U.S. Department of Justice

Washington D.C. 20530

Amendment to Registration Statment

OMB No. 1105-0004

Pursuant to the Foreign Agents Registration Act of 1938, as amended

Privacy Act Statement. Every registration statement, short form registration statement, supplemental statement, exhibit, amendment, dissemination report, copy of political propaganda or other document or information filed with the Attorney General under this act is a public record open to public examination, inspection and copying during the posted business hours of the Registration Unit in Washington, D.C. One copy is automatically provided to the Secretary of State pursuant to Section 6(b) of the Act, and copies of such documents are routinely made available to other agencies, departments and Congress pursuant to Section 6(c) of the Act. Finally, the Attorney General transmits an annual report to the Congress on the Administration of the Act which lists the names of all agents and the nature, sources and content of the political propaganda disseminated or distributed by them. This report is available to the public.

Public Reporting Burden. Public reporting burden for this collection of information is estimated to average 1.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Chief, Registration Unit, Criminal Division, U.S. Department of Justice, Washington, D.C. 20530; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503.

1. Name of Registrant NEW SOUTH WAVES TOURISM COMMISSION	2. Registration No.
3. This amendment is filed to accomplish the following indicate	ed purpose or purposes:
☐ To correct a deficiency in☐ Initial Statement	☐ To give a 10-day notice of a change in information as required by Section 2(b) of the Act.
☐ Supplemental Statement for	☐ Other purpose (specify)
☐ To give notice of change in an exhibit previously filed.	RECEIV
4. If this amendment requires the filing of a document or docu	ments, please list-

5. Each item checked above must be explained below in full detail together with, where appropriate, specific reference to and identity of the item in the registration statement to which it pertains. If more space is needed, full size insert sheets may be used.

FROM JUNE 1989 TO THE DATE OF OUR REGISTRATION, TITIS

OFFICE CONDUCTOD BUSINESS WITH THE TROVER INDUSTRY

ANSWERING CHOWIRES ON TOWNER PRODUCTS AND DESTINATIONS

IN NOW SOUTHWARD, PARTICIPATED IN 2 Key NORTH AMERICAN

TRAVEL PROMOTIONS ON AUSTRALIA FOR THE STATE OF HEW SOUTH WALES, MOTORING

FORWARD STREET MAPS ON SYDNEY, CONTRY NEW SOUTH WALES, MOTORING

NEW SOUTH WARDS VISH SPECTALWING NEW SOUTH WALES TO NORTH

AMERICAN TRAVEL JOURNALS ON DESTINATION AND SOUTH WARDS. CONDUCTED

FAMILIAN SATION VISITS FOR NORTH AMERICAN TRAVEL ACCOUNTS

WARDS. CONDUCTED DESTINATION AT PROJECT WHO SOUTH ONDER HOUSE

PRESS. PROMOTED DESTINATION WITH AIRCHUES, TRAVEL WHOUGH WARDS IN

PRESSENTED TOUR PROCESS.

OF THE REALERS.

NO POUTION ACTIVITIES WERE THERED INTO BY THIS OFFICE.

The undersigned swear(s) or affirm(s) that he has (they have) are) familiar with the contents thereof and that such contents are in and belief.	read the information set forth in this amendment and that he is (they their entirety true and accurate to the best of his (their) knowledge
(All copies of this amendment shall be signed and sworn to before a notary public or other person authorized to administer oaths by the agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions who are in the United States, if the registrant is an organization.)	
Subscribed and sworn to before me at	eles, Glitarain N
this 22nd day of March, 1991	2+ Q (a)
44	(Notary or other officer)
My commission expires Mrc 16, 1994	\^
	OFFICIAL SEAL MARGARET JEAN GOTTLIEB MOTARY PUBLIC - CALFORNA LOS ANGELES COUNTY My Comm. Expires Mar. 16, 1994