

4. Particulars of last clearance/s obtained:

| CLEARANCE | GRANT/ REFUSAL | NO. | DATE | VALIDITY |
|------------------------------|-------------------|------|---------|----------|
| Consent under Water Act | Grant | 2247 | 18/8/17 | 4yrs |
| Consent under Air Act | Grant | 2612 | 18/8/17 | 4yrs |
| Authorisation under HW Rules | Grant | 0481 | 18/8/17 | 1yr |

5. Date of Commissioning:
(if new, anticipated date)

6. Nearest building/water body within 100 m:

| | OWNERSHIP | USE | DISTANCE, in m (to be marked on site plan) |
|----------------------------------|-----------|-----|--|
| From the building | | | |
| From Effluent Treatment Plant | | | |
| Dug well/tube well/pond | | | |
| stream/river/lake/ backwater/sea | | | |

7. Total occupants/staff:

10

8. Laundry:

Yes / No

9. Kitchen:

Yes / No

10. Number of staff quarters within the premises:

Number of residents:

11.

| GROSS FIXED CAPITAL INVESTMENT in lakh*(Rs) | AMOUNT | MODE OF PAYMENT | PERIOD |
|--|----------|--------------------|----------------|
| 5 Lakhs | 348846/- | Bank Transfer | 2018 - 2019 |

* (Produce affidavit in stamp paper worth Rs.50/- or Chartered Accountant's Certificate or copy of Audited Balance Sheet).