



Republic of the Philippines  
Department of Health  
**CENTER FOR HEALTH DEVELOPMENT-I**

**CATERING SERVICES CONTRACT**

**KNOW ALL MEN BY THESE PRESENTS:**

This Catering Services Contract is made and executed by and between:

**DEPARTMENT OF HEALTH CENTER FOR HEALTH DEVELOPMENT - I**, a government agency created and existing under the laws of the Republic of the Philippines with office address at McArthur Highway, Brgy. Parian, City of San Fernando, La Union, represented herein by its Director IV, **PAULA PAZ M. SYDIONGCO, MD, MPH, MBA, CESO IV**, hereinafter referred to as the **"First Party"**

-and-

**YNAD'S PLACE HOTEL AND RESORT INC.** with a business address in Namtutan, San Fernando City, La Union represented herein by its Corporate Secretary, **MS. REYNALYN B. ALMOJUELA** hereinafter referred to as the **"Second Party"**.

**WITNESSETH:**

**WHEREAS**, the First Party will conduct the **WORLD HEALTH WORKER WEEK CELEBRATION** on **April 20, 2023** in **La Union**;

**WHEREAS**, the First Party is in need of catering services to provide 2 meals (Lunch and Dinner) and 2 snacks for 400 participants during the said activities;

**WHEREAS**, the Second Party offers its services to the First Party and the latter accepts the same;

**NOW THEREFORE**, for and in consideration of the above premises the First Party and the Second Party do hereby agree as follows:

1. The **Second Party** shall provide 2 meals (Lunch and Dinner) and 2 snacks for 400 participants in the amount of **Six Hundred Seventy-Five Pesos (P675.00)** per participant during the said activity;
2. The **Second Party** ensures that foods are packed individually in biodegradable containers and sealed properly;
3. The **Second Party** ensures that the foods are warm and fresh and shall be served on time;
4. The **Second Party** ensures that all food to be served is safe and free from any contamination. Thus, hereby assumes all risk of personal injury attributable to the willful or negligent act or omission of its employees and agents.
5. The **Second Party** ensures that at least 50% of the total rice volume served during government functions is brown rice.
6. The **Second Party** shall provide the Statement of Account to the First Party within two (2) weeks after the conduct of the aforementioned activity.
7. The **First Party** shall pay in check to the Second Party the total amount of **Two Hundred Seventy Thousand Pesos (P270,000.00)** subject to accounting and auditing rules and regulations.

**IN WITNESS WHEREOF**, the parties have signed this Contract this \_\_\_\_\_ day of \_\_\_\_\_ 2023, at the City of San Fernando, La Union.

**DEPARTMENT OF HEALTH  
CENTER FOR HEALTH DEVELOPMENT - I**

First Party  
By

**PAULA PAZ M. SYDIONGCO, MD, MPH, MBA,  
CESO IV  
Director IV**

**YNAD'S PLACE HOTEL AND RESORT**

Second Party  
By

**MS. REYNALYN B. ALMOJUELA  
Corporate Secretary**