



REMIT TO Sinclair Broadcast
c/o WBMA
PO Box 206270
Dallas, TX 75320-6270

Advertiser
Agency
Buyer
Salesperson

Mike Bloomberg 2020 Inc-D (133903)
Assembly (16037)
ROBERTS,DOUG
Millennium/DC, Washington DC (1108)
ph: (202) 955-5342 , fx: (202) 955-5348x

Invoice 7243478
Inv Date 2/23/2020
Terms CIA
Contract 4244626
Bill Type Standard
Period 1/27/2020 - 2/23/2020

Assembly
711 Third Ave
3rd Floor
New York, NY 10017

AgM

Special Handling
Product
Brand
Acct Types
Est/External #
Demo
Revision
Comments

None
POLITICAL CANDIDATE (ns) (1186)
MIKE BLOOMBERG 2020 (1292272)
National/Political Candidate Agency BRD
0129/ECR26803159

CO-OP/Order Type No/Normal
Package
Gen. Date 2/25/2020 7:25:06AM

MIKE BLOOMBERG 2020
Special instructions: FLIGHT IS 2/15-2/21

Birmingham (WBMA)

OFFICIAL BILLING INVOICE

| Line | Type | Scheduled | Schedule Days to Run | Air Time | Length | Copy/ISCI | Amount | Remarks |
|------|-------------------------------|-----------------------|----------------------------------|-----------------------|--------|--------------|----------|---------|
| 1.0 | Contract Line Remarks: | | <u>The View</u> | | | | | |
| | SPOT | 720200-ABC-The View | Day, M-1, Tu-1, W-1, Th-1, F-1 | 02/17/20 10:31AM (Mo) | 00:30 | MRBPSS316EH | \$150.00 | |
| | SPOT | 720200-ABC-The View | Day, M-1, Tu-1, W-1, Th-1, F-1 | 02/18/20 10:31AM (Tu) | 00:30 | MRBPBA3037EH | \$150.00 | |
| | SPOT | 720200-ABC-The View | Day, M-1, Tu-1, W-1, Th-1, F-1 | 02/19/20 9:59AM (We) | 00:30 | MRBPBK3036EH | \$150.00 | |
| | SPOT | 720200-ABC-The View | Day, M-1, Tu-1, W-1, Th-1, F-1 | 02/20/20 9:58AM (Th) | 00:30 | MRBPBK3036EH | \$150.00 | |
| | SPOT | 720200-ABC-The View | Day, M-1, Tu-1, W-1, Th-1, F-1 | 02/21/20 10:59AM (Fr) | 00:30 | MRBPSS325EH | \$150.00 | |
| 2.0 | Contract Line Remarks: | | <u>Family Feud</u> | | | | | |
| | SPOT | 3:00:00PM- 4:00:00PM | Day, M-1, Tu-1, W-1, Th-1, F-1 | 02/17/20 3:21PM (Mo) | 00:30 | MRBPBK3036EH | \$145.00 | |
| | SPOT | 3:00:00PM- 4:00:00PM | Day, M-1, Tu-1, W-1, Th-1, F-1 | 02/18/20 3:27PM (Tu) | 00:30 | MRBPBK3036EH | \$145.00 | |
| | SPOT | 3:00:00PM- 4:00:00PM | Day, M-1, Tu-1, W-1, Th-1, F-1 | 02/19/20 3:15PM (We) | 00:30 | MRBPBA3037EH | \$145.00 | |
| | SPOT | 3:00:00PM- 4:00:00PM | Day, M-1, Tu-1, W-1, Th-1, F-1 | 02/20/20 3:20PM (Th) | 00:30 | MRBPSS325EH | \$145.00 | |
| | SPOT | 3:00:00PM- 4:00:00PM | Day, M-1, Tu-1, W-1, Th-1, F-1 | 02/21/20 3:22PM (Fr) | 00:30 | MRBPBA3043EH | \$145.00 | |
| 3.0 | Contract Line Remarks: | | <u>Black-ish-ABC</u> | | | | | |
| | Prime | 823433-ABC-Black-ish | Day, Tu-1 | 02/18/20 8:50PM (Tu) | 00:30 | MRBPBA3037EH | \$660.00 | |
| 4.0 | Contract Line Remarks: | | <u>Jimmy Kimmel Live</u> | | | | | |
| | SPOT | 719917-ABC-Jimmy K | Per week (2), Mo, Tu, We, Th, Fr | 02/19/20 11:20PM (We) | 00:30 | MRBPBK3036EH | \$84.00 | |
| | SPOT | 719917-ABC-Jimmy K | Per week (2), Mo, Tu, We, Th, Fr | 02/21/20 10:54PM (Fr) | 00:30 | MRBPBK3036EH | \$84.00 | |
| 5.0 | Contract Line Remarks: | | <u>Mixed-ish-ABC</u> | | | | | |
| | Prime | 3366787-ABC-Mixed-ish | Day, Tu-1 | 02/18/20 8:21PM (Tu) | 00:30 | MRBPSS325EH | \$780.00 | |
| 6.0 | Contract Line Remarks: | | <u>TALK OF ALABAMA</u> | | | | | |
| | SPOT | 717113-Talk of Alaba | Per week (2), We, Th, Fr | 02/20/20 9:32AM (Th) | 00:30 | MRBPBA3043EH | \$132.00 | |
| | SPOT | 717113-Talk of Alaba | Per week (2), We, Th, Fr | 02/21/20 9:09AM (Fr) | 00:30 | MRBPBK3036EH | \$132.00 | |
| 7.0 | Contract Line Remarks: | | <u>WORLD NEWS</u> | | | | | |
| | SPOT | 1:05:00AM- 3:55:00AM | Day, W-1, Th-1 | 02/19/20 1:29AM (We) | 00:30 | MRBPSS325EH | \$10.50 | |
| | SPOT | 1:05:00AM- 3:55:00AM | Day, W-1, Th-1 | 02/20/20 2:47AM (Th) | 00:30 | MRBPBA3043EH | \$10.50 | |

Net 30-Payment is due within 30 days from invoice date.
Station owned or provided services by the Sinclair Broadcast Group.

Warranty - We warrant the above broadcasts were made according to the official station log. Please note that we do not notarize invoices since the purpose of placing a notary seal on a document is to guaranty the authenticity of an individual's signature and not to certify the accuracy of commercials aired.

| | | | |
|-------------|-------------------|-------------|----|
| Gross Total | \$3,368.00 | Total Spots | 18 |
| Commission | (\$505.20) | | |
| Net Total | \$2,862.80 | | |