



Mahatma Gandhi Shikshan Mandal's

Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda



Chopda - 425107, Dist. Jalgaon (M.S.)

(NBA Accredited & Approved By AICTE, PCI New Delhi & Affiliated to KBC NMU Jalgaon)

NATIONAL LEVEL E-POSTER COMPETITION

-PRIZES-

1st Prize < - 3000.00

2nd Prize < - 2000.00

3rd Prize < - 1000.00

**Announcement of Result at College Website &
Whatsapp Group
6 November, 2020 Friday**

KEYDATE

**Last Date of Poster Submission on
4 Nov., 2020 Wednesday**

Submission of Poster on mail

Email Id : pharmaposter2020@gmail.com

ENTRY FEES - 100/- Each Poster

-Theme For Poster-

- Generic V/s Branded Drug : Benefit, Rumours and Truth.
- Corona Virus Disease : History, Pathophysiology, Prevention and Treatment.
- Latest Drug used for Corona Virus Disease and its ADR.
- My Family - My responsibility during Covid-19 Pandemic.
- Immunity Booster Herbal Plant : During Covid-19 Pandemic.
- Recent Trends In Herbal drug Formulation /Ayurveda.
- Recent Advancement in Pharma Industry.
- Recent Advancement in Nanotechnology.
- Green Chemistry.

Eligibility : 1. UG/PG Student 2. Max two participant for each Poster

• Instruction and Guidelines

1. All the participant Send your poster in **PDF format** to above mentioned Mail with payment receipt/Screen Shot, within time.
2. Without payment receipt Participant cannot Consider For E - poster Competition.
3. The poster must include a title, your full name and Affiliation.
4. Font in the poster must be justify manner. Content of poster should be clearly visible.
5. Participant share what's app group link for further Communication.

Selection Process of the Winner for E Poster

Phase - I : 1. All the received eligible E-posters will be evaluated by our Evaluator.
2. After that Selected best 20 E-posters will go for Phase-II.

Phase - II : 1. Arrange a Zoom Meeting of that Selected Poster Participant.
2. Our Evaluator Will Ask a Question related to their E-Poster.
3. Final Announcement of result.

All the Participant get Awarded with E-Certificate

-OUR PATRONS-

President

Hon, Adv. Sandeep Suresh Patil

Vice President

Hon, Mrs. Asha Vijay Patil

Secretary

Hon, Dr. Smita Sandeep Patil

-CONVENER-

Dr. Gautam P. Vadnere
Principal

-ORGANISING COMMITTEE-

Dr. A. V. Patil | Dr. J. C. Hundiwal
Dr. B. V. Jain | Dr. K. D. Patil

Evaluator Committee

Dr. K. D. Patil
Dr. Md. Rageeb Md. Usman
Dr. S. R. Pawar | Prof. T. P. Patil

-Co-Ordinator-

Mr. Parthad Kanke - 7020012696
Mr. Jaydeep Tupe - 7972817926

- BANK DETAILS -

Ac. Name- Bharat Vijaykumar Jain

Ac.No.- 50100014084290 | IFSC Code : HDFC0003335 | G-Pay/Phone Pay-9923057005

For the Reigstration  Click here Link

<https://forms.gle/BUXU6M8oMGtvsRN86>