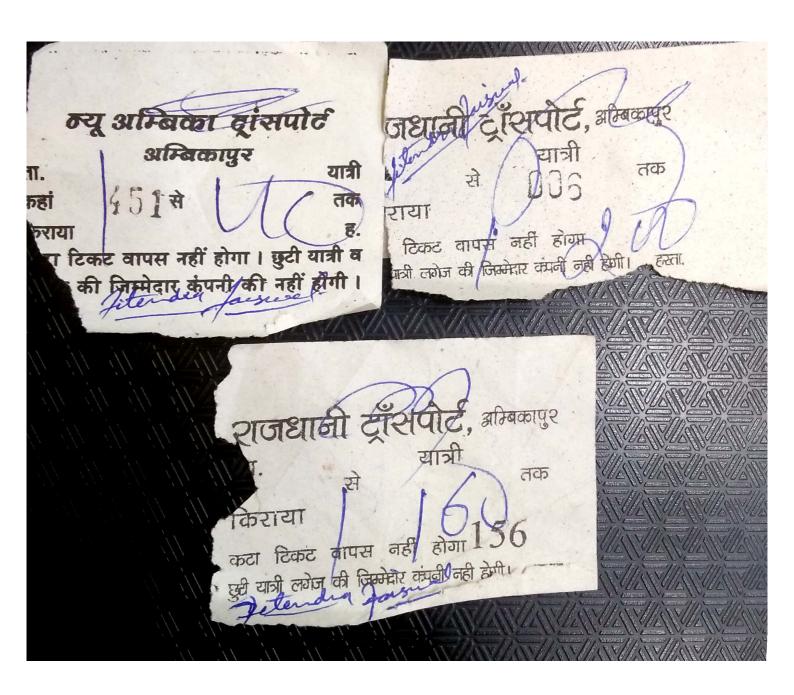
| Sı | 9827680638 | |
|----------------|----------------------------------|----------------------------|
| | CASH MEMO | |
| | SURYA LO |)DGE |
| 7741 | Behind Bus Stand, Jashpur (C.G.) | shpur Nagar)Ph. 220810 |
| | Room No. 24 Date | e.g.f.ot.f.o7.2 |
| | | |
| Arrival Date | Time | a.pm |
| Departure Date | | a. P. W. |
| | for 2 Days@ 8 007 Per day | 16007 |
| Room Charges | | |
| | + Taxes | |
| | TOTAL | |
| | - Advanced | |
| | | |
| | G. TOTAL | 1600 |
| -0. Ma. a | Dayland & Rypees | only |
| Rupees: One | I alarmed. | |
| E. & O. E. | Mila | \wedge |
| Thanks | | |
| Please Visit | Again / | Receipient |
| Please | | |



Details of the Employee proposing to undertake the tour:

| Employee Code | Name | Gender | Age(years) | Mobile No. | Email ID | Designation | Department | Posted At |
|---|---------------------|--------|------------|---------------|-----------------------|-------------|------------|--------------|
| NC07123 | Jitendra Jaiswal | Male | 26 | +919039232923 | u_jjaiswal@eesl.co.in | Engineer | Technical | CHHATISHGARH |
| Approved By EESL, Forwarded By: Manish Rai[UPL Representative] | | | Remark | cs : Approved | | | | |

Details of the tour

| 1. Project Name: | CGBU000001 |
|---|---|
| 2. Complete address of the place(s) to visit: | Surajpur & JASHPUR DISTRICT |
| 3. City Type: | OTHER |
| 4. Contact Person: | E.E (O&M), CSC D.M, BPCL & IOCL (R. O) owner |
| 5. Purpose of the Tour: | For Material (LED bulb's) receiving & for agreement with IOCL & BPCL (R. 0) |
| 6. Proposed period of tour: | 06-01-2018 - 09-01-2018 |

Details of the Movement

| | Betans of the Movement | | | | | | | |
|-------------|------------------------|-----------|----------------------------|-----------|-----------|----------|---------|---|
| SL. Date of | Time of | Preferred | Station | | | Need | | |
| No. | Travel | Travel | Train/Flight Name & No. | From | То | Class | Ticket? | Remarks |
| 1 | 06-01- 2018 | 10 am | By Bus | Ambikapur | Surajpur | Ordinary | No | After material receiving, move towards Jashpur for material receiving |
| 2 | 06-01- 2018 | 5 pm | By Bus | Surajpur | Jashpur | Ordinary | No | Stay in Jashpur , timing are not fix for travel it's Depand upon work |
| 3 | 09-01- 2018 | 10 am | By Bus | Jashpur | Ambikapur | Ordinary | No | Returning to base location |

| Tou | Ad | var | ıce |
|-----|----|-----|-----|
|-----|----|-----|-----|

| Total Days of Tour | Allowance Per Day(As per policy) | Total=(Allowance X Total Days) X 80% | | |
|--------------------------|--|---|--|--|
| 4 | Rs. 3000 (OTHER) | Rs.8160 | | |
| Total Adv | ance Sought : Rs. 0 | | | |

Please Login into apps.eeslindia.org for any action.

This is an auto-mailer. Please do not reply to this mail as it will go nowhere







| TOUR INFORMATION REPORT | | | | | |
|--|-------------|--|------------------------|--|--|
| Name of Executive: JI Designation En Reporting Officer: SA | 11 50.550 | JAISWAL ASH DINDORE (SY. R.M) C.G Tech. From: OG/O1/2018 To: 09 | | | |
| Proposed Date: 06 J | Jan. 2018 | From: 06/01/2018 To: 09 | 101/2018 | | |
| Project Details: UJALA Sch | ieme | | | | |
| | | | | | |
| Purpose of Visit | | | . A | | |
| Project Development | | Project Co-ordination | Project Implementation | | |
| Freliminary Meeting | | ☐ Follow-up meeting | Project Supervision | | |
| □Seminar/Workshop/Pr | resentation | Project Kick-off | Project Execution | | |
| | | ☐Techno-commercial Discussion | | | |
| Other (specify): | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| E A a provod | | | | | |
| □Approved | | | Approving Authority | | |
| | | | | | |
| □Not Approved | | | | | |
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| | | | | 32160 | DRA DAISMAL |
| FARDEN TETERATOR | Tour Allowance Clain | o Form for UPL Ene | cutives | | |
| TOUR TRAVELLING | CY SERVICES LIMITED ALLOWANCE CLAIM | Debe | 1/2018 | | |
| NC07123 | 06./01/2018 | 041 | Suicarous | 9 7 | |
| CARD EMPLOYEE NO. | | DATE Mith/Days | TE MINDENS DESTINATION | | |
| Name JAISWAL | Designation ENGINEER | | E-1. | Basic Pay | |
| Department U.P.L | H.O | NOIDA: | | | |
| Section 1: Calculation o | | | | | |
| | f total TA admissible | | | | |
| Constitute to the | m in favour of Energy Efficience | y Services Limited if | IN REPORTS AND PERSONS ASSESSMENT AND PARTY AND PERSONS ASSESSMENT AND PARTY AND PERSONS ASSESSMENT AND PARTY AND PA | A DESCRIPTION OF THE PARTY OF T | Market M. Company of the Company of |
| * | Amount Claimed | America I St | FOR ACCOUNT | SDEPTT | A the state of the |
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| | employee)() | ticket, booked | | Re | emarks |
| Saction | | Cheque A | mount() | | |
| 1. Journey Fares By Air | | | | | and property of the last of th |
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| | Cost of Ticket Dr. | * | | | · |
| 2. Conveyance charges | 131 /- | | | | and the second s |
| 3-Boarding& loading charges + D · A | 1600 | | | | |
| A. Total | 4531 + | | | | |
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| on . | Participant Jeines | er stade former stades any enterior production of the state of the sta | | | |
| *The cancellation of book | ing was due to official reasons | | | | |
| | | | Signal | ture of Head o | d Department |
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| | J. Jewels | 6 3 | | | |
| | Solf a Hearten | 292 | | | |
| | 1900 | | | | |

Tour Allowance Claim Form for UPL Executives

SECTION I: JOURNEY DETAILS (Please Indicate Ticket No. or attach IM/R wherever fare claimed is for other than IInd Class and for air journey and bus journey enclose used ticket/folders) Departure Arrival Model Train Purpose of Ticket No./MR & Class No./ Journey Amount Station No./Bus Ticket Date Time Date Remarks Time Station of Train (Please give Claimed No. travel Name details) () Ambikapu 06/01/18/12:45pm Sinag pua ordinary NITALA By Bw 401 451 for maderial BylBus (LEO BOLLS) 200 006 By Bus 09/04/18 8:45pm Ambikap 160 *Note: Where tickets are provided by the company the fare may be indicated in remarks column. SECTION II : DETAILS OF CLAIM FOR Boarding /Lodging Boarding & Midnight Slab Lodging charges No. of (00hrs) spent Station days Rates D. A 4000 Total NOTE: Please enclose the supporting bill /declaration to 1. Leave availed (if any) at SECTION III: DETAILS OF CONVEYENCE CHARGES CLAIMED NOTE: If the space provided is insufficient, separate sheet in the same Performa may be attached duly signed by the claimant. Place of Visit Station-Distt. In Means of Amount wise weekly (specify Locality) Purpose (in brief) Kms. Station SI No. Date Travel () total (approx) To UJALA : Auto 3.1 , material receiving godown Auto (LED BULLO'S) in swajew & Jashpis Auto Auto 10

Anto

Total

CERTIFICATE:

Certified that: I was physically present at the touring station as above for the indicated days

Counter signed

Signature

(Name & Designation of the Controlling officer)

ate: 11/01/2018

meb: - 9039232923

-) And for fresh Bulb

dover to cspock

BILL/CERTIFICATE for Boarding/Lodging Charges

Certified that I have incurred expenditure of about less than Rs. 4,531 towards boarding/lodging expenses during the of ol/2018 to og/ol/2018 days of calendar month JANUARY 2018.

Name- JITENDRA JAISWAL

