

What To Look For In A Church: Right Doctrine

Introduction

Good evening. Once again we continue our study on What To Look For In A Church, and tonight we're going to look at the second part: Right Doctrine. Now, last week we saw that the first marker of a healthy church is Right Leadership, where the church is led by godly, gifted men who are committed to shepherding the flock as examples to the rest of the congregation. Tonight, we're going to cover the necessity of Right Doctrine, and next week, Lord willing, we'll look at the Right Practice of a church, or what a church does and should look like in its corporate life.

You can turn with me to 1 Timothy 4, but as we study our passage tonight I want to say a few remarks at the outset about doctrine in general. First, the word "doctrine" is the English-ization of the Greek word *didasko*. It means, simply, "teaching". So when we talk about Bible doctrine, all we mean is simply what does the Bible teach about a particular subject.

For example, we can talk about The Doctrine of Justification By Faith, which refers to the Bible's teaching about how a sinner is made righteous before a Holy God. We can talk about the Doctrine of Total Depravity, which means the Bible's teaching about man's sin nature and its effects. You've heard of the Doctrine of Election, which means the Bible's teaching on God's sovereign choice to save a people for Himself.

So the idea of "doctrine" isn't really some elite, academic concept that you need a PhD to understand. Whenever you hear someone talking about "doctrine", just know that all they mean is "what the Bible teaches". Now, some doctrines are more difficult to understand that particular doctrine; Peter says as much as the end of 2 Peter, where he refers to Paul's letters as Scripture and says that some of the things Paul writes are hard to understand. But the general concept of what doctrine is isn't hard to grasp: it simply means "teaching".

Second, there is a common miscategorization of doctrine today as being somehow unimportant. We have created these categories of "primary" doctrines, "secondary" doctrines, and even "tertiary" doctrines, and those are seemingly arbitrary. The Bible nowhere makes such categorizations, and while it does say in 1 Corinthians 15 that the Doctrine of the Gospel is of "first importance", that does not imply that other so-called "non-Gospel" doctrines are therefore unimportant. Paul talks about in Romans 14 "matters of opinion", and he is not referring there to Biblical teaching about doctrine. What the Bible teaches is not a matter of opinion, and it's not unimportant. The infinite, all-powerful, creator God of the universe, took the time to painstakingly author a miraculous, divine book of His Thoughts for what He thought we need to know in order for our eternal souls to be saved, and He didn't put fluff in there. I'll speak more to this idea of doctrine being unimportant later, but I just wanted to get that out there now.

Our passage this evening is going to help disabuse you of that notion, and so let's look at 1 Tim. 4:6–16. I want to focus specifically on verse 16, but for context I'll start reading in verse 6. The Apostle Paul writes,

In pointing out these things to the brethren, you will be a good servant of Christ Jesus, constantly nourished on the words of the faith and of the sound doctrine

which you have been following. But have nothing to do with worldly fables fit only for old women. On the other hand, discipline yourself for the purpose of godliness; for bodily discipline is only of little profit, but godliness is profitable for all things, since it holds promise for the present life and also for the life to come. It is a trustworthy statement deserving full acceptance. For it is for this we labor and strive, because we have fixed our hope on the living God, who is the Savior of all men, especially of believers.

Prescribe and teach these things. Let no one look down on your youthfulness, but rather in speech, conduct, love, faith and purity, show yourself an example of those who believe. Until I come, give attention to the public reading of Scripture, to exhortation and teaching. Do not neglect the spiritual gift within you, which was bestowed on you through prophetic utterance with the laying on of hands by the presbytery. Take pains with these things; be absorbed in them, so that your progress will be evident to all. **Pay close attention to yourself and to your teaching; persevere in these things, for as you do this you will ensure salvation both for yourself and for those who hear you.**