



# Retail Mobile Food Establishment Plan Review Packet

### Instructions:

- 1. Complete sections 1-8, the Affidavit of Commissary (page 7) and the acknowledgement letter (pages 8-9)
- 2. Submit the packet to the Department of Excise and Licenses (EXL) when applying for your <u>Retail Food-Mobile</u> <u>Retail Food Establishment License</u>
- 3. The Department of Public Health and Environment (DPHE) will receive this packet from EXL for review
- 4. If additional information is needed, a representative from DPHE will reach out to the operator within 10 business days of submitting to EXL
- 5. Once everything is approved in this packet, DPHE will approve their portion of the business license
- 6. Operator is required to complete all other approvals from Denver Fire Department and obtain their business license prior to selling food in Denver.

Please note that a propane permit IS NOT your business license

# **SECTION 1: Basic Information**

Trade Name of Mobile Unit:	Trade Name of Mobile Unit:						
Operator's Name:							
Operator's preferred method of contact	t:	Email:					
Preferred Language to communicate w	vith Operator: English Sp	anish Other:					
☐ I am applying for a NEW License ☐ I am RENEWING my existing license	e: 20 BFN						
Was this unit previously operated in Denver by another owner? Yes No  If yes, what was the previous name of the unit (if known):							
Do you own and/or operate any other	mobile units in the City and County	y of Denver? Yes No					
If yes, please complete chart below:							
Mobile Unit Name	Mobile Unit BFN	Type of Unit (Truck, Cart, Trailer)					
Note: Each unit must have their own license. Licenses are NOT transferable.							

SECT	ION 2: Equipment Infor	matio	on:							
Is the	mobile unit only selling pre	-pack	aged items (i.e., I	hot box	trucl	k, ice cre	eam truck, et	tc.)?	☐ Yes ☐	]No
ŀ	yes, are all pre-packaged i						•			] No
	*If you said yes to	the la	ast two questions	s, skip	this p	<mark>age and</mark>	move to <b>SE</b>	CTION	4: Menu	
What	type of sanitizing solution a	re you	using for cleanir	ng food	l cont	act surfa	aces*?			
☐ Ch	☐ Chlorine         ☐ Quaternary Ammonium         ☐ Other:									
What	strength shall your sanitizir	ng solu	ution measure in	parts p	er mi	illion (PP	M)*?		F	PPM
Are Pl	PM test strips available on t	he mo	bile unit to verify	sanitiz	zer co	ncentra	tion?	] Yes	☐ No	
What	type of thermometer is ava	ilable	for use on the m	obile u	nit*?			] Dial s	stem 🗌 Digital	
Indic	ate, using numbers, how m	any p	ieces of equipme	nt are	on th	e unit: (e	ex: <u>1</u> hand w	ashing	sink, <u>2</u> Fryers, <u>1</u>	Grill)
	Hand Washing Sink		Refrigerator(s)		Frye	er			Vertical Broiler	
	3-Compartment Sink		Freezer(s)		Flat	:Top/Gri	ddle		Other:	
	Food Preparation Sink		Steam Table(s)		Grill	l/Charbr	oiler		Other:	
	Mop/Dump/Utility Sink		Hot Box(es)		Sto	ve (2/4/	6 burners)		Other:	
			Hand washir	ng sink	mea	asureme	ents:			
Le	ngth (inches)		Width (inches)	·	Height/Depth (inches)					
SECT	ION 3: Water System									
J_J.	] I understand I must ALV	νανς	have hot water	measi	ırina	25F-120	)E when foc	nd han	dling on my unit	
	I unacistana i mast ALV	<u> </u>	nave not water	mease	411115	031 120	or winer roc	od IIIdii	ding on my dine	<u>.</u>
	Provide Measuremen	ts in	INCHES	Leng (L)		Width (W)	Height		Total Gallons	
	<u>Clean water</u> tank mea	sure	ments							-
<u>Grey/dirty water</u> tank measurements										
		,						<u> </u>		1
	water tank(s) are not squ					-	•			
Pleas	e calculate the tank size(s)	) usin	g this <u>online calc</u>	ulator	to de	etermin	e gallons an	d writ	e in boxes above	•
		9			_	$\neg$				

 $\mathbf{w}$ 

JOTF: All items	that are served raw or unde	rcooked, or contain raw or undercook	ed ingredients, require a consumer
advisory. This a	dvisory must be placed on	all menus. The most used consumer	advisory identifies individual items on
	then places both a <b>disclosu</b> ons may be found <u>here</u> .	re and reminder statement at the foo	ter of the menu. Additional consumer
	<u></u>		
Example:	<u>Appetizers</u>	<u>Breakfast</u>	Lunch
	Ceviche*	Scrambled Egg skillet	Chicken tacos
	Nachos	Eggs Benedict*	Hamburger*

Pancakes

\*These items may be served raw or undercooked or contain raw or undercooked ingredients. Consuming raw or undercooked meats, poultry, seafood, shellfish, or eggs may increase your risk of foodborne illness, especially ifyou have certain medical conditions.

Oysters\*

SECTION 4: Menu (write menu below or attach a copy-please indicate below if menu is attached)

Chicken Caesar Salad\*

# **SECTION 5: Commissary Usage and Food Preparation**

Wh	What is the name of the commissary you plan to use?							
Ple	ase write the h	nours you plan	to use the con	nmissary unde	r the days you	will go to the o	commissary:	
	Days	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
	Start time							
	End time							
Na	me of supplier(	(s) where food	will be purcha	sed (Ex: Sam's	Club. Restaur	ant Depot. etc	:.):	
		(-)	μ					
Wh	ere will you wa	sh dishes?	On the mob	ile unit	At the co	mmissary		
	I understand t	that water may	y only be obtain	ned from my co	ommissary:	☐ Yes	□No	
Ho	w is the mobile	food unit clea	an water tank f	illed? F	ood grade/dri	nk water hose	Other:	
	If applicable,	who is providir	ng the food gra	de hose? 🔲 (	Commissary [	Self		
	If applicable, I	how will food g	grade hose be	stored? $\square$ 0	Closed contain	– er □ Other:		
	• •		food grade hos	<u> </u>	Commiss		Mobile Unit	<del></del>
Wh	ere will wastev		_		mmissary	· —		
	w is wastewate			_	•		Other:	
110				` ' _				
		_	ase/oil be disp		•			
	-			-		ot bougnt pre	<b>packaged</b> , plea	ase indicate
	where the foll	owing tasks w	ill take place (s	select all that a	apply):			
	<ul> <li>Cooking</li> </ul>			Mobile uni		ommissary	<del>_</del>	plicable
	Reheating	5		Mobile uni		ommissary		plicable
	• Cooling			Mobile uni		ommissary	<del></del>	plicable
	Thawing			Mobile uni	<del></del>	ommissary		plicable
		g (not buying 1	from store)	Mobile uni	_	ommissary	<del></del>	plicable
	Washing p	oroduce		Mobile uni	_	ommissary	_	plicable
	<ul> <li>Slicing</li> </ul>			Mobile uni		ommissary	☐ Not Ap	
	<ul> <li>Cutting/D</li> </ul>	icing		Mobile uni	_	ommissary		plicable
	<ul> <li>Freezing</li> </ul>			Mobile uni	_	ommissary		plicable
				☐ Mobile uni		ommissary	_	plicable
	• Other:			Mobile uni	t 🗆 C	ommissary	☐ Not Ap	plicable
Where will the following storage be taking place (select all that apply):								
	<ul> <li>Food stora</li> </ul>	age			t 🔲 C	ommissary	☐ Not Ap	plicable
<ul> <li>Freezer storage</li> </ul>							plicable	
	• Chemical	storage		☐ Mobile uni	t 🔲 C	ommissary	☐ Not Ap	plicable
	Dry goods (	(single-use ware	es, spices, etc.)	Mobile uni	t 🔲 C	ommissary	☐ Not Ap	plicable
	• Other:			Mobile uni	t C	ommissary	☐ Not Ap	plicable
	Lunderstand that no food can be stored and/or prepared in my home:  \( \sqrt{Yes} \) \( \sqrt{No} \)							

SE	CTION 6: Op	erating Location	and Hours					
Whe	ere do you pla	an to sell food? <i>(Plea</i> s	se check all a	applicable	e boxes and complet	te corresp	onding charts	below)
[	Route, wh	ere you go from loca	ation to loca	ation and	d make frequent s	stops du	ring your ope	eration hours
	Single Loc	ation(s), such as bre	weries, a tir	e shop, ¡	oarking lot, a mete	er downto	own, office bu	uilding, etc.^^
[	Event(s),	such as Civic Center	Eats, Taste	of Colo	rado, Farmer's Ma	arkets, e	etc.	
Г	Operat	ing Address(es) or E	vent		Days of Operation	)	Hours	of Operation
Ex: Bob's Plumbing at 40th and Steele				Monday-Friday			5-10:30 a.m.	
-								
	^^If <b>pr</b>	<b>ivately owned</b> , please i	review zoning	g requirer	nents. If <b>on a street</b> ,	, please re	eview right of v	way requirements.
Che	eck the box ne	ext to each month(s)	of the year	you plan	to sell/serve food	from yo	ur mobile uni	t?
	] January	☐ February	☐ March	☐ April		☐ Ma	ay	☐ June
	July	☐ August	☐ Septem	nber	☐ October	□ No	vember	☐ December
				AD	VISORY			
S	ome Denver a	addresses are in uni	ncorporated			egulated	l by different	health departments
	-	e license/permit for			-	-		•
		e. No other licenses a e is only valid in the C		-	_	-		-
	ourt summon	•					, .,	
SE	CTION 7: Mi	scellaneous						
Is the trade name of the business on the exterior				of the n	nobile unit?		☐ Yes	☐ No
	-	number to contact the					☐ Yes	☐ No
Whe	ere are the ne	earest restrooms to t	he intended	d area of	operation that will	l be utiliz	ed by employ	/ees?
	Name (	of business):						
	Address	6:				Zip		

Name (of business):

Address:

Zip

# SECTION 8: Floor Plan Drawing (if available from manufacturer, please attach plans instead)

The following items shall be indicated on the floor plan drawing:

- Location and common name of all equipment
- Food storage locations [including coolers and self-service locations (i.e. salsa, soda, etc.), if applicable]
- Location of clean and gray water tanks
- Location of sinks (including hand washing and three compartment sink, if applicable)
- Location of propane tanks and propane powered equipment (indicate with a **P** on equipment)
- Any outdoor equipment (i.e. barbecue) **NOTE:** All floors, walls and ceilings shall be constructed of smooth and easily cleanable materials. What material is the floor constructed of? \_\_\_\_\_ What material is the walls constructed of? \_\_\_\_\_ What material is ceiling constructed of? \_\_\_\_\_

# **Affidavit of Commissary**

License Type: $\square$ Caterer $\square$ Commissary Based Operation $\boxtimes$ Mobile $\square$ Peddler $\square$ Temporary $\square$ Wholesale									
Comp	leted by Busin	ess Operator	]						
Busin	ess Name/Trade N	lame:	•	Busir	ness Entity (LLC, IN	NC):			-
Owner	r/Onerator's Name	à.							
Owner/Operator's Name: Operator's Mailing Address:						State:	Zip Code:		•
Opera	tor's Email:			-	License P	late:	•		=
Opera	tor's Telephone N	umber:			CBD Produ	ıcts (Y / N)? <u>:</u>			
Weekl	y Commissary Sch	edule (Put N/A	on days you don	't work at the comm	nissary):				
		Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	
	Start Time								
	End Time								
When	you registered you	ur time at the co	mmissary, what	method do you use					
	Sign-in sl	neet	Electronic	Punch [	Other:				
I affirm		that not using my nformation is con If Business Ope	erator	y result in fines or di signing below.	sposal of food.		Date		
Comr	nissary Name: _				Operat	tor's Name: _			
Comr	nissary Address:				Teleph	none Number:			-
Comr	nissary is regulat	ed by: De	enver 🔲 Jef	ferson County	Other:				
Comr	nissary Email Ad	dress:							-
Comr	Commissary Agreement: Start Date: End Date: End Date:							-	
Commissary is providing the following items for the above noted operator/business:									
N	Refrigerator/Freezer Storage Grease Disposal Drinking/potable water hose Dish washing Non-Refrigerated Food Storage Food preparation tables Mobile unit storage Cooking equipment Clean water/ water disposal Ice machine Food preparation sink Cooling equipment								
As owner/representative of this facility, I confirm that the operator above has permission to utilize my facility as a commissary for their designated business. I read, understand, and affirm my responsibilities as a commissary operator in accordance with the laws governing commissaries in Chapter 12 of the City and County of Denver's Food Establishment Rules and Regulations, Chapter 23 of the Denver Revised Municipal Code.  • I will notify the Health Department if the vendor stops using this facility.									
	<ul><li>I will maintain lo</li><li>I understand the</li></ul>	ogs/records for whe at not following the	en the operator use rules and regulation	s my facility. ons for commissaries m	nay result in fines and	d I may lose my at	oility to act as a comr	missary.	
l affirr	n that the above ir	nformation is co	rect and true by	signing below.					
Signa	ture of Commiss	sary Operator				Date			

# Retail Mobile Food Establishment Acknowledgement Letter

To inform operators of common issues that take place on mobile retail food establishments, the Department would like to advise you of the following requirements that, if not followed, may significantly increase the possibility of foodborne illness of your patrons and may result in enforcement action:

### Operating Requirements:

- 1) Hand washing sink with hot and cold water under pressure
  - a. Hot water must be at least 100°F within 30 seconds of activation for adequate hand washing
- 2) Soap and single-use towels at all times
  - a. Hand sanitizer is not a substitute for hand washing
- 3) Utilizing approved commissary when necessary for these following tasks, including but not limited to:
  - a. Food preparation and storage
  - b. Obtaining clean water and disposing of gray water
  - c. Washing and sanitizing dishes and equipment

\_l acknowledge and will adhere to all operating requirements

# Instances Causing a Food Truck Closure

- Operating with an **imminent health hazard** includes, but is not limited to:
  - Operating without a means to properly wash hands
    - Including a functioning hand washing sink, adequate hot water, soap or paper towels
  - Selling food that is prepared and/or stored somewhere other than the approved commissary
    - Food for sale on the mobile unit must not be prepared and/or stored in a private home
  - Operating in any manner that seriously compromises the safety of foods served

\_l acknowledge and understand instances that may cause a closure of my food truck

# **Fines or Court Summons**

- 1. Repeated critical violations of the same type in a 12-month period (fines up to \$1000)
- **2.** Lack of evidence of proper licensing (court summons)
  - o Each food truck or cart shall be individually licensed
- 3. Operating with an imminent health hazard (a fine up to \$2000)
- 4. Failure to comply with an order issued by the Department (court summons)

I acknowledge and understand instances that will cause me to receive a fine or court summons

understand that I am responsible for comply	mobile food establishment within the City and County of Denver, I ing with the City and County of Denver Food Establishment Rules d Municipal Code, which can be found at <a href="https://www.denvergov.org/phi">www.denvergov.org/phi</a> .
Food Truck/Trailer/Cart Name	Date
Your Name	Position with Business

# Retail Mobile Food Establishment Acknowledgement Letter (Visual)

# Use your commissary for all mobile unit operations.

Mobile unit operations include: cooking, cooling, reheating, washing fruits/veggies, cutting, marinating, washing dishes, food storage and obtaining clean water/dumping wastewater



		Daily	/ Cor	nmis	sary	Acti	vity Lo	E
	Company Name: Month and Year:							=
Times	Obtain Gean Water	Dump Gray Water	Food	Produce Washing	Cooling/ Cooling	Food	Truck Storage	Other
/1/00] 9:30A	x		1			×	-	



You must have hot running water between 85°F - 120°F at all times. Stock your sink with soap and single-use paper towels.







# **EXTRA TIP!**

Fill your clean water tank at your commissary before you begin operating.
In colder months, empty your tank at night to prevent freezing.





I acknowledge and understand the above situations may require my business to close.

I acknowledge and understand the above situations may result in my business receiving a fine.

Food Truck/Trailer/Cart Name	Date
Your Name	Position with Business

# Sanitizing Solution Guidance

**In Place Sanitizing Solution** shall be mixed at a proper concentration and shall be ready to be used to wipe down food contact surfaces such as cutting boards and tables during any food handling.



# Chlorine (Bleach) Quaternary Ammonium Output Output

# **Sanitizer Concentration\***

Chlorine (Bleach): 50-200 ppm Quaternary Ammonium: 150-500 ppm

\*Sanitizing concentration shall be mixed per manufacturer's instructions. Provided concentrations are an example of the concentration range for each product.

# **Thermometers**

# Required on every unit that is handling/storing/handling foods requiring temperature controls

Temperature measuring devices shall be capable of reading both hot and cold temperatures, shall have a numerical scale, printed record, or digital readout in incrementsnot greater than 2°F (1°C) that includes the range of 0-220°F, and shall be accurate to +/- 2°F of 32°F (1°C). Temperature measuring devices shall be capable and used to determine required Food temperature(s).

# **Digital Thermometers**



# **Dial Stem**



### Water Tank Guidance:

*Clean water tanks* must be a minimum of 10 gallons, or 3 gallons per hour of operation, whichever is greater. For example, if operating for 5 hours, a 15-gallon clean water tank, at minimum, is required. If operating for 2 hours at atime, a 10-gallon clean water tank would be required.

**Wastewater tanks** must be at least 15% larger than the clean water tank. For example, if the clean water tank is 15gallons, then the gray water tank must be at least 17.25 gallons.

**Note:** If multiple tanks are used for the clean water, they must be connected and allow for water to be pumped without changing tanks. A single tank must be used for wastewater.

# \*\*Wastewater tank must be 15% larger than clean water tank

How to verify wastewater tank is 15% larger:

Clean water tank total gallons\*1.15 = Required wastewater tank size

# Example:

Required wastewater tank = 16.88\*1.15 = 19.41 gallons

Current wastewater tank size = 28.14 gallons

28.14 > 19.41 therefore, wastewater tank is large enough

\*Note: For other shaped water tanks, please provide manufacturer's dimensions and use this <u>online</u> <u>calculator</u> to determine gallon size