INSTRUCTIONS: Report must be submitted in duplicate to the Registration Unit, Internal Security Section, Criminal Division, Department of Justice, Washington, D.C. 20530. The original must be signed by or on behalf of the registrant. All items in this form must be answered, unless the answer is "none" or "not applicable," in which case such an entry shall be made in the appropriate space. If additional space is needed for any item, attach supplemental sheet identifying each item.

Privacy Act Statement. Every registration statement, short form registration statement, supplemental statement, exhibit, amendment, dissemination report, copy of political propaganda or other document or information filed with the Attorney General under this act is a public record open to public examination, inspection and copying during the posted business hours of the Registration Unit in Washington, D.C. One copy of every such document is automatically provided to the Secretary of State pursuant to Section 6(b) of the Act, and copies of such documents are routinely made available to other agencies, departments and Congress pursuant to Section 6(c) of the Act. Finally, the Attorney General transmits an annual report to the Congress on the Administration of the Act which lists the names of all agents registered under the Act, the foreign principals they represent, and the nature, sources and content of the political propaganda disseminated or distributed by them. This report is available to the public.

Public Reporting Burden. Public reporting burden for this collection of information is estimated to average .5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Chief, Registration Unit, Criminal Division, U.S. Department of Justice, Washington, D.C. 20530; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503.

1. Name of registrant			2. Registration No.	
Hill and Knowlton, Inc	<b>:</b> .		3301	
3. Nature of material (A concise account of Media Advisory		anda material filed	d)	
4. Title of material, if any Media Advisory		5. Name of foreign principal on whose behalf this material was transmitted.  Permanent Mission of Angola to the Organization of American State		
6. Means of transmission	7. Dates of transmission		8. Total copies transmitted	
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9. List addresses from which material was transmitted: 901 31st Street, NW Washington, DC 20007		material was	states and the District	
11. Types of recipients (Give number of organizations in each group)  Libraries		12. List names and addresses of persons or organizations receiving 100 copies or more:  REGISTRAL SECURITY  n/a  n/a  12. List names and addresses of persons or organizations organizations organizations organizations organizations organizations organizations or		

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Name of station, organization, or theater using (including city and state)		Date or dates broadcast shown	Estimated attendance (for film(s))
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14. Have two copie	s of this material been filed with the Dep	partment of Justice? Yes 🗵 No 🗆	
15. Has this mater	ial been labeled as required by the act?	Yes ⊠ No □	
Date of report	Name and title	Signature /	Pamidy.
5/5/93	Eileen Cassidy, Accou	int Executive / (	grillog.

FOR IMMEDIATE RELEASE

May 5, 1993

CONTACT: Francisco Da Cruz

(202) 785-1156 Eileen Cassidy (202) 944-5142

## **MEDIA ADVISORY**

WHAT: A press briefing to discuss recent events in Angola and prospects for a peaceful

settlement

WHO: His Excellency

Pedro Hendrik Vaal Neto

Minister of Social Communication (Information)

His Excellency José Patricio

Ambassador, Permanent Observer of Angola to the Organization of American States (OAS)

WHERE:

The Permanent Mission of Angola to the

Organization of American States (OAS)

1899 L Street, N.W.

5th Floor Conference Room

WHEN:

Friday, May 7, 1993

9:30-10:30 a.m.

Please RSVP to Eileen Cassidy at (202) 944-5142.

#-#-#