Washington, DC 20530

INSTRUCTIONS: Report must be submitted in duplicate to the Registration Unit, Internal Security Section, Criminal Division, Department of Justice, Washington, D.C. 20530. The original must be signed by or on behalf of the registrant. All items in this form must be answered, unless the answer is "none" or "not applicable," in which case such an entry shall be made in the appropriate space. If additional space is needed for any item, attach supplemental sheet identifying each item.

Privacy Act Statement. Every registration statement, short form registration statement, supplemental statement, exhibit, amendment, dissemination report, copy of political propaganda or other document or information filed with the Attorney General under this act is a public record open to public examination, inspection and copying during the posted business hours of the Registration Unit in Washington, D.C. One copy of every such document is automatically provided to the Secretary of State pursuant to Section 6(b) of the Act, and copies of such documents are routinely made available to other agencies, departments and Congress pursuant to Section 6(c) of the Act. Finally, the Attorney General transmits an annual report to the Congress on the Administration of the Act which lists the names of all agents registered under the Act, the foreign principals they represent, and the nature, sources and content of the political propaganda disseminated or distributed by them. This report is available to the public.

Public Reporting Burden. Public reporting burden for this collection of information is estimated to average .5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Chief, Registration Unit, Criminal Division, U.S. Department of Justice, Washington, D.C. 20530; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503.

1. Name of registrant			2. Registration No.	
Korea Trade P	romotion Cente	r	1619	
3. Nature of material (A concise account of Magazine reporti Catalogue showin	ma on Korean h	usiness and	d) economy; purchase from Korea	
4. Title of material, if any Korea Trade & Business Korea Trade		 Name of foreign principal on whose behalf this material was transmitted. Korea Trade Promotion Corporation Seoul, Korea 		
6. Means of transmission	7. Dates of transmissio	n	8. Total copies transmitted	
Mail or by hand	21st of each	month	200 each nd territories of the United States to which	
9. List addresses from which material was transmitted: Korea Trade Promotion Center 460 Park Avenue, Suite 402 New York, NY 10022		material was transmitted: Main, New Hampshire, Vermont, New Main, New Hampshire, Vermont, New Massachusetts, Connecticut, Rhode Islands Massachusetts, Kentucky, West Virginal Delaware, & Pennsylvania		
11. Types of recipients (Give number of organizations in each group) Libraries1 Public officials 18 Newspapers Press services of associations Educational institutions2 Civic groups1 Other (specify)U.S. business (200)		12. List names and addresses of From of Organization of Organi		

13. If the material tra	insmitted was a film or radio or televi	ision script, furnish the following info	rmation:
Name of station, organization, or theater using (including city and state)		Date or dates broadcast sh	own Estimated attendance (for film(s))
- Not	applicable -		
14. Have two copies	of this material been filed with the De	epartment of Justice? Yes 🖳 No 🛚	
15. Has this material	been labeled as required by the act?	Yes 🙀 No □	
Date of report	Name and title	Signature	
Nov.12, '93	Yong Jip Kim, Exec.	Director /	1 K