

Project-Code Ajay-2016-UP-SLSL

Tour ID 5717

### TOUR REPORT

NAME: Dhinendry Kumar

PERIOD: 03-11-2017 to 04-11-2017

Main Person contacte M.Ramba by

**OBJECTIVE (S):** 

(5): Cheque receiving for the work going

MARY: ETAH district Rural Development openies for on essenting the Fund against the work going on Etah consituency ander How the MP shori larjveer single.

SIGNATURE (HR)

SIGNATURE (EMPLOYEE)

Dhinendry Kumar

**SUPERVISOR** 

**SIGNATURE** 

# Pour Id - 5717 Project code: ATAY-25/6-UP-SLSL

24/11

| 1  |   | CY SERVICES LIMITE |         | Date  | :  | 24/                 | 11/2             | 2017          | 7    |     | (UPL)          |               |
|--|---|--------------------|---------|-------|--|---------------------|------------------|---------------|------|-----|----------------|---------------|
|  | NC07440   | 3/11/2017          |         |       | П  | 1                   |                  |               |      |     |                |               |
| CARD<br>CODE   | EMPLOYEE NO   |                    | NCEMENT | DATE  |  | /Days               | destination Edit |               |      |     | Eddhus         |               |
| Name   | Dhirehoby Kun   | Scale of Pay       |         |       |  | Basic Pay           | 5,182            |               |      |     |                |               |
| Departmen AJAJ CELL H.O Carparate office   |   |                    |         |       |  |                     |                  |               |      |     |                |               |
| Section I: Calculation of total TA admissible (Please fill this Section after filling Section II to V)  Note: Cheque drawn in favour of Energy Efficiency Services Limited if net claim is negative. |   |                    |         |       |  |                     |                  |               |      |     |                |               |
|  |   |                    |         |       |  |                     |                  | FOR.          | ACCO | JNT | S DEPTT.       |               |
| Amount Claimed<br>(to be filled in by the<br>employee)(₹)  |   |                    |         |       | Amount admitted by Accounts<br>(enter only if claims are claimed<br>ticket, booked by company or<br>Cheque Amount(₹) |                     |                  |               |      | ed  | Remarks        |               |
| 1. Journ   |   |                    |         |       |  |                     |                  |               |      |     |                |               |
|  | By Air<br>By Rail & Road  | 492                |         |       |  |                     |                  |               |      |     |                |               |
|  |   | Cost of Ticket Dr. |         |       |  |                     |                  |               |      |     |                |               |
|  | yance charges   |                    |         |       |  |                     |                  |               |      |     |                |               |
| 3. Accom   | nmodation charges   | \$ 5 40            |         |       |  |                     |                  |               |      |     |                |               |
| 4. Daily a   | allowance   | 400                |         |       |  |                     |                  |               |      |     |                |               |
|  | 5.0799900.00  |                    |         |       |  |                     |                  |               |      |     |                |               |
|  | ance drawn from:  |                    |         |       |  |                     |                  |               |      |     |                |               |
|  | ate Centre  |                    |         |       |  |                     |                  |               |      |     |                |               |
|  | Projects, If any  |                    |         |       |  |                     |                  |               |      |     |                |               |
| B. Total :   | 5 & 6   |                    |         |       |  |                     |                  |               |      |     |                |               |
| C. NET C   | LAIM (A-B)  | 1,432              |         |       |  |                     |                  |               |      |     |                |               |
|  |   |                    |         |       |  | Day /               | 'チ\              |               |      |     | Net Clair      | 20            |
| C  | laim Date :   |                    |         |       |  | гау (               | · · · · · ·      |               |      |     | IVEL CIAII     | 11.           |
|  | nd by cheque  |                    |         |       |  | Reco                | ver              | (₹)           |      |     |                |               |
| 1  | Cheque No Dated   |                    |         |       |  |                     |                  |               |      |     |                |               |
| on   |   |                    |         |       |  |                     |                  |               |      |     |                |               |
| 1  | SECTION II : Details of Miscellaneous Expenses incidental To Tour  NOTE : Enclose receipts for amount claimed |                    |         |       |  |                     |                  |               |      |     |                |               |
| S.No.  | Particulars   | of Expenses        | Amoun   | t (₹) | *The cancellation of booking was due to official reasons   |                     |                  |               |      |     |                |               |
|  |   |                    |         |       |  |                     |                  |               |      |     |                |               |
|  | - 1   |                    |         |       |  |                     |                  |               |      | Sig | nature of Head | of Department |
|  |   |                    |         |       |  | Name<br>Perignation |                  |               |      |     |                |               |
|  | Total   |                    |         |       | Date Designation   |                     |                  |               |      |     |                |               |
| Total *To be furnished when cancellation charges are claimed   |   |                    |         |       |  |                     |                  | s are ciaimed |      |     |                |               |

Plz gin it to Mr. Manieh in PDIL on he is processing all the UPL Claims from 14.9.2017 onwards.

Meer

SECTION II: JOURNEY DETAILS (Please Indicate Ticket No. or attach M/R wherever fare claimed is for other than IInd Class and for air journey and bus journey enclose used ticket/folders)

|             | Departi   | ıre                |                                | Arrival   |              | Model         | Train        | Purpose of                                |                  | Ticket No./MR     |                  |
|-------------|---|--------------------|--------------------------------|-----------|--------------|---------------|--------------|---|------------------|-------------------|------------------|
|             |   |                    |                                |           |              | & Class       |              | Journey                                   | Amount           | No./Bus Ticket    | 1 1              |
| Date        | Time  | Station            | Date                           | Time      | Station      | of            | Train        | (Please give                              | Claimed          | No.               |                  |
| alala a     | A 14  | 0 1                | ell                            | 0.1.      | Ci.          | travel        | Name         | details)                                  | (₹)              |                   | 200-4-26         |
| 3/11/2017   |   | Anandy             |                                |           | Etah         | Bus           | Bus          | To Callect                                | 246              | 00000000          | under            |
| 3/11/2017   | 7:00  | Etah               | 4/11/017                       | 2:25      | Anardi       | BUS           | BUS          |   | 246              | )                 | 17 HJ            |
|             |   |                    |                                |           |              |               |              | From DADA                                 | 9                |                   | Project          |
|             |   |                    |                                |           |              |               |              | Etah (UP)                                 |                  |                   | 1010             |
| *******     | 14/h = ==   | *: al. a. a. a. a. |                                | المالم    |              |               |              |   |                  | 01/2000           | ι'               |
|             | *Note: Where tickets are provided by the company the fare may be indicated in remarks column. SECTION IV: DETAILS OF CLAIM FOR DA & EXPENDITURE INCURRED FOR ACCOMMODATION (Excluding leave availed)  |                    |                                |           |              |               |              |   |                  |                   |                  |
| SECT        | IONIV   | DETAILS            | JF CLAIIV                      | TFURDA    | 4 & EXPE     | NDITUKE       | INCURRE      | T FOR ACCOMIN                             |                  | 1 1 1             |                  |
| Midr        | night   |                    |                                | No. o     | f Rate       | e Ar          | nount of     | Name of                                   | Amount           |                   | persons with     |
| (00hrs)     | spent   | Station            | Date(s)                        | Days      | per          |               | Daily        | Hotel/Guest                               | Hotel<br>Accommo |                   | nhom<br>modation |
| ii          | า   |                    |                                | for D     | A Day(       | ₹) Allo       | wance(₹)     | House                                     | tion(₹)          |                   | nared            |
|             |   |                    | 1.1                            |           |              | _             |              |   | tion(t)          | , , , ,           | larca            |
| Princip     | al City   | Etah               | 03/11/29                       | 7 1       | 400          | 1 4           | 00           |   |                  |                   |                  |
|             |   |                    |                                | -         |              |               |              |   |                  |                   |                  |
| Ordinar     | y City  |                    |                                |           |              |               |              | -   |                  |                   | -                |
| 115-87-50   |   |                    |                                |           |              |               |              |   |                  |                   |                  |
| Journey     | 1   |                    |                                |           |              |               |              |   |                  |                   |                  |
|             |   |                    | Total                          |           | Tot          | al 4          | -00          | Total                                     |                  | +                 |                  |
| NOTE .      | Diago   |                    |                                |           |              |               |              | 10-20-20-20-20-20-20-20-20-20-20-20-20-20 | l/auaak hau      |                   | :                |
|             |   |                    |                                | ng bili & |              |               | ount paid of | account of hote                           | el/guest nous    | se accommodat     | ion charges      |
|             |   | e availed (if      |                                |           | froi         |               | / 1          | to  |                  |                   |                  |
|             |   | Boarding a         |                                |           | aing only    |               |              | providing free o                          | or cost          |                   |                  |
| SESTIO      | at  | TAU 6 05 0         | from                           | L         |              | to            |              |   |                  |                   |                  |
|             |   | TAILS OF C         |                                |           |              |               | sama Darf    | orma may be att                           | achad duly c     | ianad by the als  | imant            |
| NOTE.       | ii tile sp  | ace provide        |                                |           |              | ieet iii tiik | saille reil  | Office from the acc                       | acried duty s    | signed by the cia | iiiidiit.        |
|             |   |                    | Place of Vision (specify Local |           | 1 1)         | stt. In       | Means of     | Amount (₹)                                |                  |                   | Station-         |
| SI No. Date |   | Station            | (specii                        | y Localit |              | Kms.          | Travel       |   | Purpose          | (in brief)        | wise weekly      |
|             |   |                    | From                           | То        | (a)          | oprox)        |              |   |                  |                   | total            |
|             | 3/11/24   | Anghol vi          | Garrin                         | Anor      | did 1        | 5             | Auto         | 200                                       | P                | V                 |                  |
|             | 3/11/20   | Etah               | Bus sta                        | 000       | A 4          |               | Auto         | 70  |                  | 1 1               |                  |
|             |   | 1-1-1              | DRDA                           |           | 4 .          |               |              |   |                  | Ked 1             |                  |
|             | 1   |                    |                                |           |              |               | Auto         | 70  | 1                | 4th               |                  |
|             | 4/11/24/  | Anandi             | RASSI                          | Sonos     | hi 13        | )             | Auto         | 200                                       | 1                |                   |                  |
|             |   |                    |                                | -         |              |               |              |   |                  |                   |                  |
|             |   |                    |                                |           |              |               |              |   | 1                |                   |                  |
|             |   |                    |                                |           |              | To            | otal         | 546                                       | 4                |                   |                  |
| CERTIF      | ICATE :   |                    |                                |           |              |               |              |   | •                |                   |                  |
|             |   | i) Wherever        | lodging ch                     | arges for | stay in a ho | tel have b    | een claimed, | Company Guest h                           | ouse accomm      | odation was not   | available.       |
|             | Certified that: (i) Wherever lodging charges for stay in a hotel have been claimed, Company Guest house accommodation was not available.  (ii) I am/am not in receipt of HRA of availing the facility of leased accommodation at any of the tour stations for which daily |                    |                                |           |              |               |              |   |                  |                   |                  |
|             |   | allowance          | e has been                     | claimed   |              | 1             |              |   |                  |                   | ~                |
|             | Counter signed  |                    |                                |           |              |               |              |   |                  |                   |                  |
|             |   | coun               | itei signe                     | 1 1       | X            | 1111          |              |   |                  |                   |                  |
|             | A COM   |                    |                                |           |              |               |              |   |                  |                   |                  |
|             |   |                    |                                |           |              |               | 1            |   | G                | )hirenana l       | Comar            |
|             | Signature (Name & Designation of the Controlling officer)  Signature  Signature of Employee Date:   |                    |                                |           |              |               |              |   | oloyee           |                   |                  |
| (Na         | me & D  | esignation o       | of the Cor                     | ntrolling | officer)     |               | 1), (        | -63-                                      |                  | Date :            |                  |
| DMC         |   |                    |                                |           |              |               |              |   |                  |                   |                  |

### **ENERGY EFFICIENCY SERVICES LIMITED**

#### **TOUR APPROVAL FORM**

## Details of the Employees proposing to undertake the tour:

| Name             | Designation | Emp. No. | Department |
|------------------|-------------|----------|------------|
| Thireholog Kumar | DEO         | NC07440  | KAKA       |

#### **Details of the Tour:**

| 1. | Project Name:                              | AjAH  |
|----|--|---|
| 2. | Complete address of the place(s) to visit: | District signal development agency (DRDA) Etah (UP) |
| 3. | Contact Person:                            | Mr. Rambabu   |
| 4. | Purpose of the Tour:                       | To Receive the cheque from Etah, district (UP)      |
| 5. | Proposed period of tour:                   | 1 day.  |

#### **Details of the Movement:**

| S/No. | Date of Travel | Train / Flight | Stat        | Class        | Damanla |         |
|-------|----------------|----------------|-------------|--------------|---------|---------|
|       |                | Name & No.     | From        | То           | Class   | Remarks |
|       | 03/11/2017     | Bug            | Anand vihar | Etah         |         |         |
|       | 04/11/2017     | Bus            | Etah        | Ananal vihar |         |         |
|       |                | 00/3           |             | THENG VINA   |         |         |

| Date: 2 | 4/11/2017          |               | ١ |        | 111/12              | <u>Thir</u><br>Signatu | choling Kumar<br>ire of the Employee |
|---------|--------------------|---------------|---|--------|---------------------|------------------------|--------------------------------------|
| Commen  | nts of the Control | ling Officer: | · | 120024 | kurrou<br>1(7) EESL | rī                     |                                      |
| Commen  | nts of the HOD:    |               |   |        |                     |                        |                                      |
| Tour Ap | proved / Not App   | proved.       |   |        |                     |                        |                                      |
|         |                    |               |   |        |                     | Signature              | of the MD (EESL)                     |

(For cancellation / postponement, see overleaf)



Dhirendra Kumar <u\_dkumar@eesl.co.in>

## Tour Approval for collecting the Demand Draft\_Etah (Uttar Pradesh)

Sameer Kumar Gupta <skgupta@eesl.co.in>

Thu, Nov 2, 2017 at 6:16 PM

To: Dhirendra Kumar <u\_dkumar@eesl.co.in>
Cc: Amit Kumar Bharadwaj <abharadwaj@eesl.co.in>

Dear Dhirendra,

Your tour is approved. Please take all necessary documents.

Thanks & Regards,

Sameer Kr. Gupta
Deputy Manager
Tel: +91-120-4783745; Mob: +91-9212145838
Email: skgupta@eesl.co.in

[Quoted text hidden]



Dhirendra Kumar <u dkumar@eesl.co.in>

## Tour Approval for collecting the Demand Draft\_Etah (Uttar Pradesh)

**Dhirendra Kumar** <u\_dkumar@eesl.co.in>
To: Sameer Kumar Gupta <skgupta@eesl.co.in>
Cc: Amit Kumar Bharadwaj <abharadwaj@eesl.co.in>

Thu, Nov 2, 2017 at 6:14 PM

Dear Sir,

Please provide the tour approval on mail due to non working of website: https://apps.eeslindia.org/Tour/CreateTour/. The journey will be made on 03 nov 2017 at Etah District Magistrate office for collection of Demand Draft

Please do the needful

Regards, Dhirendra Kumar Mobile: 8010412579