U.S. Department of Justice Washington, DC 20530

INSTRUCTIONS: Report must be submitted in duplicate to the Registration Unit, Internal Security Section, Criminal Division, Department of Justice, Washington, D.C. 20530. The original must be signed by or on behalf of the registrant. All items in this form must be answered, unless the answer is "none" or "not applicable," in which case such an entry shall be made in the appropriate space. If additional space is needed for any item, attach supplemental sheet identifying each item.

Privacy Act Statement. Every registration statement, short form registration statement, supplemental statement, exhibit, amendment, dissemination report, copy of political propaganda or other document or information filed with the Attorney General under this act is a public record open to public examination, inspection and copying during the posted business hours of the Registration Unit in Washington, D.C. One copy of every such document is automatically provided to the Secretary of State pursuant to Section 6(b) of the Act, and copies of such documents are routinely made available to other agencies, departments and Congress pursuant to Section 6(c) of the Act. Finally, the Attorney General transmits an annual report to the Congress on the Administration of the Act which lists the names of all agents registered under the Act, the foreign principals they represent, and the nature, sources and content of the political propaganda disseminated or distributed by them. This report is available to the public.

Public Reporting Burden. Public reporting burden for this collection of information is estimated to average .5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Chief, Registration Unit, Criminal Division, U.S.

1. Name of registrant JETRO Atlanta			2. Registration No. 4069		
3. Nature of material (A concise account of lifetime employment, wine impworld ski championships, car	orts, cycling boo	ganda material file m, changing j	d) obs, Understanding Japan,		
4. Title of material, if any Focus Japan Vol. 20, No. 3 March 1993		 Name of foreign principal on whose behalf this material was transmitted. Japan External Trade Organization 			
7. Dates of transmission U.S. mail 03-09-93			8. Total copies transmitted 201		
9. List addresses from which material was 245 Peachtree Center Avenue Marquis One Tower, Suite 2208 Atlanta, GA 30303		material was			
11. Types of recipients (Give number of org in each group) Libraries 15 Public officials 29 Newspapers 12 Press services of associations 11 Educational institutions 35 Civic groups 44 Other (specify) 55	anizations		and addresses of persons or organizations O copies or more: RECISION OF JUSTICE SECTION NITERNAL SECURITY SECTION NITERNAL SECURITY		

Name of station, organization, or theater using (including city and state)			Date or dates broadcast shown		Estimated attendance (for film(s))
	es of this material been filed wi		of Justice? Yes 🔯	No 🗆	
Date of report 03-09-93	Name and title Yasumasa Iwasaki Executive Director	•	Signature	Dwa	

13. If the material transmitted was a film or radio or television script, furnish the following information: