

Irmos

Ode 1

3rd Tone
Kievan Chant

1

S
A

He, Who of old gath-ered the wa - ters in - to one

T
B

2

1

at His di-vine be-hest and part - ed the sea for the peo-ple

2

of Is - ra - el, is our God and is most glo - ri - ous.

3-end

To Him let us chant, for He hath been glo - ri - fied!

Irmos

Ode 3

3rd Tone
Kievan Chant

S
A
T
B

1 2

O Most **High**, Thou **Rul** - er of all, Who **out** of non - ex -

1

is - tence hast **brought** all things which are **fash**-ioned by thy Word

2 3 - end

and per - **fect** - ed by *the* **Spir** - it: con - **firm** me

3

in Thy love.

Irmos

Ode 4

3rd Tone
Kievan Chant

1 2

S
A

Thou hast shown us con-stant **love**, O Lord, for **Thou** didst

T
B

give over Thine only-begotten Son to **death** for us.

1 3-end

Where-fore, in thanksgiv-ing we **cry** to Thee: Glo-ry to Thy

pow-er, O Lord!

Irmos

Ode 5

3rd Tone
Kievan Chant

S
A

1

I rise **ear** - ly unto Thee, the *Cre* - **a** - tor of all,

T
B

2

Who tran-**scend** - est ev' - *ry* **mind** in the world; for **Thy** com -

1

3 - end

mand-ments are light; where-in do **Thou** di-**rect** me.

Irmos

Ode 6

3rd Tone
Kievan Chant

1

S
A

The **ut** - ter - most abyss of sins hath **en-gulfed** me,

T
B

2

and my **spir** - it doth **per** - ish. But **stretch** - ing forth

1

3 - end

Thine upraised arm, O **Mas** - ter, save me as Thou didst Pe-ter,

O **Helms** - man.

Irmos

Ode 7

3rd Tone
Kievan Chant

1

S
A

As of **old** Thou didst bedew the three pi - ous **chil** - dren

T
B

2

1

in the Chal - de - an flame, with the ra - di - ant fire

2

of Thy di - vin - i - ty il - lu - mine us who cry:

3 - end

Bless - ed is the **God** of our fa - thers!

Irmos

Ode 8

3rd Tone
Kievan Chant

1 2

S
A
T
B

U - nit - ed in the *un-bear* - a - ble fire, yet un-harmed

1

by its flame, the **pi** - ous youths chanted a divine hymn in

2

in - ter - ces - sion: **Bless** the Lord, all *ye* **works** of the Lord,

3 - end

and exalt Him supremely for **all** a - ges!

Irmos

Ode 9

3rd Tone
Kievan Chant

S
A

1 2

A won - der new and di-vine: the Lord man-ifestly pass-eth

T
B

1

through the closed door of the Vir - gin, na - ked at His

2

en - try; and God doth re-veal Himself as corporeal as

1

He is - su - eth forth; and yet the gate re-main - eth shut.

3 - end

In-effably let us magnify her as the Moth - er of God.