

CONVENTION SITE & ACCOMMODATIONS



600 WEST I-65 SERVICE ROAD
MOBILE, AL 36608

(251) 344-8030

OR (800) 752-0398

[HTTP://WWW.ASHBURYHOTEL.COM/](http://www.ashburyhotel.com/)

ROOM RATES:

\$73 STANDARD

\$83 DELUXE

\$100 ONE BEDROOM SUITE

MENTION "GWRRA" WHEN MAKING RESERVATION
RATES ARE BASED ON SINGLE OR DOUBLE OCCUPANCY
\$5.00 FOR EACH ADDITIONAL PERSON
RATES SUBJECT TO 14% LODGING TAX

\$1000 Grand Prize

CONVENTION INFORMATION

ALABAMA DISTRICT DIRECTOR

ROBERT & GAIL BROWN

205-948-8991

205-540-3332

205-680-2621

VENDOR INFORMATION

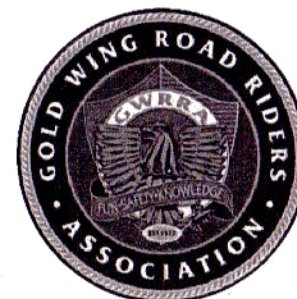
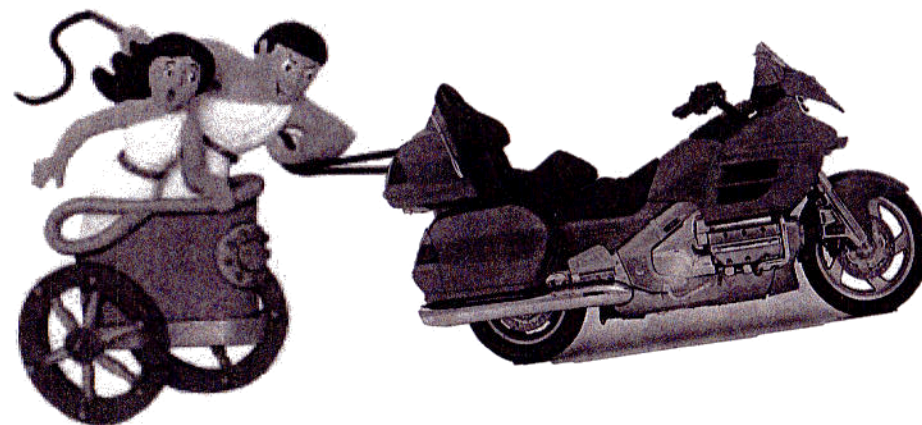
BILL & TRINA BARDEN

205-629-0278

205-936-9207

ALABAMA DISTRICT CONVENTION APRIL 3-5, 2014

"ROMAN" THE BAY



Convention / Rally Pre-Registration Form

	QTY		
GWRRA Members	\$30 ea	=	\$
Non-Members	\$35 ea	=	\$
13-15 Year Olds	\$10 ea	=	\$
MEDIC / FIRST AID	\$20 ea	=	\$

Checks Payable To:
Alabama GWRRA
MAIL TO:
SARA LEACH
PO BOX 797
TRUSSVILLE, AL 35173

Tentative Schedule

Thursday 04-03-2014

Registration - Noon to 5pm

- Vendors, Indoor Games, Ticket Sales
- Dinner
- Costume Contest

Friday 04-04-2014

Registration - 8 am to 5 pm

- Vendors, Indoor Games, Ticket Sales
- Poker Run
- Hospitality Suite, Seminars
- Couple of Year Selection
- Talent Show
- Lighted Bike Parade

Saturday 04-05-2014

Registration - 8 am to noon

- Vendors, Indoor Games, Ticket Sales
- Hospitality Suite
- Seminars, Bike Show
- Chapter Challenge
- Closing Ceremonies

Pre-Registration Tickets

50/25/25 Tickets	(6 for \$5) (14 for \$10) (30 for \$20)	\$
Grand Prize Tickets	(6 for \$5) (14 for \$10) (30 for \$20)	\$
Garmin Zumo 665	3 Drawings for Garmin GPS Units \$1 per Ticket	\$

TOTAL AMOUNT ENCLOSED \$

**EARLY BIRD WINNER
DEADLINE
MARCH 4, 2014**



Shirts available on site to purchase.

Kids under 12 are free, does not include pre-registration prize tickets

Pre-Registration deadline is April 1, 2014; on site registration is increased by \$5 each

No Refunds after March 21, 2014

Vendor Day Passes are sold on site for \$10 ea, for trade show only, does not include other rally activities.

Rider: _____	Co-Rider: _____
Rider Age: _____ GWRRA# _____	Co Rider Age: _____ GWRRA# _____
Circle all that apply: Male Female 1-up 2-up Wing Trike Sidecar Other: _____	
Rider: _____	Co-Rider: _____
Rider Age: _____ GWRRA# _____	Co Rider Age: _____ GWRRA# _____
Circle all that apply: Male Female 1-up 2-up Wing Trike Sidecar Other: _____	
Street Address _____ City _____ State _____ Zip _____	
Phone _____ GWRRA Chapter _____	Direct Miles to Convention _____
Your Email: _____	

I/We agree to hold harmless GWRRA co-sponsoring organizations and any property owners for any loss or injury to sell or property in which I/we may become involved by reason of participation in this convention. I/we have read this waiver and acknowledge with signature(s) below:

Rider Signature: _____ Date: _____
Co-Rider Signature: _____ Date: _____

ALABAMA DISTRICT CONVENTION

