

## STAFF SELECTION COMMISSION

## BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI

110003

## Multi-Tasking (Non-Technical) Staff, and Havaldar (CBIC & CBN) Examination, 2024

**REGISTRATION NO: 10006627872** 



**Application Completed(Contents Not Verified)** 

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)	2. NEV	W/ CHANGED NAME	3. GENDEI	RE E	4. CATEGORY	
KM RANI OJHA	न आयोग	कर्मचारी चयम आयोग	Female		elegal grant analyti EWS	
5. FATHER'S NAME	6. N	IOTHER'S NAME			TH (DD/MM/YYYY) ULATION CERTIFICATE)	
CHARANDAS OJHA	S	ANGEETA OJHA	06/03/2001			
8. AGE AS ON 01/08/2024	9.	NATIONALITY	10	10. VISIBLE IDENTIFICATION MARK		
23 Years 4 Months 28 Days				CHICKENPOX MARKS ON THE FACE		
11. WHETHER A PERSON WITH BENCHMARK DISABILITY (PwBD) ?			11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)			
Wedgest was analys	न आयोग	कर्मवारी बयन आयोग	कर्मचारी चराम आयोग		कर्मचारी चरान आयोग	
12. MATRICULATION (10th CLASS) EXAMINATION BOARD				8. MATRICULATION (10th CLASS) YEAR OF PASSING NO.		
Board of High School And Intermediate Education Uttar Pradesh  ADDRESS			2016			
15 1 COPPESSOND	ENCE ADDD	The mains and All 5 Sec.	DETAILS	16 1 DEDMAN	JENT ADDRESS	
15.1 CORRESPONDENCE ADDRESS  MANSURWA GOPALPUR POST MAJGANWA			MANSURWA GOPALPUR POST MAJGANWA			
MANSURWA GOPALPUR POST MAJGANWA  15.2. STATE: Uttar Pradesh			IVIAL		man a series and a	
			16.2. STATE: Uttar Pradesh 16.3. DISTRICT: Balrampur			
15.3. DISTRICT: Balrampur 15.4. PIN: 271208			16.4. PIN: 271208			
		@amail.com				
17. EMAIL	Ojnarani 12(	@gmail.com		LE NUMBER	8303294667	
		19. HIGHEST EDUCATION		S E   E 3		
		Higher Seco		TYON		
Balana maint	20. Γ	DETAILS OF QUALIFYING E	THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.	AHON	malena malati	
20.1. EQ STATUS		20.2. PASS			20.3. STATE/UT of BOARD	
Passed	ALL	20			Uttar Pradesh	
	15 6	20.4. NAME			The Contract of the Contract o	
		Board of High School And Inter-		h		
20.5. ROLL NUMBER	المع المعالمة المعالمعالمة المعالمة المعالمة المعالمة المعالمة المعالمة المعالمة الم	20.6. PERO	CENTAGE		20.7. CGPA	
2509364	COMP	79	50		ELECTION CONT.	
. WHETHER YOU ARE AN EX-SERVICEM FORCE	1997	R SERVING IN THE ARMED	21.1 DATE OF .	OINING THE A	RMED FORCES (DD/MM/YYYY)	
No	ALLE					
21.2. DATE OF DISCHARGE FROM A	RMED FORC	ES (DD/MM/YYYY)?	21.3. LF	NGTH OF SERV	VICE IN ARMED FORCES	
				z		
21.4. HAVE YOU ALREADY JOINED A CI RESERVATION FOR EX-S			21.5. DATE	OF JOINING TO	CIVIL POST (DD/MM/YYYY)	
No SOURCE SERVING AGE RELAXATION ?			22.1. IF YES, AGE RELAXATION CODE			
No	****	Shiring N				
, DO YOU WANT TO MAKE YOUR PERSO		MATION AVAILABLE FOR A (P) DATED		NITIES IN TER	MS OF DOP&T'S OM NO.39020/1/2016-ES	
THE PERSON NAMED IN THE PE	الم المالية	Y				
Lection com	COM	24. PREFERENCE OF E	XAMINATION CENTER		LECTION COM	
1.1. EXAMINATION CENTER (FIRST PREF	ERENCE)	300		24.3. EXAMI	NATION CENTER (THIRD PREFERENCE	
CR-Lucknow (3010)	,,,,,,	CR-Kanp	THE BOOK	,	CR-Prayagraj (3003)	
CIt Editines (5616)	25	MEDIUM FOR COMPUTER		BE).	ert Trayagraj (5005)	
FEW WALLS IN	23.	Hind		BE).	E THE E THE	
ACT ADE VOY A DE	DCONSSTT		• / -	CATECODY	DI INDNESS A/IN2	
26.1. ARE YOU APE	KSON WITH	BENCHMARK DISABILITIE		CALEGORY OF	BEINDNESS (VH)?	
ACA I DE VOVI I DE CONTROL DE CON	D. F. DYF TO S	N TITES (100) OR MORE R	The state of the s	TI ADMINISTRA		
26.2. ARE YOU A PERSON WITH BENCH	WARK DISAL	ADDITION OF THE PROPERTY.	AND STORY OF THE PARTY OF THE P	HARMSAFFE	. TED (BA) OR CEREBRAL PALCY (CP)?	
Author Strange Strange		N			Stron et al.	
26.3. DO CERTIFICATE TO THIS EFFECT FROM C		PHYSICAL LIMITATION TO ATTHORITY AS PER FORMAT REQUIRED AT THE TIME	AT ANNEXURE-1/ANNEX			
	an N ≥ E	Z & V, man an N & N		ž E		
		26.4. WHETHER SCI				
-C7ION C-C7ION	10-11	20.4. WHETHERSE			TOTION OF TOTION	
Historia const	26	5.5. WILL YOU MAKE YOUR	Shallow to annual of	RF?	and against annual annu	
	20	.s. WILL YOU MAKE YOUR				
	16 C TE 04	CRIBE IS TO BE ARRANGED		MEDIL 1949		
	20.0. IF SC	KIDE IS TO BE AKKANGED	DI SSC, THEN INDICATE	WEDIUM!		
		45 P	· · · · · · · · · · · · · · · · · · ·			
SAMOTOR EL SAMO	MILES E	27. Preference of Sta			SAMONE E E SERVICE	
25,21,22,20,X,X,X,X,X,X,X,	X,X,X,X,X,X,X	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,	X,X,X,X,X,X,X,X	,,X,X,X,X,X,X,X,X,X,X	
Starford market Starford Starf	जाराशिया	AMOUNTS TO MARKET	Tro ( Tro ) Comp	N.NO.	Male and TD ANG CONTRACTOR	
FEE PAYMENT		AMOUNT	TRANSACTIO	N NO	TRANSACTION DATE	

FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
NOT EXEMPTED	200	24067dfdaf5b8bd179	17/08/2024

## DECLARATION

I. IHAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/APPOINTMENT IS LIABLE TO BE CANCELLED I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.

PRINT TAKEN ON: 17-08-2024 11:26 PM NUMBER OF ATTEMPT(s): 2

