

DISSEMINATION REPORT

INSTRUCTIONS: Report must be submitted in duplicate to the Registration Unit, Internal Security Section, Criminal Division, Department of Justice, Washington, D.C. 20530. The original must be signed by or on behalf of the registrant. All items in this form must be answered, unless the answer is "none" or "not applicable," in which case such an entry shall be made in the appropriate space. If additional space is needed for any item, attach supplemental sheet identifying each item.

1. NAME OF REGISTRANT World Zionist Organization - American Section Inc.		2. REGISTRATION NO. 2278						
3. NATURE OF MATERIAL (A concise account of the nature of the propaganda material (ifed)) Newsletter								
4. TITLE OF MATERIAL, IF ANY The Zionist Voice - Summer 1991		5. NAME OF FOREIGN PRINCIPAL ON WHOSE BEHALF THIS MATERIAL WAS TRANSMITTED. W.Z.O. Jerusalem						
6. MEANS OF TRANSMISSION Mail	7. DATES OF TRANSMISSION 6/18/91	8. TOTAL COPIES TRANSMITTED 500						
9. LIST ADDRESSES FROM WHICH THIS MATERIAL WAS TRANSMITTED: 110 E. 59th St. New York, NY 10022		10. LIST STATES AND TERRITORIES OF THE UNITED STATES TO WHICH MATERIAL WAS TRANSMITTED: Throughout the country						
11. TYPES OF RECIPIENTS (Give number of organizations in each group) LIBRARIES _____ PUBLIC OFFICIALS _____ NEWSPAPERS _____ PRESS SERVICES OF ASSOCIATIONS _____ EDUCATIONAL INSTITUTIONS <u>X</u> _____ CIVIC GROUPS _____ OTHER (specify) <u>Jewish Organizational Leadership</u>		12. LIST NAMES AND ADDRESSES OF PERSONS OR ORGANIZATIONS RECEIVING 100 COPIES OR MORE:						
13. IF THE MATERIAL TRANSMITTED WAS A FILM OR RADIO OR TELEVISION SCRIPT, FURNISH THE FOLLOWING INFORMATION: <table border="1"><tr><td>NAME OF STATION, ORGANIZATION, OR THEATER USING (including City and State)</td><td>DATE OR DATES BROADCAST OR SHOWN</td><td>ESTIMATED ATTENDANCE (for films)</td></tr><tr><td> </td><td> </td><td> </td></tr></table>			NAME OF STATION, ORGANIZATION, OR THEATER USING (including City and State)	DATE OR DATES BROADCAST OR SHOWN	ESTIMATED ATTENDANCE (for films)			
NAME OF STATION, ORGANIZATION, OR THEATER USING (including City and State)	DATE OR DATES BROADCAST OR SHOWN	ESTIMATED ATTENDANCE (for films)						
14. HAVE TWO COPIES OF THIS MATERIAL BEEN FILED WITH THE DEPARTMENT OF JUSTICE? YES <input type="checkbox"/> NO <input type="checkbox"/>								
15. HAS THIS MATERIAL BEEN LABELED AS REQUIRED BY THE ACT? YES <input type="checkbox"/> NO <input type="checkbox"/>								
DATE OF REPORT 6/18/91	NAME AND TITLE Sam Bloch Director Of Publications	SIGNATURE <i>Sam S. Bloch</i>						