukama hunoburitswa sechinhu chinosunganidza vanhu veropa rimwe chete. Kudhonzerana kwese nematambudziko ari kuwira vanhu mumutambo uyu kuri kukonzerwa nekukosha kwehukama. Cindy anenge achivenga hama dzemurume kunyanya VaHaruna vaive amai vemurume wake achiti ngavadzokere kumusha nekuti vanoroya. Cindy anovenga Maggie, mwanasikana waRuvengo waakanga aita nemudzimai wake akafa achiti aive asiri mwana wake. Cindy anorwadziwa nekuchengeta hama dzemurume wake achiti aisadzishandira, uye aive asina mari yekutambisa nekudzichengeta.

Laiza aive amai vaCindy – anofurira mwana wake kuti arambe kuchengeta vamwene vake achiti ngavadzokere kumusha. Laiza naCindy vanowirirana kuti vauraye VaHaruna ndokuvaisira muchetura wemakonzo mukeke. Cindy anenge achifarira hama dzake, izvi tinozviona paanoenda kuchikoro kwemunin’ina wake, Kumbie kunomusiira mari yekuti abatsirikane. Maggie, Ruvengo naVaHaruna vanenge vasina rusarura naKumbie kunyangwe zvazvo aive hama yekumukadzi waRuvengo. Zvese izvi zvinoratidza kuti pakati pemukadzi nemurume vakaroorana panowanzoita makakatanwa pamabatiro ehamu.

Vamwene nemuroora

Cindy anenge ari muroora waVaHaruna, asi anoratidza kuvenga vamwene vake zvikuru kuburikidza nekuvapomera huroyi pamwe chete nekuvadzanga mumasofa akanaka achiti vagare mumasofa matsaru. VaHaruna vanoshungurudzika nekurambidzwa kuona chivhitivhiti chepamba apa chikuru vachinzi vaone chinoburitsa mifananidzo mitema nemichena. Cindy anoudza murume wake, Ruvengo kuti ainge asina kugomerwa navamwene vake, VaHaruna ndosaka ainge asina hanya nekuvachengeta.

Cindy anoronga zano naLaiza rekuti ape vamwene vake keke rakanga rakarungwa nemuchetura wekuuraya makonzo. VaHaruna vanoshungurudzika zvikuru pavanonzwa kuti vakanga vaisirwa muchetura mukeke vachida kuuraiwa. Izvi zvinoita kuti vazofunge zvekutakura twunhu twavo vachiti vave kuenda kunogara kumusha nekuti muroora wavo haaida kuvaona vari vapenyu. Cindy anenge achinetsana naRuvengo waaimanikidza kuti adzinge amai vake vaende kumusha kuDharuweni.

Hurovha

Ruvengo anenge apererwa nebasa rake rehuMP zvinove zvinoita kuti azotanga kuriritirwa nemukadzi wake, Cindy uyo anenge ave kumukonorera mari yaaishanda. Cindy anenge akuramba kuchengeta hama dzemurume nemari yaaishanda achiti haadi kuchengeta vanhu vanongoswera vakagara vachingomirira kudya. Kusashanda kunoitwa naRuvengo kunoita kuti ashaye simba rekuchengetedza musha wake sezvo mukadzi anenge akuramba kuudzirwa zvekuita pamapfekero nemafambiro ake ese achiti ndini ndinokuchengeta.

Cindy paanotanga kuchengeta mhuri apo Ruvengo anenge asisashande anobva atanga kukarira murume nguva zhinji achiti akanga ave pamusoro pake sezvo nguva yake yainge yasvikawo yekumbotonga nekuita zvaanoda. Ruvengo paanodzoserwa basa rake remuhurumende tinoona kuti Cindy akanga ave kumupa rudo rwakapetwa nekuti hurovha hwake hwakanga hwapera.

Vanhukadzi

Munyori wemutambo uyu ari kuburitsa vanhukadzi nenzira dzakasiyana-siyana. Anoburitsa vanhukadzi vari vanhu vasingawirirane pachavo. Tinoona Cindy achivenga vamwene vake, VaHaruna, Maggie pamwe chete nekupopotera musikana webasa, Tsitsi. Cindy anovenga vamwene vake achiti vanoroya. Vanhukadzi vanoburitswa vachishandisa kodzero dzavo zvakaipa sezvinoitwa naCindy anenge ave kuzvitutumadza kuti ndiye anochengeta murume, saka haachafanire kubvunzwa zvaanopfeka, vanhu vaanotaura navo, nguva dzaanopinda mumba nezvaanoita.

Vanhukadzi vanobuda vachiita mapoka mapoka anochengetedza kodzero dzavo kubva kuhudzvanyiriri pamwe chete nekudzidzisana zvakatsaukana sezvaiitwa naRegina aitungamira chikwata che*Women Affairs*. Vanhukadzi vanoburitswa vachiita mabasa epamusoro sezvatinooona zvichiitwa naCindy uyo aishanda segweta ari magisitiriti kumatare edzimhosva. Vanhukadzi vanoburitswa vachipanana dzidziso yekuti vagare zvakanaka – tinonzwa Regina achirayira Cindy kuti agarisane navamwene vake nekuchengetedza imba yake zvakanaka.

Hutsinye

Cindy anoburitswa aine hutsinye chaihwo achiramba kuchengeta vamwene vake achiti havasirivo vakamubereka. Cindy anorambidza vamwene vake kuti vagare mumasofa akanaka achiti ngavagare pamatsaru nekuti vaizadza bute mumasofa. Anovarambidza kuona chivhitivhiti chakanaka achiti vaone kadiki kanoburitsa mifananidzo michena nemitema, uye kuvati vanorara kukoteji achida kuti shamwari dzake dzirare pavaisirara mazuva ese. Cindy naLaiza vanoronga mazano ehutsinye ekuti vaisire VaHaruna muchetura mumakeke kuti vafe vagosara vachigara zvakasununguka.

Rudo

Panenge paine rudo pakati paRuvengo naCindy. Rudo rwaCindy rwunenge rwuchiratidza kuti rwave kunopera sezvo anenge asisina hanya namba sezvo murume anenge ave rovha. Ruvengo anenge aine rudo nemhuri yake kusanganisira amai vake, VaHaruna avo vaaida kugara navo. Maggie anenge aine rudo nambuya vake, VaHaruna zvinove

zvinomurwadza kuona vachishungurudzwa naCindy.

Kushoropodza huori

Tinonzwa Ruvengo achiudza Kumbie kuti akanga adzoserwa pabasa nekuti panguva yaakashandira hurumende haana kumbobvira aita mabasa ehuori anove aivengwa nemukuru wenyika. Tinonzwa achiti, "... purezidhendi ukashanda navo usingaite huwori mawirirana, haikona ukaita huwori, matopesana kusvika mugomba chaimo. Vazhinji vedu vakasiya mabasa nekuda kwehuwori, voita mudya namaviri semakudo mujiri. Vaya vanoti mari yepeyi neyehuwori hwavo pakadai havadzoserwi muhofisi." p.53. Cindy anoedza kupa mapurisa anenge auya kuzomusunga kumba kwake mari yakawanda, asi vanoramba vachiti havaite zvechiokomuhomwe.

Matanho anotorwa naCindy kuti VaHaruna vabve pamba pake nezvikoniso zvacho

Cindy anoramba kuchengeta vamwene vake. Tinonzwa achiudza Ruvengo kuti haana kugomerwa naVaHaruna, saka haadi kuvachengeta. Zano iri rinokona nekuti Ruvengo haazvitori nemwoyo wese. Anongotarisa wosiya.

Cindy anokiya musuwo achienda nemakiyi achisiya Mbuya Haruna vakagara pasi pemuti wemujakaranda vachinzwa redhiyo – koniso yacho ndeyekuti VaHaruna, Tsitsi naMaggie vanomumirira vakagara pavhuranda kusvika adzoka.

Kunyepedzera kurotomoka seari kuhope achiudza Ruvengo kuti amai vake vari kuda kumuurayira mwana. Apa anenge achida kuti Ruvengo adzinge amai vake pamba apa sezvo aiti muroyi – Ruvengo anozvitora sezvisina kukosha zvekumuparadzanisa namai vake.

Kuudza Ruvengo kuti VaHaruna ngavadzokere kuDharuweni – zvinobuda husiku hwaanonyepera kurotomoka ndokuudza murume kuti amai vake ngavadzokere kuDharuweni nekuti vane gona rehuroyi. Danho iri rinokona nekuti Ruvengo anogoti ndazvinzwa, asi hapana zvaanoita kuzadzisa zvido zvaCindy.

Kutyisisdzira Ruvengo achiita sekuti ave kuda kunorova VaHaruna – tinoona achikakatirana naRuvengo achiti aida kuenda kunokwapaidza

VaHaruna nekuti vairoya. Ruvengo anongomutarisa pasina zvaanoita achibva arega.

Kunyepera kurwadziwa nemusoro achiti ndiri kuita sekunge mwoyo wangu uri kugochwa chaizvo kuti zvinzi ari kuroyiwa naVaHaruna – Ruvengo anongomutarisa.

Kugadzira chinhu chaita sechikwambo ndokuchikanda pedyo nemusuwo wemba yavo yekurara – aida kuti zvinzi amai vaRuvengo vanoroya, uye ndivo vane chikwambo ichi. Zano iri rinoramba zvakare nekuti Ruvengo haana kutendera mazviri.

Kutyisidzira murume kuti amai vake vachamuparira – anoudza Ruvengo kuti nerimwe zuva amai vake vachazomuparira uye munhu akaipa chose. Zano iri rinokona nekuti Ruvengo anozviramba.

Anosuma amai vake, Laiza kuti VaHaruna vaimunetsa chaizvo nekusada kubva pamba pake – danho iri rinoramba kutambirwa nababa vake, Zariro.

Anorambidza VaHaruna kuti vagare pamasofa akanaka achiti vanozadza bute pamwe chete nekuvambidza kuona chivhitivhiti chikuru achiti vaone chidiki chemifananidzo mitema nemichena – zvinokona nekuti VaHaruna vanongotevedzera zvaakataura pasina pokano.

Kutambira makeke ane muchetura unouraya makonzo kubva kuna Laiza kuti ape VaHaruna vabva vafa – zvinokona nekuti Tsitsi anorasa keke raida kushandiswa kupa VaHaruna racho.

Zvinhu zvinoita kuti mutambo uyu utambike

- Kupera kunoita basa raRuvengo kunoita kuti azove rovha otanga kuchengetwa naCindy.
- Kuramba kuteerera kunoitwa naRuvengo kuti adzinge amai vake, VaHaruna vadzokere kumusha kuDharuweni.
- Kupomerwa huroyi kunoitwa VaHaruna naCindy achida kuti vadzokere kumusha kwavo kuDharuweni.
- Kusatsvairwa kunoitwa mumba yekurara yaCindy naRuvengo

nemusikana webasa, Tsitsi pamwe chete nekusageza chimbuzi chemumba umu.

- Kurambidzwa kugara mumasofa nekuona chivhitivhiti chakanaka kunoitwa VaHaruna naCindy achiti vanozadza masofa bute.
- Tsamba inonyorerwa Ruvengo nemukuru wenyika achimushedza kuti adzokere pabasa.
- Kushanya kwaRegina kumba kwaCindy kuBraeside achida kunomuona.
- Zano raCindy naLaiza rekuti vauraye VaHaruna nekeke rine muchetura wemakonzo.
- Kunhongwa kwekeke naKumbie achidya asina kumirira kupihwa.
- Kurwara kunoita Kumbie nemudumbu achingogomera mushure mekudya keke.
- Kurohwa netsvimbo kunoitwa Regina naCindy achiedza kuda kurova amai vake, Laiza.
- Kumhanya kunoshevedza mapurisa kunoitwa naMaggie.
- Kusungwa kwaCindy naLaiza nemapurisa.

Matambudziko anowira vatambi mumutambo uyu

- Mbuya Haruna vanosangana nedambudziko rekupomerwa huroyi.
- Mbuya Haruna vanowirwa nedambudziko rekurambidzwa kugara pamasofa akanaka nekuona chivhitivhiti chakanaka nekuti vanoputa bute (rusarura).
- Kumbie anosangana nedambudziko reurwere hwemudumbu.
- Ruvengo anowirwa nedambudziko rekupererwa nebasa zvinoita kuti ave rovha.

- Laiza naCindy vanosangana nematambudziko ekusungwa.
- Regina anosangana nedambudziko rekurohwa pamhanza netsvimbo naCindy.
- Maggie anowirwa nedambudziko rekufirwa naamai vake zvinoita kuti azotange kugara naCindy achishungurudzwa.
- Tsitsi anosangana nedambudziko rekutukwa naCindy nenyaya yekusatsvaira muimba yake yekurara pamwe chete nekugeza chimbuzi.
- Laiza anosangana nedambudziko rekushorwa pamwe chete nekutukwa nemwana.
- VaHaruna vanosangana nematambudziko ekurera vanaRuvengo naRozi kuti vakure mushure mekunge murume wavo afa vachisiwa vave shirikadzi.

Zvidzidzo zvinobuda mumutambo uyu

Mumwe anokwanisa kuti akadzidza zvidzidzo zvinotevera:

- Munhu anoita zvakaipa anozongopedzisira asangana nemurango – kubva kuna Cindy anoshungurudza vamwe vanhu asi kumagumo anozopinda mumaoko emapurisa nekuda kweunhu nemabasa ake.
- Chakaipa hachivanzike – Cindy anovanzira Ruvengo kuti aive nemwana kunze asi anozongomuudza – anotaura kuti aisada kuzvara achitya kuchembera ndosaka aishandisa dhapo.
- Chinhu chinonzi ukama chinokosha – Ruvengo anoramba kudzinga amai vake, VaHaruna pamba pake nekuti vakatambura kumuchengeta kukura kwake kwese.
- Vanhukadzi vanowanzoitirana hutsinye pachavo – Cindy anenge achishungurudza vamwe vanhukadzi sezvaanoita paanenge achirambidza VaHaruna kuti vagara mumasofa akanaka pamwe chete nekuronga zano rekuvaisira muchetura mukeke achida kuvauraya.
- Kudzidza kwakanaka – izvi zvinobuda kuna Cindy anodzidzira

basa reugweta oshanda basa rakanaka chaizvo ave magisitiriri.

- Hutsinye hwakaipa – zvinobuda kuna Cindy aipomera VaHaruna huroyi hwaainge asina kuona pamwe chete nekuvatutisa zvinhu zvavo kubva muimba yavairara achiti vaende kukoteji nekuti aida kupa imba iyoyo yashamwari dzake padzaiuya kuzomuona. Kumagumo tinoona achizowira mumatambudziko akaita sekusungwa nekurambwa nekuda kwehutsinye.
- Kuteerera kwakanaka nguva dzese – kubva kuna Cindy anoramba kuteerera mashoko aanoudzwa neshamwari yake, Regina pamwe chete nababa vake, Zariro kuti agarisane navamwene vake zvakanaka. Kusateerera mashoko evaviri ava kunoguma kwamusungisa nemapurisa.
- Munhu asingadi kuteerera anozoguma apinda mumatambudziko – Cindy anoramba kuteerera dzidziso yaanopihwa naRegina naZariro ozogumisira azvirambisa nemurume wake, Ruvengo mushure mekunge aita zvinhu zvaaigara achirambidzwa nevaviri vane mazita atanga kudomwa ayo.

Hunhubu hunoitwa naCindy hunoita kuti ave mukadzi anoshoreka

- Kuramba kubatirwa nhare yake nemurume achiti ngaaisiye yakadaro kunyangwe ikarira asipo nekuti ikodzero dzake.
- Kufamba akapfeka nhumbi dzinomubvisa chimiro – dzinosiya musana nemakumbo ese pachena asi iye akaroowa zvakanakisisa naRuvengo.
- Kuramba kuteerera murume achitsiurwa maererano nenhumbi dzaanofarira kupfeka.
- Kuramba kuchengeta vamwene vake, VaHaruna achiti ngavadzokere kumusha kuDharuweni.
- Kudzinga vamwene vake mumasofa akanaka achiti vagare pamatsaru nekuti vanozomazadza bute.
- Kututisa vamwene vake kubva muimba yavairara achiti vaende kukoteji achida kupinza shamwari dzake muimba iyoyo.

- Kurambidza vamwene vake kuona chivhitivhiti chakanaka achiti vaone chemifananidzo mitema nemichena.
- Kuudza Tsitsi kuti amuitire basa rese repamba kusanganisira kutsvairirwa muimba yake yekurara iye agere.
- Kushungurudza Maggie kuburikidza nekumutuka nekuti amai vake vange vafa.
- Kutambira keke rine muchetura unouraya makonzo raanopihwa naLaiza achida kuripa vamwene vake kuti vafe.
- Kusiya apfiga misiwo achibuda nemakiyi pamba paina VaHaruna.
- Kuramba kuzvara achiti aitya kuchembera. Anoshandisa dhepo asina kuudza murume wake, Ruvengo zvinoita kuti vaviri ava vasave nemwana.
- Kumbovanzira murume wake, Ruvengo kuti aive nemwana kunze.
- Kurova Regina netsvimbo pahuma.
- Kutuka amai vake, Laiza asi vange vachironga mazano avo akazovapandukira vari pamwe chete.
- Kuda kupa mapurisa mari yechiokomuhomwe nekuti anenge asungwa.

Nzira dzinoshandiswa pakunyora mutambo uyu

Zviroto/hope

Ruvengo anorota achienda kunze kwenyika naCindy ndokubva vaita tsaona munzira. Anoti akazoona Cindy asisina mumwe munwe uye asisinawo mhete yemuchato p.5

Chidhorobha

Ndeipi yenyu ambuya? p.7

ChiRungu

Hello madam p.16

*Equal rights...*p17

We are living in a world of competition p.21

No mhani p.21

Maburitsirwo evanhurume

Nguva iri kuitika mutambo uyu inoita kuti vanhurume vaburitswe neimwe nzira yaveko muhupenyu hwanhasi. Vanhurume vanoburitswa vachitsikirirwa nevanhukadzi. Tinoona Ruvengo ari pasi pemukadzi wake nekuti akanga ave kuchengetwa naCindy kubva zvakaopera basa rake rehuMP. Varume vanoburitswa vasina simba rekutungamirira dzimba dzavo dzavo richienda kuvanhukadzi. Tinonzwa Cindy achiti akanga asingade kuudzwa zvekuita kana zvekupfeka nemurume wake, Ruvengo. Ruvengo anorambidzwa naCindy kuti abate nhare yake kunyangwe ikarira asipo. Kushaikwa kwemari kunoonekwa sechikonzero chinoita kuti vanhurume vave pasi pevanhukadzi dzimwe nguva. Zariro anobuda achishaya simba rekudzivisa mudzimai wake, Laiza nemwanasikana wake, Cindy kuti varege kufurirana kuvenga amai vaRuvengo.

Mibvunzo

1. Buritsa ugoyanika pachena unhubu hunoitwa nevanhukadzi semaburitsirwo azvinoitwa naCindy munyaya iyi. [25]
2. Wakanangana nehupenyu hwaCindy, ungati akateerera here dzidziso yaRegina naZariro yekuti agare nemhuri yemurume wake zvakanaka? [25]
3. Tsanangura zvinogutsa nzira dzakashandiswa nemunyori kuruka mutambo uyu kuti unge uchibuda sezvauri. [25]
4. Imhangwai dziri kuburitswa nemunyori maererano nehukama hunowanikwa pakati pehama dzemurume nehama dzemukadzi. [25]
5. Uchinyatsotsanangura zvinogutsa uye uchipa tsigiro dzakakwana,

ipa zvikonzero zvaunoona zvakatokonya munyori uyu kuti abude nemutambo wemhando iyi. [25]

6. Vanhurume vanoburitswa sei mumutambo uyu? [25]
7. Munyori anoburitsa sei vanhukadzi mumutambo uyu? [25]
8. Tsanangura zvinhu zvinokusuwisa kubva mumutambo uyu. [25]
9. Jekesa makakatanwa anobuda mumutambo uyu ugotsanangura kuti anobatsira sei kusundidzira mutambo mberi. [25]

KUDA MUHONDO - J. Sungano

Kudyidzana kwemusoro webhuku nerungano

Musoro webhuku iri unotsigirwa nevatambi vakasiyana-siyana. Kuda kufarira chinhu. Muhondo zvinhu kana zviitiko zvaiwanikwa munguva yehondo yechimurenga. Kupinda kunoita Kuda muhondo yechimurenga achirwira rusununguko rweZimbabwe kunoratidza kuti akanga aine rudo nehondo.

Musoro webhuku uyu unorevawo kuda hondo zvisinei nekuti ndiani ari kunzwa kuida. Povho inenge ichiratidzawo kufarira hondo yekusunungura Zimbabwe kuburikidza nekutsigira magandanga akanga achirwa nevavengi. Vapambepfumi vakanga vachidawo hondo kuti varambe vachitonga nyika yeZimbabwe zvinoonekwa nekurwisa vatema kuti vasatorerwe nyika kubva mumaoko avo. Mamwe magandanga akanga achifarirawo hondo yechimurenga chaizvo zvinoratidzwa nekuzvipira kwawo. Zvese izvi zvinoratidza kuti musoro webhuku iri unotsigirwa nenzira dzakawanda kwazvo. Hezvi zvimwe zvinoburitsa musoro wenyaya:

Kuda anoratidza kufarira zvehondo paanorega kuenda kuzvidzidzo zvake achienda kuHighfields netsoka uko vainochema mukuru wezvematongerwo enyika anove Chitepo akanga aparara mutsaona yemotokari. Kuda akachengeta miko nemirairo yese yavainge vaudzwa kuti vazotevedzere zuva iri nyangwe vamwe vavo vasina kuzvikoshesa. Izvi zvinoratidza chido chake chekutsigira zvinangwa zvehondo pamwe chete nevatungamiri vayo.

Vakomana vaviri vanosangana naKuda muchitima achienda kwaMutare paanenge achibva kuchikoro vanoratidza kuti vakanga vada zvehondo izvo zvainzwikwa nenyaya dzavaitaura.

Kuda anoratidza kutsigira hondo paanobva kuchikoro achisvika magandanga aive mudunhu ravo aine hurongwa hwekutakura mapango newaya zvaida kuvakiswa kipi ndokubatsirana nevamwe vachinokanda zvinhu izvi mudhamhu.

Mushure mekunge Kuda abatsirana nevamwe kurasa waya dzekipi

anotanga kunzwa kuda hondo zvakanyanyisa. Anotaura achiti, “Pamazuva matatu iwayo ndakanga ndadzidza zvakawanda nezvehondo. Ini pachangu mweya wangu wakanga wapindwa nepfungwawo yekuda kuenda.” p.26

Kuda anoenda kuMozambique achisiira chikoro panzira achinoita zvidzidzo zvehondo zvinoratidza kuzvipira kwake munyaya yekusunungura Zimbabwe.

Kusavhunduka zvitunha kunoitwa naKuda mushure mekunge aona vanhu vazhinji vange vafa pakapiswa dzimba dzavo nemoto. Izvi zvinoratidza kuti akanga ashinga semunhu aida kurwa hondo.

Kuda anoita shungu dzekurwa hondo paanoona vamwe vezera rake vaine pfuti vakachengetedza motokari yavaifamba nayo kuenda kuMozambique. Anonzwa shungu dzekuda kudzidzirawo kurwa hondo.

Kusarudzwa kwaKuda achienda nevamwe kuKamba 2 kwavaizonodzidziswa hondo kunoita kuti afare chose sezvo akanga ave kunopinda muhondo chaimo. Kudzidziswa kwese kunoitwa Kuda zvehondo nemamwe magandanga akaita saKadiki, Kandege naGidi kunoratidza kuti akanga ane chido nehondo.

Zita raKuda rekuzvarwa naro ainzi Kudakwashe Zaranyika asi tinonzwa achitora zita remuhondo rinoenderana nemusoro webhuku pamwe chete nechido chake chekurwa hondo achizviti Kuda Hondo.

Matambudziko ese ainge asangana naKuda muZimbabwe kubva panguva yaaive kuchikoro kusvika ave kumusha kwavo akaita kuti ade hondo zvapakpfurikidza. Anotsanangurira Komuredhi Kadiki kuti akanga agara achida zvehondo kubva kare chaiko asi achishaya nzira dzekuti apinde muhondo.

Kushingirira kumhanya, kudzidzira pfuti, kudzidza zvese zvevatongerwo enyika nekufamba nzendo refu netsoka kunoitwa naKuda kunoratidza kuti munhu akanga akazvipira kurwa hondo kubva kumavambo kusvika kumagumo.

Kuda hondo kwaKomuredhi Pedzi, Shoti nevamwe vavo vanotungamira povho kuenda nayo kuMazambique uko yainopotera ichidzidziswa

zvehondo kunotsigira musoro webhuku.

Vanhu vepamba pavanaKuda vanoda hondo chaizvo zvinoita kuti vapate musha vasingadi kuwana chavaitaura nemasoja zvinokonzera kuti vazopisirwe musha vahwanda muchikomo.

Kuda anenge aine chishuwo chekuti akadzidzira hondo ari kuMozambique azodzokere kumusha anorwisa vapambepfumi muhondo senzira yekutsiva zvese zvainge zvamushungurudza muhurumende yevachena. Tinonzwa achiti, “Asi ini hangu Komuredhi Kadiki shungu dzakanga dziri pakuda kundorwa chaiko, nebunu chaiko.” p.59

Kadiki, Kandege, Gidi nevamwewo vanoratidza kuti vanhu vakanga vachida hondo zvakapfurikidza kuburikidza nekudzidzisa magandanga ruzivo rwaikosha pakusunungura nyika.

Kuda anoratidza kufarira zvehondo paanokunda vamwe vaaidzidza navo zvidzidzo zvehondo paKamba 2 ndokusarudzwa kuti ange achienda kunopfurira mberi nezvidzidzo zvake ari kuChina.

Kuda tinomuona ari muhondo paanobatsira magandanga kurwisa vachena vaine vapamba Kamba 2 zuva ravaida kuenda kuMaputo kuti vaende kuChina. Tinomuona ari muhondo achiuraya muvengi nebanga. Kuda anonzwa kufara paanouraya muvengi nebanga. p.76

Kutungamirirwa kwehondo yaienda kuBuhera naKuda kunomupa mufaro mukuru chaizvo zvinove zvinoita kuti anzwe kuti akanga ave muhondo chaimo. p.83

Tinoona Kuda ari muhondo paanoenda kuBurma Valley apo anoenda achinyahwaira nevamwe vake kunobata masoja epapurazi iri ainge akarara ndokuvatuma kunoshevedza vachena vaitungamira purazi irori. Panguva iyi vanaKuda vanoratidza kuti vakanga vagadzirira hondo. p.89

Magandanga anofarira kuona hondo ichienderera mberi kusvika Zimbabwe yadzoka kuvatema ndosaka vakamhanyira kunopamba chikafu kuBurma Valley chekuti vazviraramise vari muhondo.

Panenge pachibva chikwata chemagandanga kuBurma Valley tinoona Kuda achimhanyira kunonunura gurupu ravanaKandege rakanga

rasangana nehondo, ukuwo chikwata chaChikwekwete chichienderera mberi nerwendo. Kuda akanga aneta chose, asi haana kuzvitarisa izvozvo. Izvi zvinoratidza kuti munhu akanga achida zvehondo chaizvo.

Kuda anoratidza kufarira zvehondo chaizvo paanobvuma zvekuti arambe achipfuurira mberi nekuita zvidzidzo zvehondo. Pavanhu vaaida kuenda navo kuChina panosara vana chete kubva pagumi, vaviri vainge vakuvara uye vamwe vafa. Akazoenderera mberi kunoitira zvidzidzo izvi kuTanzania kwemimwe mwedzi mina ariko.

Mazuva anoita mashoma kuna Kuda kuti ange achitungamirira battalion yake achidzokera nayo kuZimbabwe, mudunhu reBuhera kuti vanorwa hondo.

Tinoona Kuda nechikwata chaafamba nacho vachienda kuBuhera vave mudunhu raTaremekedzwa kuBocha vachipinda muhondo mushure mekunge vave kugadzirira zvekuti vapfuurire mberi nerwendo rwavo. Apa vanorwa chose kunyangwe vachizorasikirwawo nemaoto mashoma muhondo iyoyi.

Mushure mekunge Kuda nechikwata chake vagara muBuhera pabhesi pavo tinoona achipinda muhondo yekubhomba zvivakwa zvakanga zvave kuitwa nemabhunu munzvimbo iyi.

Mabhunu anoenda achinogara pedyo nebhesi ravanaKuda muBuhera tinoona achitsvaga magandanga kuti akanga achigarepi. Izvi zvinoratidza kuti mabhunu vanhu vaidawo hondo.

Kuda achisvika mudunhu reBuhera anoronga magandanga achiita kuti apararire nenzvimbo yese. Izvi aizviita nechinangwa chekuti hondo yechimurenga ikasike kupararira mumativi ese eBuhera.

Kuda anokuvadzwa nebara pagumbo nemabhunu paanoenda nevamwe vake kunoparadza bhesi idzva rakanga ravambwa nemabhunu pedyo nebhesi ravo. Kukuvara kwake kunoratidza vanga raakasangana naro nenyaya yekuda hondo.

Kudamburwa gumbo kunoitwa Kuda achiiswa rimwe rechimuti kunoratidza kuti madiro ake ehondo akanga amusiya aine dzvanga raaisazokanganwa zvachose muhupenyu hwake muhondo huru

yechimurenga yaakarwa semvumba.

Zvinhu zvinoita kuti vanhu vatemala vaende kuhondo nevachena

Kufoiriswa muzvidzidzo – zuva rekutanga Kuda ari kuyunivhesiti mudzidzisi wake aive mubhunu anosvika achitaura mashoko ekuti vanhu vese vechitema vaizokundikana muzvidzidzo zvaaidzidzisa nekuti vakanga vakurira munzvimbo dzisina zvivhitivhiti, mawairesi, uye vaisave varidzi verurimi rweChiRungu. Izvi zvinogumbura Peter naKuda nekuti vakabva vaziva kuti vainge vatofoira zuva ravatanga chikoro iroro nekuda kweganda dema.

Kurambidzwa kupinda mumahotera emutawundi – Kuda anoudza Peter vari kuMbare kuti vanhu vatemala vairambidzwa kupinda mumahotera aive muguta. Vanhu vatemala ndivo vaishandira munzvimbo idzi, asi vaisabvumidzwa kudyira kana kunwiramo zvachose. Izvi zvinorwadza vanhu vatemala nekuti vaibatwa zvakaipa neVaRungu kupinda zvavaiita imbwa dzavo.

Kushaiswa kodzero dzekutaura zvavanoda – Kuda naPeter pavanenge vari kuMbare vachinwa doro tinonzwa vachitsiurana kuti vasarambe vachitaura nyaya dzechudzvanyiriri hwemabhunu vachiti kwaive nemainformer ayo aibata vese vaitaura zvisirizvo maererano nehurumende yevachena.

Rusaruraganda – Peter naKuda vanoenda kuCommon Room kuyunivhesiti ndokuona vatemala nevachena vairwisana nekuda kwenhau dzainge dzataurwa muterevhizheni. Mutevedzeri wemuchengeti weCarr-Saunders paanonzwa zhowezhowe anosvika achishevedza vakomana vatatu vechitema ndokuvadzinga muhoro iyi achiti vanotsvaga kumwe kwekugara. Vachena hapana zvavanoitwa. Izvi zvinoratidza kuti vachena vaikosheswa kupinda vatemala.

Pakufamba nezvitima vanhu vatemala vainzi vapiinde mu*fourth class* munove maizivikanwa nekuti mumbombera uku vachena vainge vari mune zvimwe zvikamu zvepamusoro umo vainge vakagara zvakasununguka.

Vachena vaisabvunzwa zvitupa pakufamba kwavo kwese kunze kwevanhu vatemala. Izvi zvimwe zvezvikonzero zvakatuma vatemala

kunorwisa mabhunu.

Vanhu vatemala vainzi vagare mumisha yaigara ruzhinji yaive netsvina isingaite yakaita seMbare neHighfields, asi vachena vachigara munzvimbo dzakanaka.

Kubvunzwa zvitupa pese pese – tinoona kuti Kuda paanenge achienda kumusha kwavo kuChipinge ari muchitima munopinda mapurisa nemasoja achibvunza vanhu zvitupa. Kuda paanenge achibva kuMozambique nechikwata chaaitungamirira ave kuBocha tinoona achifamba nechitupa kuti apinde mupovho maigara vazhinji nekuti zvaisatenderwa kuti munhu afambe asina chitupa. Kuda anopinda mupovho aine chitupa panguva yaanosvika kuBuhera kuti vadyidzane nepovho.

Kusungwa zvisina tsarukano – vakomana vaive muchitima vachiratidza kuti vaienda kunopinda muhondo yechimurenga vanosungwa nemapurisa nemasoja vave maRusape nekuti vaive vasina zvitupa. Pakarepo vanobva vasungwa ndokudzikwa navo maRusape imomo. Izvi zvimwe zvinhu zvinoita kuti Kuda pachake anyanye kuvenga VaRungu ndosaka tichizoonza apindawo munyaya dzehondo kumberi. Munhu mutema aiti kana achinge asungwa haaihiphwa mutongo pamberi pedare, asi aibva atongotsakatika akadaro.

Kurohwa – vakomana vanenge vari muchitima chaienda kwaMutare vasina zvitupa vanorohwa zvakaomarara nemapurisa nemasoja vasati vadzikwa navo. Tinoona zvakare vamwe vanhu vachirohwa nemasoja nemapurisa munzira vari mubhazi kuenda kuChipinge pavaikanganisa nhamba dzavo dzezvitupa. Tinonzwa kuti vamwe vanhu vaienda kuChipinge vairohwa nemapurisa aSmith nekugaro repfuti zvekuti vaizonetseka kukwira mubhazi zvakare. Masoja aipinda mupovho achishungurudza vanhu kuburikidza nekuvarova kana magandanga achinge adzokera kumabheshi awo.

Kutorerwa zvekudya – panguva inenge ichienda Kuda kuChipinge bhazi raanokwira rinomiswa munzira nemapurisa, vanhu vachitorerwa upfu, nyama, shuga nezvimwe zvekudya vachinzi vaida kunozvipa magandanga. Izvi zvinoita kuti Kuda ashumbe kuburitsa misodzi achiona zvakadai zvinove zvazomupawo shungu dzekuenda kuhondo.

Kuiswa mumakipi – tinonzwa kuti vachena vaiisa vanhu mumakipi sezvakanga zvave kuda kuitwa vanhu vemudunhu rekumusha kwavanaKuda kuChipinge.

Kupisirwa dzimba nematura – Josiah anotaura achiti masoja akasvika pamusha akashaya munhu anobva apisa dzimba nematura. Izvi tinoona vachizviita pamusha pavanaKuda pavanoshaya vanhu avo vaininge vatizira muchikomo ndokubva vatanga kupisa dzimba pamwe chete nedura. Izvi zvinoita kuti Kuda atange kuchema zvikuru ari mugomo kudaro.

Kurumiswa nembwa – pamusangano wekugadzirira kuchema mukuru wezvematongerwo enyika VaChitepo kuHighfields, masoja nemapurisa anosvika painge pakaungana vanhu vachivarumisa nembwa.

Kushungurudzwa kwevatema nevatema vaishandiswa nevachena – vachena vaishandisa vamwe vanhu vatema kuti vavabatsire kurwisa vatema vaivapandukira sezvatinoona kuBurma Valley kwaive nevatema vakawanda vaibatsira vachena kurwisa vatema. Vatema vaiitiswa izvi vaidaro nekuti vaininge vachipihwa mari. Ndizvo zvimwe zvinotambudza Kuda chaizvo kusvika azoendawo kuhondo.

Kurambidzwa kuita misangano yezvematongerwo enyika – Komuredhi Kadiki vakanga vaenda kuhondo vari mwana mudiki kwazvo nenyaya yekuti vabereki vavo vakanga vatiza muZimbabwe vachienda kuZambia pavanorambidzwa kuita musangano wezvematongerwo enyika ndokuzobvako vopoterazve kuMozambique.

Matambudziko kana kuti zvimhingamupinyi zvinosangana nevanhu munguva yehondo

Kupisirwa dzimba nematura echikafu – masoja aiti akasvika pamusha achishaya vanhu aibva asiya apisa dzimba dzese kusanganisira nematura aichengeterwa goho sezvavanoita kumba kwavanaKuda kuChipinge.

Kutengeswa – tinonzwa Josiah achiudza Kuda kuti Samson akanga achekwa nemagandanga nekuda kwehutengesi hwaakaita paanotengesa magandanga kumabhunu. Magandanga anobva atiza, asi anozodzoka achimuuraya mushure mekunge masoja aenda.

Kufa kwevanhu muhondo – pahondo inoitika paKamba 2, Kuda

nevamwe vake gumi vasati vaenda kuMaputo kuti vapfuurire mberi vachienda kuChina inosiya yauraya vanhu gumi nemumwe chete nemabhunu asingaverengeki. Kuda paanoparadzana nechikwata chavanaChikwekwete anosvika achiona kuti kwavaimhanyira kwainge kwarwiwa hondo chaizvo iyo yainge yauraya vanhu vakawanda. Pamwe pachopachiona misoro yevanhu yakadimbuka uye makumbo ari kwawo, pasisina mitumbi. Zvitunha zvavakaona pahondo iyi zvaive gumi neshanu. Kandege mumwe wevanhu vanoparara pahondo iyi.

Kuteyiwa nezvimbambaira – Komuredhi Pedzi pavanoenda nepovho kuMozambique vachibva muZimbabwe vanoti povho ifambe ichitsika patsikwa nemumwe aive mberi kuitira kuti vasauraiwe nezvimbambaira. Zvino vamwe vasere vanotadza kuteerera zvinoita kuti vauraiwe nezvimbambaira zvainge zvakateyiwa munzira iyoyo nemabhunu. Makomuredzi paanenge achibva kuBurma Valley kunopamba chikafu anorasikirwa nevamwe vavo vaviri mushure mekunge vavhunduka kuputika kwezvimbambaira ndokunotsika kwaive kusina kufambwa nemombe vachibva vaputikirwawo nazvo ndokufa.

Nzara – povho yainopotera kuMozambique inobayiwa nenzara chaizvo iri munzira. Bhodho anoudza makomuredzi aidzidzisa vanhu chiuto paKamba 2 kuti iye nevamwe vake vakanga vanzwa nenzara – ndizvo zvinoita kuti azotumidzwa zita rekuti Bhodho.

Kuneta – vanhu vakanga vachienda kuMozambique vanokuvara nekuneta sezvo vainge vachifamba netsoka. Tinonzwa Bhodho achikumbira makomuredzi aizovadzidzisa zvehondo zuva ravasvika kuKamba 2 achiti vakanga vakaneta vachirwadziwa nemakumbo zvekuti havaizokwanisa kumhanya zuva raitevera sekutaurwa kwazvaitwa nemakomuredzi aya.

Kuda paanomutswa naKomuredhi Kandege kuti vanomhanya anoti akanga achinzwa kuneta chaizvo muviri wese. Vanozomhanya vachitenderera kashanu kaidiwa, asi vanenge varukutika nekuneta. Zvinoremara Kuda nevamwe vadzidzi vehondo kuti vadye chikafu vakaneta. p.53. Magadhi aichengeta paBurma Valley anenge akaneta chaizvo nekuswera achitenderera zvinoita kuti azobatwa akarara navanaKuda.

Kuputswa hukama – tinonzwa kuti vanhu vaiti vakapinda mukamba

zvese zvekuti vaininge vabva mudunhu rimwe chete, vaive mukomana nemusikana, amai nemwana zvainge zvapera, uye kwaisatenderwa kuti vaite zvinhu pahukama kana pakuzivana kwavo. Josiah, Kuda, amai nababa vavo tinozoona kuti vanosvika pakuparadzana vari muhondo kudaro zvekutadza kuzoonana zvakare. Izvi zvimwe zvezvinhu zvairatidza kuti hondo yairwadza.

Kufenda – chikwata chaidzidziswa hondo kuKamba 2 chiri pamwe chete naKuda tinoona chine vamwe vanhu vanofenda mushure mekunge vamhanyiswa vachitenderera kashanu. Vamwe vanofenda vachiri kutenderera kechitatu sezvakaitwa naBhodho. Josiah anove munin’ina waKuda anowanikwawo achifenda pakumhanya uku.

Kudzvanyirirana – Komuredhi Kadiki anoudza Kuda kuti aifanira kunyepa kuti akanga adzidza kusvika mugeredhi repasi nekuti vakuru waitungamirira hondo pakamba apa vakazviziva vaizomutsikirira kuti aende kunorwa hondo asina hunyanzvi hwakakwana ourayiwa. Izvi vaizviita nekuti ivo vaininge vasina kudzidza, saka vaitya kutorerwa zvinzvimbo zvavo nevakadzidza.

Kudzidziswa hondo nenzira dzinorwadza – Kuda nevamwe vake tinoona vachidzidziswa hondo nenzira dzaiita kuti vange vachirwadziwa zvakanyanyisa. Tinonzwa achitaura ega kuti pamwe pachokwaikambaira nemumvura, nemuminzwa, kana kumhanya vachipinda nemumoto waibvira.

Kurezvwa nezvinhu zvinokuvadza – tinonzwa zvichinzi, “Yaiva tsika yamabhunu kusiya chimwe chinhu chavaiziva kuti chinoita kuti vanhu vaungane vachitarisa. Vaiisa mabhomba imomo aiti kana munhu akachibata choputika. Mawairesi, fodya, magaba ebhifi, chitunha chemunhu, zvese izvi zvaisevenzeswa kuteya vanhu. Muzvinhu zvekudya vaiisa chepfu inouraya.” p.77. Zvinhu zvese izvi zvakanga zvauraya vanhu vakawanda chaizvo munguva yehondo.

Kukuvara muhondo – hondo inotsva paKamba 2 inosiya vanhu vashanu vakuvira zvakanyanyisa zvekuti kupona kwavo kwaisazivikanwa. Bhodho anokuvira muhondo iyi zvekuti akanga asingachakwanise zvakare kurwa. Kuda anokuvadza muhondo pagumbo ndokuzoribviswa

achiiswa rechimuti.

Kufamba nzendo refu netsoka – povho inobva kuZimbabwe tinoiona ichipinda muMozambique netsoka. Magandanga anoenda kunopamba chikafu kuBurma Valley anoenda netsoka panove pakanga paine mufambo murefu zvikuru. Magandanga ese aienda kunorwa hondo ari munzvimbo yeBuhera anobva kuMozambique netsoka dakara asvika kuBuhera.

Kurohwa – masoja ane nguva yaaipinda mumisha yevanhu vachirova povho zvakaomarara.

Nzira dzinoshandiswa nevarwi vehondo yechimurenga kuti vange vachikunda vachena

Vatema vanотора nzira dzakasiyana-siyana kuti vange vachikurira vachena muhondo yavairwa. Dzimwe dzacho ndeizvi:

Kupotera kunze kwenyika – tinoona povho ichibva muChipinge ichitungamirirwa naKomuredhi Pedzi kuenda kuMozambique uko vainopotera; ukuwo vamwe vachidzidziswa kurwa hondo.

Kusarudza vakomana vakasimba kuti vanodzidziswa kurwa hondo – vanaKuda, Bhodho, Josiah nevamwe vanosarudzwa kubva kuKamba 1 kwavanosvikira kuti vaende kuKamba 2 kwavainodzidziswa kurwa hondo.

Kushandisa masirogani kuti vazivane – makomuredzi pese paaisangana vaizivana kuburikidza nemasirogani. Izvi zvaiita kuti vazive aive neaisave muvengi wavo.

Kukudzidziswa kurwa hondo nezvematongerwo enyika – vanhu vaienda kuKamba 2 vachinodzidziswa kurwa hondo kuburikidza nenzira dzakaoma sezvinoitwa vanaKuda, Josiah, Bhodho nevamwewo. Panguva imwe chete iyi vaiiswawo mumapoka mapoka mavaizodzidziswa nezvegware remusangano weZanu.

Kutsvaga rubatsiro kubva kupovho – magandanga aitsvaga rubatsiro rwechikafu kubva kupovho kunove kwavaipihwa zvekudya vari kumabhesi kwavo. Tinoona kuti povho yaibatsirawo magandanga kutakura zvombo kubva kuMozambique kupinda nazvo muZimbabwe.

Kutuma vanamujibha kuti vawane ruzivo rwemafambiro aiita masoja – vanamujibha vange vachitumwa navanamukoma kuti vafambe vachitsvaga kwaive nemasoja, zvaaiita nezvaaironga. Ruzivo urwu rwaibatsira magandanga zvikuru pakurwisa masoja. Levi anotuma vanamujibha nemamwe magamba kuti vanosecha zvitunha zve masoja pamwe chete nekuvatorera pfuti. p.131.

Hondo yaitungamirirwa nema *Detachment Commander* – ava ndivo vaive vakuru yaitungamirira zvikwata zvevarwi vakawanda, uye vaipihwawo mhosva kana pakaita hondo yaizourayisa vanhu vakawanda vaitungamirira. Vaizopihwawo mirango nevakuru ve *Central Committee* vanove vaive pamusoro pavo.

Kubatanidza vanhu – magandanga aidzidziswa kuti aifanira kushanda nevanhu vepovho zvakanaka vakabatana kuita chinhu chimwe chete (*socialism*). Izvi zvaiita kuti hondo yavo ive nesimba rekurwisa vachena. Magandanga haaifanira kubira povho mari kana zvimwe zvinhu. Tinoona magandanga aive naKuda achiviga zvombo zvawo pamba pevamwewo vanhu muhozi pavanenge vachibva kuMozambique. Izvi zvinoratidza kubatana kwaivepo pakati pemagandanga nepovho.

Kuparidza shoko rehuipi hwemabhunu – magandanga paaidzidziswa hondo mumakamba vaiudzwa zvakanaka pamusoro pehudzvanyiriri hwevachena. Tinozviona zvichiitwa kuchikwata chavanaKuda zvinoita kuti iye Kuda anzwe kuda kuchema paanoparidzirwa hutsinye hwese hwaiitwa nemabhunu. Mharidzo idzi dzaiita kuti magandanga ave nesimba rekurwa.

Kudzidziswa kubata pfuti – magandanga aidzidziswa kuridza pfuti dzemando dzese, kuziva pfuti nemazita adzo pamwe chete nenenzvimbo dzadzaishandiswa. Kugeza nekushandisa pfuti zvimwe zvezvinhu zvaidzidziswa magandanga.

Kupata makamba vachinohwanda – tinoona kuti panorwiwa hondo paKamba 2 magandanga akanga atuta zvinhu achinohwanda mumwena yaive kunze kwekamba. Masoja paanouya kuzovabhomba anosvika achishaya vanhu ndokutanga kurwisa vachiri mubishi rekutsvaga kwainge kune vanhu.

Kutumira vamwe varwi kuti vanoita zvidzidzo zvemberi kune dzimwe nyika – tinonzwa kuti Kuda nevamwe gumi vaida kuendeswa kuChina kuti vanodzidziswa hunyanzvi hwekurwa hondo. Izvi hazvina hazvo kubudirira, asi tinozoonza achienda kunyika yeTanzania uko anonoita mwedzi mina achidzidziswa zvidzidzo zvehondo yemberi.

Kusashandisa mazita asiri pazvitupa – magandanga ese aive nemazita ekuhondo ayo aizoita kuti vasateverwe vachiurayirwa hama dzavo kumamisha kwavaibva nemasoja. Mazita aya aiitawo kuti magandanga abatanidzwe nedonzvo rimwe chete rekusunungura nyika yeZimbabwe. Kudakwashe Zaranyika tinoona achishandura zita rake iri paanoenda kuhondo achitora rekuhondo rekuti Kuda Hondo.

Kupamba vanhu vachitsvaga chikafu – tinoona magandanga achibva kuKamba 2 achienda kuBurma Valley kunotsvaga chikafu mushure mekunge zvekudya zvavaive nazvo zvaparadzwa nemasoja. Vanobva kuBurma vaine zvinhu zvakaita semombe nezvimwewo zvekudya zvavainge vapamba papurazi iri kuvachena.

Kubatsira povho – magandanga akaba mari kuVaRungu aitarisirwa kuti apewo imwe kupovho sezvo yaimbovabatsirawo. Izvi zvinojekesa pfungwa yekuti paisazove nehugandanga kana povho isina kuvapa tsigiro. Magandanga aisatenderwa kuita hupombwe nevanhu vepovho nekuti zvaisurudza hondo yechimurenga. Varwi vehondo yerusununguko vaizofanira kurapa povho dzainge dzarwara. Izvi zvaiita kuti povho ifarire magandanga uye isavakanganwa.

Kufundisa povho zvmatongerwo enyika – tinonzwa kuti *Political Commissar* aive nebasa guru rekudzidzisa povho zvakanangana nemusangano nekunaka kwemushandirapamwe (*socialism*).

Kuuraya magamba ainge ane pfungwa dzekuzvipira kuvavengi – tinonzwa Komuredhi Nhamo Mutema vachiudza Kuda kuti auraye magamba ese aizopanduka achiita pfungwa dzekutengesa hondo kuvachena kana vasvika kuZimbabwe vave kurwa hondo.

Kushevedza povho ichiona zvitunha zvemasoja – tinoona vanaLevi pavanouraya masoja vanotuma vanamujibha kuti vanoshevedza povho kuti ione zvitunha zvevachena zvavainge vauraya. Izvi zvaiita kuti povho

isateerere manyepo ese aita urwa muwairesi.

Kuchinjanisa magamba munzvimbo dzavaigara – iyi inzira yekuti *Detachment Commander* aiudza vanhu kuti vashandire munzvimbo dzakasiyana-siyana misi nenguva kuitira kuti vazive nzvimbo dzese. Izvi zvaibatsirawo kuti rimwe gamba rikafa vanhu vepovho vaingoti rakaenda kune imwe nzvimbo zvoita kuti varambe vachiziva kuti magandanga eZanu aisafa uye aisakurirwa.

Kudya nguva dzakasiyana – magamba aienda kunodya nguva dzakasiyana zvinove zvaiita kuti bhesi rirambe rakachengetedzeka nguva dzese. Izvi zvinoonekwa panosvika Kuda muBuhera, vanochinjana kudya vamwe vachisara vakachengetedza pabhesi.

Kufamba navanachiremba – chikwata chega chega chemauto chaifamba nevarapi vainzi vanamedic vaizorapa magamba kana achinge akuvara muhondo. Kuda anoronga kuti mamedic ange ari muchikwata chimwe nechimwe chaaizoenda nacho kuBuhera kunorwa hondo.

Kuve neboka raifamba richitsvaga rubatsiro – vakuru vakuru waitungamirira hondo vaienda kunotsvagira magamba zvinhu zvaaisoshandisa mukurwa hondo zvakaita semagumbeze, chikafu, pfuti dzekushandisa nezvimwewo. Vakuru ava ndivo vaifambisa hondo kuti irambe ichipfuurira mberi.

Kuve nevamiririri vavo vaive mumauto aSmith – tinonzwa kuti magamba akanga aine dzimwewo shamwari dzawo dzaishanda muchiuto chekwaSmith dzaiabatsira kuziva zvese zvainge zvichirongwa nevachena. Zvinonzi, “Mungashamiswa kuti tanzwa nani. Chiripo ndechekuti isu tine shamwari dzeChiRungu dziri muhondo yaSmith, sezvo vaine shamwariwo dziri matiri.”

Magamba anorwa hondo ari mumatunhu ese enyika – tinoona kuti kubva pamuganhu weZimbabwe neMozambique pakanga paine magamba aichengetedza nzvimbo idzi achirwisa vachena. Izvi zvinodaro kusvika kuBuhera kunenge kuchienda kunokombwa navanaKuda vanosvika vachipararira nedunhu rese munzvimbo iyi.

Zvidzidzo zviru maererano nehondo yechimurenga

Mumwe anokwanisa kuti akadzidza zvinhu zvakafanana nezvinotevera:

Ndakadzidza kuti vachena vaive nerusarura – vanhu vatema vaibatwa zvakasiyana nevamwe verudzi rwechichena. Vatema vainzi vagare munzvimbo dzaiwanikwa tsvina yakanyanyisa uye dzine vanhu vakawanda sezvaiitika muMbare neHighfields. Vanhu vatema vaifoiriswa chikoro nevachena vachinzi vaigara munzvimbo dzisina materevhizheni nemawairesi.

Ndakadzidza kuti mukuru wezvematongerwo enyika, VaChitepo vakauriwa nebhomba rainge raiswa mumotokari yavo vachibva kunze kwenyika.

Vanhu vatema vaisabvumirwa kufamba vasina zvitupa – tinoona vakomana vanosangana naKuda muchitima mu*fourth class* vachiburutsa nemapurisa nemasoja vakasungwa nekuti vainge vasina zvitupa.

Vachena vaisunga vanhu vatema zvisina tsarukano – tinonzwa kuti munhu mutema aiti akasungwa aibva angoendwa naye pasina aiziva kuti aendeswa kupi uye nyaya yacho yaisapinda mudare redzimhosva kuti itongwe.

Chidzidzo ndechekuti panguva yehupambepfumi vanhu vaisabvumirwa kuungana kana kutanga misangano yezvematongerwo enyika – vanaKuda nevamwe vaidzidza payunivhesiti vanoenda kunoratidzira kunzvimbo yeHighfields zvinove zvinoita kuti vazotanga kumhanyiswa nemasoja nemapurisa vachisairirwa imbwa. Vabereki vaKomuredhi Kadiki vainge vatanga zvmatongerwo enyika ndokuzobva muZimbabwe varambidzwa izvi nevachena vachienda kuZambia.

Mapurisa aigarira vanhu munzira achivatorera chikafu – tinoona panoenda Kuda kuChipinge achibva kuchikoro vamwe vaaive navo mubhazi vanotorerwa chikafu chavainge vatenga nemapurisa zvichinzi vaida kunopa magamba ehondo.

Ndakadzidza kuti masoja airova vanhu vasina mhosva nekuvapisira dzimba nematura – tinonzwa kuti masoja ane nguva yaaipinda mupovho achitanga kungorova vanhu. Tinoona masoja achipisa dzimba dzepamba

pana Kuda kuChipinge pamwe chete nematura aiiswa zvekudya.

Ndakadzidza kuti Zanu yaifarirwa nekuti yaishandisa donzvo regutsaruzhinji – tinoona kuti vanhu vaidzidzira hondo yechimurenga vaidzidziswa zvmatongerwo enyika zvaiita kuti vagarisane nepovho zvakanaka pamwe chete nekuidzidzisa gwara remusangano uyu. Izvi zvinoratidza kuti musangano weZanu wakanga wakategwa panheyo yekubatanidza vanhu (*socialism*).

Magamba aienda kunopotera kunze kwenyika kwavaidzidziswa zvehondo – vanaKuda vanoenda kunze kwenyika kuMozambique uko vanonodzidziswa kurwa hondo vari muKamba 2. Kuda nevamwe vake vanochoendawo kuTanzania kwavanonogara kwemwedzi mina vachiwedzera ruzivo rwavo rwehondo.

Muhondo yechimurenga vanhu vaisimudzirwa zvichienderana nekugona kwavo – tinoona kuti Kuda anosarudzwa kuti ange ari mumwe wevanhu vaizoenda kuChina kunowedzera zivo yezvehondo nekuti akanga akunda vese vaibva muchikwata chake. Kuwanda kweruzivo rwaKuda kunoita kuti azoitwa *Detachment Commander* wemagamba aienda kuZimbabwe kunorwira muBuhera.

Vatengesi vaiurayiwa – tinonzwa kuti Samson akanga aurayiwa muhondo nemagandanga nekuda kwekutengesa hondo yechimurenga kwainge aita kuvachena.

Hondo yevatema yaihwanda mumakomo – tinoona kuti panobva Kuda kuMozambique achienda kuBuhera anosangana nemagamba munzvimbo dzakawanda kusanganisira muBocha. Magamba ese aive munzvimbo idzi ainge achishandisa mabhese emakomo. VanaKuda pavanosvika kuBuhera vanokemba pabhese raive nemakomo mana.

Ndakadzidza kuti mujibha munhu aitumwa navanamukoma muhondo – tinoona Levi paanotuma vanamujibha kuti vaende kunotarisa zvitunha zvakanga zvauraiwa pahondo yakaitika muBocha apo vanaKuda vainge vave kuda kuenda kuBuhera. Vanamujibha vaifambazve vachiongorora zvaitwa nemasoja pamwe chete nekusecha masoja ainge auraiwa vachitsvaga mari pamwe chete nekuvatorera pfuti.

Ndakadzidza kuti kumhanya, kusvetuka nezvimwe zvaitwa nemagamba zvaita kuti vave vanhu vakasimba – vanaKuda vanonodzidziswa kumhanya nekusvetuka nechinangwa chekuti vasimbise muviri yavo.

Chinhu chinonzi kuteerera murawo chaikosha zvikuru muhondo – vanhu pavanoenda kunopotera kuMozambique vanoudzwa naKomuredhi Pedzi kuti vafambe vakaita mudungwe vachiti patsika mumwe ivo votsikawo vachangobva pabhodha, asi vamwe vanotadza kutevedzera chimiso ichi. Izvi zvinoita kuti vasere vasina kutevera murawo uyu varasikirwe nehupenyu vaputikirwa nezvimbambaira vave kuita zvavo vega.

Chinangwa chehondo chaive chekuti vazukuru venyika yeZimbabwe vazogare zvakasununguka – zvinonzi, “Umbwende hunoshoresa, munhu haangasiye nhaka yeumbwende.” Magamba akatsidza kuti zvaive nani kuti vapere vese kufa pane kuti vazoshorwa nevazukuru vavo vachinzi dzaive mbwende.

Hondo yaive isina mugoni – tinonzwa kuti mukuru mukuru akanga aine humbirimi hwekugona kurwa hondo chaizvo ainzi Kandege akaparara muhondo achirwa nemabhunu. Kuda aive *Detachment Commander* akabviswa gumbo nebara nemabhunu vachirwisana kuBuhera.

Hondo yaisada vanhu vanocheuka vachitarisa mamwe mativi – tinonzwa Komuredhi Nhamo Mutema vachiudza Kuda kuti mamwe magamba anopanduka achinotengesa hondo kuvachena kana achinge asisade hondo. Zvino magamba ainge akadaro aifanira kuzouraiwa pakarepo nekuti aidzose hondo yechimurenga mumashure.

Kuhondo munhu wese aive hama yako – vanhu pavanosvika kuKamba 1 tinonzwa zvichinzi pakanga pasisina zvekuti ndinozivana nangana nekuti munhu wese aiwanikwa munzvimbo yehondo, uye wese weganda dema aive hama yemagandanga. Zvekuitana hama nehama kuhondo hazvaitenderwa.

Mazita emagamba nezvaanoreva

Iyi itsika yeVaShona yekuti zita rinotumidzwa munhu kazhinji rine zvarinoreva kungave kumuridzi waro, kuvatumidzi vezita, kumhuri yemutumidzwi wezita, kunharaunda igere mutumidzi wezita, chitendero

chemutumidzwi wezita, zvichingodaro. Mazita aishandiswa muhondo yechimurenga nemagandanga aive nezvaaireva takanangana nedonzvo rehondo pamwe chete nezvinangwa zvavo zvekusunungura nyika yeZimbabwe. Mazita aya aishandiswa asiri echokwadi, izvi zvaitirwa kuti hama kana mhuri dzavo dzavaisiya kumamisha vachienda kuhondo dzisazoteverwa dzichishungurudzwa nemasoja. Zvino mazita ari pazasi apa anoshandiswa nemagamba achipindirana nezviito neunhu hwavo pamwe chete nemamiriro avo munguva yehondo yechimurenga chekusunungura Zimbabwe.

Komuredhi Kadiki Muhondo – kadiki zvinoreva kuti chinhu chacho chinenge chakanyanya kuita chidikidiki zvikuru. Komuredhi Kadiki vakanga vapinda muhondo vachiri vadiki kwazvo zvinove zvinoenderana nezita ravo. Hunyanzvi hwekurwa hondo hwaive naKadiki hwairatidza kuti akanga akura munyaya dzehondo. Muviri wake waive mudiki, asi ari munhu akanga akasimbira mukati ukuwo pameso pake pachiratidza kuti atsenga.

Kuda paanotarisa Komuredhi Kadiki kekutanga anotiudza mashoko anotevera, “Ndakatarisa vaya vainzi Komuredhi Kadiki Muhondo. Zvechokwadiwo vaiva vadiki chaizvo. Sokuona kwangu ndingati vaiva namakore gumi namana chete... asati ambokura akanga ave kutoziva pfuti.” p.40

Komuredhi Kandege – ndege inozivikanwa nekumhanya chaizvo. Zvino zita rakomuredhi ava rinoratidza kuti munhu akanga achiziva zvekumhanya zvakananyanya. Ndivo vaine vachitungamirira vanhu vaidzidziswa hondo paKamba 2 kuita zvidzidzo zvekumhanya.

Komuredhi Kuda Hondo – kuda kufarira chinhu kana kuita rudo nechimwe chinhu. Ava komuredhi vaifarira hondo chaizvo. Zita iri rinoenderana nekutiza kwavakanga vaita chikoro vachienda kuhondo. Kuda kunorwa hondo vachiuraya mabhunu vari kuZimbabwe.

Komuredhi Mabhunu Muchapera – zita iri rinodudza kuti mabhunu akanga achizoparadzwa nevatema muhondo yechimurenga. Komuredhi ava vanodudza zita ravo pavanouraya mabhunu zvakananyanisa munzvimbo yavairwira hondo.

Komuredhi Chipatapata – chipatapata zvinoreva kuita zvinhu nekukasika. Komuredhi ava vakanga vachiita zvinhu nekukasika kuti zvinge zviri panzvimbo. Kufambidzana nenguva munguva yehondo yechimurenga chinhu chaikosha zvikuru.

Komuredhi Nyika – nyika inotakura zvese zviri pamusoro payo. Komuredhi Nyika igamba rakanga richiziva mamiriro ese enyika yeZimbabwe kubva kumakomo nemazita enzizi. Komuredhi ava vakanga vachiziva nzira dzese nemakomo ese aiwanikwa kubva kuMozambique kusvika kuZimbabwe.

Komuredhi Gidi – gidi zvinoreva pfuti. Ruzivo rwaive nakomuredhi ava rwunoratidza kuti rwunoenderana nezita ravo nekuti vaizivisisa pfuti zvakapfurikidza. Ndivo vaidzidzisa vanhu vaidzidzira hondo kushandisa pfuti paKamba 2. Vaiziva mazita epfuti dzese nemashandisirwo adzo.

Komuredhi Bhodho - bhodho ipoto inozivikanwa kuti inobikirwa chikafu. Iri izita rinoratidza kuti rinoenderana zvakananyana nakomuredhi ava nekuti vaifarira kudya zvikuru, uye vachiteta nzara. Zita iri anoritumidzwa naKomuredhi Gidi pavanoti, “Iwe mukomana wechikafu kubva nhasi wava kunzi Komuredhi Bhodho nekuti unoda sadza *too much*.” p.38. Kufenda kwaanoita pavanomhanya ari pakutenderera kechitatu kunoratidza kuti munhu ainyatsonzwisisa zvekudya. Bhodho anoudza makomuredzi aivatungamira zuva ravabva kunomhanya kuti dai vakambovapa nguva yekuzorora vasati vadya kuti chikafu chizonyatsopinda. p.53.

Komuredhi Wairesi – wairesi hainyarare kana ichinge isina kudzimwa. Ndizvo zvimwe chete nakomuredhi ava nekuti vakanga vachitaurisa chaizvo. Tinovaona pavanopindira nyaya yavakanga vasina kubvunzwa ndokubva vapihwa zita iri. p.54.

Mibvunzo

1. Tsanangura kuti povho yaibatsira magamba kurwa hondo nenzira dzipi munyaya iyi. [25]
2. Rondedzera huchenjeri hunoshandiswa nevatema kuti vange vachikurira vachena muhondo yechimurenga chepiri. [25]

3. Musoro webhuku iri unoenderana zvakadii nenyaya inowanikwa mariri? Tsigira mhinduro yako zvizere. [25]
4. Hondo yairwadza, uye zvaisave nyore kusunungura nyika yeZimbabwe. Jekesa zvinhu zvinobuda murungano urwu zvinoburitsa mashoko aya pachena. [25]
5. Mazita emagamba airwa hondo anopindirana zvakadii nedonzvo rehondo yavairwa? [25]
6. Tsanangura matanho ese anotorwa nevatema kuti vabudirire kusunungura nyika yeZimbabwe. [25]
7. Zazanura matambudziko ese anosangana nevanhu vatema pakurwisa vapambepfumi. [25]
8. Mazita evatambi akashandiswa mubhuku iri anobatsira sei kusundidzira nyaya mberi? [25]
9. Nyatsodonongodza zvidzidzo zviri kuburitswa nemunyorikuvaverengi pamusoro pehondo yechimurenga? [25]
10. Tsanangura kugona kushandisa mazita amadunhurirwa kwakaitwa nemunyorikwebhuku iri. [25]
11. Jekesa zvakatuma vatema kuti vaende kuhondo yechimurenga? [25]