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# COX

Research and Technology, Inc.

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DUPLEX PUMP  
CONTROL PANEL  
POWELL INSURANCE

Cox Research and Technology, Inc.  
14697 S. Harrells Ferry Road  
Baton Rouge, LA. 70816  
(225) 756-3271 Fax (225) 755-1030

CP-2221

|                                  |             |  |
|----------------------------------|-------------|--|
| VOLTAGE                          | 277/480V    | (480V, 277/480V, 240V, 120/240V, 208V, 120/208V) |
| PHASE/HZ                         | 3/60        |  |
| NO. MOTORS                       | 2           |  |
| HP                               | 2           |  |
| FLA                              | 4.0         |  |
| TYPE OF PUMP                     | Submersible | (Self-Priming, Submersible)                      |
| MANUFACTURER                     | Barnes      |  |
| CATALOG NUMBER                   |             |  |
|                                  |             |  |
| CONTROL VOLTAGE                  | 120V        | (120V, Other)                                    |
| ENCLOSURE                        | NEMA 4X     | (NEMA 1, NEMA 3R, NEMA 4, NEMA 4X)               |
| ENCLOSURE MATERIAL               | Fiberglass  | (Painted Steel, Stainless Steel, Fiberglass)     |
| CONTROL SENSOR                   | Floats      | (Floats, Bubbler, Other)                         |
| CAPACITORS                       | No          | (Yes, No)  |
| CAPACITOR WIRING FIGURE          | N/A         |  |
| THERM. & SEAL FAIL WIRING FIGURE |             |  |

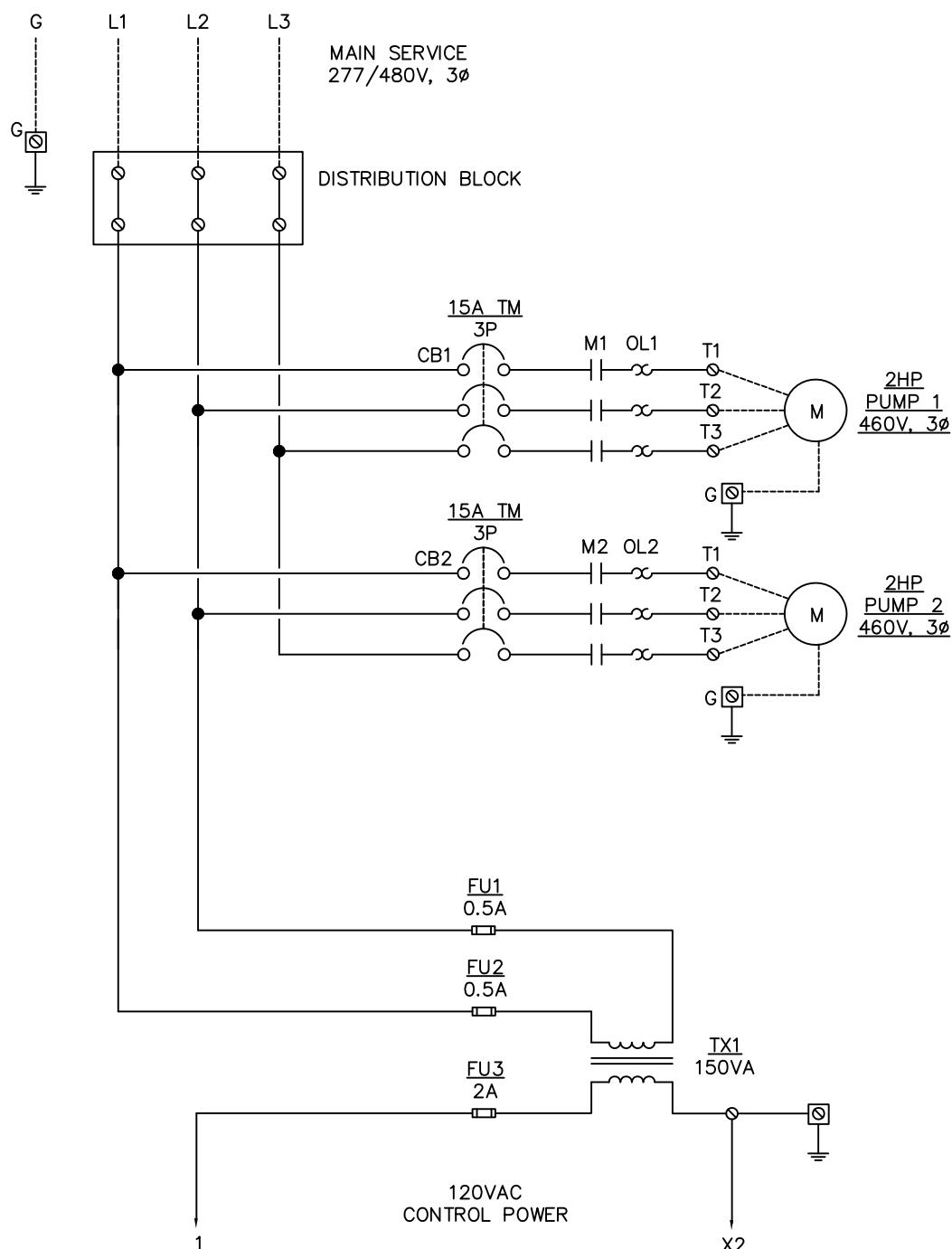
OPTIONS:

|                                  |   |                            |
|----------------------------------|---|----------------------------|
| SEAL FAIL LIGHTS                 |   | (Submersible Only)         |
| SEAL FAIL RELAYS                 |   | (Submersible Only)         |
| SEAL FAIL PUMP SHUTDOWN          |   | (Submersible Only)         |
| HT PUMP SHUTDOWN                 | X | (Self-Primer, Submersible) |
| ALARM HORN                       |   |                            |
| ALARM LIGHT                      | X |                            |
| LIGHT PANEL MTD                  | X |                            |
| LIGHT REMOTE MTD                 |   |                            |
| LIGHT FLASHER                    |   |                            |
| LIGHTNING ARRESTER               |   |                            |
| ELAPSED TIME METER               |   |                            |
| PHASE MONITOR                    |   |                            |
| NEMA RATED STARTERS              |   |                            |
| GROUND FAULT RECPT.              |   |                            |
| GREEN RUN LIGHTS VS. RED         |   |                            |
| POLE, BOX, SEAL                  |   |                            |
| INTRINSICALLY SAFE RELAYS        |   |                            |
| HIGH TEMP. LOCKOUT, MANUAL RESET |   |                            |
| ECONOMY VERSION                  | X |                            |

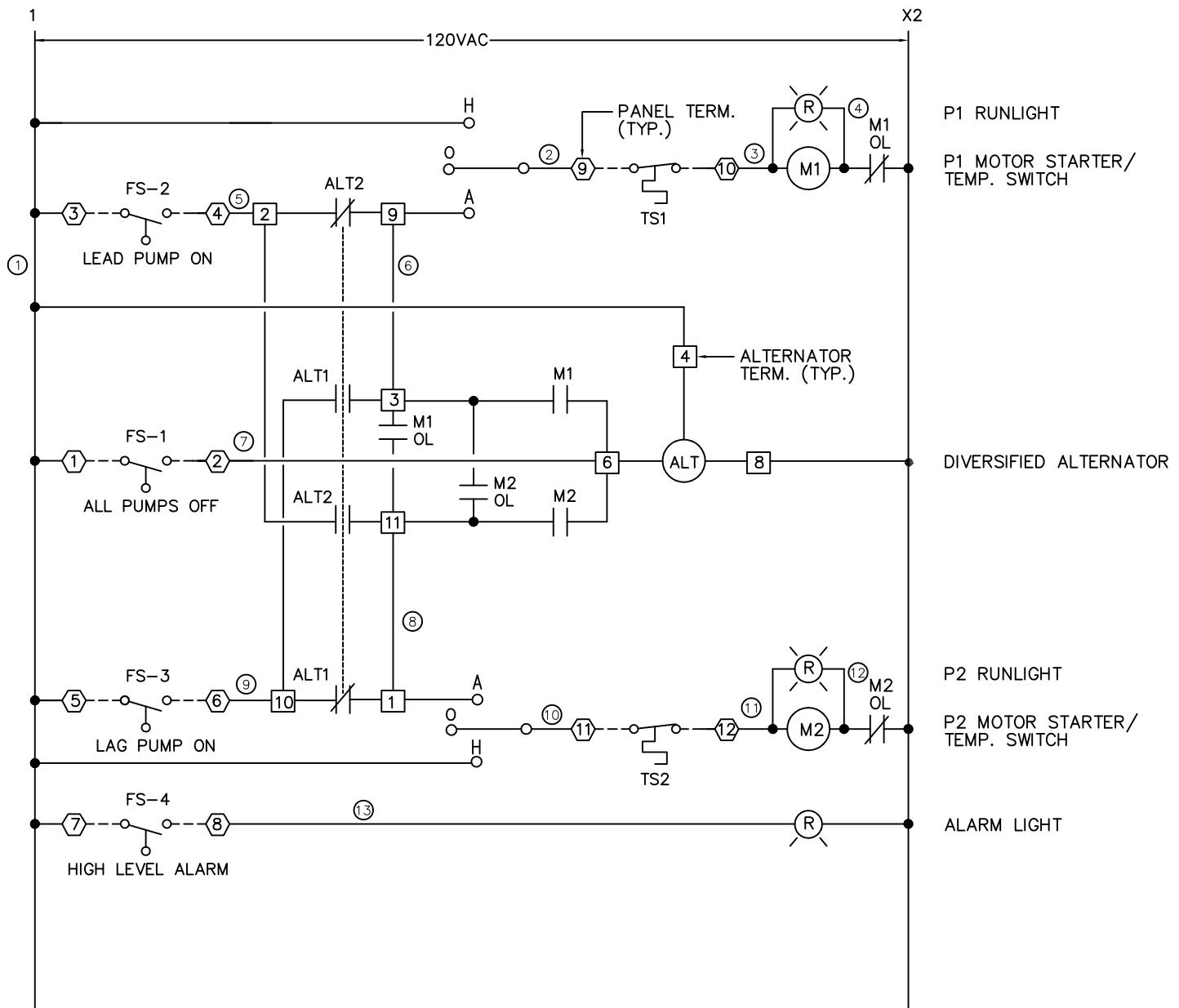
SOLD TO: Delta Process - New Orleans, LA  
TAG : POWELL INSURANCE

SHIP TO: MJM Plumbing  
2767 William Tell  
Slidell, LA 70458

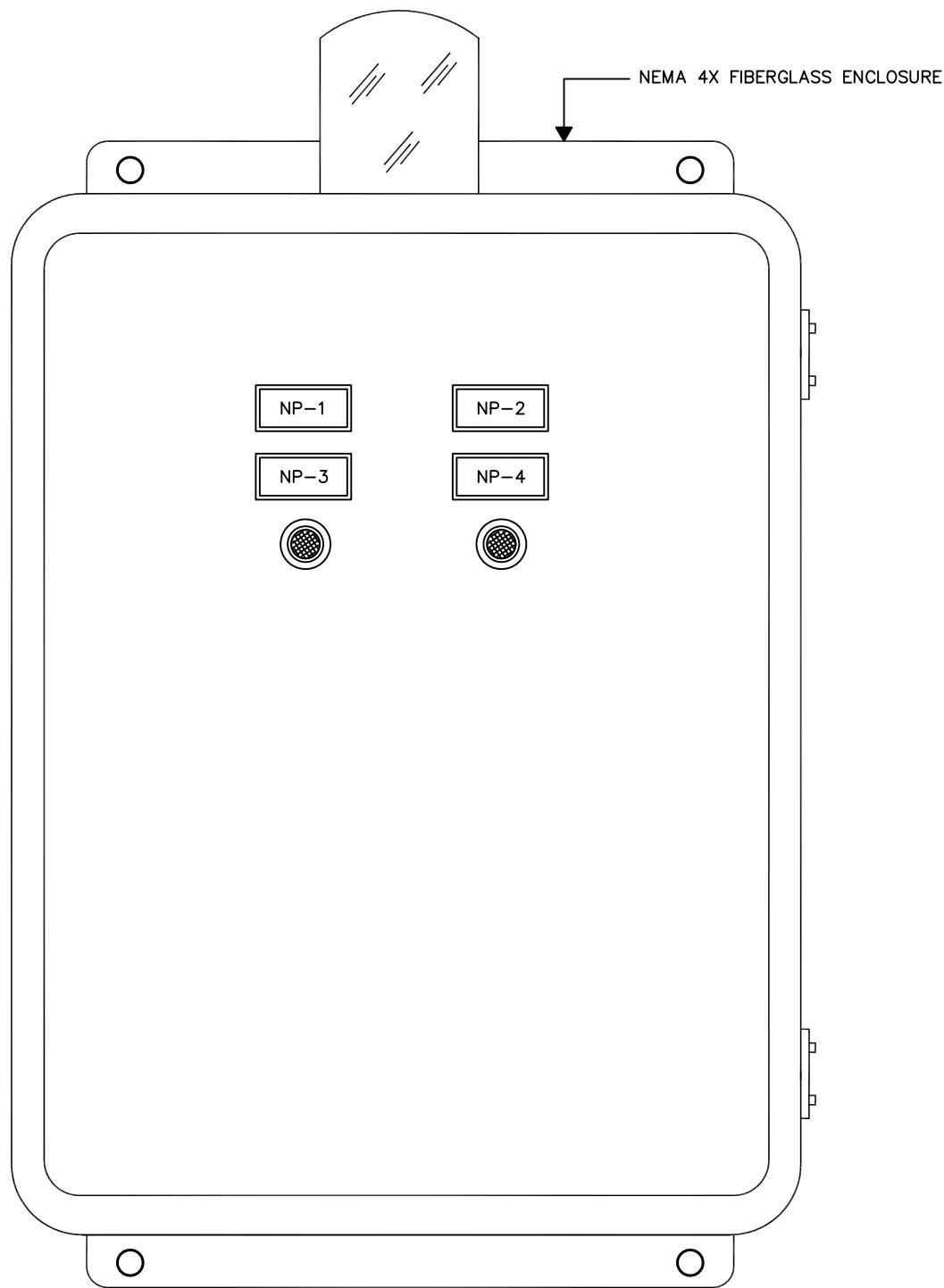
|                  |                              |                               |                |                      |  |                           |      |
|------------------|------------------------------|-------------------------------|----------------|----------------------|--|---------------------------|------|
|                  | Drawing Title                |                               |                |                      |  |                           |      |
|                  | PANEL DESCRIPTION            |                               |                |                      |  |                           |      |
|                  |                              | REFERENCE DRAWING             | NO.            | REVISION-LOCATION    | ECN  | DATE                      | BY   |
| DATE<br>12/08/05 |                              | S/N                           | Sales Engineer | Application Engineer | DRAWN                                      | APPROVED                  |      |
|                  |                              |                               | C.C.           | R.C.                 | BY C. RACHAL                               | BY                        | DATE |
|                  | Project Title                | <hr/> <hr/> <hr/> <hr/> <hr/> |                |                      | P.O. Box 77808<br>Baton Rouge, LA<br>70809 | PURCHASE ORDER NUMBER     |      |
|                  | DUPLEX PUMP<br>CONTROL PANEL | <hr/> <hr/> <hr/> <hr/> <hr/> |                |                      | Ph. (225)756-3271<br>Fax (225)755-1030     | DRAWING NUMBER<br>CP-2221 |      |
|                  |                              | <hr/> <hr/> <hr/> <hr/> <hr/> |                |                      |  | SHEET NUMBER<br>1         |      |



|   |   |  |   |     |                             |
|---|---|--|---|-----|-----------------------------|
|   | Drawing Title<br><br><b>POWER DIAGRAM</b>   |  |   |     |                             |
|   |   |  |   |     |                             |
|   |   |  |   |     |                             |
| DATE<br>12/08/05  | REFERENCE DRAWING<br>S/N                    | NO.<br>Sales Engineer<br>C.C.  | REVISION-LOCATION<br>DRAWN<br>BY C. RACHAL                                      | ECN | DATE<br>APPROVED<br>BY DATE |
| Project Title<br><br><b>DUPLEX PUMP<br/>CONTROL PANEL</b> | <b>COX</b><br>Research and Technology, Inc. | P.O. Box 77808<br>Baton Rouge, LA<br>70809<br><br>Ph. (225)756-3271<br>Fax (225)755-1030 | PURCHASE ORDER NUMBER<br><br>DRAWING NUMBER<br>CP-2221<br><br>SHEET NUMBER<br>2 |     |                             |



|                  |                              |                                      |   |  |                           |                                |
|------------------|------------------------------|--------------------------------------|---|--|---------------------------|--------------------------------|
|                  | Drawing Title                |                                      |   |  |                           |                                |
|                  | CONTROL DIAGRAM              |                                      |   |  |                           |                                |
| DATE<br>12/08/05 | REFERENCE DRAWING<br>S/N     | NO.<br>Sales Engineer<br>C.C.        | REVISION-LOCATION<br>Application Engineer<br>R.C. | DRAWN<br>BY C. RACHAL                      | ECN                       | DATE BY<br>APPROVED<br>BY DATE |
|                  | Project Title                |                                      |   | P.O. Box 77808<br>Baton Rouge, LA<br>70809 | PURCHASE ORDER NUMBER     |                                |
|                  | DUPLEX PUMP<br>CONTROL PANEL | COX<br>Research and Technology, Inc. |   | Ph. (225)756-3271<br>Fax (225)755-1030     | DRAWING NUMBER<br>CP-2221 | SHEET NUMBER<br>3              |



VIEW OF FRONT OF ENCLOSURE

NAMEPLATE SCHEDULE

**NOTE:**  
SEWER GASES WILL DESTROY COMPONENTS IN PANEL.  
PROPER SEALS MUST BE INSTALLED EXTERNAL TO THE  
PANEL TO PREVENT ENTRY OF GASES.

|      |        |
|------|--------|
| NP-1 | PUMP 1 |
| NP-2 | PUMP 2 |
| NP-3 | RUN    |
| NP-4 | RUN    |

| DATE<br>12/08/05 | Drawing Title<br><br>ENCLOSURE                    | REFERENCE DRAWING |                |                      | NO.<br>C.C. | REVISION-LOCATION     |                     | ECN | DATE | BY |
|------------------|---|-------------------|----------------|----------------------|-------------|-----------------------|---------------------|-----|------|----|
|                  |   | S/N               | Sales Engineer | Application Engineer |             | DRAWN<br>BY C. RACHAL | APPROVED<br>BY DATE |     |      |    |
|                  | Project Title<br><br>DUPLEX PUMP<br>CONTROL PANEL |                   |                |                      |             |                       |                     |     |      |    |
|                  |   |                   |                |                      |             |                       |                     |     |      |    |

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|                           |
|---------------------------|
| PURCHASE ORDER NUMBER     |
| DRAWING NUMBER<br>CP-2221 |
| SHEET NUMBER<br>4         |

## BILL OF MATERIALS

| ITEM | QTY | MANUFACTURER | PART NO.     | DESCRIPTION           |
|------|-----|--------------|--------------|-----------------------|
| 1    | 1   | STAHLIN      | RJ1614HPL    | ENCLOSURE             |
| 1a   | 1   | STAHLIN      | BP1614AL     | BACKPLATE             |
| 2    | 2   | ABB          | A16-30-10-84 | MOTOR STARTER         |
| 3    | 2   | ABB          | TA25DU5.0    | O.L. RELAY (3.5-5.0A) |
| 4    | 2   | ABB          | T1N015TL     | CB1, CB2              |
| 5    | 1   | DIVERSIFIED  | ARB120ADA    | ALTERNATING RELAY     |
| 6    | 2   | ACI          | JR22FR       | RED PILOT LIGHT       |
| 7    | 1   | ABB          | T4150PSF1    | TRANSFORMER           |
| 8    | 1   | INGRAM       | MX-15        | ALARM LIGHT           |
| 9    | 1   | MARATHON     | 1323580      | DISTRIBUTION BLOCK    |
| 10   |     |              |              |                       |
| 11   |     |              |              |                       |
| 12   |     |              |              |                       |
| 13   |     |              |              |                       |
| 14   |     |              |              |                       |
| 15   |     |              |              |                       |
| 16   |     |              |              |                       |
| 17   |     |              |              |                       |
| 18   |     |              |              |                       |
| 19   |     |              |              |                       |
| 20   |     |              |              |                       |
| 21   |     |              |              |                       |
| 22   |     |              |              |                       |
| 23   |     |              |              |                       |
| 24   |     |              |              |                       |
| 25   |     |              |              |                       |

|                  |                              |                |                               |                   |  |                           |         |  |
|------------------|------------------------------|----------------|-------------------------------|-------------------|--|---------------------------|---------|--|
|                  | Drawing Title                |                |                               |                   |  |                           |         |  |
|                  | <b>BILL OF MATERIALS</b>     |                |                               |                   |  |                           |         |  |
|                  |                              |                |                               |                   |  |                           |         |  |
|                  |                              |                |                               |                   |  |                           |         |  |
|                  |                              |                |                               |                   |  |                           |         |  |
| DATE<br>12/08/05 | REFERENCE DRAWING            |                | NO.                           | REVISION-LOCATION |  | ECN                       | DATE BY |  |
|                  | S/N                          | Sales Engineer | Application Engineer          | DRAWN             |  | APPROVED                  |         |  |
|                  |                              |                | C.C.                          | R.C.              | BY C. RACHAL   | BY DATE                   |         |  |
|                  | Project Title                |                | COX                           |                   | P.O. Box 77808<br>Baton Rouge, LA<br>70809<br><br>Ph. (225)756-3271<br>Fax (225)755-1030 | PURCHASE ORDER NUMBER     |         |  |
|                  | DUPLEX PUMP<br>CONTROL PANEL |                | Research and Technology, Inc. |                   |  | DRAWING NUMBER<br>CP-2221 |         |  |
|                  |                              |                |                               |                   |  | SHEET NUMBER<br>5         |         |  |