CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction C | Guide explains how to complete this form. | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed:6 |
|---|--|---|--|
| 3 CANDIDATE / OFFICEHOLDER NAME | MS / MRS / MR FIRST Paul NICKNAME LAST Ridley | MI E suffix | OFFICE USE ONLY Date Received |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address 5 CANDIDATE / OFFICEHOLDER | | eity; state; zip code Pallas TX 75214 EXTENSION | Date Hand-delivered or Date Postmarked |
| 6 CAMPAIGN TREASURER NAME | MS / MRS / MR FIRST Paul NICKNAME LAST Ridley | MI E | Receipt # Amount \$ Date Processed Date Imaged |
| 7 CAMPAIGN TREASURER ADDRESS (Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE); APT / SU 5100 Victor St. | JITE #; CITY; STATE; Dallas TX 75214 | ZIP CODE |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER (469) 834 1107 | EXTENSION | |
| 9 REPORT TYPE | X January 15 30th day before electrical July 15 8th day before electrical Strain Strai | | 15th day after campaign treasurer appointment (Officeholder Only) Final Report (Attach C/OH - FR) |
| 10 PERIOD COVERED | Month Day Year 12 / 04 / 2020 | THROUGH 12 | Day Year 31 2020 |
| 11 ELECTION | BLECTION DATE Month Day Year Primary 05 / 01 / 2021 X General | ELECTION TYPE Runoff Other Description Special | |
| 12 OFFICE | OFFICE HELD (if any) | 13 OFFICE SOUGHT (if known Council District 14 | |
| GO TO PAGE 2 | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME | | 15 | Filer ID (Ethics Commission Filers) | |
|---|---|--|-------------------------------------|--|
| Paul E Ridley | | | | |
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | |
| | COMMITTEE TYPE | COMMITTEE NAME | | |
| | GENERAL | | | |
| | SPECIFIC | COMMITTEE ADDRESS | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | |
| Additional Pages | | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | |
| 17 CONTRIBUTION TOTALS | | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN ES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZE | | |
| | | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 700.00 | |
| EXPENDITURE TOTALS | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED | | \$ 0.00 | |
| | 4. TOTAL POLITICAL EXPENDITURES \$ 0.00 | | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY \$ 700.00 | | | |
| OUTSTANDING LOAN TOTALS | | PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THAY OF THE REPORTING PERIOD | \$ 20000.00 | |
| 18 AFFIDAVIT | | I swear, or affirm, under penalty of per true and correct and includes all inforr under Title 15, Election Code. | | |
| | | ***ELECTRONICALLY CE | ERTIFIED*** | |
| | | Signature of Candid | date or Officeholder | |
| AFFIX NOTARY STAM | P/SEALABOVE | | | |
| Sworn to and subsc | ribed before me, t | by the said Paul E Ridley | , this the | |
| day of <u>January</u> | , 2021, | to certify which, witness my hand and seal of office. | | |
| Signature of officer a | administering oath | Printed name of officer administering oath | Title of officer administering oath | |

SUBTOTALS - C/OH

FORM C/OH COVER SHEET PG 3

| 19 FILER NAME Paul E Ridley | 20 Filer ID (Ethics Commission File | ers) |
|--|-------------------------------------|------|
| 21 SCHEDULE SUBTOTALS NAME OF SCHEDULE | SUBTO AMOI | |
| 1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | \$ 700.00 | |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIO | \$ 0.00 | |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS | \$ 0.00 | |
| 4. SCHEDULE E: LOANS | \$ 20,000.0 | 00 |
| 5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL | L CONTRIBUTIONS \$ 0.00 | |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | \$ 0.00 | |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLIT | ICAL CONTRIBUTIONS \$ 0.00 | |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | \$ 0.00 | |
| 9. SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONA | L FUNDS \$ 0.00 | |
| 10. SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS | TO A BUSINESS OF C/OH \$ 0.00 | |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITIC | AL CONTRIBUTIONS \$ 0.00 | |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTI | RIBUTIONS \$ 0.00 | |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| The | Instruction Guide explains how to complete this | 1 Total pages Schedule A1: 1 of 2 | | |
|--|--|--------------------------------------|---------------------------------------|--|
| 2 FILER NAME Paul E Ridley | | | 3 Filer ID (Ethics Commission Filers) | |
| 4 Date 12/19/2020 | Martha Heimberg 6 Contributor address; City; State; | (ID#:) ; Zip Code TX 75214 | 7 Amount of contribution (\$) 100.00 | |
| 8 Principal occu | pation / Job title (See Instructions) | 9 Employer (See Instruct | ions) | |
| Date 12/21/2020 | Ann Drumm Contributor address; City; State; | (ID#:) ; Zip Code TX 75204 | Amount of contribution (\$) | |
| Principal occupation / Job title (See Instructions) Employer (See Instructions) | | | | |
| Date 12/22/2020 | Olive Talley Contributor address; City; State; | Zip Code TX 75214 | Amount of contribution (\$) 100.00 | |
| Principal occup | pation / Job title (See Instructions) | Employer (See Instruct | ions) | |
| Date 12/26/2020 | Rick Bentley Contributor address; City; State; | (ID#:) ; Zip Code TX 75206-6232 | Amount of contribution (\$) 100.00 | |
| Principal occup | pation / Job title (See Instructions) | Employer (See Instruct | ions) | |
| | | | | |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| The | Instruction Guide explains how to complete this | 1 Total pages Schedule A1: 2 of 2 | | | |
|--|---|--------------------------------------|---------------------------------------|--|--|
| 2 FILER NAME Paul E Ridley | | | 3 Filer ID (Ethics Commission Filers) | | |
| 4 Date 12/28/2020 | 5 Full name of contributor ☐ out-of-state PAC Margaret Moschetto 6 Contributor address; City; State | Zin Code | 7 Amount of contribution (\$) 100.00 | | |
| | | TX 75206-6679 | | | |
| 8 Principal occu | pation / Job title (See Instructions) | 9 Employer (See Instruct | tions) | | |
| Date 12/28/2020 | Mark Rieves Contributor address; City; State | ; Zip Code TX 75206-6213 | Amount of contribution (\$) 100.00 | | |
| Principal occup | ation / Job title (See Instructions) | Employer (See Instruct | iions) | | |
| Date 12/23/2020 | Norma Minnis Contributor address; City; State | ; Zip Code TX 75214 | Amount of contribution (\$) 100.00 | | |
| Principal occupation / Job title (See Instructions) Employer (See Instructions) | | | | | |
| Date | - | (ID#:); Zip Code | Amount of contribution (\$) | | |
| Principal occup | nation / Job title (See Instructions) | Employer (See Instruct | tions) | | |
| | | | | | |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

LOANS SCHEDULE E

| | The | Instruction Guide explains how to compl | ete this form. | Total pages Schedule E: 1 of 1 |
|---------------------------|--|--|--|---------------------------------------|
| 2 | 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
|] | Paul E Ridley | | | |
| 4 | · | | \$ 0 | |
| 5 | Date of loan | 7 Name of lender out-of-state I | PAC (ID#:) | 9 Loan Amount (\$) |
| | 12/31/2020 | Paul E Ridley | | 20000.00 |
| 6 | Is lender a financial Institution? | 8 Lender address; City; State; Zip Code | | 10 Interest rate 0.% |
| | Y Q | 5100 Victor St. Dallas, TX 75214 | | 11 Maturity date 01/01/2001 |
| 12 | Principal occupation | on / Job title (See Instructions) | 13 Employer (See Instructions) | I. |
| | | | | |
| 14 | Description of Colla | Collateral 15 Check if personal funds wer account (See Instructions) X | | deposited into political |
| 16 | GUARANTOR INFORMATION | 17 Name of guarantor | | 19 Amount Guaranteed (\$) |
| | | | <u>.</u> | |
| | | 18 Guarantor address; City; S | State; Zip Code | |
| | X not applicable | | | |
| 20 | Principal Occupat | ion (See Instructions) | 21 Employer (See Instructions) | |
| | | | | |
| | Date of loan | Name of lender ☐ out-of-state | DAC (ID#) | Loan Amount (\$) |
| | Date of loan | Name offerider out-or-state | PAC (ID#:) | (ψ) |
| | | | | |
| | Is lender a financial | Lender address; City; S | State; Zip Code | Interest rate |
| | Institution? | | | Maturity date |
| | Y N | | | |
| | Principal occupation | on / Job title (See Instructions) | Employer (See Instructions) | |
| Description of Collateral | | ateral | Check if personal funds were deposited into political account (See Instructions) | |
| | none | | | |
| | GUARANTOR INFORMATION | Name of guarantor | | Amount Guaranteed (\$) |
| | | Guarantor address; City; | State; Zip Code | |
| | not applicable | | | |
| | Principal Occupation | on (See Instructions) | Employer (See Instructions) | |
| | | | | |
| | | ATTACH ADDITIONAL CO | PIES OF THIS SCHEDI II E AS NE | :FDFD |

If lender is out-of-state PAC, please see instruction guide for additional reporting requirements.