The Lamentations Third Stasis



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gotten Thy words.

O the folly of those who killed the prophets and slew Christ!38

Thy word is tried in the fire to the uttermost: therefore has
Thy servant loved it.

Like a foolish servant, the disciple has betrayed the Abyss of

Wisdom.

W. I am young and despised: yet have I not forgotten Thy statutes.

Judas the traitor has sold his Deliverer and himself become a captive.

Thy righteousness is an everlasting righteousness, and Thy law is truth.

As Solomon said, the mouth of the transgressing Hebrews is a deep pit.³⁹

Trouble and anguish have taken hold on me: yet Thy com-

mandments are my study.

In the crooked paths of the transgressing Hebrews there are thorns and snares.40

V. The righteousness of Thy testimonies is everlasting: give me understanding, and I shall live.

Joseph and Nicodemus bury the Creator with the honours that befit the dead.

Thy statutes.

Life-giver and Saviour, Thou hast destroyed hell: to Thy power be

glory!

V. I cried unto Thee; save me, and I shall keep Thy testimonies.

When she saw Thee lying dead, O Word, the all-pure Virgin wept with a mother's grief.

V. I rose up before it was dawn, and cried: I have hoped in Thy word.

'O my sweet springtime, O my sweetest Child, where has all Thy beauty gone?'

Mine eyes woke before the morning: that I might meditate in Thy words.

³⁸ Matt. 23: 31.

³⁹ Prov. 22: 14.

⁴⁰ Prov. 22: 5.

When Thou, O Word, wast dead, Thine all-pure Mother raised a lamentation for Thee.

V. Hear my voice according unto Thy loving-kindness, O Lord:

quicken me according to Thy judgement.

The women came with myrrh to anoint Christ, the Myrrh of God. They draw nigh that persecute me unlawfully: they are far from Thy Law.

By dying, O my God, Thou puttest death to death through Thy

divine power.

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V. Thou art near, O Lord; and all Thy ways are truth. The deceiver is deceived, and those he misled are set free by Thy wisdom, O my God.

V. Concerning Thy testimonies, I have known of old that Thou

hast founded them for ever.

The traitor was cast down to the depths of hell, and to the pit of destruction.

abla. Behold my humiliation, and deliver me: for I have not forgotten Thy law.

Thorns and snares beset the path of Judas the foolish and the

thrice-wretched.

V. Judge my cause, and deliver me: quicken me according to

All that crucified Thee shall be destroyed together, O Word,

Thou Son of God and King of all.

V. Salvation is far from the wicked: for they have not sought Thy statutes.

In the pit of destruction shall all the men of blood be destroyed

together.

Many are Thy tender mercies, O Lord: quicken me according to Thy judgement.

O Son of God and King of all, my God and my Creator, how hast

Thou accepted suffering?

V. Many are they that persecute and afflict me: yet have I not turned aside from Thy testimonies.

As the mother of a foal, the Virgin gazed on Thee in grief when

she saw Thee hanging on the Tree.

V. I beheld the foolish and was grieved; because they kept not Thy words. I NI: -- Jamus hury the hady that is the Source of life.

V. See how I have loved Thy commandments: quicken me, O Lord, in Thy mercy.

Pierced to the heart, the Virgin shed warm tears and cried aloud.

(29) V. The beginning of Thy words is truth: and every one of Thy righteous judgements endures for ever.

'O Light of mine eyes, my sweetest Child, how art Thou hidden

now in the sepulchre?'

Reprinces have persecuted me without a cause: but my heart stands in awe of Thy words.

'Weep not, O Mother, for I suffer this to set at liberty Adam and

Eve.'

V. I will rejoice at Thy words, as one that finds great spoil.

O my Son, I glorify Thy supreme compassion, that causes Thee to suffer so.'

(32) [W. I have hated and abhorred injustice: but Thy law have I loved. Thou hast drunk vinegar and gall, in Thy compassion, to loose us

from the guilt of the forbidden fruit.

W. Seven times a day have I praised Thee because of the judgements of Thy righteousness.

Thou art nailed upon the Cross, who of old hast sheltered Thy

people with a pillar of cloud.41

(34) V. Great peace have they that love Thy law: and for them there is no stumbling-block.

The women bearing myrrh came, O Saviour, to Thy tomb and

offered Thee sweet spices.

V. Lord, I have looked for Thy salvation, and loved Thy commandments.

Arise, O Giver of Life', the Mother who bore Thee said with

Thy commandments and Thy testimonies: for all my ways are before Thee, O Lord.

Make haste to arise, O Word, and take away the sorrow of Thy

Virgin Mother.

V. Let my prayer draw near to Thee, O Lord; give me understanding according to Thy word.

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All the powers of heaven were filled with fear and wonder when they saw Thee dead.

V. Let my supplication come before Thee, O Lord: deliver me according to Thy word.

With love and fear we honour Thy Passion: grant us the forgiveness of our sins.

W. Let my lips speak of Thy praise: for Thou hast taught me Thy statutes.

Strange and dreadful wonder! How art Thou now hidden in the earth, O Word of God?

W. Let my tongue speak of Thy words: for all Thy commandments are righteousness.

Joseph once fled with Thee, O Saviour, and now another Joseph

buries Thee.

V. Let Thine hand be near to save me: for I have chosen Thy commandments.

Thine all-holy Mother weeps for Thee lamenting, O my Saviour, at Thy death.

V. I have longed for Thy salvation, O Lord; and Thy law is my study.

The spiritual powers tremble at Thy strange and fearful burial, O Maker of all.

W. My soul shall live, and it shall praise Thee: and Thy judgements shall help me.

Early in the morning the myrrh-bearers came to Thee and

sprinkled myrrh upon Thy tomb.42

(45) W. I have gone astray like a lost sheep: seek Thy servant, for I have not forgotten Thy commandments.

By Thy Resurrection give peace to the Church and salvation to Thy people.

Glory be to the Father. . . . Holy Spirit.

O my God in Trinity, Father, Son and Spirit, grant Thy mercy to

the world.

47 Both now. ... ages of ages, Amen.

Theotokion

Grant to us thy servants to behold, O Virgin, the Resurrection of thy Son.

No repeat : 400p.

⁴² At this point in the Greek use, the priest sprinkles the Epitaphion with rose-