

INSTRUCTIONS: Report must be submitted in duplicate to the Registration Unit, Internal Security Section, Criminal Division, Department of Justice, Washington, D.C. 20530. The original must be signed by or on behalf of the registrant. All items in this form must be answered, unless the answer is "none" or "not applicable," in which case such an entry shall be made in the appropriate space. If additional space is needed for any item, attach supplemental sheet identifying each item.

1. Name of registrant Swedish Travel & Tourism Council		2. Registration No. 04885
3. Nature of material (<i>A concise account of the nature of the propaganda material filed</i>) Swedish tourism information to the trade and consumers		
4. Title of material, if any Sweden Traveler magazine Hotels in Sweden, Map of Sweden Coming Events in Sweden		5. Name of foreign principal on whose behalf this material was transmitted. Swedish Travel & Tourism Council AB
6. Means of transmission Direct mail and by phone/fax	7. Dates of transmission Daily	8. Total copies transmitted Monthly fulfillments
9. List addresses from which this material was transmitted: 655 Third Avenue New York, NY 10017-5617		10. List states and territories of the United States to which material was transmitted: All 50 States
11. Types of recipients (<i>Give number of organizations in each group</i>) Libraries _____ Public officials _____ Newspapers _____ and magazines _____ Press services of associations _____ Educational institutions _____ Civic groups _____ potential tourists Other (<i>specify</i>) _____ tour operators and travel agents		12. List names and addresses of persons or organizations receiving 100 copies or more: Swedish Consulates General in the U.S. Embassy of Sweden, Washington, DC U.S. Tour Operators on Scandinavia Scandinavian Interest Org. in the U.S.
13. If the material transmitted was a film or radio or television script, furnish the following information: Name of station, organization, or theater using (<i>including city and state</i>) Not Applicable Date or dates broadcast or shown APR - 3 P 4:27 RECEIVED DEPT. OF JUSTICE CRIMINAL DIVISION Estimated attendance (for film(s))		
14. Have two copies of this material been filed with the Department of Justice? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
15. Has this material been labeled as required by the act? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
Date of report 3/29/95	Name and title Anders Björck, Managing Director	Signature 