



INSTRUCTIONS: Report must be submitted in duplicate to the Registration Unit, Internal Security Section, Criminal Division, Department of Justice, Washington, D.C. 20530. The original must be signed by or on behalf of the registrant. All items in this form must be answered, unless the answer is "none" or "not applicable," in which case such an entry shall be made in the appropriate space. If additional space is needed for any item, attach supplemental sheet identifying each item.

Privacy Act Statement. Every registration statement, short form registration statement, supplemental statement, exhibit, amendment, dissemination report, copy of political propaganda or other document or information filed with the Attorney General under this act is a public record open to public examination, inspection and copying during the posted business hours of the Registration Unit in Washington, D.C. One copy of every such document is automatically provided to the Secretary of State pursuant to Section 6(b) of the Act, and copies of such documents are routinely made available to other agencies, departments and Congress pursuant to Section 6(c) of the Act. Finally, the Attorney General transmits an annual report to the Congress on the Administration of the Act which lists the names of all agents registered under the Act, the foreign principals they represent, and the nature, sources and content of the political propaganda disseminated or distributed by them. This report is available to the public.

Public Reporting Burden. Public reporting burden for this collection of information is estimated to average .5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Chief, Registration Unit, Criminal Division, U.S. Department of Justice, Washington, D.C. 20530; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503.

1. Name of registrant Office of the Turkish Repu	ne Representat: ublic of North		2. Registration No. 2619		
3. Nature of material (A concise account of Books, Pamphlets, etc.	f the nature of the propa	ganda material file	?d)		
4. Title of material, if any See Attached List.		5. Name of foreign principal on whose behalf this material was transmitted.			
		See Attached List.			
6. Means of transmission 7. Dates of transmission		n	8. Total copies transmitted		
Mail	Month of June	1991 See Attached List.			
TRNC 1667 k Street, Suite 690 Washington, D.C. 20006		material was transmitted: See Attached List.			
11. Types of recipients (Give number of organizations in each group) 12:		12. List names and addresses of persons or organizations receiving 100 copies or more:			
Libraries		}	· 		
Public officials Newspapers					
Press services of		A/N BE CEIVE			
associations Educational			N/A		
institutions					
Civic groups Other (specify) See Attached L					

Name of station, organization, or theater using (including city and state)		Date of	Date or dates broadcast shown		Estimated attendance (for film(s))
		N/A			
14. Have two copies	of this material been filed with the D	Department of Justin	ce? Yes 🛚	No 🗆	
15. Has this materia	been labeled as required by the act	? Yes 🗶 No 🗆)	4	\bigcirc
Date of report	Name and title		Signature	1/1/0/	e d
1y2, 1991	Osman Ertug - Direc	tor		Will	

June 25, 1991

Charles Gunnerson California

- A Synopsis of Pres. Denktaş

Heritage Cultural of N. Cyprus
- North Cyprus
- The Cyprus Conflict
- The British Connection

with Cyprus