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## BOARD OF HIGHER SECONDARY EXAMINATION GOVERNMENT OF KERALA

THIRUVANANTHAPURAM

No. HSE 3/2018/057835

Register Number

5055225

| appeared for the HIGHER SECONDARY EXAMINATION | RCH 2018 He/She is ELIGIBLE for higher studies. | No. of Chances: 1  |
|---|---|--|
| This is to certify that Mr/Ms. VIVER V        | Id in MA  | The Scores and Grades obtained by the candidate are shown below: |

|          | FIRST YEAR  | SEC | SECOND YEAR | AR    | GRA   | GRAND TOTAL  | OTAL     | Grade    | Grade in |
|----------|-------------|-----|-------------|-------|-------|--|----------|----------|----------|
| SUBJECTS | CE TE Total | CE  | PE TE       | Total | CÉ PE | The state of the s | TE Total | Obtained | Words    |

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|------------------------------|----|------------|-------|----|---------------|-------|-------|----|--------------|-----|-------|----------|----------|
| SUBJECTS                     | CE | TE         | Total | CE | PE            | TE    | Total | CÉ | PE           | IE  | Total | Obtained | Words    |
| PART I<br>ENGLISH            | 20 | 72         | 92    | 20 |               | 70    | 06    | 40 | 0.00         | 142 | 182   | A+       | A plus   |
| PART II<br>Malayalam         | 20 | 78         | 86    | 20 | 7 = =         | 78    | 86    | 40 | 1            | 156 | 196   | A+       | A plus   |
| PART III (Optionals) PHYSICS | 20 | 99         | 92    | 20 | 40            | 49    | 109   | 40 | 40           | 105 | 185   | A+       | A plus   |
| CHEMISTRY                    | 20 | 300        | 78    | 20 | 40            | 46    | 106   | 40 | 40           | 104 | 184   | A+       | A plus   |
| BIOLOGY                      | 20 | 56         | 76    | 20 | 40            | 52    | 112   | 40 | 40           | 108 | 188   | *+V      | A plus   |
| MATHEMATICS-SCI              | 20 | 78         | 86    | 20 | and the       | 71    | 91    | 40 | 1            | 149 | 189   | A+       | A plus   |

Eligibility for Migher Studies: D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s).

Signature of the Principal ROY SEBASTIAN with name seal

Date of publication of result 10.05.2018

SECRETARY

Board of Higher Secondary Examinations, Government of Kerala

| CE   TE   Total   CE   PE   TE   Total   CE   TE   Total   CE   PE   TE   Total   CE   PE   TE   Total   CE   TE   Total   CE   PE   TE   Total   CE   PE   TE   Total   CE   Te   Total   CE   PE   TE   Total   CE   PE   TE   Total   CE   PE   TE   Total   CE   Te   Total   CE   PE   Total      | FIROZ AHMAD<br>NCT DELHI<br>Rog. Ho.10636 | )*\<br> \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 10       | TAI          | RY<br>HI ( | PU                | BL           | IC                    |          |  |                              |                              |                  |           | ٠                |  |       |
|--|---|---|----------|--------------|------------|-------------------|--------------|-----------------------|----------|--|------------------------------|------------------------------|------------------|-----------|------------------|--|-------|
| CE TE Total CE PE  | Z. OF                                     |   |          |              |            | a "               | B G G G Ka   | <b>B</b> <sup>+</sup> |          |  | Grade Rang                   | Abbreviation<br>CE - Continu | Subjects with Pr | For Music | Subjects without |  | ÷0m   |
| Total CE PE TE TOTAL CONVENTION OF INDIA CONVENTION OF I |   | nd Total                                    | nd Total | nd Total     | nd Total   | nd Total          | nd Total     | nd Jotal              | nd Total |  |                              | s :                          | actical          |           | Practical        |  | -     |
| Total CE PE TE TOTAL CONVENTION OF INDIA CONVENTION OF I |   | Score                                       | A Tolone | Score        |            | Score             | Score        | Score                 | Score    | AND S  |                              | luation                      | 20               | 20        | 20               | CE   | FIR   |
| Second YEAR  SECOND YEAR  SECOND YEAR  CE PE TE Total  Convention de La Haye du 5 octobre 1961)  (Convention de La Haye du 5 octobre 1961)  |   | Glow qu                                     | 0-       | 0-79 W       | W-666-D    | 00-119            | 20-13        | 60-65<br>60-65        | I MC     | PO CONTRACTOR OF THE PORT OF T | ar, Dalifess                 |                              | 60               | 40        | 80               | ᆏ  | ST YE |
| WD YEAR  WO WELL THE   |   |   | # # 65°C |              | III        |                   | W. A.        |                       |          |  |                              | Termin                       | 80               | 60        | 100              | Total  | AR    |
| WD YEAR  WE WE DELHI, INDIA the 05-Dec-2022  of NEW DELHI, INDIA the 05-Dec-2022  of NEW DELHI, INDIA the 05-Dec-2022  of DUNDO001606722   |   |   | ore less | score gr     | score gr   | Score             |              |                       |          |  |                              | al Eval                      | 20               | 20        | 20               | CE   | (0)   |
| TE TRAND TOTAL  This public document  MARK SHEET has been signed by SECRETARY scring in the capacity of SECRETARY bears the seal/stamp of SDM, PREET VIHAR, DELHI bears the seal/stamp of SDM, PREET VIHAR, DELHI by SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS  |   |   | than 3   | eater th     | eater th   | greate            | 1            |                       |          |  |                              | uation                       | 95               | 80        |                  | PE   | ECON  |
| TE  Total   |   |   | 9        | nan          | nan 🖏      | -<br>-<br>-<br>-  | 71           | <u>रिल</u> स          |          |  | RANKIN KANDASAN KANDASAN KRI | NT OF INDIF                  | 611              | 10 00 O   | En. 80           |  | DYEA  |
| TE  Total  Test been signed by  SECRETARY  Solid in the capacity of SECRETARY  Certified  TE  Total  TOTAL |   |   | 111      |              |            |                   | (II))MIMIMIM | R                     | EPT      | de L<br>JBL  | a Haye du                    | DIA                          |                  | Saor      | 000 for          | 1200   | 20    |
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| by SO (OI/Attestation) MINISTRY DEPOSITE TO SO DENDOO01606722  |   |   |          |              | l N        | EW.               | DEL          | HI, I                 |          |  |                              | )22                          | AFFAIR           | S         | 160              | COLUMN TO THE REAL OF THE PARTY | TOT   |
|  |   |   |          | by           |            | 010               | MAtt         | esta                  | tion)    | MIL  | ISTRY OF                     |                              |                  |           | 200              | Total  | F     |