

INSTRUCTIONS: Report must be submitted in duplicate to the Registration Unit, Internal Security Section, Criminal Division, Department of Justice, Washington, D.C. 20530. The original must be signed by or on behalf of the registrant. All items in this form must be answered, unless the answer is "none" or "not applicable," in which case such an entry shall be made in the appropriate space. If additional space is needed for any item, attach supplemental sheet identifying each item.

1. Name of registrant <u>Akin, Gump, Strauss, Hauer &amp; Feld, L.L.P.</u>		2. Registration No. <u>3492</u>
3. Nature of material ( <i>A concise account of the nature of the propaganda material filed</i> ) <u>Letter from Congressional Sportsmen's caucus to Secretary of Commerce, Ron Brown, and letter from American League for Exports and Security Assistance to Secretary of Commerce, Ron Brown.</u>		5. Name of foreign principal on whose behalf this material was transmitted.  <u>Government of Norway</u>
4. Title of material, if any  <u>N/A</u>		
6. Means of transmission <u>By letter</u>	7. Dates of transmission <u>8-3-93</u>	8. Total copies transmitted <u>Ten (10)</u>
9. List addresses from which this material was transmitted: <u>1333 New Hampshire Avenue, N.W.</u> <u>Suite 400</u> <u>Washington, D.C. 20036</u>		10. List states and territories of the United States to which material was transmitted:  <u>District of Columbia</u>
11. Types of recipients ( <i>Give number of organizations in each group</i> )  Libraries _____ Public officials <u>X</u> _____ Newspapers _____ Press services of _____ associations _____ Educational _____ institutions _____ Civic groups _____ Other ( <i>specify</i> ) _____		12. List names and addresses of persons or organizations receiving 100 copies or more:  <u>N/A</u>
13. If the material transmitted was a film or radio or television script, furnish the following information:  Name of station, organization, or theater using (including city and state)  <u>N/A</u>  Date or dates broadcast or shown  <u>N/A</u>  Estimated attendance (for film(s))  <u>N/A</u>		
14. Have two copies of this material been filed with the Department of Justice? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
15. Has this material been labeled as required by the act? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
Date of report <u>August 3, 1993</u>	Name and title <u>Joel Jankowsky, P.C.</u> <u>Partner with Power of Attorney</u>	Signature 