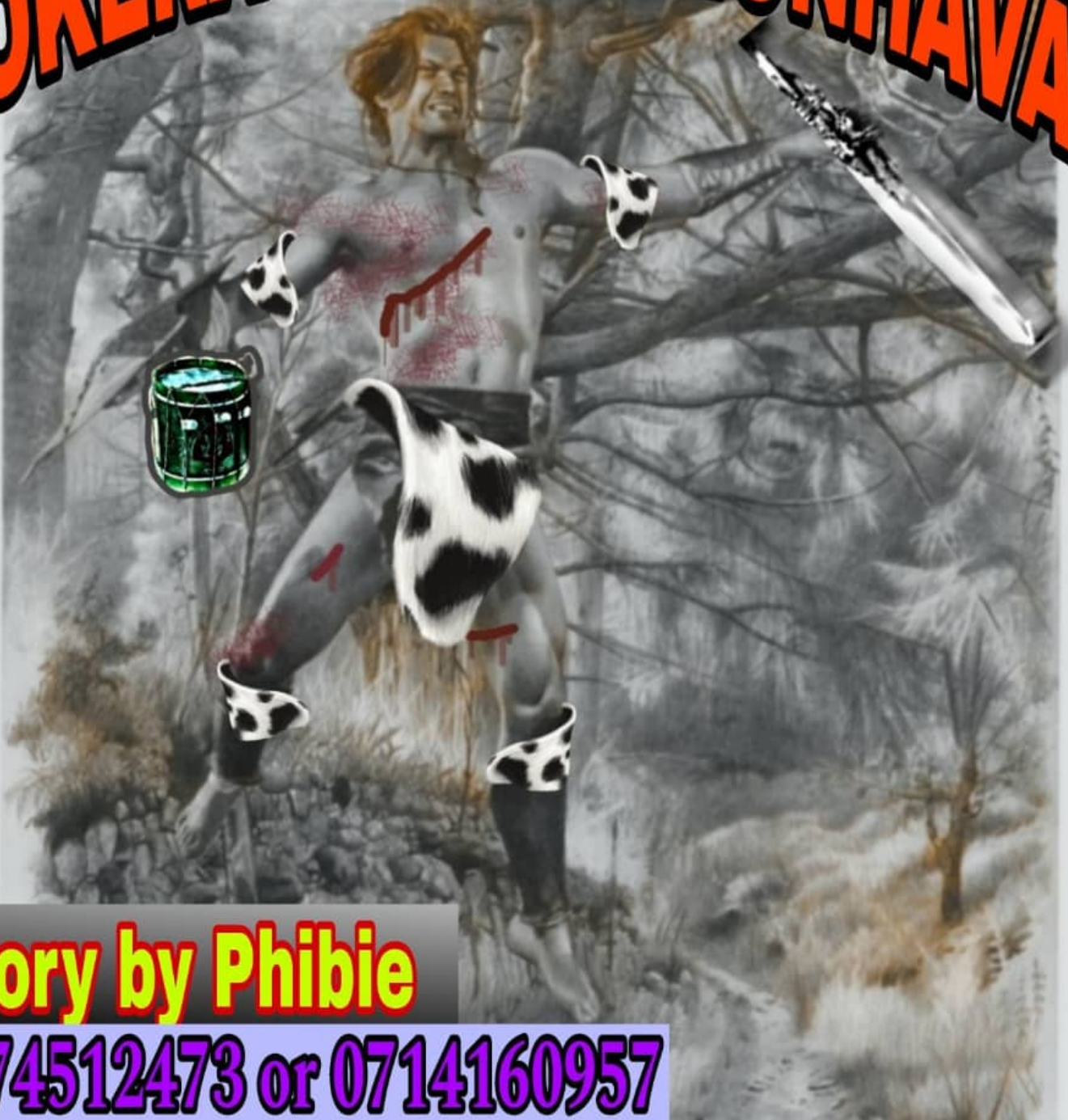


GOKERA ZHENJE MUNHAVA



Story by Phibie

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**STORY BY
PHIBION MANDONGWE**

CALL OR APP

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CHITSAUKO 1

Vanoswera vakatsigira rushaya rwavo neruoko mambo Nyikayaramba izvo zvakashaisa machinda avo gwara rekuronda chazunza utekwatekwa hwemusha mukuru kudaro.

Vakamboedza kutaura dzinosetsa asi vaingoona mukuru achinyechuka zvekuratidza kuti zvaakatakura ndiMakungubwe chairo.

Paanodanwa muimba yeumambo Mushoriwa sejinda guru anombofunga kuti pada mota riya rave kuchisvinwa zvino asi anosvikoudzwa zvekuti vambotora nzombe shanu dzakakora vauraye vagovere vanhu vawane chekuperekedzesa sadza.

Mandishora anobva arovera moyo padombo
ndokuiputsa ariye "Nhayi mizinda
kungotsverukavo kwerucheche kudongorera
nhova dzevakuru ndingangoti mufaro mumusha
mavambo awo ndimi samusha zvino kana
tichingona semakarereka musoro nesuwo
totofunyavo" Anodaro Mandishora anove jinda
guru ramambo Nyikayaramba. Mambo
vanombotora nhambo huru vakaringa panhu
pamwe vasina ravabukura zvakadzoka
zvotopatisa mubvunzi ndokuzogadzira pahuro
pavo ndokuti "Chinobhururuka chinomhara
waibva muchero unowa" naiwaya oga
Mandishora akabva aziva kuti inenge nyama
yemusoro ichiri mutsaiya kuibva inenge
yapedza svinga.

"Ehoi mambo wangu" anodaro achiuchira
achitobuda kunanga kudare kwaive nemamwe
machinda kuti rindoturwa sezvo naivo vaive
vakamirira kuti zvichida pamwe Mandishora
sejinda guru achandoputsirwa radzipa mufaro
wasamusha.

"Yaaa ndadzoka machinda" anodaro nzeve
dzose ndiye kwangwa kuda kuimwira pachitubu
sezvo muto wekuzopungurirwa usingapedzi
sadza. "Mambo vati nzombe shanu izvezvi
ngadzitunge miti nyama igoverwe mukadzi
wese vanhu vawane usavi".

Rinouya risingatendeki mugapamanzwi
reruzhinji sezvo vaifungira mhaka mavari
nekuda kwekufuruka kwemufaro
pamusharukwa wedunhu. Vanomboita kuzeza
chaiko kumatora matemo voti pamwe
Mandishora aiita zvake musere aive
achazotaura kuti aitamba. "Hoo muri
kundishora sezita rangu nhayi? Kusaiziva kuti

chemudzimu chinodyiwa uchakamuka simukai
izvezvi nekuchimbida" vanoti dzvamu ndiye
rongondo kunanga kumatanga sezvo zvipfuyo
zvaive zvichangovharirwa kubva kumafuro.

Vanhu vakazovata vave mumachikichori mufaro
wapamhidzwa sewepwere asi vaive vaswera
pedyo namambo ndovaingoti zvichida
zvichatipfukira.

Pakuda kundoedza mambo vaive nerimwe
ravaive naro voga mumusoro mavo risina kana
ani wavaive vaudza "Vadzimai ini
ndichambosvika kuMakungubwe ndine
zvandinoda kuninga ndichadzoka
rudziyamushana." Vanodaro vatopedza
kugadzirira vatopakatira nhava yavo pfumo
muruoko ndokubuda nesuwo diki vodyiwa
nesango.

Vanoita kufamba kwakasangana nekumhanya
chaiko zvekuti vaida kuti rizoti vhoo vatobuda
muninga. Sezvaineivo vakasvika nhambo kwayo

ndokusviko detemba semazuva ose ninga
ndokubva yavhurika ndivo nyengu mukati
chiedza chatovhenekera bako rose.

_Handina kuuyira rudekaro vakuruwee.
Mazoramba mandisunga mbiradzakondo mati
ndadiiko? Ingave mhaka rudziiko
isingaregererwi ndaiti zvimwe muchashanya
sechiroto kana kusvikiro kuti ndizive pane
mhaka yangu woita musha rudziiko
usingachemi pwere? Moti tsvimbo yenyu
yosarira muruoko rwevatorwa here semusiko?_

Yainge yoturuka mvura yekutambudzika
zvazopedzisira zvaita kuti mukuru
achingohwihwidza pasina dama raaive
achadura rinonzwikwa. Anongonzwa
sekudzvova kweshumba paaida
kuzonyatsoteerera hapana chaakazonzwa
ndokubva atobuda musiwo uchibva wavharika
pasina chisvinu chaaive abata.

Anoudzasa mudzaswa wegomo kusvika ave
pasi paro ndokufamba kusvika ayambuka
Gandavaroyi rwizi rwaigura pedyo nemuzinda
wavo. Pavaive vokwidzira kuti vazobata
kasango kekuzonanga suwo diki mambo
vanobva vafunga kumbozorora zvavo pane
ruware rwavaizivapo. Vanogara ndokubata
rushaya kwekanguva uku vachiunzwa mushana
kurova shaya.

Pwaa! Pwaa! Vanotarisa kumavirazuva mambo
vanzwa sekuvhunwa kwehuni vanosimuka
ndokuda kunyatsoona kuti angave mukadzi
wekumuzinda kwavo here auya kuhuni ari ega.

Vanowana ari mukadzi aive otosunga huni
dzake zvake akakotamira kwavaibva. Gadzi
dzvuku rinoti rakotama nhahwamaringa
inotizira kumusana vakabva vangoziva kuti aive
mukadzi wetatu wejinda ravo rainzi Dzumbira
rinova raitevera jinda guru Mandishora. Mambo
vanoringa mativi ose vamedzera mate pane

zvaive zvazadza meso avo ndokudzoka
zvounza dzungu munyama. Vanoona kusina
mumwe munhu, pavaive voda kutaura
ndopanobva pacheukavo mukadzi uya
semunhu aingotyiravo pake iye ainda kundoteza
huni ari oga musangomo.

"Hiiii ndimi here mambo inga mandivhundusa
kwazvo". Anodaro mukadzi uya abata hana
nemaoko maviri.

"Ndini zvangu ndangorotswa kuti urikuno
zvangu sezvo ndakupiwa nevekwangu".
Vanodaro mambo vachicheuka-cheuka.

"Muri kureveiko mambo wangu mukawanza
zvapakora isu tiri vacheche tinganzweivo zvedu"
anodaro mukadzi uya asi ainge atonyumwa kuti
hakuna chakanaka atona ziso ramambo
vachibva vatosvika paari.

"Ndati ropa kunaka wasarudzwa iwe
rungwanani runo kuti ndive newe zvichida

ndiwe uchazvara nevanji" vanodaro mambo.
Mukadzi akabva atanga kuruma nzara
dzemaoko ake achishaya chekupindura sezvo
aiziva kuti chasvika paari chikuru nyangwe
kunaani zvake.

"Hapana chekufunga apa unoti chakupa chivindi
chekuuya woga kuzotsvaga huni muno chii?
Chaikushaisa mwana kubva wawanikwa
makore matatu ese aya chii? Neni
chinonditadzisavo kuve nemwana unochiziva
here? Huya nechekuno uku" vanodaro mambo
vatomushamwaridza kuenda naye paive
nemakwenzi akasvibirira. Haana kurambavo
aive angoregedzera nyama sezvo charehwa
nemukuru chinotoitwa chakadaro.

Rwiyo rwekutanga rwakashaurwa rukapetwa
ndokupinda pane rwepiri rwuchingopera
panoita garudzo rakashaisa mambo pekupinda.
Vanoona Dzumbira muridzi wemukadzi
atopfuura nepavaive chaipo. Vanotozomunzwa

akosora pamwe nekucheuka zvakabva
zvarovesa hana yamambo kumuona achienda
akapakata soma yake pasina chaataura navo.

"Zvino ndodii mambo zvataonekwa nemurume
wangu?" Unouya mubvunzo kunamambo uku
misodzi yotsvotsvoma pamatama aShuvai
mukadzi waDzumbira . "Hapana anokubvunza
ndini muridzi wezvese iwe enda unyerere kana
awana chaanokuita tizira kudare ndiitonge nhau
yacho ndomene" vanodaro mambo
vachizviratidza kuti masimba ndeavo. Mukadzi
anozotakura svinga rake rehuni kuti andosasika
nyama yavaive vakagoverwa nezuro wacho
yemombe ndokuzoti soma yakasvikovhiiwa
nemurume yaaive andobata pamisungo yake.
Mambo vakaswera ndokusvika pakudoka uso
huchingove hwemurombo asi apa chaive
chonyanya kuvadzimba kuti sei Dzumbira asina
kusandura unhu hwemazuva ose asi asvika
ndichichachura gapu rake.

Nekufamba kwenhambo mumuzinda makaita
hondo hamenovo kwayaive yabvavo asi
zvakadaro Dzumbira akarwa semvumba
kusvika vakurira ndokuparadzwa zvakanyanya.
Mambo vakazoona kuti pachokwadi vaive
vakatsvinyira jinda ravo asi iro harina kuvarasa
ndokubva vatanga kuzvidya moyo. Sezvo
Dzumbira ariye aiva Jengeta mambo vaive
votyira kuti vanogona kuendeswa nyikadzimu
vari kuhope nekudaro vakabva vamubvisa
pabasa irero vachiisa mumwe vachiti ndine
rimwe basa hombe randoda kuti uite. Dzumbira
akabva angoti ose machena hapana rine
mavara ndokunyarara zvake. Rimwe remazuva
mambo vanodana Mandishora naDzumbira
kuimba yehumambo ndokuvati . "Mandishora
newe Dzumbira ndakudanai ndoda kuti
kumucheto kwedunhu rangu uko kuvakwe
muzinda nekuchimbida nekuti pane
zvandinonzwa munyama dzangu zvisina kumira
tasa"

Vose vakatarisana vachishaiwa kuti mukuru
angave aresva kutaura here zvaaida kana ndivo
varesva kunzwa. Inokurukurwa nhau iyi kusvika
yangobuda yakadaro kuti pave kutoitwa
chipwakapwaka kundouvaka. Hazvina kutora
nhambo zvido zvamambo zvaive zvazadziswa.
Rusvingo nedzimba mukati zvainge
zvagadzirwa. Vaigadzira muzinda uyu dzaiva
hwitakwi chaidzo uye hapana aidzokera
kumuzinda munguva yaigadzirwa muzinda uyu
dzamara vapeta zvirauro. Paiva nemufambo
mukuru kubva mumuzinda mukuru kusvika
kwainge kwavakirwa muzinda uyu zvokuti nheta
makumbo dzaigona kuita maviri akazara.

Mandisora jinda guru ramambo Nyikayaramba
richiona kuti zvose zvava mugwara rakabva
rakanyaira kunanga kuimba yamambo yedare
umo mavaiva rakasviko gugudza kaviri.
Mambo vakabva vaziva kuti ijinda ravo
ndokubva vadavira kamwe chete vakabaira

tsvimbo yaiva muruoko rwavo pasi , asi munyasi mechigaro chavo miva nenhekwe yefodya yaiva munhava mayo asi yaionekera nechekumusoro kwayo. Nhekwe iyi yaiva neruvara rweshizha asi yakada kutsvukuruka muviri nechepamusoro payo. Yaiva yakamoneredzwa tambo nhete muviri wayo semakakirwo anoitwa ngoma. Mandishora akabva agara pasi mambo ndokubva vamuringa mumboni chaimo iye achibva avaswedza.

"Changamire tapeta zvirauro muzinda wapera kuvakwa" anotaura Mandishora.

"Waita zvakanaka Mandisora unoona nhau iri pano ini ndine zvandirikunzwa munyama dzangu. Zvino zvaunoziva kuti ini handina mwana ndaona zvakanaka kuti dunhu rino risare newe rive rako. Uyewo sekuziva kwako kuti Dzumbira akandiponesa nepasaka reshumba muhondo yakabva kuitika muno. Saka ndaona zvakanaka kuti Dzumbira

ndimuvakire dunhu iri unozviona sei , tarisa
dunhu rino mombe nevanhu mavhu nemarara"
vanotaura mambo Nyikayaramba. Asi
Mandishora akambotora chinguva akaringa
mambo wake pfungwa dzatova kumaziva
ndadzoka maziso ake anjenga misodzi.
Nechemumoyo akangoti zvimwe nyikayaramba
sezita ravo mambo."Zvino mambo hamuoni
kuti pfimbi yenyu yandiremera here , davi
ragarwa nehwitakwi chairo rinogona kuvhunika"
anotaura Mandishora akaringa tsvimbo
yamambo.

"Usatya zvako iwe ndakakuudza kuti muzinda
uno wakatsigiswa netsvimbo iyi, saka
usavhunduka chati kwatara mira semvumba.
Inda unoshevedza Dzumbira nekuchimbida
auye kuno titambe nhau iyi ndibve ndarovera
hoko". Vanotaura mambo Nyikayaramba
Mandishora ndokubva atobuda musasa umu
achinanga kudare uko kwaiva nemachinda ose

achigota moto sezvo zuva iri kwakanga kuine guti denga rainge rakapfeka jira rembada.

"Dzumbira, mambo vamira nerimwe kwanzi huya kuno nekuchimbida tsika tsoka dzangu wakaringa gotsi" anotaura Mandishora ndokufuratira kudzoka kuimba yamambo. Vanosviko pinda vakarumana makotsi ndokubva vagara pazvigarro zvaivamo.

Mambo vanoringa Dzumbira mumboni asi hana yavo yaikindidza ichibika manhanga vachifunga kuti zvimwe Dzumbira angaunyanisa chiso , pfungwa dzavo vaiti Dzumbira akavaona vachirima gura asi zvaiva zviroto zveharahwa manyausa mukanwa kurota ichinyamwa , Dzumbira airatidza semazuva ose mufaro. Dai kusiri kuti mambo vakavata nemukadzi waDzumbira havaifunga izvi . Zvino mambo vakati.

"Dzumbira ndini ndakushevedza, ndinoda kukutenda nezvose zvawakandiitira uye

kundinunura muhondo, saka dunhu rauri kuona idzva iro ramapedza kuvaka nderako saka kutanga nhasi watova mambo" vanotaura mambo vachibva vapfumbira wavo. Dzumbira anomboita searesva kunzwa ndokuita kunge airota anozvitsunya ndokunzwa kurwadziwa anosumuka ndokuchonjomara akabaira ibvi pasi akaringa mambo ndokubva auchira zvaivharisa sasa rose mavaiva.

"Usatenda ndini ndinofanirwa kukutenda Dzumbira. Saka dunhu rinowo ndaripa Mandishora, iwe Mandishora mozobatana zvakanaka na Dzumbira uyu . Muzinda uno wainge wakachengetedzwa ne tsvimbo iyi saka ndava kupa Mandishora iyi itsvimbo yako yakatsigisa musha. Haikona kuzorwa muchirwira tsvimbo iyi" vanotaura mambo vachibva vatambidza Mandishora tsvimbo iya asi vakabva vatsonya Dzumbira zvisina kuonekwa na Mandishora zvaireva zvoga kuti

pane chariuraya. Dzumbira akabva apfumbira wake muromo uyu Mandishora nyemwerero ichisvika kugotsi.

"Izvi ndapedza saka iyezvi iwe Dzimbira inda unoridza hwamanda nekuchimbidza upire vanhu zvole uye kukugovanisai mombe nhasi uno. Dzumbira ndinonokurovera hoko nemhomho yandichakupa pamwe nezvipfuwo itai nekuchimbidza" vanotaura mambo.

Dzumbira anobuda musasa umu ndokunanga kudare anosvikoridza hwamanda yekudana munhu wese pasina nguva chivanze chakabva chasviba. Mambo na Mandishora vakazouya padare munhu wese avapo. Mambo vakasvikomira mberi kwechita chevanhu. Ndokubva vati,

"Ndovimba munhu wese hapana asirikuziva kuti kune dunhu idzva rapera kuvakwa. Dunhu iroro ndaripa kuna Dzumbira kuti riite rake, saka nhasi tofanirwa kutsaurana nepakati uye

zvipfuwo ndichatsaura nepakati nhasi rinovira vanhu tichiinda ikoko . Saka tisingadi kupedza nguva ngazviitwe tione" vanotaura mambo. Chakava chipatapata nhaka yemakonzo hazvina kutora nguva vanhu vainge vatsaurana. Vachipedza zviyo zvinobudiswa mumatura ndokubva zvaitwa zvimwe chetezvo vachipedza zvipfuwo zvichibva zvatsaurwa. Vanhu vakafara kwazvo hapana akaona sekunge mambo vatadza vaisara mumuzunda umu vakabva vatosara mambo na Dzumbira pamwe nemamwe nemachinda mazhinji nevakadzi vose vakasarudzwa vaizogara kwaDzumbira vakabva vatopinda mumuzinda nezvipfuwo. Nguva iyi zuva rainge rotema nhongonya. Vakafamba nhereka nhereka vakazosvikawo kumuzinda uya mangwana acho zuva ravakurova nhongonya.

Vakasvikogara pakati pechivanze muzinda uyu waiva wakanaka kwazvo. Mambo vakabva vasimuka ndokuti.

"Dzumbira ndiro dunhu rako rino wotonga vanhu zvakanaka nhasi ndichasiya hope pano asi mangwana ndodzokera kana kuita mazuva maviri. Ndikosaka ndauya naMandishora uyu achiona ndichikupa pachaunga kudai. Saka iwe Dzumbira nhembe dzako nengundu izvi ndapedza newe saka iyezvi iwe Mandishora nemamwe machinda chigoverai vanhu dzimba dzekugara iwe Dzumbira hande kuimba yako iyi yeumambo ndinemashoko newe" vanotaura mambo ndokubva vatofamba vachiinda kuya Dzumbira achitevera kumashure. Mandishora nekuda kwemufaro hapana chaakafungira akabva atoita zvainge zvarehwa namambo.

Mambo Nyikayaramba vakapinda mumba na Dzumbira ndokubva vavhara gonhi.

"Dzumbira ndinozviziva kuti une bundu pamoyo rekuti sei ndapa Mandishora tsvimbo yakabata muzinda ndichitadza kupa iwewe. Zvino uyo ndamushora sezita rake. Tsvimbo iya haina masimba , chinhu chinemasimba ose emuzinda ndeichi Nhekwe iyi" vanotaura mambo vachiibudisa munhava ndokubva vatambidza Dzumbira iye ndokutambira.

"Dzumbira ndapota zvangu Nhekwe iyi yakagadzirwa senhekwe kudai kurasisa vavengi ndiwo masimba acho. Saka usaitsveta pachena painoonekwa uye usatendera kuti Mandishora azive kuti une Nhekwe iyi nekuti chokwadi mungadzvara ruvengo mukabayana nemapfumo. Ndapedza Dzumbira nerimwe remazuva uchandiyeuka munezvakanwanda chiisa pakabata" vanotaura mambo vachipedza vakabva vatobuda ukuwo vana Mandishora vakanga vatopedza kugova vanhu dzimba kukasara dzimwe. Mombe nhatu dzakaurawa

zuva richinyurawo . Vanhu vakavata vachidya nyama. Mambo Nyikayaramba havana kubvira vazombotaura nemukadzi waDzumbira.

Vakapedza mazuva maviri ndokubva vazodzokera kumuzinda kwavo naMandishora pamwe nemamwe machinda matatu mamwe akasara kwaDzumbira Vakasvika kumuzinda zuva richitema nhongonya sevo uku vakasimuka zuva richipinda munamai varo ndokufamba usiku kuchitonhorera. Mupfungwa dzavo mambo vaibika hari isingaibvi vaironga vachirongonyora zvionekwa kuti mambo vane zvaivanetsa. Zuva richinyura mambo Nyikayaramba vakatora mukadzi wavo ndokubva vanovata kuhozi kwavo vakaonekana nemachinda avo zvakanaka. Vakavata zvakanaka ndokuzoti pava pakati peusiku pwere dzavakuvhumuka dzimwe dzainge dzorasha mvura kepiri paruvato. Mambo Nyikayaramba vakabva vamuka ndokutora bakatwa ravo vanofunhura daunha raiva

rakafuka mukadzi wavo ukutsvatsva yainge
yatungidzwa. Mukadzi wavo ainge akavata
nedumbu akatsikitsira mambo vakabva vati
dzawira mutswanda. Vakasimudza bakatwa
ravo ndokuruma muromo wepasi pamwe
newekumusoro tsinga dzakati tare tare.

Vakabva varegedzera bakatwa ravo
panosangana huro nemusoro rakasvikoti piti
piti richibva ranodambura gurokuro.

Mambokadzi vakanga vangobudisa mweya
nemvura badzi vakafa segwai havana
kuchema, vakapfanhura katatu ndiye kana
mabikanyemba dzikaibva modya mega.

Vachipedza izvi mambo vakabva vavhomora
bakatwa riya ndokubva vapfugama parutivi
pemukadzi wavo.

"Vadzimu vangu ndava kuuyako nyika
yandiramba sezita rangu" vakataura mambo
vakabata bakatwa ravo riya. Vakaribata
zvinesimba nemaoko ose. Vanorumanidza

muromo wavo tsinga tare tare ndokubva
varegedzera bakatwa riya muchipfuva chavo
rutivi rwune moyo. Bakatwa rakasviko
bvanyangura moyo mambo vakabva vadonhera
pasi pajinga pemukadzi wavo rima ndiye tsvete
mumeso mavo ndiye sarai muromo vaininge
vakanyenama.

KUPERA KWECHITSAUKO 1

CHITSAUKO 2

Jongwe repiri nhambo yarakatanga kuti
'kukurigorigo' denga rakanga risina kusimira
jena guru rakavhenekera nyika yose. Asi
zvakava shura zundu kugara mundove hweva
payakangoti vhu-u yakaputirwa neutunga uhwo
hwaiva hwakatsvuka mabvazuva. Denga
rakatanga kuvhungwa nemakore awo aibva divi
rechamhembe achinanga maodzanyemba.
Nenguva isipi denga rese rainge rati zvizvizvi.
Jongwe retatu parakangotanga kuchema
mvura yakatanga kudonha madonhwe makuru
chaiwo. Yakabva yadzatuka zuva parakangoti
vhu-u yakabva yasiya matambo ndokugasa.
Jinda guru Mandishora akabva atobuda muhozi
make akabata pfumo muruoko rwerudyi.
Akamira pachikumbaridzo meso ake achiringa
mativi ose achidzungudza musoro wake apo
madzetse ainge odavirirawo kumatoro.

Achidzoka pachikumbaridzo pake akabva aona
Rutsate jinda rainge rasara riri mutevedzeri
wake achitobvawo kuhozi kwake akabata
pfumo akananga kudare uko kwaaiva
akanangawo. Nerimwe divi akaonawo Jato na
Nyakuno vachiuyawo kudare vose
ndokusongana ikoko. Vanomutsana mamwe
machinda akabva atanga kuuyawo seimvi
mumusoro.

Moto wakaveswa uchibva wabaka , vanogara
kwekanguva mambo Nyikayaramba vasati
vamuka.

"Nhasi mukati kwakanaka ikoku zuva radai
mambo vasati vaonekwa uso hwavo pano"
anotaura Rutsate achitokonya moto
nekumagadziko kwepfumo rake.

"Wareva dama zvimwe kune kwavafumira
kubata jongwe muromo sezvo gonhi rehozi
yavo rakapfigwa. Nhambo yandabva uko
ndaona mukadzi wavo mukuru achirasha

madota asi handina kukwazisana naye"
anotaura Jato.

"Hatingaite mafunge mafunge parere nzuma.
Regai ndinopedzera nyota pachitubu Rutsate
hande tinoita mukomberanwa" anotaura
Mandishora achibva atofamba achibuda
mudare vakatungamidzana na Rutsate.
Nhambo yavakangoti nhambwe shanu kubuda
mudare vakabva vaita mahwekwe navahosi
vamambo Mandishora. Vanomutsana mambo
kadzi vakaisa mabvi pasi vana Mandishora
vakachonjomara kuratidza rukudzo.

"Zvanaka mambokadzi takuonai tanga
tirimugwara rekuuya kubikiro kwenyu kuti
timutse mambo tafunga kuti zvimwe zvavasina
kunanga kudare varikugota moto kubikiro
kwenyu" anotaura Mandishora.

"Kutsvaka mhupo isingabatike chaiko, mambo
ndigere kuvaona. Iyezvi ndirikubva kuhozi
kwavo uko asi ndayedza kugogodza hapana

adavira. Uye ndayedza kuda kuvhura gonhi asi
ranga rakatsegerwa neguyo chairo
zvinoratidza kuti munodaro muine vanhu
sezvo mubondo wangu vanyachide ndivo
vaivatandadza madeko iwawa" vanotaura
mambo kadzi.

"Ho-o bvangatichiregai kupedza nguva kurovera
mbambo pachitehwe cheshindi handeiko"
anotaura Rutsate mutevedzeri wa Mandisora .
Vakabva vatonanga kuhozi kwamambo kuya.
Mandishora anosunda gonhi asi raiva
rakatsigirwa neguyo iro raiva rakabaya pasi.
Vanozobatsirana na Rutsate richibva rati bhewu.
Ndiye mahwekwe nechisioneke mudzi webwe.
Mandishora na Rutsate vakabva vadududza
shure sevaona rushanga zviviri .

"Yowe yowe yowe Nyikayaramba-aaa na Sekai
Mubondo wangu-aaa".

Mambokadzi vakakwamatata kamwe chete
ndiye pasi dhi-i. Ruzha urwu rwakavharisa
dunhu rose. Izvo zvakaita kuti machinda ose
aiva kudare pamwe nemadzimai aiva
mudzimba amanyirane achiuya kuhozi
kwamambo Nyikayaramba. Nenguva isipi
pamusiwo painge pasviba nevanhu
mambokadzi vainge vatosimudzwa kuindwa
navo kune dzimwe dzimba kunodirwa mvura
kuti vamuke.

"Ko chii!, Hanzi zvaita seiko? Paitikeiko" vanhu
vainge vongobvunzana pasina arikuziva kuti
chii. Nguva yakadonha mambokadzi pasi
Mandishora akamanya kunovhara gonhi rehozi
yamambo kuti vanhu vasaona . "Garai pasi
nekuchimbida garai pasi, Jato newe
Sengamai nemi machinda uko nyararidzai
vanhu iyezvi vagare pasi" anotaura Mandishora
chiso chake chainge chatoshanduka vanhu
vose vachibva vagara pasi.

"Hapana anofanirwa kusumuka, vaKamuzhanje na vaChiserima huyai kuno newe Jato nekuchimbida" anotaure Mandishora. Harahwa mbiri idzo na Jato pamwe naiye Mandishora na Rutsate vakabva vapinda muhozi mamambo ndokuvhara gonhi. Vanoona mambo vakabaiwa pachipfuva nebakatwa rakabudira kumusana. Mukadzi wamambo ainge akavatawo nedumbu. Gotsi rake panosongana huro nemusoro pachionekwa kuita mwana waiva wakagwamba ropa. Daunha rose raiva rakazara ropa. Rutsate anoteta ropa raiva padaunha ndokuona kuti ratooma. Anodzungudza achitura befu akaringa vaKamuzhanje zvairatidza kuti zvainge zvamushaisawo donzvo nguva iyi. Hapana akati bufu mumwe nemumwe meso avo aingova pazvitunha izvo zvaiva zvisina kusimira.

"Pagadzirwa basa guru apa. Rungava ruoko rwani rwakaita izvi? Uye zvinoratidza kuti bakatwa iri nderavo mambo rakavabaya. Uye

hazvishamisi ririro rakashandiswa zvekare kubaya mukadzi" vanotaura vaKamuzhanje asi Mandishora ainge akanyarara pfungwa dzake dzakanga dzatova kumaziva ndadzoka achibatanidza zvose zvaitaura mambo zuva riya raakapiwa tsvimbo. Haana kuvhunduka nazvo izvi sezvo hapana chaiva chitsva paaiva.

"Vamonerei nedaunha chekuvanza apa hapachina sezvo munhu wese ava kuziva izvi ndoona sekuti vanhu vakaudzwa izvi totuma shoko kuna Mambo Dzumbira vazive kuti ndizvo zvavakuno idama vakauya tochiita muonera pamwe chuma chemuzukuru" anotaura Mandishora akazambira madziro akatsika pasi negumbo rimwe rimwe racho raiva rakafonyorwa rakatsika madziro pfumo rakabaya pasi nemagadziko aro.

"Mandishora nyangwe mvura ichida kunaya inotanga yatinhira yomisa mumakomo vakadzi vaisawo huni muhwaro, nyangwe mukadzi wako

angafarawo here ukaita hwejongwe" vanotaura
vaKamuzhanje.

"Muchirevei itiidy manhongonya chaipo
ichimbidze kufa" anotaura Mandishora.

"Aikaka! Ndirikuti urwu rufu rwemunhu mukuru
tikatanga nekuti dyo-o tinenge tatyora mhiko
zvakadii kutevedzera gwara tambomira kuudza
ruzhinji rwese urwu . Zvimwe shoko
ringatoinda kunamambo Dzumbira" vanotaura.

"VaKamuzhanje zviripachena seinda
irimubaravara izvi. Yeukai kuti hapana aisaziva
kuti mambo vainge vasisina mufaro muno
zvataiziva tose ini sekuona kwangu mambo ava
ndivo vazviuraya ringai maoko avo azere ropa
aya. Dai vasirivo taizviona saka tikatadza
kuudza vanhu hapana zvatinenge taita"
anotaura Mandishora akaomesa musoro wake.

"Urikutura Dama ipapo Mandishora ini
ndinoona rimwe chete newe" anotaura Rutsate.

Harahwa mbiri idzi dzakada kuramba asi
dzakasvika pakukanda mapfumo pasi.

"Kana zvirizvo ngarisvike kuvanhu" vanotaura
vaChiserima.

"Hamuchaoni tavakufambira pamwepo saka
regai ndizivise vanhu nekuchimbida zvitunha
zvibudiswe panze vanhu vazvione zvozopinda
hazvo mumba tichimirira kusvika kwaDzumbira"
anotaura Mandishora achibva atobuda musasa
muya chiso chake chakati una una. Vanhu
vakabva vachiti nzeve kwangwa kuti dzimedze
acharutswa na Mandishora.

"Ndinoti pamusoro dunhu rese. Ndinoziva kuti
igangaidzo mukwenyi wemhezi mupfungwa
dzenyu. Bvute remusha raputsika tatozviona
iyezvi vose navaNyachide vavo vaima
nyikadzimu asi ruoko rwaita izvi hatina hwema"
achipedza kutaura izvi Jato na Rutsate
vakabva vatobuda nemutumbi wamambo
Nyikayaramba ndokubva vanhu vaona vakatora

wemukadzi wavo zvekare vanhu ndokutanga kuungudza zvitunha ndokubva zvadzoserwa mumba.

"Marwei na Chitiga izvezvi sungai nhava munange kwamambo Dzumbira munovasvitsa shoko iri mouya makadungamidzana torai mbongoro rinofanirwa kugara makomo muchidonhera mumuzinda mavo". Anotaura Mandishora.

Marwei na Chitiga vakabva vapukuta mvura yekutambudzika yaiva pamatama avo ndokutora zvombo zvavo pamwe nechokudya. Vanonanga kumatanga ndokutora mumwe nemumwe mbongoro yake. Dzinotaswa ndokubva dzarohwa dzakanangiswa siwo guru remabvazuva. Guruva raisaonekwa sezvo kwainge kwabva kunaya. Vanobuda ndokubva vamedzwa nesango. Richirova nhongonya vaine vayambuka rwizi rwaiva neinosvika mumabvi. Richitanga kuda kunanzva makomo

ndiyo nhambo yavakawira mumuzinda
mamambo Dzumbira. Vakapinda nesuwo
remavirira hapana akavadzivisa sezvo
vaizivikanwa kuti vabva kumuzinda mukuru
zvimwe vane ravatumwa namambo. Vakaita
rombo rakanaka kuwana mambo Dzumbira
vakagara padare nemachinda avo mashanu.
Jindaravo guru ravaiva vasarudza rainzi
Kagurabadza mutevedzeri wake aiva Gwidibira.

Vakaita zvekusvetuka kubva pambongoro
miseve irimumadati aiva kumusana mapfumo
ari mumaoko. Vanofamba vachipinda mudare,
mamwe machinda akabva auyawo mudare
kuda kunzwa makuhwa.

"Kwakanaka here machinda amambo wangu
kwamanditsika nembongoro kudai" anotaura
Dzumbira.

"Kugere kunaka changamire wangu. Muzinda
washama bvute radonha madeko iwawa saka
Mandishora ati risvike munzeve dzenyu .

Kwanzi muwire mumuzinda iyeuno nhasi"
anotaura Marwei .

"Uri kuti chiiko iwe Marwei ,mambo kufa sei? Iti
dyo-o ivo vakabva kuno zuro nhasi moti
havachatsiki uswa huchimuka sei Chitiga"
vanotaura mambo Dzumbira.

"Changamire wangu zvimwe tingangoshandura
nyama yechiropa muchoto asi isingaibvi
serunda iye mutana asina meno akaimirira
nerimwe. Handei munopedzera nyota
pachitubu" anotaura Marwei achiuchira.

"Asika ndabvunza kuti chii chariuraya iro
risingafi nemhepo" vanotaura mambo. Nguva iyi
mukadzi wamambo mudoko anova wetatu
Shuvai uya wekushinha namambo
Nyikayaramba akabva apinda mudare nedheka
remuti raiva nemutetenerwa uyo waivhara
mhino dzese.

"Mambo Nyikayaramba vafuma chirichando

vakabaiwa nebakatwa ravo pachifuva pamwe chete naNyachide wavo asi ruoko rwaita izvi hapana arwuona" anotaura Marwei. Shuvai achinzwa izvi ainge ogwadama akabva aregedza dheka riya pasi nzungu dzichibva dzawira muchoto iye akanga odawo kutowira muchoto Kagurabadza akabva asvetuka ndokubata Shuvai uyo ainge ochururuka mvura yekutambudzika. Vakuru vakati chinoziva ivhu. Yakava mhere mhere mudare umu zvokuti munhu wese akazvinzwa.

"Mambo kufa here , kufa here a-a" anotaura Shuvai nyachide wamambo Dzumbira.

"Hakuna mumwe aita izvi kunze kwaMandishora. Vakabva vose kuno nhasi vofuma vakafa munoonawo sei machinda. Gokera zhenje munhava chaiyo iyi. Iwe Kagurabadza torai mbongoro newe Gwidibira tiindeko iwe Chikangira sara wakabata muzinda uchivaudza chasumudza utekwatekwa huno.

Mukadzi wangu Shuvai we-e ndozvazvava ndichadzoka" vanotaura mambo Dzumbira. Mbongoro dzaiva dzatouya. Vanotora zvombo zvavo nepfumo ndokubva vatobuda mumuzinda ivo nemachinda avo Kagurabadza na Gwidibira koti tsori mbiri idzi kuita vashanu.

Zuva rainge ratotsvuka vaifamba zvishoma vaida kusvika kuchiyedza . Vakafamba dzamara kwasviba. Dzumbira mumwe moyo wake wakati mambo sezvo vakatigovanisa muzinda ini naMandishora zvimwe ndivo vazviuraya kuzadzisa chirevo chavo. Asi anozvishaira donzvo kuti sei mambo vashinga kuzviuraya pasina mhosva. Uye akaona kurwadziwa kwaitwa mukadzi wake akaziva kuti mambo Nyikayaramba vaiva mambo wevanhu. Shungu dzake dzakabva dzapera Dzumbira paakafunga zvekugoverwa tsvimbo iya yakapiwa Mandishora uye iyewo akapiwa nhekwe iyo yaakatsindidzwa. Akabva apfava semanjenje

aiswa mumvura inopisa. Zuva richingoti vhu-u
ndiyo nhambo yavakawira mumuzinda
mamambo Nyikayaramba asi vanhu raiva
besanwa uye vamwe vaichemawo. Mambo
Dzumbira vachingodzika mbongoro
Mandishora anosumuka achihwihwidza
ndokunombundira Dzumbira asi nguva iyi
Mandishora ainge akabata tsvimbo yamambo
iya yaakapiwa.

KUPERA KWECHITSAUKO 2

CHITSAUKO 3

Mandishora anosimuka achihwihwidza
ndokundombundira Dzumbira asi nguva iyi
Mandishora ainge akabata tsvimbo yamambo
iya yaakapiwa. Vanotora kanhambo kakati kuti
vachisvimha sepwere pedzezvo
ndokuchindogara mudare vokurukura izvo
zvaisave nechakavandika sezvo zvainge
zvakaunganirwa neruzhinji rwemuzinda
kunyange vakadzi nepwere.

"Ndirori jekamweya ratitsvata takarivara
mumwe wangu" anodaro Dzumbira akaringa
Mandishora nechiso chaumburudzwa murufuse
rwenhamo. "Hapana chivanzwa apa
Makwiramiti toshaya kuti Gono vadzipwa
nezvakakura sei kusvika pakuzviendesa
nyikadzimu ivo vaiva munhu wesimba renjere
sekuziva kwedu". Anodaro Mandishora apo
vanhu vanotanga kungoita honyerera dzakapa

mifungo yakadzama kuna Dzumbira
nemachinda ake aaive auya nawo. Kuta
kwevanhu kunosvika pakuvhiringa Mandishora
ndokubva azvishora sezita rake kuti dai aziva
atorana naDzumbira vandokurukura vari
muimba yematare pasina ruzhinji. Chiri
mumoyo chiri muninga dai aiziva zvaive
mumoyo yevanhu nyangwe humambo hwacho
aihuramba nekuti vazhinji vaihonyera vachiti
"Aaa rinonyepera kusvimha nekurutsa manyepo
wave mufarozve naiyo tsvimbo yave muruoko
ndozvarapfuudzira mambo wedu.
Mazimipimbira anenge ehoromba yebveni"
vanhu vaibudisa zvainhuhwa zvavo.
Vanonyararidzwa vanhu Mandishora
akazosimuka oparurira chaunga kuti
"Tichadzoka tokupai zvizere
tichambondoratidza Dzumbira mitumbi
yamambo vedu".

Vanosimuka ndokundopinda mumba
mavakafira maive madzorerwa zvitunha zvavo
ndokubva vandoita nhambo varimo. Nokudaro
shoko rakazouya kubva imomo raitaura kuti
chembere dzisingachatsvusi neharahwa pazuva
remangwana ndivo vaizoenda kundoviga
mambo kuninga. Vanozoswera
vachingotevedza mimvuri kusvika rapinda
mumatadza aro.

Vakazosarudzwa kuti vaende kuninga
vakatozovata vaudziwa kuti yemurirakamwe
inofanira kuzoti kukurigo vatove kukwira
Makungubwe kuenda kundoradzika musharuka
vozouya voona zvekupiswa kwemutumbi
wemukadzi mudiki. Vakazovata banda
ratogadzirwa kare asi nhambo dzakangoti
ruzhinji mbwaaa kuvata ivo vaive vatobata
misuwo kunanga kuchindopedzisa basa
rekuparadzana namambo wavo zvachose.
Vakabva varavana ndokuona kuti vakwana asi

vahosi vainge vasina kuiswavo pachembere
dzaizoenda kuninga. Asi pane imwe harahwa
ine zvimwe zvakauya mumusoro mayo
ndokubva yati "Nhayi varume ko tosiya hosi
here parwendo rwedu nyangwe zvavo vachiri
kutemwa dzinobva ropa?" "Iwe Mharadzi
mukoma waChikangira dai wakatoenda zvako
kwaDzumbira zvaive nane nokuti unenge
wakavata nezamu mumukanwa. Unofunga kuti
pavakadzi zera irori ringaenda kuninga here?
Izvezvi pamwe vakatovhiya mbudzi izvezvi iwe
uchiziva kuti kuninga hakudiwi matakanana
iwayo". Akadaro Mandishora sezita rake asi
mukudaro vanhu vakange vatozadzisa
chokwadi chekuti ndiye ane ruoko
rwakapfuudza mambo. "Kungoonesanazve iwe
nhayi Mandishora ko zvingaite sekudzikisirana
here ndivo vachave vanachipanga mazano
vedunhu rino ivava. Pamwe vane muono
urinane rega tipanane mukana wekutura".
Vanodaro mambo Dzumbira izvo zvakaita kuti

mumba mumboita runyararo harahwa iya
ndokuzoti "ini ndange ndangofunga kuti sezvo
pasina mhodzi kana werudzi rwavo zvichida
mudzimai wavo aizogona kundorerutsirwa
mutoro tave mberi." Vese ndopavanozovhurika
njere kurangarira mashoko iwayo kuti aive
echokwadi ndokundovamutsa voinda navo.
Rakatakurwa banda neharahwa dziya
dzichindobuda nesuwo diki vonanga kuninga.
Vanondoyambuka rwizi Gandavaroyi kunze
kwakanyararavo kuzoti vochikwira
Makungubwe ndoparinotanga kurira rekutanga
vachindosvika paninga rainge rarira repiri asi
utonga husati hwatsvuka.

"Takutsikaivo Gono chirandu mukonavanhu.
Hatinavo chezivo tingorivo vatorwa pano asi
kungoti tiwane kusvitsa mutumbi wemhuru
yenyu yauya kwamuri nenzira inongozivikanwa
nemi chete isu tiri kuti kwehope chezivo ndiye
nemi zvichida, tirerutsireivo". Anodetemba

Mandishora asi chakasanduka hapana. Mifungo yakatanga kuuyazve mupfungwa dzeruzhinji kuti chakonesa ninga kutsamwira mudetembi. Vakaita majana pakudetemba asi ngoma yakaramba iri ndiyoyo. Reharahwa iya ndorakazopedzisira kupinda mumusoro maDzumbira ndokubva ati "Tadii kumbotevedza pfungwa dzemutana uya vahosi varipiko? Vahosi vanoinda kumberi asi vachingopfugama neekutaura vaive vasati vamawana ninga yakabva yavhura pamwe nekupa chadzera chaitoonekwa nepanze pese. Vahosi vanobva vatizako mberi nekuda kwekutya kuti varume vachipinda vaite basa asi vachingofuratira ninga yakabva yadzima nekuvharika pamwechete. Vanozodzoswa pamwe nekushingiswa kwakuchitungamirira varume vose kusvika wavo murume andotsvetwa pachigaro chake vose ndokubuda kuchipedzisira vahosi. Ninga yakabva yazovhara vose ndokuchiteremuka vodzika

gomo asi hapana aitura nemumwe. Vakati vavakudzika gomo, Mandishora akabva abata Dzumbira mhapa yake . Dzumbira akabva acheuka ndokumira,

"Tichingowira mumuzinda badzi ndavakutogara pachigaro chamambo sekureva kwavakaita pasati pawana anotanjuka nekurebesa musoro, unopaona sei Dzumbira? Ndofanirwa kuita kunzwa nekuita sedama remufi waivapo iwe achitaura izvi" anotaura Mandishora nezevezeve varikumashure.

"Wabaya dede nemumukanwa inorohwa ichapisa, ukada kumira kuti ipore zvinogona kuremera kumusoro setsvimbo" anotaura Dzumbira dzamara vavamunyashi megomo.

"Ndichati nhambo yatichapedza kupisa chitunha chemukadzi wamambo ndipo pandinoturira ruzhinji rwose kuti ndini mambo" anotaura Mandishora.

Zuva rakazoti vho-o vachipedza kudzika gomo vonanga kumuzinda. Vanoyambuka rwizi ndokupinda muchisango havo pasiwo diki ndokunanga mumuzinda. Vakananga padare apo painge pavanemabviravira emoto.

"Jato ridza hwamanda yekushevedza machinda ose chitunha chinoda kunotsva nekuchimbida nhasi pane basa guru kwazvo" anotaura Mandishora akasunga chiso. Inoridzwa hwamanda yekudana machinda ose nenguva isipi vainge vaisa magadziko pasi. Mambo Dzumbira vainge vakagara zvavo pachigaro vakakombewa nemachinda avo Kagurabadza na Gwidibira.

"Tine zvakawanda zvekuita ndovimba kuti huni dziriko kuchikomo uko. Saka machinda makumi maviri torai chitunha chemukadzi wamambo chirimuhozi umo munopisa chingasimudza mweya usiwo" anotaura Mandishora. Sengamai na Jato nemamwe machinda vakabva vatatora

chitunha chiya ndokunopisa.

"Rutsate nditevere kuno iyezvi . Mambo Dzumbira sarai pano ndirikudzoka" anotaura Mandishora ndokubva vasimuka vatofamba vachibuda mudare na Rutsate. Vakananga kuhozi kwamambo ndokubva Mandishora ati,

"Rutsate zvavapano zvavakuda kushinga seshumbahadzi irikurwira vana vayo. Kubva nhasi iwe ndiwe wava jinda rangu guru ini ndini ndava kupfeka ngundu ndatopedza".

Anotaura Mandishora achiturura zinhava raiva sei kwegonhi iro raiva nengundu pamwe nenguo dzaiva dzamambo dzeumambo. Akabva atobvisa dzaaiva akapfeka ndokubva atopfeka dzamambo. Anotsvaka pfumo ramambo asi akarishaya. Anotsvaka nepose asi kwaiva kutsvaka uta mugate.

"Rutsate pfumo remambo ndirikurishaiwa asi hazvitidzosi shure tsvimbo yeushe ndinayo

hande kudare ndovimba ruzha urwo machinda adzoka" anotaura Mandishora ndokubva vatobuda muimba yeumambo. Mandishora anokakanyara sehoromba yebveni irikukwira mawere kwosviba dzamara asvika padare.

"Rutsate ridza hwamanda yemunhu wese auye pano nekuchimbida" anotaura Mandishora achigara parutivi paDzumbira. Mamwe machinda ainge okwenyana mahon'era achinzwikwa.

Vanhu vose vakaungana padare Mandishora ndokuti nyamwi mumusoro akapfeka ngundu.

"Ndipeiwo nzeve dzenyu tarisai zuva ropisa iri. Ndisingadi kupedza nguva. Ndovimba kuti hakuna mhambo inogara isina jongwe uye mudanga hamushaikwe mukono. Zvirimumboni menyu ndizvo zvatovapano ini ndini ndava mambo werino dunhu kubva nhasi" anotaura Mandishora akasunga chiso achiringa mumadzimai.

"Jinda rangu guru ndi Rutsate uye jinda rehondo ndi Jato. Neiwawa ndapedza ndosiira Dzumbira apete nhau iyi" anotaura achibva agara pasi.

Dzumbira akabva asimukawo ndokubva ati.

"Pamusoroi dunhu raMandishora. Ndinoda kutsinhira mashoko ataurwa namambo wenyu uyu. Musamushora sezita rake. Nhau iyi yakabva kunaivo mambo mbune zuva randakapiwa dunhu kuti uyu ndiye achasara ari mambo mudunhu rimo. Zvino mochiteerera mitemo yake mogara zvakanaka handina akawanda" mambo Dzumbira vakabva vatogara pasi.

"Ndovimba kuti mitemo yangu ndichakuudzai kana ndagara pasi nemakurukota angu kwete nhasi . Chiindai henyu kumana kwenyu munobika" anotaura Mandishora. Vanhu vakabva vasumuka vachiita mahon'era vachiinda kudzimba dzavo. Mazuva anenge matatu mambo Dzumbira varimo mumuzinda

umu vachitandadzana nevamwe kusvika zuva
iro raakati ava kuda kudzokera kwake asi
akavimbisa kuti vachagara vachishanyirana
sezvo vakasiirwa shoko rekunzwanana
neakavagadza umambo uhwu. Ndokutasva
mbongoro dzavo vonanga kumuzinda kwavo
nguva idzi zuva rainge richangoti vhu-u.

NHOROONDA YAMAMBO NYIKAYARAMBA

Baba vaNyikayaramba avo vainzi
Bvumavaranda. Vakanga vakaroora mukadzi
wavo mumwe chete pakutanga. Zvino mukadzi
uyu aiva negodo kwazvo akanga asingadi
zvekuwanirwa mumwe kumashure kwake.
Mukadzi uyu akangoita mwana mumwe chete
vanova mambo Nyikayaramba nyoka yavo

ichibva yavhara. Asi kuvhara kwechibereko uku
kwainge kwakonzerwa nekuti mambo vainge
vatadza kunoshuma vadzimu vavo mwana uyu
mumazuva matanhatu ainge atarwa nesvikiro.
Zvino vainge vachinzi nesvikiro panoda mvura
yemumhango yemuuyu kuti mukadzi uyu amwe.
Asi mvura iyi haina kuwanikwa. Saka mukadzi
wamambo ainge oti hazvigoni kuti muroore
mumwe mukadzi musina kuita zvakarehwa
nesvikiro. Mambo Bvumavaranda vaingoti
ndichagadzirisa. Naizvozvo mambo
Bvumavaranda vakazotanga kufambidzana
neimwe mvana mukadzi werimwe jinda ravo
raiva rakafa. Mazuva ekutanga vaiita vakavanda
kuti pasawana munhu angazviziva kwaiva
kudyira murima segonzo. Asi vakuru vakati
rinemanyanga hariputirwi. Mvana iya yakabva
yaita pamuviri ndokuita mwana musikana.
Mambo Bvumavaranda
Vaiva mambo vaneushingi kwazvo vaiva

nepfumo rairwa kwazvo zvekuti hapana ainge asingazivi pfumo iri munguva iyoyo. Asi vakuru vakati gona ana gona wakewo. Paiva nemumwe mambo ainzi Gopito uyo waainzwa mukurumbira wakevo wekurwa kwazvo. Saka Bvumavaranda aigara akabatira ura mumaoko achiti zuva randichatsikwa na Gopito hameno kuti zvichamira sei. Gopito aizivikanwa kuti kana achinge auraya mambo waanenge achirwisa anouraya zvose nevana rudzi rwese aisiya aparadza kusvika kuvazukuru. Zvino rimwe remazuva Gopito akazoyerekana asvika mumuzinda mamambo Bvumavaranda vakarivara. Gopito aiti varwi vake vashanu kana vatanhatu nyangwe vakatarisana nehwitakwi zhana chaidzo. Varwi vaGopito vaiita kunge shumba shanu dzakatarisana nemurwi wemakwai. Vaiita mutema rege wembanda chaiyo ropa richionekwa kuvhinza kunge ririkubuda muhari yatsemuka kuri kubuda pamunhu. Nekudero Gopito apfunya chisero

mumuzinda mamambo Bvumavaranda hondo
iripakati pekurwiwa, mambo Bvumavaranda
vakamanya kunerimwe jinda ravainzwanana
naro uye jinda iri ndiro badzi raiziva pose
paitsika mambo. Jinda iri rainzi Tsanyau.

Mambo Bvumavaranda vakabva vati
kunaTsanyau, "Yedza nepose paunogona napo
tora vana vangu Nyikayaramba nemusikana uya
wandakaita nemvana iya ubude
nekuchipunyuko wotiza navo zvakawanda
unoova wava mberi ikoko chero ukainda
kuninga hakuna mhaka sezvo handizive kuti
hondo iyi ichaguma nepi". Tsanyau akabva
atotora Nyikayaramba nemusikana uya
ndokubuda mumuzinda.

Zvino hondo yakasara yakatsvuka
ndokuparadza muzinda mambo Bvumavaranda
vakaurawa pamwe nevamwe vose vorudzi
rwavo kusanganisira mai vemusikana uya
pamwe namai vaNyikayaramba vatorwa badzi

ndivo vakasiiwa.

Nyikayaramba neHanzvadzi yake vakaponeswa na Tsanyau uyo akatizira kuninga.

Hondoichipera vakaita zvimazuva vasati vadzoka mumuzinda ndokuzodzoka mushure memwedzi. Tsanyau ndiye akazorera vana ava Nyikayaramba ndiye aiva mukuru asi kwete zvakanyanya. Tsanyau ndiye badzi aiziva kuti vana ava ndeva mambo vese. Zvino Tsanyau akazofa asi aiva asina kubudira Nyikayaramba kuti uyu mwana wababa vako asi chaakataura ndechokuti Nyikayaramba uri weumambo izvo zvaizivikanwa nemunhu wese mumuzunda aiva akavanzika musikana chete uyo akazopiwa zita rekuti Tariro . Nyikayaramba achikura Kutura kwesvikiro rakazouya mushure mokunge Nyikayaramba avakugadzwa aumambo. Haana kubata manzwi esvikiro kuti anzwisise kuti airevei panhau yake na Tariro hanzvadzi yake iya panhau yekunzi muri ropa rimwe. Zvino

nekuda kwekugara kwavaiita naTariro
Nyikayaramba akabva achiva hanzvadzi yake
ndokubva atomuroora . Aiti ndiye wandakapiwa
nevadzimu sezvo ariye waakabudiswa ainaye
mazuva ehondo. Zvino akati varoorana vadzimu
vakabva vatsamwa nazvo vachiti sei asina
kunjwa kutaura kwatakaita nesvikiro paya.
Vadzimu vakabva vamushaisa mwana.
Nyikayaramba ashaiswa mwana kudero.
Pfungwa dzake dzakangoti pamwe mukadzi
wake ndiye ane dambudziko. Akabva ati regai
ndiroore mumwe mukadzi, achibva aroora.
Mukadzi uyu waakaroora zvakanga
zvatosvikawo munzeve dzake kuti
arikuroorerwa kuti mambokadzi vahosi vashaya
mbereko , mukadzi uyu akainda kumadzimbuya
ake kunovapira izvi. Zvino madzimbuya aya
akabva arwadziwavo kuti waroorerwei
namambo . Vakabva vamugadzira zviya
zvegodo zvimwe zviya kuti mambo varoorerei
mwana wemadzimbuya aya. Saka

madzimbuya aya vakashinha ndokusunga
mwanasikana uyu kuti asava nembereko kuti
zvingonofanana navahosi vake.

Zvino mambo vakaona kuti varikudiridza
chisingameri vakabva vatoti zvimwe ndivo vane
dambudziko , izvo bodo mukadzi mukuru waiva
hanzvadzi yavo. Uyuwo mukadzi
akashinhirwavo nevekwake nekuda kwegodo.
Saka mambo Nyikayaramba vakabva
vangofunga kuti nyika yandiramba sezita ravo
asi havana kuziva kuti mbeu yavo yaiva
yakasimba. Asi vadzimu vavo vaiva vakavaringa
kutikana vakaroora mukadzi asiri werudzi
vaizoita mwana.

KUPERA KWECHITSAUKO 3

CHITSAUKO 4

Mbongoro nhatu dzinorohwa dzichibuda nesuwo guru iro raiva kumabvazuva . Mambo Mandishora vainge vakamira vakasimudza ruoko rwavo vakaringa mambo Dzumbira avo vaiita ushamwari nemhepo nemachinda avo Gwidibira na Kagurabadza. Vanoteremuka mudzakiswa waivapo vakananga munerimwe bani iro raiva mujinga mechimwe chikomo chainzi Mhandambiri . Vanopota seri kwacho ndokubva vamedzwa nesango raiva ziyenda nakuyenda. Nguva dzekukamwa kwemombe ndiyo nhambo yavakati vambu rwizi urwo rwainzi Tsambe. Kagurabadza ndiye aivamberi mambo Dzumbira pakati Gwidibira arikumashure. Vakati vavamhiri kwaTsambe mambo Dzumbira vakabva vati,

"Kagurabadza ngatidimbudzire nepapo torurama gomo Mupupwe iro" vanotaura

vakatendeka nepfumo ravo.

"Zvakanakai changamire wangu" anotaure achiratidza mbongoro yake ikoko. Vaitevedza twunzira twemhuka dzavaisaziva kuti imhuka rudzii. Vakati vosvika pedyo negomo Mupupwe vakabva vaita mahwekwe nemaGwingwiziri aiva akaita kurezuka mumuti . Aiva munekamwe kachikomo ako kainge kakati piriviri.

Kagurabadza akabva amisa mbongoro yake ndizvondizvowo namambo Dzumbira pamwe na Gwidibira. "Ngatiwanei mate matsva changamire wangu, chokwadi marotswa" anotaure Kagurabadza achisungira mbongoro yake pamuti.

"Ukaona vakuru vareva vanenge vaona machinda angu. Apa ndawana muchero unofarira mukadzi wangu Shuvai vaNyachide nhasi anozviruma rurimi itoisai mudzinhava machinda angu" vanotaure mambo Dzumbira.

Chakava chipatapata vakakwira muchikomo
nedzivhava ndokuturura maGwingwiziri kusvika
nhava dzati maku nemuhuro. Zvagara
haunganzwi nyota uri pamufuku unogutirapo
ndizvo zvakaitwa apa matumbu avo ainge
achiti tashu sendumurwa ichangobva kudya
munya wakakanyaniswa nemutuvi wemukaka.

Kagurabadza anotambidza mambo nhava yavo
iye ndokusara neyakewo ndizvowo naGwidibira
ndokubva vatotasva mbongoro dzavo
ndokurohwa dzakananga gomo Mupupwe zuva
rakanga rotemha nhongonya. Vainda nedivi
rekuchamhembe kwaMupupwe ndivo seri
kwaro pote. Zuva parainge rodakunanzva nhova
yemakomo ndiyo nhambo yakati pfacha
mambo Dzumbira nemachinda avo mumuzinda
mavo. Vakasvika vanhu vagere mumabvute
vakavanda zuva Chikangira jinda raiva rasara
rakabata dunhu rainge rakagara pabvute
remukamba nemamwe machinda aisvika

mashanu.

Mambo Dzumbira vanodzika pambongoro yavo pakati pechivanze. Gwidibira ridza hwamanda nekuchimbida" vanotaura vachibva vatogara pachigaro chavo. Chikangira anochingamidza mambo wake asi havana zvakawanda zvavakataura sezvo hwamanda yainge yatoridzwa . Vanhu ndokumanyirana kuuya padare. Mambo vanosimuka vakabata pfumo ravo vanotora nguva vakanyarara sezvo vanhu vaine vachirikuita mahon'era.

"Ndipeiwo nzeve dzenyu uko" vanotaura mambo asi meso avo aimanya kutsvaka nyachide wavo asi havana kumuona apa. Vakaona mukadzi wavo mukuru newepiri badzi.

"Ndinoziva kuti Chikangira akasara achizivisa shoko saka rekwataiva taida. Taida kunopedzera nyota pachitubu. Zvirokwazvo kuti mambo Nyikayaramba vakarambwa nenyika. Saka kudzoka kwedu kudai tasiya tatovaisa

muhwiro mavo. Asara ava mambo
ndiMandishora. Saka ndati mugare muchiziva
sezvo varivo vaimbova mambo wedu tose"
vanhu vakarwadziwa vamwe vakachemawo
vamwe ndivo vainge vakangowisa zviso zvavo.

"Chikangira musha wakachena here uno"
vanotaura mambo Dzumbira.

"Hongu changamire sekusiya kwamakaita"
anotaura Chikangira achibva agara pasi.

"Zvakanaka Jinda rangu ndikokungwarira ikoko.
Mungachiinda henyu munogadzira kubika"
vanotaura mambo Dzumbira vanhu vachibva
vati dzvamu sengoza dzirikubva pahundi
vachiinda kumana kwavo. Mambo vakabva
vagara pasi mukadzi wavo mukuru vahosi avo
vaiva nevana vatatu mukomana mumwe chete
koti vasikana vaviri. Mukomana ainzi Pedzisai
vakabva vauya kuzokwazisa murume wavo.
Mukadzi wepiri akauryawo kukwazisa mambo
uyu aiva nevana vaviri vasikana badzi. Mambo

vakafunga kuti zvimwe vachaona Shuvai mukadzi wavo wetatu achiuyawo kuvakwazisa asi zvakava zviroto.

Machinda angu ndinodzoka chinguvana iyezvi" vanotaura mambo Dzumbira vachibva vasumudza nhava yavo yaiva nemaGwingwiziri ndokukanyaira vachiinda kuimba kwaShuvai.

Zvagara murume wese kana aine barika anonyanya kuwandira kwemukadzi mudoko asi nekufamba kwenguva zvichizochinja kana murume aroora mumwe mukadzi zvekare.

Naizvozvo mambo vakaona gonhi raShuvai rehozi yake rakatsedeuka vakaziva kuti arimo. Vakasvikogugudza katatu ndokubva vadavirwa ndokupinda mukati gonhi richibva ravharwa.

"Chiponda moyo changu ukagovata nhambo dzino kwakanaka here ndadzoka" vanotaura mambo Dzumbira vachinyemwerera vakaringa Shuvai uyo akamuka nyemwerero ichisvika kugotsi zvikagoti nesaka raaiva naro zvakabva

zvawedzera runako.

"Ndakuvigira magwingwiziri aya ndicho chikafu chako chawaigaro ndinetsera" vanotaura mambo vachiidzisa nhava yavo muhuro.

"Wandigonera murume wangu wandifungisa uchandipfimba uchiri jinda guru raNyikayaramba" anotaura Shuvai achibva atsvoda mambo padama. Nguva iriyo anotora Gwingwiziri rimwe chete achibva arikandira mumuromo. Rakava gonzo rawira mumba muna mangowe zvagara hazvina ukama. Asati amedza moyo wake wakabva wamira ndokutanga kurutsa izvo zvakanetsa mambo kuti chingava chii. Mambo vanobuda mumba umu vachimanya kwazvo ndokubva vanomira pachikumbaridzo .

"Mai Pedzisai hei manyai nemvura mumukombe" vanotaura mambo Dzumbira.

"Kwaiteiko changamire mukagoita kunge muri

kuhuta serutsanga rwuri mumvura" vanotaura vahosi vakabata mukombe wemvura.

"Ungataura uri panze here mai Pedzi pinda" vanotaura mambo. Vahosi vanopinda ndokusvikoonza Shuvai achibukura.

"Mwisa mumwe mvura amire kurutsa uku" vanotaura mambo. Vahosi vakabva vabata nzeve dzaShuvai ndokubva vaisa mukombe pasi vanononga magwingwiziri mashanu ndokutanga vambodza kusvika vapedza.

"Changamire wangu mukabva maita sepwere kudaro asi meso enyu haachaoni here aparwe tara nguva ichipo? Hamuoni kuti mukadzi wenyu azvitakura here atione mazamu enyu mainini" vanotaura vahosi wane asviba kuti tsva -a kumuromo kwavo.

"Hazvidi n'anga izvi zvipachena seinda irimubaravara takabva nako kumhunga" .

"Mai Pedzi unorevesa mimba chaiyo here?

Shuvai wanyausa moyo wangu ingavadzimu variko" vanotaura mambo.

"Hazvishamisi kuti mhanza yembudzi iripamabvi asi totenda vadzimu kuti wabva muchiseko sedunhu" vanotaura vahosi.

"Chitora mamwe magwingwiziri aya mai Pedzi unodya nevana" vanotaura mambo vachiratidza kufara.

"Ndini ndichagovera munhu wese. Haikona kuita rusarura ganda kudai munhu wamambo angatiza nemaGwingwiziri chokwadi" vanotaura vahosi vachisumudza nhava yose ndokuinda nayo kubikiro ravo.

'Zvanaka zvabuda pachena asi rine manyanga hariputirwi pazvichabuda pachena kuti mwana uyu ndewa Nyikayaramba panozvarwa asina bvudzi. Asiwo maida ndiite seiwo ndomirira kuona kuchawira tsvimbo nedohwe iyi pfimbi ndeyangu ndega'.

Anotaura izvi nechemumoyo make Shuvai,
achinyepera kufinyamisa chiso chake ndokubva
agara pasi akabata dumbu ndokuringa mambo
Dzumbira.

"Anenge mwana komana badzi uyu changamire
vaunogara uchiimba zuva nezuva" anotaura
Shuvai achibva aworera marutsi achiisa
muchainga chaanorasira mvura nguva
yemanheru ndokunorasha panze achibva
adzoka.

"Ukandiitira mwanakomana ndinokupa mbudzi
dunzvi chairo nevana vayo rega
nditombosimbisa mwana wangu tarisa nguva
yareba ndisina kugura musuva" vanotaura
mambo vachisunungura nhembe dzavo hapana
kutora nguva ndiye gumi rakabva vaviri.

Kubuda kwakaita vahosi muhozi ya Shuvai
vakabva vananga nemaGwingwiziri kusasa
kwemukadzi wepiri mai Manzwei zita
remwanasikama wavo mukuru. Vakasvikowana

varipo.

"Kwanzi pauriranai muwane mate matsva
mumukanwa namambo ndipei chindiro chenyu
ndakamira nerimwe ndinoda kunosukudzira
rupiza rwangu rwandagadza" vanotaura vahosi.

"Inga vagona havo isai umu maiguru" vanotaura
vachisundira kahadyana kuna vahosi.
Anopaurwa ndokuiswa.

"Akwana, Ko ndati ndikuudze asi usati bufu
ngazvive zvehana yako badzi" vanotaura vahosi.
"kwaiteizve vahosi inga munoziva kuti ini
handina hana nhete seura hwenhunzi itumburei
dzakateya" vanotaura. Vahosi vanombosimuka
ndokubuda panze ndokumira pachikumbaridzo
vanoringa mativi ose ndokunyepera kuvhomora
kauswa kekunon'onesha mazino avo
ndokudzoka mubikiro.

"Nenguva isipi vanochemera bota vanenge
vawanda" vanotaura vahosi.

"Ha-a munoti chiiko mai Pedzisai, pedzisai yose tinzwe".

"Shuvai azvisenga kutaura kuno marutsi chete nzeve dzopenya" vanotaura vachibva vasimuka vakabata nhava.

"Hezvo-o zvariri shura ndikosaka mapiwa magwingwiziri aya nhai chisiokekwi umhandara hwamai" vanotaura mai Manzwei.

"Ahi-i! Manzwei?" Vanotaura vahosi vakaringana mumboni.

"Handina chandanzwa" vanodavira mai Manzwei nguva iyoyi vahosi vachibva vatobuda kuinda kumana kwavo magwingwiziri ari mumuromo.

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Kubuda kwakaita mambo Dzumbira
mumuzinda mamambo Mandishora avo vainge
votonga dunhu ramambo Nyikayaramba.
Mambo Mandishora vainge vakamira seri
kwechivanze vakaringa mambo Dzumbira
dzamara vati pote ndokubva vazodzisawo
ruoko rwavo rwaipa chiratidzo chekuonekana
naDzumbira. Vainge vaina Rutsate jinda ravo
guru. Muruoko vainge vakabata tsvimbo iya
yeushe nengundu mumusoro nyangwe zvayo
yaiva huru pane musoro wavo.

"Rutsate ngatimbotwasanura makumbo
tichiinda kumatanga tichimboringa dunhu rangu
uye tichimborumana nzeve zvisihoma nani"
vanotaura mambo Mandishora.

"Zvakanaka changamire wangu nekutiva tava
nenguva tisati tambotsika kumatanga uku"

anotaura Rutsate. Muzinda uyu wainge
wakavakirwa pakakwirira kwazvo, asi musiri
mugomo. Zvaiti uchibva kumativi ose arimana
waitoita zvekukwidza mukwidza kuindapo.
Waitoti uripo pamuzinda uyu waiona munhu ari
munyasi kunova ndiko kwaitangirawo sango
nechedivi remavirira kwemuzinda uyu paiva
nerwizi Gandavaroi rwunova rwizi rwaimwiwa
mvura nemuzinda wese pamwe nezvipfuwo
zvose nechepamhiri pachu ndipo paiva negomo
Magungugwe iro raiva neninga yaivigwa
madzimambo erudzi rwaNyikayaramba.
Kumabvazuva ndiko kwaiva negomo raiva
mujinga mebani iro rainzi Mhandambiri.
Necheku maodzanyemba ndiko kwaiva
nematanga ezvipfuwo. Waingova nemasuwo
maviri guru ndiro raiva kumabvazuva koti doko
kumavirira. kozouya chipukunyuko chaiva
kuchamhembe. Asi hachina vakawanda
vaichiziva . Iye Mandishora aiva nemukadzi
mumwe chete aiva nevana vaviri akanonoka

kubata pamuviri vaiva vasikana badzi mukuru wacho ndiye akapiwa zita rekuti Mandishora sezvo aiva akatarisira mukomana asi zvakainda nepamwe.

"Rutsate unoona uri jinda rangu guru sekukusarudza kwandakaita asi chandava kuda kukuudza chinhu chimwe chete zvava kwauri kufuka kana kuwarira. Unganditendera here kuti ndirutse mashoko angu" vanotaura mambo Mandishora.

"Rume rimwe harikombi churu uye zano pangwa uine rakowo ndatononokerwa itumburei" anotaura Rutsate. Mambo vanocheuka ndokuramba vakanyarara dzamara vasvika kumatanga.

"Handiti unoziva kuti chinzvimbo chauri icho chinouraisa here" vanotaura vamira padanga vakaisa magokora avo pamatanda .

"Hongu changamire zvino chafumuka

chafuruka sechibage chashaya moto" anotaure
Rutsate nzeve dzichinge magen'a.

"Zvava kutoda kuti isu tirivaviri totobata vanhu
kumeso tichiti toda kufamba tizive akaisa ruoko
rwake apa, tobva tainda kun'anga iya
Mukorombindo iri seri kwemakomo awo
tonotsigiswa nekuti rimwe ramazuva Dzumbira
hatizive pfungwa dzake . Asi tisati tainda
tofanirwa kugadza mutemo unorwadza kwazvo
kuti tisapindwa musamba nevanhu ava
unopaona sei" vanotaure mambo Mandishora.

"Mabaya dede changamire asiwo kuti hana
yangu isimbe neamandisengedza aya ndipeiwo
shanu dzinotsika" anotaure Rutsate.

"Zvega here Rutsate, unoona tsiru iro nemaviri
awo pamwe nenzombe mbiri idzo ndidzo dzava
dzako sejinda rangu" anotaure.

"Zvakanaka changamire zvino vanhu tovapa
mutongo upi ungadzikamisa nhova dzavo"

anobvunza Rutsate.

"Izvo siira ini chako kutsinhira badzi,
ngatitokwidza achimangwanani machinda ose
achiripanzvimbo" vanotaura mambo
Mandishora ndokubva vaviri vatopinda munzira
kunanga kumuzinda.

KUPERA KWECHITSAUKO 4

CHITSAUKO 5

Zvainge zvanzwanana shambakodzi nemoto mvura ndokufazhaira. Zvairatidza kuti vainge vasunga rimwe chete risina anotsunhura.

Mambo Mandishora ndivo vainge varimberi Rutsate achitevera kumashure. Nenguva isipi pfacha muchivanze chemuzinda ndokunanga padare apo paiva nemachinda ose.

"Jato ridza hwamanda nekuchimbida vanhu vaungane ndakamira nerimwe iwe Sengamai inda unonditorera pfumo rangu" vanotaura mambo Mandishora vachizviwisira pachigaro chavo.

Jato anosimuka nekuchimbida ndokubva aridza hwamanda uyuwo Sengamai ainge otodzoka nepfumo ramambo. Hapana akara mumana make kunze kwepwere badzi.

Sengamai anotambidza mambo pfumo ravo

vachibva vasimuka.

"Ndipeiwo nzeve dzenyu nhambo dzadyanana" vanotaura mambo Mandishora vachigadzirisa ngundu yaiva mumusoro mavo sezvo yaiva hombe musoro waMandishora wainge nhengeni kupinza gotsi badzi.

"Ndinoziva kuti igangaidzwa mukwenyi wemhezi. Asi rinemanyanga hariputirwi. Nhasi ndiro zuva randichagadza mitemo yangu mumuzinda muno. Ndichipedza kudzika mitemo vakadzi mese moinda kumana kwenyu ndinoda kusara nevarume badzi zvimwe zvacho hazvidi vakadzi. Chekutanga minda yose yairimwa namambo yavayangu inini sezvo ndini ndasara ndirimambo. Mambokadzi munosara netseu yenyu yenzungu nenyimo. Apa ndapedza kana paine ane mubvunzo ndiyo nguva" vanotaura mambo Mandishora.

"Pajeka ipapo changamire handioni sepane mubvunzo" anotaura Rutsate.

"Zvakanaka izvi ndavakudzika mitemo yangu.
Chokutanga zuva rechisi harishandwi
angobatwa achishanda badzi kana uri murume
unoripa mombe nembudzi gotora. Ukatadza
kundiremekedza samambo wako kundizvidza
rufu asi unotanga wabvisa mbiri dzinotsika.
Ukaita ruoko kutora chisiri chako ndinodambura
ruoko pamwe neziso reruboshwe ndotushura.
Ukatora mukadzi wemunhu rufu. Majaya ose
yambiro yekuti mwana wangu ini haapfimbwi
neasiri weumambo ndikakubata rufu. Kana
zunde ramambo rashevedzerwa atadza kuuya
anobvisa mbiri dzinotsika nematengu mashanu
erukweza. Ndapedza ndiyo mitemo yangu ini
mudunhu rangu anopikisa mashoko aya taura
tinzwe ndiyo nguva" vanotaura mambo
vachibaya baya pasi nepfumo ravo.

"Ini ndinoona kuti pane zvamataura
zvakanyorova chaiko matonga samambo.
Mitemo haingadi kuita seshoko rerudo

kumuramu inofanirwa kuita pfumo rinobaya kuti muzinda usaita manyama amire nerongo" anotsinhira Rutsate asi kunonzwikwa mahon'era muvanhu kuratidza kugununa kukuru.

"Rikaibva rinofanirwa kuburwa , zvino imi zvomotaura mega asi mavakundiita chituta ndikuratidzei kuti handisi kutaura zvemugotsi matsuro" vanotaura mambo vachiratidza kuti vashatirwa ruoko rwainge rwoita kuhuta rwakabata pfumo. Vanhu vose vakabva vati zi-i sedombo rakandwa mudziva.

"Hapana aneramudzipa pane ose andarovera hoko. Kureva kuti ayedza kudzura hoko yandarovera muvhu iyi, unofa rakacheka nyika ndasiyana namambo Nyikayaramba vaiita kutsvarira sevanorova mwana wemukunda wavo. Zvino nekuda kwehunoro hwavo zvagoinda nepi kurera nhiriri nemukaka nhasi yafuma yavaruma. Saka chakatanga ndicho

chakachenjedza. Zvino ini handina kufara
nekufa kwavo mambo. Ndirikuda kukupai
mazuva maviri kana paine anoziva kuti ndiye
akaisa ruoko apa sumuka umire apa, asi kana
uchiona kuti unotya kumedzwa nemeso evanhu
unozouya tapedza dare iri wondipira zvizere.
Kana mazuva iwawo maviri andareva akapfuura
pasina auya kuzvipereka kwandiri kuti ndiye
akaita izvi. Ini samambo ndava kufamba
kunozvinzwira pamhino sefodya nemagodobori.
Asi ndikadzoka ndichiziva akaita izvi uchava
chiratidzo cheruzhinji" vanotaura mambo
Mandishora.

Vanonhu vanotarisana kwenguva refu. Pakabva
pasumuka vaChiserima harahwa yemumuzinda
umu ichibva yati.

"Mutongo wenyu taunzwa changamire. Asizve
ukanyudza gejo mubani iwe uchirima
nembongoro hapana ndina yaunorima
yakakura. Sumudzirawo gejo rako Mandishora.

Uyezve apo pawati unoda kuziva akauraya
Nyikayaramba ndinoona sewabaya dede
mumukamwa. Kana kuri kufamba
kunovhunzira zvinoda kuinda unyoro huno asi
ndoda kuti usunge rekuti hapana anofanirwa
kubuda muno machinda otorindana zvakabata
pasawana anopokonyoka" vanogara pasi.

"VaChiserima ini gejo randakabaya ndiroro
chairo tinoshora neinozvimbira mutongo
handibvisi. Chiindai kumana kwenyu henyu
ndovimba shoko rasvika munzeve dzenyu"
vanotaura mambo Mandishora vachibva
vatofamba kunanga kuimba yeumambo.
Pfungwa dzavo dzaipishana kuti pfumo
ramambo riripi sezvo rakashaikwa. Asi
kwakava kutsvaga chizvo chagondo semhambo
pamadota.

Mazuva maviri akapfuura pasina auya kuna
mambo kutaura kuti ndini ndakavabaya
nebakatwa. Zuva retatu manheru vari padare

nemachinda ose mambo vakabva vati.

"Machinda angu mangwana ndirikubuda
mumuzinda uno ndakanaka kuzvitopota
zvehakata asi ndichabuda na Rutsate saka Jato
na Sengamai mosara makaringa dunhu nekuti
tichafuma tisiri muno" vanotaura mambo.

"Riri munzeve changamire wangu
ndingabvunzawo here" anotaura Jato.

"Hongu dzakateya" vanotaura.

"Tingaverenga mangani kuti tione huma yenyu"
anotaura Jato.

"Afamba apota Jato ndingagona kutaura
zvemugotsi matsuro asi tikagutsa moyo
nenzeve nematehenya edu tinowira muno
pasina matatu mazuva" vanotaura mambo.

"Chokwadi chafamba chasvava ticharinga
nzira". anotaura Jato. Nhambo dzakazofamba
vanhu ndokuinda kunorovera matama pasi.

Mambokadzi avo vaiva mukadzi wamambo
Nyikayaramba ivo vari veropa rimwe. Pfungwa
dzavo dzaiva kumaziva ndadzoka zuva iri
vachifunga kuti ndichazovei. Musi uyu havana
kudya rinodziya vakavatira chimunya chavanga
vasiya masikati. Vakainda kuhozi kwavo
ndokubva vazviwisira padaunha ndivo gada
nemusana ndokutanga kurava nhungo dzehozi
yavo vachivhima hope sehombarume. Zvino
sezvo dzisina mugoni dzakabva dzavati hwengu
ndivo tande kwaMafaune. Hope padzainge
dzonaka kwazvo vakabva varota mushakabvu
mambo Nyikayaramba. Asi zvaiita kunge vaiva
mhiri kwerwizi vaininge vakamira , mambo
vakabva vashevedzera vachiti,

_"Tariro Tariro iwe Tariro" mambo
vakashevedza nezita chairo ._"

_"Shewe" vanodavira sezvo ririro zita ravo kubva
paumhandara._

"Handina akawanda ndinoda kukutuma usiku huno uite izvi _nekuchimbida" vaitaura mambo._

"Zveiko Nyikayaramba" vanotaura.

"Ndinoda kuti umuke utore pfumo rangu reumambo randakabaira muberevere rehozi yako divi remavirira. Kana wariona inda naro kuninga inoritsveta pafudzi pangu muridzi waro achauya oritora nekufamba kwenguva chimbidza nhambo dzadyanana pangaita chipfukuto. Usatya nekuti vakuru vanewe uye iwe neni hatina mutsauko muka Tariro chimbidza izvi ita womene pasina anokuona uye wosona wako muromo". Shirikadzi yakabva yati vhai kubva kuhope ichiita kukwakuka. Zvaiva zvisingadi kubvunza kuti ndanga ndichirota here kana kufunga bodo. 'Iwe neni tirivamwe' manzwi aya akamunetsa.

'Ko Nyikayaramba seiko anditakudza svinga rehuni nyoro kudai. Chokwadi kutswana

shomwe nyoro nehuma' mai Nyikayaramba
vanoti nyamwi kubva mudauha ravo
ndokusumuka vachibva vabatidza tsvatsva
vanoringa divi remavirira ndokubva vaona
pfumo rarehwa riya ndokurivhomora.

Vanodzima tsvatsva ndokutsedeura guyo raiva
rakatsigira gonhi ndokubva vabuda. Nguva iyi
jena guru rainge richangobuda risina kunyatso
kuvhenekera nyika yose. Vanoringa mativi ose
vakamira pachikumbaridzo asi havana
chavakaona. Vakabva vati verere nemadziro
senyoka vachiita kunzunuzutira. Vakati voda
kubuda mumuzinda ndokubva vaona varume
vaviri vachibudawo mumuzinda asi vakabuda
nekuchipukunyuko. Vainge vakati kwati kwati
nemadziro eimba paiva nerima. Vakaona ari
Mandishora na Rutsate vakabva vaziva
kwaiindwa. Vana Mandishora vachingoti pote,
Mai Nyikayaramba vakabva vatobuda nedivi
remavirira vachimanya. Nyangwe zvavo vainge
vakura asi apa vaiita semhandara kufamba

kwavo. Vainge vakura zvekuti ura hwainge
hwaguma . Vakati vasvika pasiwo diki
vakawana machinda akavata akazambira
matombo mapfumo ari pamafudzi avo.
Vakafamba neusiku kunanga
kunaMakungumbwe gomo reninga
ndokurikwira dzamara vasvika paninga. Haina
kunetsa kuvhurika ndokubva vapinda muchibva
maita chayedza . Vakafamba hana ichirova
sezvo muringa umu maiva nezvitunha
zvemadzimambo zvaiva zvakaomeswa.
Vakasvika paiva nemutumbi wamambo
Nyikayaramba asi vakashamisika kuona
mutumbi wavo wakaomeswa , havana kuchada
kuwanza mbambo vakabva vatsveta pfumo riya
pamapfudzi amambo ndokubva vatobuda.
Vachisvika kumba jongwe rekupedzisira
rakabva ratorira zvairatidza kuti kunze
kwatochena.

"Watora badza nei Rutsate" anotaura
Mandishora vatova seri kwemuzinda vakananga
divi reChamembe chakadziva mavirira uko
kwaiva naMukorombindo n'anga yaiva nembiri.

"Ndatora badza ne dehwe reshato badzi kuti
angandozvira here?" Anotaura Rutsate.

"Wagonha hapana chaanoramba zvakaringana
ndiwo makwati ekupindisa mudare rake. Saka
ngatipatimbe pasi rinofanirwa kugurwa
remanheru tadonhera padumba rake" vanotaura
mambo Mandishora. Vakafamba pasina zororo
, zuva rakazowira mubako marinogara richiwira
mazuva ose vavapakati perimwe zimupata.
Kunze kwakanga kwava nedehwemukwindi
mazizi nemapere nezvihwahwahwa zvainge
zvoti kwachena. Vakafamba pasina aitura
nemunwe tsoka badzi ndidzo dzainzwikwa
kuvhuna zvimiti. Regai vakuru vakati kana
museve woda nyama unodauka woga kubva
pauta. Vanopota seri kwemupata uya ndiye

sunu vakanganira murwizi. Vakaita rombo rakanaka kuti rwaiva neshoma ndokubva vayambuka.

"Tasvika Rutsate apo" vanotaura mambo moto wainge woonekwa mujinga megomo.

Nenguva isipi ndivo pfacha.

"Bubububu" kuuchira uko kwaita mambo na Rutsate"

"Svikai vazukuru makadzikamisa hana dzenyu" anotaura Murume aiva akapfeka zvuma muhuro make zvaionekwa kupenya nekuda kwemurazvu wemoto . Aiva akapfeka nhembe dzemhuka dzakasiyana mumusoro aisaonekwa chiso chake mazino ainge mabarwe akaora. Muruoko aiva akabata kamuswe kanenge kemombe. Mambo Mandishora na Rutsate vakabva vaziva kuti ndiye Mukorombindo wacho airatidza kuti ainge abuda mudumba rake. Vakasvika mambo Mandishora na Rutsate.

"Garai pasi apa pajinga nemoto ndiri kuuya nekuchimbida.

Mukorombindo anodzoka akabata karupasa nehakata pamwe nezvitende zviviri ndokubva agara pasi mushure mekuwaridza.

Anotsvanzadzira pasi perimwe danda raivepo ndokutora tsvatsva achibva aitungidza.

N'anga yakabva yarovandisa hakata dzayo ndokukandira zvimiti pasi zvichibva zvaturikana.

Mukorombindo anonzvova kaviri zvakavhundutsa vaviri ava Rutsate akabva atorasha mvura.

"Mauya kusimbiswa kuti mutyikwe mudunhu iro rawakasiirwa naNyikayaramba ndizvo here" inotaura n'anga.

"Mabaya dede sekuru" anopindura achibvunda Mandishora.

"Isai makwati angu muniro tirapanure nhau dzacho".

Rutsate anobudisa dehwe reshato riya raiva
rakasukutwa nemhizha pamwe nebadza raiva
ramambo raiva rakapfurwa nemhizha chaiyo

"Maita zvakanaka" chokutanga zvinoda kuti
nditange ndasimbisa dunhu rako Mandishora
ndapedza kusimbisa dunhu ndochikupa
mushonga wekuti chero nhunzi haimhari pauri,
kana mune chekutura ndiwo mukana" inotaura
nanga.

"Zvamataura tazvinzwa tinogona here kuinda
munobata basa iri nekuti handizive zvirimberi"
anotaura.

"Ndichakupa zvekusana kuinda nazvo asi
zvikuru zvacho ndinouya nazvo kuti tiinde tese
hazvigoni ndine rwendo pandinodzoka ndinouya
nekuti ndirikuona shumba saka mungamedzwa.
Saka ndinoda kuti unounga idza zvole
zveumambo zvawakasiirwa zvole mabata
dunhu ndoda kusvika zviripo . Asi muripo
wangu ndinoda gumi dzinotsika davira tinzwe"

anotaura.

"Hapana chakaipa ndokupa mombe dzako ukauya Mukorombindo" anotaura Mandishora.

"Zvakanaka, tambira mudzi uyu unofanirwa kunoutsveta pakati pemuzinda pachivanze iwe jinda guru wako mudzi uyu inda unobaira muberevere remba yako. Musatya uyu ndewe kuti mufano kuzvichengetedza ndapedza chiindai" anotaura Mukorombindo .

Mambo Mandishora ne Jinda ravo vakabva vadzokera kumuzinda ndokusvika mangwana acho zuva ranyura. Vakasvikodonhedza mudzi uya pakati pechivanze Rutsate ndokunobaira paberevere remba. Vakagara mudunhu muine runyararo mwedzi ndokupindana kuva misere Mukorombindo asina kuuya zvekuti Mambo Mandishora vainge vozvishaira donzvo sezvo vainge vakarinda guyo sembwa.

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Vakazoswera voshaya pekubata zvekuti kana panze chaipo vainge voonekwa vachienda kundorasa mvura chete. Yakange yoita kunge mhashu yemuzvere kugochewa yakabatwa gumbo nekuda kwemufaro. Regai madzimai azopota achirambavo barika zvavo, haisi mhaka yavo urema huna ivava vendebvvu. Mambo Dzumbira vainge voita senhumbu yekutanga mumusha mavo, zvekutozoita sevakange vasina dzimwe mhandara nemajaya votoda kutsvusa zviruvi nekuda kwenhumbu yaShuvai. Mazuva akafamba vasingasweri kana kuvata vasina kumbowana nhambo yakati kuti vainaye Shuvai chishuwo chemoyo wavo muhozi kana mubikiro make. Zvainge zvotosimudza moyo yemamwe madzimai amambo zvekuti samai Manzwei vakademba kumuzinda kwaMandishora kwavakabva kuti dai vaive

vachiriko ndokwavaizivira kwaiwanikwa
mushonga wekubvisa nhumbu. Zvino kwavaive
vave nzvimbo yacho yaive yakati siyanei zvekuti
nemhizha dzemumuzinda umu
dzakatopedzisira dzatowana nzvimbo
nechekumucheto kwedunhu yaive yakafanira
kuchera mhangura ichiwanikwa.

Chinoziva ivhu chokwadi vakuru vakareva
vakasvikirwa chaiko, mambo vaidaro kunge
vobata Shuvai sezai zvekuti zvaizoramba
zvazvo asi nekusango chaiko waitoda
kumuendera. Vaizvitambudza nerudo asi iye
aitotsukutanavo nedzake.

Chinobhururuka chinomhara, rakasvika zuva
akarivara. Kwakamuka denga rakafuka
dehwemukwindi . Ndiro zuva Shuvai akanzwa
kuti masvisvinwa emuchero waakadya oda
kusvisvinwa zvino. Mambo vaive vakaudzwa
kuti ndave pamwedzi wechisere asi iyo yaive
yatove mberi neumwe. Shuvai akangomuka

akazvishingisa kuti asaonekwe kuti kwasunama. Semunhu wemuviri muhombwe vaisaziva vamwe, vaitozviziva vaive vatoona kuti havachasweri maviri.

Mhepo yakaswera ichivhuvhuta nekuvhiringa kuita chamupupuri zvekuti sevatana vakaswerera kutsotsonya matsiga emoto vari mudzimba. Chembere sedzimwevo dzisina vaitezera huni svinu dzaionekwa magadziko kuti mbuu neshena yedota dzichingogweshera dzirimovo mudzimba. Mambo Dzumbira vakangomukavo zvenhambo diki rorereka ndokunanga padare voswedzana nemachinda mashoma aive aita zvekutsungirira kuswera mudare nekutya kuzowanikwa dare risina kana zai zvaro vakazviparira mhaka.

Vanongoswereswa pamwe nekumutswa nhambo imwe mambo Dzumbira ndokubva vatooneka zvavo vachinzwa kuti izvi zvaingoda kuswera vakagwambatirana

nevenhahwamaringa vari mudaunha zvavo.
Vanosimuka ndokumbosvika kwanyachide
wavo ndokumboswedzana zvavo asi nyachide
akangozvishingisa kuti asaonekwa kuti ari
kusakurwa nzira dzevaenzi vanoda kusvika.
Mambo vanozobuda rodoka zvavo pave paya
ndokudzokera kuhozi kwavo kwavaive vasiya
mai Manzwei vaive pajana zvevhiki rese iroro.
Kwakadoka kwakadaro kuine mhopo yaitonhora
kudaro zvekuti ruzhinji rwakararira ravaive
vasiya masikati vomhanyira kurovera shaya
pasi. Nhamo yeumwe hairambirwi sadza, uye
ndimi makati kuvata hope rugare. Aibikwa
mwanasikana semavambo ko aive
akamboinzwavo here kurwadza kwayo.
Aingoyuwira kana nekumbodziti chwaa kusvika
gwara rakurumbwi racheke nyika kubva
chamhembe kuenda maodzanyemba zvaidura
kuti pakange pave pakati pahwo. Anozonzwa
inenge mvura yoerera chitubu chichibva
panosibuda neimwe asi akanzwa kuti zvanhasi

hazvisiri zvaanosita. Asati afunga kaviri
akanzwa zvisisadi kuti abatanidze makumbo
ndokugara akaita kuvatira manhede onzwa kuti
pane chirikuuya. Anotanga kuchigomera kuti
chichibuda sezvo chaive chamushungurudza
nhambo refu. Simba rinombosvika pakupera
ndokumbotadza kuziva zvaaita. Anoita
seabatwa nehope ndokuona paine mutana
mukweguru chaiye anosvikomumwisa
mukombe wezvaasina kunzwisisa kuti zvingave
zvii asi zvaishata nekuvava nhambo imwe
ndokuti

Shinga zvagara ukuru haungosviki nyore

Anobva asvinura njere ndokudzokedzana oziva
paaive asiira nhamo dzake nekudzinzwa
munyama. Anotangazve kugomera kudzimara
musoro wabuda zvinove zvisina kuzotora
nhambo aive osimukira achidzokera kumashure
onzwa kuti rwagovanwa zvino. Anozvishingisa

mushure mekunge yati turi mhere inenzwi
gobvu zvaakabva agara aziva kuti iri rinenge
gonho chete raatumirwa.

Zinzwawakanzwa ko zvaigozivikanwa nani
akangobata mwana wake mumaoko
ndokukweva nhava yaive iine zvaive
zvakagadzirwa kuzoshandiswa nananyamukuta.
Anovhomora chimwe chimwe achitsvaga
chisvo ndokuchiwana. Anoshukudzira moto
mwana ari mumaoko ndokubva anyatsoona
zvaaida anorava magande matatu aaive
achingonzwa nevamwe ndokusunga nendaza
yaaive atora munhava. Apedza anogura mberi
kwepaaive asunga ndokutsveta muchainga
zvaaive abvisa. Anongomupukuta ndokuputira
nebutiro redehwe rengururu raaive naro
munhava. Moto wabvira kungoti baa chiso
chemwana hana inoti bamu aona shura rembira
kutamba chikudo nerovambira.

Ko zvaanenge Nyikayamba chaiyezve nhayi vadzimu vangu ndinoponeswa here mumuzinda muno kana mambo vaona nenji rakadai?' Aidaro mupfungwa dzake mazivandadzoka chaiko. Anonzwa kunhuhwa kwerwake rufu pamwe nemwana wake. Anoyedza kumbomupa mukaka achifunga zvekuita mwana ndokubva aramba kumwa zvinove zvakaita kuti apere simba. Pave paya akabata rushaya anozonzwa kuti pane zvinenge zvinoda kubuda zvakare ndokumboradzika mwana odzokera panzvimbo panyoro paaive abva. Asati ambodii akanzwa chave kutobuda ndopaakazoziva kuti asi ndorairehwa kuti sapato racho kani. Anongoorera zvese ndokungoisa muchainga maive nezvimwe ndokuchidzoka munhamo dzake ave kune rumwe rutivi rwechoto kwaave achinjira.

Mumwe moyo unoti tiza nemwana uyu, mumwe ukati ungandosvikepi uri muzvere kudaro zvakuri kungotsvaga kuzviwedzera mhaka kana kuzondoita chikafu chezvikara zvesango.

Pfungwa yekudzvinya kuti anongoti ndakazvara zvakadaro ndoyakazokunda dzimwe asi chakazotyisa kutsimbirira kusvika mwana afa akatarisa. Imwevo ichibva yati ingoita wekuwira pamusoro nemagadziko zvipererane.

Anombofunhura kumeso ndokuona kave kutonyemwerera zvako katove muhope moyo wekubereka ndokurwadzazve asi pakusazomwa mukaka apa ndopaakaona kuti haaizobuda sezvo buri retsono racho raita dikisa. Achiri mukufunga dzinozomubavo hope dzagara dzisina mungwariri ndokuzoti pepu omboedzazve kumupa mukaka ndokuona ave kuukwekweta zvinove zvakamuvhiringa ndokuzorangerira zvaaive akambonzwa zvake.

Kunozosvika pakuedza pfungwa yekuuraya
yatiza maari asi yekuurayiwa iye nemwana
wake ndoyaive yasunga musoro. Kuchingotivo
hwee mhupo yaive yave shoma uye makore
ainge oratidza kupandaka zvairatidza kuti
zvemusi uyu raizoonekwa zvaro zuva
mumadziyamushana.

Mambo vakangomuka vakarukutika asi
vakangozvimanikidza kumuka kuti
vandomutsana nevedare pamwe nechigagairwa
chavo. Vakazofunga vave pachikumbaridzo
vabuda voda kunanga kudare vakati chiregai
nditange ndanoona Shuvai wangu ndozoenda
kudare sezvo nezuro wacho waive vasina
dzavaive vambokurukura nemachinda avo
nekuda kwemhupo nechando zvaiveko.
Vanorurama mubikiro raShuvai sezvo murimo
maaivata mazuva iwayo nekutevera gudza
rehuni.

Vachingosvikoti sasa rake bheu iye haanavo
chaakanzwa sezvo nhambo iyi dzaive
dzachimutoravo pamwe nemwana wake.
Vanonzwa kamweya kavasina kunzwisisa
ndokubva varinga imba yose. Vachiti kuchainga
tarise hana yakarova voti pamwe svovi yavo
yakatourayiwa nemuvengi usiku. Vanofamba
zvine kutya pamwe nehasha mukati ndokundoti
fugudurei gudza kumusoro kwaShuvai
ndokubva vangoti "Aaah!!!"

KUPERA KWECHITSAUKO 5

CHITSAUKO 6

Pfungwa dzakanga dzagarira nhanzva yemutserendende kunanga kwachamutengure kusina anoziva. Musoro wakanga wokwenyiwa kunge uchaunduka vhudzi. Nguva iyi yaiva yemambakwedza nguva yaidzokawo mazizi mumakomo. Mambo Mandishora vainge vakagara muhozi mavo tsvatsva ichipfuta.

'Pfumo raNyikayaramba ririkupi chaizvo ndatsvaka pose ndashaya kuti mambo kadzi havazivi pariri ivava? Ndiro badzi risipo pane zvose zveumambo. Zuva richingoti Vhu-u nhasi ndirikuvabvunza zvimwe vanoziva sezvo ndisina kumbotaura navo. Mukorombindo anogona kuwira mumuzinda muno ini ndisina zvinozadza chanza zvaakataura' vanoronga nekurongonyora dzamara zuva rati vhu-u. Mambo Mandishora vakabva vangoti nyamwi ndokusungira nhembe dzavo ndiye mhitsu

pfumo ravo raiva kumutsago ndokubva
vatobuda muhozi vachisiya mukadzi wavo
achisungira nhahwamaringa. Mambo
Mandishora vanofamba vakananga kusasa
kwavahosi vemushakabvu Nyikayaramba.
Varimukufamba kudero vakabva vaita mahweke
na Rutsate uyo aiva na Jato vachiinda kudare
uko kwainge kwava nemamwe machinda.

"Manangepiko changamire wangu
zvomofuratira dare" anobvunza Rutsate achibva
amutsa mambo wake pamwe na Jato.

"Ndichamboinda kumba kwavahosi
vemushakabvu Nyikayaramba zvaita
zvakanaka Rutsate idondiperekedza" vanotaura
mambo.

"Zvakanaka Jato inda kudare touya chinguvana".

"Anotaura Rutsate ndokubva vatoparadzana naJato.

Vanofamba vakayenzana asi pasina aitura nemumwe dzamara vasvika pahozi yavahosi vaya. Asi zvairatidza kuti vainge vachakarovera matama pasi.

"Gogogogo mune munhu here muhozi umu vepano" vanotaura mambo vachigogodza gonhi zvineukasha vachibva varisunda ndiro bheu ivo vainge vakamira pachikumbaridzo pfumo ravo rakaringa mukati. Mai Nyikayaramba vanoti kwarakwashu hana yavo ichikindidza sengoma yembarure. Vainge vasina kusimira gonhi parakati bheu vainge vari mushishi rekutsvaka nhahwamaringa yavo kuti vamonere vazogona kudavira.

"Yuwi yuwi vanangu zvaita sei ndigere kusimira" mai Nyikayaramba vanohwengura daunha ravo ndokuzvimonera asi vainge vadya manonoko Mambo Mandishora na Rutsate vainge

vatotosvorwa kare meso asinga bwairi.

"Mai Nyikayaramba handina akawanda nemi pano ndipei pfumo raNyikayaramba ndiwe mukadzi wacho saka unoziva kwariri chimbidza ndirikirida iyezvi ndakamira nerimwe"

Vanotaura mambo Mandishora ziso richinge hweshero yebveni.

"Iyazve nhai Mandishora. Ndizvo zvaungaita chamuramba mhuru uchisvikovhura gonhi nemutowo uyu here. Ini ungandibvunza pfumo here kana kuti unondibvunza hadyana nemigoti ndinokuudza pazviri. Zvepfumo ini ndinoridiiwo, uye iwe pawapiwa dunhu rino ndaivapo here?"
Vanotaura mai Nyikayaramba vachiramba asi nechemumoyo vaiziva zvavo kuti pfumo ravakuninga kune mwene waro.

"Murikuti ndirikutamba kani mai imi pese apa ndaiva ndakapfumira muromo wangu ndichiti zvimwe munga-----" havana kupedza kutaura mambo Mandishora pamusiwo painge

pagogodzwa.

"Ndiyani arikundiviringidza nhambo dzino
ibvapo pamusiwo nekuchimbida ungasiya
nyemba uchadzida" vanotaura mambo
vachidududza meso akaringa gonhi uyu
Rutsate ainge akavhomorawo meso ake
sechidharimbo chaona gonzo.

"Ndini Jato changamire wangu" anotaura Jato
jinda rake rakamira pachikumbaridzo.

"Kutsvene here itumbure tinzwe" vanotaura
mambo.

"Murikudiwa kudare matsikwa nerimwe rume
chiso charo handina kuchiziva sezvo chine
matsito ati ndamira nerimwe" anotaura Jato.
Hana yamambo Mandishora yakabva yati
dididi kaviri.

"Rutsate! , Mukorombindo atitsika hande kudare
nekuchimbida. Ehoyi ,Jato ndakaringa gotsi
rako" vanotaura mambo vachitobuda muhozi

mamai Nyikayaramba na Rutsate . Mai
Nyikayaramba vakasara vachigara pasi
ndokutura befu semwenga ajata svinga rehuni
ndokuzosungira nhahwamaringa yavo asi
moyo wainge wafuruka semanhanga ashaya
moto muhari.

Mambo na Rutsate vanofambisa kunanga
kudare. Vanosvikowana Mukorombindo
akamira akabaira tsvimbo yake pasi.

"Titambire Mukorombindo wanditsika nhasi
ndakavarairwa" vanotaura mambo Mandishora
vachigara pasi.

"Ndizvo zvauri kutoona Mandishora basa
mangwanani. Zvakawanda ndizvo zvatirikuda
kuita' anotaura Mukorombindo achibva
asimudza zinhava rake raaiva naro ndokufamba
achiinda pakati pechivanze chemuzinda paya
pakadonhedzerwa mudzi namambo. Achisvika
ipapo akabva arovera tsvimbo yake ipapo
ichibva yanyura muvhu asi pasi paiva pakaoma.

Achipedza kudero anobudisa daunha raiva
muzinhava ndokuwaridza pasi anobudisa
muswe wembizi nehakata dzemuti achibva aisa
pamusoro pedaunha riya ndokubva amira.
Inoridzwa hwamanda vanhu vachibva
vamanyirana kuinda pakati pechivanze
Mukorombindo ainge akamira ari pakati
pechita chevanhu ndokubva agara pasi. Mambo
vakabva vasimuka vakabata pfumo ravo.

"Pamusoroi dunhu rangu ndinoziva kuti mune
mibvunzo yakawanda. Asi sekuziva kwenyu
paya ndakataura kuti munhu akauraya mambo
ndiyani asi hapana akawanikwa achibuda
pachena. Zvino ndakanotsvaka godobori ava
vatiudze zvizere uye vosiya vagadzira dunhu
rino kuti chiitiko ichi chisadzokorora zvekare
saka Mukorombindo yava nguva yako iyi"
vanotaura mambo vachibva vagara pasi.

"Mukorombindo akabva aringa mativi ose ari
mana nguva iyi ainge achipfugama asati

arovanisa hakata dzake akabva asimuka.

"Chekutanga Mambo Mandishora ndirikuda zvose zveumambo zvawakasiirwa zviuye apa. Ndirikuda Jinda rako guru riuye rigare apa itai nekuchimbida tione" inotaura n'anga. Mambo Mandishora vakatora nhembe , tsvimbo , ne ngundu ndokubva vaimba nazvo ndokuisa padaunha raiva rakawaridzwa nen'anga ndokugara pasi vakaringa zvinhu zvavo.

"Zvaperera here, ndiri kuda chese cheumambo chakabata dunhu rino chiuye apa" inotaura n'anga.

"Tsvimbo ndiyo yakabata muzinda uno ndapedza changamire" vanotaura mambo.

"Zvakanaka regai tione" inotaura n'anga ichigara pasi ndokubva yagara sechembere irikushara nzungu murusero yaiva yakavhura makumbo ayo ndokubva yabata hakata dzayo ndokudzirovanisa katatu ichibva yadzikandira

pasi. Mukorombindo akabva aringa hakata dzake ndokubva adzungudza musoro wake anononga hakata dziya ndokudzirovanisa zvakare rutatu ndokupotsera pasi dzakabva dzaitanzvimwe chete nezvekutanga.

"Mandishora chekutanga ndirikuona kuti Nyikayaramba akazviuraya ega mushure mekukuvakirai muzinda iwe nemumwe wako zita rake ndiyani kwanzu ari kumabvazuva nevadzimu" inobvunza n'anga.

"Anonzi Dzumbira" vanotaura mambo.

"Zvakanaka. Mambo Nyikayaramba vakashandisa bakatwa ravo kuuraya mukadzi wavo ndokupedzisira naivo asi chikuru chavakafira chichabuda nekufamba kwenhambo. Rega tifambe mberi" anotaura Mukorombindo achibva arovanisa hakata dzake zvekare ndokudzirovera pasi anounyanisa chiso akaringa hakata dzake kwechinguva.

"Mandishora seiko uchida kutamba nematope pasina mvura iwe. Uri kundiona sechituta here kana kuti urikundionera kure segomo" anotaura Mukorombindo akakwidza inzwi rake.

"Zvaita seizve changamire wangu ndirimurima" anotaura Mandishora.

"Ndochii chawandipa ichii. Hongu muzinda wakapiwa ndirikuona uchitambidzwa na Nyikayaramba asi hauna kupiwa zvakabata muzinda uno ko Nhekwe ine ruvara rweshizha yakatsvukuruka kumusoro kwayo uye yakaita kumoneredzwa zvitambo kunge ngoma iripi? Zvose zviriapa hapana chinesimba . Ko pfumo raNyikayaramba riripi zvirizviviri izvozvo. Ndakakupa nguva kuti unganidza zvinhu izvi asi hapana chiripo" anotaura Mukorombindo achiratidza kushatirwa.

"Changamire wangu nhekwe yamataura ndakamboiona asi yaisava mumusoro mangu ndatozoiyeuka izvozvi . Ndakapedzisira kuiona

musi wandakatambidzwa tsvimbo iyi .Pfumo handina kunge ndapiwa ndakatsvaka asi kwakava kuteta kwehuku kutsvaka chisvo chagondo padurunhuru".

Mukorombindo anatora hakata dzake ndokurovanidza zvekare.

"Chekutanga nhakwe ndirikuiona asi haisi muno mumuzinda. Pfumo ndirikuriona zvekare shevedza mukadzi wemushakabvu Nyikayaramba auye apa nekuchimbida. Nekuti pfumo iroro ndirikuriona rava muruoko rwemumwe munhu asi chiso chake handisi kuchiratidzwa asi pachava nekudeuka kweropa" inotaura N'anga.

"Rutsate tora mambo kadzi vemushakabvu vauye pano". Rutsate akabva asimuka

"Mai Nyikayaramba huyai kuno nekuchimbida" anotaura achibva agara pasi. Mai Nyikayaramba vakabva vafamba ndokunogara pasi mberi

kwen'anga.

"Amai taurai kune pfumo ndirikuriona pfumo mumaoko enyu aya chimbidzai kuti daku daku nekuti ramisa zvinhu" inotaura.

"Nhaisi Mukorombindo, unoona ini ndirimambo here ini, uye pfumo racho ndingaridii sendinoda kugara umambo?. Iyeyu ndiye angatoziva kwariri nyakupiwa dunhu. Ndamuudza uyu kuti ini ndiri wemugoti nehari kwete izvi.

Makundizora mafuta enguruve yandisina kudya" vanotaura mai Nyikayaramba vachikwenya mhino nekasiyanwa kuti n'anga iyi isaona nzira dzakafamba nepfumo. Asi hari yakaputswa.

"Ayiwaizve hauna kubuda nepfumo here zuva rabuda va Mandishora vachiuya kwangu ko wadireiko kundishoperesa zvaunoziva. Zvino chinzwira Mandishora ini ndagumira pano ndava kukuudza kuti wosara wobvunzisisa mai ava pane pfumo yedza zvaunogona kuti ribude.

Kana wariwana unoziva kwandinogara topedza

nhau dzacho uyezve tsvaka Nhekwe nekuti iwe
hauna kana chakatsigisa musha kana ropa
richideuka kana waiona kana kunzwa kwairi
ngarideuke ive muruoko rwako. Handina
masimbisiro andingaita dunhu rako ita izvi
nekuchimbidza" anotaura Mukorombindo
achirongedza hakata dzake ndokubva adzura
tsvimbo yake ndokubva asimuka. Zvandaita izvi
imbondipa mombe shanu izvezvi nditinhe
ndiinde nadzo" inotaura n'anga ichibereka
nhava kumusana tsvimbo muruoko.

"Rutsate na Sengamai sungai mbiradzakondo
mai Nyikayaramba ava munovaisa kuimba
yeumambo ndirikuuyako vamwe vose chiindai
kumana kwenyu. Mukorombindo hande newe
Jato kumatanga" vanotaura mambo vachibva
vatofamba mai Nyikayaramba ndokusungwa
mbiradzakondo ndokunangwa navo kuimba
yeumambo vana mambo ndokunopa
Mukorombindo mombe dzake shanu matsiru

akakora kwazvo. Vakabva kudanga ikoko
vakatsvukisa meso mambo vachiita kupupira
furo pamuromo neshungu. Vakananga kuimba
yeumambo na Jato uko kwaiva naRutsate
pamwe na Sengamai.

Vakasvikorova gonhi negumbo.

"Handina akawanda newe unotevera murume
wako nekuchimbida nhasi uchanyatsoona
ruvara rwangu pfumo rangu riripi" vanobvunza
mambo muromo uchitamba tamba.

"Uraya hakoze unoti ini ndinoshandura
andataura here n'anga yako yauya
kubvongonyodza mvura irimuguvi yakagarana"
vanotaura mai Nyikayaramba vachiratidza kuva
neushingi.

"Nyarara apo! Wakabuda nepfumo muno
waiinda naro kupi usada kunditenderedza
pfungwa dzangu kunge chana chako unonzwa".

"Zvino kana iwe wavakundibvunza

wakandisunga mbiradzakondo unoda ndigodii
moyo wako mbu-u sedivi redotoka" mai
Nyikayaramba vakambotsika madziro
vachiramba kwazvo izvo zvakashatirisa
Mandishora akabva asimudza pfumo rake
ndokubva abaya pabendekete ramai
Nyikayaramba nguva iyi vaininge vachigadzikwa
pasi asi vakasungwa mbiradzakondo. Rinobaya
pfumo richimonyororwa ropa ndiye dzatu
richichururuka senhongo yabaiwa. Vakayuwira
marwadzo akati atamba munyama vaininge
vachingoti zii vasingachatauri dzamara zuva
rakasvika pakugara makomo pasina chavataura.

"Amai pfumo ndinorida mangwana pano
kuchiyedza mukatadza kundipa pfumo iroro
mafa ndakupai chiratidzo ndapedza nemi. Iwe
Rutsate dambura makavi awo muvabudise
muno mumba mangu" vanotaura mambo
Mandishora. Rutsate anodambura makavi aya
ndokubva vakweva mai ava sedengu rakazara

zviyo vachibuda navo panze ndokunosiiwa seri
kweimba yeumambo iyi. Mvura yekutambudzika
yakanga yoita chamuramba mhuru panzizi
mbiri dzichinosongana pachirebvu.

Mai Nyikayaramba vanoshinyira nemarwadzo
ndokubva vagwesha ndokugara vakazambira
madziro. Vanhu vemumuzinda vainge
vachingoti meso jigi. Vanosimuka nemadziro
vachigomera makumbo ainge ava nechiveve
sezvo vainge vasungwa mbiradzakondo
nhambo dzakati kuti. Vakazofamba
ndokunanga kuhozi kwavo vakasvikoziwisira
padaunha ravo. Ndokutanga kuhwihwidza.

_'Nyikayaramba tarisa uone ini mutorwavo
zvake wava kundibatanidzira tarisa upenyu
hwangu hwava parumana nzombe. Ndiwe
wakati ndinoisa pfumo kuninga nhasi
wazvivharira muninga , handingafi nekuda
kweizvi mangwana anoyedza Mandishora
ndava kumuudza kuti pfumo ndakaisa kuninga'_.

Vaitaura mumoyo mavo vachiteerera marwadzo.
Havana ravakaisa mumukanwa musu uyu zuva
rakasvika pakupinda munamai varo varimo
mumba mavo. Nguva dzakafamba hope
dzichibva dzavabata vakabva vatanga kurota
mushakabvu mambo Nyikayaramba.

_'Tariro ndinewe asi shinga nekuti Dzimba
mwezva harina sevo asi kugokera zhenje
munhava. Ndinoda kuti ubude mumuzinda
muno usiku huno nedivi rechamhembe. Pane
zvauchanzwa asi usatya nekuti unenge wanzwa
chaiko. Izvezvi itomuka nekuti nhambo_
dzadyanana' vanotaura.

_'Handina kunzwisisa zvinoreveiko kuti
Dzimba mwezva harina sevo' vanotaura kuhope
ikoko vachibvunza._

_'Hazvirevi kuti zvavawana gwara rine pfumo
variona saka chimbidza'._

Mai Nyikayaramba vakabva vati vhai kubva
kuhope ndokunzwa marwadzo epfumo
ravabaya achidavirira pabendekete. Vakabva
vasumuka vakaruma muromo ndokuvhura
gonhi zvishoma zvishoma ndiye panze vakabva
vatofamba vachibuda mumuzinda
nekuchipunyuko.

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Chakava chikatyamadzo mumeso amambo
Dzumbira. Vanoita sevaresa kuona ndokubva
vasumuka, vanokotama zvekare ndokufunhura
daunha zvekare vanoona Nyikayaramba
pachiso chemwana waShuvai uyo aiva
kwamafaune achiratidza kuti arikutorota
achifara kuhope ikoko.

'Haadero atora mwana wemumwe mudzimai
here Shuvai asi anga tora mwana wani! Zvino

kokugova Nyikayaramba kudaro kana dziri
nhodzerwa idzi dzanyanya. Asi kuti
Nyikayaramba auya pauso hwemwana wangu
kuti ndione iye senzira yekundidzivisa kuti
ndisamuona here sezvo mambo vachifanirwa
kuzoona mwana adonha rukuvhute kana
kumubata. Iri dama ndowirirana naro nekuti
Nyikayaramba aindida zvinoreva kuti aneni
ndikosaka akandipa Nhekwe inemasimba iya.
Sezvo nhekwe yacho ndakaiviga muno zvimwe
ndiko kushanda kwacho. Regai ndione kuti
irimo here Nhekwe yangu' vanotaura mumoyo
voga mambo Dzumbura ndokuinda seri
kwegonhi vanoturura zivhava raivapo ndokubva
varivhendenyura vanoona Nhekwe iya irimo
ndokubva vanyemwerera vanodzoserwa mekare
ndokubva mambo vabuda asi Shuvai haana
chaakanzwa aitoridza ngonono. Vakabuda
ndokunanga kudare asi chiso chavo chaitaura
choga kuti pane chariuraya. Mufaro wainge
wakatama panzvimbo. Vakasvikowana

Kagurabadza na Kamuzhanje na Gwidibira
vagere mudare yachibvuraudza nyaya
nemamwe machinda. Vakabva vagara pasi
ndokumutswa nemachinda avo.

"Wedzerai moto machinda angu
ndirikutonhorwa" vanotaura mambo Dzumbira
izvi zvakashamisa Kagurabadza uyo akabva ati
zvirinani mupini uvhunike ndatema gwenzi
racho.

"Changamire ndati ndigure badza sezita rangu
nhasi kwakanaka here ritumburei mota racho
kana muromo wabuda tiite mukomberanwa
chuma chemuzukuru" anotaura.

"Musoro wangu urikutemera nechemumaziso
chaimo saka musoro uri kurema kunge usi
wangu asi ndangoti kufa kwemurume kubuda
ura" vanotaura mambo .

"Ruchongwe mhanya kunambuya Mukapa
nyamukuta vauye pano nekuchimbida"

vanotaura mambo. Ruchongwe akabva aita kunzwa nekuita ndokubva amanya kusasa kwambuya Mukapa nenguva isipi vainge vadzoka vakadungamidzana.

"Mamukasei mambo wangu ndanzwa shoko ramatuma" vanotaura mbuya Mukapa.

"Zvakanaka indai munotora mai Pedzisai muinde kumba kwaShuvai uko handina kuona kumuka kwake zvimwe agomberwa" vanotaura mambo kunge vasina chavari kuziva.

Mbuya Mukapa vakananga kumba kwamai Pedzisai vakasvikowana vachitokokota gwatsvira hwedovi hwaiva muhadyana .

"Gogoi pano mai Pedzisai mamukirana nemunya inga henyu" vanotaura.

"Kuvarairwa zvangu kuti ndiwane kusuka ndati handingarashi huku dzidye ini ndichirida.Kwakanaka here kwamanditsika kudai?" vanotaura mai Pedzisai .

"Hongu shoko rabva kunamambo kuti tinoona Shuvai kuti amuka sei" vanotaura.

"Zvakanaka handei hedu asi kusasa kwake kwakapfigwa" vanotaura ndokubva vatoinda. Vakati vachisvika pamusiwo ndokunzwa mhere yemwana mukati zvinovanetsa vaviri ava ndokubva vapinda Shuvai akabva atomuka ndokutanga kumwisa mwana wake.

"Iyazve! Makorokoto mainini ko makasununguka rini uye akagashira ndiyani" vanobvunza mai Pedzisai.

"Aa-a maiguru manheru iwawa, simba rekunodana mbuya Mukapa rakava shoma ndokubva ndatopedza zvose ndega dzamara mwana ava muruoko handina kunetsekana" anotaura Shuvai.

"Mangwana usazoderero Shuvai nekuti haisi misi yose yazvinonaka" vanotaura mbuya Mukapa.

"Ririmunzeve" anodavira.

"Aaaaa tione mwana zvino mwanaiko muzukuru wangu uyu" vanotaura mambuya .

"Mukomana mbuya huyai muone henyu" anotaura. "Li-li-li-li" kwaiva kupururudza kwambuya na mai Pedzisai. Vakabva vanoona mwana pavakanomufugura vachingonoti ba-a mbuya Mukapa vakabva vangoti "Hezvo" vachiduduka kudzoka shure ndokuringa rwepiri vachibva vati zii. Mai Pedzisai vachinotiwo ba-a vakabva vangoti . "Babanguwe-e" ndokudzoka shure . "Mai Pedzisai chisarai muri pano ini ndava kunanga kunamambo ndinoti kwava nemwana" vanotaura vachitobuda Shuvai kana ganda kumeso ainge akatosimudza musoro wake. Mbuya Mukapa vakasvikowana mambo varimo mudare nemachinda ose ndokubva vananga pana Kagurabadza vanomuzevezera Kagurabadza anoshama muromo asi akatanga ambonyemwerera . Akabva ati,

"Changamire wangu zvanzi svovi yenyu

yabatsirwa mukomana rume chairo. Asi vati
uso hwenyu hahwupo vaona hwemushakabvu
Nyikaramba pamwana saka vati raramba
kugara mumoyo" anotaura Kagurabadza munhu
wese akaringa. "Ndivo vatoona ari kumwa here
mwana uye vambobvunza here kuti sei mwana
wemombe akafanana nembongoro izvo zvisina
rudzi" vanotaura mambo Dzumbira. Mbuya
Mukapa vakabva vati. "Igere kubvunza tati
hatingavhuri pfimbi isiri yeduka tingaripa".

"Ngatichiindaiko hande Kagurabadza na
Gwidibira newe Kamuzhanje tinoona asi
hatiitongi nhasi" vanotaura mambo ndokubva
vatobuda kunanga kusasa kwa Shuvai.
Vakasvikogara mumba muya vose ndokubva
vaona mwana Nyikayaramba chaiye. Mambo
chiso chavo chaiva chisisicho vakabva vati.

"Ndaona hangu. Iwe Shuvai chengeta mwana
wako uchapinda mudare guru rine moto
kutanga kwesvondo rinouya ipapo handisi kuda

kunzwa madzanhambwa wagarira tsono,
ukada kundandama iwe nemwana uyu
murikuinda nyikadzimu handina zita randinopa
mwana uyu handina zvachose" vanotaura
mambo ndokubva vatobuda nemachinda avo.
Mbuya Mukapa na mai Pedzisai vakambosara
varimo vakamboda kubvunza asi aidavira paiva
pasina vakasvikawo pakuenda. Mazuva
akafamba mambo vasingatsiki mumba umu
uye muzinda wese wainge wazara shoko iri.
Shuvai pfungwa dzake dzakangadzava
muchainga semakurwe. Akambofunga kuuraya
mwana asi moyo wakaramba sezvo akamboita
nguva asina mwana. Zuva rekuti mangwana
ndiro raaitongwa haana kuvata achifunga kuti
saka ndotofa here nemwana uyu. Akabva ati ini
ndava kutotiza kusiri kufa ndekupi zvirinani
zvikara zvindidyane pane kufa nepfumo.
Akasimuka ndokubereka mwana wake anotora
zinhava raiva seri kwegonhi ndokubva apfokera
nhembe dzake nechikafu haana kubvisa zvaiva

mukati menhava iyi. Ndimo maiva neNhekwe
iya. Achipedza kurongedza akabva atobuda
ndiye verere nemadziro achikwenya mhino
nekasiyanwa hoyo nedivi remavirira uyo
nepasuwo akasvika machinda akavata
ndokungonongawo pfumo rimwe anodzira
munyasi ndokumedzwa nesango achiinda
Mavirira akadziva Chamhembe apa kunze
kwaiva nedehwe mukwindi mwedzi kwainge
kusina kwaiva kungo pfokochodzeka badzi
hupenyu hwakanga hwachinja kwava kukwira
gomo nemusana.

KUPERA KWECHITSAUKO 6

CHITSAUKO 7

Kuramba guva huona jena, uye chinonzi mira
udye mukonde wesadza rinopfunyirwa chisero
kwete rufu. Raiva besanwa mazizi ,mapere na
Shuvai uyo aiva muchakasara chesango
akasenga zinhava pfumo ririmuruoko rwerudyi
mwana wakanzi koche kumusana. Chokwadi
upenyu hunoda kutsunga sejuru, rikadamburwa
mutumbi musoro unosara wakaruma nhokwe.
Shuvai ainge ofemera pamusoro sendere. Hana
yake yakanga yadzikama kupora seboti
remurwere chairo. Moyo wainge wazvipira kuti
chauya chauya chinoona inini. Sango raaiva
rakanga riine miti yakapfekana kumusoro
kwayo zvekuti denga akanga asingarioni.
Anopinda munerumwe rwizi rwaasina kuziva
kuti ndiyani , rwaiva nemvura yaisvika mumabvi
ndokubva ayambuka. Anodzisa nhava yake iya
ndokutora choro chemvura chaaiva akanda

ndokuchera mvura kusvika chati maku.
Anosenga mhava yake ndokubata choro
chemvura muruoko rweruboshwe
ndokupfuurira mberi nerwendo rwake. Anobira
mhiri kwerwizi ndokupida munerimwe sango
zvekare. Ndiyo nguva yakabuda jena guru iyoyo
sezvo rainonoka kubuda zvaireva kuti wakanga
onanavira kunofa. Zvakanga zvava nani
akanga ava kuona pekutsika. Asi hana yake
yainge yorova sezvo maaifamba aitevedza
twunzira twaaisaziva kuti twungava twunzira
twemhuka dzipi. Haana kuzorora dzamara
hweva yati vhu-u. Shuvai akaziva kuti kunze
kwava kuchena. Asi chakamunetsa pfungwa
dzake dzakanga dzavhiringidzika chadzimira
chakanga chamubata. Akasiya divi
rechamhembe kwaanga achiinda ndokunanga
mavirira asi iye mupfungwa aiti ndakananga
Chamhembe. Zuva rakazoti vhu-u ava
munerimwe bani umo maaiva akatarisana
nerimwe gomo. Semuzvere akanga achineta

zvino kwaanga abva ndiko kwaiva kwava kure. Nguva iyi ndiyo yakatanga kuchema mwana wake uyo ainge asati apiwa zita. Shuvai anofamba kuinda pasi perimwe zimuchakata raiva mberi kwake asi ainge okweva makumbo akasvika pazimuchakata riya ndokubva ajatira zinhava rake pasi ndokutsveta choro chemvura pasi ndokudzisa mwana wake mhere ichiti turii zvaivharisa nzeve. Shuvai anogara pasi akazambira hunde yemuti wemuchakata uyu . Anoyedza kuyamwisa mwana mukaka asi nekuda kwechinya akamboramba kumwa achichema. Shuvai anosvuvudzira mwana wake achimubhabhadzira asi haana kunyarara kuchema.

'Zvino agooneiko mwana wangu, kuti kungava kutsva here kana kuti chii' aizvibvunza nechemumoyo asi pachake akanga atopusawo zvoti nekuneta zvainge zvasongana. Anoti akagara kudero anonzwa shure kwake

mutsono wekufamba asi haana kuziva kuti munhu kana chii asi mutsono uyu wakanga watosvika paari. Akatadza kutendeuka sezvo moyo wakanga wamuudza kuti wadya manonoko.

"Nditambidze mwana iyeye tione" rinonzwikwa inzwi zvaireva kuti waiva mutsindo wemunhu waiva shure kwake. Shuvai anobvunda achicheuka kuringa munhu uya asi haana kuziva kuti ndiyani sezvo munhu uyu akanga akapfeka uswa kumeso kwake paiona pachopaiva pakaiswa mashizha emusekesa . Munhu uya anotora mwana waShuvai ndokumusvuvudzira mwana uya ndokubva atonyarara akaringa munhu .

"Usatya hako Shuvai ndinoti makorokoto wava nemwana wandiziva here uye urikuindepi zvauri wega muchakasara chesango kudai ? Wadireiko kusasika ura hwako pachitsiga" anotaure munhu uya achipfugama.

"Ndigere kuziva zvimwe ndikaona chiso ndingatondera" anotaura Shuvai. Munhu uya akabva abvisa uswa hwaiva kumeso kwake. Shuvai anovhunduka ndokushama muromo wake kunge uchapindwa nenhudzi. Hana yake yakatanga kubika manhanga.

"Mambokadzi Mai Nyikayaramba ndine urombo zvakaitika nekusada asi mambo Nyikayaramba ndivo vakandimanikidza kuvata neni ndiregerereiwo mambokadzi" anoyerekana aiputsa pfimbi yaiva muhana make.

"Zvakanaka ndanga ndazviona kuti murume wangu uyu. Ndiye wandavinga ndanzwa kuchema kwake ndiri mhiri uko zvino ndaziva kuti handina kuresva kunzwa sekutaura kwaita baba vake" vanotaura mai Nyikayaramba pfungwa dzavo dzakabva dzayeuka mashoko ekuti,,

'Inda unoisa pfumo muninga muridzi waro achauya'. Akabva agutsikana . Asi chainge

chomunetsa kuti sei Shuvai ari musango rino ari ega.

"Hapana chakaipa ini ndakatadza kuitira murume wangu mwana. Akaona zvakanaka kuti ayedzewo kunze zvino mhodzi yake yaiya iyi apa ava nyika dzimu. Zvino iwe sei uri musango rino uye wakanangepi" vanobvunza.

"Mambo Dzumbira vakaona mwana uyu havana mufaro kutaura kuno. Zvino vakandibvunza kuti mwana uyu ndewani asi handina kutaura. Saka vakati dare rangu ririko mangwana kureva nhasi , vanga vandivimbisa rufu ini nemwana. Saka ndapoya usiku ndokuvata ndichifamba dzamara ndabudira kuno handina kuziva kuti ndadzoka kuno kwamambo Mandishora saka ndati zvirinani ndirere mwana wangu kana ndadyiwa nezvikara ndizvozvo asi dai asiri Nyikayaramba ndingadai ndisiri panyanga dzamushore kudai" anotaura Shuvai misodzi yekutambudzika yavahova mumatama.

"Hove yemugungwa zvoyochema kuti mvura yashomeka koisu dzemurwizi tozodii nhai Shuvai. Kutauna kuno ndakafuratira kurikubva museve. Wotosunga dzisimbe nekuti apa ndipo pava neziso rangu newe zvino zita remwana ndiyani"anobvunza.

"Haana kupiwa zita kwanzi handitumidzi gora" anotauna Shuvai.

"Vagona chinzwa ini ndini ndava kupa mwana zita. Kubva nhasi anonzi Musiiwa. Ini nguva dzandidya izvezvi hande kugomo Makungubwe ndinopedzisa chikaranga changu ndinoda kudzoka kwakaringa gotsi , sumudza nhava yako ini ndochibata mwana usavhunduka hako" vanotauna mai Nyikayaramba ndokubva vatotanga kufamba vakabata mwana Shuvai achitevera kumashure simba akanga ava naro. Vakafamba dzamara vasvika mujinga megomo Makungubwe, Mai Nyikayaramba vakabva vatanga kukwira asi vaiva divi rechamhembe.

ravakakwira naro. Shuvai akanga asingazive kwaiindwa chake kwaiva kungotevera badzi. Vakafamba dzamara vasvika paninga. Mai Nyikayaramba vakainda pasiwo reninga ndokubva vachonjomara vakaringa ibwe raiva mberi kwavo.

"Vadzimu vaBvumavaranda, Nyikayaramba nevamwe vandisiri kuziva. Ndauya kwamuri nenyana renyu iri mugumanise chiso. Kana iri mhodzi yenyu ratidzai simba renyu nekuvhurika kweninga".

Vanotaura vachiuchira ninga ichibva yati bheu chayedza mukati ndiye ngwe-e munonzwikwa mhururu mukati mai Nyikayaramba vakabva vapinda mukati vakachinjikidza Musiiwa asi Shuvai akanzi sara kunze kweninga yakabva yavharika. Vanofamba vachiita zvishoma zvishoma dzamara vasvika paiva nemutumbi waNyikayaramba ndokumira mberi kwemutumbi.

"Nyikayaramba zvawataura muhope ndaita uye ndawana mwana wako. Chifadza wasiya budzi richazotonga muzinda yako yose . Zvino chirivhumbamira nyana rako ini pangu ndasakura ndazunza" vanotaura mai Nyikayaramba ndokubva vabatisa Musiiwa pfumo riya raiva pafudzi pamambo Nyikayaramba . Musiiwa akabva anyemwerera vachipedza izvi vakabva vatobuda inovhurika ninga ndokubuda ichibva yavharika.

"Shuvai pangu ndasakura ndazunza asi ndine chinhu chimwe chete chandirikuda kukuudza pamwe nekubvunza. Ngatitaurei tichidzika gomo rinofanirwa kutema nhongonya ndavamumuzinda" vanotaura.

"Bvunzai zvenyu ndakateerera" anotaura Shuvai.

"Wakamboona here chinhu chakaita kunge ruvara rweshizha asi iri hwekwe. Muviri wayo wakaita kutsvukuruka uye iine tambo kunge kangoma asi chirichidiki" vanobvunza.

Shuvai anokwenya musoro wakeachiyedza kufunga.

"Zvamataura handina kumboona nhekwe yakadero asi hayo kana Dzumbira ainayo handina kusongana nayo" anotaura Shuvai.

"Hoo, chinzwa zvimwe hatizive zvingaita vadzimu sezvo tichidzika gomo tototi aziva kwake aziva kwake sedoto rechapungu. Handiti mwana uyu waonaka kuti ndewaNyikayaramba. Ndinoda kuti uzomuudza kuti anofanirwa kuzotsvaka nhekwe iyoyo kana ropa richivhinza ngarivhinze iri muruoko rwake ndiyo Bvumavaranda ndiyo Nyikayaramba ndiyo zvekare Musiiwa ndiro pfumo remumuzinda. Saka wozoudza Musiiwa izvi" vanotaura vachidzika gomo.

"Ndichaita sezvamataura asi kumuzinda handichadzoki uye kwenyu uko handiindiko ndava kunanga Chamhembe kana vadzimu vatendera nerimwe remakore tichasonganisa

zviso" anotaura Shuvai sezvo vainge vatodzika munyasi maMakungubwe.

"Zvakanaka tambira mwana wako uyu pfumo unaro. Zvikara zvikauya unoshandisa iroro" vanotaura mai Nyikayaramba ndokubva vatsunya ivhu ndokunanzvisa Musiiwa. Vachipedza izvi vakabva vambundirana kwekanguva ndokuzoregedzana zvavo. Shuvai akabva atanga kufamba akananga Chamhembe mai Nyikayaramba ndokubva vatofamba vonanga kumuzinda uko kwainge kwaberekera ingwe. Nhambo idzi zuva rakanga rotemha nhongonya.

Shuvai akafamba dzamara zuva rotema shaya ronnavira kunanzva mhanza dzemakomo ndipo paakazorora achimboyamwisa mwana wake. Anobudisa midzonga mitatu ndokubva atanga kudya tsinga dzemumusoro dzaiita kuvhutira ziya richiita kuteuka. Achipedza akabva amwa mvura dumbu ndokubva rati

tashu. Anosimuka ndokubva atanga kufamba
akananga chamhembe zuva rakasvika
pakupinda munamai varo asina kuzorora. Aona
kuti kunze hakuchafambike akabva akwira
mune chimwe chikomo ndokuvata imomo
kusvika kwaidza . Chifumi chamangwana
wacho akabva adzika gomo ndokutanga
kufamba asi raingova sango ziyenda nakuyenda.
Rakati rotemha nhongonya akabva aita
mahwekwe nemutamba wainge wakati pasi
warakata. Moyo wake wakabva wati nyau nyau
akadzisa Nhava yake ndokubva anonga
matamba ake achiisa munhava umu achipedza
anotora mamwe achibva atanga kudya. Anotora
muto wematamba achibva amwisa Musiiwa
kusvika vose vaguta. Akambogara pamutamba
uyu akazambira hunde pfumo rake
riripamafudzi utesvero huri nhunga makore.
Asina chinguvana akanga oita seobatwa
nehope asi akazobvunduswa nechakati pwa-a
mberi kwake. Akabva asvinura hana yake

ichirova kwazvo yakazodzikama aona iri
mhembwe yaitofura zvayo tsangadzi dzaiva
pane chimwe churu. Anoradzika mwana wake
pasi ndokusumuka achivanda nechuru chiya.
Anokududa achiswedera pfumo rakanzi dzvi-i .
Achingosvika pachuru akabva asimuka
ndokuregedza pfumo rake. Mhembwe iya
yakawaruka ichivhiringidzika yakanangana
nepfumo iro rakasvikoti zete mudumbu richibva
rabudira seri. Shuvai anowaruka nemufaro
ndokumanya kunotora mhembwe yake.
Anoikweva ndokuinda nayo pasi pemutamba
uya achifunga kuti oita sei. Anotarisa zuva
ndokubva atarisa mberi kwaainda ndokubva
aona kuine rimwe gomo raiva guru kwazvo.

'Ndinofanirwa kubva pano nekuchimbida
mhembwe iyi ndonoivhiira ndava mugomo iro
zviome sei nyangwe zuva ripise ndisati
ndasvika ndichatsunga. Mugomo umo ndimo
matova mumba mangu ndichatsvaka pekugara

ndotova Chirerwa nesango nemwana wangu
Musiiwa' anotaura izvi achibva asvuura makavi
ndokusunga mhembwe iyi aida kuita
yekubereka kumusana. Anoona kuti matamba
aatora akawandisa. Anobata nhava yake pasi
payo ndokubva akutura zvose zvaiva munhava
pasi aida kutanga kuisa matamba pasi .
Achipedza kudurura hana yake pamwe
nemaziso vakaindirana kamwe chete ichiti dhi-i
dhi-i maziso achiti bwai bwai apa aidududza
achiita searesva kuona.

"Haisiyo nhekwe yarehwa naMambokadzi here
mai Nyikayaramba iyi? Asi vainge vaiona kana
kuti ndivo vaitsvetamo here? Yagopindamo sei"
anotaura achiibata rumwe ruoko rwuchikwenya
musoro wake.

"Kuti yanga ina mambo Dzumbira? Zvingadero
sezvo nhava iyi ndeyavo ndaita yekungotora
neshungu. Chokwadi kukava datya
kuriyambusa kutuka vadzimu vanoinda nezvavo

zvose. Musiiwa mwanangu tambira zvisiiwa
zvababa vako ini ndaita mutete pazviri asi
ndichayedza kukuchengetera uye vadzimu vako
ngavachitiringawo" aitura akagadzika nhekwe
iya pachipfuva chaMusiiwa akamubatisa
Nhekwe iyi. Achipedza anoisa matamba pasi
ndokuputira nhekwe iya nenguo dzake
ndokupfonyera munhava muya. Achipedza
anosimudza mhembwe ndokuibereka
kumusana sezvo aiva akaisunga. Anosenga
nhava yake ndokusumudza Musiiwa
ndokufamba akamubatira mumaoko pamwe
nepfumo ndokupatsika pasi kunanga kugomo
riya. Akafamba chaiko simba rakazara maari
Shuvai zuva rakanyura asi haana kumira
vhenekera tsvumborume ndiyo yaiita basa.
Aifamba seanosvikirwa chaiko. Pava pakati
pahwo ndiyo nhambo yaakasvika pagomo riya
ndokubva atanga kukwira hweva inobuda ava
pamhanza paro. Anogara ipapo achidya
matamba dzamara zuva rabuda. Asati aita

chimwe chete zvacho akatanga kutsvaka bako
rekugara ndokubva ariona kwakadziva
kumavirira ndokubva agadzira bako rake
ndokuisa mwana wake imomo nenhava iya.
Anotora pfumo rake ndokutanga kuvhiya
mhembwe iya kusvika apedza . Anotsvaka huni
apedza anovhuna zvitanda zviviri zvikobvu
zvemukubvu ndokuvhuna chimwe chete chitete
ndikutora uswa. Anotsemura chitanda chimwe
chekukubvu chakakora chacho ndokupfekera
chitete chacho pakati . Anoisa pakati peuswa
ndokubva atanga kusika kunge ari kusika sadza
zvinesimba. Anoita kwenguva refu chiutsi
chakabva chatanga kufunyinyika anoramba
achisika moto uchibva wati nganhu anovhunira
huni kusvika wabata ndokutanga kugocha
nyama yake akazembera madziro ebako ndimo
maakanga azvipira kuva mumba make umu
achirarama nemichero nenyama.

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"Mambo wangu ini ndati tisarivare padama
resvikiro kuti kana yaibva haichingurirwi muno
mumuzinda asi chinounzwa nevadzimu
chichapinda mumuzinda chobva nemugomo
Rutonthora" anodaro Poruzeze rinove jengeta
mambo akarereka musoro kuratidza
kuyeuchidza mambo zvine ruremekedzo mukati.
Mambo Chikonamombe vanomboramba
vakabata rushaya voshaya pekutumbura napo
raivanetsa asi pakupedzisira vanoona dama
rejinda ravo risina mupikisi sezvo ririro raive
rakarutswa nesvikiro remuzinda wavo.
Nokudaro vakabva vangosiya zvese mumaoko
aGandidzanwa rinove jinda guru vachiti "Ndiwe
mucheki wedziri mudariro Gandidzanwa
handina remuromo pakadai asi chandongoda
kuzonzwa imhururu chirume chete
vananyamukuta vandopedza ravo basa

vakachengetedzwa". Vanodaro mambo
Chikonamombe vachibva vatosimuka
ndokutoinda muhozi mavo kundotsivama zvavo.

Gandidzanwa anosara akatarisana mumboni
chaimo naPoruzere sezvo vaiziva kuti iyi yatove
nyoka mhenyu yavaiva vanakurirwa kana
vakasafambisa nhau iyi zvinozounza rudekaro
kunamambo wavo. "Poruzeze ndoona sekuti
ukadana Gwambai jinda rehondo ndiye angatipa
mhare dzingandotichengetera pfuko
yatabatiswa iyi kuti idzoke isina mutswe"

Anodaro Gandidzanwa ndokubva Poruzere
angosimuka achidzungudza musoro pasina
raapindura. Anofamba nhambwe dzakati kuti
abuda mudare akangoringa pasi achiedza
kubatanidza zvaive zvorovesa hana kufunga
nezvenhau iyi asi chokuita paive pasina.

Anosvika kusasa kwaGwambai ndokugogodza
apo aive atarisa mudenga achinetseka
nedehwemukwindi raiveko raaiona kuti

ingangoturuka mafambire akazonetsa
kunananyamukuta.

Gwambai anobuda ndokupirwa raive
rakasengwa naiye Poruzere ndokubva abata
chirebvu achitsvaga dzaaiziva shasha
mumusoro make "Maida vanganiko nhayi
mukuru wangu?"

"Apa hapangadi mahumbwe umwe wangu
ndoona sekuti pangatodiwa nyange vashanu
chaivo nokuti vamwe vachazenge
vakachengeta vananyamukuta nebasa ravo
vamwe pakuvhima usavi nekundotsvaga mvura
sezvo rwizi rwuri kure". Anodaro Poruzere.

"Yaaa rinobatika iroro chiregai ndione
vandichabata vari mumana muno. Mati
ndingaridzira izvozvo hwamanda here
ndongoona vandinoda kana ndikawana varimo
ndouya navo". Anodaro Gwambai otokanyaira
kunanga kwaiva kwakawandira dzimba
dzevarwi ndokusvikowana ruzhinji rurimo

mudzimba ndokutora vaaida vashanu vaaiziva kuti nyange koitei zvaibvurana zvikaibva zvoga musangomo sezvo dzaive mvumba. Anovaudza nezvegadziriro yekwavanofanira kuenda pasina akapokana nazvo. "Saka kana mapedza kugadzirira zvombo nembuva mochindondimirira mudare ndinouyako izvezvi ndichambobatanidza zverwendo rwenyu". Anodaro Gwambai achitovapira gotsi ndokutonanga kwaaiva asiya Poruzere.

"Ukazodzoka wakauna kudaro asi zvakurira kumusoro setsvimbo kani?" Anodaro Poruzere achinemera zvake. "Haaa kwete iwe unoti chingarema chii ndirini ndine masuwo ose emabatiro avo? Ndatopeta nhau dzacho vave kutouya zvino zvino". Anodavira Gwambai.

"Bva-a chirega tisangane kudare ndave kundoudza mukuru kuti zvafamba". Anodavira achitomupa gotsi kudzokera kundotura kumukuru wake nokudaro shoko

rakandodzorerwa kunananyamukuta kuti
ngaruchikakwa zvarwo sezvo vati vave
kumashure nenhambo.

Mambokadzi kubuda kwavakaita mumba
vozvinanaidza kukanda nhambwe rumwe ruoko
rwakabata musana vaive vofamba sevanotsika
panonyudza. Waingoona kuti zvakaoma hazvo
zvenhambo iyi kufara mhere yarira yechinenge
chatanga kuona nyika zvezuva iroro. Zvainge
zvosungana mbiradzakondo chakatakurwa
chotonga mutakuri kuita zvachinoda naye
zvacho. Vanosvika pakubuda mumuzinda kuri
kufamba kwezongororo chaiko.

"Bvukuta tadii taita vekuisa pabanda tikati waru
waru achiri mangwanani kudai tinogona
kurakashwa nechimvuramabwe tisati tatsika
bako raCheninga rinodiwa ra.....?" Haapedzisi
kutura Mhare agurirwa naiye Bvukuta. "Chirega
kuwanza mbambo pachitehwe chembira
ngatitoita zvinokurumidza titi kachara kachara

isati yadzatuka" anodaro Mhare otoringa kutarisa miti yaivepo. Rinogadzirwa banda nenhambo diki ndokuwaridza mashizha emuvhiyambudzi pamusoro sevaida kubaya nhongo.

Mhare anosvikochonjomara mberi kwaMambokadzi "Tati pamwe tikati chimbidzei pakufamba mugare kana kuvata zvenyu pabanda apa tikutakurei". Anodaro Mhare. Hapana anodavira kunze kwekungoona mambokadzi vagara pabanda paya Mhare na Chinembiri vachibva ariti mhidzu pamapfudzi tsve-e, nenzira tote kunanga kwakaringa tsoka. Vainge vochitsindira pasi zvino kusvika vapinda murwizi Nyarushwe rwaive rusina zhinji zvarwo yaingosvika mumabvi. Nhamo yainge yava yechembere nhatu idzo dzainge dzonzunzutira dzichitevera mumashure mevaive vakatakura banda. Hapana akaimwa mvura sezvo kwaiva kototanga kusakasira

rupfunhambuya, vachangoyambuka rwizi
ndokubiwa nesango votarisana naRutonhora
raive risisaonekwi zvakanaka yangove mhute
chete pamusoro paro.

Mhare naChinembiri vakatungamira vaive
vakatakura banda vanoona nhoro mbiri pedyo
navo dzaitofura zvadzo dzisingaoni kuti kunze
kunei. Mhare anongodzinongedzera Chinembiri
sezvo aimuziva kuti pamuseve aiva
mafuranhunzi. Mhare anomisa vaive
kumashure vose kuti Chinembiri aratidze
unyanzvi hwake. Chinembiri aida kuti mukuru
wake Mhare abaye ariye asi akangokwenyewa
kutai aite basa banda rakanga raiswa pasi. Akati
kwati nezimuhacha achinyahwaira kusweder
pedyo chaipo ndokuupfeka pahungisho museve
kuunangisa kuura utete kwaaiziva kuti ukaera
wabaya chete shaya dzawana mutambo.

Inobowa kamwe yauruka mudenga ichidzoka
ichindoti nyonde pasi nemuromo zvakabva

zvaonekwa nevese kuti Chinembiri ishumba
chayananga kashoma kurarama.

Panosiiwa vatatu kuti vasare vachivhiya
nekouzouya nenyama Nhare na Chinembiri
nebanda nana nyamukuta.Vanoita nhereka
nhereka sezvo kukwira gomo hupoterera itwo
tumvura tuchingosakasira.

Vanosvikokuhwidza bviravira remoto mubako
sezvo zvaisava zvonzwisisika kuti mambokadzi
kwainge kuri kurwadziwa nenhumbu here kana
chando. Varume vanombodziisa miviri varimo
kusvika vasara kunyama vasvika. Inooneswa
chitsvuku murudziyamushana imomo nyange
zvazvo zuva raisaonekwa. Mambokadzi
vaichigocherwa chiropa vachinyepfura kusvika
zvazogombera vasunga chiso zvekuratidza kuti
pane zvavabata.

Varwi vose vainge vava panze vachizeyazeya
vakamirira kunzwa zvichauya nananyamukuta
kana kunzwa mhere yekacheche.

Nhambo dzinotekaira pasina chauya rinoswera kusvika pakurereka kusina chasanduka.

Pakundodoka tumvura twaive twagasa zuva ndokuchimboonekwavo uku varwi vachingombeyambeya kuchengetedza vanamambokadzi kuzvikara zvesango kana muvengi upi zvake.

Vanodzokera mubako yogochewa nyama sezvo yaisabvunza munhu kusvika ravira vachingoona mambokadzi vachishinyira. Usiku hurefu kana usina kudzivata hope, raingove besanwa kusvika kwave kuda kundoedza ndipo pakazonzikwa mhere yerusvava mubako vakabva vaziva kuti wasvika mweni wavaive vakamirira.

Vakazongomirira zvavo kuti kuchene vachiwana kukoromoka vanange kumuzinda asi vainge vatosvitswa shoko kuti mukunda wamambo ndiye atungamidzwa kuita zarura chizvaro nevadzimu.

Rukore rwakatanga kusimuka nemhepo
zvicatevedzana ndiyo nhambo yavaive
vochirongedza zvekudzika gomo.

Vananyamukuta vanobuda mubako imwe
mbuya yaive ichanzwa ndiyo yaiva yakabata
mwana. Machinda ose aiva achikokorodzana
kuti vachirukaka.

Chisione kwi umhandara hwaamai, panonzikwa
kuchema nekuomba kwemhuka dzakati wandei
panhambo imwe izvo zvinova zvakashaisa
munhu wese donzvo kuti chingave chii chave
kutora nzvimbo. Pasina afunga kaviri vanoona
mikono yeshumba dzichiuya nerumwe rutivi.
Zvipembere, nyati, ingwe mhumhi zvainge zvave
fararira zvakananga pavari zvose. Zvakaita
gangaidza mungwari kuvarwi kushaya kuti
vorwisana nezvipi. Miseve yaipotserwa
ichindobaya asi vaiita sevari kutozviwedzera
simba rekuramba zvichiuya. Vakasvika
pakukanda mapfumo pasi mumwe nemumwe

ofunga kuzviponesa chete ndokuita aziva
kwake aziva kwake doto rechapungu mudenga.
Rumwe rwaive rwongotiza pasisina chiri
muruoko. Rumwevo pfumo roga, chembere
yaiva yakabata rusvava rwuya yakangoti pasi
tsve-e ndiye rutsoka ndibereke. Mambokadzi
chavakangoita kuwira pasi nedumbu ruoko
rwuchisvasvaira rusvava rwavo urwo
rwaikwetsura mhere kuti turi yaivharisa gomo
Rutonhora.....

KUPERA KWECHITSAUKO 7

CHITSAUKO 8

Urozvi hwakavata hwuchivira semukumbi
maheu emapfura. Hope hadzina kubata
zvachose kuna Mandishora mushure
mekushushikana kuti pfumo ne Nhekwe
zvaka famba sei?. Jongwe repiri richingoti
kukurigorigo zvaireva kuti hwainge hwuchiri
usiku sezvo hweva yakanga isati yabuda.
Mambo Mandishora vakabva vamuka
ndokutora pfumo ravo ndiye panze. Vanotekaira
vakananga kusasa kwa Rutsate jinda guru ravo.

"Gogogogo, Rutsate muka ndini mambo wako,
chimbidza ndinokuda padare iyezvi" vanotaura
vakamira pachikumbaridzo ndokubva
vatotendeuka kufamba vachiinda mudare.
Vachingogara pasi Rutsate achipindawo
mudare.

"Kwakanaka here changamire wangu nguva

dzino dzamamuka?" Anobvunza Rutsate achikuhwidza moto kuti mudare multe chayedza.

"Rutsate kuvata hope rugare, ndati tionesane nhau yaMukorombindo iya tikaita zvekuvata nezamu mumukanwa tinosiya nyemba wanzwa iwe kuti pfumo rine munhu anaro uye nhekwe ine anayo asi kwete muno mumuzinda ungafungira ani kunze kwa Dzumbira?" . Vanotaura mambo Mandishora.

"Mareva dama chairo mambo wangu, ndiwo mufungo wandiinawo muchiri kuyeuka here zuva riya ratakaperekedza Dzumbira zuva ratakasvika mambo Nyikayaramba naiye Dzumbira vakainda muimba yeumambo vakatora chinguva variko ndinoona sekuti ndipo pakapiwa Dzumbira Nhekwe" anotaura Rutsate zvakavhura njere dzamambo wake Mandishora.

"Wataura Rutsate, zvino toita sei nekuti tagarira nyanga dzamushore . Ndinoona zvakanaka

kuzotuma tsori ikoko mushure mokunge pfumo
rabuda kana kwayedza sekuvimbisa kwatakaita
mai Nyikayaramba kuti rikasabuda badzi
vaigochera pautsi iri pfumo rinovaindisa
nyikadzimu vakasvinura sehove hezvino
ndiripano" vanotaura mambo vachirovera
pfumo ravo pasi nekumagadziko kwaro.

"Chiregai kuchene tione kuti mai Nyikayaramba
vanobudisa here pfumo iri. Mukaona ratadza
kubuda kureva kuti tava parumana nzombe
sekureva kwa Mukorombindo" anotaura Rutsate.
Vakakurukura dzamara hweva yabuda
ndokuzoparadzana vasunga rimwe chete.

Zuva richiti vhu-u. Machinda ose emumuzinda
akanga avamudare. Mambo Mandishora
vachinzwa kuti mudare mava nemachinda
vakabva vatobuda musasa mavo
ndokunangako.

"Sengamai na Marwei indai munotora mai
Nyikayaramba izvezvi ndamira nerimwe"

vanotaura mambo vasati vagara pasi pamwe
nekumutswa. Jato na Marwei vanosimuka
nekuchimbida vakabata mapfumo avo
ndokumanya sevanhu vatumwa namambo.
Vakasvika pabikiro ramai Nyikayaramba
ndokuona pakasungwa. Vanoinda kuhozi kwavo
Sengamai anorova gonhi negumbo asi akawana
ari machira chete munhu mainge musina.
Sengamai anofamba kuinda paiva nedaunha iro
raiva rakawaridzwa pasi , akaribata
ndokurifembedza fembedza kashanu achibva
arikandira pasi.

"Marwei ndoona sekuti mai ava vatiza usiku
pakati pahwo chaipo sezvo daunha iri harisi
kudziya uye harina munhuhwi unoratidza kuti
mabva munhu" anotaura Sengamai.

"Vakaichenjedza shiri kumisa mudzito kune
zuva, haibatike vangadai vakaita wekupfekera
mumashizha . Zvino hande nezvatawana kuna
mambo" anopindura Marwei. Machinda akabva

adzoka kudare ndokunosvitsa sezvariri.

"Changamire wangu anyumwa bere nderake,
Tasvika ari machira chete zvinoratidza kuti
vakabuda madeko" anotauro Sengamai.

"Haako? Inonyumweiko seinokamwa
zvavapachena seinda iri mubaravara kuti ndiye
ane pfumo rangu. Machinda torai zvombo
mutsvake mai ava ndiri kuvada pano
nekuchimbidza chimbidzai tione" vanotauro
mambo vachisumuka pachigaro chavo.
Vanobuda mudare ndokutenderera dare
vachिताuro voga vachimwiza ruoko rwavo
rweruboshwe.

"Jato chimbidzai musadzoka pano musina
mharapatsetsetse iyoyi" anotauro Mandishora.

Rakava bararawamhanya machinda ose
akatora mapfumo ndokumanyirana achibuda
mumuzinda nemativiri ose. Zuva ranga rati
kwirei dzava nhambo dzekukamwa kwemukaka.

Machinda ose akadyarana nesango achitsvaka.

Kuparadzana kwakaita mai Nyikayaramba na Shuvai. Zuva rakanga rotemha nhongonya . Mai Nyikayaramba ziso ravo raipfurira kuzasi .

Vakamboyedza kuisa kauswa asi zvakashaya betsero. Nzara yainge yobvunza mutupo yaita kupfunya chisero mudumbu. Vanotora nzira yekuinda kumuzinda asi vaifamba vachinanaira serwaivhi. Vakasvika murwizi Gandavaroi ndokudzika vachiinda nechekunyasi kwaro ndokubva vatofukura mufuku kuti vamwe mvura. Vaona kuti yachena vakabva vatotanga kunatira vakaita kupfugama vachimwa sembudzi. Havana kuziva kuti vakanga vatoonekwa kare nemachinda aiva tsvaka.

Pavakangoti tsina mumvura Marwei na Chipato vakabva vamanya kunovabata.

Marwei nekuda kweshungu dzekuswera kwaaita achivatsvaka akasvikovarova mudhongi kumagadziko mai Nyikayaramba

vakabva vati ndonyo musoro mumufuku
ndokupidiguka mutsipa uchibva waninguka.

_"Mandiuraya machinda! Ndatadzeiko ini yowe
kani a-a! a-a! a-a! Ndofireiko ini hi-i hi-i" _.

Vanokwamatata vachiyedza kutwasanudza
mutsipa wavo asi havana kupiwa nguva yose
iyoyo. Machinda akanga atoungana.

"Nyarara apo pfumbira ganwa rako! Tsuro
kungwara zvayo asi haife yakakwira mumuti.
Hatina akawanda newe mambo vakakumirira
nemeso matsvuku" anotaura Chipato . Marwei
akabva atosunga maoko amai Nyikayaramba
kumashure vanovasimudza zvineukasha
ndokubva vatokwidza kumuzinda. Nenguva isipi
pfacha pamuzinda richitema nhongonya
ndokubva vanangiswa mudare maiva namambo
na Rutsate nemamwe machinda aiva adzokawo
achiti tashaiwa.

"Changamire wangu tadzoka nenhunzva tunzva

yenyu iyi pedu tasakura tikazunza" anotaure
Sengamai.

"Muswedzei padyo neni mamuisa kure"
vanotaure.

Mai Nyikayaramba vakabva vaiswa padyo
namambo. Vainge vakarereka mutsipa wavo
misodzi ichiyerera.

"Iwe pfumo rangu ririkupi handiti urikuziva kuti
ndakati chii nezuro" vanotaure mambo. Asi mai
Nyikayaramba vakaramba vakanyarara kunge
pasina chavanzwa.

"Unondinzwa here iwe wakangamwa chezuro
nehope, bva-a Jato fukura pabendekete apo
pfumo rangu ripinde munzira yarakambofamba
namo" vanotaure mambo vatotendeka pfumo
ravo.

"Ndanga ndichitsvaka pfumo racho. Ndakaona
kuti kuvata hakuna pundutso. Sekufunga
kwenyu munoti dai ndaida kutiza maindiwana

here ? Ini pfumo handina ndinoshaya kuti sei
muchipedzera museve kumakunguwo
muchitadza kupedzera kunjiva" vanotaura mai
Nyikayaramba.

"Hazvinei neni izvozvo unoyedza kundiudza
kuti Mukorombindo haashoperi here?
Handibatwi kumeso newe zvino nhasi
uchataura chakatadzisa imbwa kuseka. Iwe
Rutsate sungai makumbo amai ava moinda
mavo muchizarira umo movasungirira padanda
rakachinjika pakati peimba. Sungirai makumbo
avo vakarezuka maoko musasunungura
mapedza mopisa ndove moisa pasi chiutsi
chitambe navo kana voda kutaura vachataura
zvavo. Chimbidzai tiite zvimwe kunofanirwa
kuyedza tsori dzichisvika mumuzinda ma
Dzumbira".

Mai Nyikayaramba vanozvuzvurudzwa
vakasungwa makumbo negashu reganda
remombe vachiindwa navo kuchizarira.
Vakasviko turikwa padanda riya vakaremba
seshiri yabatwa neurimbo pamudzito
vakasungwa zvakabata maoko akasungirirwa
kumusana. Ndove dzakapiwa chiutsi chichibva
chatu muchizarira chose tsvete.

"Chipato newe Gakanje rindai chizarira ichi.
Munhu uyu akapoya mafawo" anotaure Rutsate
achisunga gonhi.

Machinda aya akabva atosara akarinda
waingonzwa mai Nyikayaramba vachikosora
kuratidza kuti vange vokachidzwa. Vanodzoka
mudare maiva namambo ndokubva vagara pasi.

"Hapana kuchagara pasi apa. Ndinoda tsori
dzakachenjera senyoka. Marwei na Chitiga
sumukai" vanotaure mambo Mandishora.

Tsori dziya mbiri dzakabva dzasimuka.

"Imi Gadzirai zvombo zvenyu zuva rinofanirwa kubuda muchisvika mumuzinda mamambo Dzumbira. Ndinoda kuti munopinda mumuzinda make munooni kuti haana here pfumo iri. Muchaona kuti mopinda sei mumuzinda make. Chiitai mutsike matama enzira" vanotaura mambo Mandishora . Marwei na Chitiga vakabva vatorongedza ndokumirira kuti zuva rigare makomo. Richingotanga kutsvuka vakabva vatopinda munzira kunanga kwamambo Dzumbira.

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Chinobhururuka chinomhara vakataura vakuru vainge vaona. Mambo Dzumbira vakamuka vakapfeka nguwo dzisingazivikanwi nemunhu wese mumuzinda. Vainge vakapfeka nhembe dzakagadzirwa nedehwe reshumba vaiva

nedehwe reshato ravaiva vakachinjikidzwa
kumusana richiuya nemudumbu neimwe
tsvimbo yaiva nedzimba remombe pasi payo
nezvuma muhuro. Vakafamba vachiinda kudare
uko kwaiva nemachinda ake.

"Kagurabadza rasvika zuva redare ridza
hwamanda nekuchimbida vanhu vaungane
ndinoda kuti Shuvai ataurire chaunga
chichinzwa nhasi arikuinda nyika dzimu.
Wotuma machinda matatu anomutora muuye
naye mudare" vanotaura mambo vachiratidza
kuti shungu dziripahuma. Yakabva yaridzwa
hwamanda na Gwidibira munhu wese akabva
amanya achiuya padare hapana akasara sezvo
vaiziva kuti ndiro zuva raitongwa Shuvai
nyachide wamambo Dzumbira.

Mukumanyirana kwaiita vanhu kudaro vachibva
mudzimba dzavo ndiyo nhambo yakasvikawo
Marwei na Chitiga ndokubva vagarawo pasi
nevamwe havana kuda kunanga mberi kwaiva

namambo vataure chifambirwa chavo
vakangoti tichataura kana dare rapera asi meso
avo ainan'anidza tsvimbo yaiva na Dzumbira
sezvo aisava nepfumo. Vanhu vachigara pasi ,
Kagurabadza akabva adoma Mahoko na
Kamuzhanje kuti vanotora Shuvai. Vakainda
vachimanya asi vakasvika ingori imba badzi.
Vanoringa mukati ndokuona kuti hamuna
zvaivamo chero dzekupfeka mainge musina
zvairatidza kuti Shuvai akatotiza. Havana kana
nhava yavakaona mumba umu. Vanodzoka
vaviri ava ndokuwana mambo vakamira asi
vakapfumbira muromo wavo meso badzi ndiwo
aibwaira . Kamuzhanje anoinda paiva na
Kagurabadza ndokumuzevezera. Kagurabadza
anoshama muromo wake achidzoka shure
ndokubata musoro wake izvo zvakanetsa vanhu
kuti audzwa kuti chii. Kagurabadza anofamba
kuinda kunamambo Dzumbira ndokuti.

"Changamire machinda ati Shuvai hamuna uye

mumba mangosara ndiro badzi zvipfeko zvake nehava hamuna" anotaure.

"Kutiza? agobuda nepi varindi vaiva kumasuwo ose vakachengeta muzinda" vanotaure mambo vachidaidzira.

"Changamire zvinoreva zvoga kuti mwana ana Shuvai nyachide wenyu mwana wemushakabvu mambo Nyikayaramba . Dai ari wenyu aisatiza seizvo" anotaure Kagurabadza .

"Machinda aiva akarinda kumasuwo madeko huyai kunomberi munditaurire kuti Shuvai akabuda nepi. Ndirikumuda pano ndikosaka paya akawisa ndiro yemutetenerwa paakanzwa kuti Nyikayaramba afa aiziva hake kuti aiva akatakura mwana wake heya zvino iye nemwana wake nhasi vanotevera Nyikayaramba. Ndati varindi vaiva vakarinda kumasuwo ndivanani hamundinzwi here?" Vanotaure mambo Dzumbira.

Izvi zvakapinda munzeve dza Chitiga na Marwei ndokubva vayeuka mashoko aMukorombindo kuti,, 'Pfumo iri ndaona rine munhu acharitora asi pachabuda ropa' aifunga izvi ndi Marwei akabva akwenyiwa na Chitiga uku hana dzairova. Varindi vaiva kumasuwo vakasumuka ndokuinda mberi. Nguva iyoyo mambo Dzumbira vakabva vafunga Nhekwe yavo yaiva munhava yaiva mumba maShuvai. Vakabva vangofamba vachibuda pachita chevanhu vachikanda nhambwe vakananga kumba kwaShuvai. Vakasvikoisa meso seri kwegoni nhava ikati wakandiisepi. Mambo vakanzwa simba kupera ndokubva vangotura befu vachigara pasi. Zvose izvi zvaiva mumeso emachinda aiva akaungana. Kagurabadza nemamwe machinda vakabva vamanya vachiinda kwaiva namambo.

"Zvaita seiko mambo wangu magara pasi dzokai typedzise dare tione zvinotevera nhambo

dzirikudyana. "Shuvai andiputsira pasi
Kagurabadza. Ndingati ndava mambo pachiiko
ini ndasara ndava pachena seinda
irimubaravara ini . Nhe---" havana kupedzisa
kutura shungu dzainge dzavabata. Machinda
akawanda ainge avapo kusanganisira na
Marwei uyo aiva akatiwo kwati kwati. Mambo
Dzumbira vakazosimuka ndokubva vabuda
musasa umu ndokuinda kudare. "Machinda
angu ndachekwa nerakagomara chairo teverai
Shuvai izvezvi ndinoda musoro wake pano
motora nhava yaainayo musaivhura dzamara
masvika pano ndapota. Mwana wake damburai
muuye nemusoro wake pano sumukai
nekuchimbida".

KUPERA KWECHITSAUKO 8

CHITSAUKO 9

Chakupa chironda chati nhunzi dzikudye.
Zvaisava nyore kumunhukadzi asi kumurume
zvaireruka. Shuvai ainge arara usiku hwese
asina kudziti chwa. Meso ake airinga mativi ese
ebako raaiva kuona kuti haadaro apinda
mumba mechikara here. Nguva iyi aiva akagara
nechekumusiwo kwebako achidya nyama
yemhembwe yaaiva abata zuro. Musiiwa ainge
akaradzikwa nechemukati mebako ainge abva
kupiwa muto wematamba. Shuvai achiona kuti
aguta anovedzenga nyama yake achisasika
pamoto kusvika apedza. Akatora musoro
wemhembwe ndokubva autsemura nepfumo
ndokubudisa urozvi achibva ahwusasika
pamoto. Achipedza izvi anotora dehwe
remhembwe riya ndokubva arinamira kunze
kwebako kuti riome. Anodzoka mubako
ndokubva agara pajinga paMusiiwa anoringa

mwana wake kwenguva refu ndokubva misodzi
yake yabuda asi akachimbidza kuipukuta
ndokubva atogara akazambira bako. Sezvo
hope dzisina mugonhi dzakabva dzatomutura
ndokunanga naye kwaMafaune. Semunhu aiva
akaneta kwazvo hapana chaakarota,
akangovata akagara setswana yenzungu.

Nguva iyi denga rakatanga kusumana. Makore
aisumuka achibva Maodzanyemba akananga
kuChamhembe zvakasongana nemhepo. Nguva
yaiitika zvose izvi Shuvai akanga ari
murudekaro rwehope dzakamugara
panhongonya chaipo. Kupenya pamwe
nekutinhira zvaipanana mukana chimwe
chikatanga chimwe chotevera. Nguva idzi zuva
rakanga rotema nhongonya asi rainge
rachifushirwa nemakore. Yakatanga kudzatuka
ine zvimvuramabwe. Yainge yoyerera ichipinda
mubako umu asi Shuvai haana chaakanzwa.
Kunze kuchitanga kuti zvarara Musiiwa akanga

ochema sezvo aiva ava mumvura. Shuvai anoti pepu ndokuona akagara mumvura. Anowaruka ndokubata mwana wake achibva amusenga asi zvaimunetsa kuti mvura iyi yabva nepi uye sei avata kunge munhu apedza nhamo dzake.

Nhava yake haina kunge yanyorova zvayo sezvo yaiva pamusoro pedombo raiva mubako umu.

Anogwesha achiinda nechemberi kwebako kwaisasvika mvura ndokubva agara ikoko uye ndiko kwaiva nehuni dzake. Nyama haina kunyorova sezvo yaiva pamusoro pematombo aiva mapfihwa. Anovesa moto uchibva wabaka ndokutora chimwe chitehwe ndokuputira

Musiiwa iye haana kuchinja. Mvura yakanga yadzikama akabva amwisa mwana kusvika aguta achipedza anomuradzika pasi ndokubva afamba achibuda mubako umu. Nekuda kwemhindo yakanga yaveko haana chaakaona, ainge akabata pfumo muruoko rwake ndokubva anozvibatsira ndokudzoka mubako.

Akagara kwenguva refu. Ndipo paakazobudisa
nhekwe iya munhava ndokubva aibata
achiinan'anidza muviri wayo wese , akabva
aona painge pakabairwa chainge chimuti
akabva atora pfumo rake ndokubva aminyura
chakaita chimuti chiya chakabva chasumukira
ndokuvhomora. Akaona uri utesvero
hwenyanga yemombe hwakagurwa ndokubaira
apa. Anogugudzira muruoko rwake ndokubva
mabuda fodya yebute shoma asi yaiva nezvinhu
zvayakasanganiswa nazvo. Anotsunya
zvishoma ndokubva aisa munhino dzaMusiiwa.
Achipedza anozorera imwe pachipande
chaMusiiwa imwe ndokuzorera tsoka.

_"Nyikayaramba ringa mwana wako nekuti
mberi zvimwe kuchava neropa. Ini ndirimukadzi
simba rimwe handina. Kuzvara ndakapedza
sekuvimbisa kwako, ndiwe uchatungamirira
nyana rako kusvika radzoka kumasuwo aro
kwakaringa gotsi"_.

Anotaura Shuvai achivhara nhekwe iya
ndokuidzoserwa mekare. Anogara achidya hake
kusvika pakati pahwo ndokubva azovata.
Nguva yakatanga kunaka hope Shuvai akabva
atanga kurota, Mhuru yainge iri pachitsiwa
pembura asi mai vayo vaiva mhiri kwechitsuwa
ichi. Mhuru iyi yakanga isina chayaiziva
yaitochemera mai vayo asi kumacheto kwaiva
nemakarwe ainge akatoshama miromo. Zvino
Shuvai arikuhope kudaro amanya achiinda kuya
ndokubva asvetukira mumvura muya maiva
nemakarwe, asati aona kubuda kwake akabva
ati pepu.

Shuvai anoshaya kuti hope idzi dzinorevei.
Anoona kunze kwatochena akabva afamba
achibuda mubako make akabata Musiiwa.
Anofamba achiinda divi reChamhembe
achingoti pota seri kwerimwe dombo raiva
rakaita hombe. Akabva amira achiita
kuvhunduka.

'Uhwe uhwe uhwe uhwe uhwe'.

Yaiva mhere yerusvava yaiva munyasi megomo
raaiva iri. Akamboita searesva kunzwa .

Ndokubva adzika zvekare nechemunyasi asi
akanzwa mhere iya ichitowedzera. Anodzoka
kubako kwake ari museve wabva pauta.

Akasvikatora daunha ndokubereka Musiiwa.

Anotora nhava yake pamwe nepfumo ndokubva
adzika gomo achiita kusvetuka matombo
dzamara ava pasi. Achisvika pasi anomanya
achiinda kwaainzwa mhere yekasvava anoti
achisvika paya. Akabva aona Shumba
ichinanzva mwana uya ndokuona mukadzi aiva
akapfugama achichema akaringa mwana
ainanzwa. Shuvai akaona mhuka dzakawanda
kwazvo nyati dzichikura mavhu semikomo
irikuda kurwa.

"Wa-a wa-a wa-a" anoita ruzha Shuvai akakwira
mune mumwe muti sezvo akanga otya kudyiwa

nezvikara izvi. Shumba yainanza rusvava
payakanzwa inzwi ra Shuvai yakacheuka
dzimwe ndokutanga kutiza. Hazvina akaziva
kuti zvakanzwa inzwi raShuvai sechii. Hapana
mhuka yakaramba yakamira bodo. Shuvai
akabva adzika mumuti ndokumanya kwaiva
nerusvava rwuya akasvikatora mwana uya
ndokumusumudza. Anomusvusvudzira
achidzoka naye kanamai vacho avo vaininge
vagara pasi.

Anosvikobata mukadzi uyo ruoko ndokubva
amusimudza. Anoona achiyerera mvura
yakasangana neropa ichitevedza makumbo ake.

"Chinyararai amai tsungai sejuru" anotaura
Shuvai mukadzi uya achibva asimuka.
Vanofamba vachiinda Chamhembe ndokubva
vasvika pasi perimwe zimuhacha ndokubva
Shuvai amira sezvo mwana aichema.

"Mwisai mwana wenyu nekuchimbida
anyarare" anotaura Shuvai achibudisa choro

chemvura ndokusuka makumbo emukadzi uya
asi nhembe yainge yakatsvuka ropa.

"Wabva nekupi nhai mukadzi, ndinotenda
wandinunura zita rako ndiyani" anobvunza
mukadzi uya.

"Ndingatobvunza imi kuti sei muchifamba mega
mega muchakasara mesango rine zvikara
zvinorura kudai . Uye kumuzinda kwenyu
ndekupi. Ini ndinonzi Shuvai ndabva
kuMaodzanyemba akadziva mabvazuva"
anotaura Shuvai achidzoserera choro munhava.

"Heya wakanangepi" unouya mumwe mubvunzo
zvekare" asi Shuvai haana kudavira.

"Ini ndiri mukadzi wamambo verino dunhu.
Ndanga ndauya kubatsirwa mubako Cheninga
ririmugomo umu. Zvino nhasi tavakuti
tichidzoka kumuzinda ndokubva taita
mahwekwe nezvikara varindi vose vatiza
nerwavo pamwe nana nyamukuta ndokusara

ndava pachena sezuva. Dai usiri iwewe mukunda wamambo Chikonamombe uyu angadai adyiwa. Zvino iwe wati urikuinda kupi nerusvava rwakovo" vanotaura mambokadzi vaya.

"Saka zviripano ngatichirega kupedza nguva kurovera mbambo pachitehwe cheshindi. Kana ndichizopfuurira hangu kunoina mhengo zvirinani ndibve hangu ndichitetereka nesango imi ndakusiyai mava muruoko mamambo Chikonamombe murume wenyu" anotaura Shuvai achibva ada kusimuka asi akabva abatwa ruoko namai Chikonamombe.

"Mwana asingachemi anofira mumbereko. Zvino iwe wandibatsira wava kuda kundivanzira seizve? Unoti moyo wangu ungafara here iwe uchitetereka nesango. Semhengo iputse hari" vanotaura mai Chikonamombe asi vairatidza kurwadziwa. Shuvai anoramba akanyarara kwekanguva.

"Nhamo yemumwe hairambirwi sadza. Asi zvisinei ini ndine dunhu randabva zvino ndakazvara mwana uyu pamwe chete nemumwe mukadzi wemurume wangu. Saka taiva takavata muimba imwe chete. Mukadzi mukuru akaita mavato ndokutsikira mwana wake akafa. Zvino ini ndanga ndava kunzi uraya mwana wako kana usingadi iwe wofa. Saka ndaona zvakanaka kuti nditize hangu kana ndichifa ndofa nekudyiwa nezvikara kwete nepfumo" anotaura Shuvai zvinova zvakarwadza mambokadzi asi havana ravakadavira nguva iyoyo sezvo Shuvai aiva atosimuka uku akabata mwana wamai Chikonamombe.

"Topinda nepi ndiratidzei nzira nditungamire ndakabata mwana nyama dzenyu dzichinhete imi" anotaura Shuvai.

"Pinda nekanzira ako , handiti unoona chikomo chiri mberi icho-o museri macho

chakatsamirana nedunhu ramambo
Chikonamombe" vanotaura asi akanga
atofuratira avakutofamba asi pfungwa dzake
dzaipishana.

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Mujinga megomo raiva rakaita serinoda
kuwanegotsi. Ndimu maiva nemuzinda
wamambo Chikonamombe. Muzinda uyu
wainge wakavakirwa mubani chaimo. Waiva
nemasiwo maviri rimwe mavirira rimwe
mabvazuva. Asi siwo rainyanya kushandiswa
ndere mabvazuva raiva guru racho. Mambo
Chikonamombe vakanga vaine vakadzi vaviri
chete mukadzi mukuru ainzi Ruzvidzo wepiri
ainzi Nyaradzai. Zvino Ruzvidzo akanonoka
kubata pamuviri zvinova zvananetsa mambo
Chikonamombe. Nyaradzai akasvika pakuita

vana vaviri Ruzvidzo asina. Zuva rakazobata Ruzvidzo pamuviri vhiki iroro ndiro rakasvika svikiro mumuzinda. Rakasvikotaura zvekuti mimba iyi haifanirwi kuzvarirwa mumuzinda muno anofanirwa kuinda kubako Cheninga iro raiva mugomo Rutonhora. Zvino mambo Chikonamombe pavakanzwa izvi vakafara vachiti vadzimu vandinzwa mwana komana badzi ari kuuya haangaite musikana. Nekuti Nyaradzo akanga aine vasikana badzi. Zvino vakachengeta mashoko esvikiro ravo. Muzinda uyu waiva nezvipfuwo zvakawanda kwazvo mbudzi mombe makwai nembongoro. Minda vaiva nayo vainyanya kurima mhunga nerukweza. Jinda guru remumuzinda umu rainzi Gandidzanwa , chipangamazano ainzi Poruzeze . Jinda guru rehondo rainzi Gwambai. Zvino mazuva akafamba pamuviri pa Ruzvidzo pakabva pachikurawo. Vana nyamukuta vachiona kuti yaibva vakasvitsa shoko kuna

mambo Chikonamombe kuti mota roda kuputika. Gandidzanwa akabva aona kuti mambo vake varivara mashoko esvikiro ndokuva yeuchidza kuti mambokadzi Ruzvidzo aifanirwa kuinda kugomo Rutonhora. Mambo Chikonamombe havana kuda kupikisa vaiziva kuti vadzimu havapikiswe. Zuva rakazotema nhongonya mambokadzi Ruzvidzo atobudiwa naye nana nyamukuta pamwe nemachinda Mashanu , Mhare , Chinembiri , Bvukuta , Gofa pamwe na Chomujohwe.

Zuva iri kwainaya asi mambo Chikonamombe havana kuzvinzwa nekuda kwemufaro wekuti mumazuva maviri kana rimwe vaizopiwa mwanakomana nevadzimu. Zuva rakasvika pakupinda munamai varo ndokuyedza havana shoko ravakanga vanzwa. Chifumi chamangwana vakafumo ringanzira asi ziso ramambo repasi raipfura pasi izvo zvavasina kunzwisisa.

"Poruzeze nhasi ndirikunzwa kuneta uye ziso rangu ranguri rapfura nyasi ndazvishaira donzvo" vaitaura mashoko aya vakagara mudare pamwe naGwambai na Gandidzanwa.

"Changamire zvimwe iropa riri kuzvifambirawo mungati chii chingaitika pamutano akaita semi kudai. Hamuna kugura here remadeko" anotaura Poruzeze uku Gwambai achirovanidza matanda pamoto sezvo kwaiva neruchando.

"Handingazivire vadzimu asi-----" mambo vasati vapedza kutaura divi remabvazuva kunoonekwa machinda maviri aiita ushamwari nemhepo akananga mumuzinda. Gwambai jinda rehondo anononga pfumo rake ndokuwaruka achibuda mudare . Gandidzanwa akanga atobata pfumo rake amira mberi kwamambo Chikonamombe kuvachengetedza. Poruzeze aiva atopfekera museve pahungisho yeuta.

Vanoramba vakatarisa ndokuona vari Bvukuta na Chinembiri. Vakasvikowira mudare vose vachifemera pamusoro sendere nhembe dzavo dzakanga dzadambuka dzeshure makumbo avo aiyerera ropa rekuparwa nemitu. Muviri raingova ropa badzi.

"Zvaita sei Chinembiri zvamadzoka ko vamwe varikupi? Tipirei tinzwe" anobvunza Gandidzanwa jinda guru.

"Cha-cha-Changamire, kwa kwa kwa ta bva ha ha" anotadza kutaura Chinembiri nekuda kwemafemo .

"Iti daku daku semurume chirungurira chirwere kuchirera unofa nacho" vanotaura mambo Chikonamombe vaunyanisa chiso.

"Kwaita mhuka dzesango dzakawanda kwazvo , Shumba, mhumhi, Mapere ne Nyati. Zvatikomba tichangodzika gomo Rutonhora tava kuuya kuno. Zvino tayedza kukanda

miseve nemapfumo asi zvakona n'anga. Tose
tabva tatiza neupenyu hwedu zvazoitika hapana
anoziva sezvo nana nyamukuta vatizawo asi
mambokadzi Ruzvidzo ndiye asara
akakombewa nezvikara izvi pamwe chete
nemwana" anotaura Chinembiri. Achipedza
kutura mamwe machinda matatu, Nhare,
Chomujohwe na Gofa vakabva vasvikawo apa
hapana akanga akasimira nhembe vainge
vakatovhara nemashizha. Zvinova zvakapedza
mambo mate mumukanwa.

"Gandidzanwa handina akawanda mukadzi
wangu ndinomuda pano sumudza hondo
ndirikuda mwana wangu ari mupenyu ridza
hwamanda" vanotaura mambo Chikonamombe.
Inorira hwamanda yekushevedza varwi vose.
Vachingogara pasi vana nyamukuta vakabva
vasvikawo asi vaiva vakazviitira svina inenge
usvusu ichiyerera nemakumbo.
Vakasvikotaura zvimwe chetezvo. Hapana

kuzoda kubvunza zvakawanda machinda
akatora zvombo ndokubva atobuda mumuzinda
nana Gwambai na Gandidzanwa naivo vana
Chinembiri.

Vakabuda nesuwo guru remabvazuva
ndokudzira munyasi vachimanya kwazvo
mumwe nomumwe ziso rainge rakaringa mberi.
Nenguva isipi pfacha murwizi Nyarushwe.
Vachingonoti vambu pamhiri pachu vakabva
vaona vanhu vakadzi mberi kwavo vaviri.
Machinda ose akabva amira achida kuona kuti
ndivanani. Vanoringa vachiita kufamba
nemakwenzi ndipo pavakazoona Ruzvidzo
mambokadzi asi aiva kumashure . Mukadzi aiva
mberi havana kumuziva ndipo pavakazobuda
pachena voinda kunosongana.

"Mambokadzi hamuna kukuvadzwa here uye
mwana mupenyu here" akabvunza
Gandidzanwa meso ake achiringa mativi ose.

"Hongu handina kukuvara uye mwana

mupenyu" vanodavira.

"Ko uyu wamuinaye ndiyani nhembe dzake
hadzisi dzekumuzinda" anobvunza
Gandindzanwa.

"Tadii tachinopedzera nyota pachitubu tava
mumuzinda nekuti nyama hadzichadi"
vanotaura mambokadzi. Gwambai anokwenya
jinda guru ndokunzwisisa ndipo
pavakazofamba vodzokera kumuzinda
machinda akachengetedza Shuvai na
mambokadzi. Shuvai aiva akabereka mwana
wake uku akabata mwana wa Mambokadzi
dzamara vasvika mumuzinda nhava yake yaiva
nenhekwe aiva nayo iye omene. Vakananga
mudare umo maiva namambo ndokubva
vasvikogara pasi vose. Mambo vasati vataura
uye pasina shoko raturwa mumuzinda
makabva mapinda machinda maviri aiva
akapfeka zvipfeko zvakasiyana nezvemo.

Machinda aya akafamba achiinda kudare

kwaiva namambo uye machinda awo ainge
agara pasi. Asi Gwambai na Gandidzanwa uye
Mhare vainge vakasumuka meso avo
asingabwairi vakaringa machinda aya.

Machinda aya akasviko kwazisa mambo
Chikonamombe ndokubva vagara pasi.

Munhu wese ainge achiti zii kuda kunzwa kuti
machida awa ndeekwani uye anodei. Ukuwo
mambo Chikonamombe vainge voshaya kuti
votumbura ipi . Vainge vaonawo mukadzi
mutsvuku uyo aiva akati mumwe mwana ari
kumusana mumwe mumaoko asi havana
kumuziva.

KUPERA KWECHITSAUKO 9

CHITSAUKO 10

Rakava gangaidzwa mukwenyi wemhezi yavavira mumoyo. Chakava chibata bishi mudunhu ramambo Dzumbira. Machinda akapakatira zvombo kunge paita hondo. Mambo Dzumbira nedzimwe harahwa pamwe na Kagurabadza na Kamuzhanje ndivo vakasara mudare. Gwidibira aiva kuchikwata chavarikuenda .

"Shoka yake yatsika kuno machinda, ndoiziva yaShuvai iyi ine chigunwe chinosara chichitsvaira pasi. Abuda nesuwo remavirira" rinotaura rimwe dzinda rainzi Mhodzongwe.

"Aaaaa tione kuti ndiyo here uye haina kumbotsikwa neimwe tsoka here Mhodzongwe" anotaura Gwidibira.

"Bodo mbeva chete ndiyo yatsika uye inoratidza kuti anga achikanda nhambwe kufamba kwake"

anotaura Mhodzongwe. Gwidibira anosvika ndokuringa kamwe chete achibva agutsurira musoro wake.

"Handei ndiye hakuna mumwe". Anotaura Gwidibira ndokubva machinda atevedza dzamara vasvika pasiwo diki remavirira ndokubuda nayo tsoka ichibva yapinda musango. Vanoironda vachimanya kwazvo ndokunopinda mubani maiva nemauswa, matsimba achibva ati makandiisepi.

Vanotsvaka ndokumashaya vanoita fararira nesango vachitsvaka asi kwakava kutsvaka uta mugate. Nguva yakabuda machinda aDzumbira awa, ndiyowo nhambo yakati verere Chitiga na Marwei kubudawo mumuzinda ndokudzokera kumuzinda kwavo kwa Mandishora. Hapana akavaona nekuti zvipfeko zvavo zvakanga zvakafanana. Zuva rakasvika pakutemha nhongonya Gwidibira nemachinda ake vasina kuwana Shuvai.

"Machinda ini ndinoona sekuti Shuvai anenge ari mugomo Marngwani iri, haana kure kwaangamboinda uya sezvo achiri nenyama nhete" anotaura Mhodzongwe.

"Aa-aa Mhodzongwe yeuka kuti chinonzi mira udze isadza kwete rufu. Zvimwe kutaura kuno agura mitunhu sezvo tisiri kuziva kuti akabuda rini. Hunonzi ushingi rudzii kubuda usiku. Handiti anga atokwanisa svondo rose abatsirwa here. Anoziva kuti mhosva yake ine makuva pasi saka akatiza. Dzangova shungu dzemutana kutsenga mhandire iye asina meno idzi! Shuvai hatimuoni kana ari mupenyu nekufamba kwemazuva achabuda hake pachena sezuv," rinotaura rimwe Jinda rainzi Muringi.

"Idama iroro, asi hatinga kandi mapfumo pasi risati rapinda munamai varo. Mazvionera nhasi kuti mambo vachekwa nerakagomara. Saka tikada kudzoka kumuzinda izvezvi pfumo rinosvikonyura patiri saka ngatiitei zvimwe haasi kure" rinotaura rimwe jinda rinonzi Mutetwa. Vanoita fararira nesango dzamara zuva rakasvika pakurova shaya pasina wavaona. Parainge ragara makomo machinda ndipo paakatanga kudzoka achiita rumwe rumwe mumuzinda vachinanga padare. Rakazosara rotsvuka machinda ose adzoka. Nguva iyi mambo Dzumbira vaiva muimba yavo yeumambo vakagara pfungwa dzavo dzichikwata semhanga yadirwa masvusvu. Vakazobuda voinda kudare kunonzwa dama remachinda avo kuti awanei kwavabva asi zvaiva pachena kuti vafambira mbongoro yakaora.

"Changamire wangu, tati tichibuda pasiwo diki

rungwanani taiona tsoka ya Shuvai mukadzi
wenyu asi patanga tava mubani umo tabva
tarasana nayo. Tayedza kutsvaka pose asi
zvashaya basa. Changamire wangu ndoona
sekuti kana akatiza kwaava kure sezvo achiziva
kuti zvaakaita izvi zvinoindisa nyika dzimu"
anotaura Gwidibira achitsanangura mafambiro
avaita ose.

"Machinda angu kushaya kwamaita Shuvai zivai
kuti ropa ravapedyo nekudeuka muno
mumuzinda isu tisina kana mapfumo zvawo
kana zvehondo hatina. Nekuti ane chinhu
chakakosha chaainda nacho Shuvai uye mwana
aifanirwa kufa. Asi zvisinganetsi tava kufanirwa
kugara takasimba nekuti tagarira pfumo"
vanotaura mambo Dzumbira zvisina kunyatso
pinda zvakanaka munzeve dzemachinda avo .
Izvo zvakaita kuti Kagurabadza asumuke.

"Changamire wangu kana muchiti tagarira
pfumo , marevei matisiya moyo yedu

yakarembere sedzihwa rinoda kudonha"
anotaura Kagurabadza.

"Hongu uri kutsi kwehope asi kana ndatodai
watonzwa. Shuvai ainda nechakabata muzinda
uno uye chinhu ichocho chakakosha kwazvo
chinodiwa nemadzimambo ose changa chiri
munhava. Zita racho ndinokuudzai kana
zvombo zvavapo nekuti kuti ndiiputse hari
izvezvi munotadza kugadzikana Kagurabadza.
Zivai kuti muzinda haugari usina chitsigiso.
Saka kwaainda ikoko tinoda kumutsvaka
tinotora chaainda nacho" vanotaura mambo
Dzumbira uku zuva rainge ratsvuka. Pakabva
pasumuka imwe harahwa inova mhizha
yemumuzinda umu yainzi vaChuchu.

"Changamire wangu. Ndakati ndichifamba na
vaDeme ava kuswera zuro takaita mahwekwe
nechikomo cheMhangura badzi iri panoperera
dunhu rino. Zvino ndakati nditaure kuti dunhu
raitira mukaka hamaizvigamuchira nekuda

kweshungu dzaShuvai dzamaiva nadzo. Asi ndakangoti ndomirira muserere ndikurumei nzeve. Saka mapfumo amuri kutaura nematemo nemapadza pamwe chete nezvishongo zvemuno mumuzinda hatichina nhamo nekuti upfumi tava nahwo" vanotaura vaChuchu mhizha huru yemumuzinda.

"Imi haikona kushevedzera. Inga vadzimu vandinzwa chokwadi. Murikuti nyasi uko kwaita Mhangura chaiyo here kana kuti muri kungotaura vaChuchu?" Vanobvunza mambo Dzumbira vachiswedera kwaiva navaChuchu. Vairatidza kuti mufaro wainge wava mavari . ZvaShuvai vainge vatozvifuratira. Nekuti Mhangura ndiyo yaiva yakakosha makare kare. Zvaiti kunzwikwa kuti kune kwayaonekwa Mhangura paideuka ropa rakawanda kwazvo. Madzimambo aya ane umbimbindoga aitoronga hondo kunopamba muzinda une Mhangura.

"VaChuchu newe Deme na Kagurabadza na Kamuzhanje mangwana zuva rinofanirwa kuzobuda tasvika panzvimbo iyoyo ndonopedzera nyota pachitubu. Kana iri Mhangura badzi muzinda uno wavakutogara machinda akadyarana kwese kwese . Zvakawanda totaura ndaona . Tichainda nedzimwe harahwa dzinonziva chikaranga tichibva ikoko mangwana potocherwa nekuti tiri kumashure nenhambo" vanotaura mambo Dzumbira. Machinda akazopararira zvavo sezvo zuva rakanga ranyura mombe dzainge dzatotenherwa mumatanga.

Musi uyu mambo Dzumbira havana kuvata hope nekuda kwemufaro weMhangura yavanga vanzwa. Asi mumwe moyo waiva kuNhekwe yaiva yainda naShuvai. Mumwe moyo wakati, 'Kana VaChuchu vachirevesa kuti vakaona Mhangura kureva kuti Nhekwe yangu ndatoiwana nekuti shoko iri richasvika

kumadzimambo ose asi auya achiti ndiri kuda
Mhangura ndinomuudza kuti awana Nhekwe iyi
ndiye wandirikupa Mhangura. Iyi yazvikanga
yoga nemafuta ayo'. Kana mai Pedzisai vaiva
nejanha rekuvata namambo Dzumbira
vakaonawo mufaro waiva nemurume wavo.
Musi uyu vakanzwa voga kuti ndatobata
pamuviri nekuti badza rainge rakabatwa
semunhu ambomwira mukombe mitatu
yekukoka simba. Kubva vachiroorwa
naDzumbira haana kubvira arima marimiro
akadero mumunda.

Chifumi chamangwana zuva risati rabuda
mambo Dzumbira na vaChuchu na vaDeme na
Kagurabadza na Kamuzhanje pamwe nedzimwe
harahwa mbiri vaMandevhana na vaGwatidzo
vakabva vatobuda mumuzinda nesuwo guru.
Vanorurama rimwe gomo rinonzi Rasa iro raiva
hombe , vakabva vanorisiya kurudyi
ndokunanga chimwe chikomo chaiva chevhu.

"Tasvika changamire wangu. Chikomo chese ichi iMhangura badzi regai ndichere muzvionere pamhino sefodya. Tarisai apo ndini ndakachera ndichida kugutsikana" vanotaura VaChuchu ndokuchera katatu Mhangura ichibva yabuda pachena. Harahwa mbiri dziya vaMhandevhana na vaGwatidzo vanobata Mhangura iya. VaGwatidzo ndokubva vanyemwerera vakaringa mambo Dzumbira.

"Changamire wangu magara muupfu. Iyi iMhangura chaiyo. Pfumo kana museve kana demo kana bakatwa rinogadzirwa nerudzi rweMhangura iyi harifi uye rine uremu. Asi poda kutosunga dzisimbe nekuti izvi igokera zhenje munhava" vanotaura vaGwatidzo.

"Haa izvozvo musatya machinda angu. Machinda achagara akadyarana nemuzinda wese. Saka mangwana ndichati machinda anombochera vaChuchu na vaDeme mombo pfura pfumo rangu nebakatwa pamwe

nematemo tione kuti aneuremu hwakaita sei
kana zvadero basa rototanga sezvo tisina
zvombo tototanga kugadzira"vanotaura mambo
Dzumbira. Vakatenderera chikomo ichi
ndokuona iri Mhangura badzi kusvika seri.
Vakatozodzoka kumuzinda rotema nhongonya .

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Chirimumoyo chirimuninga . Hapana ainge
oziva pekutangira. Rimwe jinda raiva rakaita
refu dema raiva nevanga munyasi meziso
zvairatidza kuti museve wakapfuura nepo uye
raiva nezvigunwe zvina muruoko rwerudyi.
Rakabva ragadzirisa pahuro paro rakaringa
mambo Chikonamombe sezvo rainge ratoona
kuti ndivo nekuda kwenguwo dzavaiva
vakapfeka.

"Zita rangu ndinonzi Gwarumba uyu anonzi

Tokonye" rinotaura rakatendeka mumwe waro uyo aiva nemuparavara mumusoro make uye aiva akaboorwa nzeve dzake ndokuisa zvitanda zvakaparirwa uye aiva mupfupi zvishoma kuna Gwarumba, vose vainge vasina nzwara muzvigumwe zvemumakumbo zvaireva kuti dzaiva dzakasara mumatombo nemuzvitsiga.

Mambo Chikonamombe vanoringa Tokonye ndokubva vati,

"Zvakanaka ndingakubatsirai nei uye mabvepi sezvo zvipfeko zvenyu zvitsva mumeso angu" vanotaura mambo nguva iyi padare painge pakanyararwa segonzo raona mangowe.

"Tabva divi remabvazuva kwakadziva kuchamhembe kwamambo Gopito" anotaura Gwarumba meno ake ainge akasviba kunge munhu adya tsubvu.

"Mambo Gopito-----?".

Vanokahadzika vachidzosa musana wavo

kumashure sezvo zita iri raisava idzva kwavari.
Gopito vaimuziva nekuda kweutsinye hwenyoka
inoruma chaisingadyi . Matunhu ose aivaziva
mambo Gopito.

"Hongu mambo Gopito vamuri kuziva ivavo
ndivo vatituma setsori dzavo. Havana kuuya
neshoko rekuda kukuparadzai ndikosaka
maona taita zvekupinda muno mumuzinda .
Zvombo zvedu tasiya kusiwo guru uko zviine
machinda enyu. Saka musavhunduka henyu
nekuti tatumwa neshoko rekuti tibatanidze
ukama namambo Gopito. Zvino vatituma
nerokuti varikukumbirawo Dara reMhangura
vane pfumo ne bakatwa ravo ravanoda
kugadzira mhizha dzakatomira negumbo rimwe.
Vati kana muinaro Dara reMhangura iyi
munopiwa mombe shanu pamwe nemhandara
mbiri dzakanaka kwazvo ndimi munoita
zvekusarudza momene , uye paMhandara mbiri
idzi panenge pane mwanasikana wavo

semurupo mukuru wekuumba ukama" anotaure
Gwarumba achiratidza kuti izvi kwaiva kurevesa.

Mambo Chikonamombe vakamboramba
vakanyarara kwenguva vachikwenya musoro
wavo. Ndokubva varinga Gandidzanwa na
Poruzeze chipangamazano chavo. Meso avo
aingotaura kuti vaturirei rechokwadi chairo.

Gwarumba mafamba gumbo rakashata kwazvo.
Ini Mhangura handina ndirikutoitsvakawo
nemeso matsvuku. Muripo wenyu wainge
wakanaka kwazvo asi zvainda nepamwe. Asi
kana ndazoiwana ndinokupai mondosvitsva
sezvariri shoko kuna Gopito" vanotaure mambo
Chikonamombe.

"Zvakanakai changamire tichanosvitsa
rakadaro. Zvino matumbu edu aomerwa
changamire tingawanawo chekutsigisa dumbu
here zvimwe rinozopinda munamai varo tagura
matunhu tovata tavamberi sezvo mangwana
jongwe remurira kamwe kana kuyedzerwa

muzuva retatu tichiwirawo mumuzinda"
anotaura Gwarumba.

"Chigwazo inda unoti mudzimai wangu
Nyaradzo abvuwe kasadza nekuchimbida
machinda aya adye.wobva wauya nemidzonga
mitanhatu yenyama nemvura muchirongo vadye
nekumwa" vanotaura mambo Chikonamombe.

Chigwazo ndokubva aita ushamwari nemhepo
achiinda kwaainge atumwa.

Garai pazvigaro izvo machinda isu regai
timbotamba nhau yataunganidzira vanhu ava"
vanotaura mambo vachitarisa kwaiva nechita
chevanhu.

"Ruzvidzo mukadzi wangu mambokadzi ndiwe
waona zvose zvaitika tijekekere kuti chii uye
uyu mukadzi mutsvuku anoita seanogeza
nemukaka wamuwana kupi. Iti daku daku asi
musati mataura zvose izvi chokutanga
ndirikuda kuziva kuti mwana komana here

wandapiwa nevadzimu sekuvimbisa kwavo kuti unozvarira kubako" vanotaura mambo Chikonamombe.

"Changamire wangu ndineurombo kuti hatina kunge tazadzisa hurongwa hwacho nekuda kwezvimhinga mupinyi zvatanga tasongana nazvo sekuonawo kwamaita. Asi totenda vadzimu venyu kuti hapana chaparara mwana namai vake . Zvino vadzimu venyu vawedzera danga zvekare haasi mukomana kwauya musikana mutsvuku munaku chaiye" vanotaura mambokadzi vakapfugama vakaringa mambo Chikonamombe. Mambo Chikonamombe vanotura befu vakaringa Ruzvidzo meso avo aionekwa kujenga misodzi hazvina aiziva kuti kwaiva kuda kuchema here kana kuti dzaiva shungu. Vakatora nguva kunge vasipo. Vainge vakabata pfumo ravo muruoko urwo rwaiita kuhuta sevane nhetemwa. Sadza ra Gwarumba na Tokonye rakabva rauya riine nyama

yechimukuyu chemhara chine dovi reruninga.
Vakapiwa ndokubva vatanga kudya havo.

"Zvakanaka vanyamukuta. Ruzvidzo mukadzi
wangu chitaura chaitika tinzwe".

Vanotaura mambo mushure mekutura befu.

"Changamire wangu, ndotenda mukadzi uyu
Shuvai ndiro zita rake. Tati tichidzika mugomo
Rutonhora ndapedza kubatsirwa mwana wangu
uyu ndiinana nyamukuta nemachinda enyu
vana Chinembiri , Nhare ,Bvukuta nevamwe
vake. Tichangofamba chinhambwe kubva
pagomo iri pabva paita chisione kwi umhandara
hwaamai. Taona mhuka dzakawanda kwazvo
dzichiuya kwatanga tiri, Shumba , Mapere,
Mhumhi neNyati dzimwe handina kuziva mazita
adzo. Dzanga dzakaita gurusvusu , machinda
amboda kuratidza umhare hwavo vanaMhare
ava nana Chinembiri ndipo pasarira humhare
nembiri ipapo . Vayedza kudzibaya nemuseve
asi kwanga kuri kuwedzera kushukudzira moto

unopisa. Machinda abva atiza ose vana mbuya
nyamukuta vabva vasiya mwana asi ndokutiza
ini ndanga ndirikumashure pandamanya
ndichiinda pane mwana ndabva ndawira pasi
ndisati ndamubata Shumba shanu dzabva
dzasvika uku Nyati dzichikwara pasi
ndokutanga kurwa guruva togo . Mwana anga
ava kukwamatata. Chandishamisa shumba
dziya dzatanga kunanzva mwana uyu asi
hadzina kumudya. Ndipo pazosvika mukadzi
uyu Shuvai achimanya zvikara izvi zvabva
zvatiza handina kuzozviona zvekare"
anorondedzera zvose izvi mukadzi wamambo
misodzi iri mumatama. Gwarumba na Tokonye
vakatombomira kudya sadza nzeve dzakaringa
ndokuzodya kusvika vapedza.

"Changamire wangu isu hatichamiri regai tigure
matunhu kuchikuchena" vanotaura vachiuchira
Gwarumba na Tokonye.

"Zvakanaka machinda angu mondofarisa

mambo Gopito" vanotaura asi vana Gwarumba vakanga vatobuda muchivanze havana kuzonzwa zvainge zvotaurwa namambo.

Mambo Chikonamombe vachinzwa izvi hana yavo yakabva yaro. Kushaya kuziva kuti zvorevei izvi. Vanokwenya musoro wavo ndokuringa machinda avo.

"Changamire hazvinyanyi kushamisa kuti mhanza yembudzi iri mumabvi yeukai mashoko esvikiro panhumbu iyi. Imi moti sei anzi azvarirwe mubako Cheninga . Hatingagari dare nevakadzi vane nhahwamaringa chatingatoita apa kuti vakadzi vande. Uye zviripachena kuti mwana uyu ane chikuru chakavanzika. Regai vana Nhare na Chinembiri na Bvukuta vandinoziva ini kuti imhare kana Gwambai aoma mate kuti Chinembiri kutya mhuka sei. Iyi ngatiisiyei nekuti kuizeya kugokera zhenje munhava" anotaura Poruzeze .Mambo Chikonamombe vanogutsurira musoro

ndokubva vati.

"Iwe mukadzi mutsvuku zita rako unonzi ani uye wabvepi uchiindepi nenhava yako iri kumusana iyo" vanotaura mambo.

"Kwandabva kuti ndinyatsoziva divi racho ndingataura manyepo changamire wangu. Asi chandirikuziva ndabva kumuzinda kwandaiva ndakaroorwa namambo Mudapakati. Zvino mhosva yandatiza ikoko inhau yekuti vakatadza kundivimba ndokubva varumwa nechokuchera" akabva anyarara Shuvai achibva apukuta misodzi yake.

"Iti daku daku kuchema hakuna gwara. Chii chakaitika" anotaura Gwambai jinda rehondo sezvo mambo vakanga vati Gwambai bvunza. Vakamupa chiratidzo nemunwe wemunongedzo .

"Ini ndakanzi handifanirwe kuroorwa neveumambo. Vadzimu vangu vakavengana

neveumambo , kureva kuti ndikaroorwa na mambo, mambo iyeye anoinda nyikadzimu anofa. Saka mambo Mudapakati vakati ndiri kutaura zvemugotsi matsuro ndokubva vandiroora asi ivo vanga vagara vaine madzimani mapfumbamwe kureva kuti ini ndanga ndava wechigumi. Saka mambo Mudapakati vakatanga kuperezeka kunge vakamedza makavi anemakoko esadza remapfunde , zuva randazvara mwana uyu ndokubva vatofa. Saka vamwe vemadzimai vaizviziva kuti ndini ndakonzeresa kufa kwamambo . Zvino vanakomana vavo vakanga vodya magaka mambishi neminzwa yawo. Ndakabva ndapukunyuka nepasaka reshumba usiku ndichinge ndanzi mangwana ndozuva rangu rekufa. Ndakatanga kutetereka nesango dzamara ndazoona mukadzi wenyu ndokubva ndamununura muzvikara izvi. Saka ndati handikusiye wega musango iri ndokusvitsa hako kumuzinda kwako kana ndichipfuurira

ndopfuurira hangu ndotetereka nesango"
anoruka nhema dzoga Shuvai , ndokubva
apukuta misodzi yake akaringa Gwambai.

Munhu wese akamboti zi-i kwechinguva.

"Hatigari nemuroi mumuzinda uno chimbidza
kubuda muno nekambudzana kako. Wakasiya
wauraya mambo wako ndingatokunyika pfumo
izvozvi" anotaura Gwambai achibata Shuvai. Asi
Gandidzanwa jinda guru rakabva rawaruka
ndokubata Gwambai.

"Kandiro kanopfumba kunobva kamwe. Yeuka
kuti dai asiri uyu zvimwe mukadzi wamambo
nemwana dai vafa. Usachimbida kumedza
kutsenga uchada hapazi pahondo apa.

Changamire wangu Shuvai wapupura rake rose
raanga akasenga turai mutongo isu tozopawo
wedu muono" rinotaura jinda guru Gandidzanwa.

"Heyo Poruzeze chipangamazano changu"
vanoikuturira Poru. Poru anobaira pfumo pasi

ndokubva ati.

"Rataurwa namambo kadzi ndiro ratinotevedza ,
hezvo Ruzvidzo unotiiwo nazvo" anotaure
Poruzeze.

"Semukadzi moyo wekubereka unondirwadza.
Zvirinani Shuvai agare muno kana mwana wake
akura uyu azopfuurira hake zvichibva kwaari
sezvo kukura kwemwana hakunonoki" anotaure
Ruzvidzo.

"Ini ndiro randiinaro. Hakuna kwaanoinda
dzimba dzekugara dzakawandisa pano"
anotaure Gandidzanwa.

"Ko kana pakauya hondo ichitsvaka iyeye
Shuvai handiti munenge moti Gwambai ronga
hondo. Kamoto kamberevere kakapisa matanda
mberi. Handingaseki muchigokerwa zhenje
munhava" anotaure Gwambai.

"Gwambai rega tione kuchawira tsvimbo
nedohwe rega agare. Iwe Gandidzanwa chiinda

navo unovaratidza pekugara pamwe chete
namambo kadzi ava inda navo kusasa dzva-a
riya. Vanotura mambo Chikonamombe kureva
kuti vakabvuma kugamuchira Shuvai. Asi moyo
wavo wainge watotsva nekuda kwemanhanga
aiva naShuvai aizunza nhahwamaringa yaaiva
akapfeka.

KUPERA KWECHITSAUKO 10[10

CHITSAUKO 11

Dikita rainge rati teu teu muviri wese
sevanaiwa nemvura yemhamhara. Nhembe
dzainge dzati nyakata sevanhu vagara
mumvura. Chitiga anowaruka achipinda
murukodoya rwaiva nerukoronga rwaiva
nematombo anenge hurungudo dzemurwizi.
Marwei akanga ari mberi kwake.

"Marwei kwatabva kure tichimanya tadii
tambotura mafemo tichifamba unoti pane
achationa here nekwatava kuno" anotaura
Chitiga achicheuka cheuka uku achifemera
pamusoro sendere.

"Tichafamba tayambuka rwizi Chitiga.
Tikafamba tichi miramira kuno tagarira
nhanzva" anotaura Marwei achikotamira
kupinda munyasi megwenzi remupangara.

Kubaiwa yaiva nzwira pamuviri tsvimbo yaro va dapi.

"Tapedzisira kunzwa manzwi emachinda aDzumbira kujinga kwechikomo icho vanga vakaringa rutivi rechamhembe Marwei. Kuno handingaoni kuti kungava kusasika ura pachitsiga kutaura kuno ndabaiwa chitsitsinho changu" anotaura Chitiga achitsika nemberi kwetsoka.

"Muteru ano ndewe kunanga murwizi shinga" anotaura Marwei. Kumanya kwaiita machinda aya tsori dzamambo Mandishora vange vangoti verere kubuda kumachinda amambo Dzumbira pasina avaona.

Nenguva isipi vakapinda murwizi nehekumusoro kwarwo. Vakasvikopinda sezvo yaisvika mumabvi ndokubva vabira mhiri. Havana kuda kumira vakarwukaka ndokuzoti vavamberi Marwei akabva amira akabata mabvi ake achiita kuhuta akachwatira maziso ake

akaringa Chitiga uyo aitsvabidzika achitevera. Anotwasanudza musana wake ndokufamba achiinda kunotanha munzwa weMupotanzou ndokubva aringa Chitiga. "Gara pasi Chitiga, ruma chitanda ichi zembera padombo iri ndikutumbure. Mombe dzinofanirwa kuvharirwa tichiwira mumuzinda" anotaura Marwei. Anobata gumbo raChitiga ndokutanga kumutumbura. Iye aingoshinyira sesadza remhunga riri pamoto. Anouvhomora munzwa mukuru ndokubva autambidza Chitiga uyo ainge akafinyamisa chiso sevanhu vari kugovana zvinonhuhwa.

Anoutambira ndokuunan'anidza kaviri achisumuka. Anoubaira muvhudzi rake ndokubva rwendo rwatangiswa kukakwa. Vakafamba chaiko zuva rakazoti ngori munamai varo nhambo dzaibatwa zvimbudzana kuti zvipinde muzvirugu zvazvo ndiyo nhambo yakati pfacha vana Marwei mumuzinda mavo

mamambo Mandishora. Chitiga ndiye aiva
kumashure, vakaita rombo rakanaka kuwana
mamambo Mandishora vagere padare
nemachinda avo. Vana Marwei vakapindirana
mudare na Rutsate uyo aibva kuchizarira
kwaiva namai Nyikayaramba.

Vanosvikoona machinda ose aiva mudare
achidya nyama yakagochwa. Vanogara pasi
Chitiga na Marwei pedyo namambo wavo
ndokubva vamutsa mambo pamwe nemamwe
machinda nekuvaswedza. Chitiga
anosvasvavira nyama pamashizha mudare
imomu ndokubva aruma ruviri ndokumedza.

"Changamire wangu kwamakatituma tadzoka
asi tafambira mbongoro yakaora. Dzumbira
haana pfumo kana Nhekwe haana. Tayedza
kutsvaka asi hatina chataona. Chandatonzwa
ndechekuti atizwa neharanga yake Shuvai saka
moyo wake wanga wakaora kunge wakarumwa
nemasvosve" anotaura Marwei akarereka

musoro wake kuna mambo Mandishora.

"Dzumbira haana pfumo pamwe chete
nenhekwe? Muri kuti chiiko Marwei newe
Chitiga. Manyatso ringa zvakanaka here kana
kuti maringa setsoka irikuda kuba mavisi
mumunda" vanotaura mambo Mandishora.

"Inga munozviziva wani changamire kuti kana
tava pabasa rakaita seiri handivati nezamo
mumukanwa" anotaura Marwei achiratidza
kurevesa. Uyu Chitiga akanga akabata gumbo
rake paya paakabaiw.

Mambo Mandishora vakatura mafemo
ndokubva varovera musana wavo pachigaro
chavo kuratidza kupererwa. Vanoridza tsamwa
ndiye pachigaro chavo nyamwi senyamudzura
rabata chimbudzana.

"Rutsate na Jota na Sengamai teverai gotsi
rangu nekuchimbida" vanotaura vakabata
tsvimbo yavo ndokubuda mudare tsinga

dzemumusoro dzakati tare tare mananda
achiita kutamba tamba nekuda kweshungu.
Vanosvika kuimba yeumambo asi mambo
Mandishora havana kugara pasi. Rutsate na
Jato pamwe na Sengamai ndivo vakagara pasi.

"Machinda angu nhasi kunofanirwa kuyedza
tava kwaMbuya Majakanye imwe n'anga
yechikadzi. Saka ndati tiite muonera pamwe
mupendero uyu usati wanyanya kubvaruka .
Ndinoona kunge Mukorombindo aingoda
mombe dzangu badzi. Munopaona sei Rutsate"
vanotaura mambo. Asi chavasina kuziva
ndechokuti mbuya Majakanye ava N'anga
yechikadzi, vaimbova svikiro makare kare
dunhu iri richiri kutongwa namambo
Bvumavaranda mushure mokunge vasati
vaurawa namambo Gopito.

"Idama iroro, uye tayedza kushandurudza mai
Nyikayaramba asi varamba vakasunga rurebvu .
Saka iri idama guru nekuti dunhu haringafambi

zvakanaka kana tiri murima changamire"
anotaura Rutsate.

"Zvakanaka saka iwe Jato na Sengamai mosara
makaringa dunhu. Mai Nyikayaramba
musavasunungura dzamara tadzoka. Kana
vaine ravanoziva panhau dzepfumo idzi
vachataura. Iwe Rutsate rongedza kunofanirwa
kuyedza tichiwira padumba ravaMajakanye"
vanotaura mambo Mandishora vachitenderera
pachigaro chavo icho chavasina kunge vagara.

Rutsate akabva anotora zvombo zvake. Mambo
Mandishora vakatorawo rimwe badza raiva
ramambo Nyikayaramba pamwe chete
nedehwe reshumba ndokubva vatobuda
mumuzinda nguva yeruvhunza vayeni
ndokunanga nedivi remavirira rakadziva
kuchamhembe kwegomo Makungubwe.
Vakapinda murwizi Gandavaroi rwaiva
neyainyorovedza tsoka ndokubira havo ndiye
vambu mhiri. Vaivhenekerwa nevhenekera

tsvimborume , payakangonyurawo jena guru
ndokubva ratangirawo ipapo kuita basa raro.
Vakafamba usiku hwese pasina akazorora.
Chokwadi kana munhu aine chinangwa haana
chaanofunga kana kutya masango ainzwikwa
mapere nedzimwe mhuka kuchema dzimwe
vaitopesana nadzo.

Zuva richitanga kutsvuka tsinga dzaro dzava
kuonekwa pamhanza yemakomo parefu
ndiyowo nhambo yavakati pfacha padumba
paMajakanye. Vakaita rombo rakanaka kuwana
aripo pamwe chete namakumbi wake. Asi
makumbi waMajakanye aiva murume wacho
yaiva harahwa ne Chembere.

"Zvombo pasi Mandishora muno muchivanze
changu svika nemuripo badzi" anota
makumbi waMajakanye uyo ainzi Njurukwa, izvi
aiva udzwa na Majakanye.

Vanosiya zvombo kumucheto kwechivanze
ndokubva vatora badza ravaida kunopindisa

naro mudare pamwe nedehwe reshumba.
Mandishora zvakamunetsa kuti sei azivikanwa
na Majakanye. Vakafamba ndokubva vapinzwa
mudumba raiva rakarereka kunge richadonha.
Raiva rakavakirwa pamusoro pedombo. Mukati
macho maiva nezvikari zvakawanda uye
zvimatehwe zvaisa nzwisika kuti zvingava
zvemhuka rudzii. Uye midzi yaiva yakaiswa
munerimwe zihari yaibudikira nepamuromo
zvaitoda iye Majakanye anoziva kuti uyu mudzi
ndewemupfuhwira here kana kuti chipande
chemwana.

"Vazukuru handina akawanda nemi kana
matova mudumba rino matova mudare saka
isai

Makwati motaura nhunha dzenyu
nekuchimbida ndiro shoko rabva kuna mbuya
Majakanye" anotaura Njurukwa makumbi
waMajakanye mushure mekunzwa iye achitaura.
Asi aitaura nemumwe mutauro waisanzwikwa

navana Mandishora . Vanoisa badza riya
mundiro yemuti pamwe nedehwe zvichibva
zvasvitswa.

Inodzvova kamwe chete kadumba aka
ndokubva kazungunuswa.

"Mbuya svikai zvakanaka, ndapota vazukuru
venyu vane hana nhete chikumbiro
vaMajakanye" anotaura makumbi Njurukwa
achiuchira.

N'anga iyi sezvo raiva svikiro vakabva vaona
nhau yose yainge yavingwa naMandishora.
Inotanga kutaura n'anga makumbi achiturikira.

"Chaita kuti musoro uteme chinhu chidoko doko
Mandishora. Uri kutsvaka pfumo remumuzinda
rinova raiva ramambo Nyikayaramba handiti
Pamwe chete neNhekwe handiti".

"Hongu changamire" vanodavira mambo
Mandishora.

"Zvino chinzwa Mandishora uyo wawasiya

wakasungirira haana kana chaanoziva.
Zvawaita izvozvo izvo zvichaita kuti vadzimu
vatsamwe uye pfumo rauri kutsvaka
richakubaya nekumashure. Seiko uchitsvaka
zvinhu zvauinazvo. Ndirikuda kukupa makore
anokwana kuita gumi nemashanu wozodzoka
pano asi ndovimba pauchadzoka uchanje wava
nerakazara. Pauchasvika uchisunungura
mukadzi wawakasungirira uchamuwana munhu
ane pfumo ne nhekwe. Hazvina mazuva maviri
tombira mbiya iyi imwa mvura yose wosiirawo
jinda rako kana mapedza mochienda henyu
ndapedza nemi. Muripo wangu unozouya nawo
kana wawana zvauri kuda zvava muruoko
rwako" vanotaura mbuya Majakanye
vachiturikirwa namakumbi wavo. Zvavakataura
apa zvakafadza mambo Mandishora asi
chavasina kuziva kufarira n'anga inobata mai.
Mbuya Majakanye vakanga vatoisa mhiko
yekuti zvichifumuka uye vakanunura mai
Nyikayaramba zvisina kuonekwa nana

Mandishora.

Mambo Mandishora na Rutsate vakabva
vatobuda mudumba umu. Chingoti kunze
kwechivanze mbuya Majakanye vakabva
vatambidza Njurukwa chitsiga chemoto nehari
yaiva nemvura yemumhango. Njurukwa
anobuda panze ndokunyika chitsiga chiya
muhari chichibva chadzima. Chiutsi
pachakabuda makore akabva atanga kusimuka
achiputira denga.

"Rutsate wazvionaka nemeso ako kuti
Mukorombindo akadya pfuma yangu
ndakasvinura sehove. Zvino akanga nyimo
avangarara ndinokuudza Rutsate kuti uyu ndiye
agokera zhenje munhava. Anofanirwa kutevera
Nyikayaramba nyikadzimu ndiko kuti azogona
kutura chokwadi, ndadero ndotora zvipfuwo
zvangu pamwe nezvake zvose" anotaura
Mandishora akaringa denga iro rainge rotutirwa
nemakore.

"Mataura dama changamire, kureva kuti dai
zvaibvira nhasi chaiye Mukorombindo aifanirwa
kufuga rake oga, honai aida kukuparadzanisai
nevadzimu venyu ko dayi makauraya mai
Nyikayaramba handiti dai tava kubatira ura
mumaoko . Ndiko kugariswa pfumo rakatesvera
ikoku" anotaura Rutsate achisukudzira moto
wagara uchibaka kare. Nguva iyi waitikida pasi
vachidzoka kumuzinda.

"Chirega titange tanosunungura mai
Nyikayaramba mangwana toronga kuti obatwa
sei Mukorombindo . Ngati kande nhamhwe
inogona kuturuka tisati tasvika. Vanotaura
nambo Mandishora. Nguva iyi dzakanga dzava
nguva dzekuvhurwa kwemombe. Vakafamba
semajaya zuva richitanga kunanzva shaya ndiyo
nhambo yavakawira mumuzinda mavo iyowo
mvura yakabva yadzatuka mvura yaiva
yakasonzana nezvimvura mabwe mukati.

"Mambo wangu tisati tazorora ngatisunungurei

mai Nyikayaramba" anotaura Rutsate.

"Nanga unoshevedza Jato na Sengamai vauye kuchizarira nekuchimbida , ingatoperera zvayo pamuviri" vanotaura mambo vachiinda kuchizarira kuya. Vakabva vasvika kuine varindi. Ndokuvhura gonhi . Mai Nyikayaramba vainge vachingoti rezu nzara nenyota zvainge zvavatambisa chamutengure kunge barwe ririkugocherwa parufuse. Nenguva isipi Jato na Sengamai pamwe na Rutsate vakabva vasvika vachimanya ndokubva vasunungura mai Nyikayaramba ndokuvagadzika pasi.

"Indai navo kuna vaChemhare vanokurungirwa usvusvu hwerukweza ura hwavo haungadi sadza sezvo hwarwadziwa. Vasimudzei iwe Rutsate na Jato idoindai momene hakungaindi varindi . Ini ndava kunovanda mvura kuna mai Mandishora uko vamira nerimwe" vanotaura mambo Mandishora vachibva vatoinda.

Mai Nyikayaramba vakaindwa navo kuna mbuya
vaChemhare ndokunokurungirirwa usvusvu
ndokumwa kusvika vaguta. Vakazopiwa mvura
yekumwa vanonzwa simba richiuya munyama
dzavo . Nguva yakazobikwa remanheru vakanga
vatogwinya uye vakanozvibikira kumba kwavo
vomene. Mvura yakavata ichitsvotsvoma usiku
hwese. Mambakwedza Gandavaroi rwakanga
rwavakunzwikwa kutinhira nemvura rwainge
rwazara kufashukira nemvura.....

Agara nebasa rake haana nguva yekuudzirwa.
Uye hakuna chitopota chisinga nyumwi.
Mukorombindo akati akagara padumba pake.
Akaona nyoka iya inonzi chiva ichifamba
akabva aziva kuti ishura renyoka kudengezera
chirongo chine mukumbi wemapfura.
Akaramba akaitarisa nyoka iyi yaitouya kwaaiva.
Akaita kunge munhu abatirwa nehope dzamara
chasvika paaiva. Pachakada kuti chichikobora
chitsitsinho chaMukorombindo akabva ati vhai

achiita kupatika ndokuwarukira rumwe rutivi.
'Kana ari muvengi anyangira yaona' akasimuka
ndokubva auraya nyoka iya anofamba achiinda
mudumba rake ndokutora hakata dzake
akadzirovanidza akachonjomara ndokubva
adzirovera pasi. Anoseka akaringa hakata
dzake ndokubva adzidzoserera munhava madzo.
Ndiyo nhambo yakatanga kunaya mvura.

'Heya nhai Mandishora ndozvaafunga izvi. Bva-
a chiregai tione kuchawira tsimbo nedohwe
ndinonzi Mukorombindo ini. Kunoyedza ndava
muchivanze chake' anotaura ega akamira
pamusiwo achiona mvura ichinaya. Kunze
kuchiti zvarara Mukorombindo anorongedza
nhava yake ndokutora tsvimbo inemusoro
wenyoka ndokupfeka ngundu yake. Achipedza
akabva atobuda ndokunanga kumuzinda
kwaMandishora. Akasvika kuchakaita mhindo
ndokunanga pakati pechivanze. Akawaridza
dehwe rake ndokubva agara nguva iyi mvura

yakanga yavara. Kunze kuchiti hwe-e vanhu vanorohwa nehana kuona Mukorombindo akagara pakati pechivanze. Shoko rakasvika kunamambo Mandishora sezvariri. Mambo nekuda kweshungu vakamuka mudaunha mavaiva ndokunonga pfumo ravo. Havana kunyatsosungira nhembe yavo. Vakasiya rimwe rekugara riripanze ndokufambisa vachiinda kudare uko kwainge kwatova nemachinda avo kare. "Rutsate munomira muchitadza kuindisa Mukorombindo nyikadzimu sei. Handidi kuona chiso chake muno mumuzinda ndirikuda musoro wake ndinokanda munaGandavaroi urwo rwurikushinyira" vanotara mambo Mandishora huma ichiita kutamba tamba kunge nhova yekacheche.

"Regai titange tanzwa raakasenga kana akada kutiudza zvemombe kana muripo tobva tamuindisa nyikadzimu" anotaura Rutsate mambo ndokubva vanzwisisa inoridzwa

hwamanda vanhu ndokubva vaungana paiva
naMukorombindo uyo asina munhu
waakambotaura naye. Vanhu vachigara pasi
vose, Mukorombindo akabva asimuka
ndokubva aringa mambo Mandishora neziso
rakasara munguva yemhashu. "Handina
akawanda andauya nawo pano Mandishora.
Ndati kana uchida kundiuraya unyatsondiuraya
zvakanaka sezvo ndaona kuti hausi kuvimba
mashoko andakataura zuva randakabuda muno
mumuzinda. Chirega ndikurume nzeve ndichiti
zuro chaiye wakainda kun'anga nyengedzi
yechikadzi ikakupaka mashoko asiwo. Zvino
nhasi ndava kuda kukubudira pachena
ndikuudze chokwadi. Poshi,

Nhekwe yauri kutsvaka iwewe irimune mumwe
muzinda, yakapiwa anonzi Dzumbira iwewe
usingazvizivi. Piri, pfumo rauri kuda iwewe
rinavahosi mai Nyikayaramba asi pfumo iro
vakanoriisa muninga ndati ndikuudze izvezvi.

Tatu, Urikuzviziva here iwe Mandishora kuti
kwaDzumbira kune mwanakomana achauya
kuzotora umambo hwawakabata uhu. Pfungwa
dzako uri kuti mambo Nyikayaramba vakafa
vasina mwana asi mwana atoriko izvozvi uri
kutsi kwehope. Vakaita mwana uyu nemukadzi
waDzumbira ndikosaka wakaona vakapa
Dzumbira dunhu rake. Nzvera mashoko angu
awa zvose izvi vahosi vanozviziva. Saka
watarirana nehondo tsvuku ndapedza newe
kana uchida kundipfuudza chipfuudza tione.
Uye kana ari manyepo awa davira tione
Mandishora. Ini handikuudzi zvemugotsi
matsuro sezvo wakandipa mombe. Ndapedza
newe ini ndava kuinda" anotaura
Mukorombindo achiisa zvinhu zvake munhava
ndokubva atobuda. Vanhu vakasara vasina
neromuromo . Nguva iyi mai Nyikayaramba
vainge vakagara kumacheto kwevanhu vose.
Vakangoyerekana vanzwa maungira munzeve
dzavo. _'Wotokwinya Tariro wava parumana

nzombe. Izvozvi sumuka utotiza inzwa
mashoko aMandishora sumuka inzwa. Nanga
kurwizi Gandavaroi'_. "Machinda angu batai
mai Nyikayaramba ndivauraye ndomene. Basa
kundivanda nechigumwe mumunda wenzungu
inini hazvigoni" vaitaura izvi mambo
Mandishora vakasimuka. Mai Nyikayaramba
hameno kuti simba vakariwana kupi rakapinda
mavari. Vanoita zvekuwaruka ndokubva vati
chitsoka ndibereke vakananga siwo guru.
Machinda amambo akangoti dzvamu ndokubva
atanga kutevera achiiregedza miseve. Mai
Nyikayaramba vakaita zvekukwira neparusvingo
rwemuzinda sezvo pasuwo paiva pavharwa.
Vakawarukira seri ndokuita ushamwari
nemhepo . Machinda akanga achifemerawo
mugotsi . Machinda akangoti tinovabatira
murwizi sezvo rwainge rwazara
rwuchitoonekwa makarwe ainge ofara nemvura
zhinji iyi sezvo nguva yose iyi aiva mumadziva
aiva murwizi urwu. Tsvimbo dzainzwikwa

kurovana dzisati dzasvika pamunhu. Ivo vaingokwenya mhino nekasiyanwa. Vakasvika kurwizi vari museve wabva pauta.

Nechemumoyo vakangoti kusiri kufa ndekupi, vakanga votobatwa na Jato zvekuti dai aiva netsvimbo kana pfumo aingopaza musoro wamai Nyikayaramba asi apa aiva asiya zvombo paakasvetuka rusvingo. Mai Nyikayaramba vakasviko svetukira murwizi mumvura iyo yaiita mazifungu ichirovana zvineukasha. Jato akabva amira akaringa mumvura vamwe vabva vasvikawo asi havana chavakaona mumvura umu sezvo yaiva yakasviba kuti zvi-i.

KUPERA KWECHITSAUKO 11

CHITSAUKO 12

Vanofamba vachidzira nedivi resuwo guru
kwavainge vasiya zvombo zvakabatwa
nevarindi. Muparavara waTokonye waionekwa
kuti vaku vaku sewazorwa mafuta euomba.
Gwarumba ndiye aiva mberi achiita kukanda
nhambwe zvairatidza kuti vari shure
kwenhambo. Vakasvika pasiwo pasina ataura
nemumwe mitsipa badzi ndiyo yaifambiswa
kuteverera kwada musoro uyo waikwevewa
nemeso awo airinga dunhu ramambo
Chikomamombe.

"Tipei zvombo zvedu machinda mambo
tavaona tatura nhunha dzedu nhambo
dzadyanana" anotaura Gwarumba akaringa
murindi.

"Toro tora zvombo zvemachinda awa

uvatambidze" rinotaura rimwe jinda raiva dema pane vamwe vose uye rairatidza kuti ndiye aiva mukuru wevarindi. Aitaura achifamba kuinda panana Gwarumba.

Toro anotora zvombo zvana Gwarumba ndokuvatambidza.

"Vakaonana havashayane" anotaura Gwarumba akaringa jinda dema riya murindi zita rake ainzi Madanhire.

"Inoyerera nepayakambofamba napo" anotaura Madanhire achibva agara padombo akaringa machinda maviri awa. Vanodzira nemubani vakaringa mabvazuva. Tokonye anofambisa achibva shure kwaaiva ndokufamba ari parutivi paGwarumba anova mukuru wake.

"Ringapinda muna mai varo tava kupi Gwarumba" anotaura Tokonye achidzimura runyararo rwaivapo. Asi Gwarumba nguva iyi haana kudavira zvinova zvakanetsa Tokonye.

"Gwarumba pfungwa dzako dzirikupiko haundinzwi here nguricho ndataura" anotaura Tokonye achibata bendekete raGwarumba.

"Aa-a wati kudii Tokonye pfungwa dzangu dzavamberi chaiko kuna mambo Gopito chaiko" anotaura Gwarumba vainge vatarisana nerwizi Nyarushwe.

"Mazano marairanwa Gwarumba ndikosaka takatumwa kuno tirivaviri sezvizvi. Ukabika nekubura wega pasina kuravira zvingaita here".

"Unovaziva mambo Gopito iwe hausi mutsva Tokonye. Wanzwa mambo Chikonamombe kuti havana Dare reMhangura yatatumwa.

Neshungu dzavo tinogona kusvikotumwa kumwe zvekare tisina kumbozorora" anotaura Gwarumba.

"Chirega tione kuchawira tsvimbo nedohwe asi ini ndanga ndine mubvunzo zvimwe ndini ndaresva kuona kana kuti ndafunga padivi"

anotaura Tokonye. Nguva iyi vainge vava murwizi. Vanorwuyambuka ndokubira mhiri. Vanotarisa negomo Rutonhora kuya kwakazvarira Ruzvidzo anova mambokadzi.

"Itumbure tinzwe zvimwe waona chaiko. Haudero uchireva mukadzi uya munaku anzi anunura mambokadzi here. Kana ariye unoziva ndamedza mate. Ndatsumba kuti dai ndanga ndichigara mudunhu iri uyo nhasi chaiye aisiya hope dzake ava kuhozi kwangu" anotaura Gwarumba .

"Gwarumba uri kutofunga hako zvenhahwamaringa futi? Ndazviziva kuti dzvuke akutora moyo zvino dzangova shungu dzemutana kuswero tsenga mhandire seachine meno. Dunhu rimwe nerimwe rine muchero yaro" anotaura Tokonye.

"Zvino kana isiri nhau yemukadzi iyeyu ingagova ipi. Kana uri murume chaiye paya mate unomedzerera badzi. Asi kana usiri

murume bva urema hwacho chigondora
kusatunga icho chiine nyanga" anotaura
Gwarumba achitsauka pamuti wemupfuti
ndokusvuura gavi rake pamwe nera Tokonye
anodzoka ndokutambidza Tokonye rake vose
vanoisa mumukanwa ndokutanga kutsenga
sezvo mupfuti unotapira kwazvo uye unonzwa
simba kana uchitsenga uchifamba.

"Gwarumba unoziva here? Panhongonya
penyaya yangu ini ndinoreva kuti mwanasikana
wamambo karusvava kaya wanzwa iwe kuti
kananzwa neshumba kureva kuti chishamiso.
Unoti zviri zvega here zviya kana kuti pava
nechakafukidza" anotaura Tokonye. Nguva iyi
zuva rakanga ratogara makomo. Ravakutopera
chayedza charo ronnavira kunoita marasha
kutirwane kupinda mubako maro marinopinda
mazuva ose.

"Wabaya dede nemumukanwa Tokonye. Ini
pandainzwa nhau iyi kana sadza ndatombomira

kudya. Mwana uya ane chirevo, zvichigona tichanoruma mambo nzeve nezvayo. Zvimwe guta iri richasumukira nekuda kwemwana iyeye mova nemagutwa kana Mhangura negoridhe rekugadzira zvishongo zvamambo zvimwe tichauya tokotamisa uso kwaari" anotaura Gwarumba.

"Ndicho chinhu chinogona kunyevenutsa mambo ichi nyangwe zvedu tashaya Dare reMhangura ravanga vatituma.

Zvagara gondo rikapotsa nhiyo rinosumudza nemarara" anotaura Tokonye.

Vachipfuura nemujinga maRutonthora.

"Ngatimboti manye chero zvako kunze kukati zvarara tavamberi uko zvirinani" anotaura Gwarumba.

Varume vaviri ava vakatanga kumanya miseve yainge yakazara madati aiva kumusana kwavo. Nhava dzaiva dzakazara zvimukuyu zvavabva

nazvo kwamambo Chikonamombe. Zuva rakazopinda munamai varo vari pakati pemupata waiva nemakomo maviri.

"Tarisa mwedzi wagara Tokonye. Asi tarisa magariro awaita wakagadza matenda chaiko" anotaure Gwarumba.

"Kugadza matenda ndiko kuita sei Gwarumba" anotaure .

"Usabvunzawo zviripachena semhanza iwe. Ndinoreva kuti mwedzi uno kunogona kufiwa ndiwo matenda. Waifanirwa kugara wakaita kurerekera divi kana iri ndiro inotorasha muto. Zvino kana wakagara sendiro ine mutuvi kudai haa wakashata" anotaure Gwarumba .

Vanobuda mumupata umu vakavhenekerwa nawo. Havana kure kwavakainda wainge watonyura. Mhindo yakabva yati tsvete ndokubva kwaita rima rekuti nyangwe ukaisa ruoko rwako mberi waisarwuona. Gwarumba akabva atsauka na Tokonye ndokubva vakwira

mumuti weMuuzhe . Makavi vaiva nawo
mudzivhava dzavo ndokubva vazvisungirira
mumuti kuti vasadonha . Vanodya nyaya varimo
mumuti. Vaingonzwa mapere mazizi
zvichibvumirana ndokubva vatovata.

Kunze kuchitanga kuti hwe-e nguva yekudzoka
kwemazizi. Gwarumba naTokonye vakabva
vamuka ndokudambura makavi avaiva
vakazvisunga nawo, ndokudzika mumuti.
Vanotsika matama enzira vakananga
mabvazuva akadziva chamhembe. Asi haisiyo
nzira yavakashandisa pavakainda kwa
Chikonamombe. Vaiva nechemunyasi
zvishoma nenzira yavaiva. Gwarumba aiva
nerokuti handitsike pandakatsika kuitira
muvengi kana achitevera aisamuona uye
aifunga kuti zvimwe waari kutsvaka haasati
adzoka. Zuva rakazobuda vapota makomo
maviri. Kwavaiinda kwaiva kure uye kwaida
vanhu vakagwinya. Vanodzika mudzakisirwa

waivepo vachingoti pote seri kwezidombo raiva
rakaita kurereka Gwarumba akabva amira
akaninira ruoko rwake kumashure kwaiva na
Tokonye. Setsori dzaiva dzakangwara uye
dziine uchenjeri sehwenyoka isingaroveki
musoro Nyamafungu. Akabva amira achiti
kwati kwati negwenzi remuMbwide chero zvaro
raibaya. Nguva iriyo ainge atoisa museve pauta.
Gwarumba haana kutaura akakududa
achidzoka shure ndokubata Tokonye
vanodududza vachiinda nechepamusoro ndivo
pasi pezimusasa hwatata ndokuzvifukidza
nemarara emurakwani mashizha akaoma.

Vanoona machinda maviri vainge vakatakura
matanda. Aiva mberi aiva akabata maviri . Aiva
kumashure aiva nedanda rimwe raaiva akaisa
pamafudzi , aiva akaita rekuminyurira
nekandonga kamuti kanoita kuti zvireruke.
Vaitaura asi zvaisanzwikwa nekuda kwemhepo
yaivako.

"Tokonye tapotsa taonekwa. Ndazvinzwa kunhuhwa chiutsi asi handina kuda kutaura. Zvinoreva kuti tapinda munerimwe dunhu. Ukateerera mberi uko kune vanhu vari kutaura uye kuri kuita kunge kuri kucherwa" anotaure Gwarumba.

"Asi meso ako anoona kunge echivangu. Tingadai tapinda mukukanwa mamupere saka todii apa Gwarumba", anotaure Tokonye.

"Ngatinyange nemakwenzi tisvike kuri kucherwa uko toda kuona kuti ringava dunhu ripi asi tongwarira kuti tisaonekwa" anotaure Gwarumba. Tokonye haana kupikisa vakabva vasimuka mushure mechinguvana ndokuvanda nemakwenzi vachiinda kwavainzwa kutaura uko kwaiva nekachikomo kaiita kunge ivhu. Vanosvika ndokuvanda paseri perimwe dombo vakasimudza musoro .

"Tokonye ini handiresvi kuona ndinoona sekuti vanhu ava vari kuchera mhangura. Ringawo

uone zvimwe ndaona parutivi" anotaura.
Tokonye anozvizvuva nedumbu achiswedera
pedyo anoona chokwadi kuti iMhangura asi dai
vainzwa kuti vaitaurei zvimwe vaiita rakazara.
Anodzoka pana Gwarumba ndokubva
vadududza vachiinda mune chimwe chikomo.
Vanokwira pamhanza pechikomo ichi ndokubva
vatoona muzinda asi havana kuziva kuti
ndewani .

"Rinofanirwa kupinda munamai varo tichisvika
kuna mambo Gopito tinovapira izvi. Muzinda
uyu unoratidza kuti hauna makore akawanda
uripo uyu" anotaura Gwarumba ndokubva
vadzika muchikomo ichi.

"Rutsoka ndimarashe chokwadi. Ikozvino hana
yangu yadzikama kupora sebota remuzvere
chaiko. Pokutangira pavapo iyi imhangura badzi
ndagutsa meso angu" anotaura zvekare
Gwarumba.

"Ini ndatononokerwa kunoturira mambo Gopito"

anotaura Tokonye. Vakatangira kumanya vaviri
ava, izvi ndizvo ndizvo zvavaiva vakajaira
kumanya sezvo ariwo mabasa etsori.

Nguva yainge yobva zvipfuwo kumafuro
mheterwa pamwe netyava zvainzwikwa
kuungira mumakomo. Ndiyo nhambo yakawira
Gwarumba na Tokonye mumuzinda mavo
mamambo Gopito vachimanya kwazvo. Kana
vaiva padare kusanganisira ivo mambo
vakaziva kuti pane chariuraya zizi. Gwarumba
na Tokonye vakasvikopinda mudare ziya rakati
muviri yavo vose nyakata sevadirwa mvura uku
vachifemedzereka sendere. Nzeve dzainge
dzachimira setsuro magen'a yasumudzirwa
tsvimbo yenduni nehombarume .

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Kandiro kanopfumba kunobva kamwe. Vakuru pavaitaura izvi vaininge vaona dama chairo.

Shuvai kuponesa kwaakaita Ruzvidzo anova mambokadzi, ndizvo zvakaita kuti awane pokugara. Moyo wake waifara kwazvo achifamba kuindiswa kwainge kwarehwa namambo. Gandidzanwa jinda guru ndiye aiva mberi akabata pfumo rake. Vakasvika paiva neimba itsva yaiva ichangopfurirwa .

Anosungunura musiwo Gandidzanwa ndokubva amira parutivi. Ruzvidzo akabva apinda mukati imwe chembere ndokuzopindawo yaiva yakabata mwana wamambokadzi. Shuvai akazopindawo akabereka Musiiwa . Nguva iyoyi pakabva pasvika rimwe jinda ndokubva razevezera Gandidzanwa. Gandidzanwa anogutsurira jinda riya richibva radzokera kudare kwaraiva rabva kwaiva namambo .

"Mambokadzi, Gofa abva pano izvezvi munenge mamuonawo. Ati kwanzi namambo mwana anonzi Shamiso" anotaura Gandidzanwa.

"Zvakanakai" vanodavira mai Shamiso sezvo ariye wekutanga.

"Yaa musasa rino ndimo mamuchagara mambokadzi. Iwe Shuvai sezvo mambo vakutenda nebasa rawaita hatingakutsveti kumacheto kwechivanze uko. Iwe yakovo yauchagara ndeiyo yakaringana neino. Kuti mugare mese muno hazviiti nekuti mambo vanenge vachida kusiyawo hope muno tanzwanana here" anotaura Gandidzanwa akaringa Shuvai.

"Zvakanakai changamire wangu" anotaura achibvisa nhava yake yaiva nenhekwe muhuro.

"Saka chiuya kuno ndisiye wapinda kana muchizodzoka motandara zvinenge zvavawo zvenyu" anotaura Gandidzanwa achitosimuka

paanga akagara.

Shuvai anobuda muimba muya ndokutevera
Gandidzanwa uyo aiva atosvika. Anosunungura
musuwo ndokubva Shuvai apinda iyewo
Gandidzanwa anocheuka mativi ose ndokubva
apinda.

"Shuvai ndimo mako muno. Asi inzwa mashoko
maviri matatu andinoda kukusiira. Poshi ,
Usateerera mashoko evanhu vakawanda muno.

Piri, ndichakuvigira nyama yekuperekedza
sadza. Handiti wazvionaka kuti ndakumiririra
kuti ugare muno uchirera hako mwana wako.
Haandinetsi uyu ndinomupa zvose zvaanoda .

"Tatu, handiti waona ziso rawanga wakapiwa
namambo padare apo vatorwa moyo newe asi
ivo vazotevera shure kwangu. Unozviziva iwe
kuti ukava mukadzi wamambo munda unosvika
pakuita mapundo badza risati rasvika sezvo
rakawandi-----"

Pamusiwo pakabva pagogodzwa izvo zvakaita kuti Gandidzanwa agurisire nhau yake panzira. Pachakewo akanga atorwa moyo na Shuvai. Akafamba achidzoka kumusiwo ndokuona ari Chigwazo.

"Ko kwakanaka here Chigwazo" anobvunza.

"Hongu mambo vati uchiri kuitei ndakumirira" anotaura Chigwazo.

"Ndanga ndotouya handiti mumuzinda mune mitemo here ndiyo yandanga ndichiudza Shuvai kuti atevedze" anotaura Gandidzanwa.

"Ungachati kudiiko, wagara iwe hauna anobikira zvimwe wavakutoti dzawira mutswanda" anotaura Chigwazo. Zvaireva kuti Gandidzanwa akanga asina mukadzi zvimwe aiva akafa kana kurambana hazvina anoziva zvinotoda iye Kutsanangura.

Anodzokera mumba ndokubva ati.

"Ndichadzoka ndoona kuti wakagara sei,

sununguka hako chanetsa udza ini jinda guru"
anotaura Gandidzanwa achibva atobuda asi
zvese izvi Shuvai haana raakadavira.

Gandidzanwa anodzoka kudare kwaiva
nemamwe machinda. Anosviko gara pachituro
chake ziso raaiva akapiwa namambo raireva
zvakanwanda.

"Kunzi dzipakate handi kunzi ridza
Gandidzanwa. Iwe unoona ini ndine vaviri
vanongoita vasikana badzi, wadii wasiya
ndayedzawo pane muuyi uyu. Zvimwe
ndingaitawo sara nemudonzvo. Vanotaura
mambo Chikonamombe.

"Aikakazve! Kozvamava kuda kuzvikandira
mudziva rinengwena nhai changamire wangu.
Asi manga makaisa zvimiti munzeve
patsanangurwa nhau yaShuvai uyu here. Handiti
ati ndasiya ndaurayisa mambo nekuda
kweruchiva rwerunako rwake here. Ataura kuti
zviripaari hazvidi kuvata nemunhu weumambo

anofa . Saka imi mukazofa musina mukomana munoita seiko" anotaura Poruzeze chipangamazano chavo. Asi waingoona kuti ziso ramambo kwaiva kutsvaka kwewashaya kusvika pakudya mutupo. "Ini zvamunoziva kuti mukadzi wangu akafa nepamuviri izvozvi ndasara ndiri humburukwa hamundinzwiriwo tsitsi. Hamuoni kana machinda haachanyanyi kunditeerera nekuti handina mukadzi. Inga mudzimu unopa waneta wani. Chinembiri na Mhare vakandinyima hazvanzi dzavo . Uyu Poruzeze akandinyima mwana wake. Nhasi dzawira mutswanda mangu moti ndirashe. Hazvigoni uyu ndewangu. Mambo ndingatozokupai mwanasikama wangu wandichaita naShuvai. Kunze kwakasvika pakusviba rikadyiwa remanheru asi vose vakanyiswa na Gandidzanwa. Mambo vakanga vachiti tonho. Hapana anoda kufa chokwadi. "Bva-a iwe Gandidzanwa chimupfimba

ndanzwisisa jinda rangu" vakataura mambo.

Zvakanaka mambo hamuchiona" anotaura
Gandidzanwa._'Uyu zvava pachena kuti
ndewangu. Zvino Regai ndimbomupa
masvondo maviri ambozorodza pfungwa dzake .
Chafamba kamwe hachiteiwi, changu kukandira
masese badzi'_ . Anotaura ega mufungwa dzake
Gandidzanwa. Mazuva akapindana svondo
rikapera ndokubata rimwe svondo . Shuvai
ainge ozivawo zvemumuzinda mamambo
Chikonamombe umu. Aipiwa nyama zuva
nezuva na Gandidzanwa asi hapana chaaitaura.
Zvakanetsa Shuvai kuti saka sei mazuva
ekutanga aiita kunge anondida. Musiiwa aikura
zvainakidza waiona wega kuti irume kana akura
Musiiwa. Shuvai na mai Shamiso vange vava
Tsikanditsikewo ndivo vainzwanana
mumuzinda umu. Nerimwe zuva Shuvai
akatovarairwa hake achitamba naMusiiwa ari
mumba make. Gandidzanwa akabva asvika aine

mhara ndokubva apinda nayo mumba
kwakugara pachituro chaaiva aisamo.
Zvinomushaisa donzvo. "Gandidzanwa, asi
unoda kundiurayisa nemukadzi wako kani. Vana
vako voseva nemuvanda nyoka ini uchindipa
nyama kudai zvinobuda here" anotaura.
"Ndokumbirawo mvura yekumwa ndisati
ndadavira" anotaura ndokupiwa mvura.
Anomwa ndokubva ati. "Shuvai ini ndakafanana
newe zvaunoona kudai. Ini ndiri zai regondo
misodzi yangu haina anopukuta. Mukadzi
wangu akafa kare kwazvo nepamuviri. Ndiye
aiva mwana wangu wekutanga iyeye. Zvino
kubva ipapo nekuda kwemarwadzo emoyo
ndakabva ndati ndombomira kuroora. Asi
pandakakuona kubva zuva rekutanga ndakaona
uriwe wakakodzera kugara pachigaro
chirimumoyo mangu sezvo chisina ainge
akagara uye anogara. Toronga upenyu utsva
tichiinda mberi" anotaura meso atotsvuka kuda
kuchema. Shuvai izvi aiva akaudzwa namai

Shamiso saka hazvina kumushamisa.

Chaakaita kuramba akanyarara.

Akazodavira hake asi akamboramba kwazvo achitsika madziro. Asi murume murume Shuvai akazokurirwa pamashoko ndokubva angoyerekana abvuma. Gandidzanwa akafara kwazvo achibva ati. "Wasunungura moyo wangu Shuvai. Ndichaita zvishuvo zvako sezita rako. Zvino ndava kutoda kugara newe sezvo ichirohwa ichapisa" anotaure. "Ndoda asi rega nditange ndarumura mwana wangu uyu Musiiwa wozondiroora hako kuti ndigare newe ndisati ndarumura mwana hazvigoni" anotaure Shuvai. "Gandidzanwa anombonyengerera asi zvakaramba. Akazongozvitambira ndokumirirawo kuti mwana arumurwe.

Zvagara mazuva anopindana . Musiiwa akazorumurwa ndipo pakazoorwa Shuvai nejinda guru ramambo.

Mumba maShuvai umu maidzurwa nendove .

Saka rimwe zuva nguva dzemangwanani
Gandidzanwa asipo ainda kunovhima. Akatora
nhava yake iya yaiva ne nhekwe ndokubva
aicherera mumba pasi, ndokutsindira
ndokuzorera ndove. Izvi akazviitira kuti Musiiwa
achingoti yaru kuva nemakore Gumi
nemashanu ozomupa Nhekwe yake . Uye
aizviitira kuti Gandidzanwa asaiona kana ani
nani hake sezvo Nhekwe iyi madzimambo
akawanda aitoidawo.

Uyuwo Shamiso akanga arumurwavo.
Vaikurirana na Musiiwa.

KUPERA KWECHITSAUKO 12

CHITSAUKO 13

Kwainge kwava kufembedza kwembwa
yashaiwa hwema hwetsuro. Shungu dzainge
dzabudisa mananda mananda pahuma pa Jato
uyo ainge apotsa nepadoko kubata mai
Nyikayaramba avo vakazviwisira mumvura
vachibva vanyangarika seibwerakandwa
mudziva rinomirira kuti mvura ipwe. Rwizi urwu
Gandavaroi rwaiva rwizi rwaiyera . Zvaiti kana
paita muroi mumuzinda anenge achiita mutema
rege wembada akavanda semunzwa uri
mundove zvisina ani ari kuziva. Zvaisanetsa
mambo vaibva vakokorodza vanhu zvisina ani
airamba voinda kurwizi Gandavaroi urwu. Kana
vasvika ikoko mambo vaisvikoti kana paine
akaita izvi anofanirwa kunyura murwizi urwu.
Kana munhu aifungidzirwa ainzi pinda murwizi
urwu udyiwe nemakarwe. Asi nekuda
kwekutyisa kwaro vamwe vaitoramba kupinda

murwizi urwu kuomesa gotsi chaiko kuti papata.
Nyangwe asiri muroi , saka vaibatirana munhu
iyeye vomukandira murwizi umu zvichinzi
vambukai. Nekuti zvaitiwo kana usina
chipomerwa waisarumwa nemakarwe
waitovambuka pasina c hakuwana. Asi kana ari
muroi manhenda wabuda wapunyukamo
nemakarwe. Ndikosaka rwizi urwu rwakanzi
Gandavaroi.

"Watadza kurova netsvimbo musoro wavahosi
here Jato tarisa waita hwagudo kurovera tsuro
pamadota akabata muswe , zvino mambo
varikuda musoro wenyanya iyoyi
zvonzwii"anotaura Sengamai akamisa diti
senzembe yabatwa neurimbo.

"Zviripachena kuti vaimba nyikadzimu. Ndiko
kudzungaira kwavaita uku, zvagara rwizi urwu
unorwuziva kuti rwunomedza varoi saka
tosvika nerinogutsa mambo" anotaura Jato
achibva apotsera dombo murwizi painge painda

mai Nyikayaramba. Mamwe machinda ainge akangoringa mumvura asi hapana chavakaona.

"Ngatidzokerei kumuzinda tinopira mambo Mandishora" anotaura Sengamai achipfira mate pasi. Machinda akabva adzokera kumuzinda vachingoita mahon'era. Nenguva isipi vakabva vasvika mumuzinda vanhu vaininge vachakagara pasi asi Mukorombindo ainge atoinda kare.

Mambo Mandishora vanobudisa meso vakaringa machinda avo awo akadzoka akarembenda maoko chete.

"Ko zvamadzoka musina mai Nyikayaramba vacho wani moda kuti inini ndinovabata here Jato" vanotaura mambo Mandishora vachibaira pfumo ravo pasi nekumagadziko kwaro utesvero huri nhunga makore.

"Kwete changamire wangu, zviripiko mai Nyikayaramba vasvetukira murwizi Gandavaroi ndokubva vanyangarika imomo. Ndamboda

kupinda kuti ndivabate ndidambure musoro wavo asi ndaona kuti ndingafira mafufu segonzo. Manga muine mafungu uye yakasviba kuti zvi-i" anotaura Jato.

"Vapinda mumvura?" Vanobvunza vakashama muromo wavo vakaita kukotamisa musana wavo huro yakainda mberi meso akanzi dhe-e.

"Hongu , ndinovimba kuti kutaura kuno vatova nyikadzimu sezvo vangoridza mhere kamwe chete ndivo zi-i" anotaura Jato.

"Ndiko kugona basa uku kwamaita. Saka nhau yavapano ngatichiisai musoro pamwe chete machinda angu. Ko Taruvinga wandisiri kuona pano arikupi nhai Rutsate" vanotaura mambo Mandishora vachimanyisa meso avo.

"Akabuda mumuzinda muno nezuro achiinda kunovhima" anotaura Chirenje sezvo ariye aiwanzo vhima nejinda iri.

"Heya matoto eshiri haatadzise nzou kurara

pasi pemuti. Ndinovimba kuti hapana anga akaisa zvimiti munzeve dzake panga pachitaurwa naMukorombindo. Ndiri kuda machinda masere kusanganisira Rutsate ,Jato, Sengamai na Marwei nemamwe mana akashinga chaiko. Jato sezvo uriwe jinda rehondo sarudza vana mafura nhunzi pamachinda aya. Ndanga ndichida kuti Taruvinga ange aripowo zvino mwana wehuku anodya ndiye aripo. Ndirikuda kuti munange kwaDzumbira kunoyedza muchisvikawo".

Vanotaura mambo Mandishora. Jato akabva asimuka ndokubva atora nyanzvi dzimwe ina ndokubva vakwana vasere.

"Ndirikuda kuti munopiwa Nhekwe yangu naDzumbira. Uye ndirikuda kuti munooni mwana waNyikayaramba mouya naye kuno ndirikumuda nekuchimbida. Rutsate jinda rangi haikona kuvata nezamo mumukanwa. Izvezvi chimbidzai kutora zvombo zvenyu

muinde" vanotaura mambo Mandishora
vachiratidza kuti vane ukasha hwero vambira.
Vakabva vatosimuka pachigaro chavaiva
vakagara. Ndokunanga kuhozi kwavo. Ndipo
pavakazonzwa mhengo kuti fe-e-e kumashure
kwavo. Ndokubata bata wanei nhembe yanga
yakavhara rimwe chete asi havana kuzvitsvaka.
Vakaita kunge munhu arikudzinga nhunzi
pagotsi neruoko huri hushungu.

Rutsate jinda guru na Jato vakatora zvombo
zvavo mumwe nomumwe ainge akazadza dati
rake nemiseve vose vari vasere. Zuva parainge
rotema shaya rarereka ndiyo nhambo yakabuda
vana Rutsate nedivi remabvazuva kunanga
kwaDzumbira. Zviso zvavo zvaitaura zvoga kuti
zvainge zvisina tsitsi kunyanya Rutsate jinda
guru. Vanodzira mudzakiswa waivapo
ndokubva vamedzwa nesango. Rutsate
anoringa zuva ndokubva adzungudza musoro
wake.

"Rinofanirwa kupinda munamai varo tava kumupata uya wekutarisana nerwizi. Saka tototsika matama enzira hapana mukadzi pano vakadzi ndivo vasara kumuzinda vakasungira nhahwamaringa" anotaura Rutsate.

"Mareva dama changamire wangu ndinovimba kuti hapana nheta makumbo pano" rinodavira rimwe jinda raiva shure kwaJato.

Vanosunga rimwe chete ndokubva vatanga kufamba chaiko tsvimbo dzakabairwa muhudyu.

Chokwadi zuva rakazoti munamai varo ngori vavapamupata wavainge vareva. Vanosunama kutarisana nerwizi. Romborakashata jena guru rakanga richimutete . Vakayambuka rwizi mvura yaisvika muchiuno sezvo yaiva yanaya kumusoro badzi kwavo uku kwainge kusina. Vakatozofamba vovhenekerwa nevhenekera tsvimborume mwedzi wainge wanyura. Asi havana kuzorora Marwei aiziva pekufamba napo nekuti ainge apajaira kupafamba.

"Dunhu raDzumbira iro changamire tasvika"
anotaura Marwei.

"Zvaita izvezvi ndinofunga kuti jongwe remurira
kamwe rarira. Saka isu ngatimbotsivama
mumiti tofuma tichipinda rungwanani chairwo"
anotaura Rutsate jinda guru. Hapana
akapokana naye sezvo vose vainge vaneta .
Vakakwira mumiti ndokubva vazvisunga
nemakavi ndokutsivama dzamara kunze
kuchete.

"Machinda shiri dzava kuchema kwachena
kureva kuti kwayedza handei hope hadzina
ndima" anotaura Rutsate atova pasi pemuti.

Vana Sengamai vanomuka ndokudzika mumiti
vose ndokubva vabereka zvombo zvavo
ndokunanga kusiwo diki remavirira.
Vakasvikowana paine varindi vashanu.

"Machinda makadii , mambo varimo here tine
ratatumwa namambo Mandishora, ndovimba

kuti motiziva imi" anotaura Rutsate .

"Mambo varimo mumuzinda, Indai zvenyu Rutsate tingacharambidza imi here isu takabva pamuti mumwe chete" anotaura mumwe wevarindi sezvo vaizivana.

Vana Rutsate vakabva vati muchafarira n'anga inobata mai. Dzawira mutswanda idzi kunongera hadzichanetsi. Vakapinda vakatungamidzana ndokunanga kumuzinda. Vanopinda pachivanze vakaita dungwe semashikishira vachinanga padare apo paiva nemachinda amambo Dzumbira.

"Titambire Rutsate jinda raMandishora".

"Unotambireiko Kagurabadza" anotaura Rutsate asi chiso chake chainge chisina mufaro izvo zvakaonekwa na Kagurabadza akabva apeta muswe nekuchimbida. Rutsate nevamwe vake havana kugara pasi vairatidza kuti vakamira nerimwe.

"Mambo Dzumbira varikupi ndivo vatirikuda nekuchimbida" anota achirovera pfumo pasi.

"Kwakanaka here kwamusingagari pasi Rutsate. Chii chabvongodza mvura yanga yakagarana" anota Kagurabadza.

"Zvinoda kuitumbura Dzumbira aripo, kuta kwese uku dai washevedza Dzumbira zvimwe dai tavakutoinda" anota Rutsate vamwe vaine vakangosunga zviso zvavo kunge vanhu varikugovana zvinonhuwa.

"Gwidibira inda unoshevedza mambo unoti machinda amambo Mandishora auya asi mufaro wavo wakatama pamusha" anota Kagurabadza. Mamwe machinda ainge atobatawo zvombo zvavo vana Kamuzhanje na Mhodzongwe machinda amambo Dzumbira.

Nenguva isipi mambo Dzumbira vakabva vapinda mudare vakatungamidzana na

Gwidibira jinda ravo.

"Kwakanaka here Rutsate kwamanditsika"
vanobvunza mambo Dzumbira.

"Hakuna kunaka zvachose. Kana muchida kuti kunake izvezvi budisai Nhekwe yamakapiwa na mambo Nyikayaramba. Ndiyo yatatumwa namambo Mandishora. Vati kana uchada kutsika uswa hwuchimuka ndipe Nhekwe uye usayedza kuda kugangarika sechembere yabudisa mweya murima" anotaura Rutsate.

"Aikaka, Nhekwe yakaita sei" vanotaura mambo Dzumbira vachiyedza kunge vasiri kuziva.

"Dzumbira ,Dzumbira, Dzumbira ndakushevedza katatu. Usada kutiita mafuza. Unoreva iwe kuti hausu kuziva Nhekwe yandiri kureva here kana kuti uri kuda kutibata kumeso badzi" anotaura Rutsate chiso chichinge chenyati.

"Rutsate ukabva wada kutyisa mambo wangu, handiti ndiwe wauya kuno here saka taura

kwazvo nekuti maoko aya hadzisi nhodo wanzwaka. Ndinokukwidibira sezita rangu Gwidibira. Hatisi mbwende aikakazve maisakwadzo nyemba kutsva dzarungwa" anotaure Gwidibira achibvuta pfumo rerimwe jinda raiva rakagara pachoto.

"Handivhunduki mashizha handisi mhembwe ini. Shoko harivhikwi. Handiti murikuona kuti tirivanganika kureva kuti hatina kuvinga hondo. Dai tavinga hondo pasina nhaurirano idzi. Mambo Dzumbira tipei Nhekwe tine zvimwe zvinoda kutaura asi tatanga Nhekwe" anotaure Rutsate vamwe vainge vakapfumbira miromo asi meso avo ndiwo aitaure.

"Unoona Rutsate nhau yenyu yamauya nayo haina kushata. Nhekwe ndanga ndiinayo uye ndakaipiwa na mambo Nyikayaramba. Asi mafambira mashangurapata mbongoro yakaora. Ndaiva ndakaisa munhava yangu yaiva kumba kwa Shuvai mukadzi wangu

mudoko uya. Zvino akatiza nehava yangu pamwe ne Nhekwe iyoyo. Ndinoziva kuti machinda angu awa haaizivi, kana imi hamuizivi. Saka imi kana muchiida nhava tsvakai Shuvai ndiye anokupai" vanotaura mambo Dzumbira.

"Mavakutaura zvemugotsi matsuro manje. Munoti takakotsira su-u. Gure rese ramakaitirana na Nyikayaramba ravapachena seinda iri mubaravara. Dunhu rino wakapiwa na Nyikayaramba nekuti ainge avata nemukadzi wako semuripo saka chinzwa. Zano iri nhasi ragurwa negurwe. Mambo Mandishora varikuda mwana waNyikayaramba arimupenyu. Saka tirikuda Nhekwe ne mwana waNikayaramba pasina kukundikana" anotaura Rutsate.

"Zvamuri kureva handipokani nemi. Izvo zvakaitwa ndiri kutsi kwehope. Asi mwana wamataura muno haasisimo Shuvai ndiye akaita izvi. Akatiza nemwanakomana waNyikayaramba, zvaunongoziva wani vakadzi

vangu Rutsate. Mai Pedzisai kutaura kuno vakazvitakura, uye mai Manzwei vanedumbu zvekare. Shuvai ndiye ane mwana uye akatiza neNhekwe. Kana musingazvitendi bvagarai muno mumuzinda mogutsikana zvandirikutaura izvi. Kana dai yaivepo ndokunyimirai chiiko" vanotaura mambo Dzumbira vachiratidza kurevesa. Vakadzi vavo vakashevedza ndokuona vose vaine mimba. Marwei paakanzwa izvi akabva aziva kuti mambo Dzumbira vari kutaura chokwadi. Zuva riya ravakatumwa na Chitiga akainzwa nhau iyi asi akaitora seisina basa. Akabva azevezera Rutsate achimuudza. Rutsate akabva anzwisisa Marwei .

"Tichadzoka Dzumbira asi ziva kuti Nhekwe tirikuida" anotaura vachibva vatobuda mumuzinda umu. Vakati vabuda kunze kwemuzinda Marwei akabva ati.

"Pamusoroi machinda. Handiti muchiri

kutondera zuva randakauya na Chitinga kuno riya. Ndiro zuva raida kutongwa Shuvai uyu nenhau yemwana wake. Asi vakamushaiwa akatiza. Zvino Dzumbira paakapinda muhozi yaShuvai chavakaita kugara pasi vachiti ndache kwa nerakagomara . Ndokubva vati kumachinda avo tsvakai Shuvai saka isu takadzoka kumuzinda vasina kumuwana" anotaure.

"Saka iwe anonzi Mukorombindo anonyepa here, kokana vakamubata vakamutorera Nhekwe uye iye Shuvai haaimboziva zvainoshanda. Kana kuti aitiza aitotiza nemwana waNyikayaramba asi vanhu ava vanozivana mhani. Uyu anoda hondo mhani kudamburwa musoro .

Ndangoona kuti tsumo iya yevakuru yekuti mbeva zhinji hadzina marise apa haishandi taishandurwa nepfumo ra Dzumbira sechibage chirimurufuse . Zvotoda kuita chirwirangwe. Handei tinoudza mambo wedu Mandishora

toruka rimwe zano" anotaura Rutsate ndokubva vadzokera kumuzinda asi Dzumbira akasara musoro uchivira semhanga yadirwa masvusvu. Vakangoti ichokwadi mharadzano dzakabva munzira. Zvonge vainge vakarimirana muganhu kare izvo bodo ndiko kwatova kutosvorana segonzo nachin'ai zvakasiya zvarehwa nemushakabvu kuti,

'Dzumbira nhekwe iyi ukaona yabva muruoko rwako ziva kuti ropa ratodeuka'.

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Zvainge zvaremera kumusoro setsvimbo. Ko kwainge kusiri kufa ndekupi?. Zvagara hazvina mutsauko mbudzi nemhembwe. Mai Nyikayaramba kusvetukira kwavakaita mumvura. Vakabva vanyura kuinda pasi pasi payo apo paiva pasina matanda nemarara

ndokutanga kuyeredzwa vari pasi ipapo. Mvura yemurwizi yagarahaina chinoikurira kana iri mumba mayo. Ungatoikurira kana waichera kwete mumba mayo murwizi. Vafamba chinhambwe chikuru vari pasi. Kwaisava kudavo kwavo asi vainzwa kunge pane chakavatsikirira kuti vasainda pamusoro pemvura. Vakati vasvika pane mapopopo paiva nematombo ndipo pavakabudiswa pamusoro pemvura vavapakati perwizi. Vanowira mumapopoma imomo vaiti vakada kukwamatata vaibva vamwa mvura . Vakaroverwa mumvura ndokumwa imwe zvekare vachiyedza kufema. Inovayeredza vachinyudzwa nekubudiswa dzamara dumbu ravo rati tashu meso ava kungonzi bwai bwai. Vakanga vavanyasi chaiko ndiko kwavakazorashirwa mhiri kwerwizi nemvura asi vainge vachingoti rabada meso anzi udzvu semunhu afa nhembe dzese vainge vakururwa nemvura vainge vasara vakapfeka dzekuzvarwa

nadzo vari nyimo. Mvura yavainge vamwa
yanga yakawandisa kwazvo vainzwa mweya
wavo uchitotama kubva mavari . Mushanga
dzaiva panyasi pachu. Paionekwa kuti zvizvizvi.
Nechinguvana panoonekwa musoro wemunhu
aiyedza kuyambuka rwizi Gandavaroi urwu.
Aiva nekamuti achibata kuda kuona kuti
pakadzama sei. Aifamba achikwidza kumusoro
kunova kwainge kwarashirwa mai
Nyikayaramba nemvura. Jinda iri rainge
rakatakura mhara ne mhembwe mbiri nezvituro
zvaiva munhava. Parakangosvika richiona
mutumbi wemunhu asina kusimira akavata
nemusana mukaka wakaringa makore. Jinda iri
rakabva ramira richiratidza kuvhunduka
ndokubva radududza kaviri ndokujatira mhuka
dzaro pamusoro petsangadzi dzaiva mujinga
merwizi.

'Ndiyaiko munhu uyu. Kuti haisi mvura
yamurasira kuno' raitaura rega ndokutanga

kufamba richiinda kwaiva nemutumbi uya.
Aisaziva kuti munhu akafa here kana kuti
mupenyu. Paakaswedera pedyo akaona ruoko
rwuchitamba zvairatidza kuti mupenyu. Jinda iri
rakabva ramanya paya ndokubva rasvikoti ba-a
wanei munhu wekuziva asi zvakarinetisa kuti sei
munhu uyu auya kuno nguva dzino.

Rakabata dumbu ramai Nyikayaramba
ndokupfanya katatu. Rinofuridzira mweya
mumhino ndokubva rapfanya dumbu katatu.
Rinosumuka ndokunokora jecha nyoro mujinga
mwerwizi ndokudzoka kwakurova mai
Nyikayaramba katatu ndokubva mai
Nyikayaramba vakosora kamwe ndokurutsa
mvura yose yavainge vamwa asi vainge
vadhakwa nayo meso avo ainge owona
madzengerera.

"Vahosi chii nhai mai Nyikayaramba. Zvaita sei
kutimsvike kuno" akavhunza jinda riya asi
havana kudavira nguva iyoyo. Jinda iri rakabva

rasunungura chitehwe chaiva kumusana kwaro ndokubva asungira mai Nyikayaramba mberi kuti zviratidze chimiro. Vakazoti vavakunyatsoona vakatanga nekutura mafemo , ndi Taruvinga jinda rekumuzinda. Asi watumwa na Mandishora kuti undiuraye kani. Waziva sei kuti ndiri kuno" vanotaura.

"Kukuurayai kuti maita sei mambokadzi . Ndine daka rei nemi ini, ndatokuonai pano apa makati rabada . Ini ndaiva ndainda kunovhima nezuro zvino ndakanonoka kudzoka ndokusvika apa rwizi rwadira saka ndakavata nyasi uko ndichimirira kuti rwuserere ndizowana mayambukiro . Zvino ndava kutsvaka pekuyambuka napo ndipo pandakuonai panapa chii mambokadzi" anotaura Taruvinga jinda raiva nenyama dzakaremba kuri kugwinya . Tsoka dzaro dzaiputira jongwe. Raiva dema kwete zvakanyanya. Aiva achangoroora mukadzi wake uyo aiva nepamuviri. Taruvinga

raiva jinda rakanyarara uye aisa nyanya
kufamba nevanhu.

Mai Nyikayaramba vanosvimha musodzi
vakaringa pasi. Taruvinga akabva abata mai
Nyikayaramba ruoko.

"Pano hapana kunaka , handei munondiudza
zvizere kwakapota uko. Mandishora ava kuda
kuuraya vehwo sei kunge asina meso" anotaura
Taruvinga ndobva asimudza mhuka dzake
vanofamba vachiinda kune chimwe chikomo
chaiva mberi divi rekuchamhembe . Vanopota
necheseri kwacho Taruvinga akabva aisa
mhuka dzake paruware ndokubva agara
padombo.

"Chii chaita kuti musoro uteme mambokadzi.
Musatya kutaura nekuti ndinoziva kuti rume
rimwe harikombi churu asi ndichamira nemi
kana ndichiri kutsika uswa huchimuka. Ndopika
na bambo vangu Tsanyau vekutiza nemi
pahondo yaGopito muchiri vadoko imi"

anotaura Achibva asumuka ndokuvhiya mhara.

"Taruinga unoziva iwe kuti dunhu iri ndera
Nyikayaramba uye ndivo vakapanana
pachezvavo pasina ini mukati. Zvino haana
kupiwa pfumo reumambo saka ndiro raari kuda
Mandishora. Zvino-----" vanomira kutaura
sezvo vainge vasina kuvimba Taruinga.
Nechemumoyo vaifunga kuti zvimwe varikuda
kutapiwa manzwi.

"Taurai nhambo dziri kudyanana. Uye
musafunga kuti ini ndingatapa manzwi bodo .
Saka sunungukai kundipira zvizere" anotaura
zvinova zvakavhundusa mai Nyikayaramba. Asi
vakaramba vakanyarara.

"Saka pfumo racho riripi" anobvunza.

"Pfumo nda----" vanotadza kupedza zvekare.

"Zvakanaka. Handiti pfumo makaisa kuninga
imi , mushure mokunge manzi riiseiko handiti.
Saka imi hamunawo kuzvibvunza kuti sei ninga

yaivhurika. Heya, zvitunga hazvingouyi pane mwenje. Zvino kubva nhasi kutambudzwa kwenyu siirai ini ndichayedza nepandinogona napo kuti musafa nekuti mune basa guru rakakumirirai mberi. Munogona kuriziva kana kusariziva, tambanudzai maoko enyu tione" anotaure Taruvinga achibva aringa mukati mawo ndokugutsurira musoro wake asi haana zvaakataure. Anodambura dehwe remhara ndokuri namira padombo pose apa hapana chaanga ataura zvinova zvakanetsa mai Nyikayaramba.

CHITSAUKO 14

Divi remabvazuva nyasi chaiko kwakadziva
chamhembe zvishomanana, Mujinga megomo
raiva rakatumba kunge richananzva denga.
Gomo iro rainzi Ruti koti kadiki kaiva
kumaodzanyemba kainzi Mangoma. Muzinda
uyu ndiwo waiva wamambo Gopito mambo
veutsinye hwenyoka inoruma chaisingadyi.
Muzinda wavo waiva nemasuwo maviri badzi
raiva kumavirira neraiva kumadokero. Waiva
wakavakwa nerusvingo rwemabwe rwaiva
rakakwirira kwazvo zvokuti uri mukati waisaona
zvirikunze. Mambo Gopito vaiva nevakadzi
gumi avo vaakaita vekupamba kunemamwe
matunhu avaitora vakadzi vakanaka chete.
Vaiva nezvipfuwo zvaiva zvisingaverengeki
mbudzi, makwai, mombe nembongoro. Vaiva
neminda yaiibva uye vairima zviyo zverukweza ,
mapfunde uye mhunga. Mambo Gopito vaiti

kana vakanzwa chinhu chaita mukurumbira
chikavatora moyo! Vaipika kutatu vachibaira
pfumo ravo pasi votuma uto ravo kunochitora.
Vaishinga semuvhimi asingadzoki shure asina
kubata. Raiva rume dema sehari, meno avo
aiva akatsvukuruka kunge mangai. Vaiva
nechidumbu chinenge mukadzi ane mwedzi
mishanu. Zvaisaindirana nechimiro chavo.
Magadziko avo ainge akawira mukati
kwakangoti tsepete zvaiita kuti nedumbu ravo
zvisaindirana. Nhembe yavo yaiva
yekangovhara mberi chete kumashure yaiva
nerutambo rwaipinda nepakati pemakomo
maviri yonobata kamwe kachitehwe kaivhara
ngozi. Vozoisa dehwe reshumba mberi
pamusoro pekatehwe ikako. Kuringa shure
kwavo, magadziko vaiita kunge vakatsva sezvo
aiva matema tema. Mambo Gopito vaivimba
nen'anga pazvose zvavaiita. Vakanga vakauraya
svikiro remumuzinda zuva ravakatsiurwa naro.
Hazvina kuvafadza vakabva varibaya nepfumo

richibva rafa. Mumwe musu zuva parainge
ratsvuka iriyo nhambo yaibva zvipfuwo
kumafuro zvichinangiswa mumatanga azvo.
Mambo Gopito nejinda guru ravo rainzi
Nharingo uye jinda guru rehondo rainzi
Mazorodze nachipangamazano chavo ainzi
Mambava nemamwe machinda aisvika gumi
avo vaiva vakagara mudare. Vakaona
machinda maviri aifambisa kwazvo achipinda
mumuzinda akabereka zvombo kumusana
kwavo. Machinda aya akarurama kudare kwaiva
namambo Gopito. Vakasvikomira pasuwo
redare ndokutyora muzura ruviri ndokuzopinda
mudare vachibva vanogara mberi kwechigaro
chamambo Gopito. Machinda aya aiita kuteuka
ziya kunge adirwa mvura muviri yavo. Zvaitaura
zvoga kuti kwavainge vabva chaiva chinhambo
uye vaimanya.

"Makadii mambo wangu nemachinda ose
arimuchivara chino" anotaura machinda aya.

"Ndinofara tsori dzangu madzoko Gwarumba na Tokonye. Makafamba zvakanaka here tipirei tinzwe zvandiri kuona makangorembedza mapfumo enyu badzi" vanotaura mambo Gopito vakashama muromo wavo.

"Changamire wangu takafamba zvakanaka kuinda kwamakatituma kwamambo Chikonamombe. Takasvika neshoko sezvariri ndokubva vati handina Dare reMhangura yamakatatituma" anotaura Gwarumba akaringa mambo Gopito vaiva nechiso chaityisa kwazvo.

"Zvino makanyatsoona here kuti haana kana kuti kwaiva kukubatai kumeso" vanotaura mambo Gopito vachibaira pfumo ravo pasi muromo uchihuta. Vainge vakagara pachigaro chaiva chakashongedzwa nematehwe eshato, uye kumativi chaiva nenyanga dzenzou pavaiisa maoko avo.

"Changamire wangu takaringa chaiko sekuziva kwenyu hongu akataura chokwadi nekuti

hapana kana mhizha yaipfura mapadza kana
matemo kana mvuto zvayo handina kuiona. Asi
rutsoka ndimarashe changamire wangu. Tati
todzoka tarashika nzira ndokubva takwirira
kumusoro kwakadziva mavirira . Tabva taona
rimwe dunhu rinoratidza kuti idzva. Nechenyasi
kwaro taona vanhu vanga vachichera tatarisa
kwazvo ini ndagutsa meso angu
ndokugutsikana kuti zvanga zvichichema
mambo wangu tazviwana. Yanga iri Mhangura
yanga ichicherwa asi zvinoratidza kuti kwanga
kuri kutanga kuchera" anotaura Gwarumba
akaringa mambo wake.

"Mhangura ? papi ipapo ?Nechekumusoro uko
ndiri kuziva dunhu raitongwa na
Bvumavaranda uya wandakauraya
ndakazonzwa kuti rainge rotongwa nerimwe
jinda rainzi Nyikayaramba zvinogona
vakazoganhurirana nerimwe jinda sezvo dunhu
racho raiva hombe. Saka hazvishamisi. Asizve

kana muchiti dunhu iri richirikutanga hatingatei chafamba kamwe. Zvamataura izvi zvandifadza kwazvo kana iri Mhangura ndichaitora ini.

Regai timbovapa tambo vachere.

Ndichazotuma tsoro dzangu iwe Gwarumba na Tokonye monokumbira dare reMhangura asi mononyepa zita remuzinda. Kana ainayo badzi achataura kuti ndinoda muripo wechakati. Saka uyu haandinetsi" vanotaura vachirovera pfumo ravo pasi. Nharingo akabva anyemwerera achigutsurira musoro wake.

"Tichiri ipapo changamire wangu. Pane shura guru ratasongana naro kwa Chikonamombe. Ini ndazvishaira donzvo, kune chiitiko chinotyisa kwazvo. Mambo Chikonamombe vane mukadzi wavo wekutanga. Kwanzi akanonoka kubata pamuviri, zvino svikiro ravo rakazoti mukadzi uyu achabara pamuviri asi mwana wacho achanozvarirwa mugomo mubako rinonzi! „ Ndakanganwa kwanzi ani zviya bako riya

Tokonye" anotaura Gwarumba akaringa Tokonye.

"Cheninga riri mugomo Rutonhora" anotaura Tokonye.

"Wabaya dede ndiroro bako racho. Zvino akazoita pamuviri mwana ndokubva anozvarwa kugomo kuya ndiro zuva ratakasvikawo rakazvarwa mwana. Machinda nana Nyamukuta vaininge vainda kugomo uku, vati kwaitika chishamiso chemhuka dzakawanda kwazvo dzauya. Mai vacho vazorondedzera vachiti shumba dzinosvika gumi dzauya ndokunanzva mwana uyu Nyati nemapere uye mhumhi nedzimwe mhuka dzanga dzichisumudza guruva mudenga. Asi machinda atiza nana Nyamukuta kunze kwamai vemwana badzi vaona izvi. Saka vati mhuka dzazoinda mwana haana kudyiwa ini ndatomuona nemeso angu matsvuku kana Tokonye amuona mwana iyeye" anotaura Gwarumba. Mambo Gopito

vanovhura meso ndokubva vatarisana na Nharingo. Nemamwe machinda avo.

"Gwarumba une idi here nezvauri kutaura izvi" vanotaura mambo.

"Hongu bvunzai Tokonye uyu ndine idi rakazara chokwadi".

"Zvino mwanai" vanobvunza.

"Musikana changamire wangu. Asi ini sekuona kwangu ane chiripaari mwana iyeye" anotaura Gwarumba.

"Ya-a , nhau yeMhangura rega ndimboisendeka parutivi. Zvotoda kuti nditosumuka izvezvi ndinobvunzira kun'anga yangu zvemwana iyeye tione kuti ndinotora matanho api. Hazvigoni kuti chinhu chinzi chaitika ndisingachizivi ramangwana racho. Magona chiindai munopiwa chekudya . Iwe Nharingo na Mambava izvezvi rongedzai tibude tinange kuna Mudziwenyundo n'anga yangu. Iwe

Mazorodze sara wakabata muzinda" vanotaura mambo Gopito vachitosimudza pfumo ravo. Ndokufamba vachibuda mumuzinda.

Nenguva isipi vainge vatopedza kurongedza, mbongoro dzainge dzatouyiswa kare. Mambo Gopito vanokwira mbongoro yavo yaiva yakaita dota ya Nharingo yaiva tema yose pamwe neya Mambava chipangamazano chavo.

Dzakarohwa mbongoro ndokunangiswa siwo guru. Vanonanga gomo guru Ruti nechekurudyi kwaro . Jena guru ndiro rainge richitonga nguva iyi. Wainge watiwo kurei usisiri mutete.

Nharingo ndiye aiva mberi mambo Gopito vari pakati Mambava aiva shure mbongoro dzichiita ushamwari nemhepo. Mambo Gopito vaiva vakura kwazvo asi muviri wavo waisataridza.

Yaiva nyama yeka shiri kaya kanonzi ka Dzvururu. Vakapota seri kwegomo Ruti ndokuteremuka mudzakisirwa ndivo yambu rwizi rwaivepo. Vanodzika nemabvazuva

nhambo yainge yonyura mwedzi ndiyo yavakati
pfacha padumba paMudziwenyundo.

Vakasviko mira kunze kwechivanze
ndokusungira mbongoro dzavo kunze
kwechivanze. Vanofamba vachipinda
muruvazhe rwaMudziwenyundo. Vainzwanana
chaiko nen'anga iyi . Vainge vakaipa mombe
dzakawandisa saka vainge voti chavanoda
kubvunza vaiitirwa pasina muripo.

"Oo-o hiya hiya hiya hakaka Oo-o"
Mudziwenyundo anodzvova akagara
parukukwe rwetsanga. Aiva naMakumbi wake
Gukurume uyo aishukudzira moto.

Mambo Gopito vanouchira vachibvisa ngundu
yavo vakakotamira vachifamba kupinda
muchivanze.

"Wauya Gopito gara pasi nemachinda ako.
Ndakuona kare musati masumuka kumuzinda
wako" anotaura Mudziwenyundo.

"Ndizvozvo ndasvika sekuru, ndauya kunzwa kuti chii chatemesa wangu musoro. Zvimwe ndingaundwa ndakarivara ini ndirini ndinotonga matunhu ose . Saka chapfakanyika chose ndinoda kuchiziva sekuru" vanotaura mambo Gopito.

"Wagona wachimbidza kuuya Gopito nekuti ndava nemazuva matatu ndaratidzwa chiratidzo ichocho nemakona angu. Asi ichava nzira inorema kwazvo.Zvotoda kushinga kudya nyoka iri mhenyu. Rega tione" anotaura Mudziwenyundo achitora hakata dzake ndokubva adzirovanisa katatu. Anodzikandira pasi, chimwe chimuti chakabva chawira pamusoro pedehenya remusoro wembeva. Anodzungudza Mudziwenyundo akatarisa hakata dzake.

"Gotipo uri chazunguza iwe. Ndinoziva kuti hapana anoti pwe-e newe. Asi zvotoda kushinga kudzana pasi negumbo rine munzwa wenyoka

mugumbo.

"Paita mwanasikana azvarwa kunerimwe dunhu. Ndirikuona chaakafumbata muruoko rwake asi hachitoreki . Kuti uchitore kumutora mwana iyeye ova muruoko rwako, kana ava chikuku chobvira worima gura ova mukadzi wako. Asi mwana uyu zvinoda kumutora ati kurei asi asati amera chifuva asi avakugona kuindawo kuhuni. Mwana uyu ane simba guru kwazvo uye ane upfumi hwekuti zuva rauchavata naye kana chava chikuku chobvira uchadzoka kuita jaya chairo nyama dzako. Uye uchange wava nezvicherwa zvakaita segoridhe rinogadzira zvishongo zvekupfeka muhuro pamwe nemaoko. Uchava neMhangura . Simba rake rinopinda rangu ini. Ane chuma chaanofanirwa kupiwa nesvikiro rekumuzinda kwake. Saka achingopfekedzwa chuma ichocho wotonotora mwanasikana iyeye . Chuma ichocho tichachida pano. Ndirikuona Nhekwe yeukoshwa chaihwo

yawaitsvaka kare iya uchanzwa runyerekupe
rwayo asi tanga waita zvandataura izvi. Kuti
uzive kuti apfekedzwa chuma here, sungira
tambo yegavi iyi muchiuno chako. Uchange
wava kurota uye kufembera uye nemasimba
ndatokuwedzera kuti utyikwe" anotaura
Mudziwenyundo achinyurura gavi raiva mune
imwe hari yaiva nemvura tsvuku yechin'ai
ndokubva Gopito aisungira muchiuno. Raiva
gavi uchiona nemaziso asi kwete yaiva Nyoka.

"Nhau iyoyi yasvika nemachinda angu
mumuzinda nhasi saka ndati handitsivami
ndisati ndauya kuno. Zvino wandigonera
Mudziwenyundo. Ndine Mhangura yandinoda
kuona kuti ndiyo here kufamba kwenguva asi
nyama dzangu dzataura kuti ndiyo" anotaura.

"Ndiyo asi rega vamboti dzikei wozoindako gare
gare. Vachaziva kuti ndiwe ani. Asi ndiri kuona
rimwe mvuri rejaya asi chiso charo ndirikutadza
kuchiona rega tione" anotaura Mudziwenyundo

ndokurovanisa hakata dzake.

"Jaya iri mai mai mai rakatsvukisa maziso asi handisi kuona pariri asi uchazorinzwa nekufamba kwenguva chiindai ndingarebesa" anotaura Mudziwenyundo achidzosa hakata dzake munhava. Mambo Gopito na Nharingo pamwe na Mambava vakabva vasimuka ndokutasva mbongoro dzavo ndiye hutu vakananga kumuzinda kwavo .

Vakasvika kumuzinda wavo pakati peusiku ndokubva vananga padare apo painge pava nemoto waionekera kure kure.

"Machinda angu nhau iyi mainzwa. Haisi yekutamba nayo pava kutoda kusunga dzisimbe. Unotiwo kudini Mambava panhau iyi" vanotaura mambo Gopito.

"Chigariro musoro weshuro kushaya nyanga changamire wangu. Mwana uyu anofanirwa kuuya muno mumuzinda nenguva dzarehwa na

Mudziwenyundo. Zvanaka kuti tavakuziva
kwaari nekuti mamwe matumhu ndinoona
senge ava kuziva izvi. Saka hatijaidzi makudo
neanokamhina Chikonamombe kwatiri toona
semukadzi akapfeka nhahwamaringa. Zvejaya
rarehwa ndezvemugotsi matsuro toiona yava
mugango. Ngatimirire mazuva arehwa imi ndimi
muchatiudza sezvo mapiwa masimba ose"
anotaura Mambava. Nharingo anotsinhirawo.
Vachipedza kuronga vakabva vanorovera
matama pasi sezvo hope dzainge dzotaura kuti
manonoka kuinda kwaMafanune.

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Pfungwa dzainge dzava kuita chamutengure
kusaziva. Mai Nyikayaramba vanoringa
Taruinga uyo aiva mushishi kucheka cheka
nyama yake. Anoisia imwe nyama pamuti kuti

isainda ivhu. Achipedza anonongerredza zvikuni ndokubva asika moto nemuti wemukubvu uchibva wabaka. Anogocha nyama yakawanda kwazvo achiisa pamashisha achipedza anogura imwe nyama ndokutambidza mai Nyikayaramba.

"Idyai nyama mudzore moyo" anotaura ava kutocheka cheka dehwe riya remhara raaiva aisa padombo ndokubva agadzira nhahwamaringa.

"Nguo yekupfeka iyi. Ya-a zvavapano amai ndirikuda kuinda nezvinhu izvi kumuzinda asi ndirikudzoka asi nguva handizivi. Zvakawanda ndichauya totaura musabva pachikomo chino nekuti tinerwendo" anotaura Taruvinga achisumudza mhuka dzake dzaaiva abata. Akasiya nyama yose yaaiva agocha.

"Wafungei Taruvinga, kusara pano handidiyiwi here nezvikara" vanotaura. Taruvinga anotora mushonga waaiva nawo munhava yake ndokubva amwaya pasi . Waiva wakaita

sefodya yegudo.

"Mukabva pano ndipo pamunodyiwa asi mukagara pano hapana chinokuwanai ndipo pandati ndiri kudzoka. Ndivimbei ndikosaka paya ndakati ndichava nemi" anotaura Taruvinga achibaira bakatwa rake muhudyu ndokubva abata pfumo rake ndiyetendeu akananga kurwizi Gandavaroi. Anokwidza kumusoro kwarwo ndokusvika kwaiva nematombo aiva akabudikira pamusoro pemvura. Anotanga kudanhuka achitsika matombo aya asi aitsvedza. Zvakamutorera nguva kuti ayambuke rwizi uyu, akazotura mafemo ava mhiri kwarwo. Ndokubva ambogara pasi achizorora nguva iyi zuva rakanga rarereka. Akazosimudzira okwidza kumuzinda. Akanopinda nesuwo doko remavirira ndokunanga kumuzinda akatsitsivara. Achisvika kuchivanze anonzwa runyararo rwaivamo ndokuziva kuti pane chariuraya zizi

badzi. Anofamba achiinda kubikiro remukadzi wake.

"Iwe Taruvinga kana watura nyama yako ndirikukuda kuno nekuchimbida" vanotaura mambo Mandishora. Taruvinga anomira ndokubva avaringa asi haana kudavira nguva iyoyo ndokubva atofamba achiinda kubikiro remukadzi wake. Akasvikowana mukadzi wake achisukudzira hari yaiva pamoto yaingoonekwa musodzi kudzika uchidzima moto. Anosimuka achiombera.

"Madzimba hombarume yangu" anotambira nyama iya ndokubva yaiswa pasi. Vanombundikirana asi Taruvinga haana kugara pasi.

"Wabikeiko mukadzi wangu rega ndisvike padare apo ndiri kudzoka zvino zvino tovedzenga nyama iyi ugowana kuibika zvakanaka" anotaura achibva atora tsuro mbiri ndokunanga nadzo kudare kwaiva namambo

Mandishora.

Anouchira achipinda mudare ndokubva agara pasi. Anoisira zvitsuro mberi kwamambo achibva avamutsa. "Taruvunga jinda rangu. Ukabva wamedzwa nemasango here kutora bango remuenda zvachose. Ndatuma mamwe machinda kwa Dzumbira kunotori Nhekwe uye mwanakomana waNyikayaramba zvino ndoziva kuti iwewe uri mafura nhunzi ndanga ndichida kuti unge uriipo" vanotaura mambo.

"Ndaifanirwa kunge ndakauya zuro asi rwizi ndirwo rwanigura kunorira changamire wangu. Zvimwe dai ndaizidzwa ndinovimba kuti mamwe mazuva ndichainda changamire wangu, wanai matematsva netsuro mbiri idzi" anotaura Taruvunga. Akaziva kuti Mandishora amubata uso sezvo airutawo. Saka zvaaida kutaura haana kuzotaura.

"Chiregai ndinogadzira usavi hwandauya nahwo tichimirira kudzoka kwemachinda" anotaura

achibuda mudare . Anofamba achiinda kusasa kwemukadzi wake. Akasvikowana mukadzi wake atobika ndokubva adya achipedza anovedzenga nekuvhiya mhembwe dzake zuva richinyurawo achipedzawo.

Anosimuka ndokutora chivere chake ndokutanga kurodzera miseve yake pamwe nepfumo rake uye bakatwa. Achipedza akabva aisa museve mudati richibva razara. Musi uyu haana kuinda kudare uye akachimbidza kuvata nemukadzi wake. Akambosimbisa mwana aiva mudumbu achipedza akabva asumuka padaunha ndokupfeka nguo dzake.

"Mukadzi wangu ndine rwendo asi rwendo urwu usatya ndinodzoka asi handingazivi kuti ndichaita mazuva mangani. Ukabvunzwa unoti vakabuda ndakavata ndakafunga kuti zvimwe vauya kwamuri mambo. Tirikunzwanana here" anotaura Taruvinga.

"Hongu murume wangu, asi wochenjerera

zvikara zvesango" anotaura mukadzi wake.
Anotora zvombo zvake ndokubereka kumusana.
Anotora bakatwa ndokubaira muhudyu , pfumo
rake anobatira muruoko ndokubva atsvoda
mukadzi wake akamumbundira.

"Chisara ndayenda ini" anotaura achibva
atobuda mumba kunze jena guru raiva
rakavhenekera nyika. Anoti verere nemadziro
hoyo nekumatanga akabva anosvetuka
rusvingo ndokubva atomanya achidzika
mudzakiswa kunanga kurwizi. Akasvikopinda
nepaya pamatombo paaiva ayambuka napo asi
rakambova bokoshindi kuti ayambuke nhembe
dzake dzaiva dzanyorova dzose. Akabva
atonanga kuchikomo kwaiva namai
Nyikayaramba.

"Hu-uuu hu, mambokadzi mambokadzi muripi
ndini Taruvinga" anotaura Taruvinga
arimunyasi mechikomo.

"Pano mwanangu" vanodavira vari munekamwe

kamuti keMugwatikwati"

Anofamba achiinda kuya mai Nyikayaramba ndokubva vadzika mumuti. Anoisa nyama munhava yake ndokubva ati.

"Handei amai tirikumashure nenguva nhambo dzadyanana" anotaura achibereka nhava yenyama achitodzika gomo. Vanodzika vasina kubvunza kuti ndepi kwavaida kuindiswa naTaruvinga. Vanodzika nenyasi kwerwizi Gandavaroi. Mapere mazizi nematahwa zvainzwikwa kurira usiku uhwu. Nechekure vainzwa shumba kuomba usiku ihwohwo.

"Musafambira kure neni nekuti kuno kune mhuka dzinorura" anotaura Taruvinga. Mvura murwizi yainge yodzikira. Vakati vavanyasi chaiko vakabva vayambuka Gandavaroi urwu ndokuinda mhiri .

"Ndirikuda kuti munogara kwaDzumbira mambokadzi asi ini ndini ndichasvika nemi

ndonotaura ndomene saka musatya tiripamwe here" anotaura Taruvinga"

"Hongu tiripamwe, handina chekuramba sezvo ane marengenyha haatyariki moto" vanotaura.

"Musatya uyu Mandishora siirai ini , hakuna mwena usingagume. Rimwe zuva uchacherwa nejangwa richida kuona chirimukati" anotaura Taruvinga. Nguva iyi hweva neutunga zvainge zvatobuda zvaireva kuti kwainge kwava kuyedza.

"Ndine mubvunzo Taruvinga, paya wakati nditambanudze maoko chii chawakaona" vanobvunza asi haana kudavira dzamara zuva ribude. Anozoti paya paya akabva amira ndokugara padombo achida kuti vambozorora kwete kuti iye aiva aneta asi mai Nyikayaramba.

"Muri veimba yeumambo mai Nyikayaramba. Asi zvakawanda zvichabuda mberi. Munombozvibvunzawo here kuti sei musina

kuita mwana?" Anobvunza.

"Zvauri kutaura handisi kuzvinzwisisa Taruvinga. Ndogoita weumambo sei uye baba vangu vari ani" vanobvunza.

"Ndikosaka ndati zvakawanda muchazvinzwa iyezvi achimangwanani. Zuva ramuchaona mwana waNyikayaramba ava kufamba ndipo pamuchaziva" anotaura Taruvinga.

"Zvino yosiya matambo here wandisiya ndirimudziva rinengwena" vanotaura mai Nyikayaramba.

Taruvinga akabva asumuka, anotambidza mai Nyikayaramba mudzonga wenyama ndokubva vatanga kurwukaka. Zuva richingoti kwirei nhambo dzekukamwa kwemombe. Vainge vavapamupata wekunanga murwizi , vachingorwupedza Taruvinga akabva amira ndokudzoka shure achibva abata mai Nyikayaramba muromo,

"Nyararai paita vavengi" anotaura vachitsauka ndokubva anovatsveta mugwenzi remuroro.

"Fumbirai muromo" anotaura achibva svetuka achidzoka kunzira ndokubva azviti mugwenzi reMuhwengwedza akabva avhomora bakatwa rake.

Anokwenya mhuno nekasiyanwa ndokunzwa vari vana Rutsate vaibva kwamambo Dzumbira. Vaifamba vachitaura dzamara vasvika paiva na Taruvinga asi sure kwavo kwaiva nerimwe jinda rinonzi Chabhanga . Hameno sei raiva rarauka munevamwe. Vamwe pavainge vokwidza mupata Chabhanga ndipo paakasvika paiva na Taruvinga aitomanya kuti anobata vana Rutsate. Nhambo yaakanga odarika Taruvinga akabva awaruka ndiye muromo waChabhanga mba-a pamwe chete nehuro. Akabva amukwevera musango kuya kwaiva namai Nyikayaramba.

"Garapasi haundizivi. Ndiudze nekuchimbida kuti zvamatumba mazviwana here ukada

kukakamira wainda nyikadzimu uye taurira pasi"
anotaura Taruvinga akatendeka Chabhanga
nebakatwa.

"Zvadii Taruvinga, inga tiri vemudanga rimwe"
anotaura.

"Iwe ndati haundizivi , kozvamaida kuuraya mai
Nyikayaramba ava havasi vemudanga rimwe
nemi chimbidza kutaura" anotaura.

"Hatina kuzviwana kwanzi zvakatiza nemukadzi
waiye Dzumbira Shuvai" rinotaura zvose .

"Hoo saka iwewe ndinoda kuti uzive kuti
kutumwa nemunhu uchishandiswa kunouraya"
anotaura Achibva aregedzera bakatwa rake
panhongonya yaChabhanga. Achibva ainda
nyikadzimu. Anovhomora bakatwa rake
ndokusvuura makavi emupfuti anosunga huro
yaChabhanga ndokubva anomusungirira pakati
penzira mumuti akarezuka ndokumusiya
akadero. Anodzoka ndokutora mai

Nyikayaramba ndokumanya nemusango
vachidzira nyasi ndokunovambuka rwizi. Vakati
vavamhiri vakanzwa vana Rutsate vachiridza
mheterwa vari pamupata vachiridzira
Chabhanga.

"Regai zvikurirane bundo nesawi ikoko, handei"
vakamanya dzamara vasvika ndokumbotura
mafemo vasati vapinda mumuzinda vachidya
chokudya chavaiva nacho asi hapana aitura
nemunwe muromo ndiwo waifamba bedzi.

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CHITSAUKO 15

Tsoka dzainge dzakaringiswa mberi. Hapana aicheuka sezvo nhambo dzainge dzadyanana. Tsoka nekufemedzereka ndizvo zvainge zvangova munzeve dzana Rutsate , Jato , Sengamai nemamwe machinda vachibva kwamambo Dzumbira. Vakati vasvika murwizi Mamvuramachena urwo rwaiva nemvura yaisvika mumabvi. Jato akabva achereredza choro chake chemvura ndokubva azadza. Vamwe vakangogezawo muromo sezvo kwaipisa. Muyera dziva Chabhanga akabva ati regai ndimbotuhwina zvishoma ndinokubatai sezvo ndatsva. Izvi hazvina kuteererwa nevamwe vake vana Rutsate sezvo pfungwa dzavo dzakanga dzatova mberi kunoturira mambo ravainge vakasenga sezvo vainge vafambira mashangurapata kwa Dzumbira. Nhekwe nemwana havana kupiwa pamwe

nekutozviona kwacho. Rutsate ndiye aiva mberi sezvo ariye jinda guru. Vakabuda murwizi vachisiya Chabhanga achitamba nemvura. Vainge votsika mukwidza wekunanga pamupata wemakomo maviri. Sezvo akanga achimangwanani , vakakwira vachikanda nhambwe. Zvairatidza zvoga kuti machinda aya arikumashure kwenguva. Vakaupedza wese mupata ndokubva vanoudzika seri.

"Varume ,varume hatina kukwana, Chabhanga asara murwizi achishamba asi patanga totanga kukwira mukwidza wekupinda pamupata apo, ndamuona ava kutsika tsoka dzedu , zvinoreva kuti dai atibata. Hana yangu haina kugadzikana" rinotaura rimwe jinda rainzi Zimbudzi. richifemedzereka ririkumashure kwevamwe vose akabata mabvi ake ziya richituruka.

"Zvino wadii kutaura nhambo yatanga toteremuka mudzakiswa. Wakuzoreketa tava

kuno Zimbudzi! , Iye Chabhangha haazive kuti
chimombe cheshure chinotarisa mapota here?".
Mushevedzei hakuna kwatinoinda takashota
kudai, pabve ziro sare vende. Chimbudzai tione
Jato ridzai mheterwa zvimwe abatwa
nechadzimira mumupata imomu" anota
Rutsate achisvura makavi emutondo
ndokubva asvatora gavi riya ndokukandira
mumukanwa ndokutanga kupesana shaya
achitsenga gavi. Inoridzwa mheterwa yaivharisa
makomo vakamira asi hapana aidavira. Kwaiva
kuridzira chivangu chabata nhiyo chisinga goni
kupindura.

"Varume zvava kuda kuti tidzokere shure
tionona kuti chii chatora zvimbo nekuti tikada
kuita madzana mhwanana pano ringavira
takarinda guyo sembwa" anota Rutsate.
Hapana akapokana nazvo izvi sezvo ndiye aiva
jinda guru. Kana vanhu vainda kuhondo seizvi,
hapana anobvumirwa kusara muhondo

vaitomutsvaka. Vakadzoka vachiridza muridzo dzamara vava pamhanza yemupata ndokubva vasunama kutarisa kurwizi. Vavakunoupedza Rutsate akabva amira ndokudududza .

"Varume batai zvombo zvakasimba, ringai mberi kwedu mumuti uyo" anotaura achitendeka. Hana dzakatanga kukindidza sengoma yembarure.

"Angava azvisungirira oga here kana kuti zvaitwa nemunhu tarisai ropa riri pasi rinenge ririkubva mumusoro. Ngatisvike padyo tinopedzera nyota pachitubu" anotaura Sengamai.

"Wataura donzvo. Sengamai na Jato chiindai munooni isu toringa mativi ose pano zvimwe muvengi aita izvi" anotaura Rutsate. Sengamai na Jato vakabva vafamba vachiinda pasi pemuti uya vainge vakapfekera museve pahungisho yemuseve meso achiita chamuramba mhuru kuringa mativi ose.

"Jato ringa uone rutsoka urwu harwusi rwaChabhanga iyi yaita hombe zvinoreva kuti muvengi aita izvi" anotaura Sengamai akaringa madzimba etsoka dzaiva apa. Vakaona kuti Chabhanga ainge aita zvekusungirwa , vanodududza vari vaviri ndokunopira Rutsate zvavainge vaona.

"Muvengi aita izvi ndaona matsimba acho taringa asi handina kumuziva sezvo tsoka dzanga dzichivharwa nemurakwani. Asi anoratidza kuva munhu mumwe chete zvichireva kuti pane muvengi ari kutironda mugotsi medu changamire" anotaura Sengamai nezevezeve akaringa Rutsate.

Rutsate anodududza asina raapindura. Vanotendeuka ndokukwira mupata ndiye suna seri kwawo. Nguva iyi zuva rainge rotorova nhongonya.

"Ndinoona sekunge Dzumbira ndiye atuma vanhu vake kuti vatiuraye" rinotaura rimwe jinda.

"Ini ndinorambirana newe, dai atuma vanhu vakawanda zvimwe dai hondo yacho taiona tichikwira mupata kana kuti tichiri nyasi. Izvi zvaitwa nemunhu wekuziva chaiye. Sei azosungira chitunha munzira" anotaura Jato. Yakava mibvunzo kuchikwata ichi. Asi hapana akaziva kuti mumwena munei sezvo chinoziva ivhu.

"Dai kusiri kunonotswa neizvi kumuzinda taifanirwa kusvika nhambo dzekuvhurwa kwemombe kana nguva yeruvhunza vayeni kuchangoti zvarara" anotaura Zimbudzi.

"Zvakona n'anga murapwa achida . Zvinoreva kuti remurira kamwe kana kuti rava kuda kurira ndiyo nhambo yatichawira mumuzinda" anodavira Jato. Vakafamba dzamara zuva rotema shaya, ziya rainge roteuka . Rakasvika pakunanzva makomo ndokutsvuka vari munzira. Rakazoti munamai varo vadarika pakati. Asi havana kuzorora vakazosvika kumuzinda pakati

peusiku pwere dzichivhumuka dzimwe ndipo padzainge dzonyorovesa ruvato rwepiri.

"Tichafuma topira mambo Mandishora ratakasenga kwachena izvezvi handei tinotsivama" anotaura Rutsate ndokubva vatonanga kudzimba dzavo.

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Vakuru vakati kana washinga kudya imbwa wotodya iri hono. Nekuti ukada kuita zininge nenge unofira dzadya. Mukono unoonekwa nemavanga.

"Imwai mvura nhambo dzekupinda mumuzinda maDzumbira dzakwana handisi kuda kugarisa" anotaura Taruvinga achitambidza mai Nyikayaramba choro chemvura. Vanotambira ndokubva vamwa huro shanu ndokudzoserwa Taruvinga choro chake. Anobereka zvombo

zvake kumusana ndokubva atotungamira mberi
mai Nyikayaramba ndokutsikawo tsoka dzake
vari shure. Vanosvika pasuwo diki ndokuona
paine varindi vashanu.

"Hei murikuinda kupi iwe Taruvinga na
Mambokadzi" anotaura mumwe murindi.

"Unoona kunge tirikuinda kupi, unotanga
wafunga here kana kuti uri kurutsa manzwi"
anotaura Taruvinga.

"Ibasa rangu semurindi kubvunza izvi" rinotaura
jinda ira.

"Bva-a chitevera shure unogutsa meso ako"
anotaura Taruvinga achibva abata mai
Nyikayaramba ruoko ndokupinda mumuzinda.
Akasiya adzvokora jinda raitaura iri.

"Usaita hashu unogona kutumburwa na
Dzumbira Taruvinga".

"Handiti ndimi makamupa dunhu rino. Angaisa
matoto mundiro yaanodyira hazvigoni. Akada

kuomesa musoro iye Dzumbira, wangu
unoomawo sewe hanga uye anenge agokera
zhenje munhava. Ringai chanza muone zviuya
bedzi" anotaura vachitopinda muchivanze
ndokunanga kudare kwaiva nemachinda.

"Titsikewo dunhu rino" anotaura Taruvinga
akamira kunze kwedare. Dare rose rakabva rati
zi-i ndokuita mahon'era . Taruvinga
anovhomora pfumo rake raanga akochekera
kumusana kwake ndokubva arirovera pasi zvine
simba nekuutesvero kwaro richibva rati svata
ndokuriregedza richiita kutamba tamba. Akabva
arisiyapo ndokufamba achipinda mudare namai
Nyikayaramba.

"Tigashire Taruvinga na mambokadzi
kwakanaka here kwamatitsika" vanotaura
mambo Dzumbira asi meso avo vainge
vakaringa pfumo rabairwa muvhu.

"Changamire wangu , handisi kuda kuswero
rovera mbambo pachitehwe cheshindi

ndakamira nerimwe. Ndauya namai ava munovaziva imi. Ndaona kuti iwe, imi ndimi makadiwa namambo ndimi maiva mukombe nechiringo mhanza nemunhu. Hazvina kundifadza kuti zvafa sahkira wako iwe hauna kumbofungawo pfungwa yekuti regai ndichengete mukadzi wake" anotaura Taruvinga.

"Aikakazve iwe! Unoreva here kuti dzangu hadzifungi wava kuda kundifungira ini. Uri kuziva here kuti iye Nyikayaramba chii chakaita kuti andipe dunhu rino?" vanobvunza.

"Dzumbira saka uri kuti haudi here kana kuti? Iti dyo-o nhambo dzatekaira".

"Hazvigoni, iwe hausiwe unofanirwa kundipa munhu uyu, dai ari Mandishora kana Rutsate ndaimwira mvura kwete iwe" vanotaura mambo. Taruvinga akabva asimuka ndokunovhomora pfumo rake. Akabva adzoka mudare ndokubva arovera pfumo rake muchoto pakati pebiravira remoto. Nguva iyoyo muzinda wese wakabva

waputirwa nemhute kusara kwemudare badzi mavaiva. Mhute iyi waisaona munhu mhere badzi yemadzimai nepwere ndiyo yainzwikwa kubongomorwa.

"Mai Nyikayaramba ngatidzokerei kumuzinda" anotaura Taruvinga achitosimuka ndokutendeuka achisiya pfumo rake mumoto.

Mambo Dzumbira vakabva vati dzvi-i Taruvinga ruoko zvinesimba.

"Ndaposha Taruvinga shoko rako ndarinzwa. Ungabva wandisiya pachena seinda iri mubaravara kudero here" vanotaura mambo. Kagurabadza na Mhodzongwe na Gwidibira vainge vachonjomara vakabaira ibvi pasi vachiuchira. Taruvinga anoramba akanyarara ndokuzotendeuka achibva adzura pfumo rake mumoto mhute iya ndokupera.

"Zvakawanda uchasara wonzwisisa wega. Chengeta mai ava asi chaunofanirwa kuziva

ndechokuti handina kumbosvika kuno. Uye mai Nyikayaramba havasi muno hausi kuziva kwavari. Tanzwanana here?" Anotaura meso ake aiva atsvuka.

"Hongu riri munzeve handina wandinoudza".

Vanotaura mambo Dzumbira. Chishamiso ichi chakakatyamadza munhu wese. Zvinova zvakaita kuti mambo vafungidzire kuti Taruvinga ringangova svikiro rakavanda kana kuti pane zviri maari.

"Iwe inda unonditorera mbongoro nditsike matama enzira. Changamire wangu ini handichamiri pangu ndasakura ndikazunza. Ndichadzoka asi handizivi nhasi here kana mangwana ziso renyu ngariwandire apa" anotaura Taruvinga. Rimwe jinda rakabva ramanya kumatanga. Ndokunotora mbongoro imwe chete ndokudzoka kwakupa Taruvinga. Anoitasva zvombo zviri kumusana pfumo rakabatwa kurudyi. Anotarisa mai

Nyikayaramba avo vainge vakasimudza ruoko. Anoona misodzi yavo kuyerera asi haana kutaura, akabva arova mbongoro yake achinanga siwo doko kwaabva nako. Achibuda mumuzinda anotaridza mbongoro divi rutivi rwe mavirira akadziva maodzanyemba . Anoringa zuva ndokuona kuti rainge rarereka. Mumusoro make mainge matopinda zvimwe. Yakarohwa mbongoro akakwidza nechekumusoro. Haana kutora nzira yavainge vabva nayo. Akasiya gomo remupata nechekunyasi ndiye pote makomo. Akazoinangisa mavirira ava pakati kunanga kumuzinda. Zuva rakazomuvirira agura matunhu. Kunze kuchitanga kuti zvarara vanhu vavakudya remanheru ndiyo nhambo yaakati pfacha pasiwo guru nechekumashure. Akabva adzika pambongoro yake. Aisada kuonekwa nevarindi. Anorova mbongoro ichibva yafamba yoga kunanga kusiwo kwaiva nevarindi , iye ndokubva ainda kunopinda nepachipukunyuko. Anofamba achiita zvisihoma zvisihoma achiinda

kuchivanze. Akabva anomira paiva nerimwe dura ramambo iro raiva pedyo nedare. Anokwira pamusoro pematanda aivepo sezvo raiva rakavakirwa pamusoro pematanda aiva akagara pamatombo. Anoona mudare muina mambo nemamwe machinda asi vana Rutsate vainge vasimo akabva anyemwerera ndobva abva padura paya uyo verere kubikiro remukadzi wake . Akasviko wana ava kuda kutobuda kunorovera matama pasi.

"Madzoko-----" mukadzi wake haana kupedza kutaura akabva amubata muromo".

"Madziro anonzwa mukadzi wangu, tora sadza rangu uuye naro kuhozi" anotaura Taruvira achibva aregedza mukadzi wake ndokubva atobuda kunanga kuhozi. Mukadzi akazotevera nechikafu ndokubva atopfiga gonhi.

Taruvinga anodya sadza ndokupedza rose raiva nenyama yemhembwe. Anotora mukombe wedeteni waiva nemvura ndokubva akutura

wese ndokubva adzvova zvairatidza kuti aguta.
Anogeza maoko ndokuinda padauha paiva
nemukadzi wake, anopuruzira dumbu raiva
nemwana wake ndokunzwa achipfura
kuratidza kufara. Hazvina kutora nguva ndiye
gumi rakadya vaviri kufadza nyama.

"Hapana akanditsvaka here?" Anobvunza
mushure mokunge vapedza kudya kwamai na
baba.

"Ndimambo vakatuma jinda ravo , asi ini ndakati
mangobuda ndiri kwamafaune" anopindura.

"Wagona mukadzi wangu ndichavaona
kwachena ngatitsivame ndakaneta" anotaure
Taruinga aisada kutaura nguva iyi sezvo nzeve
dzake dzakanga dziri panze.

Pakati pava pakati peusiku, Taruinga aiva
akasvinura . Akabva anzwa kufamba panze , asi
akanzwa mitsindo yaifamba ndokubva
aiverenga, Poshi, Piri, Tatu ,Ina ,Shanu, Tanhatu

,Nomwe ichibva yapera. Akabva aziva kuti ndivana Rutsate vauya. Akabva asumuka ndokuvhura gonhi zvishoma zvishoma ndokubudisa ziso rimwe chete. Akavaona vakamira padare asi haana chaainzwa ndokuzoona voparadzana mumwe nomumwe oinda kumana kwake. Achiona izvi akabva avhara goni ndokudzoka mudaunha pfungwa dzake dzainge dzava panzvimbo dzomirira zvamangwana. Hope dzakabva dzamunangisa kwaMafaune. Jongwe rekupedzisira richingoti 'kukurigorigo'. Machinda ainge otonzwikwa kutaura panze achiinda kudare. Taruvinga akatora nhava yake yaiva isina chinhu nepfumo pamwe nebakatwa ndokubva atobuda. Anotanga amira pachikumbaridza meso ake achijairana nekunze sezvo kwaiva neuma hwaiva hwakaputira makomo. Anodzika ndokufamba achiinda kudare uko kwainge kwava nemachinda aisvika gumi nemuraudzo. Anosvikirana na Rutsate uyo aiva na Sengamai

vaitaurirana asi zviso zvavo zvaitaura zvoga kuti hombarume yabatwa nemwe ichivhiya chidembo. Zvaisada kubvunza semutana ari panhovo arikufudzwa nerufu. Nechemumoyo akabva ati,

'Hapana chamati maona , mbambaira haitasanurwi neruoko asi nevhu' anotaura izvi achipinda hake mudare. Ndokubva agara pachigaro chake. Vanokwazisana nekumutsana machinda. Zuva richingoti vhu-u Rutsate akabva asumuka ndokunanga kuhozi kwamambo Mandishora.

"Gogogoi mambo wangu tadzoka ndini Rutsate" anotaura akamira pachikumbaridzo.

"Ndirikuuya kudare iyezvi jinda rangu" vanotaura mambo vachibva vasumuka padaunha ndokusungira nhembe dzavo uyu Rutsate akanga atoinda kudare. Nenguva isipi mambo vakabva vasvika vakabata tsvimbo yavo ndokubva vagara pachigaro chavo. Mamwe

machinda ose akanga atovamo mudare kare.

Vanomutsa mambo wavo vachirova gusvi.

"Durura tinzwe Rutsate isa nhekwe muchanza
changu ndiibate uye isa mwana
waNyikayaramba apa atevere baba vake
nyikadzimu" vanotaura vakaninira ruoko rwavo
kuna Rutsate.

"Zviripiko makumbo enyota. Tafambira
mashangurapata nhekwe yakamera makumbo
changamire wangu ndiro dama raiye Dzumbira
mushure mekunge tamuita chamutava nhava"
anotaura Rutsate.

"Izvo unoti chii rapanura zvizere. Urikuyedza
kuti chii Rutsate" vanotaura mambo.

"Changamire wangu zvava kutoda kuti tifire
kunze kwemusha segwande tichitsvaga nzira
yakunanga pane uchi chero dziine nyuchi.
Abvuma kuti mwana aripo waNyikayaramba asi
ati akatizwa naye namai vacho pamwe

nenhwekwe yemasimba. Izvi zvatsinhirwa naMarwei ane rakazara ravakaona na Chitiga uyu zuva riya" anotaura Rutsate.

"Changamire iyi ihombe , inodya mutanda yosiya mbare mumoyo. Ichokwadi kuti zvemwana ndakazvinzwa na Chitiga uyu asi ndakakoshiwa kureva sezvo handina kunge ndabatanidza nhau yacho. Asi izvi ndinozviziva sezvo isu zuva ratakasvika yakatumburwa tiripo ndokubva vatotuma machinda avo kunotsva Shuvai ainge ava nzvenga senyana rehanga" anotaura Marwei.

"Aikaka! Unondiudza iwe kuti waiziva nhau yakadai ukabva waita pfimbi yako. Kureva kuti iwe haundidi zvachose , iwe wakanzwa svikiro pano richiti ndakagarira pfumo. Zvava pachena kuti mwana uyu ndikaita zvekutamba achandinyudza nepfumo. Zvino rovambira rasunga hata mberi kwemutsago wako handidi tsori inoita kunge yakafembedza

nhahwamaringa yemukadzi avhiya mbudzi"
vanotaura mambo Mandishora vachisumuka
pachigaro chavo ndokusimudza tsvimbo
mudenga zvinesimba. Vakabva vairegedzera
pamhanza yaMarwei musoro wayo wakabva
wanyura muchipande ropa ndite dzatu
senhongo yabaiwa. Marwei akabva awira pasi
ndokupfanhura kaviri ndiye kana nyemba
dzikaibva modya mega. Vanodzura tsvimbo
yainge yazara ropa ndokufamba vachiinda kuna
Chitiga vakabva vapukutira ropa riya mubvudzi
raChitiga. Asi ainge ava kuhuta atobudisa
mvura , akafunga kuti ava kupedziswavo.

"Muissei kunze iwe newe indai munorashira
chitunha ichi murwizi Gandavaroi mukadzoka
mate aya aoma munotevera Marwei kwaainda"
vanotaura mambo vachitendeka Chitiga
nemamwe machinda mashanu ndokubva
vagara pasi.

"Pedzisa Rutsate" vanotaura vachibaira tsvimbo pasi nekumagadziko kwayo.

"Taona izvi tabva tatouya. Asi tati tava mumupata uya wekubuda murwizi Mamvuramachena kuuya kuno. Chabhanga angoti ndichambotsauka ndiye ndichambotsauka hakuna munhu. Tasvika pakupedza mupata asina kuuya ndokubva tamumirira kwenguva ndokuona kuti hakuna munhu tabva tamutevera tichiridza muridzo pamwe nekushevedza sezvo tafunga kuti abatwa nechadzimira. Asi tichingoti suna mupata uya wava kunopera ndaita sendapfirwa kumeso nenyoka zviya kuti ndiite sendorota. Chokwadi kurohwa nemheni kusina makore shura kutandavara sorunyemba. Anga akati rezu mumuti gavi ririmuhuro nhongonya yake ichivhinza ropa kunge pabva bakatwa. Taringa pasi ndokuona tsoka asi hatina kuifananidza sezvo yangaichitsika murakwani mashizha

akaoma. Tazvishaira donzvo ndokubva tasiya
zvakadero . Ndati ingabata uriri hwehurukuru
misodzi ikava shungu dzeMubvamaropa"
anotaura Rutsate

Mambo Mandishora nemamwe machinda
akangoshama muromo vachiratidza
kukahadzika.

"Ini ndinoona sekuti Chabhanga ndiye akauraya
Mambo Nyikayaramba, sei angobaiwa
nebakatwa semufiro wavakaita. Uye sei
machinda aya atadza kuona muvengi wacho.
Handingati ndi Dzumbira aita izvi" anotaura
Taruvinga.

"Ko iwe vaivepi ndichikutsvaka wava
kungonyuka pano padare ndiwe mumwe iwe uri
kuda kuzvitonga mudunhu rangu" vanotaura
mambo.

"Changamire wangu ini ndiri murume mhuri
yangu yoda kudya. Zvino ndikaswera muno

ndoipei mhuri yangu. Hazvichadi kuringa shure tarisai tsvimbo yakurovai mugotsi kuti ndiyani akanda. Uye kuti zvonzwii kuti muwane nhekwe. Zvino mukati chapungu mudenga mhungu nepasi hakuchisina pundutso hamuoni kuti kugokera zhenje munhava" anotaura Taruvinga zvakatenderedza mambo musoro wavo.

"Zvino ini ndinonzi Mandishora uyu akauraya jinda rangu ndinomubata chete uye ndichauya naye muno mudare ndomushandura semuguri wechibage chiri murufuse. Hazvigoni gora kuzvarira mudende reupfu. Iwe Rutsate rongedza izvezvi tibude kunanga kuna Mukorombindo nhambo dzadyanana mukadzi handiti wakamuona zuro. Iwe Jato inda unotora mbongoro mbiri kudanga nekuchimbida, Dzumbira kana achiti muchenjeri nhasi hari yake ichadzima moto, neaita izvi" vanotaura mambo Mandishora vachibva vasimuka ndokubuda mudare vachifambisa.

Taruvinga akazviziva kuti Mukorombindo aizomufumura. Anokwenya mhino nekasiyanwa ndokurova musoro wake achiruka zano. Akabva asimuka ndokuona paitsika mambo.

Mbongoro dzakabva dzatouya naSengamai. Mambo vainge vatopedza na Rutsate kugadzirira. Vakatasva mbongoro dzavo ndokuti.

"Rinovira tadzoka sara wakabata muzinda Sengamai newe Jato" vanotaura mambo vachitobuda nesuwo diki ndokunanga kwaMukorombindo. Taruvinga anofamba kuinda pane tsoka yamambo Mandishora ndokubva agara pasi. Anonyepa kubata gumbo rake kunge ririkurwadza ndokubva anokora tsoka dzavo dziri mbiri ndokuisa mavhu acho munhava . Akabva atosimuka ndokunanga kubikiro remukadzi wake. Akasvikowana moto watoveswa. Akabva atora chikuni chemoto ndokubuda uyo tande kumatanga.

Akasvikatora ndove yembongoro yakaoma
nenhoko mbiri dzembudzi ndokubva atonanga
pane chimwe chiruware chaiva mumuzinda
imomo. Akasviko durura ivhu riya pasi
ndokuparadzira kwakuisa ndove iya
achiipfupfunyura nenhoko dzembudzi dziya
achipedza akabva aisa uswa ndokutungidza
ndove iya yakabva yatsva ichipisa ivhu riya.
Achipedza akabva arasira mvura ipapo moto
ndokudzima anonyemwerera achisunga
nhembe yake ndokubva atodzoka kumuzinda.

Mbongoro dzakarohwa zuva parainge rotema
shaya ndiyo nhambo yavakasvika padumba
paMukorombindo. Vakaita rombo rakashata
kuwana Mukorombindo pasina asi zvairatidza
kuti abuda rungwanani. Asi ane chaanoda
haaoni kurwadza kwekugarira asipo. Vakagara
kusvika zuva rananzva makomo ndiyo nguva
yakasvika Mukorombindo achimanya pamwe
namakumbi wake. Makumbi akatora rupasa

rwenhokwe Mukorombindo akabva atora hakata dzake ndokubva agara pasi. Mambo Mandishora na Rutsate vakabva vaswedera ndokugara pasi.

"Kwakanaka here Mandishora wadzoka nhasi" anotaura.

"Hongu changamire ndiratidzei gwara remafambiro eumambo hwangu nekuti ndava kushambira mudziva rine makarwe muripo wako unotema ndinobvisa dziya gumi dzainge dzasara" vanotaura mambo.

"Hupenyu hwakusengedza guyo handiti. Ziva bvute rekuvandira kwete kunyengerwa kutema bvute zvawainge waitwa nen'anga kadzi iya. Ndinongoda mbiri mombe hadzi dzimwe nhatu ndichatora kana nguva yakwana, rega nditarise kuti vadzimu varikuti chii" anotaura Mukorombindo achibva arovanisa hakata dzake ndokudzikandira pasi. Anodzitarisa ndokubva apukuta maziso ake.

"Mandishora zviripano zvinokunda ngoma kurira. Hongu wakatuma machinda ako zvaakaudzwa ndizvozvo asi iwe ziva rutivi rwakainda mwanakomana uyu nekuti wakagarira pfumo . Asi vadzimu vari kundiratidza mumwe mwana azvarwa kunerimwe dunhu. Paita chishamiso chikuru kwazvo. Zvino vadzimu vari kuti munhu atora mwana iyeye akamuroora achava mambo wemadzimambo uye achange ari svikiro pachake . Ndirikuratidzwa nhekwe iya ichava muruoko rwamambo achatora mwana uyu omuita mukadzi. Saka unofanirwa kutsvaka mwanasikana uyu ndipo pauchaita mahwekwe nemwanakomana waNyikayaramba wobva wamupfuudza. Saka iwe ita izvi ringa muhari iyi uone" anotaura Mukorombindo achiratidza Mandishora iyo akasunga chiso chake ndokurova pasi nechibhakera.

"Ndomutsvaka zvarini uye azvarwa here

mwanasikana uyu" anobvunza .

"Izvozvi achiri mudoko asi mira makore ati kuti wochimutsvaka asi wochimbida nekuti shoko iri rafamba" anotaura.

"Zvakanaka changamire ndiyo imwe nhau zvekare. Jinda rangu Chabhanga raonekwa rakasungirirwa asi nhongonya yake yanga ichibura ropa ndiri kuda kuziva aita izvi mangwana rofanirwa kuvira ndamugadza pfumo" anotaura. Mukorombindo anorovanisa hakata dzake. Ndokubva ati.

"Mukorombindo ndirikuona chiutsi chete hakata dzandivanzira, asi ndirikuona munhu mumwe chete aita izvi asi chiso chakazara asi nehuruva yevhu. Asi zvichabuda imboinda unomirira nguva yandareva iya ndaona uriwe wava mambo wemadzimambo" anotaura Mukorombindo.

"Hunofanirwa kuva hwangu kwete mumwe.

Hazvigoni magowi kuroodza mwana wayo
kumakonzozo. Ndava kunoronga pfumo renyuchi.
Mombe dzako dzirikuuya rega tifambe neusiku
huno sezvo ravira" vanotaura mambo vachibva
vatosimuka ndokutasva mbongoro dzavo
kunanga kumuzinda.

Mazuva akapindana mwedzi ikafamba makore
akapindana . Mandishora ainge akamirira
kunzwa kune mwanasikana agonoita
hwenyamudzura pfumo rake richishura mare.

KUPERA KWECHITSAUKO 15

CHITSAUKO 16

Kubuda kwerimwe mukundovira kwaro rine shanduko yarinosiya. Chinorambira panzvimbo ndechisakadzvarwa chakamera chinenge chokanda nhanho dzekudanhira uremu, urefu, upamhi neukobvu. Chikonamombe aiyevedzwa nemukunda wake mukufamba kwemazuva zvichivavarirazve kuwanda kwemwaka yaidyiwa naShamiso. Chikuru chaive chotoshaisa vamwe vanasikana mumuzinda kushaya nhambo yekutambavo naShamiso semwana wezera ravo. Vazhinji havasivo vanogadzira usahwira asi mukubata pamwe kwanamai, kwanababa kana kwevana kunogona kupedzisira kwaumba usahwira mumhuri yose. Mai Shamiso vaingonzwa muhana muchitaura kuti 'Dai vasiri mai Musiiwa ndakatofa pamwe naShamiso chigagairwa, chiyevedzameso changu '.

Nekudarovo naivo mai Musiiwa vaibatwa
neurimbo humwechete hwo kuti 'Dai vaisave
mai Shamiso pamwe ndakatodyiwa zvese
nemakondo nezvikara zvesango kare'.

Mukutendana mumoyo kudaro ndokwaiita vaite
zvikari zvinoburana, hapana chaidyiwa
nemunwe munwe akasachimedzavo chidoko.
Zvakapedzisira zvaita kuti Musiiwa akure
achingoziva kuti shamwari yake yaive Shamiso
chete.

Ushava ndohwaive hwakabvavo kunamai pana
Musiiwa asi chimiro chakaramba chakadura
Nyikayaramba seaive akambotarisa chiso
naye. NaGandidzanwa ainge azozvara vana
vatatu vose kunyange vese aive
machekanhembe zvawo kusiya kwaiye Musiiwa
asi aingovabata vose semumwechete. Zvainge
zvotomwisa mvura kunge ukama
hwakavambiwa nepwere kuzenge Musiiwa

naShamiso ndivo vakavamba kufambidzana pakati pemhuri mbiri idzi. Rimwe ramazuva mavambo eshanduko otanga kuonekwa panaShamiso kureva kupfurirwa kwembabvu mambo Chikonamombe vanotarisa mukunda wavo achibuda mudare ndokusara votanga nhau yavo nemachinda avo.

"Gandidzanwa, newe Poru naGwambai. Tiri vana chete mudare muno zvandibata hana ndotushura ndimi vasvini vemota racho zvanaka". Vanomboti zii mambo vanzwa honyerera dzemachinda avo matatu aive akateya rinoda kuturwa namambo wavo. Vanombotsvaga mawisire esvinga ravo ndokuzongopedzisira vadzimura rwekuvashakabvu voti "Mave kurionaka bunha riya kuti koindwa kwave kundoringwa semutamba woibva, zvino zvapasina kuzouya nyakuvhura gwara toziva kuti tichafamba nepi

kana kuti tongoringa nameso kusvika
zvatumbuka zvoga?" Vamwe vose vaive
varasika padama ramambo asi
chipangamazano Poruzere sezvo guyo raive
rogadzirwa mumusoro ndiye akabata pane
musoro wenyoka yacho ndokubva aimonya.

"Munenge mangorovera mudovo changamire
vamwe vedu vasiya gwara sezvo rwafambirwa
murima. Ndanzwa semabvunza nhau yekukura
kwaShamiso kuti zvino zvatisina kuzoudzwa
kuti tichaitei naye sezvo opfiga chipfuva svikiro
risina kuzoreva zvingada kuzoitwa" anodaro
Poruzere mambo vachibva vanyemwerera
kuratidza kuti Poru ainge avaronda matsimba
zvomene. Gandidzanwa anzwa nhau iyi ane
zvinouyavo mumusoro make zvaaishaya
pekutangira ndokubva ati "Iroro idama
rakasimira ramavamba nenivo ndaitoshaya kuti
ndoivhiya nepai nokuti zvondoona zvimwe
zvinenge zvinotove nechinodaro. Mongozivawo

mese nezvekumba kwemudzimai wangu
namambokadzi asi vana vaviri ava wangu
mubvandiripo uya nemukunda wamambo
Shamiso ndovotokova hari yeusahwira
hwemamai avo nokuti zvavo zvanyanya.
Zvinogona kuzoita zvimwe nekufamba
kwenguva zvikazondibvutira ukama pakati
pangu nama.....?" Haapedzisi kutaura agurwa
naGwambai ndokuti "Iyoyo ndeimwevo zvayo
kwataizondobudavo nako sesuwo diki asi guru
racho rakandwa nachangamire rikadudzirwa
naPoru nderinoti: takangoudzwa zvishamiso
zvekuzvarwa kwemukunda wamambo uyu
tikazviona. Nhasi akura nezita akapiwa kuti
ndiye Shamiso asi zvii zvaakatakura uye hapana
here zvingada kuitwa paari kuti kana pane
chiripo chionekwe?" Panomboita zii zii nhaka
yemakonzo ndokuzonzikwa Gandidzanwa oti
"Ndamaresva zvangu ini mambo wangu ndichiti,
tadii tambotetereka nenyika sekuenda kana
kwaMuzongomerwa n'anga yatinongonzwa iya

kuti iri kumavirazuva kwedunhu rino tindotsvaka gwara".

"Ini ndongoonavo sekuti ringanameso zamu rehanzvadzi ndoringave ranguwo nekuti zvana Muzongomerwa n'anga idzi dzikaona chadzinoda chabudira pane mumwe dzinenge dzorovera hoko dzekubvuta iwe uchiti uri kurapwa. Zvino kana watozoenda umene unenge wazviisa parumano woga". Anodaro Gwambai akaringa mambo. Rinomboita serafunyavo chisero munhova yamambo shoko raGwambai asi Gandidzanwa anotsigiravo pfungwa yake kusvika mambo vazoona sekuti jinda ravo guru ringaita moyo mutema roona seratadza kutakurirwa dama raro ndokuzoricheka voti "Matama enyu ose mapenyu chaizvo asi parizvino chiregai timbotsvaga n'anga tichimirira kuuya kwesvikiro. Tinongondobvunzira hapana chimwe chatinoita

nyange akatipa mhamba."Vanombodzvova
sezvo vaive vamwa maheu aive auya
naShamiso ndokuzosimudzira voti "Poruzere
ukagoita seusipo iwe uchiziva kuti vamwe vose
tine mwakarucheche panewe saka tingati tine
gogodera pakudii tichitema mvura nedemo
uchiona?"

Mambo Chikonamombe vanodaro vasunga
mushwe pauso zvekuratidza kuti vaive
vototadza kupembedza Poruzere. Anozviona
kuti ainge oshatirisa mambo wake ndokubva ati
"Ruregerero changamire wangu madzeye
ndoaita mashoma panyama yerunda
yamatikanda mumukanwa takarivara asi
ndoonavo sekuti kushanyira chitopota kurinane
tingawana gwara dzimwe nhambo asi
zvitevedzwa zvacho zvodazve tambodzeya tiri
bumbirapamwe sezamu sezvino"

Vanowirirana pakuenda kwaMuzongomerwa
kundotsvaga bako rake kunyange zvako kwaive
nemufambo waigona kuti vakasimuka richibuda
vanosvika ronanavira kupinda munhava yaro.

"Zvatove pano iwe Poruzere ndiwe uchasara
wakabata muzinda ndobuda newe
Gandidzanwa naGwambai nhasi chaiye
mukurereka kwaro tondozororera tasvika
tichimirira kuchiedza tiwane kutsvaga sasa
raMuzongomerwa". Hapana akapikisana
nedama ramambo pakarepo pakave
chipatapata kugadzirira sezvo rainge rati kwirei
zuva. Richindorerereka zvombo zvainge zvagara
pedyo neropa revaridzi mbongoro
dzatondotorwa dziri nhatu kuti vachirukaka.

"Mai ndine rinovhiringa uropi hwangu nhambo
zhinji handizivi kuti makasununguka here amai
ndipaze suwo razvo muone zviri mukati"
anodaro Musiiwa agere zvake namai mubikiro
vapedza kumedza remasikati apo tuhanzvadzi

twake twaive twatobuda kuenda kundotamba
nevamwe vemazera atwo. "Mafunga kuputsa
rinengeiko nhayi Bvumavaranda iweee.....?"

Vanokaruka vabata muromo nekuda kwezita
ravaive vareva iroro. Musiiwa anozviona kuti
pane zvadurwa namai vake inove yaive pfimbi
yavo voga ndokubva atarisa pasi achifunga kuti
angave akarinzwepi zita irero. "Matii amai ?"

Anobvunza avatarisa mumboni chaimo.

"Ndingachitaurei zvangu sezvinonzi pane
rawaive wandifura naro". Vanodaro
vachinyemwerera zvavo asi vatonyumwa
kwaida kurerekera mubvunzo wake. Anomboti
zii musoro uri pakati pemakumbo agere
mugogo sechikomanavo ndokuzosimudza
musoro oti "Mai ndiudzeivo chokwadi kuti
vandinoti baba ndivo vangu chaivoivo here
amai?" Aive akasuruvara mwanakomana
zvekuti Shuvai akabva aziva kuti harifi nemhepo
pane charuma chete. Akabva aona kuti
kumbotenderera kwaizoshaisa mwana wake

donzvo renzinza rake. Anobva asimuka Shuvai paaive agere ndokubuda panze asina raapindura zvinove zvakawedzera hashu kuna Musiiwa asi samai akangoti regai ndione asi dai aive mumwe munhu akavadzipa huro nekushaya hanya kwavaive varatidza. Shuvai anobuda ndokutenderera imba yake ndokubva adzoka ndokugara pachitehwe chembudzi chaaive agere ndokugadzirisa pahuro pake. "Mwanangu. Waita zvakanaka nemubvunzo wako. Ndange ndabuda kuda kuona kuti madziro haangadaro adzvara nzeve dzawo here tikazotadza kupona rutsva sezvo takambozona rumwe" aitura akatarisa mwana wake iye ndokugutsuriravo musoro anzwa kuti kubuda kwamai vaisada nzeve dzemadziro, akabva azviona kuti ndiye aive ofungira mai vake zvisizvo. "Heino nhoroondo yeupenyu hwako batisisa mashoko aya nekuti ramangwana riri murima ndinogona kuzomukavo ndakadanwa sezvo nzira dzenyikadzimu dziri gumi nefararira.

Ndakave mukadzi werimwe jinda rinonzi
Dzumbira kumuzinda kwamambo
Nyikayaramba vaive mwana waBvumavaranda
akaurayiwa nemumwe mambo anonzi Gopito
ari kumabudazuva uko. Zvadarro ndakashaya
mbereko asi dzimwe hosi dzangu mbiri dzaive
nevana. Mambo Nyikayaramba vaive vasinavo
vana asi vaine vakadzi vaviri. Nokudaro rimwe
remazuva hameno mambo Nyikayaramba
vakandifungirei vakabva vandiwanira kuhuni
ndokundibata" anodaro Shuvai atarisa pasi
nenyadzi pakuudza mwana zvakadarro. "Apa
ndipo pandakabatavo pamuviri zvakabva
zvandinetsavo. Chokwadi chakazobuda
pachena mushure mekunge ndazozvara iwe
ndokungobuda wakatodza baba vako mambo
Nyikayaramba zvaingoonekwavo nyange
nebofu. Zvino Dzumbira aive atovakirwa
muzinda wakevo ndokwandazopona
nepekutsunya ndapotsa ndaurayirwa nhau
iyoyo. Ndakazongoteterekavo newe kusvika

ndazobudira mumuzinda muno ndowanikwa
naGandidzanwa ndoita hanzvadzi dzako idzi".
Anodaro Shuvai ndokupeta wake muromo
omirira richataurwa neaive achikapamanzwi.
Anosimuka Musiiwa ndokubuda pamusiwo
seainge ochema here kana kukotsira hameno.

Anoita kubatira uta nemuseve wake mumaoko
omhanyira kuenda kusuwo guru kwaaiona
mbongoro nhatu nevatasvi vadzo vaine
vafuratira muzinda kunanga kwaaaisaziva. Aona
kuti haangavabati sezvo ainge obuda suwo
akabva aridza muridzo kusvika vaive mberi
kwake vachibva vamisa
mbongoro. Anosvikochonjomara mberi
kwembongoro yamambo atsveta zvombo zvake
pasi ndokuombera akatarisa pasi "Nhayi varidzi
venyika. Makanganwa here kuti makanzi
muchazoteerera kureva kwesvikiro chete kwete
maringidza nehakata amave kunotsvaga aya.

Chimirirai paunogara umwe kusvika uchifa vari nyikadzimu vanenge vasunda nhume yavo kuti ikupei dama ravo pamusoro pechamunoda kukasira kuminya ichi". Anodaro Musiiwa pamberi pamambo ndokutosimuka omanira twake kudzokera kumuzinda kundopedzisa nhaurwa yake namai vake. Manzwi aya akauya sepfumo muhana mamambo Chikonamombe ndokutofuratidza mbongoro yavo pasina ravakurukura nemachinda avo. Musiiwa anosvikopinda mumba maive namai vake avo vaive vafuka rukudo nekuda kwemaitiro aive aitwa nemwana wavo. "Ko wambenge waendepi usina rawataura pane zvawabvunza ndikakuudza"

"Inga ndaringa gotsi wani pane kwandange ndatumwa endererai mberi zvenyu kana manga muchine zvimwe zvipudurwa" anodaro Musiiwa apo mai vake vakangofunga kuti zvaati pane

kwandaive ndatumwa ndofunga aive amboenda kusango.

"Chimwe chete chandaive ndasara kureva inhau yezvombo zwababa vako Nyikayaramba. Pane pfumo anoziva kwariri ndivahosi vekumuzinda kana wazokura vachiri kutsika hunomuka. Piri pane nhekwe yaive yakapiwa Dzumbira nababa vako asi ndakabuda nayo pandatiza kumuzinda kwake toda kuurayiwa pamwechete sezvandamboreva. Ndichazokupa nhekwe iyoyo. Tatu , tsvimbo ndiyo ina Mandishora anove jinda rakasara rakabata muzinda wababa vako". Vanobva vapfumbira muromo wavo. Musiiwa ndokuti "Ndinotenda amai nezvamandikurukurira asi chasara kungoziva kune muzinda wababa vangu kuti uri rutivi rupi".

"Ndizvozvo chaizvo uri maodzanyemba akadziva madokero uko ndokwauri" vanodaro mai Musiiwa vachinongedza nemutendeka.

Vanokurukura pamwe nekubvunzisisa mazita
evamwe vaive kumuzinda kusvika Musiiwa
abata zvakati wandei asi chaakanganwa
kuzobvunza paive pakachengeterwa nhekwe
namai vake asi aive audzwa zvairi zvese.

Mambo Chikonamombe vakadzoka mumuzinda
nemachinda avo varangarira kuti zvavaive
vaudziwa naMusiiwa chaive chokwadi
chisingavandiki asi ivo ndivo vaive vakanganwa
sezvo manzwi akauya nesvikiro baba vavo vari
ivo vaive vachiri kubata muzinda. Mazuva
akafamba vachishaya kuti vangabvunza here
kuna Musiiwa kuti sei svava yakadaro yaive
yakaziva zvinhu zvakaitwa nyangwe namai vake
vasati vazvarwa. Nyangwe usahwira hwakange
huri pakati paMusiiwa naShamiso havana
kuzomboda kutaura nezvazvo

Yakasvika nhambo yakanzi vakomana vainge
vave kubva zera vambondobikwa kekutanga
pakudzidziswa kutamba nezvombo. Musiiwa
nevezera rake vaive vachinzi vandofudza
makwai vasati vave pazera rekudzidza hondo
asi zvakashamisa Poruzere naGwambai
kunzwa Musiiwa oti nenivo handisari. Rakave
gangaidza mukwenyi musangomo kuona
Musiiwa oita kunge aisvikirwa chaangodzidza
haainonoka kuswera yatove nyanzvi
yotodzidzisa vakuru kwaari. Shoko rakazosvika
kunamambo pakudzoka kwevekusango kuti
Musiiwa zera ndorichakasiya asi haasi oga .
Mukuda kundopera kwemazuva ainge audzwa
mambo pakundofa kwemwedzi waive wagara
rimwe remazuva kwakavata kuchipisa neusiku
kusvika pakuedza zvekuti rungwanani irworwo
vagari vemumuzinda waChikonamombe
vakaona kuti chemusi uyu kwaizokamwa imbwa
vamwe vachatitivara kunyanya vakazvitakura.
Mukundorova nhongonya munhu wese aive

ashadabuka kutsvaga mhupo irinane. Panze hapana aipatsika munhu wese mubvute kana mudzimba masasa akarasana nemikova.

Mambo Chikonamombe nemamwe machinda avo vaive vagere pabvute remukamba waive nechepakati pechivanze chedzimba dzamambo. Hameno chakabatavo mwana waNyikayaramba, akangobuda mugota make ndokusvikogara pakati pechivanze zvakaonekwa neruzhinji kusanganisira mambo nemachinda avo.

Pakarepo kutinhira kunozovepo mushure menguva zvakanetsa vese sezvo kwaive kusina kana rukore muchadenga. Panoita mhupo zhinji yakadzinga ruzhinji rwaive panze asi Musiiwa akaramba aripo. Mambo Chikonamombe vanomhanyirana kupinda mune imwe imba yedare nemachinda avo asi vanozonezwa sasa kugogodzwa. "Mambo wangu pane vaenzi panze varikuda imimi samusha" anodaro Musiiwa akachonjomara pachikumbaridzo. Gwambai anosimuka ndokudongorera pakati

pechivanze wanei aaaaa isvikiro remuzinda riri
kudzvova rakapfunya chisero paive pakagarwa
naMusiiwa. Anongodzorera musoro mukati
sekamba yaona muvengi. "Mambo wangu ukuru
huya hwakarehwa hwazara pano". Anodaro
achiombera zvishoma akatarisa mambo
Chikonamombe. Vanoita kuzviraura pachigaro
pavaive vagere ndokusvetukira kumusuwo
kundoti baa wanei maharimwe. "Ridza
hwamanda iwe rwese rwuuye". Vanodaro
mambo Chikonamombe vatodanhira kutobuda
panze wanei denga rese ratotsamwa rinenge
rotoda kudzikisa ine mipande chaiyo. Mambo
vanongosvikochonjomara pamberi pesvikiro
ravo pfumo raiswa muvhu rume rongorova
gusvi semukwasha abikirwa nechimukuyu chine
dovi.

Vanhu vanoita chamurinye kuuya padare
semhuru dzavhurirwa nhambo dzatekaira
mushure mokunge raridzwa kashanu

naGwambai. "Handisakokwa nerine minyira
mate asi richava svipa gararwa rine ropa.
Sarudzo ndevandituma chirevo chemberi chiri
munhava yavo. Usazozvipamha iwe nyana kuda
kutirimudza zvasara nehakata. Dai tisina
kukumbira umwevo ukuru kukudzora waidai
wakadeurisa nerisakafanira. Chipfidza nyangwe
zviomesei hazvipamhiwi". Rinodaro svikiro
ndokudzvova apa kwaive kumirira kunzwa
mhinduro yamambo. Ivo mambo
Chikonamombe apa vainge vapabata ndokubva
varova bonda vachitaura vanoti "Haiwa
nhungamiri nevhuvatiri remanyana ano chiregai
kuita hashu kupotsa kwevana. Inga wani ndimi
makati chauya usiku chakonesa hope,
chemasikati charadza ndima. Hanganwavo
dzinoparira asi totenda neyeuchidzo yenyu
chidzorai ha.....?" Mambo vanobva
vadimurirwa panzira "Chinzwa bata hungisho
iyi" rinodaro richitambanudza ruoko mambo
Chikonamombe ndokugashira nemaviri

nekudaro vanobva vasvitswa rutambo runenge
hungisho yeuta yaive yakanuna neruomba.

"Wosara wosungira nyana rako riiiya
randakataura rakauya neshura. Zvinotevera
wototsunga kuruma runhokwe sejuru.
Ndaombera nhume yekumwe yandange
ndichitumavo kunyange ndirini ndaifanira
kutove mutumwa wayo nekuti
inondiremeravo.pamasimba ayo".Mhepo yaive
yachiti tsvete vanhu vodya ivhu chete pakarepo
kutinhiro nekuvaima kwemvura yekunaya
ndokutotanga kunaya zhinji hapana akazoona
svikiro kuti rananga nepi.....?

KUPERA KWECHITSAUKO 16

CHITSAUKO 17

Chinobhururuka chinomhara, uye hakuna zuva risingasvike. Mushure memakore anokwana kuita gumi nemashanu kana kudarika. Mambo Mandishora vainge vakateramira semvura yeguvi. Kunyangwe zvavo pfungwa dzavo dzaivira semhanga yadirwa masvusvu nekuda kwe Nhekwe pamwe ne pfumo reumambo zvaasina kuona mwezva wazvakafamba nawo. Ragara mota rinenguva yaro yekusvinwa kana raibva. Rimwe zuva mambo Mandishora vainge vakagara mudare nemachinda avo vari vashanu , Rutsate , Jato, Sengamai , Chitiga naivo mambo. Nhambo idzi zuva rainge rarereka rotema shaya. Vakadzi ndipo pavaibudawo mumuzinda kuinda kunochera mvura nekunonongerredza huni uye kunotsvaka murivo wekusevesa sadza manheru. Mambo

Mandishora vakabva vati.

"Machinda angu nguva iya yakarehwa na Mukorombindo yakwana makore ndagara ndichiyedza kutarisa pamwe nekunzwa kungava neNhekwe yangu uye Pfumo chero richinzi riri muninga. Asi izvi zvepfumo parizvino ndombozvisendeka pamadziro semudonzvo. Chandava kuda iNhekwe pamwe nekutsvaka mwanakomana waNyikayaramba. Ndovimba kuti izvezvi akura. Uye zvava nyore kuti ndimuwane. Nekuti kamoto kamberevere kakapisa matamba mberi. Vakataura vakuru kuti chirungurira chirwere ukanyarara unofana acho. Uyu ndikasadziva anouya akandiparadza pamwe chete nemi machinda angu sezvo murimi munondichengetedza. Rutsate dehenya rako rineumwe mufungo here kana maonero enyuwo kuti todii mukaka uri muhwedza uyu usadeuka nekuti ukadeuka hauworereki tinenge tanyudzwa pfumo naye

mwanakomana waNyikayaramba" vanotaura mambo Mandishora vachibaya baya pasi netsvimbo yavo iya yavakapiwa namambo Nyikayaramba.

"Changamire wangu, iyi nhau inemakuva pasi. Yeukai mashoko aMukorombindo ekuti kune dunhu rine mwanasikana ane masimba anofanirwa kutorwa. Saka izvi zvava kuda kuti todzokera kuna Mukorombindo tinomuudza kuti makore awakati timbomira akwana. Sekureva kwako zvinogona zviine chirevo uye vadzimu pamwe vakavhura gwara ratichafamba naro kuti tiwane zvole zvadya moyo wenyu changamire wangu" anotaura Rutsate.

"Wabaya dede nemumukanwa Rutsate. Awataura amwirira mudehenya rangu. Hatichadi kuvata nezamu mumukanwa. Iwe Jato wava kufanirwa kuronga hondo yako sezvo uriwe mukuru wehondo. Ndikangonzwa kuti ari divi rekwakati isu totosimuka . Mwana

iyeye anofanirwa kuinda nyikadzimu mwaka
uno usati wapfuura uye Nhekwe ndinofanirwa
kunge ndava nayo. Saka iwe Rutsate
tichafumobata jongwe muromo kunanga
KwaMukorombindo rinofanirwa kuzosara
ropinda munamai varo tadzoka pano tiri
pamwepo here" vanotaura Mambo Mandishora.

"Riri munzeve changamire wangu
hatingaremerwi nechirongo isu tasvika
kwatakabva kure" anotaura Rutsate.

Nhambo idzi machinda akanga ava kupinda
mudare achiita mumwe mumwe zvinova
zvakaitsa kuti nhaurwa dzamambo nemachinda
avo dzichinjwe. Uyewo zuva harina
kuzombomirawo rakabva rapinda munamai
varo mudare maiva nemabiravira emoto.

Nekuda kwemakore awa!, Taruvinga akanga
ava nevana vaviri mukomana nemusikana.
Zuva iri akaswera ari mumuzinda achipfura
miseve yake pamwe chete nepfumo rake raiva

rakagomara. Akapedza kupfura ndokuzovirirwa
nezuva achirodza miseve nepfumo rake
pamwe nemabakatwa maviri aiva akainzana
kukura kwawo. Haana kuwana mukana
wekuinda padare pakaswera mambo nana
Rutsate. Paakapedza akabva aisa miseve yake
mudati ndokuinda kuhozi kwake. Akasviko gara
pachigaro chake achiisa mimwe miseve
munerimwe dati yose miseve yake yaiva
makumi matatu kureva kutu dati rikwe raiva
nemuseve gumi neshanu.

Kuchingoti hunderere ndipo paakazoinda
kudare uko kwaiva neruzhunji rwose ndokubva
anogara nechekumashure kwevamwe
akazembera madziro edare.

"Ndokumbirawo nzeve dzenyu machinda angu.
Mangwana ini na mambo hatipo. Saka Jato na
Sengamai moronga hondo ine machinda
makumi mana badzi vana mafura nhunzi.
Zvakawanda tichauya tokupirai zuva richatema

nhongonya tawira pano, tiri kunzwanana here
vana Taruvinga haikona kunyeruka uchiinda
kunovhima , ndiyo tsika yako kungoti verere
senyoka yapinda mumba. Unoita kunge
wakazvarirwa musango semhuka kudero ichi
chitsvambe chandakupa zuro ndizuro
wakanyangarika senhiyo yechikwari matondo
chapinda muuswa pataida kuinda newe kwa
Dzumbira"anotaura Rutsate abudisa ziso.

Taruvinga anoita seanoda kusimuka akaringa
Rutsate ndokubva arega chaakaita kuridza
tsamwa achirovera ruoko pasi nekuda
kweshungu ndokubva ati,

"Zvino zvowotema muti wakarerekera kwandiri
ndoga zvinobuda here Rutsate. Ndagova ini
ndega muvhimi here" anotaura Taruvinga.

"Zvitsvake utarise kuti chaita unyin'inyirwe
nenhunzi chii ndatopedza. Jato na Sengamai
ndiro basa mangwana" anotaura Rutsate.

Turuvinga haana kuda kumirira zvainge zvichazotaurwa padare. Akabva asimuka akanyarara hoyo kubikiro remukadzi wake. Akasviko gara pachikumbaridzo chaipo ndokubva atsikitsira akabata musoro wake. Mukadzi wake akabuda panze nesadza , akashevedza Taruvinga murume wake kuti adye sadza asi Taruvinga akatora nhambo yakati kuti asina kudavira uye kusimudza musoro kuti ataure nemukadzi wake. Akazoti pava paya ndokuti vhai kuvhunduka zvairatidza kuti arikubva munyika yake oga.

"Watii mudzimai wangu handina chandanzwa" anotaura Taruvinga achinyemwerera akaringa mukadzi wake.

"Murume wangu! Nguricho ndashevedza kana kutirimuka henyu. Ndati kwakanaka here kugara panze usiku huno? Madii kupinda mumba sadza renyu iri kuti harina kutocheka dehwe pamusoro paro here" anotaura Mukadzi wake. Asi

Taruinga nguva iyi chaakaita kusimuka
ndokufamba nhambwe shanu achiinda mberi
ndokubva adzoka kwakugara pasi ndokutura
befu .

"Huya kuhonzi izvezvi mukadzi wangu sadza
rangu isa pajinga pechoto" anotaura Achibva
asimuka ndokunanga kuhozi kwake. Mukadzi
wake aiva kumashure asi hana yake yaiva isina
kudzikama yaikaba semvura yemuchiringo
chakasengwa nemudzidzwa.

Gonhi rinovharwa ndokubva mukadzi wake
agara pasi Taruinga akabva abaira ibvi rake
rerudyi pasi rimwe rakachonjomara aiva
parutivi pemukadzi wake ndokubva ati.

"Mukadzi wangu basa rangu rakura. Uye
kukura kwaro uchakuona mangwana nemeso
ako. Asi ndinokuvimbisa kuti kunyarara
kunokunda kuhwereketa. Ndinovimba kuti nhasi
wese ndaswera pano ndichipfura miseve yangu ,
hakusi kuda kwangu asi kuda kwevandituma.

Zvino ndichaita seruvangu asi ndichanzi sva-a sva-a asi vachatadza kundiwisa" anotaure Taruvinga.

"Murume wangu ukabva wadero hauzive kuti nyana reshiri rinochengetwa namai varo here " anotaure.

"Chimirira chirevo mangwana mhinduro yako uchaiona inoringana" anotaure Taruvinga achibva atosimuka ndokuturura daunha ndokubva avata akaringa nhungo.

Chifumi chamangwana mambakwedza hweva ichangoti kwirei jongwe retatu risati rachema. Ndiyo nhambo yakamuka mambo Mandishora na Rutsate ndokubva vatasva mbongoro dzavo ndokupinda munzira kunanga kwa Mukorombindo n'anga yake. Vakabuda nesuwo remavirira ndokubva vamedzwa nemasango . Zuva rakazoti vhu-u vavakukwidza mupata, vakasunama mbongoro dzirimuseve wabva pauta . Zvairatidza kuti varishure kwenhambo.

Vakasvika murwizi ndokuyambuka vanokwira pachiruware ndokunanga mujinga megomo umo maiva nedumba raMukorombindo zuva rainge rava kudziya zvaitapira. Kamushana aka ndiko kanofarirwa nevakadzi vane mimba dzava nemwedzi mitatu .

Mambo Mandishora na Rutsate vakadzika ndokubva vasungirira mbongoro dzavo pamuti vachingoti pindikiti muchivanze vakawana Mukorombindo akagara padovo rake mberi kwake kwaiva nehari mbiri dzaiva nemvura yakatsvukuruka , nemidzi yaiva mumbiya yaiva yakaita tema. "lirii hiiyaaa hiiiyaaaa soko soko soko kiriri" NdiMukorombindo aidzvova kumativi kwake kwaiva nendove dzaipfungaira chiutsi.

"Hatina nhambo yekuchabvunzana mambo Mandishora nekuti muri shure nenguva. Waita zvakanaka wauya zuva ranhasi dai wapfurikidza zvaizoremara kumusoro

setsvimbo" anotaura Mukorombindo achibva arovanidza hakata dzake pasi ndokubva avhura maziso ake akaringa hakata.

"Mambo Mandishora. Mwana waNyikayaramba akura. Pavakutoda kushinga kwazvo. Nekuti kutaura kuno akaunzwa zvose namai vake uye nhekwe akaudzwa nezvayo asi chandiri kuona pano haana kujekeserwa. Asi chikuru chandirikuda Mandishora uchirikutondera kuti ndakati pane mwanasikana waunofanirwa kuroora kuti uzoita mambo wemadzimambo. Chero ukatadza kumuroora unofanirwa kuvata naye kumubvisa umhandara. Ukaita izvi zvose zvaunochema zvinobva zvazaruka. Asi pava kuda kuchenjera senyoka nekuti zvasvika kumadzimambo akati wandei anoda kubvisa mwana uyu umhandara. Dunhu raari ririchamhembe. Saka inda unoronga hondo yako yakasimba. Chimwe chinhu chikurusa chirikukuvhiringa ndeichi. Mumuzinda mako

iwe mune jinda rinoita serinosvikirwa uye rinopiwa mazano nevari nyikadzimu vana Nyikayaramba na Bvumavaramba. Jinda iri ukasaringwarira ndaona rakuparadza uye rine ushingi hwekudya nyoka musoro wayo iri mhenyu. Saka unofanirwa kuziva jinda iroro woriuraya. Nekuti ukasadero ndaona waseva sadza nenyuchi mhenyu. Hupenyu hukakusengedza guyo, mazai etariro akatsikwa nenzou asina kutsotsonywa. Nekuti uchaita semombe yakatakura zamo isingamwi kana kudya mukaka wayo. Bata mashoko angu asi nhasi chaiye uchamuona kana iwe wasvika mumuzinda" anotaura Mukorombindo. Mambo Mandishora vanokwenya dehenya ravo vachiyedza kufunga kuti angava ani? Asi kwakava kutsvaka kwehuku padurunhuru kutsvaka chisvo chagondo.

"Rutsate ini utsi hwega kana wandafungira iwe ungava neruzivo, kuti angava Jato kana

Sengamai here kana Chitiga kana Zimbudzi?
Vanotaura mambo vachitaura machinda avo
meso avo achitenderera varinga kudenga
sevaona mukuze wenyuchi .

"Mabvunzawo usiku hutatu changamire"
anotaura Rutsate achibva anyarara.

"Sekuru Mukorombindo madii mangoti dyo-o
nerake rekuberekwa nekuti ini ndashaya.

"Ndiko saka ndati nhasi uchanomuona kana
wasvika kudunhu kwako. Zvandava kuda kuti
muite iwe Rutsate sumuka udire mambo wako
mvura iyi yose iru umu vomwa yose chimbidza
mudzokere" inotaura n'anga. Rutsate akabva
atora mvura ndokudira mambo Mandishora
yose. Ndokubva vazomwiswa imwe yaiva
yakazara chikari dumbu ndiye tashu.

"Chiinda unotsvaka musikana iyeye pamwe
nemwanakomana waNyikayaramba.
Ukamuwana watowana nhekwe yako" inotaura

n'anga. Mambo vanosimuka nhembe dzakati
tondondo ndokunanga kumbongoro dzavo.
Vakabva vatasva ndokunanga kumuzinda.

Zuva parakabuda mushure mekunge mambo
Mandishora na Rutsate vabuda. Jato akabva
aita sekuudzwa kwaakaitwa zuro. Akatora
hwamanda omene ndokuiridza rushanu
zvaireva kuti kwaiva kushevedza machinda
badzi. Vose vakamanyirana kuinda padare Jato
na Sengamai vainge vakasunga zviso
zvaitaridza kuti paida kukamwa imbwa.

"Garai pasi nekuchimbida mupfumbire miromo
yenyu mundipe nzeve dzenyu" anotaura Jato
akatendeka mamwe machinda nepfumo aiva
nechekumashure. Sengamai anoringa meso
ake mumachinda asi pane waasina kuona.

"Ko Taruvinga aripi wandisiri kuona . Iwe
Zimbudzi inda kumba kwake unomushevedza
iyezvi" anotaura Sengamai munhu wese akabva
asimudza musoro wake achiringa pose pose

mukati mavo imomo kwaiva kutsvaka
Taruvinga ndokuona kuti chokwadi ainge asipo.

"Ndidzo nhire idzodzi munhu akaudzwa nezuro
pano padare kuti usafumira kunovhima zvino
ndiko kuita sei ikoko. Zvimwe kuzvidza isu
pamwe waanonzwa ndimambo badzi. Inda
mberi nenhau Jato nhambo dzadyanana"
anotaura Sengamai.

"Machinda angu ndovimba kuti hapana zvitsva
apa. Ndinoda kusarudza machinda angu
makumi mashanu badzi . Zuro takanzi sarudzai
makumi mana asi ini ndichaita mashanu. Saka
totanga pauri iwewe.

"Poshi ,piri, tatu" akaverenga kusvika pa
makumi mana nevasere kureva kuti Taruvinga
ndiye waiva asara.

"Changamire wangu ndasvika Taruvinga
akasunga musoro wake negavi remupfuti
nyoro ati musoro wangu warwadza" anotaura

Zimbudzi akachonjomara.

"Inda unomuti ndikauyako kunozvarwa asina
vhudzi mwana. Huyai mese
makadungamidzana" anotaura Sengamai.

Mudare munonzwikwa hon'erero mumachinda.

'Haa ngaauye kuno , Taruvinga anozvidza
manzwi amambo' mumwe nomumwe aitura
zvaaida machinda ose aiva pasi kusara
kwevashoma pamwe neharahwa.

"Nyararai tione kuti angarambirako here kana
atadza tochinomutora isu tomene" anotaura
Jato achibaira pfumo pasi . Hapana kutora
nguva Zimbudzi na Taruvinga vakasvika asi
Taruvinga aiva akasunga musoro wake negavi
meso ake aiva matsvuku. Akanga asvuta fodya
yebute. Akasvika padare ndokubva agara pasi
aiva asina pfumo kana tsvimbo, aingova
nebakatwa muhudyu.

"Iwe Taruvinga unoreva here kuti hauna kunzwa hwamanda uriho kumana kwako" anotaura Jato akasunga uso. Taruvinga akabva aramba akanyarara kwekanguva akaringa Jato.

"Musoro wangu urikudzimba kwazvo ndirikunzwa sewatsemuka. Handifungi kuti dai uriwe Jato waimuka uchiuya kuno. Kurira kwenhamanda hakuna zvakunondibatsira kana ndichirwara. Anoda daunha ndiye anokweva" anotaura Taruvinga.

"Usapindura mukanwa mako makaumburukwa nechidembo kurwara kurwara kwei ipapa. Ndinokusakadza. Uri kukwana muboka iri ndiwe jinda richainda kuhondo" anotaura Jato.

"Totenda maruva tadya chakata, zvikaramba zvakadai zvingava zviroto zveharahwa manyausa mukanwa kurota ichiyamwa" anotaura Taruvinga. Mhinduro dzaaipa apa dzaishatirisa mutaurirwi izvo zvakaita kuti zuva risvike pakutema nhongonya uye kurereka

vangoripo padare. Ndiyo nhambo yakati pfacha mambo Mandishora na Rutsate kubva kwa Mukorombindo. Chiso chamambo chainge chakanyangara semusoro wegwai warohwa nemutswi. Vakasviko nanga mudare nguva iyi Taruvinga akabva asimuka ndokufamba zvishoma achipesana namambo Mandishora na Rutsate asi haana kuvaswedza. Aifamba akabata musoro wake ndokunanga paimba yemumwe mukweguru chembere yaiva neshaya dzadzokera mukati. Akasviko dzambira pachikumbaridzo kunge munhu arikurwadziwa chaiko izvo kwaniko!. Kwaiva kubata vanhu kumeso sezvo munhu wese aiva achiti meso ake kwaari jiki.

"Ndokumbira inotonhora ambuya mudire musoro wangu watsemuka" anotaura akaringa mukweguru aiva mberi kwake.

Mukweguru uya akabva akambaira achiinda mberi kwechikuva ndokutora mukombe

wedeteni rechipodzi ndokubva achera mvura
muchirongo ndokudzoka achikambaira
mukweguru uya ndokubva asvika paiva na
Taruinga ndokumudira mvura mumusoro
make maiva makasungwa negavi.

"Pava kuda kushinga nekuti pfumo racho
ratendekwa kumagadziko. Asi dzingoriwo
shungu dzeimbwa isina meno" anotaura
mukweguru uya. Taruinga haana kudavira
akaramba akaringa mukweguru uya ndokubva
agutsurira . Akabva pachikumbaridzo paya
ndokudzoka achifamba sekamba kuinda
mudare maiva nemachinda ose namambo avo
vaiva vakafuta sedafi ratsikwa. Akasvikogara
pasi ndokutsikitsira haana waakaswedza.

Machinda anga atoswedza mambo, asi nguva
iyi havana chavainge vataura sezvo vaine
vakaringa Taruinga.

"Machinda angu. Handina akawanda nemi .
Ndirikuda kukuudzai kuti dunhu rino haritongwi

nesvikiro rekwa Nyikayaramba , kana paine ari kutungamirirwa kuita mhesva mukono kuda kuparadza dunhu rino ndinopika nevekwangu vari pasi ndinokuuraya sehuku ndigokubvura. Arikuita izvozvo ndiri kukuziva tichanongana. Zvino uchaona kuti matsotsi haavevurani miparavara. Kana uchida kuita svikiro remumuzinda uno waigochera pautsi ini handishandi nesvikiro. Iwe Taruvinga zvauri kuita izvi idambe hausi kusara papfumo rangu. Wotoona kuti rukavi rwuri mumusoro urwo rwabva . Mangwana murikudzidza kurwa". Vanotaura mambo.

'Apa ndini ndirikurehwa zvaonekwa. Zvino handichazive kuti vaudzwa zita here? Zvino kupotsa nyoka musoro waipa chenjedzo. Pavakuda kutoruma wepasi newekumusoro chauya chinoona ini'.

Anotaura mashoko aya mumoyo make akaringa

mambo Mandishora avo vaidira kudavirwa naye asi haana kudavira nguva iriyo. Pfungwa dzake dzakanga dzava kumaziva ndadzoka chaiko. Akabva azembera madziro esasa ndokuti.

"Chagara chinorira chichiti pangu pangu. Asi sezvo ndiripasi penyu handina andinopokana nawo mashoko enyu aya. Asi chandinoziva imbwa inorwara haingabati tsuro, chingava chishamiso chikuru kwazvo zvikaitika" anotaure Taruvinga achidambura gavi raiva mumusoro.

"Vose vasarudzwa zuva rinofanirwa kubuda mangwana mava pano padare ndapedza chiindai" vanotaure mambo Mandishora. Taruvinga akabva atosumuka ndokutanga kufamba achiinda kusasa kwake. Akananga kuhozi kwake ndokusvika kuine mukadzi wake.

Nguva iyi zuva rakanga ragara makomo ravakuda kupinda muna mai varo.

"Mukadzi wangu ndafunga rwedande mutande

kana vadzimu vatenda ndichadzoka asi kwete iyezvi . Uye usatya iwe hauna chinokuwana pfeka chuma changu ichi ndipo pauchandionera kusvika ndadzoka" anotaura Taruvinga achipfekedza mukadzi wake chuma muhuro asi iye akasara nechimwe chaiva nemafundo matatu. Achipedza akabva apukuta mukadzi wake musodzi yekutambudzika yainge yodzika nematama.

"Usachema mukadzi wangu uye usandityira . Chaunoita ndechokuti hauna kumbondiona ndichibuda handiti vadzimu vanewe" anotaura.

"Zvino wafungepi Taruvinga, zuro ndizuro wakandivanzira" anotaura achibvunza.

"Hapana achandida dunhu rino. Zvakawanda uchazviziva ndainda. Chibika ndirongedze zvombo zvangu uye ndichasiya chiratidzo muno chicharatidza zvichatevera" anotaura Taruvinga ndokubva aregedza mukadzi wake. Zuva rainge rapinda munamai varo, Taruvinga anobatidza

tsvatsva mumba muchibva maita mwenje.
Anoturura imwe nhava yaiva kumadziro.
Ndokubva atora zvipfeko zvaiva zvakasiyana
nezvemumuzinda umu zvaaiva akazvigadzirira
oga. Zvaiva zvipfeko zvedehwe reshumba.
Raaiva akaisa kumusana raiva dehwe reGwizo.
Akabva atora dehwe reshato ndokubva
asungira mudumbu make akamonera katatu.
Akabva atora mabakatwa aka aya aakapfura
maviri ndokubaira muhudyu make. Ndokutora
chimwe chitemo chaaipa zita rekuti Tonongei
kaiva katemo kadoko doko ndokubva
akapfekera kumashure kwake muri muchiuno.
Anotora madati ake maviri akazara miseve
ndokubva abereka kumusana. Ndokutora
pfumo rake raiva neutesvero hunenge munzwa
wenungu. Nguva iyi mukadzi wake akabva auya
nechikafu Taruvinga akabva adya sadza rose
haana kusiya sezvo raiva nenyama yemhara ine
dovi reruninga. Akabva agara pachigaro chake
achimirira kuti kunze kusvibe.

Taruinga paakanzwa kuti mumuzinda
manyararwa akabva amutsa mukadzi wake
ndokubva amuoneka ndokumutsvoda pahuma .
Haana kuchada kuwanza mbambo akabva
atobuda nezvombo zvake zvose. Akamira
pachikumbaridzo ndokuringa mativi ose kwaiva
kusina munhu. Uyo verere nemadziro akabva
ananga kubikiro remukadzi wamambo mamai
Mandishora. Akasviko sunda gonhi zvinyoro
nyora maiva nepwere dzaitovhumuka .

Taruinga akabva ainda mberi kwechikuva
ndokutora hari imwe chete shambakodzi
ndokubva abuda pasina amunzwa. Akabva
ananga kumatanga asi aifamba nemumunda.
Akasviko nanga muchirungu chembudzi
ndokubata zimbudzi ziguru raiva remasungiro
akaitwa emwanasikana waRutsate. Akabva
aribaya nebanga pasi pehuro panotangira
musoro akabva achingidzira ropa racho rese
achiisa muhari rakabva rasvika muhuro yehari.
Akabva andonyera guri paaiva acheka ndokuisa

mufudze zvekuti hapaionekwa. Akabva avhara ndokudzoka kumuzinda. Akasvikonanga pahozi yaiva namambo. Akabva aita dendededzu pasi achidurura ropa pasi ndokubva amisa museve mukati medendededzu iri pamusiwo chaipo. Achipedza akabva anoisa rimwe dendededzu pakati pemuzinda ndokubaira museve. Akabva anoisa rimwe pahozi yaRutsate ndokubaira museve. Akabva ainda pasuwo redare ndokugadzika hari iya kwakumisa mumwe museve muhari muya. Achipedza izvi akabva atoti verere ndokunanga divi rechamhembe. Akaita zvekusvetuka rusvingo ndiye seri uyo akananga murwizi Gandavaroi rwaisava neyakawanda mvura anovambuka, ava mhiri akabva ageza maoko ake ndokutora choro chake ndokuchera mvura chichizara akabva atotarisa divi rechamhembe kwaafarira kuvhima mazuva ose. Kunze kwaiva nedehwe mukwindi rine mwangarira weuma . Matahwa nemapere zvaibvumirana musango rainge

ramumedza iri. Chiso chake chainge
chatoshandukawo semvura irikufazhaira
mushambakodzi. Aifamba kunge asvirikwa
hapana ainge achaziva kuti ainge anangepi.

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Mukupindana kwakaita makore. Mambo
Dzumbira vakanga vatokangamwa nezvaShuvai.
Asi chainyanya kuvadya moyo inyaya yeNhekwe.
Mumwe mufungo vaiti zvimwe Shuvai akairasa
sezvo asingazivi zvayaishanda. Asi nekuda
kweMhangura iyo yaanga ava kuchera pamwe
nekufura mapfumo uye kugadzira matemo
nemapadza nemabakatwa zvainge
zvomubaraidza uye ainge ozvinzwa kuti ndava
mambo chaiye sezvo ainge achinja. Mai
Nyikayaramba kubva zvavakasiwa naTaruvinga
umu havana kusangana nezvimbinga mupini.

Asi semunhu akabva kune vamwe uye munhu aiva nemumba make, Pfungwa dzainge dziri kumidziyo yavo asi chekuita painge pasina kwainge kwaberekera ingwe. Dzumbira imwe nhau yaimubata dzimwe dzenguva mwanakomana waNyikayaramba waakatadza kuuraya.

KUPERA KWECHITSAUKO 17

CHITSAUKO 18

Gangaidza mukwenyi mhezi yavavira mudumbu
mumuzinda maChikonamombe ,kuenda
kwesvikiro mambo ndopavanosara vagere
padare ipapo mvura yainge yovara zvayo.
Vanotambanudza chanza chaive
chakafumbatira hungisho yavaive vapiwa
nesvikiro. Vanoramba vachinan'anidza kuti
vaone kuti ingave yedehwe remhuka ipi asi
zvakanona n'anga. Vanocheuka mativi ose
ndokuona machinda ose pamwe nemhomho
yose yemumuzinda pasisina aripo kusiya
kwaMusiiwa waive akaita zvekugadzika
mapatya emagadziko ake mudope. Anoramba
akaringa mambo naivo ndokumutarisavo asi
hapana akabufurira umwe. Zvinovatambudza
musoro wavo mambo vachiona machinda ese
avasiya kusara kwemucheche asati ave nezano.
Vanorangarira mashoko esvikiro pamwe

nezvakaitika zuva raakavadzosa vobuda
mumuzinda achivavimbisa kumirira svikiro
ndokubva vagutsurira musoro kuziva kuti zviri
pana Musiiwa zvaive zvikukutu.

"Mwanangu dai wachisimuka zvako mudope
rauri unoti hazvisadarika here zvaitwa
nevenyikadzimu?" Vanodaro mambo
Chikonamombe vanzwa tsitsi nhembe
dzaMusiiwa dzoita sedzayeredzwa nemvura.

"Pakanakai baba asi chine manenji
hachifambisi chionekwe mavara uye svita
dzewere hudya wakaringa nyikadzimu" anodaro
achisimuka kuenda kugota kwake. Mambo
Chikonamombe vanomuperekedza nemeso
vachiedza kudzeya manzwi ake asi hapana
chavakabuda nacho ndokubva vatanga
kukwenya musoro. Vanozosimuka voenda
kuimba yavo yeumambo ndiyo nhambo
inobudavo vana Gandidzanwa voda kuona kuti

mambo vange vari pakachengetedzeka here
nhambo dzavhunga mhupo nemvura zvatiyisa.
Anoona mambo vave kutopinda musasa mavo
ndokubva atevera ikoko kundoita nhaurwa navo.

Anoombera achipinda mumba mamambo wake
ndokubva asvikogara pachigaro chaivemo. "Aaa
ndiGandidzanwa ndouya rega ndimbobvisa
nhembe dzangu dzatota idzi. Watogona ukauya
nyange mandisiya parumana nzombe ndoga
muchitizira mudzimba" Gandidzanwa haana
kuzodavira zvakanzikwa namambo wake sezvo
vaive vatoti nyengu muimba yemukati. Nhambo
shomanani vaive vadzoka mambo
Chikonamombe ndokugaravo pachigaro chavo.

"Ndadzoka mwerambwawee
ngatichimboonesana nhau yaturwa iya.
Unoionavo sei?" Vanodaro mambo varinga
Gandidzanwa mumboni chaimo. "Ini mambo
ndabata matama maviri paya. Pane nhau yanzi
zvinotevera wototsunga kuruma runhokwe

sejuru. Piri hanzi ndaombera nhume yekumwe yandange ndichitumavo kunyange ndirini ndaifanira kuve mutumwa wayo nokuti inondiremeravo pamasimba. Nhau yaMusiiwa ndaishayira kuti anombove nechakadii paari uye pamwana ndaiti pacharehwa donzvo rezviri paari chaizvo asi hapana chabuda". Manzwi aya akabva adzosavo mambo pamanzwi aive ataurwa naMusiiwa. "Nhayi shumba kana kuchinzi chine manenji hachifambisi chionekwe mavara uye svita dzewere hudya wakaringa nyikadzimu zvoreveiko". Vanobvunza mambo. Gandidzanwa anosunga uso achiedza kubatanidza manzwi aya kuti angave azotaurwa nesvikiro nhamboi sezvo vazotiza padare svikiro ratoenda.

Mambo Chikonamombe vanoona kuti jinda ravo rarasa hwema hwenhau iyi sezvo yazoparurwa risisipo ndokubva vati "Aya andareva abuda nemuna Musiiwa wawanga uchitaura, ndiye oga

azosara neni padare apa mose matiza"

Gandidzanwa anorohwa nehana ndokubva ati

"Mambo wangu ndatya ini asi nyana iri

rinofanira kubatwa zvakanaka nenivo zviito

zvake ndazvishaira donzvo ndinoona akabatwa

zvakanaka tinogona kuve neshezhu mumuzinda

muno nekufamba kwenhambo".

"Asi iwe uchiudzwavo nhoroondo zvakanaka

mugere pasi, mukadzi wako anomboti mwana

uyu akamuita nani chaizvo?"

"Mambo wangu zvizhinji

ndotonyatsozvifungawo parizvino asi dama

repatakabva padare mazuva aauya ndiro

randakangobatavo asi nenivo ndinotomutyavo

mwana uya. Ndakatonzwazve nanaGwambai

vachiti yatotungamira kuita mhare kare isati

yakura pahondo hameno paachawedzera maviri

kuti uchange wakomba sei muti wacho."

"Zvakanaka hazvo regai tione ko ndanzi
wozosungira mwana wako hungisho yandapiwa
asi ndinoona svikiro serataura zvezvizuva
ndoito chirango chazvo"

"Ndizvozvo changamire regai tione kuchawira
tsvimbo nedohwe pamashoma anouya".

Vanozokurukura zvavo dzimwevo chikafu
ndokuuya namambokadzi sadza rerukweza
nenyama yehuku. Mambokadzi vazoona
mambo Chikonamombe vanaGandidzanwa
vanozoona zvisingachaiti kuti vadye nemurume
wavo sezvo vaifunga kuti ari ega. Vanosiya
vaviri vave kudya zvavo ivo ndokundodya
kubikiro kwaive nemwana vavo Shamiso.

Mazuva akafamba anenge mavhiki matatu
mambo vakabva vafunga kubika doro
vachisungira mwana wavo hungisho iya
muchiuo sekureva kwesvikiro kunyangwe
zvedoro zvaive zvisina kurehwa zvazvo.

Mumera unonyikwa ndokumera nenyanzvi
dzaive dzajaira basa chembere dzemumuzinda.
Rinobikwa musi wekurimwa uchibva wasvika.
"Ndakudeedzai ndini Gandidzanwa, Poru
naGwambai chiitai kuti muonesane mombe
dzamungada dzinokwana vanhu usavi
hunogutsa vanhu tichizoita pfuko yechikaranga
chacho achiri mangwanani". Kwakave kunzwa
nekuita dzakangove honyerera dzekuratidza
rudaviro ndokutoenda kumatanga nemachinda
kundosarudza shanu dzakatunga miti.

Vamwe vaifara zvavo nyama ichidiyiwa doro
nemaheu zvichioneswa pfumvu asi zvakanetsa
mambo kuona Musiiwa akatsigira dama
nechanza. Panhambo yakasungirwa Shamiso
hungisho iya muchiuno aivewo akasuwa
zvainetsa ruzhinji. Vatambi nevaridzi vengoma
vanoti hwavemo mumusoro ndokuchitanga
kuratidza unyanzvi hwavo.

Mazuva akatevedzana inenge vhiki imwe
nechidimbu Musiiwa akangomuka achingonzwa
kuda kuita wesango zvezuva irero.

Anorongedza miseve yake mudati, tsvimbo
muhudyu pfumo muruoko negano rake kune
rimwe divi rechiuno. "Nhayi Bvumavaranda
vafunga parefu kani majakatira kudai hamudaro
mosuwa mapfupa enyu?" Vanodaro amai vake
Musiiwa vachitoita zvemusere zvavo vasina
kuziva kuti vari kutoshukudzira moto wagara
wabatidzwa nechekare. Hando yavo inobva
yasunga chiso ndokuti "Chirasa dzimba
chironda hwema. Haikukuridzi yemurirakamwe
isati yazvirova nemapapiro ayo". Anodaro
Musiiwa achitofuratira amai vake. Vanobata
muromo asi hazvina kunyanya kuvavhundusa
sezvo vange vomuziva kuti anongogadzika
rimwe raunosara uchibatidza iye atoenda.
Mai Musiiwa vanorangarira kuti vaive vakasiya
sadza nenyama yemombe yakasara musi
wemabiko raaive asina kudya iye Musiiwa.

Vanotuma Durai kutora sadza irero amhanye kundopa hanzvadzi yake sezvo vaingoona kuti pafungwa parefu asi vaingoti kundovhima kwaanosingoenda achiuya nenyama yemhuka diki semhembwe, tsuro, mbira, senzi, mbeva nedzimwe dzakadaro.

"Mukoma Musiiwa mirai mudye sadza renyu ramusina kuzodya iri". Anodaro Durai achimhanya akabata mbiya nemukombe wemvura kundopa hanzvadzi yake. Musiiwa anongomira sezvo aisanyatsonzwa zvaitaurwa naDurai. "Mai vati dai matauraka kuti munoda kumbobuda nhasi ndakubvuwirai sezvo musina kuzodya manheru zvino motodya munya wenyu uyu". Anodaro Durai atoneneka mukombe kuda kuchururudza Musiiwa. Iye anongotarisa mumbiya ndokungononga nhango mbiri chete ndokutofuratira kuenda pasina remuromo.

'Asi mai vareva zvemapfupa abambo vangu ndinovatenda. Ndinotofanira kutsvaga kwaari mapfupa iwayo ndimaone chete. Asi ndaita ufuzwa mhani kurega kubvunza kwaari. Ha-aa asi zvimwe hazvingodivo kubvunza madzimai regai nditunge sango tinosangana chete kana ndirini nyana ravo'.

Aibikana achishandurudzwanwa mashoko aya muchikari chaiva mumoyo make oga. Nhambo idzi zuva rainge richiri dete sezvo rwaiva rungwanani. Musiiwa haana waakaoneka asi kubuda kwake kwaiva mumaziso emamwe machinda aiva padare. Akati obuda muchivanze chemuzinda akabva aita mahwekwe na Shamiso uyo aibva kuhozi yamambo Chikonamombe.

"Musiiwa wafungepiko wapakatira zvombo rungwanani rwuno" anotaura Shamiso akabata nhava yaMusiiwa .

"Ndirikuda kunokutsvakira maroro pamwe

chete nemagwingwiziri ndakaona kuti unomafarira kwazvo" anotaura Musiiwa achibva abata ruoko rwaShamiso ndokubva atarisa mukati marwo nguva iyi anonzwa mvura yekutambudzika kuzara mumeso ake ndokuchimbida kuzvivanza akaringa rumwe rutivi. Zvairatidza kuti pane chaaona asi nekuda kwemachinda ainge oridza mheterwa vari padare haana raakazotaura kunze kwerokuti „"Makunguo anogodireiko kudya nzungu dzakasengwa mutswanda. Asi hari yeuyo yaachaumba oga ichadzima wake moto" anotaura akaringa Shamiso. Musiiwa akabva atofamba akananga nesuwo guru remabvazuva achisiya Shamiso arikutsi kwehope kwendangariro achidzeya rasiwa rarutswa na Musiiwa. Akazotendeuka aona Musiiwa apota seri.

Chiso chesango chainge chapfekwa zvino na Musiiwa. Anokanda nhambwe akananga rutivi rwemaodzanyemba nechekumusoro kwegomo Rutonhora. Akabira Nyarushwe urwo rwaiva neyaisvika mumabvi. Mhuka dzainge dzisingachaonekwi pedyo. Aifamba achitsvaka mhuka. Haana kuda kubuda nemamwe machinda aange akadzidziswa nawo kurwa, aida kuona kuti kana ari ega haangabatiwo mhara ne mhofu here uye dzimwe mhuka hombe. Akafamba uta hwuri muruoko achitukutira miti. Aiva musango raiva nemiti yakapfekana. Hana yake yakanga yakadzikama isingarovi. Nguva iyi denga rakabva rashanduka makore ndokutanga kumanyirana mudenga. Meso ake Musiiwa airinga mativi ose semuvhimi. Akafamba dzamara zuva ravakurova nhongonya asi haana yaakamutsa. Uye haana kumbozorora. Akafamba dzamara zuva rati munamai varo ngori asi aiva agura mutunhu. Akasvika mujinga merimwe gomo

raasina kuziva nezita raro ndokubva akwira
mune rimwe zimuti raiva rakapfumvutira rainge
Mubvumira. Ndiyo nhambo yakatanga kudonha
donha mvura ichibva yadzatuka. Musiiwa
haana kudzaka pasi pemuti kuti atsvake bako
rekuvanda mvura iyi.

'Chinhu chandaifanirwa kuziva inhekwe
yairehwa namai. Ndinoona senge nhekwe iyoyo
inova yakakosha chaiko sei mai vakati
zvakanwanda uchazviziva. Iro dunhu rine
mapfupa ababa vangu nemadzitateguru avo
handichazive rutivi rwakarehwa namai'
anodzeya mashoko amai vake akavata mumuti
kunze kwaiva nerima guru kwazvo. Hope
hadzina kumubata dzamara kuyedze. Akabva
adzika mugomo ndokubva asumudzira
nerwendo rwake. Akati adzika mugomo umu
atifambe chinhambo kubva pagomo iri. Akabva
aona mhara mbiri dzaitofura asi dzaiva
nechekure kwaaiva. Musiiwa akabva atanga

kuvanda nemakwenzi achiinda kune mhara asi
ainge anyangira yaona dzainge dzamuona kare.
Dzakabva dzatanga kumanya dzichiinda
nerumwe rutivi. Musiiwa akabva ati kumanya
ndiko kudya kwangu. Anomanya nerumwe rutivi
akaisa museve pauta achimanya zvisina
mukare akamboona . Ziso rake rainge rakaringa
mhara idzi. Aida kudzitangidzira mberi kwadzo .
Akati ari mukumanya kudero paakakwakuka
rimwe dombo raiva mberi kwake akabva
anotsika akaita makavi aivamberi kwake, nguva
iyi akanga oda kuutatamura museve. Zvino
paakada kuti asimudze gumbo akabva anzi
hwengu ndiye mudenga rezu seshiri yabatwa
nemudzito paurimbo. Ainge asungwa
makumbo ake ose miseve yake yose ichibva
yawira pasi. Zvose nebakatwa. Anoringa tambo
yaiva yamusunga raiva dehwe nyoro rairatidza
kuti mhuka yedehwe iyi haina mazuva maviri
yavhiiwa. Hana yake yakatanga kubika
manhanga aripo . Akayedza kuda kubvisa asi

zvaka kona n'anga . Akaswera aripo padhibura
iri ndokuzoti zuva ragara makomo anzwa
nekurwadziwa. Akabva anzwa kuti pwa-a pwa-a
pwa-a mutsindo wemunhu aibva shure kwake .
Kuti acheuke akanga asingagoni.

"Bvumavaranda newe Nyikayaramba, mukabva
mavata sematahwa kudero seiko. Ndirinyana
renyu ini . Makandiyarusa kusvika parinhasi
zvino mava kundisundira mumukanwa
mamupere seiko ini ndisati ndapedza basa
renyu" aitura ega Musiiwa misodzi ichinge
rukova. Panosvika rume rakayamwa mukaka
rikaguta raiva rakapfeka nhembe yedehwe
reshumba. Uye kumusana kwake aine dehwe
reGwizo. Hwitakwi iya yakabva yavhomora
tsvimbo muudyu. Ndokubva abaya Musiiwa
musana pachigara matoto netsvimbo yaiva
nemusoro unenge werusvava. Zvinotarisa na
Musiiwa uyo ainge akavira neshungu , Musiiwa
akabva apfira hwitakwi iya kumeso sezvo

zvairatidza kuti musungo uyu waiva wehwitakwi
iyi. Hwitakwi iya yakabva yapukuta mate aiva
azara kumeso kwayo ndokubva rafinyamisa
chiso richibva rabata Musiiwa huro zvine
ukasha ndokubva aregedzera Musiiwa pahunde
yemuti . Anokwamatata Musiiwa achirwadziwa
kwazvo. Rume riya rinotarisa Musiiwa ndokubva
ratendeuka kuringa rumwe rutivi. Rakabva
rafamba nhambwe shanu ndokubva shure
kwaMusiiwa kwadzvova mukono weshumba
wakavharisa sango rose. Jinda riya raiva
nemadati maviri kumusana uye mabakatwa
maviri pamwe nepfumo raionekwa kutesvero
hwaro. Rinofamba mhambwe nhatu richiita
seroinda Musiiwa ainge akatarisa neshumba
iyo yainge yotosvika paari. "Hei hei hei"
anoshevedzera Musiiwa hana yake ichiita
seichadonha pasi. Aiyedza kumisa rume riya.
Musiiwa achiona Shumba yasvika paaiva
akabva atotsinzinya maziso achiudza vadzimu
kuti gamuchirai mweya wangu ndava kuuyako.

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Mota rainge ririkumagadziko rainge rachiputika
zvino. Chainge chasara kusvinwa kuti muridzi
akwanise kugara. Hakuna mwena usingagumi
ukautevedza. Zvingava zvinononoka asi
zvinodakushinga senyamututa kukungurutsa
ndove yakaidarika. Nerimwe zuva apo painge
potema zuva nhongonya dzevasharukwa avo
vainge vakasenga makuyo mumusoro. Mambo
Gopito vainge vagere pasi pebvute remukamba
nemachinda avo matatu Nharingo jinda guru na
Mazorodze jinda guru rehondo na Urahwatasva.
Vainge vakakomba chikari chemuchaiwa icho
chaiva nemusodzi pamatama acho. Nharingo
anotora mukombe waiva wakakwidibirwa
muneimwe mbiya ndokubva akurunga kaviri
anounyudza mukombe muchikari ndokuchera
muchaiwa. Anotambidza mambo Gotorasi
mambo vakatadza kutambira mukombe uyu.

Vainge vakaringa panzvimbo iwe chete
vachinyemwerera.

"Tambirai mukuture changamire wangu vamwe
huro dzavo dzaoma ringai ziso raUrahwatasva"
anotaura Nharingo asi mambo havana
kugashira uye zvairatidza kuti pfungwa nemeso
avo hazvisi panzvimbo. Nharingo anodzisa
ruoko rwake ndokubva adzoserwa muchaiwa
muchikari. Mambo Gopito vakapedza nhambo
vachinyemwerera, nhambo idzodzo gavi raiva
muchiumo chavo rakabva rati dambu ndokubva
vati vhai kubva munyika yavo vega. Vanoona
machinda avo akavaringa mumboni.

"Nharingo hari iya yava kukwata chasara
kumona. Mwanasikana uya ndamuona
asungirirwa hungisho muchiumo chuma
chakarehwa na Mudziwenyundo , ini yangu
yatodambuka iyi" vanotaura mambo Gopito
vachisumuka gavi riya ndokubva radonha.
Nharingo na Mazorodze na Urahwatasva

vanogutsirira musoro yavo Nharingo akabva asimuka ndokuringa zuva.

"Zvino ndimi mune gwara sekuona kwamaita changamire tipirei zvizere" anotaura Nharingo achigara pasi.

"Nharingo inorohwa ichapisa. Chekumirira hapana rwendo rwekwaChikonamombe rwapfumbira nemwezva wembeva.

Mwanasikana iyeye auya muchiso changu ndamedza mate. Runako rwake rwunopfutidza moto wakadzima. Saka Mazorodze uchainda nemachinda gumi badzi , Chikonamombe haana zvaanokuitai munoinda matsenga midzi yehondo, mondoshandisa ungwaru hwekatsi irikunyangira gonzo . Akada kupikisa ngaasiye nyemba. Ndirikuda mhandara iyoyo pano nekuchimbida. Ridza hwamanda machinda ose auye pano tisarudze vana mafura nhunzi. Ini pfumo rangu rinozivikanwa chero nemasvosve" vanotaura mambo Gopito

vakasimuka dumbu ririmberi. Tsoka yavo yaiva yakaita kachidhindi yakazara man'a nzwara dzavo dzainge dzakafunuka asi zvimwe zvikumwe zvaiva zvisina nzwara.

Urahwatasva anosimudza hwamanda ndokubva aidandaura kashanu yaiva yekushevedza machinda badzi. Machinda akabva amanyirana kunanga pabvute remukamba paiva namambo nana Nharingo. Nenguva isipi pasi pemukamba uyu painge pasviba nemachinda. Mambo Gopito vakabva vasimuka vari ivo. Chiso chavo chainge chenyati, kwaiva nemagofa magofa seivhu rakabatwa nemhizha ririkuda kuumbiswa hari .

Mambo uyu aityiwa nemachinda avo dunhu rese. Vaiita segundo ririkuda kunonga zvinhiyo.

"Machinda angu, pano ndine nhau mbiri. Saka motopfeka mweya wemusango chaiwo.

Ndirikuda machinda Gumi mhare chaidzo vachainda kwaChikonamombe mangwana

anoyedza. Saka iwe Mazorodze doma machinda masere iwe uchava wechigumi. Ita nekuchimbida zvombo zvitorwe musasa ringa zuva uone roda kuoneka nyika" vanotaura mambo Gopito.

"Nhengure, Zidumbe, Chezuro, Mutakati , Bimha, Ruvangu newe newe Gwarumba neni wechigumi" anotaura Mazorodze jinda rehondo . Vose vaidomwa vaibva vasimuka ndokunomira parutivi.

"Zvino iwe Mazorodze nechikwata chako ichi torai zvombo morongedza. Gwarumba ndiye achatungamirira nzira sezvo anokuziva. Adzoka akapfurwa musana urikusvika pano uchisiya nyemba. Murwi wehondo pfurwa chifuva kana chidya uchiinda kune muvengi. Asi apa panoda kushandisa ungwaru kana pachifa munhu ikoko urayai mumwe chete. Tanzwanana here Gwarumba na Mazorodze", vanotaura mambo Gopito vachibaira pfumo ravo pasi.

"Tichiri ipapo, Urahwatasva na Tokonye muri
vaviri , muchabudawo pamwepo nana
Mazorodze asi imi muchananga kudunhu riya
ramakaona mukafungidzira kuti ringava rine
mhangura. Ndinovimba mambo iyeye
ndakambomupa tambo yakareba kwazvo. Kana
zvichigona svikai mumuzinda mobatwa .
Moshandisa uchenjeri hwekuti mumwe
azodzoka otipira anogudza nzeve. Saka
gadzirirai zvombo zvenyu. Iwe Nharingo watora
midzi yehondo machinda awa agotsenga"
vanotaura mambo Gopito.

Chakava chipatapata mumuzinda uku.
Machinda akatora zvombo zvawo ose.
Ndokubva vapiwa mumwe nomumwe mudzi
wake waidyiwa kana vabuda mumuzinda
vamedzwa nemasango. Zuva harina kumira
rakabva rapinda munamai varo. Mambo Gopito
pachavo vaiva nemishonga yechivhuno hapana
madzimambo aiti pwe-e .

Chifumi chamangwana jongwe repiri
parakangoti kukurigorigo! Mazorodze
nemachinda ake na Gwarumba pamwe
nemachinda aya maviri Urahwatasva na
Tokonye vakabva vatobuda mumuzinda
nesuwo guru . Ndivo suna suna vachibva
vamedzwa nesango jena guru richiita basa raro.

"Midzi mumukanwa machinda ndiyo nhambo
yacho" anotaura Mazorodze jinda rehondo .
Mberi kwaiva na Gwarumba na Tokonye . Vose
vakabva vadya midzi hapana ainge achataura
nemunwe. Pfungwa dzavo dzainge dzatozara
hondo meso avo ainge atsvuka. Izvi zvaipera
kana vasvika pasiwo remuzinda wavo chete
hazvinei kuti suwo ripi. Pakatsikwa pasi pasina
aiti bufu nemumwe kunzwe kwetsoka badzi
dzainzwikwa kutsika zvimiti.

Vakati vavamberi zuva ravakuda kubuda.
Urahwatasva na Tokonye vakabva vaparadzana
nechikwata chainanga kwamambo
Chikonamombe ndokubva vadzira nekunyasi
mavirira akadziva maodzanyemba. Vana
Mazorodze vakainda nechekuchamhembe
Gwarumba ariye aiva mberi museve
wakabairwa pahungisho yeuta.

CHITSAUKO 19

Ainge angova mafunge mafunge parere nzuma kufunga chakadya nyanga dzayo. Zvaiva mumufungo hazvisizvo zvakaitika. Kubuda kwakaita Musiiwa mumuzinda akabereka zvombo zvake. Mai vake Shuvai vakafunga kuti zvimwe jaya ravo richachimbidza kudzoka. Vaitoda kubika nyama nyoro sezvo chimukuyu vaininge vasingachidi nekuda kwekuti dovi reruninga rainge risina kutswiwa. Vakanga vabika sadza roga mushambakodzi ndokubva variisa pajinja pemoto kuti rinzwe mudziira wemoto richishinyira. Dzainge dzava nguva dzekuvharirwa kwezvipfuwo. Kunze kwakasvika pakuti zvarara nguva yeruvhunza vayeni vakaringa nzira. Kunze kwakanga kuine rima guru sezvo makore ainge akavhara denga rese. Mvura payakatanga kunaya Shuvai ainge achibatira ura mumaoko moyo wainge wava

kuna Musiiwa uyo ainge asati adzoka.

"Mai mukoma Musiiwa vadai vasati vadzoka kuti pane chavawira ikoko here. Uye vadiiko kuinda kunovhima nababa kana mamwe majaya ezera ravo, hazvinakidzi kuti munhu afambe oga severera" anotaura Durai hazvanzi yaMusiiwa.

"Durai mwanangu wazviona iwe nhambo dzabuda Musiiwa kuti chiso chake changa chichitotyisa kubvunza. Kana iwe pawamuvigira chipandwa chokudya handiti angononga nhindi imwe chete haana raataura" vanotaura mai vake vakabata rushaya vakaringa panze painzwikwa mvura kupurana ine madonhwe makuru.

"Kana akasadzoka baba vako Gandidzanwa vachanosvitsva shoko iri kunamambo Chikonamombe nekuti moyo wangu wava kumaziva ndadzoka" anotaura Shuvai mai vaMusiiwa. Vakasvika pakuvata vaona kuti

ndakarinda guyo sembwa.

Chifumi chamangwana Musiiwa ainge asina
kudzoka mukuzinda. Moyo wekubereka
wakabva warwadza Shuvai akabuda mumba
nguva yerudziya mushana ndokubva ananga
kudare uko kwaiva namambo nemamwe
machinda kusanganisira murume wake jinda
guru Gandidzanwa. Shuvai akasvika mudare
ndokubva awisa mabvi ake pasi mberi
kwechiso chamambo asi chiso chake
chairatidza choga kuti pane chariuraya.
Akauchira maoko ake rutatu musoro uri parutivi.

"Pamusoroi mambo Chikonamombe, musaona
ndakutsikai rungwanani rwuno nemabori
pamwe nembovha kumeso. Chigadza pasi siku
nhamo haigadzi pasi changamire. Makunun'unu
maodza moyo Chikandamina. Nhau yandiinayo
ihombe changamire wangu inodya mutanda
yosiya mbare pagumbo manenji mumusha.
Nyana rangu riya Musiiwa rakabuda pano zuro

rungwanani ndakambofunga kuti anodzoka asi
zvakava zviroto zveharahwa manyautsa
mukanwa kurota ichiyamwa. Handina kudziti
chwa-a madeko pfungwa dzangu dziri musango
ramedza Musiiwa. Zvino ndauya nhasi uno kuti
ndikupirei sevaridzi vemusha uno" anotaura
Shuvai meso ake akazara mvura
yekutambudzika.

Mambo Chikonamombe vanoratidza
kukahadzika vachidzosa musana wavo
kumashure.

"Hezvo!, Asi akabuda oga kani uye imi akamboti
ndirikuinda kupi?" Vanobvunza mambo.

"Akati kunovhima zvino ndiye kunovhima .
Murume wangu uyu Gandidzanwa anosingoinda
naye vachichimbida kudzoka zvino nhasi
ndazvishaira donzvo changamire" anotaura
Shuvai.

Mudare munoita mahon'erano vachitaura,

"Akabuda zuro takaringa asi aiva oga"

"Kana ini ndakamuona Musiiwa akamira na Shamiso seri kwetsapi iyo ndokuzoparadzana asi aingova zai regondo".

Machinda aitura zvavaiva vakaona asi pane vose hapana akaziva kuti Musiiwa akanga akananga kupi chaiko. Mambo vakabva vati,

"Mai Musiiwa chafamba kamwe hachiteiwi. Hatingabatiri ura mumaoko izvezvi, regai tione parichapinda muna mai varo kuti anenge asati awira mumuzinda muno here. Waita zvakanaka wauya kupira nhau mudare ndiko kuva neuchenjeri" vanotaura mambo. Shuvai akabva anobuda mudare ndokudzokera kubikiro kwake asi ainzwa muviri wake kunge uchatorwa nemhepo . Nhambo dzakafamba zuva rakasvika pakutema nhongonya Musiiwa asina kusvika. Rakasvika pakunyura zvekare asina kudzoka. Izvi zvakatanga kunetsa mambo pamwe nemachinda avo.

"Mukati Musiiwa haadero akadzokera here kumuzinda kwake nekuti vana vezera rake iro ndipo pavanotanga kutaura zvekuinda kumusha kwake" anotaura Poruzeze zvaiva mudehenya rake.

"Anoinda kumuzinda kwake anokuziva here iye akauya muno asina kana zino zvaro. Zvimwe ainge achangodonha rukuvhute .Zviripachena kuti shumba dzawana nyama isina makushe" anotaura Gwambai jinda rehondo.

"Chiregai tione kuchawira tsvimbo nedohwe asi Gwambai ndinogona kurerekera divi rako nekuti masango awa anorura chaiko yeukai gore riya majaya mana aya akasiiwa matehenya badzi. Dai akabvunzawo vamwe kana kushevedza vamwe voinda vose kunovhima kwete kusasika ura pachigutsa zvaaita izvi" anotaura Chinembiri. Asi Gandidzanwa haana raakataura kunze kwekukwenya musoro wake pfungwa dzake dzaitaridza kuti hadzisi panzvimbo.

Rungwanani paakamuka akambofunga kuti
zvimwe arikurota paakaona gota raMusiiwa
musina munhu asi apa akatozoono kuti
ichokwadi, hwema hwechidembo kukachidza
muvhimi.

Akava mazuva mana Musiiwa asina kudzoka
mumuzinda. Shamiso paakaona kuti Musiiwa
haana kudzoka moyo wake wakanga usina
kugadzikana semvura yemuchirongo chabva
mukombe. Ziso rake renyasi kuri kuruboshwe
rakatanga kupfura pfura. Aiti akati gare gare
onodongorera kuti Musiiwa haasati adzoka here
nemagwingwiziri aakandivimbisa kuti
ndichakuvigira. Zvino zuva parainge rotema
nhongonya Shuvai aida kugadza musoro
wemhara wainge wasara mumba make asi
huni painge pasina. Akatora hata yake yainge
yakarukwa nemashopotwe aya anorukisa
tswanda kana matengu. Zvaivawo mumeso
aShamiso uyo aiva pamadziro peimba

yekubikira akabata rushaya meso ake akaringa panzvimbo imwe chete. Chaaifunga hapana akachiziva. Akabva asimuka ndokuti,

"Mai Musiiwa mirai ndioneke amai vangu vanamambo muhozi umo tibatane isuwo huni hapana mafemerwa chokwadi. Anotaura Shamiso nemo ake achionekwa akati mbu-u kuchena. Chiso chake waiona wega kuti uyu akazvarwa. Machinda ainge otomedza mate akaringa Shamiso. Asi mwana wamambo akanga ari shumba painge pasingasvikwe zvisingazivikanwi namambo.

"Chimbidza Shamiso toda kuchimbidza kudzoka risati rapinda munamai varo. Durai achasara achikuchidzira hari yandaisa pamoto ndikasvikawo nehuni inobva yaibva" vanotaura mai vaMusiiwa vachimira pabvute. Shuvai akabva amanya kuhozi kwaiva namai vake ndokusvikomira pachikumbaridzo gonhi raiva rakavhurika zvaro.

"Mai ndichambotsvaka huni namai vaMusiiwa
asi tichachimbida kudzoka ndangoti
ndivaperekedzewo semunhu ane ronda pamoyo
zvimwe vanogona kunozvisungirira nekuda
kwaMusiiwa adai asati adzoka" anotaura
Shamiso zvaipindawo munzeve dzamambo
Chikonamombe avo vainge vakagara
nechekumusiwo.

"Zvakanaka torai dzimwe mhandara nhatu
mumuzinda imomu moinda makati wandei
nyaya dzisaita shoma asi mochimbidza
kudzoka Shamiso" vanotaura mambo
Chikonamombe. Shamiso akabva atorawo hata
yake ndokunanga kunamai Musiiwa. Dzimwe
mhandara nhatu dzaitodawo kuinda kuhuni
dzakabva dzatobatana na Shuvai na Shamiso
ndokubva vatonanga nesuwo guru vari vashanu.
Zvairatidza kuti Shuvai ndiye aiva mukadzi
mukuru apa vamwe vose dzaiva mhandara
badzi.

Vakabuda pasuwo ndokubva vadzira nyasi.
Hapana aitura nemumwe nguva idzi. Mai
vaMusiiwa ndivo vaiva mberi .

"Tonotsvakirepi huni nhai Chemedzai" anotaura
Shamiso akaringa musikana uyu.

"Mujinga mechikomo icho ndipo
patakambodziwana ndiina Wadzanai na Daridzo
uyu" anodavira Chemedzai.

"Zvakanaka zvimwe tinogona kusangana
naMusiiwa ava kudzokawo" anotaura Shamiso
achimonerredza hata yake .

"Ndiwe waiva naye paya asi akakuudza kuti
anouya nhasi here. Ndakakuona zuva raabuda
wakaramba wakamutarisa dzamara apota
suwo ndakaziva kuti unomera paunoda saka
apa rwunenge rwapfumbira pavaviri ava"
anotaura Chemedzai achitsauka kusvuura
makavi emutondo ekuzosungisa huni. Mai
vaMusiiwa vakabva varinga Chemedzai asi

havana ravakataura kwaiva kungonzwa zvavo nyaya.

"Hangingatadzi kubikira mai vangu ava sadza, akasadzoka ndinotevera zvangu sezvo ndozviziva kuti kwaari mupenyu" anotaura Shamiso.

"Unoziva sei Shamiso?Ndoziva kuti ngano dzinoitwa manheru kwete nguva dzino" anotaura Wadzanai.

"Kana muchida kuona kuti ndinoreva chokwadi ringai pano" anotaura achibva aida pamuti wemupangara ndokubva abata muti uya kutete kwawo kwaiva nezvinhavi zviviri.

"Anobaya zvinhavi zviya ndokubva azvitsemura nepakati asi aiva nezvaaitaura ipapo. Hapana nhavi yakadambuka kusvika kunyasi .

"Mazvionaka amai nemi vasikana. Dai nhavi idzi dzadambuka zvairatidza kuti Musiiwa akafa" anotaura Shamiso achibva pamupangara uya.

Mai vaMusiiwa vanoramba vakaringa Shamiso asi iye haana kubwaira.

"Yagara shiri inobuda mudendere ichinotsvakira vana vayo chokudya. Asi inosvika kurwizi kwakaiswa urimbo yobatwa asi-----" anotadza kupedza mashure nekubaiwa nemunzwa . Akabva agara pasi akabata gumbo rake akasunga chiso. Mai vaMusiiwa vakabva vabvisa munzwa uya ropa ndokubva rabuda.

"Ndine urombo Shamiso nekubaiwa" vanotaura vose.

"Ndizvo zvinoita kuhuni" anotaura achisumuka. Vakafamba achikanhina ndokusvika pajinga pechikomo chiya ndokutanga kutsvaka huni.

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Zuva rainge rotema nhongonya pasina azorora. Vaifamba vachidya nzvimukuyu zvaiva munhava dzavo. Gwarumba aikanda nhambwe achiteverwa na Mazorodze jinda rehondo. Zuva rakasvika pakupinda munamai varo.

"Gwarumba ndiwe urikuziva mutunhu uyu pasara nhambo yakadii nekuti kwatabva mitunhu chaiyo" anotaura Mazorodze vakavhenekerwa nejena guru.

"Tikanotsivama tava mberi uko kune gomo ratanga tichiona ndovimba kuti mangwana rinotema nhongonya tichiwira mumuzinda maChikonamombe" anotaura Gwarumba.

"Heya bva-a kana tasvika pagomo racho wotiudza nekuti tsoka dzedu dzichiri kuda kufamba dzirikuvaviwa chaiko" anotaura Mazorodze. Aitoda kunozorodza agura musoro

mberi sezita rake. Zita iri akaripiwa nekuda
kwekupotsera pfumo raizorora rati zete
pamunhu.

"Zvirimunzeve ngatikandei tsoka vhenekera
tsvimborume inofanirwa kunyura tasvika"
anotaura Gwarumba. Vakafamba chaiko
Gwarumba aiita kunge akabva zuro chaiye
kwaChikonamombe. Aiti akapinda
nemurukoronga oti pamberi pane chitsiga apo
saka handei neapo zvaireva kuti munhu aiziva
nzira dzake. Nenguva isipi vakabva vati pfacha
pagomo raaireva.

"Tasvika machinda ndipo patakambovata ndiina
Tokonye muzimuti iro. Saka ngatisvuure makavi
pazvimutondo zviri apo" anotaura Gwarumba
ndokubva vatosvuura makavi . Vachipedza
vakabva vakwira mumiti ndokuzvisunga kuti
vasadonha.

"Machinda vanotsivama tsivamai munange
kwaMafaune. Nekuti tichamutsana runyanhiriri

nguva yerudzoka mazizi" anotaura Mazorodze.

"Riri munzeve changamire" vanodavira vose ndokubva vatotsivama.

"Gwarumba hei, Mutakati , Zidumbe mukayi rwaibva. Mutsai Nhengure na Ruvangu varikuita ngonono kudere. Vanoda kutsindikirirwa hari mumusoro mavo moiputsiramo" anotaura Mazorodze achitodzika mumuti. Machinda ose akabva adzika.

Kunze kwainge kofefetera rumhepo rwemambakwedza chairwo utunga nenyamasasi zvainge zvatobuda. Gwarumba akadzika nedavi ndokubva atobereka zvombo zvake ndiye munzira nyengu vamwe ndokuringa gotsi rake. Vakafamba zuva ndokubva rabuda vavamberi chaiko. Zuva parainge roda kutema nhongonya ndipo pavakasvika pagomo Rutonhora. Havo dzike dzike ndivo ngori murwizi Nyarushwe rainge rotema nhongonya zvino.

"Machinda tasvika ringai pajinga pegomo iro parikubuda chiutsi uye inzwai machongwe kuchema" anotaura Gwarumba akamira akateya nzeve dzake.

"Zviri mumeso nemunzeve saka munhu gadzira zvombo zvako zvakasimba nekuti rufu rwunganhuhwa" anotaura Mazorodze vachiyambuka rwizi. Vose vanogeza kumeso ndokumwa sezvo yaisvika kumabvi, vachipedza ndiye vambu.

Vanokwidza kamukwidza kaivepo vakananga chimwe chikomo chaiva mberi kwavo.

Pavakasvika pachikomo ichi Gwarumba akabva amira akaninira ruoko rwake kuvamwe vake kuti vamire. Vose vakanzwa kuti,,

'hiri hiri hiri' uye huni dzaiti pwa-a kuvhunwa.

"Kune vanhu variuko ngatione kuti vanhui?"
Anotaura Gwarumba.

Vanosunga rimwe chete ndokubva vafamba

vachiinda ikoko asi vakaona vari vakadzi
Mazorodze akabva aridza tsamwa ndokuti.

"Handei kumuzinda chaiko. Isu watinoda
taudzwa namambo kuti ane hungisho yedehwe
yaakasungirwa muchiuno" anotaura nezevezeve.
Vakabva vadududza ndokubva vadzika kunzira
ndokunanga kumuzinda kwamambo
Chikonamombe. Vachiti pfacha pasuwo guru
vainge vakatotendeka miseve zvekuti varindi
havana kupiwa nguva yekubatanidza.

"Zvombo pasi maoko mudenga, afamba
arikusiya nyemba akanyenama sehove"
anotaura Gwarumba pamwe na Mazorodze.
Machinda aiva pasuwo paakangoona zvipfeko
kuti ndezvekwamambo Gopito vakabva
vatopeta muswe sembwa. Zvombo zvakaiswa
pasi ndokubva vasimudza maoko mudenga.

"Bimba na Chezuro na Mutakati sungai vanhu
ava mbira dzakondo nhambo dzadyanana"
anotaura Mazorodze. Varindi vakabva

vasungwa mbira dzakondo, ndokubva
vapfekerwa mashizha mumukanwa vose vari
vashanu .

"Handei asi isai zvombo mudati tisvike tiine
ruvara rwegwai" anotaura Mazorodze.

Machinda ake ose akabva aita kunzwa nekuita
ndokufamba vachipinda mumuzinda .

Nguva iyi Mazorodze ndiye akanga ava mberi
chiso chichinge chenyati. Vakasvikonanga
mudare umo maiva nemachinda aisvika gumi
badzi asi mambo vainge vasimo. Machinda
aiva mudare anorohwa nehana achiona vana
Gwarumba vachipinda mudare. Machinda aiva
pachigaro akabva asimuka kuti machinda awa
agare.

"Ko mambo Chikonamombe varipi
vandisingaoni chiso chavo mudare muno isu
takamira nerimwe" anotaura Mazorodze
achiringa machinda aiva mudare.

"Kwakanaka here machinda aGopito masvika makanonokerwa kudero ? Hongu mambo varipo zvavo" anotaura Poruzeze asi ainge atona kuti zvamira pamuteure. Gwambai na Gandidzanwa na Chinembiri na Mhare vakanga vasipo vainge vabuda nesuwo diki remavirira kuno turika mikoko yavo yavaiva vakagadzira.

"Iwe izvozvo haungandibvunze hausiwe mambo werino dunhu. Hausi kuda kutaura kuna mambo here? Wakuda kundituma mweya wandisina iwe chimbidza kutaura" anotaura Mazorodze atendeka Poruzeze nepfumo pachipfuva. Poruzeze ainge ati kurei ndiko saka anga ava chipangamazano chamambo.

"Gofa inda unoshevedza mambo kuhozi kwamai Ruzvidzo mai vaShamiso" anotaura Poruzeze.

Gofa akabva amanya kuhozi kwamai vaShamiso. Akasviko wana mambo vakatogara vachidya chimukuyu chakagochewa .

"Changamire wangu , pfumo raGopito raungana mudare, rakasimudza musoro serovambira zvino vati toda uso hwenyu kuno ndikosaka ndakutsikai nhambo dzekurezvana nesvovi yenyu" anotaura Gofa.

Mambo Chikonamombe vanoonekwa ziya kuti verere nesoro ravo ndiye nyamwi pachigaro chavo vasina ravataura musoro wainge wotovira seshambakodzi pamoto.

"Vanoratidza kuti vakasenga ripi" vanotaura mambo.

"Ndingareva zvemugotsi matsuro changamire zvirinani tinopedzera nyota pachitubu" anotaura Gofa.

"Gandidzanwa na Chinembiri na Mhare vadzoka here?" Vanotaura mambo.

"Changamire mava kutowanza mbambo padehwe reshindi zviriuko zvinokunda ngoma kurira" anotaura Gofa. Vakabva vatofamba

kuinda kudare ndokunoona chokwadi rovambira
rafunya chisero mudare.

Mambo vakabva vapinda mudare.

"Hatidi kudeura ropa Chikonamombe gara pasi
nekuchimbida. Kurarama kwako kutipa
zvinoda nenguva haikona kundandama
wasiya nyemba ndovimba pfumo rino wariziva"
anotaura Mazorodze.

Mambo vakabva vagara pasi.

"Inzwa Chikomamombe ini ndakauya gore riya
ndichiti ndatumwa dare remhangura ukati
hauna. Zvino chinzwa mambo vatituma
mwanasikana wako uya akazvarwa mazuva aya
wekunanzwa nemhuka ndiye watavinga
ndovimba wandiziva ndini Gwarumba" anotaura
meso akatsvuka.

"Mwana wangu handingakupii nemutowo uyu
bodo" vanotaura mambo.

"Aikakazve maisakwadzo nyemba kutsva

dzarungwa. Uri kutiiko iwe hausi kuda naye here tiparadze dunhu rino iyezvino" anotaura Mazorodze abaira pfumo rake pabendekete ramambo. Asi mambo havana ravakadavira kunze kwekufinyamisa chiso kuratidza kurwadziwa.

"Hei machinda mwanasikana wamambo aripi chimbidzai kutaura handisi kuseka" anotaura Gwarumba achivhomora pfumo rake. Asi hapana akadavira. Gwarumba shungu dzakabva dzamubata akabva ariregedza pfumo pachipfuva chaChomujohwe uyo aiva akagara.

"Yoweeee" ndiye zi-i. Chikonamombe chimbidza kundipa mwanasikana wako" anotaura Mazorodze.

Vanoshungurudzwa mudare machinda zvakaipisisa. Mamwe machinda akabva abaiwa magadziko ose achiita kuchekwa nemapfumo asi vasingaurawi . Mambo pavainge voda kuchekwa magadziko avo vaininge vatoradzikwa

pasi vakabva vati.

"Ainda kuhuni mwanasikana wangu wamuri
kuda" vakataura mambo.

"Ichokwadi here ichi machinda imi" anobvunza
Mazorodze.

"Hongu , mukanomushaya huyai muti paradze"
anotaura machinda aChikonamombe.

Mazorodze akabva abvisa pfumo rake raanga
anangisa mumutsinda nhoko mamambo
pavanozvibatsira napo.

"Gwarumba machinda angu handei
tinovatsvaka. Imi mukada kutevera kuhuni uko
mafa nekuti seri uko hamuzivi kuti kunei"
anotaura Mazorodze vachibva vatobuda
mudare vari gumi machinda aGopito.

Vakasara vachiyuwira ,jinda rimwe ndiro rainge
rasiya nyemba. Vanodzika kusiwo guru vachiita
kukanda nhambwe. Vakasvikowana
vakasungwa mbiradzakondo vachiyuwira

vakadero. Yaiva nzwira pamuviri tsvimbo yarova dapi.

"Gwarumba nhasi tofanirwa kuvirirwa tagura matunhu" anotaura Mazorodze.

"Wareva dama chairo ngatichinyarara tasvika pane varikutsvaka huni. Zvatava kuda kuita ngativakombe vasatiza" anotaura Gwarumba .

Vakabva vaita sekudaro ndokukomba vakaisa miseve pauta.

"Afamba wasiya nyemba uye aita ruzha waramba sadza" anotaura Gwarumba vainge vakomba vana Shamiso na Mai vaMusiiwa uye mhandara nhatu Chemedzai ,Daridzo na Wadzanai.

Hapana akatiza makumbo avo ainge ohuta ziya rainge roita kuyerera. Mazorodze anofamba ndokusvika paiva naDaridzo ndokumufukura nhahwamaringa yake kwakudzungudza musoro. Akainda pana Chemedzai ndokumufukura

Nhahwamaringa yake ndokudzungudza musoro wake zvekare. Akainda paiva naWadzanai ndokuita zvimwe chetezvo ndokudzungudza musori. Achipedza ava akabva ainda pana Shamiso ndokumufukura nhahwamaringa yake , Mazorodze akabva aona hungisho yedehwe raasina kuziva kuti ndere mhuka ipi ndokubva amuti mba-a zvakasimba.

"Gwarumba ndiye watirikutsvaka uyu, Bimha sunga makumbo nemaoko emhandara iyi nekuchimbida" anotaura Mazorodze.

Shamiso paainge osungwa mai vaMusiiwa vanomanya kuda kununura Shamiso ndokubva vanzi mba-a na Mazorodze.

"Gadzi iri rinofunga kuti tirikuita zvedambe nhai nhasi uchataura chakatadzisa imbwa kutaura iyo kunyenama ichigona" anotaura Mazorodze ndokubva aputsira mai vaMusiiwa pasi ndokudambura nhahwamaringa yavo ndokubva asunungura nhembe dzake chiso

chakaunyaniswa. Mhungu yakamanikidzwa kupinda mumwena rikava guruva mugura. Mai vaMusiiwa vakamboyedza kuda kuzvibvisa parumana nzombe apa asi murume murume mukono wakabva wapwanya danga. Akashaura rwiyo ruviri , Gwarumba akati ndirikuuyawo ipapo. Pakauya mumwe wake , vashanu vose vakarima gura pana mai vaMusiiwa. Kwaiva kudya kwembwa kuruma ichibvarura.

Mazorodze paakapedza akabva anobata Chemedzai ndopakasarira umhandara hwake ipapo. Gwarumba akabva abatowo Daridzo ndokubva vamuitawo zvimwe chete umhandara ndipo pahwakasarira. Wadzanai zvose zvaiva mumeso ake akaziva kuti ndini ndasara. Akati kusiri kufa ndekupi, vamwe machinda aiva mubishi kufadza nyama neasingadi. Wadzanai akabva ati pokonyoko ndiye seri kwezidombo raivapo uyo mujinga megomo hoyo kweza nerumwe rutivi.

Vakamboda kutevera ndokuzongomusiya.

Mai vaMusiiwa nekuda kweshungu chero
zvazvo vaininge vakuvadzwa. Mazorodze
paakada kuti adzokorore akabva apfirwa
kumeso izvo zvakamushatirisa. Akabva
asimudza pfumo rake mudenga akaruma
wepasi ndokubva ariregedzera pachipfuva
chamai vaMusiiwa. Rakabaya zamo
ndokunobvarura moyo richibudira seri.
Ndokubva aritenderedza kaviri ndiye vhomo.
Mai vaMusiiwa chavakangokwanisa kutaura
apa kuti,

"Musiiwa sara upedzise basa mwangu ndafa"
ndiye zi-i.

"Handei machinda idzi mhandara siyai
dzakadero tarapa nyota isu. Iwe Nhengure
tanga kusimudza mhandara iyi, uyu mudya
wakasungwa chaiwo mambo vachanozvidyira
sezvo inhosvora meso chaiyo" anotaura
Mazorodze achisunga nhembe dzake.

Nhengure akabva asumudza Shamiso
ndokumuisa pafudzi ndiye tande nemabvazuva
asi havana kushandisa yavakabva nayo
kurashisa vavengi. Kukurukura hunge wapotwa
vakataura vakuru. Matombo nezvitsiga
zvainge zvopedza shungu patsoka ya Wadzanai
uyu ainge apona nepasaka reshumba. Akati ava
mberi akabva atora nzira yekumuzinda.
Aimanya semuseve wabva pauta. Nenguva isipi
ainge asvika pasiwo guru. Haana chaakatarisa
akapfuura achimanya semuseve wapotsa
nyama. Akasvika mumuzinda pachivanze vanhu
vainge vakaita fararira. Wadzanai akasvikowira
pakati pechivanze ziya rakati nyakata seadirwa
mvura ndiye zi-i....!

CHITSAUKO 20

Shura muninga. Kwakava kugedageda
kwemeno mumuzinda mamambo Mandishora.
Rwaiva rungwanani nhambo dze kuveswa
kwemoto padare . Rutsate sejinda guru
remumuzinda aiziva kuti zuva iri kwainge
kuchikamwa imbwa paiva nemachinda aida
kudzidziswa kurwa aya gumi aida kuzoinda
kunotsvaka mwanasikana ainge arehwa kuti ari
chamhembe. Akamuka runyanhiriri chairwo,
anosungira nhembe dzake zvakasimba
ndokubva atora pfumo rake raiva kumutsago
mukadzi wake ainge akatovata nguva idzi.
Rutsate akabva avhura gonhi rehozi ndokubva
abuda kwakumira pachikumbaridzo. Achingoti
pamusiwo ba-a nhambo yaanga ava kuda
kudzisa gumbo rake pachikumbaridzo . Akabva
awaruka achidzokera mumba uku achiita ruzha
rwakamutsa mukadzi wake kubva kwamafaune

kwaangaari.

"Chii murume wangu? Zvaita sei vaRutsate?"
Anotaura mukadzi wake achiwarukawo kubva
padaunha paanga akavata. Rutsate ainge
adonha negotsi asi haana kudavira kunze
kwekutura mafemo akatendeka kumusiwo.

Mukadzi wake akabva afamba nhambwe mbiri
achiinda kumusiwo ndokubva anzi gumbo mba-
a na Rutsate.

"Unofa ikoko mukadzi wangu gara pasi
udzikame kupora seboti remurwere, dzoka
ugonyere pamwe" anotaura Rutsate achimuka
paaiva adonha. Mukadzi wake akabva anomira
mberi kweimba , Rutsate anofamba achidzoka
kumusiwo ndokubva atsedaura gonhi
ndokudongorera anoona museve waiva
mudendenedzu reropa. Anounan'anidza
museve uyu ndokuona uri wemumuzinda .
Akabva abuda asi akasiya uripo. Akabva
akwakukira rumwe rutivi ndokubva afambisa

achiinda kuhozi kwamambo . Asi asati asvika akabva aita mahwekwe na Sengamai achibva mberi kwake. Rutsate akaona chisho akaziva kuti pane chariuraya.

"Chii Sengamai wabva wamanya sendumure kudero" anotaura Rutsate asi hana yaibika manhanga.

"Rutsate paipa muvengi. Shura randaona pakati pechivanze apo ndaona museve wakabairwa pakati pedendenedzu reropa asi museve wacho ndewedunhu rino" anotaura achifemedzeka. Izvi zvakanetsa Rutsate.

"Museve unorevei Sengamai" anoita kunge asiri kuziva asi kwaiva kutotyia.

"Hongu izvezvi uripo tinogona kuti unopedzera nyoka pachitubu" anotaura Sengamai.

"Chirega tinopira mambo nhau iyi ruchiri rungwanani kudai" anotaura Rutsate.

Vanofamba vachiinda kudare uko kwaiinda

mamwe machinda sezvo kunze kwainge kwachena. Nguva iriyo machinda ainge osvika kudare akabva adududza achiratidza kukahadzika kukuru pazviso zvavo. Asi rimwe jinda rakabva rasvika paiva nehari yaiva neropa mukati uye makabairwa museve ndokuona uri museve wemumuzinda. Chitiga anomanya kunotaura izvi kunana Rutsate na Sengamai avo vaininge vosvika mudare. Zvakavanetsa kuti ropa iri rabvepi uye ndiyani aita izvi. Nguva iriyo mambo vakabva vavhura gonhi ravo vachida kuti vabude. Pavakangoti ba-a museve waiva pahozi yavo hana yavo yakabva yaro rutatu ndokudzoka kumashure . Rutsate na Sengamai vakabva vasvika pahozi yamambo ndokurohwa nehana. Iwe iyi tsoka yakatsika apa Rutsate ndenge ndinoiziva" anotaura Sengamai. Mambo vachiona machinda avo vakabva vatobuda muhozi mavo asi chiso chavo chaiva pamuseve waiva wabairwa pasi.

"Rutsate muzinda waminama zvombo
ngazvibude iyezvi nekuchimbida ridzai
hwamanda" vanotaura mambo Mandishora
hana ichiita kusimudza chifuva. Rutsate
anoridzira Jato mheterwa

"Ridza hwamanda nekuchimbida"
anoshevedzera Rutsate achimanya kuinda
kudare. Jato akabva aita kunzwa nekuita
ndokubva airidza hwamanda yekushevedza
machinda ose asi havana kupinda mudare
sezvo pamusiwo paiva nehari yaiva neropa
yakanyikwa museve. Vakaungana machinda
ose mambo vainge vakatopakatirawo zvombo
meso achiringa mativi ose sechivangu chaona
nhiyo yehuku.

"Zvombo ngazvitorwe nekuchimbida"
vanotaura mambo. Machinda gumi akabva
amanya kuimba yezvombo ndokutora zvombo
kwakuuya nazvo ndokugovanisana machinda
ose.

"Ndovimba muri kuona zvaitika mumuzinda muno. Asi zvinoratidza kuti munhu aita izvi ndewe kuno" vanotaura mambo.

"Changamire wangu Taruvinga haapo" anotaura Zingwanda mambo ndokubva varinga ndokuona chiri chokwadi.

"Indai muno mutarisa kusasa kwake muuye naye nhasi ndiye wandinopedzera shungu" vanotaura mambo. Zingwanda na Chitiga vakabva vamanya kumba kwa Taruvinga ndokunowana kuine mukadzi wake nevana. Vakaudzwa rokuti Taruvinga abuda ndirikutsi kwehope. Zingwanda na Chitinga vanobva vanopira mambo.

"Kwanzi abuda takavata hatizivi kuti ananga nepi" anotaura Zingwanda achigara pasi.

"Tarisai mativi ose muone kuti hamuoni matsimba ake here" vanotaura mambo. Machinda akabva asimuka vamwe ndokuinda

nesuwo guru vamwe doko.

"Tsoka yake irikuno iri kuinda nekumatanga" rinotaura rimwe jinda rainzi Rwafa. Rutsate na Jato vakabva vamanya nemamwe machinda ndokutevedza tsoka yake dzamara yasvika kuchirugu chembudzi. Vanoona mapango akavhurwa dzimwe mbudzi dzainge dzatova panze.

"Haadero abata mbudzi iyeye dongorera tione Rwafa" anotaura Rutsate. Rwafa akabva adongorera ndokubva abudisa musoro.

"Mbudzi yemukadzi wako yemasungiro iya ndiyo yakafa regai ndiibudise" anotaura Rwafa achipinda mukati ndokubudisa zimbudzi guri raiva rakabairwa pahuro rakabva rabva. Ropa rainge raungana rakabva raita kudzatuka. Jato akavhura chimuti ndokuyera tsoka iyi, akabva amanya kumuzinda ndokunoyera yaiva padare ndokuona kuti ndeimwe chete. Rutsate akarwadziwa nembudzi yemukadzi wake

misodzi yakabuda yeshungu. Aiita kumwiza maoko ake ndokubva vadzoka kumuzinda . Jato anotaura kuti tsoka yatsika apa neyatsika kuchirugu ndeimwe chete uye ndeya Taruvinga. Machinda ose akabva adzoswa mumuzinda ndokugadzikwa pasi.

"Pamusoroi machinda nhunzva tunzva yaita izvi ndiTaruvinga zvino aigochera pautsi. Ndakareva pano zuro kuti pane zimunzwa riri mundove ndiye ari kuyedza kuda kuita svikiro raNyikayaramba kureva kuti arikutodawo dunhu rino zvino rutsoka rwake handichadi kuruona muno akadzoka badzi asiya nyemba. Saka zviripano izvezvi machinda angu budai mumuzinda mumutsvake ndirikuda musoro wake pano nekuchimbida muchibva ikoko tofanirwa kuzoinda chamhembe kunotora mwanasikana akarehwa naMukorombindo ndoda kumubvisa ini humhandara. Tsvakai nhubu iyi handiti asiya mhuri yake kureva kuti

hakuna kure kwaari" vanotaura Mambo
Mandishora vachirova rova pasi
nekumagadziko kwepfumo ravo. Machinda
akabva abuda neuwandu hwavo. Vakatsvaka
Taruinga havana wavakawana. Vakaita
mazuva anokwana kuita mana vasingamuoni
uye asina kudzoka zvinova zvakatemesa
mambo Mandishora musoro kuti Taruinga
akaindepi uye madendenedzu aakasiya aita
anomborevei chaizvo? Vakazvishaira donzvo
musoro wainge wovira semhanga yadirwa
masvusvu. Zuva reshanu mambo Mandishora
vakaona kuti vangapedzera nguva yavo
pachitehwe cheshiri. Vakabva vati Hondo yavo
iya yemachinda makumi mana ichibuda inange
kuchamhembe kunotsvaka mwanasikana uya .
Jato ndiye aiva akatungamirira hondo iyi
achitevererwa na Sengamai ndivo vaiva vakuru .
Vakabuda mumuzinda vanhu vapedza kudya
kwemanheru. Vakanovambuka rwizi Gandavaroi
ndokubva vatanga kufamba vachivhenekerwa

nemwedzi asi havana kure kwavakainda
vakabva vasvika panechimwe chikomo
ndokuvata vaidha kumuka runyanhiriri.

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Hana yaMusiiwa yainge yoita seichabva.
Chokwadi ainge aripanyanga dzamushore.
Ndipo painzi nevakuru kukurukura hunge
wapotwa. Zvino apa mazai etariro ainge
atsikwa nenzou asati atsotsonywa. Kwainge
kwava kutswanya shomwe nyoro nehuma.
Rume riya richiona kuti shumba yasvika rakabva
rakabva ravhomora pfumo raro ndokubva
rapidiguka kamwe chete richidzoka kumashure
ndiye kweba kweba nemukono weshumba uyo
wainge wato waruka kuti ichibhabhanda
musoro waMusiiwa uyowaiva wakarezuka.
Akarova shumba iyi nehviriko yepfumo shumba

ichibva awira rumwe rutivi. Shumba iya ikati
iwewe ndiwe wandava kuda. Asi jinda riya
rakabva rati chero iniwo ndiri kukuda.

Rakavheyesa pfumo katatu richibva rasvetuka
ndokunotsika pamusana payo shumba iyo
yakabva yavhinyuka ichisumudza makumbo
emberi. Zvese izvi zvaiva mumeso aMusiiwa.
Shumba yakawaruka jinda riya parakada kuti
rivhike rakabva rapingwa nemuti ndokubva
rawira pasi. Shumba yakasvikotsika mudumbu
mejinda riya. Payakada kuti irume musoro
wejinda iri rakabva rairova muromo negokora
richibva rapunyuka apa rakaita zvekuumburuka
richiinda nekurutivi. Rakabva ravhomora
bakatwa raiva muhudyu ndokubva rapotsera
zvinesimba rakananga patambo yedhibhura
yaiva yakasungisa Musiiwa. Rakasviko
dambura tambo yedhibhura riya Musiiwa akaita
zvekupidiguka pasi dzi-i nemakumbo
ndokubvisa chishwe chaiva chakamusunga
mumakumbo. Nhambo iyi shumba payakaona

Musiiwa achitsika pasi yakabva yaMuwarukira ndokumumbumura ichinowira pasi naye yakatsikirira Musiiwa. Musiiwa akatora nguva ari pasi achishaya kuziva kuti chii chaitika. Anonzwa kunyorova kunodziya kuchiinda pamusana pake. Anogwesha achibva pasi peshumba iya ndokuimindura ndokuona pfumo ranyura padumbu peshumba asi rainge rakaita kuchinjika zvaireva kuti rapinda rakananga kumapapu nezviropa nemoyo. Musiiwa anotarisa jinda riya ndokuona rakamira rakamuringa mumboni chaimo asi hapana akataura nemumwe. Musiiwa anononga miseve yake yose ndokuisa mudati ndokubata pfumo rake asi jinda riya rainge rakangomira meso aro aingabwairi. Jinda riya rakabva rafamba ndokunovhomora pfumo raro pashumba iyi. Rakabva rafamba richiinda pana Musiiwa ndokumutenderera katatu pasina charataura. Anobata nzeve yaMusiiwa yekurudyi ndokubva ragutsurira musoro. Musiiwa anotarisa jinda

riya asi anoshaya pekutangira. Jinda riya
rakabva ratotendeuka richibaira bakatwa raro
muhudyu. Asi Musiiwa akasara akamira. Jinda
riya rakafamba nhambwe gumi ndokubva
ramira ndokutarisa Musiiwa neziso rekuti
wakamirireipo. Musiiwa akabva afamba
achitevera jinda riya iro rainanga munechimwe
chikomo. Rakasviko kwira pamhanza
yechikomo ichi apo paiva nenhandare yakakura
kunge paitambirwa nepwere. Paiva nemusasa
wemashazhu waivapo . Musiiwa akasvika
akabata zvombo zvake ndokubva asvikomira
munhandare muya. Jinda riya rakabva rapinda
mumusasa muya ndokubva ratora choro
chemvura ndokumwa rakatora nhindi
yekatsuro ndokudya rakagara pasi pemumwe
muti wemubvumira waivepo rakatarisa rumwe
rutivi. Musiiwa akabva afamba achiinda paiva
nejinda riya ndokunogara pane rumwe rutivi.
Akatorawo nhindi yekatsuro ndokubva
atangawo kudya vose. Vakadya kusvika

vapedza, nguva iyi zuva rainge rotema
nhongonya.

"Ndinonzi Musiiwa" anotaura Musiiwa achibvisa
chipakanwa chenyama.

"Urikuindepi uye uchibvepi uye sei uchifamba
wega musango rinorura rino" rinobvunza jinda
riya rainge risati rataura zita raro.

"Kuvata hope rugare asi ukaona ndichifamba
musango rino pane chariuraya ndakananga
maodzanyemba akadziva mavirira. Iwe ndiwe
ani" anotaura pamwe nemubvunzo.

"Kutsvene here uye haudero uchinozviwisira
mumukanwa mamupere here? Ini ndinonzi
Taruinga ndobva maodzanyemba. Saka iwe
urikuinda kwaani kwacho" anotaura Taruinga.

"Kwa Bvumavaramba baba vaNyikayaramba
dunhu ravo ririkutongwa nerimwe jinda zita
ndakoshiwa. Ko iwe urikuindei" anotaura
Musiiwa. Taruinga achinzwa izvi akabva

azviudza ega kuti hakuna mumwe ndiye munhu waari kutsva akabva ati.

"Ndirikuinda chamhembe kunotsvaka mwana waNyikayaramba akainda namai vake Shuvai, asi ndinovimba kuti vadzimu vatisonganisa ndaringa nzeve yako nhambo yandakubata ndine zvandanzwa muropa rangu . Zvino nhekwe iripi zvauri wega uye mai wasiyepi" anotaura Taruvinga. Musiiwa hana yake yakabva yati pati nguva iyi asi akaramba akanyarara. Taruvinga akabva asimuka ndokubva apinda mumusasa akabva auya nerimwe dende raiva nemvura ndokutambidza Musiiwa .

"Imwa huro nhatu nekuchimbida"

anotambidzwa Musiiwa anomwa huro nhatu dzarehwa achipedza . Akabva atanga kuona zvake ega kwenguva akazembera pamuti akazoti paya paya pati ndokubva asimuka kwakutenderera katatu.

"Taruinga rudunura zvose tinzwe nekuti nhambo dzirikudyana". Anotaura Musiiwa.

"Hapana chandinotapudza kana kuwedzera pane zvawaona ipapa ibasa rako iroro rakakumirira. Pfumo rako ririkuninga ndinovimba ropa wariona asi vadzimu vakuvanzira zviripamberi apo saka iyezvi handina akawanda hongu kurwa wakadzidziswa asi ini ndinoda kukubata kwemazuva matatu kutanga nhasi uno. Nekuti hondo iripamberi apo haungaikundi une chitsidzo chaunofanirwa kuita asi unochiziva nekufamba kwenguva. Zuva retatu usiku pakati pahwo panofanirwa kusvika uchipinda muninga kunotora pfumo rako. Haungakundi hondo dzacho usina pfumo. Uye zuva rinofanirwa kubuda tadzoka pano zuva rechina. Zuva reshanu kunofanirwa kuyedza wadzoka kunotora nhekwe uchinzwa chitsidzo chako nevadzimu sezvo wakarererwa dunhu risiri rako.

Asi ndichanje ndiinewe, kana une ekutaura
ndiyo nguva yacho nekuti hapana achataura
nemumwe" anotaura Taruvinga achitora rimwe
dati rake raiva mumusasa make ndokudzoka
naro anorikandira mberi kwaMusiiwa.

Akavhomora rimwe bakatwa muhudyu
ndokusara nerimwe chete sezvo aiva nemaviri
iye Musiiwa aiva asina bakatwa.

"Handina rekureva nekuti hauna chausingazivi"
anotaura achisumudza dati pamwe nebakatwa
riya.

Taruvinga anotora tsvimbo mbiri ndokufamba
achipinda munhandare anobaira pfumo pasi
ndokubva atanga kutaura zvaainzwa iye oga.
Musiiwa akaramba akaringa Taruvinga asi
haana raakataura. Taruvinga achipedza akabva
akwatura mumwe muti gwande ndokubva ati.

"Musiiwa kusina mai hakuindwi , unoona
pandakwatura gwande apo miseve iri mudati
imomo igumi neshanu . Yose inofanirwa kubaya

apa yawapotsa ndidzo shamhu dzako.

Handikusekereri nekuti kana ari muvengi ukamupotsa ndiwe wasiya nyemba . Zvino ringa kwandiri museve unobatwa seizvi" anotaure Taruvinga achitatamura museve ndokubva auregedza wakasvikobaya paainge akwatura gwande . Akaita museve mitatu pasina wapotsa.

"Itawo tione" anotaure Taruvinga.

"Musiiwa anononga museve mumwe chete ndokubva abata mabatiro waakadzidziswa na Gandidzanwa haana kutevedzera mabatiro waTaruvinga akabva atatamura ndokubva apotsa , izvi zvakagumburisa Taruvinga. Anononga mumwe museve ndokubva atatamura zvekare achibva apotsa.

Taruvinga akangovhomora ganda reshato riya raaiva akasungirira mudumbu make ndokuriregedza zvine ukasha kuna Musiiwa . Musiiwa akabva adonha pasi. Taruvinga anoregedza imwe zvekare.

"Ndicho chii ndati bata sei museve wako?
Sumuka nekuchimbida nhambo
dzirikudyana" anotaura Taruvinga.

Musiiwa misodzi inobuda ndokubva asimuka
ndokunonga museve wake anobatiswa na
Taruvinga tatamura wakadai kwete zvako izvo
zvinoitwa nembwende. Murume haachemi asi
anogomera chete pukuta mvura iyo" anotaura.

Musiiwa anopukuta misodzi ndokubva abata
museve sezvainge zvarehwa. Haana
kuzombopotsa zvekare akanga avakubaya
seagarwa kana iye Taruvinga zvakanga zvava
kumunetsa kuti ndiye here anga achiita maune.
Zuva rakavira vachiita zvemuseve badzi.

"Kuvata hope rugare sekureva kwawamboita
paya. Izvezvi ndava kuda kuti ndikudzidzise
kuvhima pamwe nekurova nemabairwo anoitwa
munhu nepfumo jena guru ririko iri" anotaura
Taruvinga achitora matanda maviri ndiwo
avaida kudzidzisana nawo. Yakava bata murefu

bata mufupi muchikomo ichi zvaida kuzvionera pamhino sefodya. Musiiwa ainge apinda muruoko rwenyanzvi. Akabva mazuva maviri achibikwa zvewutsinye chaizvo kune anoona asi iye Taruvinga aiziva kuti ndikasadai hazvaifamba. Zuva retatu vakaswera vachirwa asi hapana chainge choonekwa kuti arikudzidziswa ndiyani nekuti zvainge zvafanana sendove yembongoro. Kunze kuchiti zvarara Taruvinga akabva ati,

"Musiiwa rasvika zuva rekuti unosongana nevadzimu vako, saka izvezvi rongedza tiinde. Pakati pahwo usiku tofanirwa kunge tava pamhanza paMakungubwe paninga" anotaura Taruvinga .

Zvombo zvakabva zvarongedzwa vachipedza vakabva vadzika gomo mumwe nomumwe akabereka dati remiseve mumusana wake mapfumo ari mumaoko. Kunze kwainge kwati zvarara.

Taruinga ndiye aiva mberi achiita kukanda
nhambwe , vakafamba pasina kuzorora
dzamara vasvika mujinga maro Makungubwe.
Taruinga akabva amira ndokuringa Musiiwa.

"Wamirirei Taruinga nhambo dzandidya ndine
zvandiri kunzwa munyama dzangu" anotaura
Musiiwa.

Taruinga haana kudavira akabva atanga
kukwira Makungubwe Musiiwa ari kumashure .
Paida kuruma rurebvu asi nekuda
kwechinangwa vakasvika pamhanza paro.
Nguva iyi Musiiwa ndiye ainge ava mberi
akatungamira dzamara asvika paninga ariiye
Taruinga ainge ari shure akaziva kuti Musiiwa
ava kushandiswa nevadzimu vake.

Anosvikochonjomara mberi kwesuwo reninga
naTaruinga.

"Bvumavaranda vari nyikadzimu, Nyikayaramba,

ndasvika suwo ngarivhure nekuti ndirishure
kwenhambo" anotaura achiuchira nguva iyi
suwo rakabva ravhurika ndokupinda vose
muninga vari vaviri suwo ndokusara richivharika.
Vanofamba maiva nerima guru kwazvo ,
nhambo yavakazosvika kwaiva nezvitunha
zvemadzimambo. Mhururu inonzwikwa
kuridzwa mberi kwavo ndokubva kwaita
chayedza muninga mese. Taruvinga anonanga
machitunha chamambo Nyikayaramba
akasviko mira mberi kwacho akabata Musiiwa.

_"Changamire wangu, ndauya nenyana renyu
kuti ndiripereke kwamuri. Ndinoziva kuti nguva
iya yamakareva yakwana. Zvino vhumbamirai
nyana renyu ratarisana nehondo yakatsvuka
seropa. Nguva ino handina akawanda neiwawa
ndapedza"_ anotaura Taruvinga ndokubva
azevezera Musiiwa uyo akatanga kubuda

misodzi asi akachimbidza kupukuta.

"Baba, baba , bab! Ndavepo zvino musavata sedahwa. Nekuti ndirimutete asi ndichayedza kubata nyuchi mhenyu ndodya magaka neminzwa yawo" anotaura Musiiwa pfumo raiva pamafudzi amambo rakabva rapenya riya rekuuya kusiiwa na Tariro. Musiiwa akabva ariti bvi-i zvakasimba kwekanguva muviri wake wakabva wagwinha zvairatidza kuti isimba rainge rapinda maari.

"Hande Taruvinga" anotaura Musiiwa achitofamba akabata pfumo riya rake riya ainge asiyamo pasi. Ainge ava nepfumo rehondo. Inovhurika ninga ndokubva vabuda vose ndokubva yavharika. Hapana akataura nemumwe ndokubva vadzika gomo.

"Tiritose Taruvinga ukatsunga mangwana uchawana mugove sezvo uriwe unenzira" anotaura Musiiwa. Taruvinga anogutsurira ndokubva vafamba usiku hwese ndokudzokera

kuchikomo chavaiva chiya zuva richibva rati vhu
-u. Rainge rava zuva rechina vakanga
vambogara vachirodza museve yavo uye
mapakatwa ndokuzodya havo kazuva kati
kwirei.

Nguva iyi Taruvinga akabva aregedza nyama
yaiva muruoko rwake pasi ndokuringa Musiiwa
uyo aidya nyama. Musiiwa achiona izvi akabva
amira kudya kutsenga ndokubva aringa
Taruvinga.

"Musiiwa izvezvi sumuka unange kumuzinda
ndaona matama ako akazara mvura misodzi.
Wachekwa nerakagomara. Kana zvichigona
ngaribude uchiwira mumuzinda kana kuti
nhambo dzekukamwa kwemombe uchiwira
mumuzinda mawaiva" anotaure Taruvinga.

"Ingotumbura randibaya panyama nhete
ndizive" anotaure achiisa nyama pasi.

"Hazvigoni chimbidza zvandataure" anotaure

Taruvinga achikandira Musiiwa zvombo zvake. Musiiwa haana kupikisa sezvo guvhu rake rainge rotangawo kupfura zvairatidza kuti pane chikuru. Akatora zvombo zvake ndokubereka dati kumusana ndokubata uta kunerumwe ruoko pfumo kune rimwe ruoko.

"Tasaganiswa zviso nenguva isipi" anotaura Musiiwa.

"Usatya ita zvandareva chimbidza bhururuka sehswiriti" anotaura Taruvinga. Musiiwa akabva adzika gomo ari museve wabva pauta, akabva amedzwa nesango akaringa chamhembe kwamambo Chikonamombe. Nguva iyi zuva rainge rotema shaya. Akafamba chaiko uye semunhu ainge ava nemazuva matatu asina kudziti chwa-a zvainge zvoremara kumusoro setsvimbo. Zuva rakazopinda munamai varo adarika pakati. Akafamba neusiku asi ainge aneta kwazvo. Akazozorora utunga hwatsuka ndokubva akwira mumuti asi haana kuvata

hana yake yainge yotaura zvimwe. Aimirira kuti kunze kuchene badzi hope ainge asina pfungwa dzaiinge dzava mberi.

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Rainge rangova besanwa mumuzinda mamambo Chikonamombe. Vainge yoshaya kuti vokwenya papi sezvo mhezi yainge yavavira muura. Vakadzi vainge vodududza kuinda mujinga medzimba. Chinembiri na Gwambai na Gandidzanwa vainge vapinda mumuzinda. Kudonha kwakaita Wadzanai pasi zvaiva mumboni dzavo.

"Cherai mvura machinda huyai nemvura chimbidzai" anotaura Gandidzanwa akamira paiva naWadzanai. Mvura yakauya zvirongo zvishanu. Ndokubva vadira Wadzanai uyo aiva afenda. Nenguva isipi anotura befu achibva

amuka achiita kuvhunduka. Akada kusimuka
achitiza asi akabva abatwa.

"Dzikamisa hana Wadzani, tipire kuti chii"
anotaura Gandidzanwa. Asi Wadzanai
akasimudza ruoko rwake ndokutendeka
kwaaiva abva.

"Taura tinzwe nhambo dzirikudyana"
anotaura Chinembiri.

Hana yaWadzanai yakabva tadzikama ndokuti,,

"Ndipeiwo mvura pahuro pangu paoma"
anotaura ndokuchererwa mukombe wemvura.
Achipedza akabva atura mafemo. Ndokubva ati,,

"Changamire wangu tati tirikuhuni uko.
Tayerekana takombewa nemachinda gumi asi
wandaziva hapana. Vasvikotifukura
nhahwamaringa tose hameno chavanga
vachitsvaga . Zvino vabva vasvika pana
Shamiso ndokubva vati uyu ndiye watirikuda
ndokubva vamusunga. Zvino mai vaMusiiwa

vayedza kuda kununura asi zvakona n'anga
vabva vabatwa nerimwe jinda ndokuvatwa ,
zvino vachinjaniswa nemachinda ose
kusanganisira na Chemedzai na Daridzo .

Vachipedza izvi mai vaMusiiwa vabva vabaiwa
nepfumo ndokufira ipapo asi vana Chemedzai
handina kuzoona kuti vaurawa here. Tanga tiri
mujinga mechikomo chehanga pazidombo riri
pamushavhi" anotaura achibva anyarara.

"Aa-aaaah changamire ndachekwa
nerakagomara. Wangu munyamaiko ini
vadzimu" anorwadziwa Gandidzanwa simba
chairo akarishaya.

Mambo Chikonamombe misodzi yainge
yangova mumeso nekurwadziwa naShamiso
vaiziva kuti aindwa naye kuna Gopito. Mai
vaShamiso pavakanzwa izvi vakabva vadonha
pasi ndokudirwa mvura.

Machinda gumi akabva adzika nyasi kwainge
kwarehwa na Wadzanai. Vakasvikowana Shuvai

changova chando. Daridzo na Chemedzai
vainge vakangoti rabada ropa rakazara zvidya
zvavo uye vainge vazvimba kubatwa
kwavakaitwa zvairatidza kuti vainge
vakuvadzwa.

Vakatemha mabanda matatu ndokuisa Daridzo
pane banda rake Chemedzai pane rake sezvo
kufamba vainge vasingachagoni. Chitunha
chamai vaMusiiwa vanova Shuvai chakabva
chaiswa pabanda racho ndokubva vatokwidza
kumuzinda. Nguva iyi zuva rainge ronnavira
kunogara makomo. Machinda akasvika
mumuzinda ndokubva vanotsveta mabanda
pakati pechivanze vanhu vachiona izvi
vakachema kwazvo mambo simba vainge
vasina. Kana ari Gandidzanwa akarwadziwa
nekufa kwemukadzi wake.

Vanhu vakaunganidzwa.

"Ndovimba murikuona chimiro chiripano
hachinakidzi asi chinobhururuka chinomhara.

Muvengi atora mwanasikana wamambo anova
Shamiso .Shuvai ndokuurawa. Shuvai anova
ndiye akanunura Shamiso makore aya
zvarwadza. Zvino chembere dzinoziva chivanhu
rapai vasikana avo movatsengesa miti kuti
vasabata pamuviri. Machinda mambo vati torai
chitunha ichi mupise kana mwana wacho
Musiiwa auya tomupira zvose hatina zvatingaita
nekuti Musiiwa haapo" anotaura Chinembiri.
Chitunha chakabva chatorwa ndokunopiswa ,
Chemedzai na Daridzo vakabva vatoindwa navo
kuimba yairapirwa vanhu. Zuva richinyurawo
machinda ainge atopedza kupisa chitunha
chamai vaMusiiwa. Musi uyu mambo
Chikonamombe havana kurigura sadza , kana
hope dzacho hadzina kuuya. Gopito hapana
aimutanga saka vange vasina pekutangira.
Kunze kwekuchema. Mambo vakamukira
mudare nemachinda avo ose pamwe na
Gandidzanwa . Mambo vaingotura mafemo
vachishaya pekutangira. Kazuva kachingoti

kwirei. Vakabva vaona munhu aibva suwo guru achifambisa chaiko ainge akabereka zvombo kumusana uye aiva nepfumo raipenya kunge runambi rwemoto. Gwambai akabva asimuka ndokubva agara pasi.

"Musiiwa asvika changamire wangu asi chiso chake chirikutura choga" anotaura achigara pasi pachigaro chake.

Mambo nemamwe machinda asati adavira zvataurwa na Gwambai. Musiiwa akabva asvikomira pamukova wedare asi haana raakatura. Nguva iyi vakadzi pwere vainge vatobuda mudzimba dzavo. Mambokadzi Ruzvidzo pavakaona Musiiwa vakatangawo kuchema varikubikiro ravo asi zvaiva munzeve dzake Musiiwa. Musiiwa akapinda mudare ndokubva agara pasi akaringa mambo. Makadii changamire nechivara chose" anotaura asingabwairi.

"Hapana mufaro Musiiwa, dunhu rine kusuwa

kukuru . Ko iwe ukabva wamedzwa nesango chii" vanotaura mambo.

"Kana muchiti hapana kufara pane kusuwa munorevei. Dururai zvose nekuti ndirikumashure nenguva" anotaura . Mambo vakaona chiso chaMusiiwa kuti chainge chava cheshumba. Mambo vakabva vayeredza misodzi ndokubva vachimbida kuipukuta.

"Musiiwa Shamiso akabuda nezuro namai vako nedzimwe mhandara nhatu. Zvino pakasvika machinda gumi aGopito ndokubva vatora Shamiso kwakuinda naye. Asi vakasiya vauraya mai vako nekubhinya mhanda-----" vanogurisirwa panzira mambo. Musiiwa anowaruka paanga akagara.

"Chikonamombe urikundiudza kuti mai vangu ini here kana vamwe mai vaurawa uye Shamiso upi wachoa atorwa taurai zvinopinda mumusoro kwete zvemugotsi matsuro. Ngano dzinoitwa usiku kwete nhambo dzino" anotaura

akaringa mambo.

"Mwanasikana wangu ini Shamiso atorwa. Uye mai vako iwewe vaurawa takatovapisa zuro uyoyo" vanotaura mambo. Machinda ose ainge akati mwiro semvura yemuguvi. Gandidzanwa ndiye aiyerera musodzi.

"Nhai mambo Chikonamombe. Munondiudza here kuti varume gumi ndivo vakupetesai muswe here?. Mungapfekedzwa nhahwamaringa kunge vakadzi kudai zvino zvinobatsirei . Gandidzanwa mai vangu kufa makatarisa une chokwadi here? Ndidavirei kana ndichibvunza. Zvino mogarireiko Shamiso asipo changamire. Aa-aaah mandibaya panyama nhete chokwadi. Ndiowo humbwende uhu. Ha-aaa!!" Ainge avira neshungu.

Anobuda mudare ndokufambisa achiinda
kubikiro ramai vake . Anosvika pakati
pechivanze ndokubva arovera pfumo rake pasi
richibva ranyura utesvero hwaro. Akarisiya
rakadero ndokunanga kubikiro kwamai vake
akasvikowana gonhi rakasungwa. Akaita
rekurova negumbo shungu dzakabva
dzamubata ndokugara pasi misodzi
yekutambudzika rwainge rukova pamatama.
Anovata pasi achichema . Akatora nguva
akavata aripo gonhi rainge rakavharika. Nguva
iyoyo hope dzakabva dzamuba ndokunanga
naye kwaMafaune misodzi iri pamatama.

END OF SEASON 1

Book redu rava kutengeswa
kubva pa season 2 inova

CHAPTER 21

Kuti iwewe ukwanisa kunzwa
zvirimberi bata munyori pa
number idzo

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