INSTRUCTIONS: Report must be submitted in duplicate to the Registration Unit, Internal Security Section, Criminal Division, Department of Justice, Washington, D.C. 20530. The original must be signed by or on behalf of the registrant. All items in this form must be answered, unless the answer is "none" or "not applicable," in which case such an entry shall be made in the appropriate space. If additional space is needed for any item, attach supplemental sheet identifying each item.

Privacy Act Statement. Every registration statement, short form registration statement, supplemental statement, exhibit, amendment, dissemination report, copy of political propaganda or other document or information filed with the Attorney General under this act is a public record open to public examination, inspection and copying during the posted business hours of the Registration Unit in Washington, D.C. One copy of every such document is automatically provided to the Secretary of State pursuant to Section 6(b) of the Act, and copies of such documents are routinely made available to other agencies, departments and Congress pursuant to Section 6(c) of the Act. Finally, the Attorney General transmits an annual report to the Congress on the Administration of the Act which lists the names of all agents registered under the Act, the foreign principals they represent, and the nature, sources and content of the political propaganda disseminated or distributed by them. This report is available to the public.

Public Reporting Burden. Public reporting burden for this collection of information is estimated to average .5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Chief, Registration Unit, Criminal Division, U.S. Department of Justice, Washington, D.C. 20530; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503.

1. Name of registrant	2. Registration No.			
KOBE TRADE INFORMATION OFFICE			2438	
3. Nature of material (A concise account of Tourist promotion and infor		ganda material filed	d)	
4. Title of material, if any "Economic Overview of Kobe" "Invitation fo Port of Kobe" "Map of Port of Kobe" "Port of Kobe"		5. Name of foreign principal on whose behalf this material was transmitted. Foreign Government Kobe Municipal Government		
6. Means of transmission	7. Dates of transmissio	n	8. Total copies tr	ansmitted
Via mail	8/06/92	Four (4)		
9. List addresses from which material was transmitted: Kobe Trade Information Office 1001 Fourth Ave., Ste. 2328 Seattle, WA 98154		10. List states an material was	transmitted:	he United States to which
11. Types of recipients (Give number of organizations in each group)		12. List names a receiving 100	and addresses of copies or more:	persons or organizations
Libraries		None		AM II: 52
Civic groups Other (specify) Washington State De Transportation				

ransmitted was a film or radio or television so	cript, furnish the following information	on:
able sanization, or theater using tate)	Date or dates broadcast shown	Estimated attendance (for film(s))
s of this material been filed with the Departm	nent of Justice? Yes 🕮 No 🗆	
ial been labeled as required by the act? Yes	5 Ø No □	
Name and title	Signature	
TOSHIAKI BABA, Director	10/11/	January San
	able canization, or theater using state) s of this material been filed with the Departmental been labeled as required by the act? Yes Name and title	Date or dates broadcast shown tate) Soft this material been filed with the Department of Justice? Yes No Name and title Signature