

INSTRUCTIONS: Report must be submitted in duplicate to the Registration Unit, Internal Security Section, Criminal Division, Department of Justice, Washington, D.C. 20530. The original must be signed by or on behalf of the registrant. All items in this form must be answered, unless the answer is "none" or "not applicable," in which case such an entry shall be made in the appropriate space. If additional space is needed for any item, attach supplemental sheet identifying each item.

1. Name of registrant Korea Economic Institute of America		2. Registration No. 3327						
3. Nature of material (<i>A concise account of the nature of the propaganda material filed</i>) The impact of recent economic developments on US--Korean Relations								
4. Title of material, if any Academic Studies Series, Vol. 1, 1991		5. Name of foreign principal on whose behalf this material was transmitted. Korea Institute for International Economic Policy						
6. Means of transmission US Mail	7. Dates of transmission 3/6-10/91	8. Total copies transmitted 1287						
9. List addresses from which this material was transmitted: 1030 15th Street, NW Suite 662 Washington, DC 20005		10. List states and territories of the United States to which material was transmitted: All states						
11. Types of recipients (<i>Give number of organizations in each group</i>) Libraries 217 Public officials Newspapers Press services of associations Educational institutions 1070 Civic groups Other (specify)		12. List names and addresses of persons or organizations receiving 100 copies or more: N/A						
13. If the material transmitted was a film or radio or television script, furnish the following information: <table border="1"><thead><tr><th>Name of station, organization, or theater using (<i>including city and state</i>)</th><th>Date or dates broadcast or shown</th><th>Estimated attendance (for film(s))</th></tr></thead><tbody><tr><td>N/A</td><td>31 MAR -8 8:18</td><td></td></tr></tbody></table>			Name of station, organization, or theater using (<i>including city and state</i>)	Date or dates broadcast or shown	Estimated attendance (for film(s))	N/A	31 MAR -8 8:18	
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14. Have two copies of this material been filed with the Department of Justice? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>								
15. Has this material been labeled as required by the act? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>								
Date of report 3/5/91	Name and title W. Robert Warne, President	Signature 						