Meeting 1: Vratá-s, Satyá, & Mitrá–Váruṇa The Vedic conception of oath-keeping

Nikhil Surya Dwibhashyam, Rohan Pandey

20 February 2022

Meeting agenda

- Introduction to discussion group
- Today's meeting topic
- Free discussion

Why a Vedá discussion group?

- What is Vedic literature?
 - Sáṁhitā-s
 - Brāhmaṇa-s
 - Others?

Why a Vedá discussion group?

- What is Vedic literature?
 - Sámhitā-s
 - Brāhmaṇa-s
 - Others?
- Vedá-s vs. Vedānta & Upaniṣád-s
 - Later monism (ádvāita) vs. earlier dualism (dvāitá)
- Modern fixation upon later literature

Why a Vedá discussion group?

- What is Vedic literature?
 - Sámhitā-s
 - Bráhmaṇa-s
 - Others?
- Vedá-s vs. Vedánta & Upaniṣád-s
 - Later monism (ádvāita) vs. earlier dualism (dvāitá)
- Modern fixation upon later literature
- What is there to discuss?
 - History & linguistics
 - Metaphysics of religion
 - Moral principles
 - Nuances of Śrāutá ritual

Our plans

- Weekly meetings
- Different topic/aspect/angle discussed in depth every meeting
- Presentations
- Free-form discussions
- Eventually something more?

Today's topic: Vratá-s, Satyá, & Mitrá-Váruṇa

vratá n. (MW on RV)

- will, command, law, ordinance, rule
- sphere of action, function, mode or manner of life, conduct, manner, usage, custom
- a religious vow or practice, any pious observance, meritorious act of devotion or austerity, solemn vow, rule, holy practice

Today's topic: Vratá-s, Satyá, & Mitrá-Váruṇa

vratá n. (MW on RV)

- will, command, law, ordinance, rule
- sphere of action, function, mode or manner of life, conduct, manner, usage, custom
- a religious vow or practice, any pious observance, meritorious act of devotion or austerity, solemn vow, rule, holy practice

satyá n. (MW)

- truth, reality (RV &c)
- a solemn asseveration, vow, promise, oath (AV &c)

Some questions to consider

- What is uniquely Vedic about the vratá?
- What are the religious & social consequences of breaking an oath?
- Why is the oath so fundamentally important to the Arya?
- What oaths must an Árya make?
- What are the implications of strict oath-keeping on our personal lives?
 - on social organization?

The best place to start

- Usually a concordance!
- e.g. searching .*vrat.* in Graßmann's dictionary
 - ánu-vrata, anyá-vrata, avratá, ..., su-vratá
- What do we notice from the words' contexts?

Are oaths fundamental to the Árya identity?

• Árya: a vrddhi-ed form of aryá (Graßmann: treu, ergeben, fromm)?

Are oaths fundamental to the Árya identity?

- Árya: a výddhi-ed form of aryá (Graßmann: treu, ergeben, fromm)?
- Aryá probably from arí (MW: faithul, devoted, pious), not to be confused with ári (enemy!)

Are oaths fundamental to the Ārya identity?

- Aryá probably from arí (MW: faithul, devoted, pious), not to be confused with ári (enemy!)
- Loyalty/faithfulness (quā oath-keeping) as a distinguishing trait of ethnoreligious Árya identity?

Are oaths fundamental to the Árya identity?

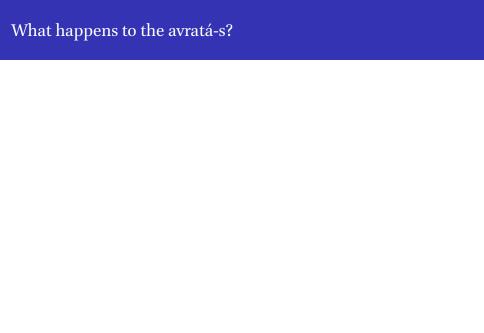
Ánu-vratāya \cdot randháyann ápa-vratān $\bar{a}b^h \dot{u}b^h$ ir Índra $h \cdot \dot{s}$ natháyann ánābhuva $h \cdot \dot{s}$

Subduing the oath-breaking for the oath-following, Índra destroys the strengthless by the strong.

- 1.51.8 makes clear: former are Dásyu-s, latter are Árya-s
- Herrenmoral? but also! piousness, loyalty

Vedic duality: avratá & asatyá

Vedic duality: Mitrá–Váruṇa



Vrấtya-s, Brāhmaṇá-s & the vratá