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Hon. Sau.Asha Vijay Patil
Vice-President,MGSM,Chopda

Chief Coordinator
Mr.R.B.Waghjale
Principal
9822594990

Programme Coordinators

Mrs.A.R.Waghjale   Mr.J.Y.Bhadane
HOD(E&TC)   T&P Officer
9130007991   9422559071

Co-Coordinators
Mr.B.S.Patil (9503242778)
Mr.V.S.More (9096400471)
Mr.R.N.Patil (9923363912)

Location Map

North

Ankleshwar Road

Boys Hostel

Chopda Bus stand

ASC College Campus

Girls Hostel

Chopda Polytechnic College

Pharmacy College

D Pharmacy College,Chopda

:: CONTACT US ::

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Send the softcopy of paper & ppt on the
following Email address
jybhadane@gmail.com

Maharashtra State Board of Technical Education

(ISO 9001:2008)(ISO/IEC 27001:2005)

A State Level Technical Paper Presentation
On

EMERGING TRENDS
In

ELECTRONICS & TELECOMMUNICATION

On
28th September,2016

Conducted By

Mahatma Gandhi Shikshan Mandal's
**Smt.Sharchchandrika Suresh Patil
Institute of Technology (Polytechnic)
Chopda,Dist:Jalgaon**

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ABOUT US

Mahatma Gandhi Shikshan Mandal's Smt.Sharchchandrika Suresh Patil Institute of Technology (Polytechnic) Chpoda is realization of the dream by Late Smt. Akkasaheb Sharchchandrika Suresh Patil, the former Minister of Education (Maharashtra State) and Dadasaheb Dr. Suresh G. Patil, the Founder President of MGSM Chopda. It's a premier Institute known for Quality Education. The institute has been established in 1983 with a view to provide scope for technical educational for students from mofussil areas.

The institute is committed to the holistic approach towards students nurturing their latent talent ingenuity creativity and instiling a sense of virtue and morality. The prime emphasis is laid on creating mature minded broad towering personalities ready to take up the challenge of the present area and be globally competitive forever.

OBJECTIVE OF PAPER PRESENTATION

The objective of this event is to provide suitable platform to the building technocrats of the state of Maharashtra to display their hidden talent, much of which otherwise, dies down due to lack of opportunity. They can realize their potential and give their imagination a tangible shape.

CALL FOR PAPERS

TECHNICAL PAPERS ARE INVITED FROM FOLLOWING AREAS
Artificial Intelligence.
Digital Image Watermarking Technique.
Organic LED and its application
Revolution in Satellite Communication.
Automation in Agriculture.
Applications of Nano Technology in Medical Electronics.

GUIDLINES FOR PAPER FORMAT

Font	Times New Roman
Title	14 Bold
Sub Ttle	12 Bold
Text	12 Normal+12 pt
Margins	Top -0.75", Bottom - 0.5" Left-1.25" Right -1.0"
Gutter	0" Gutter Position :- Left
Line Spacing	1.5"

CONTENT FORMAT

Title of Paper
Name of Author/s (Max 2)
1) Abstract   2) Contents
3) Conclusion 4) References

Last date of receipt of Papers	21st Sept,2016
Confirmation of selected Participants	23rd Sept,2016
Date of Event	28th Sept,2016

NOTE

- No Registration Fees.
- Tea and lunch will be provided to the participants.
- TA/DA will be paid to participants as per MSBTE norms.
- Travelling expenses limited to ST bus fare (Excluding Asiad or Luxury buses) or Railway second class sleeper fair will be paid to the students by nearest route on submission of tickets applicable.

Rules and regulations for paper presentation

1) Only final year students of institutes affiliated to MSBTE and Autonomous Polytechnics in Aurangabad & Nagpur region will be allowed to participate in the event.
2) The maximum number of authors will be two from same institution.
3) Only one entry from each institute will be accepted.
4) Maximum number of entries will be limited to 50 related to the discipline only.
5) The subjects/ Topics of paper strictly technical & related to the discipline only.
6) Length of Paper should be between 1800 to 2000 words (approx. 180 to 200 lines).
7) Time allowed for presentation will be 8 minutes & 2 minutes for queries.
8) One hard copy and one soft copy of all documens should be submitted.
9) One soft copy of technical paper & registration form duly signed by principal should be Email at : jybhadane@gmail.com
10) The selection shall be intimated through email & Phone

SCHEDULE OF PROGRAMME

9.00 to 10.00	- *Registration,* - *Breakfast & Tea*
10.00 to 11.00	- *Inauguration*
11.00 to 2.00	- *Paper Presentation*
2.00 to 3.00	- *Lunch Break*
3.00 Onwards	*Concluding & Price DistributionCeremony*

Attractive Prizes

1st prize	Rs.7000-/
2nd Prize	Rs.5000-/
Consolation Prize	Rs.1500-/ (2 prizes)

* Certificates for all selected student authors