

CARE FOR COWS

N VRINDAVAN

The Chandala's Fear

Go Darshan First

Struck with Tetanus

Odd Couple Update

Sandwiched between a Jeep & Bulldozer



Pilgrimage Begins With 60 Darshan

His Holiness Mahanidhi
Swami, author, editor,
publisher, and longtime resident of Braja
Mandal, organized a
yatra for devotees from

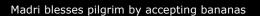
Mumbai and Delhi to visit the principle Deities of Vrindavan. The pilgrims began their tour by visiting Care for Cows and taking the blessings of Sri Krsna's most beloved animals.

Maharaja has been
a steady supporter of
Care for Cows for several
years and has inspired
his followers to actively











Mahanidhi Swami with Trustees Amit Duhlani (left), Rakesh Rohira (right), and Vraja Mohan dasa



Damodara dasa consoles Gokarna who's recovering from tetanus poisoning

participate by becoming trustees and helping expand our activities.

Our residents were very happy to accept bananas from the pilgrims and gave their full blessings so they would have successful darshans of Madan Mohan, Govinda and Gopinath.

The yatris proceeded to Jaipur to visit the original Deities and then to Nathwara to visit the famous Gopal Deity unearthed by Madhavendra Puri.

Mahanidhi Swami
has published Gaudiya
Vaisnava Samadhis,
Appreciating Sri Vrindavan
Dhama, Caitanya Mangala,
Madhava Mahotsava, Art
of Chanting Hare Krishna,
Ananda Vrindavan Campu,
Krishnahnika Kaumudi,
Sarartha Darsani, Gauranga
Gita, Bhavanasara Sangraha, and others.

The books published by Mahanidhi Swami are greatly appreciated by the international Vaisnava community.











Sandwiched between

Despite dense darkness, pouring monsoon rain and pockets of water on the road, a driver — thumb on the horn, foot to the floor, headlights on dim — sped his jeep towards Chattikara for reasons unknown.

Upon penetrating a large puddle, a wave of water completely covered the windshield blinding him further.

The rain pounded hard on two homeless calves who scurried about in search of high ground in the dark muddy fields bordering the road. Happening upon the road they felt relief to have found solid ground beneath their feet. However, their relief was short-lived.

Before the windshield shed the water to the degree the driver could see the road, the jeep struck something and the driver pulled over to see what had happened. He sadly discovered he had hit the two calves.

The one who took the full brunt of the impact was sent into a bulldozer parked on the side of the road, the other into the muddy field from whence she had come. In the pouring rain the driver tried to find some shelter for the one

impaled on the large teeth on the bucket of the bulldozer; the other, he could not find.

The one lay practically



rain until the morning when the driver contacted Dr.
Chandrasekhar who attended to the 8 x 6 inch gash on her back and the many other mud-filled wounds all over her body. She could not get up and could barely sit. The frantic driver, very concerned over his negligence, vowed not to eat until he had found shelter for the calf.

He went to four nearby goshallas but none would

take her in. Dr. Chandasekhar suggested Care for Cows and the distressed driver arranged for her to be carried here by ox cart. Dr. Chandrasekhar, Dr. Karen (via email), Syama Gauri dasi, Pavan, and Syama Hari took up the challenge to save her. They nick-named the calf Gulabi as she resembles Gulab, a young bull we took in last year with a broken leg.

The driver of the jeep, being relieved that Gulabi was in capable hands,

a Jeep & Bulldozer









Gash on leg above; broken tail below

departed for his village to feed the brahmanas rather than offer to offset her medical expenses. But Lord Gopal, who resides within the heart of everyone, being dedicated to protecting the cows, inspired Mr. Pradipta Chatterjee and Pranesvari dasi, from different parts of the world, to contribute towards Gulabi's medical expenses and sponsor her maintenance.

Upon arrival Gulabi was completely swollen and was not comfortable in any position. After injections to relieve pain, reduce swelling and prevent infection she experienced some relief.

Besides the huge gashs on





her back, other complications
were deep gashes on her
posterior, a broken tail, and
several wounds on all four
legs, some of which reach the
bone. Our greatest concern
was the blood oozing from her
nose indicating a lung injury.
That was attended to first.

After twelve days of intensive care, Gulabi was showing steady improvement.





Her wounds were cleaned daily and she was hoisted up for a few hours to keep her legs from going numb. She had a great appetite so we had all hope that she would recover.

After twenty-one days of steady improvement Gulabi suddenly became weak and began wheezing. Her bodily temperature dropped and the flesh around her wounds turned dark. Dr. Chandrasekhar recommended a saline drip and penicillin. We administered the drip and she became very peaceful. We covered her with a blanket hoping to raise her



temperature. While adjusting her pillows we heard a rattling in her throat as she exhaled. Srimad-Bhagavatam denotes this as a symptom that death is near. A few minutes after this, she peacefully departed.

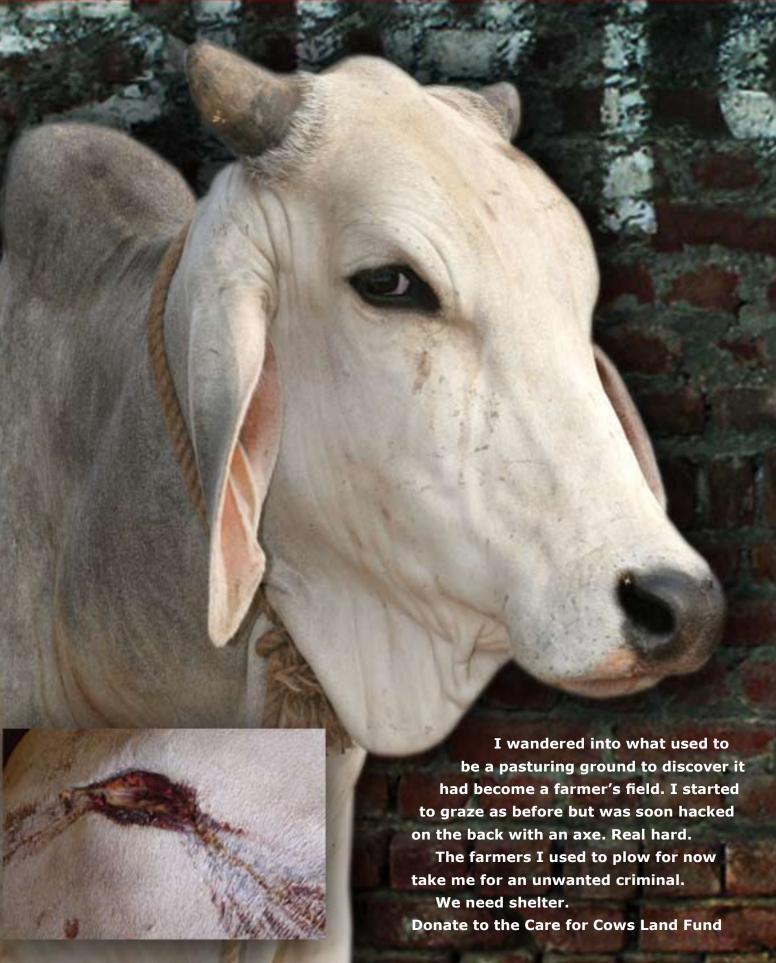
All of the devotees who had served her so diligently were sad that they could serve her no longer but relieved that her suffering had ended.

We immediately selected a place for her grave and offered her Ganges water, incense, mahaprasada flower garlands and a harinama chaddar. Gulabi wore a most peaceful gaze as she was covered with the cool sands of Raman Reti.











The Chandala's

As the sun rose over the crematorium, smoke from a smoldering funeral pyre intertwined with the heavy fog hanging eight feet above the wet sand along the river bank.

The stale air was filled with the shrieks of two dogs fiercely fighting over the charred remains of a corpse. The stronger seized the weaker by the throat and shook him until he lay lifeless, then victoriously carried off the spoils.

A tent fashioned with torn black plastic and bamboo shook as a gaunt, crooked figure violently coughed while exiting into the dim light. The decrepit hunched woman expelled mucus and blood from her throat, then wiped her blackened bony wrist across her thin pale lips.

She shuffled towards the smoldering fire to shed

the cold. After squatting, foul breath hissed through her broken teeth and the glowing coals revealed matted hair framing dark sunken eyes and a prominent curved beak of a nose with cavernous nostrils oozing mucus.

A frail flame arose from the coals and she carefully goaded bits of wood towards it with a discarded bone. As the fire grew stronger she scavenged and found a skull which she fashioned into a pot by chipping away the unwanted parts with a broken brick.

A solitary crow landed on the remains of the dead dog to peck out his eyes. After recovering from another violent cough, the woman hurled the brick and struck the crow as he tore at the dog's flesh. Dazed, the crow fluttered in the sand but before he

could regain his senses, she caught him with her bony fingers and strangled the life out of him.

Celebrating her good fortune she tore the feathers from the breast of the crow, plucked out his heart, and carefully placed it in the pot while cackling in delight. Next she clawed at the dog and after ripping off a large patch of skin, dug out a handful of flesh which she also dropped in the pot. She then wrenched out the remaining bodily fluids of the crow into the mixture and carefully placed the pot on the fire. With the bone she alternately stirred the contents in the vessel and goaded bits of wood and charcoal into the flames, as mucus dripped from her nose into the pot.

While cooking the murky soup, the fire kneaded the stiffness out of her torso



and intestines inspiring the flow of loose motion wnich soiled her tattered skirt.

The stench of the boiling mixture made her mouth water and stomach growl.

Her grotesque form caught the attention of a man who wandered in the distance mourning his deceased father. Holding his breath, he quietly crept towards her, his heart pounding in his ears. Sensing his presence, the chandala woman huddled closer to the fire protecting her breakfast, then shot a cold stare at the man making him freeze.

"What are you doing?" the man whispered in wonder and fear.

"I'm cooking," she answered coldly.

As he crept closer, she snatched the patch of dog skin and quickly covered the pot.

With wide eyes the man asked, "What's in the pot? Why are your covering it?"

"Stay back! I don't know you," she spat.

Jutting her bony chin downstream she said, "All this land bordering the crematorium used to be the sacred pasturing grounds of the cows. But over the years it has all been usurped by greedy farmers and shrewd real estate brokers. I fear if you are one of them, your wicked glance will pollute my breakfast, rendering it unfit for my consumption."

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Usurping the pasturing grounds of the cows is a sin that destroys all pious credits. Donating land and seeding it for grazing is meritorious. Those who provide pasturing grounds for the cows will undoubtedly earn the mercy of Sri Gopala.

Vidura

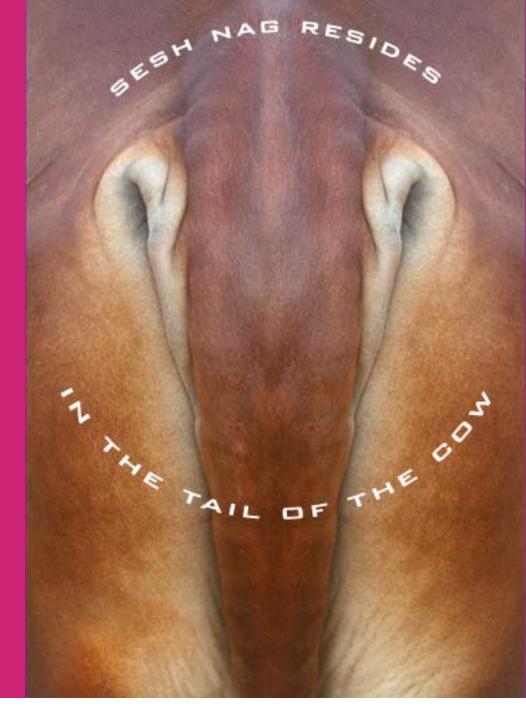


Wisdom From the Past

"Alas, what wickedness to swallow flesh into our own flesh, to fatten our greedy bodies by cramming in other bodies, to have one living creature fed by the death of another! In the midst of such wealth as earth, the best of mothers, provides, nothing forsooth satisfies you but to behave like the Cyclopes, inflicting sorry wounds with cruel teeth! You cannot appease the hungry cravings of your wicked, gluttonous stomachs except by destroying some other life."

Pythagoras

Dia You Know





Van Krsna Update

Van Krsna's wound has fully healed and he is scheduled to be released from his holding pen and return to live with the calves in a few days. We have arranged a private garden for him where he can graze without disturbance. Many thanks to those of you who assisted in his recuperation.





The Odd Couple have been with us for over a month and many good things have happened to them. They have been named Gauranga and Gaurangi and are presently being sponsored by Nalini Gogar and Anand & Charanya Chander Subramanian. They are left

free to wander about the go sadan as they like and have discovered where the grains are stored and are the first to welcome any quests.

Gauranga shows signs of a previous injury to his back leg as it is not being carried properly in his hip joint. Because it was never







Gauranga's leg injury has almost completely healed in one month

attended to it has healed improperly and causes him to stand ackwardly at times. Nevertheless he can move around well enough, especially when guests bring bananas and other snacks.

His front leg injury has healed and he no longer

requires bandaging. He is a good paitent and at present requires no further treatment.

Gaurangi's condition is more complicated as her fracture has left bone fragments which are causing pus to fester in the wound. She has









Removed bone fragment

been taken to the Mathura Animal Hospital twice where she has been examined by Dr. Pandey who removed one bone fragment. Another was removed by our medical attendents and we are hopeful that no more

fragments remain so the healing and bone mending can begin to take place.

Gaurangi's wound is flushed and cleaned every other day and the PCV cast padding changed when required. As soon as the wound heals, a more

pernanent cast will be fit so the bone can set.

Both Gauranga and Gaurangi are cooperative patients and have become some of our most popular residents. Both are well known for their voracious appetites.







Flushing the wound

Fitting the PVC cast



Buffalo Wedding

Daily News June 22, 2004

Bangkok - Two
buffaloes have tied the
knot in northern Thailand,
complete with organ
music.

Farmers in Chiang Mai province, 750km north of Bangkok, organised the unusual nuptials.

The villagers
enthusiastically took part
in the event, walking in
procession to the joyful
sounds of traditional
musical instruments.

The farmers signed the marriage registration papers at the farmyard wedding between Poopan, the male buffalo, and his bride, Mae Moon. The wedding ceremony was followed by a traditional "blessing for a prolonged life for the buffaloes" in which a holy thread was tied between the horns of the newly-weds.

The radiant bride and groom were decorated with flowers, and offerings of

popped rice, scented holy water and green grass were made to them for good luck and prosperity. The farmers feel a deep gratitude to buffaloes for helping them work their rice fields.





Struck With Tetanus

A solitary bull calf staggered along the parikrama path and stumbled to lay flat on the side of the road.

It was noon on one of those muggy days during the monsoon season that couldn't decide whether to rain or shine. Padmalocan dasa was chanting on the parikrama path when he noticed him and decided to alert Care for Cows. Before we arrived some local devotees had already called the Vet and were waiting for his arrival.

Dr. Chandrasekar asked us to carefully put him upright and noticed he was too weak to stand alone. He examined his limbs and determined they were intact. There were no signs of impact. He administered injections to reduce shock,





Helped to his feet

Dr. Chandrasekhar gives injection

Stiff legs and neck during a seizure







Weakened by siezures but trying to eat

inflammation and infection and asked us to take him to our clinic and keep him cool until the afternoon when he would return to examine him.

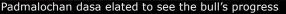
Upon arrival the bull showed little interest in eating or drinking and slowly started to get weaker. About four o'clock he laid flat arching his neck upward, grinding his teeth and violently kicking his

legs in running motions. After the seizure his heart would pound more rapidly than a mridanga at the peak of kirtan. Then he would lay exhausted for ten minutes and then his jaw would lock and his limbs would become rigid before another seizure would begin. This went on for two hours during which time an anti-spasm medicine was administered but did not

offer much relief. We tried our best to prevent him from injuring himself during the violent seizures.

At first Dr. Chandrasekhar suspected a liver malfunction as the bull seemed to be poisoned. He administered a sedative which effectively calmed him and the seizures practically stopped. Syama Gauri dasi attended the bull until 1:00 am calming and







Gokarna getting his bearings after standing up by himself

encouraging him.

He lay flat the whole next day and night without drinking or evacuating.

Antibiotics were administered under the directions of the Vet but most of us began to accept that his departure was inevitable.

The symptoms indicated tetanus poisoning so the Vet prescribed a course of anti-biotics, nerve and muscle relaxants and anti-inflammatories.

During his third day
with us Padmalochan dasa
named the bull Gokarna
and noticed that he
wanted to drink and sit
up. This gave everyone
hope everyone began to
offer bananas, chapattis,
mangoes and other snacks
to encourage him.

On the fourth day

Gokarna stood up by

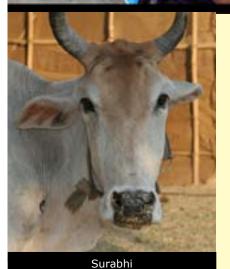
himself and started eating
and ruminating properly.

He is still weak but getting

stronger daily.







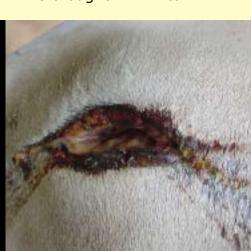
Care for Cows captured
Surabhi who had been
wandering around Raman
Reti for several weeks. Her
ribs were bulging through
her skin and she showed
several cuts and scrapes,
and an inflamed udder.



While Dr. Karen was attending to several of our residents, a healthy and stout four-year-old bull stopped at the gate and we noticed he had dried blood on his back and sides.

We brought him in to











She was not anxious to be helped but after being well-fed she cast off her skeptisism and cooperated.

Dr. Karen discovered
a deep laceration on her
vulva and attended to that
first. She then tested her

for mastitis and attended to her several wounds.

Daily whe was given fresh grass, wheat stalk wet with mustard cake, wheat bran, and chick pea husks. She was also fed cracked barley and

attended to until her wounds were healed.

She sneeked out when the gate was open and is now seen to be grazing on the fresh grasses along the roadsides brought about by monsoon rain.

out Patients

discover an ugly gash on his back across his spine. Since he was unruly he had to be restrained in order to be treated.

Dr. Karen administered an anasthetic to deaden the flesh around the gash

and then proceeded to clean the wound which was almost an inch deep.

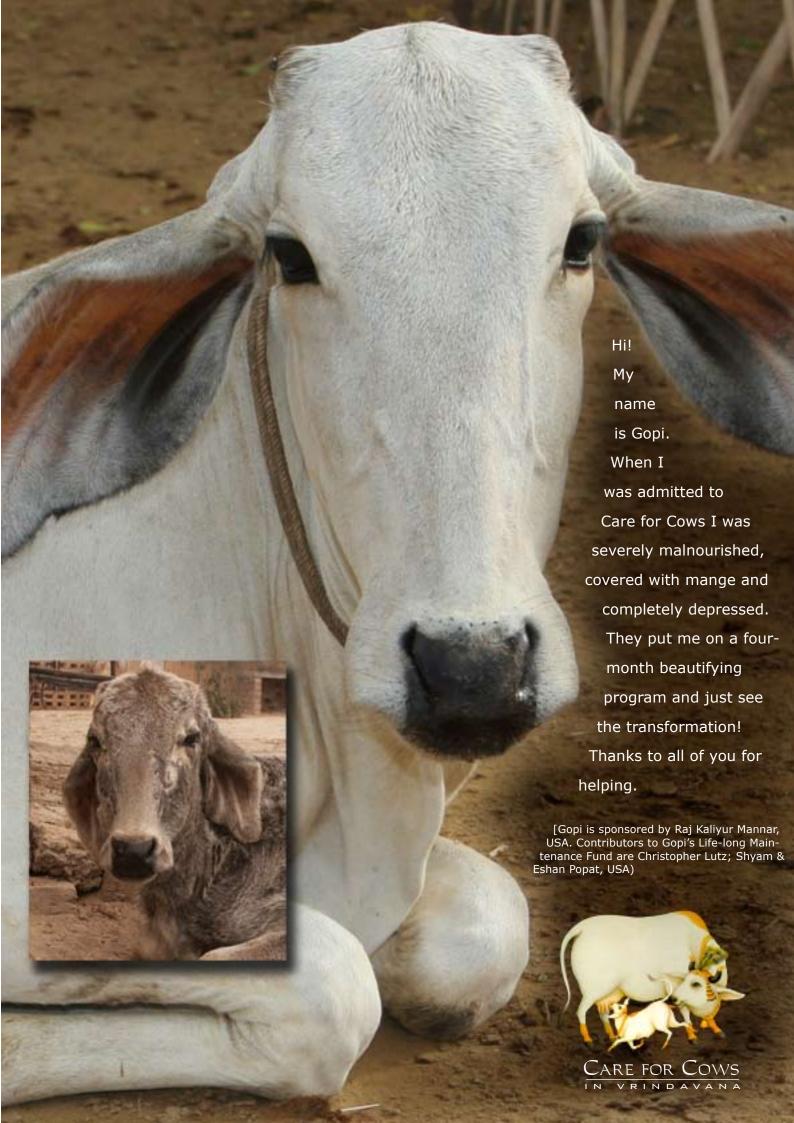
Our medical attendants continued cleaning and dressing the wound for over a week until it completely sealed.

During that time every farmer who stopped by was asked how such a gash could have occurred. They unanimously agreed that the bull had wandered into a farmers field and been struck with an axe.









Thank You From the Cows



The cows send their wholehearted thanks to all of you who assisted during July to feed, sponsor, contribute to the Life-Long Maintenance Fund, donate medical supplies and offer good advice.

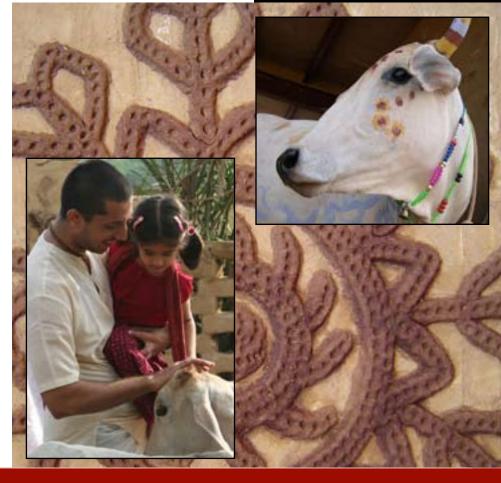
Radha Jivan dasa, USA Shiv Sharma, Canada Mark Kenzer Lisa Kubitsz, USA L M Wild, Marianna Polansky, USA Sujal Popat, USA Kisore Dasi, USA, Katyayani dd, USA Renato & Rachel Basaric, UK Prasanna Ceta dasa, USA Dany Laflor, Denmark Ester Egleco, USA Pradipta Chatterjee. USA Rayan Koendjbiharie, USA Dina Sarana and Family, USA Anonymous, Singapore Victor Epand, Hawaii

Rita Genet Diaz, USA

Thomas Wazney, USA
Raj Kaliyur Mannar, USA
Vishal, Mun Mun, Lavania and
Radha Comar, Delhi
Mahanidhi Swami, Radha Kund
Ananda Dasa, Guatemala
Ambika dasi, USA
Ajay Kumar, Kolkata
Pranesvari Dasi, Australia



Gauranga mesmorizes the Comar family



May cows stay in front of me; may cows stay behind me; may cows stay on both sides of me.

May I always reside in the midst of cows. — Hari Bhakti-vilas 16.252



Happiness is Being Born at Care for Cows



Gunjamala was born to Mangala just over a year ago and is known to be gentle, peaceful and mischevious.

Most of the cows who arrive from the street are pregnant and consequently we have over 35 residents who have been born here. Since they have never been mistreated, they are especially friendly and affectionate.

Contributors to the Life Long Maintenance Fund of Gujamala are Radha Caran dasa; Krsnamayi dasi; Janaki dasa, Poland.