U.S. Department of Justice Washington, DC 20530

Short-Form Registration Statement Pursuant to the Foreign Agents Registration Act of 1938, as amended

OMB NO. 1124-0005

Each partner, officer, director, associate, employee, and agent of a registrant is required to file a short form registration statement unless he engages in no activities in furtherance of the interests of the registrant's foreign principal or unless the services he renders to the registrant are in a secretarial, clerical, or in a related or similar capacity.

Privacy Act Statement. The filing of this document is required by the Foreign Agents Registration Act of 1938, as amended, 22 U.S.C. § 611 et seq., for the purposes of registration under the Act and public disclosure. Provision of the information requested is mandatory, and failure to provide this information is subject to the penalty and enforcement provisions established in Section 8 of the Act. Every registration statement, short form registration statement, exhibit, amendment, copy of informational materials or other document or information filed with the Attorney General under this Act is a public record open to public examination, inspection and copying during the posted business hours of the Registration Unit in Washington, DC. Statements are also available online at the Registration Unit's webpage: http://www.fara.gov/. One copy of every such document, other than informational materials, is automatically provided to the Secretary of State pursuant to Section 6(b) of the Act, and copies of any and all documents are routinely made available to other agencies, departments and Congress pursuant to Section 6(c) of the Act. The Attorney General also transmits a semi-annual report to Congress on the Administration of the Act which lists the names of all agents registered under the Act and the foreign principals they represent. This report is available to the public in print and online at: http://www.fara.gov/.

Public Reporting Burden. Public reporting burden for this collection of information is estimated to average .429 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Chief, Registration Unit, Counterespionage Section, National Security Division, U.S. Department of Justice, Washington, DC 20530; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503.

| 1. Name | ested-order . | 2. Registration No. | | |
|--|---|---|---|--|
| Steven Shimberg | | 3712 | | |
| 3. Residence Address(e. 4634 30th Street NW Washington, DC 20008 | | 4. Business Address(es 500 8th Street NW Washington, DC 20004 | , | |
| 5. Year of Birth | 1953 | | 6. If present citizenship was not acquired by birth, indicate when, and how acquired. | |
| Nationality | USA | N/A | 2t CRM | |
| Present Citizenship | USA | | 2009 APR | |
| 7. Occupation Attorney | | | 7 4 REGIST | |
| 8. What is the name and Name | address of the primary registrant? | Address | 2 3 | |
| DLA Piper LLP (US) | · | 500 8th Street NW Washington, DC 20004 | 2009 APR 14 AM II: 06 CRM/ISS/REGISTRATION UNI | |
| 9. Indicate your connect | tion with the primary registrant: | | **** | |
| □ partner □ officer ⊠ other (specify) | director associate Of Counsel | employee agent | consultant subcontractor | |
| 10: List every foreign p | rincipal to whom you will render services | in support of the primary registrant. | | |
| GOVERNMENT OF ALB | ERTA | • | | |
| | | | | |
| | and in detail all services which you will re nt listed in Item 8, and the date(s) of such s | | | |

| 12. Do any of the Yes 🔀 | above described services in No | nclude political activity as | s defined in Section 1(0) of the Ac | t and in the footnote below? | |
|---------------------------------|---------------------------------------|---|---|------------------------------|------|
| If yes, describ See attached | be separately and in detail s | such political activity. | | | |
| | | | | | ÷. |
| | described in Items 11 and itime basis | | art time basis | ☐ special b | asis |
| 14. What compen | sation or thing of value ha | ve you received to date of | or will you receive for the above s | ervices? | |
| ☐ Salar | y: Amount \$ | per | Commission at | % of | |
| × Salar | ry: Not based solely on serv | | ign principal(s). | | |
| ☐ Fee: | Amount \$ | | Other thing of value | | |
| election to po office? | | on with any primary elec | unds or possessions and on your option, convention, or caucus held | to select candidates for any | |
| Date See atta | Amount of thing of value | Name of politic | al organization | Name of APR 14 | |
| | | | | APR 14 AN 11: 06 | |
| | | EXE | CUTION | | |
| set forth n this reg | | 6, the undersigned swear t he/she is familiar with t | rs or affirm(s) under penalty of | | |
| | (Date of digitalitie) | , | | | |

Footnote: Political activity as defined in Section 1(o) of the Act means any activity which the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

Attachment to Steven Shimberg Short-Form Registration Statement DLA Piper LLP (US) – Government of Alberta

11. Describe separately and in detail all services which you will render to the foreign principal(s) listed in Item 10 either directly, or through the primary registrant listed in Item 8, and the date(s) of such services. (If space is insufficient, a full page insert must be used.)

The services, including political activities, which the above-named individual may render on behalf of the primary registrant to the foreign principal listed in Item 10 are set forth in the agreement between the primary registrant and the foreign principal. The agreement is on file with the FARA Registration Unit as an attachment to Exhibit B of the Registration Statement submitted for the named foreign principal. A relevant summary of the agreement is provided below.

Government of Alberta

DLA Piper will provide government affairs counsel in connection with the foreign principal's advocacy initiatives in the United states; provide strategic communications advice as it relates to the foreign principal's development and implementation of a media and public relations campaign; and participate in meetings with government officials.

12. Do any of the above described services include political activity as defined in Section 1(0) of the Act and in the footnote below?

Yes ⊠ No □

If yes, describe separately and in detail such political activity.

Government of Alberta

The above-named individual's activities may include communications with Executive Branch officials, Members of Congress and congressional staff, members of the media, and/or other individuals or organizations involved in legislative, regulatory and public policy matters.

15. During the period beginning 60 days prior to the date of your obligation to register to the time of filing this statement, did you make any contributions of money or other things of value from your own funds or possessions and on your own behalf in connection with any election to political office or in connection with any primary election, convention, or caucus held to select candidates for any political office?

Yes ⊠ No □

If yes, furnish the following information:

| Date | Amount of thing of value | Name of political organization | Name of Candidate |
|-------------|--------------------------|--------------------------------|-------------------|
| | | | |
| 1/30/09 | \$50.00 | DLA Piper PAC | N/A |
| 2/27/09 | \$50.00 | DLA Piper PAC | N/A |
| 3/31/09 | \$50.00 | DLA Piper PAC | N/A |