

INSTRUCTIONS: Report must be submitted in duplicate to the Registration Unit, Internal Security Section, Criminal Division, Department of Justice, Washington, D.C. 20530. The original must be signed by or on behalf of the registrant. All items in this form must be answered, unless the answer is "none" or "not applicable," in which case such an entry shall be made in the appropriate space. If additional space is needed for any item, attach supplemental sheet identifying each item.

1. Name of registrant Locate in Scotland		2. Registration No. 3013
3. Nature of material (<i>A concise account of the nature of the propaganda material filed</i>) Outline of Scotland's industrial, commercial and educational background in the promotion of Scotland as a manufacturing location in the EEC		
4. Title of material, if any		5. Name of foreign principal on whose behalf this material was transmitted. Scottish Enterprise Glasgow, Scotland
6. Means of transmission By hand & US mail	7. Dates of transmission April 1-30	8. Total copies transmitted See attached list
9. List addresses from which this material was transmitted: 1. 4 Landmark Sq., Ste 500, Stamford, CT 06901 2. Century Centre II, 1400 Fashion Island Blvd., Suite 940, San Mateo, CA 94404 3. 11211 Katy Fwy, Ste 305, Houston, TX 77079 4. Poplar Creek Office Plaza, 1721 Moon Lake Bl. Suite 202, Hoffman Estates, IL 60194		10. List states and territories of the United States to which material was transmitted: All states of United States
11. Types of recipients (<i>Give number of organizations in each group</i>) Libraries _____ Public officials _____ Newspapers _____ Press services of associations _____ Educational institutions _____ Civic groups _____ Other (<i>specify</i>) Individuals & company management		12. List names and addresses of persons or organizations receiving 100 copies or more: N/A

13. If the material transmitted was a film or radio or television script, furnish the following information:

Name of station, organization, or theater using
(including city and state)

Date or dates broadcast or shown

Estimated attendance
(for film(s))

14. Have two copies of this material been filed with the Department of Justice? Yes ☒ No ☐

15. Has this material been labeled as required by the act? Yes ☐ No ☐

Date of report 5/20/92	Name and title James A. Coppola, Accountant	Signature James A. Coppola
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BROCHURES
SAN MATEO OFFICEMONTH: APRIL 92

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