

|  |  |  |
|--|--|--|
| (1123311) : 1123311 : Microbes and Health  | (1253313) : 1253313 : Green Marketing  | (1423111) : 1423111 : Indian and International Ethnic Cuisines (TH)              |
| (1423112) : 1423112 : Beverage Studies (TH)  | (1423113) : 1423113 : Intermediate Bakery & Confectionery (PR)                     | (1423114) : 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR)           |
| (1423211) : 1423211 : Hospitality Information System                                       | (1423212) : 1423212 : Hospitality Housekeeping Operations                          | (1423411) : 1423411 : Intermediate Culinary Arts - International Cuisine (PR)    |
| (1723311) : 1723311 : Global and Regional Environmental Issues                             | (1723312) : 1723312 : Environmental Management & Sustainable Development -I        | (2513511) : 2513511 : Hindi Bhasha Vyavharik Prayog                              |
| (2523612) : 2523612 : Introduction to Sports Training & Tests and Measurement              | (2523613) : 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions | (2523620) : 2523620 : National Service Scheme (Study of Indian Social Reformers) |
| (2523623) : 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga | (2523624) : 2523624 : Extension Work III   | (2523625) : 2523625 : Field Project  |

| Course Code | Course Title   | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|--|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |  |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 1123311     | Microbes and Health  | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1253313     | Green Marketing  | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1423111     | Indian and International Ethnic Cuisines (TH)                        | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1423112     | Beverage Studies (TH)  | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1423113     | Intermediate Bakery & Confectionery (PR)                             | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1423114     | Intermediate Culinary Arts - Indian Cuisine (PR)                     | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1423211     | Hospitality Information System                                       | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1423212     | Hospitality Housekeeping Operations                                  | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1423411     | Intermediate Culinary Arts - International Cuisine (PR)              | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1723311     | Global and Regional Environmental Issues                             | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1723312     | Environmental Management & Sustainable Development -I                | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2513511     | Hindi Bhasha Vyavharik Prayog  | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2523612     | Introduction to Sports Training & Tests and Measurement              | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2523613     | Indian Theatre: Classical Roots and Contemporary Expressions         | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2523620     | National Service Scheme (Study of Indian Social Reformers)           | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2523623     | Introduction to Sports, Physical Literacy, Health & Fitness and Yoga | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2523624     | Extension Work III   | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2523625     | Field Project  | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| MU-0172: SHEILA RAHEJA INSTITUTE OF HOTEL MANAGEMENT |    |  |    |     |      |  |   |    |     |   |    |        |    |   |      |    |    |  |     |      |  |   |    |  |      |    |  |    |     |   |    |   |                                  |     |                     |    |               |               |     |      |    |   |    |     |       |    |      |    |   |      |    |   |   |   |      |    |  |       |      |     |
|--|----|--|----|-----|------|--|---|----|-----|---|----|--------|----|---|------|----|----|--|-----|------|--|---|----|--|------|----|--|----|-----|---|----|---|----------------------------------|-----|---------------------|----|---------------|---------------|-----|------|----|---|----|-----|-------|----|------|----|---|------|----|---|---|---|------|----|--|-------|------|-----|
| SEAT NO  |    | NAME   |    |     |      |  |   |    |     | STATUS  |    | GENDER |    | ERN   |      |    |    | COLLEGE  |     |      |  |   |    |  |      |    |  |    |     |   |    |   |                                  |     |                     |    |               |               |     |      |    |   |    |     |       |    |      |    |   |      |    |   |   |   |      |    |  |       |      |     |
| 1123311 : Microbes and Health (THEORY)               |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |     |      | 1423112 : Beverage Studies (TH) (THEORY) |   |    |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |        |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |      |    |    | 1423211 : Hospitality Information System (THEORY)    |     |      | 1423212 : Hospitality Housekeeping Operations (THEORY) |   |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |      |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>āC |    | RESULT<br>āCG | REMARK<br>āCG |     |      |    |   |    |     |       |    |      |    |   |      |    |   |   |   |      |    |  |       |      |     |
| External (30/12)                                     |    | External (30/12)   |    |     |      | External (30/12)                         |   |    |     | External (30/12)  |    |        |    | External (30/12)  |      |    |    | External (30/12)                                     |     |      | External (30/12)                                       |   |    | External (30/12)   |      |    | External (30/12)                                 |    |     | External (30/12)  |    |   | External (30/12)                 |     |                     |    |               |               |     |      |    |   |    |     |       |    |      |    |   |      |    |   |   |   |      |    |  |       |      |     |
| Internal(20/8)                                       |    | Internal(20/8)   |    |     |      | Internal(20/8)                           |   |    |     | Internal(20/8)  |    |        |    | Internal(20/8)  |      |    |    | Internal(20/8)                                       |     |      | Internal(20/8)   |   |    | Internal(20/8)   |      |    | Internal(20/8)                                   |    |     | Internal(20/8)  |    |   | Internal(20/8)                   |     |                     |    |               |               |     |      |    |   |    |     |       |    |      |    |   |      |    |   |   |   |      |    |  |       |      |     |
| TOT  | GP | G  | C  | G*C | TOT  | GP                                       | G | C  | G*C | TOT   | GP | G      | C  | G*C   | TOT  | GP | G  | C  | G*C | TOT  | GP   | G | C  | G*C  | TOT  | GP | G  | C  | G*C | TOT   | GP | G | C                                | G*C | TOT                 | GP | G             | C             | G*C | TOT  | GP | G | C  | G*C |       |    |      |    |   |      |    |   |   |   |      |    |  |       |      |     |
| 803310001  |    | AMARDEEP KAUR HANSPAL  |    |     |      |  |   |    |     | Regular   |    | FEMALE |    | (MU0341120240161382)  |      |    |    | MU-0172: Sheila Raheja Institute of Hotel Management |     |      |  |   |    |  |      |    |  |    |     |   |    |   |                                  |     |                     |    |               |               |     |      |    |   |    |     |       |    |      |    |   |      |    |   |   |   |      |    |  |       |      |     |
| E1   | 19 |  | P  |     | 26   |  | P |    | 29  |   | P  |        | 17 |   | P    |    | 25 |  | P   |      | 27   |   | P  |  | 18   |    | P  |    | 15  |   | P  |   | 15                               |     | P                   |    | 21            |               | P   |      | 15 |   | P  |     | MARKS |    |      |    |   |      |    |   |   |   |      |    |  |       |      |     |
| l1   | 14 |  | P  |     | 14   |  | P |    | 18  |   | P  |        | 13 |   | P    |    | 15 |  | P   |      | 17   |   | P  |  | 18   |    | P  |    | 10  |   | P  |   | 16                               |     | P                   |    | 9             |               | P   |      | 10 |   | P  |     | (381) |    | PASS |    |   |      |    |   |   |   |      |    |  |       |      |     |
| TOT  | 33 | 7  | B+ | 2   | 14.0 | 40                                       | 9 | A+ | 2   | 18.0  | 47 | 10     | O  | 2   | 20.0 | 30 | 7  | B+   | 2   | 14.0 | 40   | 9 | A+ | 2  | 18.0 | 44 | 9  | A+ | 2   | 16.0  | 36 | 8 | A                                | 2   | 16.0                | 25 | 5             | C             | 2   | 10.0 | 31 | 7 | B+ | 2   | 14.0  | 30 | 7    | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 22 |  | 166.0 | 7.54 | 545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; âC: SUM OF C; âCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= âCG / âC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025 |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                |    | NAME   |    |        |     |  |    |        |     |   |    |        |    | STATUS  |     | GENDER |    | ERN   |     |        |    | COLLEGE  |   |        |     |  |   |        |     |  |    |        |    |   |     |        |    | TOTAL ( 550 )                    |     | RESULT |    | REMARK        |    |        |       |       |         |   |     |  |  |
|--|----|--|----|--------|-----|--|----|--------|-----|---|----|--------|----|---|-----|--------|----|---|-----|--------|----|--|---|--------|-----|--|---|--------|-----|--|----|--------|----|---|-----|--------|----|----------------------------------|-----|--------|----|---------------|----|--------|-------|-------|---------|---|-----|--|--|
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |        |     | 1423112 : Beverage Studies (TH) (THEORY) |    |        |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |        |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |     |        |    | 1423211 : Hospitality Information System (THEORY) |     |        |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |   |        |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |   |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |        |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |    | 2523625 : Field Project (THEORY) |     |        |    | TOTAL ( 550 ) |    | äCG    |       | äCG   |         |   |     |  |  |
| External (30/12)                       |    | External (30/12)   |    |        |     | External (30/12)                         |    |        |     | External (30/12)  |    |        |    | External (30/12)  |     |        |    | External (30/12)                                  |     |        |    | External (30/12)                                       |   |        |     | External (30/12)   |   |        |     | External (30/12)                                 |    |        |    | External (30/12)  |     |        |    | External (30/12)                 |     |        |    |               |    |        |       |       |         |   |     |  |  |
| Internal(20/8)                         |    | Internal(20/8)   |    |        |     | Internal(20/8)                           |    |        |     | Internal(20/8)  |    |        |    | Internal(20/8)  |     |        |    | Internal(20/8)                                    |     |        |    | Internal(20/8)   |   |        |     | Internal(20/8)   |   |        |     | Internal(20/8)                                   |    |        |    | Internal(20/8)  |     |        |    | Internal(20/8)                   |     |        |    |               |    |        |       |       |         |   |     |  |  |
| TOT                                    | GP | G  | C  | G*C    | TOT | GP                                       | G  | C      | G*C | TOT   | GP | G      | C  | G*C   | TOT | GP     | G  | C   | G*C | TOT    | GP | G  | C | G*C    | TOT | GP   | G | C      | G*C | TOT  | GP | G      | C  | G*C   | TOT | GP     | G  | C                                | G*C | TOT    | GP | G             | C  | G*C    | TOT   | GP    | G       | C | G*C |  |  |
| 803310004                              |    | BHILAWADE ANUJ VARDHAMAN   |    |        |     |  |    |        |     |   |    |        |    | Regular   |     | MALE   |    | (MU0341120240161395)                              |     |        |    | MU-0172: Sheila Raheja Institute of Hotel Management   |   |        |     |  |   |        |     |  |    |        |    |   |     |        |    |                                  |     |        |    |               |    |        |       |       |         |   |     |  |  |
| E1                                     | 25 |  | P  |        | 27  |  | P  |        | 27  |   | P  |        | 18 |   | P   |        | 27 |   | P   |        | 24 |  | P |        | 19  |  | P |        | 24  |  | P  |        | 27 |   | P   |        | 27 |                                  | P   |        | 18 |               | P  |        | MARKS |       |         |   |     |  |  |
| I1                                     | 19 |  | P  |        | 16  |  | P  |        | 16  |   | P  |        | 14 |   | P   |        | 17 |   | P   |        | 14 |  | P |        | 20  |  | P |        | 13  |  | P  |        | 16 |   | P   |        | 19 |                                  | P   |        | 12 |               | P  |        | (439) | PASS  |         |   |     |  |  |
| TOT                                    | 44 | 9  | A+ | 2 18.0 | 43  | 9  | A+ | 2 18.0 | 43  | 9   | A+ | 2 18.0 | 32 | 7   | B+  | 2 14.0 | 44 | 9   | A+  | 2 18.0 | 38 | 8  | A | 2 16.0 | 39  | 8  | A | 2 16.0 | 37  | 8  | A  | 2 16.0 | 43 | 9   | A+  | 2 18.0 | 46 | 10                               | O   | 2 20.0 | 30 | 7             | B+ | 2 14.0 | 22    | 186.0 | 8.45455 |   |     |  |  |

| SEAT NO                                |    | NAME   |    |        |     |  |   |        |     |   |    |       |    | STATUS  |     | GENDER |    | ERN   |     |        |    | COLLEGE  |    |        |     |  |   |       |     |  |    |        |    |   |     |        |    | TOTAL ( 550 )                    |     | RESULT |    | REMARK        |   |        |       |        |         |   |     |  |  |
|--|----|--|----|--------|-----|--|---|--------|-----|---|----|-------|----|---|-----|--------|----|---|-----|--------|----|--|----|--------|-----|--|---|-------|-----|--|----|--------|----|---|-----|--------|----|----------------------------------|-----|--------|----|---------------|---|--------|-------|--------|---------|---|-----|--|--|
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |        |     | 1423112 : Beverage Studies (TH) (THEORY) |   |        |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |       |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |     |        |    | 1423211 : Hospitality Information System (THEORY) |     |        |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |        |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |   |       |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |        |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |    | 2523625 : Field Project (THEORY) |     |        |    | TOTAL ( 550 ) |   | äCG    |       | äCG    |         |   |     |  |  |
| External (30/12)                       |    | External (30/12)   |    |        |     | External (30/12)                         |   |        |     | External (30/12)  |    |       |    | External (30/12)  |     |        |    | External (30/12)                                  |     |        |    | External (30/12)                                       |    |        |     | External (30/12)   |   |       |     | External (30/12)                                 |    |        |    | External (30/12)  |     |        |    | External (30/12)                 |     |        |    |               |   |        |       |        |         |   |     |  |  |
| Internal(20/8)                         |    | Internal(20/8)   |    |        |     | Internal(20/8)                           |   |        |     | Internal(20/8)  |    |       |    | Internal(20/8)  |     |        |    | Internal(20/8)                                    |     |        |    | Internal(20/8)   |    |        |     | Internal(20/8)   |   |       |     | Internal(20/8)                                   |    |        |    | Internal(20/8)  |     |        |    | Internal(20/8)                   |     |        |    |               |   |        |       |        |         |   |     |  |  |
| TOT                                    | GP | G  | C  | G*C    | TOT | GP                                       | G | C      | G*C | TOT   | GP | G     | C  | G*C   | TOT | GP     | G  | C   | G*C | TOT    | GP | G  | C  | G*C    | TOT | GP   | G | C     | G*C | TOT  | GP | G      | C  | G*C   | TOT | GP     | G  | C                                | G*C | TOT    | GP | G             | C | G*C    | TOT   | GP     | G       | C | G*C |  |  |
| 803310005                              |    | DALVI KASTURI ANIL ASMITA  |    |        |     |  |   |        |     |   |    |       |    | Regular   |     | FEMALE |    | (MU0341120240161383)                              |     |        |    | MU-0172: Sheila Raheja Institute of Hotel Management   |    |        |     |  |   |       |     |  |    |        |    |   |     |        |    |                                  |     |        |    |               |   |        |       |        |         |   |     |  |  |
| E1                                     | 15 |  | P  |        | 12  |  | P |        | 14  |   | P  |       | 16 |   | P   |        | 24 |   | P   |        | 25 |  | P  |        | 8   | 0  | F | 0.0   | 16  |  | P  |        | 13 |   | P   |        | 19 |                                  | P   |        | 15 |               | P |        | MARKS |        |         |   |     |  |  |
| I1                                     | 18 |  | P  |        | 16  |  | P |        | 9   |   | P  |       | 11 |   | P   |        | 12 |   | P   |        | 15 |  | P  |        | 20  |  | P |       | 10  |  | P  |        | 14 |   | P   |        | 18 |                                  | P   |        | 10 |               | P |        | (330) | FAILED |         |   |     |  |  |
| TOT                                    | 33 | 7  | B+ | 2 14.0 | 28  | 6  | B | 2 12.0 | 23  | 4   | D  | 2 8.0 | 27 | 5   | C   | 2 10.0 | 36 | 8   | A   | 2 16.0 | 40 | 9  | A+ | 2 18.0 | 28  | 0  | F | 2 0.0 | 26  | 5  | C  | 2 10.0 | 27 | 5   | C   | 2 10.0 | 37 | 8                                | A   | 2 16.0 | 25 | 5             | C | 2 10.0 | 22    | 124.0  | 0.00000 |   |     |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                |    | NAME   |    |     |      |  |   |   |     |   |    | STATUS  |   | GENDER  |      | ERN                  |   | COLLEGE  |     |      |    |  |   |     |      |  |   |    |     |  |    |   |   |   |      |    |   |                                  |     |      |    |                     |   |               |     |               |   |   |     |      |    |   |   |   |      |       |  |       |         |  |  |  |  |  |  |
|--|----|--|----|-----|------|--|---|---|-----|---|----|---------|---|---|------|----------------------|---|--|-----|------|----|--|---|-----|------|--|---|----|-----|--|----|---|---|---|------|----|---|----------------------------------|-----|------|----|---------------------|---|---------------|-----|---------------|---|---|-----|------|----|---|---|---|------|-------|--|-------|---------|--|--|--|--|--|--|
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |     |      | 1423112 : Beverage Studies (TH) (THEORY) |   |   |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |         |   | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |      |                      |   | 1423211 : Hospitality Information System (THEORY)    |     |      |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |   |     |      | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |    |   | 2523625 : Field Project (THEORY) |     |      |    | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG |     | REMARK<br>āCG |   |   |     |      |    |   |   |   |      |       |  |       |         |  |  |  |  |  |  |
| External (30/12)                       |    | External (30/12)   |    |     |      | External (30/12)                         |   |   |     | External (30/12)  |    |         |   | External (30/12)  |      |                      |   | External (30/12)                                     |     |      |    | External (30/12)                                       |   |     |      | External (30/12)   |   |    |     | External (30/12)                                 |    |   |   | External (30/12)  |      |    |   | External (30/12)                 |     |      |    |                     |   |               |     |               |   |   |     |      |    |   |   |   |      |       |  |       |         |  |  |  |  |  |  |
| Internal(20/8)                         |    | Internal(20/8)   |    |     |      | Internal(20/8)                           |   |   |     | Internal(20/8)  |    |         |   | Internal(20/8)  |      |                      |   | Internal(20/8)                                       |     |      |    | Internal(20/8)   |   |     |      | Internal(20/8)   |   |    |     | Internal(20/8)                                   |    |   |   | Internal(20/8)  |      |    |   | Internal(20/8)                   |     |      |    |                     |   |               |     |               |   |   |     |      |    |   |   |   |      |       |  |       |         |  |  |  |  |  |  |
| TOT                                    | GP | G  | C  | G*C | TOT  | GP                                       | G | C | G*C | TOT   | GP | G       | C | G*C   | TOT  | GP                   | G | C  | G*C | TOT  | GP | G  | C | G*C | TOT  | GP   | G | C  | G*C | TOT  | GP | G | C | G*C   | TOT  | GP | G | C                                | G*C | TOT  | GP | G                   | C | G*C           | TOT | GP            | G | C | G*C |      |    |   |   |   |      |       |  |       |         |  |  |  |  |  |  |
| 803310006                              |    | DCUNHA MERWIN MICHAEL MOLLY                                      |    |     |      |  |   |   |     |   |    | Regular |   | MALE  |      | (MU0341120240161377) |   | MU-0172: Sheila Raheja Institute of Hotel Management |     |      |    |  |   |     |      |  |   |    |     |  |    |   |   |   |      |    |   |                                  |     |      |    |                     |   |               |     |               |   |   |     |      |    |   |   |   |      |       |  |       |         |  |  |  |  |  |  |
| E1                                     | 21 | P  |    |     |      | 21                                       | P |   |     |   | 26 | P       |   |   |      | 15                   | P |  |     |      | 26 | P  |   |     |      | 26   | P |    |     |  | 17 | P |   |   |      | 17 | P |                                  |     |      | 13 | P                   |   |               |     | 21            | P |   |     |      | 15 | P |   |   |      | MARKS |  |       |         |  |  |  |  |  |  |
| I1                                     | 20 | P  |    |     |      | 15                                       | P |   |     |   | 9  | P       |   |   |      | 11                   | P |  |     |      | 11 | P  |   |     |      | 16   | P |    |     |  | 20 | P |   |   |      | 8  | P |                                  |     |      | 11 | P                   |   |               |     | 8             | P |   |     |      | 10 | P |   |   |      | (357) |  | PASS  |         |  |  |  |  |  |  |
| TOT                                    | 41 | 9  | A+ | 2   | 18.0 | 36                                       | 8 | A | 2   | 16.0  | 35 | 8       | A | 2   | 16.0 | 26                   | 5 | C  | 2   | 10.0 | 37 | 8  | A | 2   | 16.0 | 42   | 9 | A+ | 2   | 18.0   | 37 | 8 | A | 2   | 16.0 | 25 | 5 | C                                | 2   | 10.0 | 24 | 4                   | D | 2             | 8.0 | 29            | 6 | B | 2   | 12.0 | 25 | 5 | C | 2 | 10.0 | 22    |  | 150.0 | 6.81818 |  |  |  |  |  |  |

| SEAT NO                                |    | NAME   |   |     |      |  |    |   |     |   |    | STATUS  |   | GENDER  |      | ERN                  |   | COLLEGE  |     |      |    |  |   |     |      |  |    |   |     |  |    |   |   |   |      |    |    |                                  |     |      |    |                     |   |               |      |               |    |   |     |      |    |   |    |     |      |       |  |       |         |  |  |  |  |  |  |
|--|----|--|---|-----|------|--|----|---|-----|---|----|---------|---|---|------|----------------------|---|--|-----|------|----|--|---|-----|------|--|----|---|-----|--|----|---|---|---|------|----|----|----------------------------------|-----|------|----|---------------------|---|---------------|------|---------------|----|---|-----|------|----|---|----|-----|------|-------|--|-------|---------|--|--|--|--|--|--|
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |     |      | 1423112 : Beverage Studies (TH) (THEORY) |    |   |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |         |   | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |      |                      |   | 1423211 : Hospitality Information System (THEORY)    |     |      |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |   |     |      | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |    |    | 2523625 : Field Project (THEORY) |     |      |    | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG |      | REMARK<br>āCG |    |   |     |      |    |   |    |     |      |       |  |       |         |  |  |  |  |  |  |
| External (30/12)                       |    | External (30/12)   |   |     |      | External (30/12)                         |    |   |     | External (30/12)  |    |         |   | External (30/12)  |      |                      |   | External (30/12)                                     |     |      |    | External (30/12)                                       |   |     |      | External (30/12)   |    |   |     | External (30/12)                                 |    |   |   | External (30/12)  |      |    |    | External (30/12)                 |     |      |    |                     |   |               |      |               |    |   |     |      |    |   |    |     |      |       |  |       |         |  |  |  |  |  |  |
| Internal(20/8)                         |    | Internal(20/8)   |   |     |      | Internal(20/8)                           |    |   |     | Internal(20/8)  |    |         |   | Internal(20/8)  |      |                      |   | Internal(20/8)                                       |     |      |    | Internal(20/8)   |   |     |      | Internal(20/8)   |    |   |     | Internal(20/8)                                   |    |   |   | Internal(20/8)  |      |    |    | Internal(20/8)                   |     |      |    |                     |   |               |      |               |    |   |     |      |    |   |    |     |      |       |  |       |         |  |  |  |  |  |  |
| TOT                                    | GP | G  | C | G*C | TOT  | GP                                       | G  | C | G*C | TOT   | GP | G       | C | G*C   | TOT  | GP                   | G | C  | G*C | TOT  | GP | G  | C | G*C | TOT  | GP   | G  | C | G*C | TOT  | GP | G | C | G*C   | TOT  | GP | G  | C                                | G*C | TOT  | GP | G                   | C | G*C           | TOT  | GP            | G  | C | G*C | TOT  | GP | G | C  | G*C |      |       |  |       |         |  |  |  |  |  |  |
| 803310007                              |    | DEBORAH JOHN PREETHI   |   |     |      |  |    |   |     |   |    | Regular |   | FEMALE  |      | (MU0341120240161370) |   | MU-0172: Sheila Raheja Institute of Hotel Management |     |      |    |  |   |     |      |  |    |   |     |  |    |   |   |   |      |    |    |                                  |     |      |    |                     |   |               |      |               |    |   |     |      |    |   |    |     |      |       |  |       |         |  |  |  |  |  |  |
| E1                                     | 28 | P  |   |     |      | 28                                       | P  |   |     |   | 30 | P       |   |   |      | 22                   | P |  |     |      | 26 | P  |   |     |      | 28   | P  |   |     |  | 17 | P |   |   |      | 28 | P  |                                  |     |      | 28 | P                   |   |               |      | 30            | P  |   |     |      | 25 | P |    |     |      | MARKS |  |       |         |  |  |  |  |  |  |
| I1                                     | 20 | P  |   |     |      | 18                                       | P  |   |     |   | 20 | P       |   |   |      | 18                   | P |  |     |      | 20 | P  |   |     |      | 18   | P  |   |     |  | 20 | P |   |   |      | 19 | P  |                                  |     |      | 18 | P                   |   |               |      | 19            | P  |   |     |      | 16 | P |    |     |      | (496) |  | PASS  |         |  |  |  |  |  |  |
| TOT                                    | 48 | 10   | O | 2   | 20.0 | 46                                       | 10 | O | 2   | 20.0  | 50 | 10      | O | 2   | 20.0 | 40                   | 9 | A+   | 2   | 18.0 | 46 | 10   | O | 2   | 20.0 | 46   | 10 | O | 2   | 20.0   | 37 | 8 | A | 2   | 16.0 | 47 | 10 | O                                | 2   | 20.0 | 46 | 10                  | O | 2             | 20.0 | 49            | 10 | O | 2   | 20.0 | 41 | 9 | A+ | 2   | 18.0 | 22    |  | 212.0 | 9.63636 |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|  |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025 |      |              |              |              |              |              |              |      |
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                |    | NAME   |    |        |     |  |    |        |     | STATUS  |    | GENDER  |    | ERN                  |     |   |    | COLLEGE  |     |  |    |    |   |  |     |    |    |  |     | TOTAL ( 550 )   |    | RESULT           |    | REMARK                           |     |                  |    |                  |     |                  |    |                  |   |                |       |       |         |   |      |  |
|--|----|--|----|--------|-----|--|----|--------|-----|---|----|---|----|----------------------|-----|---|----|--|-----|--|----|----|---|--|-----|----|----|--|-----|---|----|------------------|----|----------------------------------|-----|------------------|----|------------------|-----|------------------|----|------------------|---|----------------|-------|-------|---------|---|------|--|
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |        |     | 1423112 : Beverage Studies (TH) (THEORY) |    |        |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    |                      |     | 1423211 : Hospitality Information System (THEORY) |    |  |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |    |   | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |     |    |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |                  |    | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )    |    | äCG              |     | äCG              |    |                  |   |                |       |       |         |   |      |  |
| External (30/12)                       |    | External (30/12)   |    |        |     | External (30/12)                         |    |        |     | External (30/12)  |    | External (30/12)  |    |                      |     | External (30/12)                                  |    |  |     | External (30/12)                                       |    |    |   | External (30/12)   |     |    |    | External (30/12)                                 |     |   |    | External (30/12) |    |                                  |     | External (30/12) |    | External (30/12) |     | External (30/12) |    | External (30/12) |   |                |       |       |         |   |      |  |
| Internal(20/8)                         |    | Internal(20/8)   |    |        |     | Internal(20/8)                           |    |        |     | Internal(20/8)  |    | Internal(20/8)  |    |                      |     | Internal(20/8)                                    |    |  |     | Internal(20/8)   |    |    |   | Internal(20/8)   |     |    |    | Internal(20/8)                                   |     |   |    | Internal(20/8)   |    |                                  |     | Internal(20/8)   |    |                  |     | Internal(20/8)   |    | Internal(20/8)   |   | Internal(20/8) |       |       |         |   |      |  |
| TOT                                    | GP | G  | C  | G*C    | TOT | GP                                       | G  | C      | G*C | TOT   | GP | G   | C  | G*C                  | TOT | GP  | G  | C  | G*C | TOT  | GP | G  | C | G*C  | TOT | GP | G  | C  | G*C | TOT   | GP | G                | C  | G*C                              | TOT | GP               | G  | C                | G*C | TOT              | GP | G                | C | G*C            | TOT   | GP    | G       | C | G*C  |  |
| 803310010                              |    | DSYLVA JANISHA CHRISTINA JASON FLAVIA                            |    |        |     |  |    |        |     | Regular   |    | FEMALE  |    | (MU0341120240161379) |     |   |    | MU-0172: Sheila Raheja Institute of Hotel Management |     |  |    |    |   |  |     |    |    |  |     |   |    |                  |    |                                  |     |                  |    |                  |     |                  |    |                  |   |                |       |       |         |   |      |  |
| E1                                     | 22 |  | P  |        | 26  |  | P  |        | 29  |   | P  |   | 21 |                      | P   |   | 25 |  | P   |  | 29 |    | P |  | 22  |    | P  |  | 23  |   | P  |                  | 28 |                                  | P   |                  | 30 |                  | P   |                  | 20 |                  | P |                | MARKS |       |         |   |      |  |
| I1                                     | 20 |  | P  |        | 14  |  | P  |        | 19  |   | P  |   | 18 |                      | P   |   | 19 |  | P   |  | 19 |    | P |  | 20  |    | P  |  | 16  |   | P  |                  | 19 |                                  | P   |                  | 19 |                  | P   |                  | 15 |                  | P |                | (473) |       |         |   | PASS |  |
| TOT                                    | 42 | 9  | A+ | 2 18.0 | 40  | 9  | A+ | 2 18.0 | 48  | 10  | O  | 2 20.0  | 39 | 8                    | A   | 2 16.0  | 44 | 9  | A+  | 2 18.0   | 48 | 10 | O | 2 20.0   | 42  | 9  | A+ | 2 18.0   | 39  | 8   | A  | 2 16.0           | 47 | 10                               | O   | 2 20.0           | 49 | 10               | O   | 2 20.0           | 35 | 8                | A | 2 16.0         | 22    | 200.0 | 9.09091 |   |      |  |

| SEAT NO                                |    | NAME   |   |        |     |  |   |        |     | STATUS  |    | GENDER  |    | ERN                  |     |   |    | COLLEGE  |     |  |    |   |    |  |     |    |    |  |     | TOTAL ( 550 )   |    | RESULT           |    | REMARK                           |     |                  |    |                  |     |                  |    |                  |    |                |       |       |         |   |      |  |
|--|----|--|---|--------|-----|--|---|--------|-----|---|----|---|----|----------------------|-----|---|----|--|-----|--|----|---|----|--|-----|----|----|--|-----|---|----|------------------|----|----------------------------------|-----|------------------|----|------------------|-----|------------------|----|------------------|----|----------------|-------|-------|---------|---|------|--|
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |        |     | 1423112 : Beverage Studies (TH) (THEORY) |   |        |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    |                      |     | 1423211 : Hospitality Information System (THEORY) |    |  |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |   |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |     |    |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |                  |    | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )    |    | äCG              |     | äCG              |    |                  |    |                |       |       |         |   |      |  |
| External (30/12)                       |    | External (30/12)   |   |        |     | External (30/12)                         |   |        |     | External (30/12)  |    | External (30/12)  |    |                      |     | External (30/12)                                  |    |  |     | External (30/12)                                       |    |   |    | External (30/12)   |     |    |    | External (30/12)                                 |     |   |    | External (30/12) |    |                                  |     | External (30/12) |    | External (30/12) |     | External (30/12) |    | External (30/12) |    |                |       |       |         |   |      |  |
| Internal(20/8)                         |    | Internal(20/8)   |   |        |     | Internal(20/8)                           |   |        |     | Internal(20/8)  |    | Internal(20/8)  |    |                      |     | Internal(20/8)                                    |    |  |     | Internal(20/8)   |    |   |    | Internal(20/8)   |     |    |    | Internal(20/8)                                   |     |   |    | Internal(20/8)   |    |                                  |     | Internal(20/8)   |    |                  |     | Internal(20/8)   |    | Internal(20/8)   |    | Internal(20/8) |       |       |         |   |      |  |
| TOT                                    | GP | G  | C | G*C    | TOT | GP                                       | G | C      | G*C | TOT   | GP | G   | C  | G*C                  | TOT | GP  | G  | C  | G*C | TOT  | GP | G | C  | G*C  | TOT | GP | G  | C  | G*C | TOT   | GP | G                | C  | G*C                              | TOT | GP               | G  | C                | G*C | TOT              | GP | G                | C  | G*C            | TOT   | GP    | G       | C | G*C  |  |
| 803310011                              |    | GADKARI SPRIHA KSHITIJ KSHIPRA                                   |   |        |     |  |   |        |     | Regular   |    | FEMALE  |    | (MU0341120240161374) |     |   |    | MU-0172: Sheila Raheja Institute of Hotel Management |     |  |    |   |    |  |     |    |    |  |     |   |    |                  |    |                                  |     |                  |    |                  |     |                  |    |                  |    |                |       |       |         |   |      |  |
| E1                                     | 28 |  | P |        | 27  |  | P |        | 29  |   | P  |   | 23 |                      | P   |   | 25 |  | P   |  | 27 |   | P  |  | 22  |    | P  |  | 25  |   | P  |                  | 28 |                                  | P   |                  | 30 |                  | P   |                  | 20 |                  | P  |                | MARKS |       |         |   |      |  |
| I1                                     | 20 |  | P |        | 18  |  | P |        | 17  |   | P  |   | 18 |                      | P   |   | 18 |  | P   |  | 17 |   | P  |  | 20  |    | P  |  | 20  |   | P  |                  | 18 |                                  | P   |                  | 19 |                  | P   |                  | 12 |                  | P  |                | (481) |       |         |   | PASS |  |
| TOT                                    | 48 | 10   | O | 2 20.0 | 45  | 10                                       | O | 2 20.0 | 46  | 10  | O  | 2 20.0  | 41 | 9                    | A+  | 2 18.0  | 43 | 9  | A+  | 2 18.0   | 44 | 9 | A+ | 2 18.0   | 42  | 9  | A+ | 2 18.0   | 45  | 10  | O  | 2 20.0           | 46 | 10                               | O   | 2 20.0           | 49 | 10               | O   | 2 20.0           | 32 | 7                | B+ | 2 14.0         | 22    | 206.0 | 9.36364 |   |      |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                |    | NAME |    |     |      |  |   |    |     |  |    | STATUS |    | GENDER  |      | ERN     |    |   |     | COLLEGE              |    |   |    |  |      |  |   |    |     |  |    |   |    |  |      |    |    |   |     |      |    |                                  |    |     |       |                  |    |        |        |      |    |   |    |     |      |    |  |       |         |
|--|----|------|----|-----|------|--|---|----|-----|--|----|--------|----|---|------|---------|----|---|-----|----------------------|----|---|----|--|------|--|---|----|-----|--|----|---|----|--|------|----|----|---|-----|------|----|----------------------------------|----|-----|-------|------------------|----|--------|--------|------|----|---|----|-----|------|----|--|-------|---------|
| 1123311 : Microbes and Health (THEORY) |    |      |    |     |      | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |    |     | 1423112 : Beverage Studies (TH) (THEORY) |    |        |    | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |      |         |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |     |                      |    | 1423211 : Hospitality Information System (THEORY) |    |  |      | 1423212 : Hospitality Housekeeping Operations (THEORY) |   |    |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |    |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |    | 2523625 : Field Project (THEORY) |    |     |       | TOTAL ( 550 ) ãC |    | RESULT | REMARK |      |    |   |    |     |      |    |  |       |         |
| External (30/12)                       |    |      |    |     |      | External (30/12)   |   |    |     | External (30/12)                         |    |        |    | External (30/12)  |      |         |    | External (30/12)  |     |                      |    | External (30/12)                                  |    |  |      | External (30/12)                                       |   |    |     | External (30/12)   |    |   |    | External (30/12)                                 |      |    |    | External (30/12)  |     |      |    | External (30/12)                 |    |     |       |                  |    |        |        |      |    |   |    |     |      |    |  |       |         |
| Internal(20/8)                         |    |      |    |     |      | Internal(20/8)   |   |    |     | Internal(20/8)                           |    |        |    | Internal(20/8)  |      |         |    | Internal(20/8)  |     |                      |    | Internal(20/8)                                    |    |  |      | Internal(20/8)   |   |    |     | Internal(20/8)   |    |   |    | Internal(20/8)                                   |      |    |    | Internal(20/8)  |     |      |    | Internal(20/8)                   |    |     |       |                  |    |        |        |      |    |   |    |     |      |    |  |       |         |
| TOT                                    | GP | G    | C  | G*C | TOT  | GP   | G | C  | G*C | TOT                                      | GP | G      | C  | G*C   | TOT  | GP      | G  | C   | G*C | TOT                  | GP | G   | C  | G*C  | TOT  | GP   | G | C  | G*C | TOT  | GP | G | C  | G*C  | TOT  | GP | G  | C   | G*C | TOT  | GP | G                                | C  | G*C | TOT   | GP               | G  | C      | G*C    |      |    |   |    |     |      |    |  |       |         |
| 803310012                              |    |      |    |     |      | GHADGE RAHUL ASHOK   |   |    |     |  |    |        |    |   |      | Regular |    | MALE  |     | (MU0341120240161414) |    |   |    | MU-0172: Sheila Raheja Institute of Hotel Management |      |  |   |    |     |  |    |   |    |  |      |    |    |   |     |      |    |                                  |    |     |       |                  |    |        |        |      |    |   |    |     |      |    |  |       |         |
| E1                                     | 14 |      | P  |     | 13   |  | P |    | 17  |  | P  |        | 16 |   | P    |         | 25 |   | P   |                      | 25 |   | P  |  | 12   |  | P |    | 23  |  | P  |   | 13 |  | P    |    | 14 |   | P   |      | 13 |                                  | P  |     | MARKS |                  |    |        |        |      |    |   |    |     |      |    |  |       |         |
| I1                                     | 14 |      | P  |     | 12   |  | P |    | 16  |  | P  |        | 12 |   | P    |         | 14 |   | P   |                      | 15 |   | P  |  | 16   |  | P |    | 9   |  | P  |   | 13 |  | P    |    | 18 |   | P   |      | 10 |                                  | P  |     | (334) |                  |    |        |        | PASS |    |   |    |     |      |    |  |       |         |
| TOT                                    | 28 | 6    | B  | 2   | 12.0 | 25   | 5 | C  | 2   | 10.0                                     | 33 | 7      | B+ | 2   | 14.0 | 28      | 6  | B   | 2   | 12.0                 | 39 | 8   | A  | 2  | 16.0 | 40   | 9 | A+ | 2   | 18.0   | 28 | 6 | B  | 2  | 12.0 | 32 | 7  | B+  | 2   | 14.0 | 26 | 5                                | C  | 2   | 10.0  | 32               | 7  | B+     | 2      | 14.0 | 23 | 4 | D  | 2   | 8.0  | 22 |  | 140.0 | 6.36364 |
| SEAT NO                                |    | NAME |    |     |      |  |   |    |     |  |    | STATUS |    | GENDER  |      | ERN     |    |   |     | COLLEGE              |    |   |    |  |      |  |   |    |     |  |    |   |    |  |      |    |    |   |     |      |    |                                  |    |     |       |                  |    |        |        |      |    |   |    |     |      |    |  |       |         |
| 1123311 : Microbes and Health (THEORY) |    |      |    |     |      | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |    |     | 1423112 : Beverage Studies (TH) (THEORY) |    |        |    | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |      |         |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |     |                      |    | 1423211 : Hospitality Information System (THEORY) |    |  |      | 1423212 : Hospitality Housekeeping Operations (THEORY) |   |    |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |    |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |    | 2523625 : Field Project (THEORY) |    |     |       | TOTAL ( 550 ) ãC |    | RESULT | REMARK |      |    |   |    |     |      |    |  |       |         |
| External (30/12)                       |    |      |    |     |      | External (30/12)   |   |    |     | External (30/12)                         |    |        |    | External (30/12)  |      |         |    | External (30/12)  |     |                      |    | External (30/12)                                  |    |  |      | External (30/12)                                       |   |    |     | External (30/12)   |    |   |    | External (30/12)                                 |      |    |    | External (30/12)  |     |      |    | External (30/12)                 |    |     |       |                  |    |        |        |      |    |   |    |     |      |    |  |       |         |
| Internal(20/8)                         |    |      |    |     |      | Internal(20/8)   |   |    |     | Internal(20/8)                           |    |        |    | Internal(20/8)  |      |         |    | Internal(20/8)  |     |                      |    | Internal(20/8)                                    |    |  |      | Internal(20/8)   |   |    |     | Internal(20/8)   |    |   |    | Internal(20/8)                                   |      |    |    | Internal(20/8)  |     |      |    | Internal(20/8)                   |    |     |       | Internal(20/8)   |    |        |        |      |    |   |    |     |      |    |  |       |         |
| TOT                                    | GP | G    | C  | G*C | TOT  | GP   | G | C  | G*C | TOT                                      | GP | G      | C  | G*C   | TOT  | GP      | G  | C   | G*C | TOT                  | GP | G   | C  | G*C  | TOT  | GP   | G | C  | G*C | TOT  | GP | G | C  | G*C  | TOT  | GP | G  | C   | G*C | TOT  | GP | G                                | C  | G*C | TOT   | GP               | G  | C      | G*C    | TOT  | GP | G | C  | G*C |      |    |  |       |         |
| 803310013                              |    |      |    |     |      | GONSALVES SLAVION DIXON  |   |    |     |  |    |        |    |   |      | Regular |    | MALE  |     | (MU0341120240161384) |    |   |    | MU-0172: Sheila Raheja Institute of Hotel Management |      |  |   |    |     |  |    |   |    |  |      |    |    |   |     |      |    |                                  |    |     |       |                  |    |        |        |      |    |   |    |     |      |    |  |       |         |
| E1                                     | 21 |      | P  |     | 26   |  | P |    | 27  |  | P  |        | 23 |   | P    |         | 25 |   | P   |                      | 26 |   | P  |  | 19   |  | P |    | 18  |  | P  |   | 26 |  | P    |    | 29 |   | P   |      | 18 |                                  | P  |     | MARKS |                  |    |        |        |      |    |   |    |     |      |    |  |       |         |
| I1                                     | 20 |      | P  |     | 16   |  | P |    | 19  |  | P  |        | 18 |   | P    |         | 16 |   | P   |                      | 16 |   | P  |  | 20   |  | P |    | 10  |  | P  |   | 18 |  | P    |    | 19 |   | P   |      | 12 |                                  | P  |     | (442) |                  |    |        |        | PASS |    |   |    |     |      |    |  |       |         |
| TOT                                    | 41 | 9    | A+ | 2   | 18.0 | 42   | 9 | A+ | 2   | 18.0                                     | 46 | 10     | O  | 2   | 20.0 | 41      | 9  | A+  | 2   | 18.0                 | 41 | 9   | A+ | 2  | 18.0 | 42   | 9 | A+ | 2   | 18.0   | 39 | 8 | A  | 2  | 16.0 | 28 | 6  | B   | 2   | 12.0 | 44 | 9                                | A+ | 2   | 18.0  | 48               | 10 | O      | 2      | 20.0 | 30 | 7 | B+ | 2   | 14.0 | 22 |  | 190.0 | 8.63636 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                |    | NAME |    |     |      |  |   |   |     | STATUS                                   |    | GENDER | ERN |   |      |        | COLLEGE              |   |     |      |  |   |    |     |      |  |   |    |     |  |    |   |    |  |      |    |    |   |     |      |    |                                  |    |     |       |                     |      |               |               |      |    |   |   |   |      |    |  |       |         |
|--|----|------|----|-----|------|--|---|---|-----|--|----|--------|-----|---|------|--------|----------------------|---|-----|------|--|---|----|-----|------|--|---|----|-----|--|----|---|----|--|------|----|----|---|-----|------|----|----------------------------------|----|-----|-------|---------------------|------|---------------|---------------|------|----|---|---|---|------|----|--|-------|---------|
| 1123311 : Microbes and Health (THEORY) |    |      |    |     |      | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |   |     | 1423112 : Beverage Studies (TH) (THEORY) |    |        |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |      |        |                      | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |     |      |  | 1423211 : Hospitality Information System (THEORY) |    |     |      | 1423212 : Hospitality Housekeeping Operations (THEORY) |   |    |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |    |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |    | 2523625 : Field Project (THEORY) |    |     |       | TOTAL ( 550 )<br>âC |      | RESULT<br>âCG | REMARK<br>âCG |      |    |   |   |   |      |    |  |       |         |
| External (30/12)                       |    |      |    |     |      | External (30/12)   |   |   |     | External (30/12)                         |    |        |     | External (30/12)  |      |        |                      | External (30/12)  |     |      |  | External (30/12)                                  |    |     |      | External (30/12)                                       |   |    |     | External (30/12)   |    |   |    | External (30/12)                                 |      |    |    | External (30/12)  |     |      |    | External (30/12)                 |    |     |       |                     |      |               |               |      |    |   |   |   |      |    |  |       |         |
| Internal(20/8)                         |    |      |    |     |      | Internal(20/8)   |   |   |     | Internal(20/8)                           |    |        |     | Internal(20/8)  |      |        |                      | Internal(20/8)  |     |      |  | Internal(20/8)                                    |    |     |      | Internal(20/8)   |   |    |     | Internal(20/8)   |    |   |    | Internal(20/8)                                   |      |    |    | Internal(20/8)  |     |      |    | Internal(20/8)                   |    |     |       |                     |      |               |               |      |    |   |   |   |      |    |  |       |         |
| TOT                                    | GP | G    | C  | G*C | TOT  | GP   | G | C | G*C | TOT                                      | GP | G      | C   | G*C   | TOT  | GP     | G                    | C   | G*C | TOT  | GP   | G   | C  | G*C | TOT  | GP   | G | C  | G*C | TOT  | GP | G | C  | G*C  | TOT  | GP | G  | C   | G*C | TOT  | GP | G                                | C  | G*C | TOT   | GP                  | G    | C             | G*C           |      |    |   |   |   |      |    |  |       |         |
| 803310014                              |    |      |    |     |      | JADAV SEJAL DHIRAJ   |   |   |     |  |    |        |     | Regular   |      | FEMALE | (MU0341120240161400) |   |     |      | MU-0172: Sheila Raheja Institute of Hotel Management |   |    |     |      |  |   |    |     |  |    |   |    |  |      |    |    |   |     |      |    |                                  |    |     |       |                     |      |               |               |      |    |   |   |   |      |    |  |       |         |
| E1                                     | 20 |      | P  |     | 24   |  | P |   | 18  |  | P  |        | 19  |   | P    |        | 23                   |   | P   |      | 26   |   | P  |     | 19   |  | P |    | 23  |  | P  |   | 25 |  | P    |    | 22 |   | P   |      | 16 |                                  | P  |     | MARKS |                     |      |               |               |      |    |   |   |   |      |    |  |       |         |
| I1                                     | 20 |      | P  |     | 15   |  | P |   | 15  |  | P  |        | 16  |   | P    |        | 11                   |   | P   |      | 16   |   | P  |     | 18   |  | P |    | 11  |  | P  |   | 18 |  | P    |    | 20 |   | P   |      | 11 |                                  | P  |     | (406) |                     | PASS |               |               |      |    |   |   |   |      |    |  |       |         |
| TOT                                    | 40 | 9    | A+ | 2   | 18.0 | 39   | 8 | A | 2   | 16.0                                     | 33 | 7      | B+  | 2   | 14.0 | 35     | 8                    | A   | 2   | 16.0 | 34   | 7   | B+ | 2   | 14.0 | 42   | 9 | A+ | 2   | 18.0   | 37 | 8 | A  | 2  | 16.0 | 34 | 7  | B+  | 2   | 14.0 | 43 | 9                                | A+ | 2   | 18.0  | 42                  | 9    | A+            | 2             | 18.0 | 27 | 5 | C | 2 | 10.0 | 22 |  | 172.0 | 7.81818 |

| SEAT NO                                |    | NAME |   |     |      |  |   |    |     | STATUS                                   |    | GENDER | ERN |   |      |      | COLLEGE              |   |     |      |  |   |    |     |      |  |   |    |     |  |    |   |    |  |      |    |    |   |     |      |    |                                  |   |     |       |                     |      |               |               |     |    |  |       |         |
|--|----|------|---|-----|------|--|---|----|-----|--|----|--------|-----|---|------|------|----------------------|---|-----|------|--|---|----|-----|------|--|---|----|-----|--|----|---|----|--|------|----|----|---|-----|------|----|----------------------------------|---|-----|-------|---------------------|------|---------------|---------------|-----|----|--|-------|---------|
| 1123311 : Microbes and Health (THEORY) |    |      |   |     |      | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |    |     | 1423112 : Beverage Studies (TH) (THEORY) |    |        |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |      |      |                      | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |     |      |  | 1423211 : Hospitality Information System (THEORY) |    |     |      | 1423212 : Hospitality Housekeeping Operations (THEORY) |   |    |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |    |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |    | 2523625 : Field Project (THEORY) |   |     |       | TOTAL ( 550 )<br>âC |      | RESULT<br>âCG | REMARK<br>âCG |     |    |  |       |         |
| External (30/12)                       |    |      |   |     |      | External (30/12)   |   |    |     | External (30/12)                         |    |        |     | External (30/12)  |      |      |                      | External (30/12)  |     |      |  | External (30/12)                                  |    |     |      | External (30/12)                                       |   |    |     | External (30/12)   |    |   |    | External (30/12)                                 |      |    |    | External (30/12)  |     |      |    | External (30/12)                 |   |     |       |                     |      |               |               |     |    |  |       |         |
| Internal(20/8)                         |    |      |   |     |      | Internal(20/8)   |   |    |     | Internal(20/8)                           |    |        |     | Internal(20/8)  |      |      |                      | Internal(20/8)  |     |      |  | Internal(20/8)                                    |    |     |      | Internal(20/8)   |   |    |     | Internal(20/8)   |    |   |    | Internal(20/8)                                   |      |    |    | Internal(20/8)  |     |      |    | Internal(20/8)                   |   |     |       |                     |      |               |               |     |    |  |       |         |
| TOT                                    | GP | G    | C | G*C | TOT  | GP   | G | C  | G*C | TOT                                      | GP | G      | C   | G*C   | TOT  | GP   | G                    | C   | G*C | TOT  | GP   | G   | C  | G*C | TOT  | GP   | G | C  | G*C | TOT  | GP | G | C  | G*C  | TOT  | GP | G  | C   | G*C | TOT  | GP | G                                | C | G*C | TOT   | GP                  | G    | C             | G*C           |     |    |  |       |         |
| 803310015                              |    |      |   |     |      | JOSHI ISHAAN ABHISHEK  |   |    |     |  |    |        |     | Regular   |      | MALE | (MU0341120240161390) |   |     |      | MU-0172: Sheila Raheja Institute of Hotel Management |   |    |     |      |  |   |    |     |  |    |   |    |  |      |    |    |   |     |      |    |                                  |   |     |       |                     |      |               |               |     |    |  |       |         |
| E1                                     | 20 |      | P |     | 25   |  | P |    | 28  |  | P  |        | 20  |   | P    |      | 24                   |   | P   |      | 25   |   | P  |     | 23   |  | P |    | 15  |  | P  |   | 25 |  | P    |    | 19 |   | P   |      | 15 |                                  | P |     | MARKS |                     |      |               |               |     |    |  |       |         |
| I1                                     | 19 |      | P |     | 16   |  | P |    | 16  |  | P  |        | 15  |   | P    |      | 15                   |   | P   |      | 15   |   | P  |     | 18   |  | P |    | 13  |  | P  |   | 18 |  | P    |    | 19 |   | P   |      | 8  |                                  | P |     | (411) |                     | PASS |               |               |     |    |  |       |         |
| TOT                                    | 39 | 8    | A | 2   | 16.0 | 41   | 9 | A+ | 2   | 18.0                                     | 44 | 9      | A+  | 2   | 18.0 | 35   | 8                    | A   | 2   | 16.0 | 40   | 9   | A+ | 2   | 18.0 | 41   | 9 | A+ | 2   | 18.0   | 28 | 6 | B  | 2  | 12.0 | 43 | 9  | A+  | 2   | 18.0 | 38 | 8                                | A | 2   | 16.0  | 23                  | 4    | D             | 2             | 8.0 | 22 |  | 174.0 | 7.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                |  | NAME |  |  |  |  |  |  |  | STATUS                                   |  | GENDER | ERN |  |   |  | COLLEGE |  |  |   |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |                                  |  |  |  |  |                     |  |               |               |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  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| 1123311 : Microbes and Health (THEORY) |  |      |  |  | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |  |  |  |  | 1423112 : Beverage Studies (TH) (THEORY) |  |        |     |  | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |  |         |  |  | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |  |  |  |  | 1423211 : Hospitality Information System (THEORY) |  |  |  |  | 1423212 : Hospitality Housekeeping Operations (THEORY) |  |  |  |  | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |  |  |  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |  |  |  | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |  |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |  | TOTAL ( 550 )<br>āC |  | RESULT<br>āCG | REMARK<br>āCG |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  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| External (30/12)                       |  |      |  |  | External (30/12)   |  |  |  |  | External (30/12)                         |  |        |     |  | External (30/12)  |  |         |  |  | External (30/12)  |  |  |  |  | External (30/12)                                  |  |  |  |  | External (30/12)                                       |  |  |  |  | External (30/12)   |  |  |  |  | External (30/12)                                 |  |  |  |  | External (30/12)  |  |  |  |  | External (30/12)                 |  |  |  |  | External (30/12)    |  |               |               |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | 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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025 |      |              |              |              |              |              |              |      |
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                |    | NAME   |   |     |     |  |   |   |     |   |    | STATUS  |   | GENDER  |     | ERN                  |   |   |     | COLLEGE  |    |  |   |     |     |  |   |   |     | RESULT   |    | REMARK |   |   |     |    |   |                                  |     |     |    |                     |   |               |     |               |   |   |     |             |  |  |  |    |  |  |  |            |  |  |  |    |  |  |  |             |  |  |  |    |  |  |  |             |  |  |  |    |  |  |  |             |  |  |  |       |  |       |  |         |  |
|--|----|--|---|-----|-----|--|---|---|-----|---|----|---------|---|---|-----|----------------------|---|---|-----|--|----|--|---|-----|-----|--|---|---|-----|--|----|--------|---|---|-----|----|---|----------------------------------|-----|-----|----|---------------------|---|---------------|-----|---------------|---|---|-----|-------------|--|--|--|----|--|--|--|------------|--|--|--|----|--|--|--|-------------|--|--|--|----|--|--|--|-------------|--|--|--|----|--|--|--|-------------|--|--|--|-------|--|-------|--|---------|--|
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |     |     | 1423112 : Beverage Studies (TH) (THEORY) |   |   |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |         |   | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |     |                      |   | 1423211 : Hospitality Information System (THEORY) |     |  |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |   |     |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |        |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |    |   | 2523625 : Field Project (THEORY) |     |     |    | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG |     | REMARK<br>āCG |   |   |     |             |  |  |  |    |  |  |  |            |  |  |  |    |  |  |  |             |  |  |  |    |  |  |  |             |  |  |  |    |  |  |  |             |  |  |  |       |  |       |  |         |  |
| External (30/12)                       |    | External (30/12)   |   |     |     | External (30/12)                         |   |   |     | External (30/12)  |    |         |   | External (30/12)  |     |                      |   | External (30/12)                                  |     |  |    | External (30/12)                                       |   |     |     | External (30/12)   |   |   |     | External (30/12)                                 |    |        |   | External (30/12)  |     |    |   | External (30/12)                 |     |     |    |                     |   |               |     |               |   |   |     |             |  |  |  |    |  |  |  |            |  |  |  |    |  |  |  |             |  |  |  |    |  |  |  |             |  |  |  |    |  |  |  |             |  |  |  |       |  |       |  |         |  |
| Internal(20/8)                         |    | Internal(20/8)   |   |     |     | Internal(20/8)                           |   |   |     | Internal(20/8)  |    |         |   | Internal(20/8)  |     |                      |   | Internal(20/8)                                    |     |  |    | Internal(20/8)   |   |     |     | Internal(20/8)   |   |   |     | Internal(20/8)                                   |    |        |   | Internal(20/8)  |     |    |   | Internal(20/8)                   |     |     |    |                     |   |               |     |               |   |   |     |             |  |  |  |    |  |  |  |            |  |  |  |    |  |  |  |             |  |  |  |    |  |  |  |             |  |  |  |    |  |  |  |             |  |  |  |       |  |       |  |         |  |
| TOT                                    | GP | G  | C | G*C | TOT | GP                                       | G | C | G*C | TOT   | GP | G       | C | G*C   | TOT | GP                   | G | C   | G*C | TOT  | GP | G  | C | G*C | TOT | GP   | G | C | G*C | TOT  | GP | G      | C | G*C   | TOT | GP | G | C                                | G*C | TOT | GP | G                   | C | G*C           | TOT | GP            | G | C | G*C |             |  |  |  |    |  |  |  |            |  |  |  |    |  |  |  |             |  |  |  |    |  |  |  |             |  |  |  |    |  |  |  |             |  |  |  |       |  |       |  |         |  |
| 803310020                              |    | KANEKAR SHAINA AMLESH  |   |     |     |  |   |   |     |   |    | Regular |   | FEMALE  |     | (MU0341120240161393) |   |   |     | MU-0172: Sheila Raheja Institute of Hotel Management |    |  |   |     |     |  |   |   |     |  |    |        |   |   |     |    |   |                                  |     |     |    |                     |   |               |     |               |   |   |     |             |  |  |  |    |  |  |  |            |  |  |  |    |  |  |  |             |  |  |  |    |  |  |  |             |  |  |  |    |  |  |  |             |  |  |  |       |  |       |  |         |  |
| E1                                     | 27 | P  |   |     |     | 25                                       |   |   |     | P   |    |         |   | 30  |     |                      |   | P   |     |  |    | 20   |   |     |     | P  |   |   |     | 25   |    |        |   | P   |     |    |   | 26                               |     |     |    | P                   |   |               |     | 22            |   |   |     | P           |  |  |  | 22 |  |  |  | P          |  |  |  | 25 |  |  |  | P           |  |  |  | 30 |  |  |  | P           |  |  |  | 19 |  |  |  | P           |  |  |  | MARKS |  |       |  |         |  |
| I1                                     | 20 | P  |   |     |     | 16                                       |   |   |     | P   |    |         |   | 19  |     |                      |   | P   |     |  |    | 18   |   |     |     | P  |   |   |     | 18   |    |        |   | P   |     |    |   | 16                               |     |     |    | P                   |   |               |     | 20            |   |   |     | P           |  |  |  | 17 |  |  |  | P          |  |  |  | 19 |  |  |  | P           |  |  |  | 19 |  |  |  | P           |  |  |  | 12 |  |  |  | P           |  |  |  | (465) |  | PASS  |  |         |  |
| TOT                                    | 47 | 10 O 2 20.0  |   |     |     | 41                                       |   |   |     | 9 A+ 2 18.0   |    |         |   | 49  |     |                      |   | 10 O 2 20.0                                       |     |  |    | 38   |   |     |     | 8 A 2 16.0   |   |   |     | 43   |    |        |   | 9 A+ 2 18.0   |     |    |   | 42                               |     |     |    | 9 A+ 2 18.0         |   |               |     | 42            |   |   |     | 9 A+ 2 18.0 |  |  |  | 39 |  |  |  | 8 A 2 16.0 |  |  |  | 44 |  |  |  | 9 A+ 2 18.0 |  |  |  | 49 |  |  |  | 10 O 2 20.0 |  |  |  | 31 |  |  |  | 7 B+ 2 14.0 |  |  |  | 22    |  | 196.0 |  | 8.90909 |  |

| SEAT NO                                |    | NAME   |   |     |     |  |   |   |     |   |    | STATUS  |   | GENDER  |     | ERN                  |   |   |     | COLLEGE  |    |  |   |     |     |  |   |   |     | RESULT   |    | REMARK |   |   |     |    |   |                                  |     |     |    |                     |   |               |     |               |   |   |     |            |  |  |  |    |  |  |  |             |  |  |  |    |  |  |  |             |  |  |  |    |  |  |  |             |  |  |  |       |  |      |  |            |  |  |  |       |  |       |  |         |  |
|--|----|--|---|-----|-----|--|---|---|-----|---|----|---------|---|---|-----|----------------------|---|---|-----|--|----|--|---|-----|-----|--|---|---|-----|--|----|--------|---|---|-----|----|---|----------------------------------|-----|-----|----|---------------------|---|---------------|-----|---------------|---|---|-----|------------|--|--|--|----|--|--|--|-------------|--|--|--|----|--|--|--|-------------|--|--|--|----|--|--|--|-------------|--|--|--|-------|--|------|--|------------|--|--|--|-------|--|-------|--|---------|--|
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |     |     | 1423112 : Beverage Studies (TH) (THEORY) |   |   |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |         |   | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |     |                      |   | 1423211 : Hospitality Information System (THEORY) |     |  |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |   |     |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |        |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |    |   | 2523625 : Field Project (THEORY) |     |     |    | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG |     | REMARK<br>āCG |   |   |     |            |  |  |  |    |  |  |  |             |  |  |  |    |  |  |  |             |  |  |  |    |  |  |  |             |  |  |  |       |  |      |  |            |  |  |  |       |  |       |  |         |  |
| External (30/12)                       |    | External (30/12)   |   |     |     | External (30/12)                         |   |   |     | External (30/12)  |    |         |   | External (30/12)  |     |                      |   | External (30/12)                                  |     |  |    | External (30/12)                                       |   |     |     | External (30/12)   |   |   |     | External (30/12)                                 |    |        |   | External (30/12)  |     |    |   | External (30/12)                 |     |     |    | External (30/12)    |   |               |     |               |   |   |     |            |  |  |  |    |  |  |  |             |  |  |  |    |  |  |  |             |  |  |  |    |  |  |  |             |  |  |  |       |  |      |  |            |  |  |  |       |  |       |  |         |  |
| Internal(20/8)                         |    | Internal(20/8)   |   |     |     | Internal(20/8)                           |   |   |     | Internal(20/8)  |    |         |   | Internal(20/8)  |     |                      |   | Internal(20/8)                                    |     |  |    | Internal(20/8)   |   |     |     | Internal(20/8)   |   |   |     | Internal(20/8)                                   |    |        |   | Internal(20/8)  |     |    |   | Internal(20/8)                   |     |     |    | Internal(20/8)      |   |               |     |               |   |   |     |            |  |  |  |    |  |  |  |             |  |  |  |    |  |  |  |             |  |  |  |    |  |  |  |             |  |  |  |       |  |      |  |            |  |  |  |       |  |       |  |         |  |
| TOT                                    | GP | G  | C | G*C | TOT | GP                                       | G | C | G*C | TOT   | GP | G       | C | G*C   | TOT | GP                   | G | C   | G*C | TOT  | GP | G  | C | G*C | TOT | GP   | G | C | G*C | TOT  | GP | G      | C | G*C   | TOT | GP | G | C                                | G*C | TOT | GP | G                   | C | G*C           | TOT | GP            | G | C | G*C |            |  |  |  |    |  |  |  |             |  |  |  |    |  |  |  |             |  |  |  |    |  |  |  |             |  |  |  |       |  |      |  |            |  |  |  |       |  |       |  |         |  |
| 803310021                              |    | KATE JAYESH SANTOSH SUPRIYA                                      |   |     |     |  |   |   |     |   |    | Regular |   | MALE  |     | (MU0341120240161378) |   |   |     | MU-0172: Sheila Raheja Institute of Hotel Management |    |  |   |     |     |  |   |   |     |  |    |        |   |   |     |    |   |                                  |     |     |    |                     |   |               |     |               |   |   |     |            |  |  |  |    |  |  |  |             |  |  |  |    |  |  |  |             |  |  |  |    |  |  |  |             |  |  |  |       |  |      |  |            |  |  |  |       |  |       |  |         |  |
| E1                                     | 20 | P  |   |     |     | 18                                       |   |   |     | P   |    |         |   | 25  |     |                      |   | P   |     |  |    | 20   |   |     |     | P  |   |   |     | 25   |    |        |   | P   |     |    |   | 26                               |     |     |    | P                   |   |               |     | 18            |   |   |     | P          |  |  |  | 19 |  |  |  | P           |  |  |  | 24 |  |  |  | P           |  |  |  | 29 |  |  |  | P           |  |  |  | 15    |  |      |  | P          |  |  |  | MARKS |  |       |  |         |  |
| I1                                     | 15 | P  |   |     |     | 15                                       |   |   |     | P   |    |         |   | 9   |     |                      |   | P   |     |  |    | 17   |   |     |     | P  |   |   |     | 13   |    |        |   | P   |     |    |   | 16                               |     |     |    | P                   |   |               |     | 20            |   |   |     | P          |  |  |  | 14 |  |  |  | P           |  |  |  | 17 |  |  |  | P           |  |  |  | 12 |  |  |  | P           |  |  |  | (406) |  | PASS |  |            |  |  |  |       |  |       |  |         |  |
| TOT                                    | 35 | 8 A 2 16.0   |   |     |     | 33                                       |   |   |     | 7 B+ 2 14.0   |    |         |   | 34  |     |                      |   | 7 B+ 2 14.0                                       |     |  |    | 37   |   |     |     | 8 A 2 16.0   |   |   |     | 38   |    |        |   | 8 A 2 16.0  |     |    |   | 42                               |     |     |    | 9 A+ 2 18.0         |   |               |     | 38            |   |   |     | 8 A 2 16.0 |  |  |  | 33 |  |  |  | 7 B+ 2 14.0 |  |  |  | 41 |  |  |  | 9 A+ 2 18.0 |  |  |  | 48 |  |  |  | 10 O 2 20.0 |  |  |  | 27    |  |      |  | 5 C 2 10.0 |  |  |  | 22    |  | 172.0 |  | 7.81818 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|  |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025 |      |              |              |              |              |              |              |      |
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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[illegible]

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                |    | NAME   |    |        |     |  |    |        |     | STATUS  |    | GENDER  |    | ERN                   |     |   |    | COLLEGE  |     |  |    |   |    |  |     |    |    |  |     |     |    |   |    | TOTAL ( 550 ) |     | RESULT                           |    | REMARK              |     |        |       |     |      |        |    |       |         |
|--|----|--|----|--------|-----|--|----|--------|-----|---|----|---|----|-----------------------|-----|---|----|--|-----|--|----|---|----|--|-----|----|----|--|-----|-----|----|---|----|---------------|-----|----------------------------------|----|---------------------|-----|--------|-------|-----|------|--------|----|-------|---------|
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |        |     | 1423112 : Beverage Studies (TH) (THEORY) |    |        |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    |                       |     | 1423211 : Hospitality Information System (THEORY) |    |  |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |   |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |     |    |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |               |     | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 )<br>äC |     | äCG    |       | äCG |      |        |    |       |         |
| External (30/12)                       |    | External (30/12)   |    |        |     | External (30/12)                         |    |        |     | External (30/12)  |    | External (30/12)  |    |                       |     | External (30/12)                                  |    |  |     | External (30/12)                                       |    |   |    | External (30/12)   |     |    |    | External (30/12)                                 |     |     |    | External (30/12)  |    |               |     | External (30/12)                 |    |                     |     |        |       |     |      |        |    |       |         |
| Internal(20/8)                         |    | Internal(20/8)   |    |        |     | Internal(20/8)                           |    |        |     | Internal(20/8)  |    | Internal(20/8)  |    |                       |     | Internal(20/8)                                    |    |  |     | Internal(20/8)   |    |   |    | Internal(20/8)   |     |    |    | Internal(20/8)                                   |     |     |    | Internal(20/8)  |    |               |     | Internal(20/8)                   |    |                     |     |        |       |     |      |        |    |       |         |
| TOT                                    | GP | G  | C  | G*C    | TOT | GP                                       | G  | C      | G*C | TOT   | GP | G   | C  | G*C                   | TOT | GP  | G  | C  | G*C | TOT  | GP | G | C  | G*C  | TOT | GP | G  | C  | G*C | TOT | GP | G   | C  | G*C           | TOT | GP                               | G  | C                   | G*C | TOT    | GP    | G   | C    | G*C    |    |       |         |
| 803310026                              |    | MALIK VEDANT VISHAL  |    |        |     |  |    |        |     | Regular   |    | MALE  |    | (MU0341120240161491 ) |     |   |    | MU-0172: Sheila Raheja Institute of Hotel Management |     |  |    |   |    |  |     |    |    |  |     |     |    |   |    |               |     |                                  |    |                     |     |        |       |     |      |        |    |       |         |
| E1                                     | 22 |  | P  |        | 19  |  | P  |        | 27  |   | P  |   | 23 |                       | P   |   | 26 |  | P   |  | 20 |   | P  |  | 16  |    | P  |  | 21  |     | P  |   | 20 |               | P   |                                  | 22 |                     | P   |        | MARKS |     |      |        |    |       |         |
| I1                                     | 20 |  | P  |        | 13  |  | P  |        | 13  |   | P  |   | 13 |                       | P   |   | 16 |  | P   |  | 10 |   | P  |  | 10  |    | P  |  | 12  |     | P  |   | 19 |               | P   |                                  | 12 |                     | P   |        | (386) |     | PASS |        |    |       |         |
| TOT                                    | 42 | 9  | A+ | 2 18.0 | 32  | 7  | B+ | 2 14.0 | 40  | 9   | A+ | 2 18.0  | 32 | 7                     | B+  | 2 14.0  | 36 | 8  | A   | 2 16.0   | 42 | 9 | A+ | 2 18.0   | 30  | 7  | B+ | 2 14.0   | 26  | 5   | C  | 2 10.0  | 33 | 7             | B+  | 2 14.0                           | 39 | 8                   | A   | 2 16.0 | 34    | 7   | B+   | 2 14.0 | 22 | 166.0 | 7.54545 |

| SEAT NO                                |    | NAME   |    |        |     |  |    |        |     | STATUS  |    | GENDER  |    | ERN                   |     |   |    | COLLEGE  |     |  |    |   |    |  |     |    |    |  |     |     |    |   |    | TOTAL ( 550 ) |     | RESULT                           |    | REMARK              |     |        |       |     |      |        |    |       |         |
|--|----|--|----|--------|-----|--|----|--------|-----|---|----|---|----|-----------------------|-----|---|----|--|-----|--|----|---|----|--|-----|----|----|--|-----|-----|----|---|----|---------------|-----|----------------------------------|----|---------------------|-----|--------|-------|-----|------|--------|----|-------|---------|
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |        |     | 1423112 : Beverage Studies (TH) (THEORY) |    |        |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    |                       |     | 1423211 : Hospitality Information System (THEORY) |    |  |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |   |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |     |    |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |               |     | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 )<br>äC |     | äCG    |       | äCG |      |        |    |       |         |
| External (30/12)                       |    | External (30/12)   |    |        |     | External (30/12)                         |    |        |     | External (30/12)  |    | External (30/12)  |    |                       |     | External (30/12)                                  |    |  |     | External (30/12)                                       |    |   |    | External (30/12)   |     |    |    | External (30/12)                                 |     |     |    | External (30/12)  |    |               |     | External (30/12)                 |    |                     |     |        |       |     |      |        |    |       |         |
| Internal(20/8)                         |    | Internal(20/8)   |    |        |     | Internal(20/8)                           |    |        |     | Internal(20/8)  |    | Internal(20/8)  |    |                       |     | Internal(20/8)                                    |    |  |     | Internal(20/8)   |    |   |    | Internal(20/8)   |     |    |    | Internal(20/8)                                   |     |     |    | Internal(20/8)  |    |               |     | Internal(20/8)                   |    |                     |     |        |       |     |      |        |    |       |         |
| TOT                                    | GP | G  | C  | G*C    | TOT | GP                                       | G  | C      | G*C | TOT   | GP | G   | C  | G*C                   | TOT | GP  | G  | C  | G*C | TOT  | GP | G | C  | G*C  | TOT | GP | G  | C  | G*C | TOT | GP | G   | C  | G*C           | TOT | GP                               | G  | C                   | G*C | TOT    | GP    | G   | C    | G*C    |    |       |         |
| 803310027                              |    | MALONDKAR RIYA RUPESH RUPALI                                     |    |        |     |  |    |        |     | Regular   |    | FEMALE  |    | (MU0341120240161381 ) |     |   |    | MU-0172: Sheila Raheja Institute of Hotel Management |     |  |    |   |    |  |     |    |    |  |     |     |    |   |    |               |     |                                  |    |                     |     |        |       |     |      |        |    |       |         |
| E1                                     | 24 |  | P  |        | 26  |  | P  |        | 28  |   | P  |   | 22 |                       | P   |   | 27 |  | P   |  | 21 |   | P  |  | 25  |    | P  |  | 28  |     | P  |   | 30 |               | P   |                                  | 20 |                     | P   |        | MARKS |     |      |        |    |       |         |
| I1                                     | 20 |  | P  |        | 17  |  | P  |        | 17  |   | P  |   | 18 |                       | P   |   | 17 |  | P   |  | 20 |   | P  |  | 19  |    | P  |  | 17  |     | P  |   | 19 |               | P   |                                  | 16 |                     | P   |        | (480) |     | PASS |        |    |       |         |
| TOT                                    | 44 | 9  | A+ | 2 18.0 | 43  | 9  | A+ | 2 18.0 | 45  | 10  | O  | 2 20.0  | 40 | 9                     | A+  | 2 18.0  | 49 | 10   | O   | 2 20.0   | 44 | 9 | A+ | 2 18.0   | 41  | 9  | A+ | 2 18.0   | 44  | 9   | A+ | 2 18.0  | 45 | 10            | O   | 2 20.0                           | 49 | 10                  | O   | 2 20.0 | 36    | 8   | A    | 2 16.0 | 22 | 204.0 | 9.27273 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                |    | NAME |   |     |        |  |    |   |   |        |  | STATUS                                   |    | GENDER |   | ERN   |  |     |    | COLLEGE   |    |        |  |  |    |   |    |  |  |     |    |  |    |        |  |  |    |   |    |   |  |     |    |                                  |   |        |  |                     |    |   |    |               |  |               |  |   |   |        |  |    |  |   |   |        |  |       |  |  |       |  |         |
|--|----|------|---|-----|--------|--|----|---|---|--------|--|--|----|--------|---|---|--|-----|----|---|----|--------|--|--|----|---|----|--|--|-----|----|--|----|--------|--|--|----|---|----|---|--|-----|----|----------------------------------|---|--------|--|---------------------|----|---|----|---------------|--|---------------|--|---|---|--------|--|----|--|---|---|--------|--|-------|--|--|-------|--|---------|
| 1123311 : Microbes and Health (THEORY) |    |      |   |     |        | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |   |   |        |  | 1423112 : Beverage Studies (TH) (THEORY) |    |        |   | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |  |     |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    |        |  | 1423211 : Hospitality Information System (THEORY)    |    |   |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |  |     |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |        |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |  |     |    | 2523625 : Field Project (THEORY) |   |        |  | TOTAL ( 550 )<br>âC |    |   |    | RESULT<br>äCG |  | REMARK<br>äCG |  |   |   |        |  |    |  |   |   |        |  |       |  |  |       |  |         |
| External (30/12)                       |    |      |   |     |        | External (30/12)   |    |   |   |        |  | External (30/12)                         |    |        |   | External (30/12)  |  |     |    | External (30/12)  |    |        |  | External (30/12)                                     |    |   |    | External (30/12)                                       |  |     |    | External (30/12)   |    |        |  | External (30/12)                                 |    |   |    | External (30/12)  |  |     |    | External (30/12)                 |   |        |  | External (30/12)    |    |   |    |               |  |               |  |   |   |        |  |    |  |   |   |        |  |       |  |  |       |  |         |
| Internal(20/8)                         |    |      |   |     |        | Internal(20/8)   |    |   |   |        |  | Internal(20/8)                           |    |        |   | Internal(20/8)  |  |     |    | Internal(20/8)  |    |        |  | Internal(20/8)                                       |    |   |    | Internal(20/8)   |  |     |    | Internal(20/8)   |    |        |  | Internal(20/8)                                   |    |   |    | Internal(20/8)  |  |     |    | Internal(20/8)                   |   |        |  | Internal(20/8)      |    |   |    |               |  |               |  |   |   |        |  |    |  |   |   |        |  |       |  |  |       |  |         |
| TOT                                    | GP | G    | C | G*C |        | TOT  | GP | G | C | G*C    |  | TOT                                      | GP | G      | C | G*C   |  | TOT | GP | G   | C  | G*C    |  | TOT  | GP | G | C  | G*C  |  | TOT | GP | G  | C  | G*C    |  | TOT  | GP | G | C  | G*C   |  | TOT | GP | G                                | C | G*C    |  | TOT                 | GP | G | C  | G*C           |  |               |  |   |   |        |  |    |  |   |   |        |  |       |  |  |       |  |         |
| 803310028                              |    |      |   |     |        | MAMTULE ZAMEER SAMIR   |    |   |   |        |  | Regular                                  |    |        |   | MALE  |  |     |    | (MU0341120240161420)  |    |        |  | MU-0172: Sheila Raheja Institute of Hotel Management |    |   |    |  |  |     |    |  |    |        |  |  |    |   |    |   |  |     |    |                                  |   |        |  |                     |    |   |    |               |  |               |  |   |   |        |  |    |  |   |   |        |  |       |  |  |       |  |         |
| E1                                     | 21 |      | P |     |        | 19   |    | P |   |        |  | 27                                       |    | P      |   |   |  | 22  |    | P   |    |        |  | 24   |    | P |    |  |  | 26  |    | P  |    |        |  | 23   |    | P |    |   |  | 21  |    | P                                |   |        |  | 24                  |    | P |    |               |  | 20            |  | P |   |        |  | 15 |  | P |   |        |  | MARKS |  |  |       |  |         |
| I1                                     | 20 |      | P |     |        | 16   |    | P |   |        |  | 9  |    | P      |   |   |  | 18  |    | P   |    |        |  | 8  |    | P |    |  |  | 16  |    | P  |    |        |  | 20   |    | P |    |   |  | 8   |    | P                                |   |        |  | 18                  |    | P |    |               |  | 19            |  | P |   |        |  | 11 |  | P |   |        |  | (405) |  |  | PASS  |  |         |
| TOT                                    | 41 |      | 9 | A+  | 2 18.0 | 35   |    | 8 | A | 2 16.0 |  | 36                                       |    | 8      | A | 2 16.0  |  | 40  |    | 9   | A+ | 2 18.0 |  | 32   |    | 7 | B+ | 2 14.0   |  | 42  |    | 9  | A+ | 2 18.0 |  | 43   |    | 9 | A+ | 2 18.0  |  | 29  |    | 6                                | B | 2 12.0 |  | 42                  |    | 9 | A+ | 2 18.0        |  | 39            |  | 8 | A | 2 16.0 |  | 26 |  | 5 | C | 2 10.0 |  | 22    |  |  | 174.0 |  | 7.90909 |

| SEAT NO                                |    | NAME |    |     |        |  |    |   |    |        |  | STATUS                                   |    | GENDER |    | ERN   |  |     |    | COLLEGE   |   |        |  |  |    |   |   |  |  |     |    |  |    |        |  |  |    |   |   |   |  |     |    |                                  |   |        |  |                     |    |   |   |               |  |               |  |   |    |        |  |       |  |   |      |        |  |       |  |  |       |  |         |
|--|----|------|----|-----|--------|--|----|---|----|--------|--|--|----|--------|----|---|--|-----|----|---|---|--------|--|--|----|---|---|--|--|-----|----|--|----|--------|--|--|----|---|---|---|--|-----|----|----------------------------------|---|--------|--|---------------------|----|---|---|---------------|--|---------------|--|---|----|--------|--|-------|--|---|------|--------|--|-------|--|--|-------|--|---------|
| 1123311 : Microbes and Health (THEORY) |    |      |    |     |        | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |   |    |        |  | 1423112 : Beverage Studies (TH) (THEORY) |    |        |    | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |  |     |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |   |        |  | 1423211 : Hospitality Information System (THEORY)    |    |   |   | 1423212 : Hospitality Housekeeping Operations (THEORY) |  |     |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |        |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |  |     |    | 2523625 : Field Project (THEORY) |   |        |  | TOTAL ( 550 )<br>âC |    |   |   | RESULT<br>äCG |  | REMARK<br>äCG |  |   |    |        |  |       |  |   |      |        |  |       |  |  |       |  |         |
| External (30/12)                       |    |      |    |     |        | External (30/12)   |    |   |    |        |  | External (30/12)                         |    |        |    | External (30/12)  |  |     |    | External (30/12)  |   |        |  | External (30/12)                                     |    |   |   | External (30/12)                                       |  |     |    | External (30/12)   |    |        |  | External (30/12)                                 |    |   |   | External (30/12)  |  |     |    | External (30/12)                 |   |        |  | External (30/12)    |    |   |   |               |  |               |  |   |    |        |  |       |  |   |      |        |  |       |  |  |       |  |         |
| Internal(20/8)                         |    |      |    |     |        | Internal(20/8)   |    |   |    |        |  | Internal(20/8)                           |    |        |    | Internal(20/8)  |  |     |    | Internal(20/8)  |   |        |  | Internal(20/8)                                       |    |   |   | Internal(20/8)   |  |     |    | Internal(20/8)   |    |        |  | Internal(20/8)                                   |    |   |   | Internal(20/8)  |  |     |    | Internal(20/8)                   |   |        |  | Internal(20/8)      |    |   |   |               |  |               |  |   |    |        |  |       |  |   |      |        |  |       |  |  |       |  |         |
| TOT                                    | GP | G    | C  | G*C |        | TOT  | GP | G | C  | G*C    |  | TOT                                      | GP | G      | C  | G*C   |  | TOT | GP | G   | C | G*C    |  | TOT  | GP | G | C | G*C  |  | TOT | GP | G  | C  | G*C    |  | TOT  | GP | G | C | G*C   |  | TOT | GP | G                                | C | G*C    |  | TOT                 | GP | G | C | G*C           |  |               |  |   |    |        |  |       |  |   |      |        |  |       |  |  |       |  |         |
| 803310029                              |    |      |    |     |        | MANDAL SHITAL PRASAD TARAK                                       |    |   |    |        |  | Regular                                  |    |        |    | MALE  |  |     |    | (MU0341120240161410)  |   |        |  | MU-0172: Sheila Raheja Institute of Hotel Management |    |   |   |  |  |     |    |  |    |        |  |  |    |   |   |   |  |     |    |                                  |   |        |  |                     |    |   |   |               |  |               |  |   |    |        |  |       |  |   |      |        |  |       |  |  |       |  |         |
| E1                                     | 26 |      | P  |     |        | 17   |    | P |    |        |  | 22                                       |    | P      |    |   |  | 20  |    | P   |   |        |  | 23   |    | P |   |  |  | 27  |    | P  |    |        |  | 19   |    | P |   |   |  | 17  |    | P                                |   |        |  | 21                  |    | P |   |               |  | 24            |  | P |    |        |  | 15    |  | P |      |        |  | MARKS |  |  |       |  |         |
| I1                                     | 20 |      | P  |     |        | 14   |    | P |    |        |  | 10                                       |    | P      |    |   |  | 16  |    | P   |   |        |  | 13   |    | P |   |  |  | 17  |    | P  |    |        |  | 20   |    | P |   |   |  | 10  |    | P                                |   |        |  | 17                  |    | P |   |               |  | 12            |  | P |    |        |  | (399) |  |   | PASS |        |  |       |  |  |       |  |         |
| TOT                                    | 46 |      | 10 | O   | 2 20.0 | 31   |    | 7 | B+ | 2 14.0 |  | 32                                       |    | 7      | B+ | 2 14.0  |  | 36  |    | 8   | A | 2 16.0 |  | 36   |    | 8 | A | 2 16.0   |  | 44  |    | 9  | A+ | 2 18.0 |  | 39   |    | 8 | A | 2 16.0  |  | 27  |    | 5                                | C | 2 10.0 |  | 38                  |    | 8 | A | 2 16.0        |  | 43            |  | 9 | A+ | 2 18.0 |  | 27    |  | 5 | C    | 2 10.0 |  | 22    |  |  | 168.0 |  | 7.63636 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|  |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025   |      |              |              |              |              |              |              |      |
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                |    | NAME |   |     |   |  |    |    |   |  |    | STATUS |      |   |    | GENDER  |   |   |    | ERN    |    |   |   | COLLEGE               |    |  |      |  |    |  |    |   |   |  |  |     |    |   |    |     |      |                                  |    |   |   |                     |   |               |               |    |    |     |    |   |      |       |    |      |   |    |   |      |  |    |  |    |   |   |      |  |    |  |   |   |   |      |  |    |  |       |  |         |
|--|----|------|---|-----|---|--|----|----|---|--|----|--------|------|---|----|---------|---|---|----|--------|----|---|---|-----------------------|----|--|------|--|----|--|----|---|---|--|--|-----|----|---|----|-----|------|----------------------------------|----|---|---|---------------------|---|---------------|---------------|----|----|-----|----|---|------|-------|----|------|---|----|---|------|--|----|--|----|---|---|------|--|----|--|---|---|---|------|--|----|--|-------|--|---------|
| 1123311 : Microbes and Health (THEORY) |    |      |   |     |   | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |    |   | 1423112 : Beverage Studies (TH) (THEORY) |    |        |      | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |         |   | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    |        |    | 1423211 : Hospitality Information System (THEORY) |   |                       |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |      |  |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |     |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |     |      | 2523625 : Field Project (THEORY) |    |   |   | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG | REMARK<br>āCG |    |    |     |    |   |      |       |    |      |   |    |   |      |  |    |  |    |   |   |      |  |    |  |   |   |   |      |  |    |  |       |  |         |
| External (30/12)                       |    |      |   |     |   | External (30/12)   |    |    |   | External (30/12)                         |    |        |      | External (30/12)  |    |         |   | External (30/12)  |    |        |    | External (30/12)                                  |   |                       |    | External (30/12)                                       |      |  |    | External (30/12)   |    |   |   | External (30/12)                                 |  |     |    | External (30/12)  |    |     |      | External (30/12)                 |    |   |   |                     |   |               |               |    |    |     |    |   |      |       |    |      |   |    |   |      |  |    |  |    |   |   |      |  |    |  |   |   |   |      |  |    |  |       |  |         |
| Internal(20/8)                         |    |      |   |     |   | Internal(20/8)   |    |    |   | Internal(20/8)                           |    |        |      | Internal(20/8)  |    |         |   | Internal(20/8)  |    |        |    | Internal(20/8)                                    |   |                       |    | Internal(20/8)   |      |  |    | Internal(20/8)   |    |   |   | Internal(20/8)                                   |  |     |    | Internal(20/8)  |    |     |      | Internal(20/8)                   |    |   |   |                     |   |               |               |    |    |     |    |   |      |       |    |      |   |    |   |      |  |    |  |    |   |   |      |  |    |  |   |   |   |      |  |    |  |       |  |         |
| TOT                                    | GP | G    | C | G*C |   | TOT  | GP | G  | C | G*C                                      |    | TOT    | GP   | G   | C  | G*C     |   | TOT   | GP | G      | C  | G*C   |   | TOT                   | GP | G  | C    | G*C  |    | TOT  | GP | G | C | G*C  |  | TOT | GP | G   | C  | G*C |      | TOT                              | GP | G | C | G*C                 |   | TOT           | GP            | G  | C  | G*C |    |   |      |       |    |      |   |    |   |      |  |    |  |    |   |   |      |  |    |  |   |   |   |      |  |    |  |       |  |         |
| 803310032                              |    |      |   |     |   | MENON JIYA SHIVKUMAR   |    |    |   |  |    |        |      |   |    | Regular |   |   |    | FEMALE |    |   |   | (MU0341120240161394 ) |    |  |      | MU-0172: Sheila Raheja Institute of Hotel Management |    |  |    |   |   |  |  |     |    |   |    |     |      |                                  |    |   |   |                     |   |               |               |    |    |     |    |   |      |       |    |      |   |    |   |      |  |    |  |    |   |   |      |  |    |  |   |   |   |      |  |    |  |       |  |         |
| E1                                     | 14 |      | P |     |   | 20   |    | P  |   |  | 19 |        | P    |   |    | 15      |   | P   |    |        | 24 |   | P |                       |    | 26   |      | P  |    |  | 16 |   | P |  |  | 21  |    | P   |    |     | 28   |                                  | P  |   |   | 26                  |   | P             |               |    | 16 |     | P  |   |      | MARKS |    |      |   |    |   |      |  |    |  |    |   |   |      |  |    |  |   |   |   |      |  |    |  |       |  |         |
| I1                                     | 17 |      | P |     |   | 15   |    | P  |   |  | 10 |        | P    |   |    | 16      |   | P   |    |        | 13 |   | P |                       |    | 16   |      | P  |    |  | 14 |   | P |  |  | 13  |    | P   |    |     | 16   |                                  | P  |   |   | 19                  |   | P             |               |    | 12 |     | P  |   |      | (386) |    | PASS |   |    |   |      |  |    |  |    |   |   |      |  |    |  |   |   |   |      |  |    |  |       |  |         |
| TOT                                    | 31 |      | 7 | B+  | 2 | 14.0   |    | 35 |   | 8  | A  | 2      | 16.0 |   | 29 |         | 6 | B   | 2  | 12.0   |    | 31  |   | 7                     | B+ | 2  | 14.0 |  | 37 |  | 8  | A | 2 | 16.0   |  | 42  |    | 9   | A+ | 2   | 18.0 |                                  | 30 |   | 7 | B+                  | 2 | 14.0          |               | 34 |    | 7   | B+ | 2 | 14.0 |       | 44 |      | 9 | A+ | 2 | 18.0 |  | 45 |  | 10 | O | 2 | 20.0 |  | 28 |  | 6 | B | 2 | 12.0 |  | 22 |  | 168.0 |  | 7.63636 |

| SEAT NO                                |    | NAME |    |     |   |  |    |    |   |  |    | STATUS |      |   |    | GENDER  |    |   |    | ERN    |    |   |   | COLLEGE               |    |  |      |  |    |  |    |   |   |  |  |     |    |   |    |     |      |                                  |    |   |   |                     |   |               |               |    |    |     |    |   |      |       |    |      |    |   |   |      |  |    |  |    |   |   |      |  |    |  |   |    |   |      |  |    |  |       |  |         |
|--|----|------|----|-----|---|--|----|----|---|--|----|--------|------|---|----|---------|----|---|----|--------|----|---|---|-----------------------|----|--|------|--|----|--|----|---|---|--|--|-----|----|---|----|-----|------|----------------------------------|----|---|---|---------------------|---|---------------|---------------|----|----|-----|----|---|------|-------|----|------|----|---|---|------|--|----|--|----|---|---|------|--|----|--|---|----|---|------|--|----|--|-------|--|---------|
| 1123311 : Microbes and Health (THEORY) |    |      |    |     |   | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |    |   | 1423112 : Beverage Studies (TH) (THEORY) |    |        |      | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |         |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    |        |    | 1423211 : Hospitality Information System (THEORY) |   |                       |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |      |  |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |     |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |     |      | 2523625 : Field Project (THEORY) |    |   |   | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG | REMARK<br>āCG |    |    |     |    |   |      |       |    |      |    |   |   |      |  |    |  |    |   |   |      |  |    |  |   |    |   |      |  |    |  |       |  |         |
| External (30/12)                       |    |      |    |     |   | External (30/12)   |    |    |   | External (30/12)                         |    |        |      | External (30/12)  |    |         |    | External (30/12)  |    |        |    | External (30/12)                                  |   |                       |    | External (30/12)                                       |      |  |    | External (30/12)   |    |   |   | External (30/12)                                 |  |     |    | External (30/12)  |    |     |      | External (30/12)                 |    |   |   |                     |   |               |               |    |    |     |    |   |      |       |    |      |    |   |   |      |  |    |  |    |   |   |      |  |    |  |   |    |   |      |  |    |  |       |  |         |
| Internal(20/8)                         |    |      |    |     |   | Internal(20/8)   |    |    |   | Internal(20/8)                           |    |        |      | Internal(20/8)  |    |         |    | Internal(20/8)  |    |        |    | Internal(20/8)                                    |   |                       |    | Internal(20/8)   |      |  |    | Internal(20/8)   |    |   |   | Internal(20/8)                                   |  |     |    | Internal(20/8)  |    |     |      | Internal(20/8)                   |    |   |   |                     |   |               |               |    |    |     |    |   |      |       |    |      |    |   |   |      |  |    |  |    |   |   |      |  |    |  |   |    |   |      |  |    |  |       |  |         |
| TOT                                    | GP | G    | C  | G*C |   | TOT  | GP | G  | C | G*C                                      |    | TOT    | GP   | G   | C  | G*C     |    | TOT   | GP | G      | C  | G*C   |   | TOT                   | GP | G  | C    | G*C  |    | TOT  | GP | G | C | G*C  |  | TOT | GP | G   | C  | G*C |      | TOT                              | GP | G | C | G*C                 |   | TOT           | GP            | G  | C  | G*C |    |   |      |       |    |      |    |   |   |      |  |    |  |    |   |   |      |  |    |  |   |    |   |      |  |    |  |       |  |         |
| 803310033                              |    |      |    |     |   | MIGHLANI KHUSHI VINAY DAISEY                                     |    |    |   |  |    |        |      |   |    | Regular |    |   |    | FEMALE |    |   |   | (MU0341120240161371 ) |    |  |      | MU-0172: Sheila Raheja Institute of Hotel Management |    |  |    |   |   |  |  |     |    |   |    |     |      |                                  |    |   |   |                     |   |               |               |    |    |     |    |   |      |       |    |      |    |   |   |      |  |    |  |    |   |   |      |  |    |  |   |    |   |      |  |    |  |       |  |         |
| E1                                     | 28 |      | P  |     |   | 26   |    | P  |   |  | 30 |        | P    |   |    | 24      |    | P   |    |        | 26 |   | P |                       |    | 27   |      | P  |    |  | 22 |   | P |  |  | 23  |    | P   |    |     | 28   |                                  | P  |   |   | 30                  |   | P             |               |    | 18 |     | P  |   |      | MARKS |    |      |    |   |   |      |  |    |  |    |   |   |      |  |    |  |   |    |   |      |  |    |  |       |  |         |
| I1                                     | 20 |      | P  |     |   | 17   |    | P  |   |  | 19 |        | P    |   |    | 18      |    | P   |    |        | 19 |   | P |                       |    | 17   |      | P  |    |  | 10 |   | P |  |  | 20  |    | P   |    |     | 19   |                                  | P  |   |   | 19                  |   | P             |               |    | 12 |     | P  |   |      | (472) |    | PASS |    |   |   |      |  |    |  |    |   |   |      |  |    |  |   |    |   |      |  |    |  |       |  |         |
| TOT                                    | 48 |      | 10 | O   | 2 | 20.0   |    | 43 |   | 9  | A+ | 2      | 18.0 |   | 49 |         | 10 | O   | 2  | 20.0   |    | 42  |   | 9                     | A+ | 2  | 18.0 |  | 45 |  | 10 | O | 2 | 20.0   |  | 44  |    | 9   | A+ | 2   | 18.0 |                                  | 32 |   | 7 | B+                  | 2 | 14.0          |               | 43 |    | 9   | A+ | 2 | 18.0 |       | 47 |      | 10 | O | 2 | 20.0 |  | 49 |  | 10 | O | 2 | 20.0 |  | 30 |  | 7 | B+ | 2 | 14.0 |  | 22 |  | 200.0 |  | 9.09091 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|  |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025   |      |              |              |              |              |              |              |      |
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                |    |    |    |     | NAME   |    |   |    |  |      |    |    |   |     | STATUS  |    |   |    | GENDER |      |   |   | ERN                  |     |  |    | COLLEGE  |    |  |      |    |   |  |     |      |    |   |    |     |      |                                  |    |   |     |                  |    |    |   |                  |      |            |   |                |     |      |    |       |         |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
|--|----|----|----|-----|--|----|---|----|--|------|----|----|---|-----|---------|----|---|----|--------|------|---|---|----------------------|-----|--|----|--|----|--|------|----|---|--|-----|------|----|---|----|-----|------|----------------------------------|----|---|-----|------------------|----|----|---|------------------|------|------------|---|----------------|-----|------|----|-------|---------|--|--|---|--|--|--|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|-------|--|--|--|------|--|--|--|
| 1123311 : Microbes and Health (THEORY) |    |    |    |     | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |   |    | 1423112 : Beverage Studies (TH) (THEORY) |      |    |    | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |     |         |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    |        |      | 1423211 : Hospitality Information System (THEORY) |   |                      |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |  |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |      |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |     |      | 2523625 : Field Project (THEORY) |    |   |     | TOTAL ( 550 ) ãC |    |    |   | RESULT ãCG       |      | REMARK ãCG |   |                |     |      |    |       |         |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| External (30/12)                       |    |    |    |     | External (30/12)   |    |   |    | External (30/12)                         |      |    |    | External (30/12)  |     |         |    | External (30/12)  |    |        |      | External (30/12)                                  |   |                      |     | External (30/12)                                       |    |  |    | External (30/12)   |      |    |   | External (30/12)                                 |     |      |    | External (30/12)  |    |     |      | External (30/12)                 |    |   |     | External (30/12) |    |    |   |                  |      |            |   |                |     |      |    |       |         |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| Internal(20/8)                         |    |    |    |     | Internal(20/8)   |    |   |    | Internal(20/8)                           |      |    |    | Internal(20/8)  |     |         |    | Internal(20/8)  |    |        |      | Internal(20/8)                                    |   |                      |     | Internal(20/8)   |    |  |    | Internal(20/8)   |      |    |   | Internal(20/8)                                   |     |      |    | Internal(20/8)  |    |     |      | Internal(20/8)                   |    |   |     | Internal(20/8)   |    |    |   | Internal(20/8)   |      |            |   |                |     |      |    |       |         |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| TOT                                    | GP | G  | C  | G*C | TOT  | GP | G | C  | G*C                                      | TOT  | GP | G  | C   | G*C | TOT     | GP | G   | C  | G*C    | TOT  | GP  | G | C                    | G*C | TOT  | GP | G  | C  | G*C  | TOT  | GP | G | C  | G*C | TOT  | GP | G   | C  | G*C | TOT  | GP                               | G  | C | G*C | TOT              | GP | G  | C | G*C              | TOT  | GP         | G | C              | G*C |      |    |       |         |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| 803310038                              |    |    |    |     | PARAB ADITYA SANJEEV VAISHALI                                    |    |   |    |  |      |    |    |   |     | Regular |    |   |    | MALE   |      |   |   | (MU0341120240161375) |     |  |    | MU-0172: Sheila Raheja Institute of Hotel Management |    |  |      |    |   |  |     |      |    |   |    |     |      |                                  |    |   |     |                  |    |    |   |                  |      |            |   |                |     |      |    |       |         |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| E1                                     | 27 |    |    |     | P  |    |   |    | 28                                       |      |    |    | P   |     |         |    | 29  |    |        |      | P   |   |                      |     | 20   |    |  |    | P  |      |    |   | 26   |     |      |    | P   |    |     |      | 26                               |    |   |     | P                |    |    |   | 23               |      |            |   | P              |     |      |    | 24    |         |  |  | P |  |  |  | 28 |  |  |  | P |  |  |  | 30 |  |  |  | P |  |  |  | 18 |  |  |  | P |  |  |  | MARKS |  |  |  |      |  |  |  |
| I1                                     | 20 |    |    |     | P  |    |   |    | 15                                       |      |    |    | P   |     |         |    | 18  |    |        |      | P   |   |                      |     | 18   |    |  |    | P  |      |    |   | 18   |     |      |    | P   |    |     |      | 16                               |    |   |     | P                |    |    |   | 20               |      |            |   | P              |     |      |    | 16    |         |  |  | P |  |  |  | 19 |  |  |  | P |  |  |  | 19 |  |  |  | P |  |  |  | 13 |  |  |  | P |  |  |  | (471) |  |  |  | PASS |  |  |  |
| TOT                                    | 47 | 10 | O  | 2   | 20.0   | 43 | 9 | A+ | 2  | 18.0 | 47 | 10 | O   | 2   | 20.0    | 38 | 8   | A  | 2      | 16.0 | 44  | 9 | A+                   | 2   | 18.0   | 42 | 9  | A+ | 2  | 18.0 | 43 | 9 | A+   | 2   | 18.0 | 40 | 9   | A+ | 2   | 18.0 | 47                               | 10 | O | 2   | 20.0             | 49 | 10 | O | 2                | 20.0 | 31         | 7 | B+             | 2   | 14.0 | 22 | 200.0 | 9.09091 |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| SEAT NO                                |    |    |    |     | NAME   |    |   |    |  |      |    |    |   |     | STATUS  |    |   |    | GENDER |      |   |   | ERN                  |     |  |    | COLLEGE  |    |  |      |    |   |  |     |      |    |   |    |     |      |                                  |    |   |     |                  |    |    |   |                  |      |            |   |                |     |      |    |       |         |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| 1123311 : Microbes and Health (THEORY) |    |    |    |     | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |   |    | 1423112 : Beverage Studies (TH) (THEORY) |      |    |    | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |     |         |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    |        |      | 1423211 : Hospitality Information System (THEORY) |   |                      |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |  |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |      |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |     |      | 2523625 : Field Project (THEORY) |    |   |     | TOTAL ( 550 ) ãC |    |    |   | RESULT ãCG       |      | REMARK ãCG |   |                |     |      |    |       |         |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| External (30/12)                       |    |    |    |     | External (30/12)   |    |   |    | External (30/12)                         |      |    |    | External (30/12)  |     |         |    | External (30/12)  |    |        |      | External (30/12)                                  |   |                      |     | External (30/12)                                       |    |  |    | External (30/12)   |      |    |   | External (30/12)                                 |     |      |    | External (30/12)  |    |     |      | External (30/12)                 |    |   |     | External (30/12) |    |    |   | External (30/12) |      |            |   |                |     |      |    |       |         |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| Internal(20/8)                         |    |    |    |     | Internal(20/8)   |    |   |    | Internal(20/8)                           |      |    |    | Internal(20/8)  |     |         |    | Internal(20/8)  |    |        |      | Internal(20/8)                                    |   |                      |     | Internal(20/8)   |    |  |    | Internal(20/8)   |      |    |   | Internal(20/8)                                   |     |      |    | Internal(20/8)  |    |     |      | Internal(20/8)                   |    |   |     | Internal(20/8)   |    |    |   | Internal(20/8)   |      |            |   | Internal(20/8) |     |      |    |       |         |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| TOT                                    | GP | G  | C  | G*C | TOT  | GP | G | C  | G*C                                      | TOT  | GP | G  | C   | G*C | TOT     | GP | G   | C  | G*C    | TOT  | GP  | G | C                    | G*C | TOT  | GP | G  | C  | G*C  | TOT  | GP | G | C  | G*C | TOT  | GP | G   | C  | G*C | TOT  | GP                               | G  | C | G*C | TOT              | GP | G  | C | G*C              | TOT  | GP         | G | C              | G*C |      |    |       |         |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| 803310039                              |    |    |    |     | PATIL SHARANYA TUSHAR  |    |   |    |  |      |    |    |   |     | Regular |    |   |    | FEMALE |      |   |   | (MU0341120240161385) |     |  |    | MU-0172: Sheila Raheja Institute of Hotel Management |    |  |      |    |   |  |     |      |    |   |    |     |      |                                  |    |   |     |                  |    |    |   |                  |      |            |   |                |     |      |    |       |         |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| E1                                     | 24 |    |    |     | P  |    |   |    | 26                                       |      |    |    | P   |     |         |    | 27  |    |        |      | P   |   |                      |     | 24   |    |  |    | P  |      |    |   | 24   |     |      |    | P   |    |     |      | 27                               |    |   |     | P                |    |    |   | 19               |      |            |   | P              |     |      |    | 24    |         |  |  | P |  |  |  | 28 |  |  |  | P |  |  |  | 30 |  |  |  | P |  |  |  | 18 |  |  |  | P |  |  |  | MARKS |  |  |  |      |  |  |  |
| I1                                     | 18 |    |    |     | P  |    |   |    | 16                                       |      |    |    | P   |     |         |    | 16  |    |        |      | P   |   |                      |     | 18   |    |  |    | P  |      |    |   | 20   |     |      |    | P   |    |     |      | 17                               |    |   |     | P                |    |    |   | 18               |      |            |   | P              |     |      |    | 15    |         |  |  | P |  |  |  | 19 |  |  |  | P |  |  |  | 19 |  |  |  | P |  |  |  | 13 |  |  |  | P |  |  |  | (460) |  |  |  | PASS |  |  |  |
| TOT                                    | 42 | 9  | A+ | 2   | 18.0   | 42 | 9 | A+ | 2  | 18.0 | 43 | 9  | A+  | 2   | 18.0    | 42 | 9   | A+ | 2      | 18.0 | 44  | 9 | A+                   | 2   | 18.0   | 44 | 9  | A+ | 2  | 18.0 | 37 | 8 | A  | 2   | 16.0 | 39 | 8   | A  | 2   | 16.0 | 47                               | 10 | O | 2   | 20.0             | 49 | 10 | O | 2                | 20.0 | 31         | 7 | B+             | 2   | 14.0 | 22 | 194.0 | 8.81818 |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                |      | NAME |    |        |     |  |    |        |     | STATUS                                   |    |        |    | GENDER  | ERN |        |    |   | COLLEGE |        |    |   |    |        |     |  |    |        |     |  |    |        |    |  |     |        |    |   |     |        |    |                                  |   |        |       |                  |         |            |            |  |  |
|--|------|------|----|--------|-----|--|----|--------|-----|--|----|--------|----|---|-----|--------|----|---|---------|--------|----|---|----|--------|-----|--|----|--------|-----|--|----|--------|----|--|-----|--------|----|---|-----|--------|----|----------------------------------|---|--------|-------|------------------|---------|------------|------------|--|--|
| 1123311 : Microbes and Health (THEORY) |      |      |    |        |     | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |        |     | 1423112 : Beverage Studies (TH) (THEORY) |    |        |    | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |     |        |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |         |        |    | 1423211 : Hospitality Information System (THEORY) |    |        |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |        |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |        |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |        |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |    | 2523625 : Field Project (THEORY) |   |        |       | TOTAL ( 550 ) āC |         | RESULT āCG | REMARK āCG |  |  |
| External (30/12)                       |      |      |    |        |     | External (30/12)   |    |        |     | External (30/12)                         |    |        |    | External (30/12)  |     |        |    | External (30/12)  |         |        |    | External (30/12)                                  |    |        |     | External (30/12)                                       |    |        |     | External (30/12)   |    |        |    | External (30/12)                                 |     |        |    | External (30/12)  |     |        |    | External (30/12)                 |   |        |       |                  |         |            |            |  |  |
| Internal(20/8)                         |      |      |    |        |     | Internal(20/8)   |    |        |     | Internal(20/8)                           |    |        |    | Internal(20/8)  |     |        |    | Internal(20/8)  |         |        |    | Internal(20/8)                                    |    |        |     | Internal(20/8)   |    |        |     | Internal(20/8)   |    |        |    | Internal(20/8)                                   |     |        |    | Internal(20/8)  |     |        |    | Internal(20/8)                   |   |        |       |                  |         |            |            |  |  |
| TOT                                    | GP   | G    | C  | G*C    | TOT | GP   | G  | C      | G*C | TOT                                      | GP | G      | C  | G*C   | TOT | GP     | G  | C   | G*C     | TOT    | GP | G   | C  | G*C    | TOT | GP   | G  | C      | G*C | TOT  | GP | G      | C  | G*C  | TOT | GP     | G  | C   | G*C | TOT    | GP | G                                | C | G*C    | TOT   | GP               | G       | C          | G*C        |  |  |
| 803310040                              |      |      |    |        |     | PAWAR HARSH VINOD  |    |        |     |  |    |        |    | Regular   |     |        |    | MALE  |         |        |    | (MU0341120240161408)                              |    |        |     | MU-0172: Sheila Raheja Institute of Hotel Management   |    |        |     |  |    |        |    |  |     |        |    |   |     |        |    |                                  |   |        |       |                  |         |            |            |  |  |
| E1                                     | 22   |      | P  |        | 24  |  | P  |        | 24  |  | P  |        | 21 |   | P   |        | 24 |   | P       |        | 25 |   | P  |        | 24  |  | P  |        | 19  |  | P  |        | 27 |  | P   |        | 28 |   | P   |        | 14 |                                  | P |        | MARKS |                  |         |            |            |  |  |
| I1                                     | 6 @2 |      | P  |        | 16  |  | P  |        | 9   |  | P  |        | 18 |   | P   |        | 11 |   | P       |        | 15 |   | P  |        | 18  |  | P  |        | 9   |  | P  |        | 18 |  | P   |        | 19 |   | P   |        | 11 |                                  | P |        | (404) |                  | PASS    |            |            |  |  |
| TOT                                    | 30   | 7    | B+ | 2 14.0 | 40  | 9  | A+ | 2 18.0 | 33  | 7  | B+ | 2 14.0 | 39 | 8   | A   | 2 16.0 | 35 | 8   | A       | 2 16.0 | 40 | 9   | A+ | 2 18.0 | 42  | 9  | A+ | 2 18.0 | 28  | 6  | B  | 2 12.0 | 45 | 10   | O   | 2 20.0 | 47 | 10  | O   | 2 20.0 | 25 | 5                                | C | 2 10.0 | 22    | 176.0            | 8.00000 |            |            |  |  |

| SEAT NO                                |    | NAME |   |        |     |  |   |        |     | STATUS                                   |    |        |    | GENDER  | ERN |        |    |   | COLLEGE |        |    |   |    |        |     |  |   |        |     |  |    |        |    |  |     |        |    |   |     |        |    |                                  |   |       |       |                  |         |            |            |  |  |
|--|----|------|---|--------|-----|--|---|--------|-----|--|----|--------|----|---|-----|--------|----|---|---------|--------|----|---|----|--------|-----|--|---|--------|-----|--|----|--------|----|--|-----|--------|----|---|-----|--------|----|----------------------------------|---|-------|-------|------------------|---------|------------|------------|--|--|
| 1123311 : Microbes and Health (THEORY) |    |      |   |        |     | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |        |     | 1423112 : Beverage Studies (TH) (THEORY) |    |        |    | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |     |        |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |         |        |    | 1423211 : Hospitality Information System (THEORY) |    |        |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |   |        |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |        |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |        |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |    | 2523625 : Field Project (THEORY) |   |       |       | TOTAL ( 550 ) āC |         | RESULT āCG | REMARK āCG |  |  |
| External (30/12)                       |    |      |   |        |     | External (30/12)   |   |        |     | External (30/12)                         |    |        |    | External (30/12)  |     |        |    | External (30/12)  |         |        |    | External (30/12)                                  |    |        |     | External (30/12)                                       |   |        |     | External (30/12)   |    |        |    | External (30/12)                                 |     |        |    | External (30/12)  |     |        |    | External (30/12)                 |   |       |       |                  |         |            |            |  |  |
| Internal(20/8)                         |    |      |   |        |     | Internal(20/8)   |   |        |     | Internal(20/8)                           |    |        |    | Internal(20/8)  |     |        |    | Internal(20/8)  |         |        |    | Internal(20/8)                                    |    |        |     | Internal(20/8)   |   |        |     | Internal(20/8)   |    |        |    | Internal(20/8)                                   |     |        |    | Internal(20/8)  |     |        |    | Internal(20/8)                   |   |       |       |                  |         |            |            |  |  |
| TOT                                    | GP | G    | C | G*C    | TOT | GP   | G | C      | G*C | TOT                                      | GP | G      | C  | G*C   | TOT | GP     | G  | C   | G*C     | TOT    | GP | G   | C  | G*C    | TOT | GP   | G | C      | G*C | TOT  | GP | G      | C  | G*C  | TOT | GP     | G  | C   | G*C | TOT    | GP | G                                | C | G*C   | TOT   | GP               | G       | C          | G*C        |  |  |
| 803310041                              |    |      |   |        |     | PAWAR YUVRAJ PRAVIN  |   |        |     |  |    |        |    | Regular   |     |        |    | MALE  |         |        |    | (MU0341120240161492)                              |    |        |     | MU-0172: Sheila Raheja Institute of Hotel Management   |   |        |     |  |    |        |    |  |     |        |    |   |     |        |    |                                  |   |       |       |                  |         |            |            |  |  |
| E1                                     | 20 |      | P |        | 22  |  | P |        | 16  |  | P  |        | 15 |   | P   |        | 24 |   | P       |        | 27 |   | P  |        | 14  |  | P |        | 17  |  | P  |        | 21 |  | P   |        | 18 |   | P   |        | 13 |                                  | P |       | MARKS |                  |         |            |            |  |  |
| I1                                     | 19 |      | P |        | 15  |  | P |        | 16  |  | P  |        | 13 |   | P   |        | 10 |   | P       |        | 17 |   | P  |        | 14  |  | P |        | 8   |  | P  |        | 19 |  | P   |        | 19 |   | P   |        | 10 |                                  | P |       | (367) |                  | PASS    |            |            |  |  |
| TOT                                    | 39 | 8    | A | 2 16.0 | 37  | 8  | A | 2 16.0 | 32  | 7  | B+ | 2 14.0 | 28 | 6   | B   | 2 12.0 | 34 | 7   | B+      | 2 14.0 | 44 | 9   | A+ | 2 18.0 | 28  | 6  | B | 2 12.0 | 25  | 5  | C  | 2 10.0 | 40 | 9  | A+  | 2 18.0 | 37 | 8   | A   | 2 16.0 | 23 | 4                                | D | 2 8.0 | 22    | 154.0            | 7.00000 |            |            |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                |    | NAME |    |     |      |  |    |   |   | STATUS |    |  |    | GENDER  |      |   |   | ERN  |    |   |    | COLLEGE               |   |   |      |  |   |  |   |      |    |  |   |     |      |  |    |   |   |   |    |     |    |                                  |      |     |   |                  |    |            |            |     |   |     |      |       |   |       |         |  |  |
|--|----|------|----|-----|------|--|----|---|---|--------|----|--|----|---------|------|---|---|------|----|---|----|-----------------------|---|---|------|--|---|--|---|------|----|--|---|-----|------|--|----|---|---|---|----|-----|----|----------------------------------|------|-----|---|------------------|----|------------|------------|-----|---|-----|------|-------|---|-------|---------|--|--|
| 1123311 : Microbes and Health (THEORY) |    |      |    |     |      | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |   |   |        |    | 1423112 : Beverage Studies (TH) (THEORY) |    |         |      | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |   |      |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    |                       |   | 1423211 : Hospitality Information System (THEORY) |      |  |   | 1423212 : Hospitality Housekeeping Operations (THEORY) |   |      |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |     |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 ) ãC |    | RESULT ãCG | REMARK ãCG |     |   |     |      |       |   |       |         |  |  |
| External (30/12)                       |    |      |    |     |      | External (30/12)   |    |   |   |        |    | External (30/12)                         |    |         |      | External (30/12)  |   |      |    | External (30/12)  |    |                       |   | External (30/12)                                  |      |  |   | External (30/12)                                       |   |      |    | External (30/12)   |   |     |      | External (30/12)                                 |    |   |   | External (30/12)  |    |     |    | External (30/12)                 |      |     |   |                  |    |            |            |     |   |     |      |       |   |       |         |  |  |
| Internal(20/8)                         |    |      |    |     |      | Internal(20/8)   |    |   |   |        |    | Internal(20/8)                           |    |         |      | Internal(20/8)  |   |      |    | Internal(20/8)  |    |                       |   | Internal(20/8)                                    |      |  |   | Internal(20/8)   |   |      |    | Internal(20/8)   |   |     |      | Internal(20/8)                                   |    |   |   | Internal(20/8)  |    |     |    |                                  |      |     |   |                  |    |            |            |     |   |     |      |       |   |       |         |  |  |
| TOT                                    | GP | G    | C  | G*C |      | TOT  | GP | G | C | G*C    |    | TOT                                      | GP | G       | C    | G*C   |   | TOT  | GP | G   | C  | G*C                   |   | TOT   | GP   | G  | C | G*C  |   | TOT  | GP | G  | C | G*C |      | TOT  | GP | G | C | G*C   |    | TOT | GP | G                                | C    | G*C |   | TOT              | GP | G          | C          | G*C |   | TOT | GP   | G     | C | G*C   |         |  |  |
| 803310042                              |    |      |    |     |      | PHOPLE SANKET SANDIP   |    |   |   |        |    |  |    | Regular |      |   |   | MALE |    |   |    | (MU0341120240161397 ) |   |   |      | MU-0172: Sheila Raheja Institute of Hotel Management |   |  |   |      |    |  |   |     |      |  |    |   |   |   |    |     |    |                                  |      |     |   |                  |    |            |            |     |   |     |      |       |   |       |         |  |  |
| E1                                     | 18 |      | P  |     |      | 12   |    | P |   |        | 16 |  | P  |         |      | 16  |   | P    |    |   | 24 |                       | P |   |      | 26   |   | P  |   |      | 12 |  | P |     |      | 20   |    | P |   |   | 12 |     | P  |                                  |      | 16  |   | P                |    |            | 16         |     | P |     |      | MARKS |   |       |         |  |  |
| I1                                     | 13 |      | P  |     |      | 12   |    | P |   |        | 16 |  | P  |         |      | 14  |   | P    |    |   | 14 |                       | P |   |      | 16   |   | P  |   |      | 14 |  | P |     |      | 8  |    | P |   |   | 16 |     | P  |                                  |      | 19  |   | P                |    |            | 11         |     | P |     |      | (341) |   |       | PASS    |  |  |
| TOT                                    | 31 | 7    | B+ | 2   | 14.0 | 24   | 4  | D | 2 | 8.0    | 32 | 7  | B+ | 2       | 14.0 | 30  | 7 | B+   | 2  | 14.0  | 38 | 8                     | A | 2   | 16.0 | 42   | 9 | A+   | 2 | 18.0 | 26 | 5  | C | 2   | 10.0 | 28   | 6  | B | 2 | 12.0  | 28 | 6   | B  | 2                                | 12.0 | 35  | 8 | A                | 2  | 16.0       | 27         | 5   | C | 2   | 10.0 | 22    |   | 144.0 | 6.54545 |  |  |

| SEAT NO                                |    | NAME |   |     |      |  |    |    |   | STATUS |    |  |    | GENDER  |      |   |   | ERN  |    |   |    | COLLEGE               |   |   |      |  |   |  |   |      |    |  |    |     |      |  |    |    |   |   |    |     |    |                                  |     |     |   |                  |    |            |            |     |   |     |      |       |   |       |         |  |  |
|--|----|------|---|-----|------|--|----|----|---|--------|----|--|----|---------|------|---|---|------|----|---|----|-----------------------|---|---|------|--|---|--|---|------|----|--|----|-----|------|--|----|----|---|---|----|-----|----|----------------------------------|-----|-----|---|------------------|----|------------|------------|-----|---|-----|------|-------|---|-------|---------|--|--|
| 1123311 : Microbes and Health (THEORY) |    |      |   |     |      | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |    |   |        |    | 1423112 : Beverage Studies (TH) (THEORY) |    |         |      | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |   |      |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    |                       |   | 1423211 : Hospitality Information System (THEORY) |      |  |   | 1423212 : Hospitality Housekeeping Operations (THEORY) |   |      |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |    |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |     |    | 2523625 : Field Project (THEORY) |     |     |   | TOTAL ( 550 ) ãC |    | RESULT ãCG | REMARK ãCG |     |   |     |      |       |   |       |         |  |  |
| External (30/12)                       |    |      |   |     |      | External (30/12)   |    |    |   |        |    | External (30/12)                         |    |         |      | External (30/12)  |   |      |    | External (30/12)  |    |                       |   | External (30/12)                                  |      |  |   | External (30/12)                                       |   |      |    | External (30/12)   |    |     |      | External (30/12)                                 |    |    |   | External (30/12)  |    |     |    |                                  |     |     |   |                  |    |            |            |     |   |     |      |       |   |       |         |  |  |
| Internal(20/8)                         |    |      |   |     |      | Internal(20/8)   |    |    |   |        |    | Internal(20/8)                           |    |         |      | Internal(20/8)  |   |      |    | Internal(20/8)  |    |                       |   | Internal(20/8)                                    |      |  |   | Internal(20/8)   |   |      |    | Internal(20/8)   |    |     |      | Internal(20/8)                                   |    |    |   |   |    |     |    |                                  |     |     |   |                  |    |            |            |     |   |     |      |       |   |       |         |  |  |
| TOT                                    | GP | G    | C | G*C |      | TOT  | GP | G  | C | G*C    |    | TOT                                      | GP | G       | C    | G*C   |   | TOT  | GP | G   | C  | G*C                   |   | TOT   | GP   | G  | C | G*C  |   | TOT  | GP | G  | C  | G*C |      | TOT  | GP | G  | C | G*C   |    | TOT | GP | G                                | C   | G*C |   | TOT              | GP | G          | C          | G*C |   | TOT | GP   | G     | C | G*C   |         |  |  |
| 803310043                              |    |      |   |     |      | PINTO RUSSEL VIJAY   |    |    |   |        |    |  |    | Regular |      |   |   | MALE |    |   |    | (MU0341120240161412 ) |   |   |      | MU-0172: Sheila Raheja Institute of Hotel Management |   |  |   |      |    |  |    |     |      |  |    |    |   |   |    |     |    |                                  |     |     |   |                  |    |            |            |     |   |     |      |       |   |       |         |  |  |
| E1                                     | 17 |      | P |     |      | 21   |    | P  |   |        | 18 |  | P  |         |      | 13  |   | P    |    |   | 25 |                       | P |   |      | 26   |   | P  |   |      | 14 |  | P  |     |      | 18   |    | P  |   |   | 14 |     | P  |                                  |     | 19  |   | P                |    |            | 17         |     | P |     |      | MARKS |   |       |         |  |  |
| I1                                     | 18 |      | P |     |      | 13   |    | P  |   |        | 17 |  | P  |         |      | 12  |   | P    |    |   | 12 |                       | P |   |      | 16   |   | P  |   |      | 16 |  | P  |     |      | 12   |    | P  |   |   | 10 |     | P  |                                  |     | 19  |   | P                |    |            | 12         |     | P |     |      | (359) |   |       | PASS    |  |  |
| TOT                                    | 35 | 8    | A | 2   | 16.0 | 34   | 7  | B+ | 2 | 14.0   | 35 | 8  | A  | 2       | 16.0 | 25  | 5 | C    | 2  | 10.0  | 37 | 8                     | A | 2   | 16.0 | 42   | 9 | A+   | 2 | 18.0 | 30 | 7  | B+ | 2   | 14.0 | 30   | 7  | B+ | 2 | 14.0  | 24 | 4   | D  | 2                                | 8.0 | 38  | 8 | A                | 2  | 16.0       | 29         | 6   | B | 2   | 12.0 | 22    |   | 154.0 | 7.00000 |  |  |

#: 0.229; @: 0.5042A/0.5043A/0.5044A; \*: 0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## PAGE : 24

|  |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025 |      |              |              |              |              |              |              |      |
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 25

[illegible]

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 26

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## PAGE : 27

|  |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025 |      |              |              |              |              |              |              |      |
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## PAGE : 28

|  |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025 |      |              |              |              |              |              |              |      |
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## PAGE : 29

|  |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025 |      |              |              |              |              |              |              |      |
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## PAGE : 30

|  |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025 |      |              |              |              |              |              |              |      |
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## PAGE : 31

|  |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025 |      |              |              |              |              |              |              |      |
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| MU-0548: VISHNU WAMAN THAKUR CHARITABLE TRUSTS BHASKAR WAMAN THAKUR COLLEGE OF SCIENCE YASHVANT KESHAV PATIL COLLEGE OF COMMERCE VIDHYA DAYANAND PATIL COLLEGE OF ARTS VIVA COLLEGE |    |   |     |      |  |    |     |      |     |   |     |      |    |     |   |      |    |   |        |   |    |   |     |  |     |    |         |   |     |     |     |   |    |     |     |  |      |    |     |  |    |      |    |                                  |        |   |      |                |       |         |  |         |  |  |  |  |  |
|---|----|---|-----|------|--|----|-----|------|-----|---|-----|------|----|-----|---|------|----|---|--------|---|----|---|-----|--|-----|----|---------|---|-----|-----|-----|---|----|-----|-----|--|------|----|-----|--|----|------|----|----------------------------------|--------|---|------|----------------|-------|---------|--|---------|--|--|--|--|--|
| SEAT NO   |    |   |     |      | NAME                                     |    |     |      |     |   |     |      |    |     | STATUS  |      |    |   | GENDER |   |    |   | ERN |  |     |    | COLLEGE |   |     |     |     |   |    |     |     |  |      |    |     |  |    |      |    |                                  |        |   |      |                |       |         |  |         |  |  |  |  |  |
| 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY)  |    |   |     |      | 1423112 : Beverage Studies (TH) (THEORY) |    |     |      |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |     |      |    |     | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |      |    |   |        | 1423211 : Hospitality Information System (THEORY) |    |   |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |     |    |         | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY)  |     |     |     | 1723311 : Global and Regional Environmental Issues (THEORY) |    |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |      |    | 2523625 : Field Project (THEORY) |        |   |      | TOT AL ( 550 ) |       | RES ULT |  | REM ARK |  |  |  |  |  |
| External (30/12)  |    |   |     |      | External (30/12)                         |    |     |      |     | External (30/12)  |     |      |    |     | External (30/12)  |      |    |   |        | External (30/12)                                  |    |   |     | External (30/12)                                       |     |    |         | External (30/12)  |     |     |     | External (30/12)  |    |     |     | External (30/12)                                 |      |    |     | External (30/12)   |    |      |    | External (30/12)                 |        |   |      |                |       |         |  |         |  |  |  |  |  |
| Internal(20/8)  |    |   |     |      | Internal(20/8)                           |    |     |      |     | Internal(20/8)  |     |      |    |     | Internal(20/8)  |      |    |   |        | Internal(20/8)                                    |    |   |     | Internal(20/8)   |     |    |         | Internal(20/8)  |     |     |     | Internal(20/8)  |    |     |     | Internal(20/8)                                   |      |    |     | Internal(20/8)   |    |      |    | Internal(20/8)                   |        |   |      | Internal(20/8) |       |         |  |         |  |  |  |  |  |
| TOT   | GP | G | C   | G*C  | TOT                                      | GP | G   | C    | G*C | TOT   | GP  | G    | C  | G*C | TOT   | GP   | G  | C | G*C    | TOT   | GP | G | C   | G*C  | TOT | GP | G       | C   | G*C | TOT | GP  | G   | C  | G*C | TOT | GP   | G    | C  | G*C | TOT  | GP | G    | C  | G*C                              |        |   |      |                |       |         |  |         |  |  |  |  |  |
| 803310059   |    |   |     |      | GAWDE DEVANSHI JJI                       |    |     |      |     |   |     |      |    |     | Regular   |      |    |   |        | FEMALE  |    |   |     | (MU0341120240161475 )                                  |     |    |         | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |     |     |     |   |    |     |     |  |      |    |     |  |    |      |    |                                  |        |   |      |                |       |         |  |         |  |  |  |  |  |
| E1  | 17 |   | P   |      | 12                                       |    | P   |      | 19  |   | P   |      | 23 |     | P   |      | 21 |   | P      |   | 18 |   | P   |  | 21  |    | P       |   | 12  |     | P   |   | 14 |     | P   |  | 22   |    | P   |  | 24 |      | P  |                                  | MAR KS |   |      |                |       |         |  |         |  |  |  |  |  |
| I1  | 11 |   | P   |      | 15                                       |    | P   |      | 18  |   | P   |      | 13 |     | P   |      | 15 |   | P      |   | 11 |   | P   |  | 15  |    | P       |   | 10  |     | P   |   | 18 |     | P   |  | 19   |    | P   |  | 17 |      | P  |                                  | (365 ) |   | PASS |                |       |         |  |         |  |  |  |  |  |
| TOT   | 28 | 6 | B 2 | 12.0 | 27                                       | 5  | C 2 | 10.0 | 37  | 8   | A 2 | 16.0 | 36 | 8   | A 2   | 16.0 | 36 | 8 | A 2    | 16.0  | 29 | 6 | B 2 | 12.0   | 36  | 8  | A 2     | 16.0  | 22  | 4   | D 2 | 8.0   | 32 | 7   | B+  | 2  | 14.0 | 41 | 9   | A+   | 2  | 18.0 | 41 | 9                                | A+     | 2 | 18.0 | 22             | 156.0 | 7.09091 |  |         |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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[illegible]

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO  |    | NAME                                     |   |     |     |   |   |   |     |   |    |   |   | STATUS  |      | GENDER |   | ERN  |     |      |    | COLLEGE   |   |     |      |   |   |   |     |  |    |   |   | TOTAL ( 550 )  |      | RESULT |   | REMARK                           |     |     |    |               |   |        |      |        |    |   |   |      |    |   |    |   |      |       |  |       |         |
|--|----|--|---|-----|-----|---|---|---|-----|---|----|---|---|---|------|--------|---|--|-----|------|----|---|---|-----|------|---|---|---|-----|--|----|---|---|--|------|--------|---|----------------------------------|-----|-----|----|---------------|---|--------|------|--------|----|---|---|------|----|---|----|---|------|-------|--|-------|---------|
| 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    | 1423112 : Beverage Studies (TH) (THEORY) |   |     |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |   |   |     | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    |   |   | 1423211 : Hospitality Information System (THEORY) |      |        |   | 1423212 : Hospitality Housekeeping Operations (THEORY) |     |      |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY)  |   |     |      | 1723311 : Global and Regional Environmental Issues (THEORY) |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |        |   | 2523625 : Field Project (THEORY) |     |     |    | TOTAL ( 550 ) |   | RESULT |      | REMARK |    |   |   |      |    |   |    |   |      |       |  |       |         |
| External (30/12)   |    | External (30/12)                         |   |     |     | External (30/12)  |   |   |     | External (30/12)  |    |   |   | External (30/12)                                  |      |        |   | External (30/12)                                       |     |      |    | External (30/12)  |   |     |      | External (30/12)  |   |   |     | External (30/12)                                 |    |   |   | External (30/12)   |      |        |   | External (30/12)                 |     |     |    |               |   |        |      |        |    |   |   |      |    |   |    |   |      |       |  |       |         |
| Internal(20/8)   |    | Internal(20/8)                           |   |     |     | Internal(20/8)  |   |   |     | Internal(20/8)  |    |   |   | Internal(20/8)                                    |      |        |   | Internal(20/8)   |     |      |    | Internal(20/8)  |   |     |      | Internal(20/8)  |   |   |     | Internal(20/8)                                   |    |   |   | Internal(20/8)   |      |        |   | Internal(20/8)                   |     |     |    |               |   |        |      |        |    |   |   |      |    |   |    |   |      |       |  |       |         |
| TOT  | GP | G  | C | G*C | TOT | GP  | G | C | G*C | TOT   | GP | G | C | G*C   | TOT  | GP     | G | C  | G*C | TOT  | GP | G   | C | G*C | TOT  | GP  | G | C | G*C | TOT  | GP | G | C | G*C  | TOT  | GP     | G | C                                | G*C | TOT | GP | G             | C | G*C    |      |        |    |   |   |      |    |   |    |   |      |       |  |       |         |
| 803310062  |    | MANDAL SIMON SUBHAS                      |   |     |     |   |   |   |     |   |    |   |   | Regular   |      | MALE   |   | (MU0341120240161479 )                                  |     |      |    | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |   |     |      |   |   |   |     |  |    |   |   |  |      |        |   |                                  |     |     |    |               |   |        |      |        |    |   |   |      |    |   |    |   |      |       |  |       |         |
| E1   | 13 | P  |   |     |     | 14  | P |   |     |   | 19 | P |   |   |      | 20     | P |  |     |      | 15 | P   |   |     |      | 16  | P |   |     |  | 16 | P |   |  |      | 12     | P |                                  |     |     | 12 | P             |   |        |      | 28     | P  |   |   |      | 19 | P |    |   |      | MARKS |  |       |         |
| I1   | 8  | P  |   |     |     | 8   | P |   |     |   | 10 | P |   |   |      | 10     | P |  |     |      | 10 | P   |   |     |      | 8   | P |   |     |  | 11 | P |   |  |      | 8      | P |                                  |     |     | 17 | P             |   |        |      | 19     | P  |   |   |      | 12 | P |    |   |      | (305) |  | PASS  |         |
| TOT  | 21 | 4  | D | 2   | 8.0 | 22  | 4 | D | 2   | 8.0   | 29 | 6 | B | 2   | 12.0 | 30     | 7 | B+   | 2   | 14.0 | 25 | 5   | C | 2   | 10.0 | 24  | 4 | D | 2   | 8.0  | 27 | 5 | C | 2  | 10.0 | 20     | 4 | D                                | 2   | 8.0 | 29 | 6             | B | 2      | 12.0 | 47     | 10 | O | 2 | 20.0 | 31 | 7 | B+ | 2 | 14.0 | 22    |  | 124.0 | 5.63636 |

| SEAT NO  |    | NAME                                     |   |     |     |   |   |   |     |   |    |   |    | STATUS  |      | GENDER |   | ERN  |     |      |    | COLLEGE   |   |     |      |   |   |   |     |  |    |   |   | TOTAL ( 550 )  |      | RESULT |   | REMARK                           |     |      |    |               |    |        |      |        |    |   |     |      |    |   |    |   |      |       |  |       |         |
|--|----|--|---|-----|-----|---|---|---|-----|---|----|---|----|---|------|--------|---|--|-----|------|----|---|---|-----|------|---|---|---|-----|--|----|---|---|--|------|--------|---|----------------------------------|-----|------|----|---------------|----|--------|------|--------|----|---|-----|------|----|---|----|---|------|-------|--|-------|---------|
| 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    | 1423112 : Beverage Studies (TH) (THEORY) |   |     |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |   |   |     | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    |   |    | 1423211 : Hospitality Information System (THEORY) |      |        |   | 1423212 : Hospitality Housekeeping Operations (THEORY) |     |      |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY)  |   |     |      | 1723311 : Global and Regional Environmental Issues (THEORY) |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |        |   | 2523625 : Field Project (THEORY) |     |      |    | TOTAL ( 550 ) |    | RESULT |      | REMARK |    |   |     |      |    |   |    |   |      |       |  |       |         |
| External (30/12)   |    | External (30/12)                         |   |     |     | External (30/12)  |   |   |     | External (30/12)  |    |   |    | External (30/12)                                  |      |        |   | External (30/12)                                       |     |      |    | External (30/12)  |   |     |      | External (30/12)  |   |   |     | External (30/12)                                 |    |   |   | External (30/12)   |      |        |   | External (30/12)                 |     |      |    |               |    |        |      |        |    |   |     |      |    |   |    |   |      |       |  |       |         |
| Internal(20/8)   |    | Internal(20/8)                           |   |     |     | Internal(20/8)  |   |   |     | Internal(20/8)  |    |   |    | Internal(20/8)                                    |      |        |   | Internal(20/8)   |     |      |    | Internal(20/8)  |   |     |      | Internal(20/8)  |   |   |     | Internal(20/8)                                   |    |   |   | Internal(20/8)   |      |        |   | Internal(20/8)                   |     |      |    |               |    |        |      |        |    |   |     |      |    |   |    |   |      |       |  |       |         |
| TOT  | GP | G  | C | G*C | TOT | GP  | G | C | G*C | TOT   | GP | G | C  | G*C   | TOT  | GP     | G | C  | G*C | TOT  | GP | G   | C | G*C | TOT  | GP  | G | C | G*C | TOT  | GP | G | C | G*C  | TOT  | GP     | G | C                                | G*C | TOT  | GP | G             | C  | G*C    | TOT  | GP     | G  | C | G*C |      |    |   |    |   |      |       |  |       |         |
| 803310063  |    | MORE NIRAJ CHANDRAKANT                   |   |     |     |   |   |   |     |   |    |   |    | Regular   |      | MALE   |   | (MU0341120240161480 )                                  |     |      |    | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |   |     |      |   |   |   |     |  |    |   |   |  |      |        |   |                                  |     |      |    |               |    |        |      |        |    |   |     |      |    |   |    |   |      |       |  |       |         |
| E1   | 15 | P  |   |     |     | 15  | P |   |     |   | 18 | P |    |   |      | 21     | P |  |     |      | 21 | P   |   |     |      | 24  | P |   |     |  | 17 | P |   |  |      | 17     | P |                                  |     |      | 14 | P             |    |        |      | 26     | P  |   |     |      | 24 | P |    |   |      | MARKS |  |       |         |
| I1   | 9  | P  |   |     |     | 13  | P |   |     |   | 15 | P |    |   |      | 10     | P |  |     |      | 15 | P   |   |     |      | 14  | P |   |     |  | 11 | P |   |  |      | 14     | P |                                  |     |      | 17 | P             |    |        |      | 19     | P  |   |     |      | 16 | P |    |   |      | (365) |  | PASS  |         |
| TOT  | 24 | 4  | D | 2   | 8.0 | 28  | 6 | B | 2   | 12.0  | 33 | 7 | B+ | 2   | 14.0 | 31     | 7 | B+   | 2   | 14.0 | 36 | 8   | A | 2   | 16.0 | 38  | 8 | A | 2   | 16.0   | 28 | 6 | B | 2  | 12.0 | 31     | 7 | B+                               | 2   | 14.0 | 31 | 7             | B+ | 2      | 14.0 | 45     | 10 | O | 2   | 20.0 | 40 | 9 | A+ | 2 | 18.0 | 22    |  | 158.0 | 7.18182 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO  |    | NAME                                     |   |     |     |   |   |   |     |   |    | STATUS  |    | GENDER  |      | ERN                   |    | COLLEGE   |     |      |    |  |   |     |      |   |   |   |     | RESULT   |    | REMARK |    |  |      |    |    |                                  |     |      |    |                  |    |     |       |     |      |    |     |      |    |   |       |         |
|--|----|--|---|-----|-----|---|---|---|-----|---|----|---------|----|---|------|-----------------------|----|---|-----|------|----|--|---|-----|------|---|---|---|-----|--|----|--------|----|--|------|----|----|----------------------------------|-----|------|----|------------------|----|-----|-------|-----|------|----|-----|------|----|---|-------|---------|
| 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    | 1423112 : Beverage Studies (TH) (THEORY) |   |     |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |   |   |     | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    |         |    | 1423211 : Hospitality Information System (THEORY) |      |                       |    | 1423212 : Hospitality Housekeeping Operations (THEORY)  |     |      |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |   |     |      | 1723311 : Global and Regional Environmental Issues (THEORY) |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |        |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |    |    | 2523625 : Field Project (THEORY) |     |      |    | TOTAL ( 550 ) ãC |    | ãCG |       | ãCG |      |    |     |      |    |   |       |         |
| External (30/12)   |    | External (30/12)                         |   |     |     | External (30/12)  |   |   |     | External (30/12)  |    |         |    | External (30/12)                                  |      |                       |    | External (30/12)  |     |      |    | External (30/12)   |   |     |      | External (30/12)  |   |   |     | External (30/12)                                 |    |        |    | External (30/12)   |      |    |    | External (30/12)                 |     |      |    |                  |    |     |       |     |      |    |     |      |    |   |       |         |
| Internal(20/8)   |    | Internal(20/8)                           |   |     |     | Internal(20/8)  |   |   |     | Internal(20/8)  |    |         |    | Internal(20/8)                                    |      |                       |    | Internal(20/8)  |     |      |    | Internal(20/8)   |   |     |      | Internal(20/8)  |   |   |     | Internal(20/8)                                   |    |        |    | Internal(20/8)   |      |    |    | Internal(20/8)                   |     |      |    |                  |    |     |       |     |      |    |     |      |    |   |       |         |
| TOT  | GP | G  | C | G*C | TOT | GP  | G | C | G*C | TOT   | GP | G       | C  | G*C   | TOT  | GP                    | G  | C   | G*C | TOT  | GP | G  | C | G*C | TOT  | GP  | G | C | G*C | TOT  | GP | G      | C  | G*C  | TOT  | GP | G  | C                                | G*C | TOT  | GP | G                | C  | G*C | TOT   | GP  | G    | C  | G*C | TOT  | GP | G | C     | G*C     |
| 803310064  |    | NACHANE SHUBHAM SUBHASH                  |   |     |     |   |   |   |     |   |    | Regular |    | MALE  |      | (MU0341120240161481 ) |    | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |     |      |    |  |   |     |      |   |   |   |     |  |    |        |    |  |      |    |    |                                  |     |      |    |                  |    |     |       |     |      |    |     |      |    |   |       |         |
| E1   | 14 |  | P |     | 12  |   | P |   | 20  |   | P  |         | 22 |   | P    |                       | 23 |   | P   |      | 20 |  | P |     | 17   |   | P |   | 21  |  | P  |        | 12 |  | P    |    | 24 |                                  | P   |      | 25 |                  | P  |     | MARKS |     |      |    |     |      |    |   |       |         |
| l1   | 9  |  | P |     | 14  |   | P |   | 14  |   | P  |         | 10 |   | P    |                       | 15 |   | P   |      | 12 |  | P |     | 9    |   | P |   | 14  |  | P  |        | 17 |  | P    |    | 19 |                                  | P   |      | 18 |                  | P  |     | (361) |     | PASS |    |     |      |    |   |       |         |
| TOT  | 23 | 4  | D | 2   | 8.0 | 26  | 5 | C | 2   | 10.0  | 34 | 7       | B+ | 2   | 14.0 | 32                    | 7  | B+  | 2   | 14.0 | 38 | 8  | A | 2   | 16.0 | 26  | 5 | C | 2   | 10.0   | 35 | 8      | A  | 2  | 16.0 | 29 | 6  | B                                | 2   | 12.0 | 43 | 9                | A+ | 2   | 18.0  | 43  | 9    | A+ | 2   | 18.0 | 22 |   | 150.0 | 6.81818 |

| SEAT NO  |    | NAME                                     |   |     |     |   |   |   |     |   |    | STATUS  |    | GENDER  |      | ERN                   |    | COLLEGE   |     |      |    |  |   |     |      |   |   |   |     | RESULT   |    | REMARK |    |  |      |    |    |                                  |     |      |    |                  |    |     |       |     |      |    |     |      |    |   |   |   |      |    |  |       |         |
|--|----|--|---|-----|-----|---|---|---|-----|---|----|---------|----|---|------|-----------------------|----|---|-----|------|----|--|---|-----|------|---|---|---|-----|--|----|--------|----|--|------|----|----|----------------------------------|-----|------|----|------------------|----|-----|-------|-----|------|----|-----|------|----|---|---|---|------|----|--|-------|---------|
| 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    | 1423112 : Beverage Studies (TH) (THEORY) |   |     |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |   |   |     | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    |         |    | 1423211 : Hospitality Information System (THEORY) |      |                       |    | 1423212 : Hospitality Housekeeping Operations (THEORY)  |     |      |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |   |     |      | 1723311 : Global and Regional Environmental Issues (THEORY) |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |        |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |    |    | 2523625 : Field Project (THEORY) |     |      |    | TOTAL ( 550 ) ãC |    | ãCG |       | ãCG |      |    |     |      |    |   |   |   |      |    |  |       |         |
| External (30/12)   |    | External (30/12)                         |   |     |     | External (30/12)  |   |   |     | External (30/12)  |    |         |    | External (30/12)                                  |      |                       |    | External (30/12)  |     |      |    | External (30/12)   |   |     |      | External (30/12)  |   |   |     | External (30/12)                                 |    |        |    | External (30/12)   |      |    |    | External (30/12)                 |     |      |    |                  |    |     |       |     |      |    |     |      |    |   |   |   |      |    |  |       |         |
| Internal(20/8)   |    | Internal(20/8)                           |   |     |     | Internal(20/8)  |   |   |     | Internal(20/8)  |    |         |    | Internal(20/8)                                    |      |                       |    | Internal(20/8)  |     |      |    | Internal(20/8)   |   |     |      | Internal(20/8)  |   |   |     | Internal(20/8)                                   |    |        |    | Internal(20/8)   |      |    |    | Internal(20/8)                   |     |      |    |                  |    |     |       |     |      |    |     |      |    |   |   |   |      |    |  |       |         |
| TOT  | GP | G  | C | G*C | TOT | GP  | G | C | G*C | TOT   | GP | G       | C  | G*C   | TOT  | GP                    | G  | C   | G*C | TOT  | GP | G  | C | G*C | TOT  | GP  | G | C | G*C | TOT  | GP | G      | C  | G*C  | TOT  | GP | G  | C                                | G*C | TOT  | GP | G                | C  | G*C | TOT   | GP  | G    | C  | G*C |      |    |   |   |   |      |    |  |       |         |
| 803310065  |    | PATIL PIYUSH PRAKASH                     |   |     |     |   |   |   |     |   |    | Regular |    | MALE  |      | (MU0341120240161483 ) |    | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |     |      |    |  |   |     |      |   |   |   |     |  |    |        |    |  |      |    |    |                                  |     |      |    |                  |    |     |       |     |      |    |     |      |    |   |   |   |      |    |  |       |         |
| E1   | 15 |  | P |     | 12  |   | P |   | 21  |   | P  |         | 21 |   | P    |                       | 20 |   | P   |      | 16 |  | P |     | 18   |   | P |   | 16  |  | P  |        | 12 |  | P    |    | 24 |                                  | P   |      | 23 |                  | P  |     | MARKS |     |      |    |     |      |    |   |   |   |      |    |  |       |         |
| l1   | 8  |  | P |     | 15  |   | P |   | 14  |   | P  |         | 12 |   | P    |                       | 15 |   | P   |      | 12 |  | P |     | 9    |   | P |   | 15  |  | P  |        | 18 |  | P    |    | 19 |                                  | P   |      | 16 |                  | P  |     | (351) |     | PASS |    |     |      |    |   |   |   |      |    |  |       |         |
| TOT  | 23 | 4  | D | 2   | 8.0 | 27  | 5 | C | 2   | 10.0  | 35 | 8       | A  | 2   | 16.0 | 33                    | 7  | B+  | 2   | 14.0 | 35 | 8  | A | 2   | 16.0 | 28  | 6 | B | 2   | 12.0   | 27 | 5      | C  | 2  | 10.0 | 31 | 7  | B+                               | 2   | 14.0 | 30 | 7                | B+ | 2   | 14.0  | 43  | 9    | A+ | 2   | 18.0 | 39 | 8 | A | 2 | 16.0 | 22 |  | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= ãCG / ãC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO  |    | NAME                                     |   |     |     |   |   |   |     | STATUS  |    | GENDER  |    | ERN                   |      |  |    | COLLEGE   |     |  |    |   |   |   |      |    |   |  |     |     |    |  |    |     |      |                                  |    | TOTAL ( 550 ) |     | RESULT              | REMARK |     |     |     |       |    |   |      |   |      |    |   |   |   |      |    |  |  |       |         |
|--|----|--|---|-----|-----|---|---|---|-----|---|----|---|----|-----------------------|------|--|----|---|-----|--|----|---|---|---|------|----|---|--|-----|-----|----|--|----|-----|------|----------------------------------|----|---------------|-----|---------------------|--------|-----|-----|-----|-------|----|---|------|---|------|----|---|---|---|------|----|--|--|-------|---------|
| 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    | 1423112 : Beverage Studies (TH) (THEORY) |   |     |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |   |   |     | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    | 1423211 : Hospitality Information System (THEORY) |    |                       |      | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |   |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |   |   | 1723311 : Global and Regional Environmental Issues (THEORY) |      |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |     |      | 2523625 : Field Project (THEORY) |    |               |     | TOTAL ( 550 )<br>āC |        | āCG | āCG |     |       |    |   |      |   |      |    |   |   |   |      |    |  |  |       |         |
| External (30/12)   |    | External (30/12)                         |   |     |     | External (30/12)  |   |   |     | External (30/12)  |    | External (30/12)                                  |    |                       |      | External (30/12)                                       |    |   |     | External (30/12)   |    |   |   | External (30/12)  |      |    |   | External (30/12)                                 |     |     |    | External (30/12)   |    |     |      | External (30/12)                 |    |               |     |                     |        |     |     |     |       |    |   |      |   |      |    |   |   |   |      |    |  |  |       |         |
| Internal(20/8)   |    | Internal(20/8)                           |   |     |     | Internal(20/8)  |   |   |     | Internal(20/8)  |    | Internal(20/8)                                    |    |                       |      | Internal(20/8)   |    |   |     | Internal(20/8)   |    |   |   | Internal(20/8)  |      |    |   | Internal(20/8)                                   |     |     |    | Internal(20/8)   |    |     |      | Internal(20/8)                   |    |               |     |                     |        |     |     |     |       |    |   |      |   |      |    |   |   |   |      |    |  |  |       |         |
| TOT  | GP | G  | C | G*C | TOT | GP  | G | C | G*C | TOT   | GP | G   | C  | G*C                   | TOT  | GP   | G  | C   | G*C | TOT  | GP | G | C | G*C   | TOT  | GP | G | C  | G*C | TOT | GP | G  | C  | G*C | TOT  | GP                               | G  | C             | G*C | TOT                 | GP     | G   | C   | G*C |       |    |   |      |   |      |    |   |   |   |      |    |  |  |       |         |
| 803310066  |    | PAWAR RUGVED SANDESH                     |   |     |     |   |   |   |     | Regular   |    | MALE  |    | (MU0341120240161484 ) |      |  |    | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |     |  |    |   |   |   |      |    |   |  |     |     |    |  |    |     |      |                                  |    |               |     |                     |        |     |     |     |       |    |   |      |   |      |    |   |   |   |      |    |  |  |       |         |
| E1   | 13 |  | P |     | 12  |   | P |   | 19  |   | P  |   | 22 |                       | P    |  | 21 |   | P   |  | 12 |   | P |   | 15   |    | P |  | 15  |     | P  |  | 12 |     | P    |                                  | 24 |               | P   |                     | 22     |     | P   |     | MARKS |    |   |      |   |      |    |   |   |   |      |    |  |  |       |         |
| I1   | 9  |  | P |     | 15  |   | P |   | 16  |   | P  |   | 11 |                       | P    |  | 15 |   | P   |  | 12 |   | P |   | 10   |    | P |  | 12  |     | P  |  | 18 |     | P    |                                  | 19 |               | P   |                     | 14     |     | P   |     | (338) |    |   | PASS |   |      |    |   |   |   |      |    |  |  |       |         |
| TOT  | 22 | 4  | D | 2   | 8.0 | 27  | 5 | C | 2   | 10.0  | 35 | 8   | A  | 2                     | 16.0 | 33   | 7  | B+  | 2   | 14.0   | 36 | 8 | A | 2   | 16.0 | 24 | 4 | D  | 2   | 8.0 | 25 | 5  | C  | 2   | 10.0 | 27                               | 5  | C             | 2   | 10.0                | 30     | 7   | B+  | 2   | 14.0  | 43 | 9 | A+   | 2 | 18.0 | 36 | 8 | A | 2 | 16.0 | 22 |  |  | 140.0 | 6.36364 |

| SEAT NO  |    | NAME                                     |   |     |      |   |   |   |     | STATUS  |    | GENDER  |    | ERN                   |      |  |    | COLLEGE   |     |  |    |   |   |   |      |    |   |  |     |      |    |  |    |     |      |                                  |    | TOTAL ( 550 ) |     | RESULT              | REMARK |     |     |     |       |    |    |      |     |      |    |   |    |   |      |    |  |  |       |         |
|--|----|--|---|-----|------|---|---|---|-----|---|----|---|----|-----------------------|------|--|----|---|-----|--|----|---|---|---|------|----|---|--|-----|------|----|--|----|-----|------|----------------------------------|----|---------------|-----|---------------------|--------|-----|-----|-----|-------|----|----|------|-----|------|----|---|----|---|------|----|--|--|-------|---------|
| 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    | 1423112 : Beverage Studies (TH) (THEORY) |   |     |      | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |   |   |     | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    | 1423211 : Hospitality Information System (THEORY) |    |                       |      | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |   |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |   |   | 1723311 : Global and Regional Environmental Issues (THEORY) |      |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |     |      | 2523625 : Field Project (THEORY) |    |               |     | TOTAL ( 550 )<br>āC |        | āCG | āCG |     |       |    |    |      |     |      |    |   |    |   |      |    |  |  |       |         |
| External (30/12)   |    | External (30/12)                         |   |     |      | External (30/12)  |   |   |     | External (30/12)  |    | External (30/12)                                  |    |                       |      | External (30/12)                                       |    |   |     | External (30/12)   |    |   |   | External (30/12)  |      |    |   | External (30/12)                                 |     |      |    | External (30/12)   |    |     |      | External (30/12)                 |    |               |     |                     |        |     |     |     |       |    |    |      |     |      |    |   |    |   |      |    |  |  |       |         |
| Internal(20/8)   |    | Internal(20/8)                           |   |     |      | Internal(20/8)  |   |   |     | Internal(20/8)  |    | Internal(20/8)                                    |    |                       |      | Internal(20/8)   |    |   |     | Internal(20/8)   |    |   |   | Internal(20/8)  |      |    |   | Internal(20/8)                                   |     |      |    | Internal(20/8)   |    |     |      | Internal(20/8)                   |    |               |     |                     |        |     |     |     |       |    |    |      |     |      |    |   |    |   |      |    |  |  |       |         |
| TOT  | GP | G  | C | G*C | TOT  | GP  | G | C | G*C | TOT   | GP | G   | C  | G*C                   | TOT  | GP   | G  | C   | G*C | TOT  | GP | G | C | G*C   | TOT  | GP | G | C  | G*C | TOT  | GP | G  | C  | G*C | TOT  | GP                               | G  | C             | G*C | TOT                 | GP     | G   | C   | G*C | TOT   | GP | G  | C    | G*C |      |    |   |    |   |      |    |  |  |       |         |
| 803310067  |    | SURYAVANSHI SAMRUDDHI MUKESH             |   |     |      |   |   |   |     | Regular   |    | FEMALE  |    | (MU0341120240161486 ) |      |  |    | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |     |  |    |   |   |   |      |    |   |  |     |      |    |  |    |     |      |                                  |    |               |     |                     |        |     |     |     |       |    |    |      |     |      |    |   |    |   |      |    |  |  |       |         |
| E1   | 16 |  | P |     | 12   |   | P |   | 18  |   | P  |   | 23 |                       | P    |  | 22 |   | P   |  | 15 |   | P |   | 19   |    | P |  | 15  |      | P  |  | 13 |     | P    |                                  | 27 |               | P   |                     | 25     |     | P   |     | MARKS |    |    |      |     |      |    |   |    |   |      |    |  |  |       |         |
| I1   | 10 |  | P |     | 15   |   | P |   | 18  |   | P  |   | 13 |                       | P    |  | 15 |   | P   |  | 13 |   | P |   | 14   |    | P |  | 16  |      | P  |  | 18 |     | P    |                                  | 19 |               | P   |                     | 18     |     | P   |     | (374) |    |    | PASS |     |      |    |   |    |   |      |    |  |  |       |         |
| TOT  | 26 | 5  | C | 2   | 10.0 | 27  | 5 | C | 2   | 10.0  | 36 | 8   | A  | 2                     | 16.0 | 36   | 8  | A   | 2   | 16.0   | 37 | 8 | A | 2   | 16.0 | 28 | 6 | B  | 2   | 12.0 | 33 | 7  | B+ | 2   | 14.0 | 31                               | 7  | B+            | 2   | 14.0                | 31     | 7   | B+  | 2   | 14.0  | 46 | 10 | O    | 2   | 20.0 | 43 | 9 | A+ | 2 | 18.0 | 22 |  |  | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO  |    | NAME                                     |   |   |      | STATUS  |   | GENDER  |     | ERN  |    | COLLEGE   |    |   |      |  |    |  |     |                                  |    | TOTAL ( 550 ) |   | RESULT | REMARK |    |   |    |    |      |    |   |    |   |      |    |    |    |   |      |    |   |    |   |       |    |      |   |   |      |    |   |    |   |      |    |  |       |         |
|--|----|--|---|---|------|---|---|---|-----|--|----|---|----|---|------|--|----|--|-----|----------------------------------|----|---------------|---|--------|--------|----|---|----|----|------|----|---|----|---|------|----|----|----|---|------|----|---|----|---|-------|----|------|---|---|------|----|---|----|---|------|----|--|-------|---------|
| 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    | 1423112 : Beverage Studies (TH) (THEORY) |   | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |      | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |   | 1423211 : Hospitality Information System (THEORY) |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY)  |    | 1723311 : Global and Regional Environmental Issues (THEORY) |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 ) |   | äCG    | äCG    |    |   |    |    |      |    |   |    |   |      |    |    |    |   |      |    |   |    |   |       |    |      |   |   |      |    |   |    |   |      |    |  |       |         |
| External (30/12)   |    | External (30/12)                         |   | External (30/12)  |      | External (30/12)  |   | External (30/12)                                  |     | External (30/12)                                       |    | External (30/12)  |    | External (30/12)  |      | External (30/12)                                 |    | External (30/12)   |     | External (30/12)                 |    | TOTAL ( 550 ) |   |        |        |    |   |    |    |      |    |   |    |   |      |    |    |    |   |      |    |   |    |   |       |    |      |   |   |      |    |   |    |   |      |    |  |       |         |
| Internal(20/8)   |    | Internal(20/8)                           |   | Internal(20/8)  |      | Internal(20/8)  |   | Internal(20/8)                                    |     | Internal(20/8)   |    | Internal(20/8)  |    | Internal(20/8)  |      | Internal(20/8)                                   |    | Internal(20/8)   |     | Internal(20/8)                   |    | TOTAL ( 550 ) |   |        |        |    |   |    |    |      |    |   |    |   |      |    |    |    |   |      |    |   |    |   |       |    |      |   |   |      |    |   |    |   |      |    |  |       |         |
| TOT  | GP | G  | C | G*C   | TOT  | GP  | G | C   | G*C | TOT  | GP | G   | C  | G*C   | TOT  | GP   | G  | C  | G*C | TOT                              | GP | G             | C | G*C    |        |    |   |    |    |      |    |   |    |   |      |    |    |    |   |      |    |   |    |   |       |    |      |   |   |      |    |   |    |   |      |    |  |       |         |
| 803310068  |    | SWAPNIL SUDHIR KUDTURKAR                 |   |   |      | Regular   |   | MALE  |     | (MU0341120240161477 )                                  |    | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |    |   |      |  |    |  |     |                                  |    |               |   |        |        |    |   |    |    |      |    |   |    |   |      |    |    |    |   |      |    |   |    |   |       |    |      |   |   |      |    |   |    |   |      |    |  |       |         |
| E1   | 15 | P  |   |   | 12   | P   |   |   | 23  | P  |    |   | 22 | P   |      |  | 23 | P  |     |                                  | 21 | P             |   |        | 18     | P  |   |    | 17 | P    |    |   | 12 | P |      |    | 27 | P  |   |      | 24 | P |    |   | MARKS |    |      |   |   |      |    |   |    |   |      |    |  |       |         |
| I1   | 11 | P  |   |   | 15   | P   |   |   | 19  | P  |    |   | 15 | P   |      |  | 14 | P  |     |                                  | 13 | P             |   |        | 14     | P  |   |    | 14 | P    |    |   | 18 | P |      |    | 18 | P  |   |      | 18 | P |    |   | (383) |    | PASS |   |   |      |    |   |    |   |      |    |  |       |         |
| TOT  | 26 | 5  | C | 2   | 10.0 | 27  | 5 | C   | 2   | 10.0   | 42 | 9   | A+ | 2   | 18.0 | 37   | 8  | A  | 2   | 16.0                             | 37 | 8             | A | 2      | 16.0   | 34 | 7 | B+ | 2  | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 31 | 7  | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0  | 45 | 10   | O | 2 | 20.0 | 42 | 9 | A+ | 2 | 18.0 | 22 |  | 164.0 | 7.45455 |

| SEAT NO  |    | NAME                                     |   |   |      | STATUS  |   | GENDER  |     | ERN  |    | COLLEGE   |    |   |      |  |    |  |     |                                  |    | TOTAL ( 550 ) |   | RESULT | REMARK |    |   |    |    |      |    |   |    |   |      |    |    |    |   |      |    |   |    |   |       |    |      |   |   |      |    |   |    |   |      |    |  |       |         |
|--|----|--|---|---|------|---|---|---|-----|--|----|---|----|---|------|--|----|--|-----|----------------------------------|----|---------------|---|--------|--------|----|---|----|----|------|----|---|----|---|------|----|----|----|---|------|----|---|----|---|-------|----|------|---|---|------|----|---|----|---|------|----|--|-------|---------|
| 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    | 1423112 : Beverage Studies (TH) (THEORY) |   | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |      | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |   | 1423211 : Hospitality Information System (THEORY) |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY)  |    | 1723311 : Global and Regional Environmental Issues (THEORY) |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 ) |   | äCG    | äCG    |    |   |    |    |      |    |   |    |   |      |    |    |    |   |      |    |   |    |   |       |    |      |   |   |      |    |   |    |   |      |    |  |       |         |
| External (30/12)   |    | External (30/12)                         |   | External (30/12)  |      | External (30/12)  |   | External (30/12)                                  |     | External (30/12)                                       |    | External (30/12)  |    | External (30/12)  |      | External (30/12)                                 |    | External (30/12)   |     | External (30/12)                 |    | TOTAL ( 550 ) |   |        |        |    |   |    |    |      |    |   |    |   |      |    |    |    |   |      |    |   |    |   |       |    |      |   |   |      |    |   |    |   |      |    |  |       |         |
| Internal(20/8)   |    | Internal(20/8)                           |   | Internal(20/8)  |      | Internal(20/8)  |   | Internal(20/8)                                    |     | Internal(20/8)   |    | Internal(20/8)  |    | Internal(20/8)  |      | Internal(20/8)                                   |    | Internal(20/8)   |     | Internal(20/8)                   |    | TOTAL ( 550 ) |   |        |        |    |   |    |    |      |    |   |    |   |      |    |    |    |   |      |    |   |    |   |       |    |      |   |   |      |    |   |    |   |      |    |  |       |         |
| TOT  | GP | G  | C | G*C   | TOT  | GP  | G | C   | G*C | TOT  | GP | G   | C  | G*C   | TOT  | GP   | G  | C  | G*C | TOT                              | GP | G             | C | G*C    |        |    |   |    |    |      |    |   |    |   |      |    |    |    |   |      |    |   |    |   |       |    |      |   |   |      |    |   |    |   |      |    |  |       |         |
| 803310069  |    | WARIK LAVANYA PRADEEP                    |   |   |      | Regular   |   | MALE  |     | (MU0341120240161487 )                                  |    | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |    |   |      |  |    |  |     |                                  |    |               |   |        |        |    |   |    |    |      |    |   |    |   |      |    |    |    |   |      |    |   |    |   |       |    |      |   |   |      |    |   |    |   |      |    |  |       |         |
| E1   | 16 | P  |   |   | 20   | P   |   |   | 18  | P  |    |   | 22 | P   |      |  | 22 | P  |     |                                  | 21 | P             |   |        | 19     | P  |   |    | 17 | P    |    |   | 14 | P |      |    | 26 | P  |   |      | 24 | P |    |   | MARKS |    |      |   |   |      |    |   |    |   |      |    |  |       |         |
| I1   | 9  | P  |   |   | 15   | P   |   |   | 13  | P  |    |   | 10 | P   |      |  | 15 | P  |     |                                  | 12 | P             |   |        | 10     | P  |   |    | 15 | P    |    |   | 18 | P |      |    | 19 | P  |   |      | 16 | P |    |   | (371) |    | PASS |   |   |      |    |   |    |   |      |    |  |       |         |
| TOT  | 25 | 5  | C | 2   | 10.0 | 35  | 8 | A   | 2   | 16.0   | 31 | 7   | B+ | 2   | 14.0 | 32   | 7  | B+   | 2   | 14.0                             | 37 | 8             | A | 2      | 16.0   | 33 | 7 | B+ | 2  | 14.0 | 29 | 6 | B  | 2 | 12.0 | 32 | 7  | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0  | 45 | 10   | O | 2 | 20.0 | 40 | 9 | A+ | 2 | 18.0 | 22 |  | 162.0 | 7.36364 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| MU-0775: TRAINING SHIP RAHAMAN, NHAVA  |    |  |    |     |      |  |   |    |     |   |    |        |    |   |      |                                       |    |   |     |      |    |  |    |     |      |  |   |    |     |  |    |   |    |   |      |    |    |                                  |     |      |    |                  |   |            |            |    |        |   |     |      |    |   |       |         |      |    |  |       |         |
|--|----|--|----|-----|------|--|---|----|-----|---|----|--------|----|---|------|---------------------------------------|----|---|-----|------|----|--|----|-----|------|--|---|----|-----|--|----|---|----|---|------|----|----|----------------------------------|-----|------|----|------------------|---|------------|------------|----|--------|---|-----|------|----|---|-------|---------|------|----|--|-------|---------|
| SEAT NO                                |    | NAME   |    |     |      |  |   |    |     | STATUS  |    | GENDER |    | ERN   |      | COLLEGE                               |    |   |     |      |    |  |    |     |      |  |   |    |     |  |    |   |    |   |      |    |    |                                  |     |      |    |                  |   |            |            |    |        |   |     |      |    |   |       |         |      |    |  |       |         |
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |     |      | 1423112 : Beverage Studies (TH) (THEORY) |   |    |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |        |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |      |                                       |    | 1423211 : Hospitality Information System (THEORY) |     |      |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |     |      | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |    |    | 2523625 : Field Project (THEORY) |     |      |    | TOTAL ( 550 ) ãC |   | RESULT ãCG | REMARK ãCG |    |        |   |     |      |    |   |       |         |      |    |  |       |         |
| External (30/12)                       |    | External (30/12)   |    |     |      | External (30/12)                         |   |    |     | External (30/12)  |    |        |    | External (30/12)  |      |                                       |    | External (30/12)                                  |     |      |    | External (30/12)                                       |    |     |      | External (30/12)   |   |    |     | External (30/12)                                 |    |   |    | External (30/12)  |      |    |    | External (30/12)                 |     |      |    |                  |   |            |            |    |        |   |     |      |    |   |       |         |      |    |  |       |         |
| Internal(20/8)                         |    | Internal(20/8)   |    |     |      | Internal(20/8)                           |   |    |     | Internal(20/8)  |    |        |    | Internal(20/8)  |      |                                       |    | Internal(20/8)                                    |     |      |    | Internal(20/8)   |    |     |      | Internal(20/8)   |   |    |     | Internal(20/8)                                   |    |   |    | Internal(20/8)  |      |    |    | Internal(20/8)                   |     |      |    |                  |   |            |            |    |        |   |     |      |    |   |       |         |      |    |  |       |         |
| TOT                                    | GP | G  | C  | G*C | TOT  | GP                                       | G | C  | G*C | TOT   | GP | G      | C  | G*C   | TOT  | GP                                    | G  | C   | G*C | TOT  | GP | G  | C  | G*C | TOT  | GP   | G | C  | G*C | TOT  | GP | G | C  | G*C   | TOT  | GP | G  | C                                | G*C |      |    |                  |   |            |            |    |        |   |     |      |    |   |       |         |      |    |  |       |         |
| 803310070                              |    | AAYUSH AJAY KHARE  |    |     |      |  |   |    |     | Regular   |    | MALE   |    | (MU0341120240161312)  |      | MU-0775: Training Ship Rahaman, Nhava |    |   |     |      |    |  |    |     |      |  |   |    |     |  |    |   |    |   |      |    |    |                                  |     |      |    |                  |   |            |            |    |        |   |     |      |    |   |       |         |      |    |  |       |         |
| E1                                     | 12 |  | P  |     | 25   |  | P |    | 6   | 0   | F  | 0.0    | 15 |   | P    |                                       | 23 |   | P   |      | 19 |  | P  |     | 16   |  | P |    | 15  |  | P  |   | 21 |   | P    |    | 25 |                                  | P   |      | 13 |                  | P |            | MARKS      |    |        |   |     |      |    |   |       |         |      |    |  |       |         |
| l1                                     | 12 |  | P  |     | 9    |  | P |    | 13  |   | P  |        | 15 |   | P    |                                       | 15 |   | P   |      | 18 |  | P  |     | 13   |  | P |    | 11  |  | P  |   | 17 |   | P    |    | 12 |                                  | P   |      | 9  |                  | P |            | (334)      |    | FAILED |   |     |      |    |   |       |         |      |    |  |       |         |
| TOT                                    | 24 | 4  | D  | 2   | 8.0  | 34                                       | 7 | B+ | 2   | 14.0  | 19 | 0      | F  | 2   | 0.0  | 30                                    | 7  | B+  | 2   | 14.0 | 38 | 8  | A  | 2   | 16.0 | 29   | 6 | B  | 2   | 12.0   | 26 | 5 | C  | 2   | 10.0 | 38 | 8  | A                                | 2   | 16.0 | 37 | 8                | A | 2          | 16.0       | 22 | 4      | D | 2   | 8.0  | 22 |   | 130.0 | 0.00000 |      |    |  |       |         |
| SEAT NO                                |    | NAME   |    |     |      |  |   |    |     | STATUS  |    | GENDER |    | ERN   |      | COLLEGE                               |    |   |     |      |    |  |    |     |      |  |   |    |     |  |    |   |    |   |      |    |    |                                  |     |      |    |                  |   |            |            |    |        |   |     |      |    |   |       |         |      |    |  |       |         |
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |     |      | 1423112 : Beverage Studies (TH) (THEORY) |   |    |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |        |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |      |                                       |    | 1423211 : Hospitality Information System (THEORY) |     |      |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |     |      | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |    |    | 2523625 : Field Project (THEORY) |     |      |    | TOTAL ( 550 ) ãC |   | RESULT ãCG | REMARK ãCG |    |        |   |     |      |    |   |       |         |      |    |  |       |         |
| External (30/12)                       |    | External (30/12)   |    |     |      | External (30/12)                         |   |    |     | External (30/12)  |    |        |    | External (30/12)  |      |                                       |    | External (30/12)                                  |     |      |    | External (30/12)                                       |    |     |      | External (30/12)   |   |    |     | External (30/12)                                 |    |   |    | External (30/12)  |      |    |    | External (30/12)                 |     |      |    |                  |   |            |            |    |        |   |     |      |    |   |       |         |      |    |  |       |         |
| Internal(20/8)                         |    | Internal(20/8)   |    |     |      | Internal(20/8)                           |   |    |     | Internal(20/8)  |    |        |    | Internal(20/8)  |      |                                       |    | Internal(20/8)                                    |     |      |    | Internal(20/8)   |    |     |      | Internal(20/8)   |   |    |     | Internal(20/8)                                   |    |   |    | Internal(20/8)  |      |    |    | Internal(20/8)                   |     |      |    |                  |   |            |            |    |        |   |     |      |    |   |       |         |      |    |  |       |         |
| TOT                                    | GP | G  | C  | G*C | TOT  | GP                                       | G | C  | G*C | TOT   | GP | G      | C  | G*C   | TOT  | GP                                    | G  | C   | G*C | TOT  | GP | G  | C  | G*C | TOT  | GP   | G | C  | G*C | TOT  | GP | G | C  | G*C   | TOT  | GP | G  | C                                | G*C | TOT  | GP | G                | C | G*C        | TOT        | GP | G      | C | G*C |      |    |   |       |         |      |    |  |       |         |
| 803310071                              |    | BHAGAT OMKAR GANESH  |    |     |      |  |   |    |     | Regular   |    | MALE   |    | (MU0341120240161314)  |      | MU-0775: Training Ship Rahaman, Nhava |    |   |     |      |    |  |    |     |      |  |   |    |     |  |    |   |    |   |      |    |    |                                  |     |      |    |                  |   |            |            |    |        |   |     |      |    |   |       |         |      |    |  |       |         |
| E1                                     | 15 |  | P  |     | 24   |  | P |    | 12  |   | P  |        | 14 |   | P    |                                       | 25 |   | P   |      | 17 |  | P  |     | 15   |  | P |    | 16  |  | P  |   | 13 |   | P    |    | 24 |                                  | P   |      | 18 |                  | P |            | MARKS      |    |        |   |     |      |    |   |       |         |      |    |  |       |         |
| l1                                     | 15 |  | P  |     | 18   |  | P |    | 16  |   | P  |        | 16 |   | P    |                                       | 19 |   | P   |      | 17 |  | P  |     | 13   |  | P |    | 15  |  | P  |   | 14 |   | P    |    | 13 |                                  | P   |      | 12 |                  | P |            | (361)      |    | PASS   |   |     |      |    |   |       |         |      |    |  |       |         |
| TOT                                    | 30 | 7  | B+ | 2   | 14.0 | 42                                       | 9 | A+ | 2   | 18.0  | 28 | 6      | B  | 2   | 12.0 | 30                                    | 7  | B+  | 2   | 14.0 | 44 | 9  | A+ | 2   | 18.0 | 34   | 7 | B+ | 2   | 14.0   | 28 | 6 | B  | 2   | 12.0 | 31 | 7  | B+                               | 2   | 14.0 | 27 | 5                | C | 2          | 10.0       | 37 | 8      | A | 2   | 16.0 | 30 | 7 | B+    | 2       | 14.0 | 22 |  | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= ãCG / ãC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 39

| SEAT NO                                |    |   |   |     |      |  |   |   |     |      |    | NAME                                     |    |     |      |    |    |   |     |      |    |                      |    | STATUS  |      | GENDER                                |   | ERN |       |   |    | COLLEGE |    |     |      |  |    |   |     |     |    |  |   |     |       |    |   |  |     |      |    |   |   |   |     |    |  |       |         |                                  |  |  |  |  |  |                  |  |            |            |  |  |
|--|----|---|---|-----|------|--|---|---|-----|------|----|--|----|-----|------|----|----|---|-----|------|----|----------------------|----|---|------|---------------------------------------|---|-----|-------|---|----|---------|----|-----|------|--|----|---|-----|-----|----|--|---|-----|-------|----|---|--|-----|------|----|---|---|---|-----|----|--|-------|---------|----------------------------------|--|--|--|--|--|------------------|--|------------|------------|--|--|
| 1123311 : Microbes and Health (THEORY) |    |   |   |     |      | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |   |     |      |    | 1423112 : Beverage Studies (TH) (THEORY) |    |     |      |    |    | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |     |      |    |                      |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |      |                                       |   |     |       | 1423211 : Hospitality Information System (THEORY) |    |         |    |     |      | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |   |     |     |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |   |     |       |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |    |   |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |    |  |       |         | 2523625 : Field Project (THEORY) |  |  |  |  |  | TOTAL ( 550 ) āC |  | RESULT āCG | REMARK āCG |  |  |
| External (30/12)                       |    |   |   |     |      | External (30/12)   |   |   |     |      |    | External (30/12)                         |    |     |      |    |    | External (30/12)  |     |      |    |                      |    | External (30/12)  |      |                                       |   |     |       | External (30/12)                                  |    |         |    |     |      | External (30/12)                                       |    |   |     |     |    | External (30/12)   |   |     |       |    |   | External (30/12)                                 |     |      |    |   |   | External (30/12)  |     |    |  |       |         |                                  |  |  |  |  |  |                  |  |            |            |  |  |
| Internal(20/8)                         |    |   |   |     |      | Internal(20/8)   |   |   |     |      |    | Internal(20/8)                           |    |     |      |    |    | Internal(20/8)  |     |      |    |                      |    | Internal(20/8)  |      |                                       |   |     |       | Internal(20/8)                                    |    |         |    |     |      | Internal(20/8)   |    |   |     |     |    | Internal(20/8)   |   |     |       |    |   | Internal(20/8)                                   |     |      |    |   |   | Internal(20/8)  |     |    |  |       |         |                                  |  |  |  |  |  |                  |  |            |            |  |  |
| TOT                                    | GP | G | C | G*C | TOT  | GP   | G | C | G*C | TOT  | GP | G  | C  | G*C | TOT  | GP | G  | C   | G*C | TOT  | GP | G                    | C  | G*C   | TOT  | GP                                    | G | C   | G*C   | TOT   | GP | G       | C  | G*C | TOT  | GP   | G  | C | G*C | TOT | GP | G  | C | G*C | TOT   | GP | G | C  | G*C | TOT  | GP | G | C | G*C   |     |    |  |       |         |                                  |  |  |  |  |  |                  |  |            |            |  |  |
| 803310072                              |    |   |   |     |      | CHAUHAN MOHIT LALBAHADUR   |   |   |     |      |    |  |    |     |      |    |    | Regular   |     | MALE |    | (MU0341120240164727) |    |   |      | MU-0775: Training Ship Rahaman, Nhava |   |     |       |   |    |         |    |     |      |  |    |   |     |     |    |  |   |     |       |    |   |  |     |      |    |   |   |   |     |    |  |       |         |                                  |  |  |  |  |  |                  |  |            |            |  |  |
| E1                                     | 19 |   | P |     | 16   |  | P |   | 14  |      | P  |  | 14 |     | P    |    | 19 |   | P   |      | 16 |                      | P  |   | 25   |                                       | P |     | 11 @1 |   | P  |         | 20 |     | P    |  | 25 |   | P   |     | 12 |  | P |     | MARKS |    |   |  |     |      |    |   |   |   |     |    |  |       |         |                                  |  |  |  |  |  |                  |  |            |            |  |  |
| I1                                     | 9  |   | P |     | 13   |  | P |   | 16  |      | P  |  | 11 |     | P    |    | 12 |   | P   |      | 17 |                      | P  |   | 14   |                                       | P |     | 10    |   | P  |         | 18 |     | P    |  | 13 |   | P   |     | 8  |  | P |     | (333) |    |   |  |     | PASS |    |   |   |   |     |    |  |       |         |                                  |  |  |  |  |  |                  |  |            |            |  |  |
| TOT                                    | 28 | 6 | B | 2   | 12.0 | 29   | 6 | B | 2   | 12.0 | 30 | 7  | B+ | 2   | 14.0 | 25 | 5  | C   | 2   | 10.0 | 31 | 7                    | B+ | 2   | 14.0 | 33                                    | 7 | B+  | 2     | 14.0  | 39 | 8       | A  | 2   | 16.0 | 22   | 4  | D | 2   | 8.0 | 38 | 8  | A | 2   | 16.0  | 38 | 8 | A  | 2   | 16.0 | 20 | 4 | D | 2   | 8.0 | 22 |  | 140.0 | 6.36364 |                                  |  |  |  |  |  |                  |  |            |            |  |  |

| SEAT NO                                |    |   |   |     |     |  |   |   |       |      |    | NAME                                     |    |     |     |    |    |   |     |      |    |                      |   | STATUS  |      | GENDER                                |   | ERN |     |   |    | COLLEGE |    |     |      |  |    |   |     |      |    |  |   |     |       |    |   |  |     |      |    |   |   |   |     |    |  |       |         |                                  |  |  |  |  |  |                  |  |            |            |  |  |
|--|----|---|---|-----|-----|--|---|---|-------|------|----|--|----|-----|-----|----|----|---|-----|------|----|----------------------|---|---|------|---------------------------------------|---|-----|-----|---|----|---------|----|-----|------|--|----|---|-----|------|----|--|---|-----|-------|----|---|--|-----|------|----|---|---|---|-----|----|--|-------|---------|----------------------------------|--|--|--|--|--|------------------|--|------------|------------|--|--|
| 1123311 : Microbes and Health (THEORY) |    |   |   |     |     | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |   |       |      |    | 1423112 : Beverage Studies (TH) (THEORY) |    |     |     |    |    | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |     |      |    |                      |   | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |      |                                       |   |     |     | 1423211 : Hospitality Information System (THEORY) |    |         |    |     |      | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |   |     |      |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |   |     |       |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |    |   |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |    |  |       |         | 2523625 : Field Project (THEORY) |  |  |  |  |  | TOTAL ( 550 ) āC |  | RESULT āCG | REMARK āCG |  |  |
| External (30/12)                       |    |   |   |     |     | External (30/12)   |   |   |       |      |    | External (30/12)                         |    |     |     |    |    | External (30/12)  |     |      |    |                      |   | External (30/12)  |      |                                       |   |     |     | External (30/12)                                  |    |         |    |     |      | External (30/12)                                       |    |   |     |      |    | External (30/12)   |   |     |       |    |   | External (30/12)                                 |     |      |    |   |   | External (30/12)  |     |    |  |       |         |                                  |  |  |  |  |  |                  |  |            |            |  |  |
| Internal(20/8)                         |    |   |   |     |     | Internal(20/8)   |   |   |       |      |    | Internal(20/8)                           |    |     |     |    |    | Internal(20/8)  |     |      |    |                      |   | Internal(20/8)  |      |                                       |   |     |     | Internal(20/8)                                    |    |         |    |     |      | Internal(20/8)   |    |   |     |      |    | Internal(20/8)   |   |     |       |    |   | Internal(20/8)                                   |     |      |    |   |   | Internal(20/8)  |     |    |  |       |         |                                  |  |  |  |  |  |                  |  |            |            |  |  |
| TOT                                    | GP | G | C | G*C | TOT | GP   | G | C | G*C   | TOT  | GP | G  | C  | G*C | TOT | GP | G  | C   | G*C | TOT  | GP | G                    | C | G*C   | TOT  | GP                                    | G | C   | G*C | TOT   | GP | G       | C  | G*C | TOT  | GP   | G  | C | G*C | TOT  | GP | G  | C | G*C | TOT   | GP | G | C  | G*C | TOT  | GP | G | C | G*C   |     |    |  |       |         |                                  |  |  |  |  |  |                  |  |            |            |  |  |
| 803310073                              |    |   |   |     |     | DESHMUKH GIRISH CHANDRAKANT                                      |   |   |       |      |    |  |    |     |     |    |    | Regular   |     | MALE |    | (MU0341120240161315) |   |   |      | MU-0775: Training Ship Rahaman, Nhava |   |     |     |   |    |         |    |     |      |  |    |   |     |      |    |  |   |     |       |    |   |  |     |      |    |   |   |   |     |    |  |       |         |                                  |  |  |  |  |  |                  |  |            |            |  |  |
| E1                                     | 12 |   | P |     | 15  |  | P |   | 10 @2 |      | P  |  | 15 |     | P   |    | 23 |   | P   |      | 16 |                      | P |   | 13   |                                       | P |     | 15  |   | P  |         | 20 |     | P    |  | 22 |   | P   |      | 12 |  | P |     | MARKS |    |   |  |     |      |    |   |   |   |     |    |  |       |         |                                  |  |  |  |  |  |                  |  |            |            |  |  |
| I1                                     | 10 |   | P |     | 14  |  | P |   | 11    |      | P  |  | 15 |     | P   |    | 16 |   | P   |      | 17 |                      | P |   | 14   |                                       | P |     | 13  |   | P  |         | 18 |     | P    |  | 14 |   | P   |      | 8  |  | P |     | (325) |    |   |  |     | PASS |    |   |   |   |     |    |  |       |         |                                  |  |  |  |  |  |                  |  |            |            |  |  |
| TOT                                    | 22 | 4 | D | 2   | 8.0 | 29   | 6 | B | 2     | 12.0 | 23 | 4  | D  | 2   | 8.0 | 30 | 7  | B+  | 2   | 14.0 | 39 | 8                    | A | 2   | 16.0 | 33                                    | 7 | B+  | 2   | 14.0  | 27 | 5       | C  | 2   | 10.0 | 28   | 6  | B | 2   | 12.0 | 38 | 8  | A | 2   | 16.0  | 36 | 8 | A  | 2   | 16.0 | 20 | 4 | D | 2   | 8.0 | 22 |  | 134.0 | 6.09091 |                                  |  |  |  |  |  |                  |  |            |            |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 40

| SEAT NO                                |    | NAME   |    |     |      |    |  |   |     |      |    | STATUS  |    | GENDER  |      | ERN                  |    |   |     | COLLEGE                               |    |   |  |     |      |    |   |  |     |      |    |   |  |     |      |    |    |   |     |      |    |   |                                  |     | RESULT |    | REMARK |                     |     |      |     |   |   |   |     |    |       |         |
|--|----|--|----|-----|------|----|--|---|-----|------|----|---|----|---|------|----------------------|----|---|-----|---------------------------------------|----|---|--|-----|------|----|---|--|-----|------|----|---|--|-----|------|----|----|---|-----|------|----|---|----------------------------------|-----|--------|----|--------|---------------------|-----|------|-----|---|---|---|-----|----|-------|---------|
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |     |      |    | 1423112 : Beverage Studies (TH) (THEORY) |   |     |      |    | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |      |                      |    | 1423211 : Hospitality Information System (THEORY) |     |                                       |    |   | 1423212 : Hospitality Housekeeping Operations (THEORY) |     |      |    |   | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |     |      |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |    |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |      |    |   | 2523625 : Field Project (THEORY) |     |        |    |        | TOTAL ( 550 )<br>āC |     | āCG  | āCG |   |   |   |     |    |       |         |
| External (30/12)                       |    | External (30/12)   |    |     |      |    | External (30/12)                         |   |     |      |    | External (30/12)  |    | External (30/12)  |      |                      |    | External (30/12)                                  |     |                                       |    |   | External (30/12)                                       |     |      |    |   | External (30/12)   |     |      |    |   | External (30/12)                                 |     |      |    |    | External (30/12)  |     |      |    |   | External (30/12)                 |     |        |    |        |                     |     |      |     |   |   |   |     |    |       |         |
| Internal(20/8)                         |    | Internal(20/8)   |    |     |      |    | Internal(20/8)                           |   |     |      |    | Internal(20/8)  |    | Internal(20/8)  |      |                      |    | Internal(20/8)                                    |     |                                       |    |   | Internal(20/8)   |     |      |    |   | Internal(20/8)   |     |      |    |   | Internal(20/8)                                   |     |      |    |    | Internal(20/8)  |     |      |    |   | Internal(20/8)                   |     |        |    |        |                     |     |      |     |   |   |   |     |    |       |         |
| TOT                                    | GP | G  | C  | G*C | TOT  | GP | G  | C | G*C | TOT  | GP | G   | C  | G*C   | TOT  | GP                   | G  | C   | G*C | TOT                                   | GP | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G  | C   | G*C | TOT  | GP | G | C                                | G*C | TOT    | GP | G      | C                   | G*C |      |     |   |   |   |     |    |       |         |
| 803310074                              |    | DIVEKAR SANCHITA VIDYADHAR                                       |    |     |      |    |  |   |     |      |    | Regular   |    | FEMALE  |      | (MU0341120240161313) |    |   |     | MU-0775: Training Ship Rahaman, Nhava |    |   |  |     |      |    |   |  |     |      |    |   |  |     |      |    |    |   |     |      |    |   |                                  |     |        |    |        |                     |     |      |     |   |   |   |     |    |       |         |
| E1                                     | 22 |  | P  |     | 21   |    | P  |   | 19  |      | P  |   | 14 |   | P    |                      | 25 |   | P   |                                       | 21 |   | P  |     | 17   |    | P |  | 13  |      | P  |   | 18   |     | P    |    | 23 |   | P   |      | 10 | 0 | F                                | 0.0 | MARKS  |    |        |                     |     |      |     |   |   |   |     |    |       |         |
| I1                                     | 8  |  | P  |     | 17   |    | P  |   | 16  |      | P  |   | 15 |   | P    |                      | 15 |   | P   |                                       | 17 |   | P  |     | 13   |    | P |  | 13  |      | P  |   | 19   |     | P    |    | 13 |   | P   |      | 3  | 0 | F                                | 0.0 | (352)  |    |        | FAILED              |     |      |     |   |   |   |     |    |       |         |
| TOT                                    | 30 | 7  | B+ | 2   | 14.0 | 38 | 8  | A | 2   | 16.0 | 35 | 8   | A  | 2   | 16.0 | 29                   | 6  | B   | 2   | 12.0                                  | 40 | 9 | A+   | 2   | 18.0 | 38 | 8 | A  | 2   | 16.0 | 30 | 7 | B+   | 2   | 14.0 | 26 | 5  | C   | 2   | 10.0 | 37 | 8 | A                                | 2   | 16.0   | 36 | 8      | A                   | 2   | 16.0 | 13  | 0 | F | 2 | 0.0 | 22 | 148.0 | 0.00000 |

| SEAT NO                                |    | NAME   |    |     |      |    |  |   |     |      |    | STATUS  |    | GENDER  |      | ERN                  |    |   |     | COLLEGE                               |    |   |  |     |      |    |   |  |     |      |    |   |  |     |      |    |    |   |     |      |    |   |                                  |     | RESULT |    | REMARK |                     |     |      |     |   |   |   |      |    |       |         |
|--|----|--|----|-----|------|----|--|---|-----|------|----|---|----|---|------|----------------------|----|---|-----|---------------------------------------|----|---|--|-----|------|----|---|--|-----|------|----|---|--|-----|------|----|----|---|-----|------|----|---|----------------------------------|-----|--------|----|--------|---------------------|-----|------|-----|---|---|---|------|----|-------|---------|
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |     |      |    | 1423112 : Beverage Studies (TH) (THEORY) |   |     |      |    | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |      |                      |    | 1423211 : Hospitality Information System (THEORY) |     |                                       |    |   | 1423212 : Hospitality Housekeeping Operations (THEORY) |     |      |    |   | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |     |      |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |    |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |      |    |   | 2523625 : Field Project (THEORY) |     |        |    |        | TOTAL ( 550 )<br>āC |     | āCG  | āCG |   |   |   |      |    |       |         |
| External (30/12)                       |    | External (30/12)   |    |     |      |    | External (30/12)                         |   |     |      |    | External (30/12)  |    | External (30/12)  |      |                      |    | External (30/12)                                  |     |                                       |    |   | External (30/12)                                       |     |      |    |   | External (30/12)   |     |      |    |   | External (30/12)                                 |     |      |    |    | External (30/12)  |     |      |    |   | External (30/12)                 |     |        |    |        |                     |     |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                         |    | Internal(20/8)   |    |     |      |    | Internal(20/8)                           |   |     |      |    | Internal(20/8)  |    | Internal(20/8)  |      |                      |    | Internal(20/8)                                    |     |                                       |    |   | Internal(20/8)   |     |      |    |   | Internal(20/8)   |     |      |    |   | Internal(20/8)                                   |     |      |    |    | Internal(20/8)  |     |      |    |   | Internal(20/8)                   |     |        |    |        |                     |     |      |     |   |   |   |      |    |       |         |
| TOT                                    | GP | G  | C  | G*C | TOT  | GP | G  | C | G*C | TOT  | GP | G   | C  | G*C   | TOT  | GP                   | G  | C   | G*C | TOT                                   | GP | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G  | C   | G*C | TOT  | GP | G | C                                | G*C | TOT    | GP | G      | C                   | G*C |      |     |   |   |   |      |    |       |         |
| 803310075                              |    | DURVESH CHANDRASHEKHAR KOLI                                      |    |     |      |    |  |   |     |      |    | Regular   |    | MALE  |      | (MU0341120240161316) |    |   |     | MU-0775: Training Ship Rahaman, Nhava |    |   |  |     |      |    |   |  |     |      |    |   |  |     |      |    |    |   |     |      |    |   |                                  |     |        |    |        |                     |     |      |     |   |   |   |      |    |       |         |
| E1                                     | 27 |  | P  |     | 29   |    | P  |   | 26  |      | P  |   | 19 |   | P    |                      | 26 |   | P   |                                       | 23 |   | P  |     | 21   |    | P |  | 16  |      | P  |   | 22   |     | P    |    | 22 |   | P   |      | 15 |   | P                                |     | MARKS  |    |        |                     |     |      |     |   |   |   |      |    |       |         |
| I1                                     | 15 |  | P  |     | 17   |    | P  |   | 18  |      | P  |   | 16 |   | P    |                      | 18 |   | P   |                                       | 20 |   | P  |     | 12   |    | P |  | 14  |      | P  |   | 18   |     | P    |    | 12 |   | P   |      | 10 |   | P                                |     | (416)  |    |        | PASS                |     |      |     |   |   |   |      |    |       |         |
| TOT                                    | 42 | 9  | A+ | 2   | 18.0 | 46 | 10                                       | O | 2   | 20.0 | 44 | 9   | A+ | 2   | 18.0 | 35                   | 8  | A   | 2   | 16.0                                  | 44 | 9 | A+   | 2   | 18.0 | 43 | 9 | A+   | 2   | 18.0 | 33 | 7 | B+   | 2   | 14.0 | 30 | 7  | B+  | 2   | 14.0 | 40 | 9 | A+                               | 2   | 18.0   | 34 | 7      | B+                  | 2   | 14.0 | 25  | 5 | C | 2 | 10.0 | 22 | 178.0 | 8.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                |    | NAME |   |     |      |  |   |    |     | STATUS |    | GENDER                                   |    | ERN |      |    |    | COLLEGE   |     |      |    |   |    |   |      |    |   |    |     |   |    |   |    |     |      |  |    |   |     |      |    |  |    |     |       |    |   |  |     |      |    |   |   |   |      |    |  |       |         |                                  |  |  |  |  |  |                  |  |  |  |  |  |            |  |  |  |  |  |            |  |  |  |  |  |
|--|----|------|---|-----|------|--|---|----|-----|--------|----|--|----|-----|------|----|----|---|-----|------|----|---|----|---|------|----|---|----|-----|---|----|---|----|-----|------|--|----|---|-----|------|----|--|----|-----|-------|----|---|--|-----|------|----|---|---|---|------|----|--|-------|---------|----------------------------------|--|--|--|--|--|------------------|--|--|--|--|--|------------|--|--|--|--|--|------------|--|--|--|--|--|
| 1123311 : Microbes and Health (THEORY) |    |      |   |     |      | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |    |     |        |    | 1423112 : Beverage Studies (TH) (THEORY) |    |     |      |    |    | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |     |      |    |   |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |      |    |   |    |     | 1423211 : Hospitality Information System (THEORY) |    |   |    |     |      | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |   |     |      |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |     |       |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |    |   |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |    |  |       |         | 2523625 : Field Project (THEORY) |  |  |  |  |  | TOTAL ( 550 ) āC |  |  |  |  |  | RESULT āCG |  |  |  |  |  | REMARK āCG |  |  |  |  |  |
| External (30/12)                       |    |      |   |     |      | External (30/12)   |   |    |     |        |    | External (30/12)                         |    |     |      |    |    | External (30/12)  |     |      |    |   |    | External (30/12)  |      |    |   |    |     | External (30/12)                                  |    |   |    |     |      | External (30/12)                                       |    |   |     |      |    | External (30/12)   |    |     |       |    |   | External (30/12)                                 |     |      |    |   |   | External (30/12)  |      |    |  |       |         | External (30/12)                 |  |  |  |  |  |                  |  |  |  |  |  |            |  |  |  |  |  |            |  |  |  |  |  |
| Internal(20/8)                         |    |      |   |     |      | Internal(20/8)   |   |    |     |        |    | Internal(20/8)                           |    |     |      |    |    | Internal(20/8)  |     |      |    |   |    | Internal(20/8)  |      |    |   |    |     | Internal(20/8)                                    |    |   |    |     |      | Internal(20/8)   |    |   |     |      |    | Internal(20/8)   |    |     |       |    |   | Internal(20/8)                                   |     |      |    |   |   | Internal(20/8)  |      |    |  |       |         | Internal(20/8)                   |  |  |  |  |  |                  |  |  |  |  |  |            |  |  |  |  |  |            |  |  |  |  |  |
| TOT                                    | GP | G    | C | G*C | TOT  | GP   | G | C  | G*C | TOT    | GP | G  | C  | G*C | TOT  | GP | G  | C   | G*C | TOT  | GP | G | C  | G*C   | TOT  | GP | G | C  | G*C | TOT   | GP | G | C  | G*C | TOT  | GP   | G  | C | G*C | TOT  | GP | G  | C  | G*C | TOT   | GP | G | C  | G*C | TOT  | GP | G | C | G*C   |      |    |  |       |         |                                  |  |  |  |  |  |                  |  |  |  |  |  |            |  |  |  |  |  |            |  |  |  |  |  |
| 803310076                              |    |      |   |     |      | FERNANDES SURAJ TONY   |   |    |     |        |    | Regular                                  |    |     |      |    |    | MALE  |     |      |    |   |    | (MU0341120240161317)  |      |    |   |    |     | MU-0775: Training Ship Rahaman, Nhava             |    |   |    |     |      |  |    |   |     |      |    |  |    |     |       |    |   |  |     |      |    |   |   |   |      |    |  |       |         |                                  |  |  |  |  |  |                  |  |  |  |  |  |            |  |  |  |  |  |            |  |  |  |  |  |
| E1                                     | 18 |      | P |     | 12   |  | P |    | 17  |        | P  |  | 16 |     | P    |    | 24 |   | P   |      | 14 |   | P  |   | 14   |    | P |    | 15  |   | P  |   | 14 |     | P    |  | 20 |   | P   |      | 16 |  | P  |     | MARKS |    |   |  |     |      |    |   |   |   |      |    |  |       |         |                                  |  |  |  |  |  |                  |  |  |  |  |  |            |  |  |  |  |  |            |  |  |  |  |  |
| I1                                     | 9  |      | P |     | 13   |  | P |    | 13  |        | P  |  | 11 |     | P    |    | 16 |   | P   |      | 16 |   | P  |   | 11   |    | P |    | 11  |   | P  |   | 18 |     | P    |  | 11 |   | P   |      | 8  |  | P  |     | PASS  |    |   |  |     |      |    |   |   |   |      |    |  |       |         |                                  |  |  |  |  |  |                  |  |  |  |  |  |            |  |  |  |  |  |            |  |  |  |  |  |
| TOT                                    | 27 | 5    | C | 2   | 10.0 | 25   | 5 | C  | 2   | 10.0   | 30 | 7  | B+ | 2   | 14.0 | 27 | 5  | C   | 2   | 10.0 | 40 | 9 | A+ | 2   | 18.0 | 30 | 7 | B+ | 2   | 14.0  | 25 | 5 | C  | 2   | 10.0 | 26   | 5  | C | 2   | 10.0 | 32 | 7  | B+ | 2   | 14.0  | 31 | 7 | B+   | 2   | 14.0 | 24 | 4 | D | 2   | 8.0  | 22 |  | 132.0 | 6.00000 |                                  |  |  |  |  |  |                  |  |  |  |  |  |            |  |  |  |  |  |            |  |  |  |  |  |
| SEAT NO                                |    | NAME |   |     |      |  |   |    |     | STATUS |    | GENDER                                   |    | ERN |      |    |    | COLLEGE   |     |      |    |   |    |   |      |    |   |    |     |   |    |   |    |     |      |  |    |   |     |      |    |  |    |     |       |    |   |  |     |      |    |   |   |   |      |    |  |       |         |                                  |  |  |  |  |  |                  |  |  |  |  |  |            |  |  |  |  |  |            |  |  |  |  |  |
| 1123311 : Microbes and Health (THEORY) |    |      |   |     |      | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |    |     |        |    | 1423112 : Beverage Studies (TH) (THEORY) |    |     |      |    |    | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |     |      |    |   |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |      |    |   |    |     | 1423211 : Hospitality Information System (THEORY) |    |   |    |     |      | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |   |     |      |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |     |       |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |    |   |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |    |  |       |         | 2523625 : Field Project (THEORY) |  |  |  |  |  | TOTAL ( 550 ) āC |  |  |  |  |  | RESULT āCG |  |  |  |  |  | REMARK āCG |  |  |  |  |  |
| External (30/12)                       |    |      |   |     |      | External (30/12)   |   |    |     |        |    | External (30/12)                         |    |     |      |    |    | External (30/12)  |     |      |    |   |    | External (30/12)  |      |    |   |    |     | External (30/12)                                  |    |   |    |     |      | External (30/12)                                       |    |   |     |      |    | External (30/12)   |    |     |       |    |   | External (30/12)                                 |     |      |    |   |   | External (30/12)  |      |    |  |       |         | External (30/12)                 |  |  |  |  |  |                  |  |  |  |  |  |            |  |  |  |  |  |            |  |  |  |  |  |
| Internal(20/8)                         |    |      |   |     |      | Internal(20/8)   |   |    |     |        |    | Internal(20/8)                           |    |     |      |    |    | Internal(20/8)  |     |      |    |   |    | Internal(20/8)  |      |    |   |    |     | Internal(20/8)                                    |    |   |    |     |      | Internal(20/8)   |    |   |     |      |    | Internal(20/8)   |    |     |       |    |   | Internal(20/8)                                   |     |      |    |   |   | Internal(20/8)  |      |    |  |       |         | Internal(20/8)                   |  |  |  |  |  |                  |  |  |  |  |  |            |  |  |  |  |  |            |  |  |  |  |  |
| TOT                                    | GP | G    | C | G*C | TOT  | GP   | G | C  | G*C | TOT    | GP | G  | C  | G*C | TOT  | GP | G  | C   | G*C | TOT  | GP | G | C  | G*C   | TOT  | GP | G | C  | G*C | TOT   | GP | G | C  | G*C | TOT  | GP   | G  | C | G*C | TOT  | GP | G  | C  | G*C | TOT   | GP | G | C  | G*C | TOT  | GP | G | C | G*C   |      |    |  |       |         |                                  |  |  |  |  |  |                  |  |  |  |  |  |            |  |  |  |  |  |            |  |  |  |  |  |
| 803310077                              |    |      |   |     |      | GAVANDI SANIYA SHARAD  |   |    |     |        |    | Regular                                  |    |     |      |    |    | FEMALE  |     |      |    |   |    | (MU0341120240161318)  |      |    |   |    |     | MU-0775: Training Ship Rahaman, Nhava             |    |   |    |     |      |  |    |   |     |      |    |  |    |     |       |    |   |  |     |      |    |   |   |   |      |    |  |       |         |                                  |  |  |  |  |  |                  |  |  |  |  |  |            |  |  |  |  |  |            |  |  |  |  |  |
| E1                                     | 26 |      | P |     | 26   |  | P |    | 25  |        | P  |  | 24 |     | P    |    | 25 |   | P   |      | 20 |   | P  |   | 19   |    | P |    | 22  |   | P  |   | 27 |     | P    |  | 25 |   | P   |      | 16 |  | P  |     | MARKS |    |   |  |     |      |    |   |   |   |      |    |  |       |         |                                  |  |  |  |  |  |                  |  |  |  |  |  |            |  |  |  |  |  |            |  |  |  |  |  |
| I1                                     | 12 |      | P |     | 17   |  | P |    | 18  |        | P  |  | 17 |     | P    |    | 18 |   | P   |      | 19 |   | P  |   | 16   |    | P |    | 16  |   | P  |   | 19 |     | P    |  | 14 |   | P   |      | 10 |  | P  |     | PASS  |    |   |  |     |      |    |   |   |   |      |    |  |       |         |                                  |  |  |  |  |  |                  |  |  |  |  |  |            |  |  |  |  |  |            |  |  |  |  |  |
| TOT                                    | 38 | 8    | A | 2   | 16.0 | 43   | 9 | A+ | 2   | 18.0   | 43 | 9  | A+ | 2   | 18.0 | 41 | 9  | A+  | 2   | 18.0 | 43 | 9 | A+ | 2   | 18.0 | 39 | 8 | A  | 2   | 16.0  | 35 | 8 | A  | 2   | 16.0 | 38   | 8  | A | 2   | 16.0 | 46 | 10   | O  | 2   | 20.0  | 39 | 8 | A  | 2   | 16.0 | 26 | 5 | C | 2   | 10.0 | 22 |  | 182.0 | 8.27273 |                                  |  |  |  |  |  |                  |  |  |  |  |  |            |  |  |  |  |  |            |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                |    | NAME   |   |     |      |    |   |    |     | STATUS                                   |    |   |    | GENDER  |      |    |    | ERN   |     |      |    | COLLEGE   |    |     |      |  |   |   |     |  |    |   |    |  |      |    |   |   |     |      |    |                                  |    |     |      |                  |    |   |     |            |    |   |    |            |     |    |       |  |       |  |         |   |  |  |       |  |  |  |      |  |  |  |
|--|----|--|---|-----|------|----|---|----|-----|--|----|---|----|---|------|----|----|---|-----|------|----|---|----|-----|------|--|---|---|-----|--|----|---|----|--|------|----|---|---|-----|------|----|----------------------------------|----|-----|------|------------------|----|---|-----|------------|----|---|----|------------|-----|----|-------|--|-------|--|---------|---|--|--|-------|--|--|--|------|--|--|--|
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |     |      |    |   |    |     | 1423112 : Beverage Studies (TH) (THEORY) |    |   |    | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |      |    |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |     |      |    | 1423211 : Hospitality Information System (THEORY) |    |     |      | 1423212 : Hospitality Housekeeping Operations (THEORY) |   |   |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |    |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |      |    | 2523625 : Field Project (THEORY) |    |     |      | TOTAL ( 550 ) āC |    |   |     | RESULT āCG |    |   |    | REMARK āCG |     |    |       |  |       |  |         |   |  |  |       |  |  |  |      |  |  |  |
| External (30/12)                       |    | External (30/12)   |   |     |      |    |   |    |     | External (30/12)                         |    |   |    | External (30/12)  |      |    |    | External (30/12)  |     |      |    | External (30/12)                                  |    |     |      | External (30/12)                                       |   |   |     | External (30/12)   |    |   |    | External (30/12)                                 |      |    |   | External (30/12)  |     |      |    | External (30/12)                 |    |     |      |                  |    |   |     |            |    |   |    |            |     |    |       |  |       |  |         |   |  |  |       |  |  |  |      |  |  |  |
| Internal(20/8)                         |    | Internal(20/8)   |   |     |      |    |   |    |     | Internal(20/8)                           |    |   |    | Internal(20/8)  |      |    |    | Internal(20/8)  |     |      |    | Internal(20/8)                                    |    |     |      | Internal(20/8)   |   |   |     | Internal(20/8)   |    |   |    | Internal(20/8)                                   |      |    |   | Internal(20/8)  |     |      |    | Internal(20/8)                   |    |     |      |                  |    |   |     |            |    |   |    |            |     |    |       |  |       |  |         |   |  |  |       |  |  |  |      |  |  |  |
| TOT                                    | GP | G  | C | G*C | TOT  | GP | G | C  | G*C | TOT                                      | GP | G | C  | G*C   | TOT  | GP | G  | C   | G*C | TOT  | GP | G   | C  | G*C | TOT  | GP   | G | C | G*C | TOT  | GP | G | C  | G*C  | TOT  | GP | G | C   | G*C | TOT  | GP | G                                | C  | G*C | TOT  | GP               | G  | C | G*C |            |    |   |    |            |     |    |       |  |       |  |         |   |  |  |       |  |  |  |      |  |  |  |
| 803310078                              |    | JOSHI ANUJ ANIL  |   |     |      |    |   |    |     |  |    |   |    | Regular   |      |    |    | MALE  |     |      |    | (MU0341120240161321)                              |    |     |      | MU-0775: Training Ship Rahaman, Nhava                  |   |   |     |  |    |   |    |  |      |    |   |   |     |      |    |                                  |    |     |      |                  |    |   |     |            |    |   |    |            |     |    |       |  |       |  |         |   |  |  |       |  |  |  |      |  |  |  |
| E1                                     | 15 | P  |   |     | 18   |    |   | P  |     |  | 15 |   |    | P   |      |    | 20 |   |     | P    |    |   | 26 |     |      | P  |   |   | 17  |  |    | P |    |  | 18   |    |   | P   |     |      | 22 |                                  |    | P   |      |                  | 23 |   |     | P          |    |   | 14 |            |     | P  |       |  | MARKS |  |         |   |  |  |       |  |  |  |      |  |  |  |
| I1                                     | 12 | P  |   |     | 13   |    |   | P  |     |  | 17 |   |    | P   |      |    | 14 |   |     | P    |    |   | 17 |     |      | P  |   |   | 18  |  |    | P |    |  | 13   |    |   | P   |     |      | 12 |                                  |    | P   |      |                  | 19 |   |     | P          |    |   | 14 |            |     | P  |       |  | 8     |  |         | P |  |  | (362) |  |  |  | PASS |  |  |  |
| TOT                                    | 27 | 5  | C | 2   | 10.0 | 31 | 7 | B+ | 2   | 14.0                                     | 32 | 7 | B+ | 2   | 14.0 | 34 | 7  | B+  | 2   | 14.0 | 43 | 9   | A+ | 2   | 18.0 | 35   | 8 | A | 2   | 16.0   | 31 | 7 | B+ | 2  | 14.0 | 29 | 6 | B   | 2   | 12.0 | 41 | 9                                | A+ | 2   | 18.0 | 37               | 8  | A | 2   | 16.0       | 22 | 4 | D  | 2          | 8.0 | 22 | 154.0 |  |       |  | 7.00000 |   |  |  |       |  |  |  |      |  |  |  |

| SEAT NO                                |    | NAME   |   |     |      |    |   |    |     | STATUS                                   |    |   |   | GENDER  |      |    |    | ERN   |     |      |    | COLLEGE   |    |     |      |  |   |   |     |  |    |   |    |  |      |    |   |   |     |      |    |                                  |   |     |      |                  |    |   |     |            |    |   |    |            |      |    |       |  |    |  |         |   |  |  |       |  |  |  |      |  |  |  |
|--|----|--|---|-----|------|----|---|----|-----|--|----|---|---|---|------|----|----|---|-----|------|----|---|----|-----|------|--|---|---|-----|--|----|---|----|--|------|----|---|---|-----|------|----|----------------------------------|---|-----|------|------------------|----|---|-----|------------|----|---|----|------------|------|----|-------|--|----|--|---------|---|--|--|-------|--|--|--|------|--|--|--|
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |     |      |    |   |    |     | 1423112 : Beverage Studies (TH) (THEORY) |    |   |   | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |      |    |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |     |      |    | 1423211 : Hospitality Information System (THEORY) |    |     |      | 1423212 : Hospitality Housekeeping Operations (THEORY) |   |   |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |    |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |      |    | 2523625 : Field Project (THEORY) |   |     |      | TOTAL ( 550 ) āC |    |   |     | RESULT āCG |    |   |    | REMARK āCG |      |    |       |  |    |  |         |   |  |  |       |  |  |  |      |  |  |  |
| External (30/12)                       |    | External (30/12)   |   |     |      |    |   |    |     | External (30/12)                         |    |   |   | External (30/12)  |      |    |    | External (30/12)  |     |      |    | External (30/12)                                  |    |     |      | External (30/12)                                       |   |   |     | External (30/12)   |    |   |    | External (30/12)                                 |      |    |   | External (30/12)  |     |      |    | External (30/12)                 |   |     |      |                  |    |   |     |            |    |   |    |            |      |    |       |  |    |  |         |   |  |  |       |  |  |  |      |  |  |  |
| Internal(20/8)                         |    | Internal(20/8)   |   |     |      |    |   |    |     | Internal(20/8)                           |    |   |   | Internal(20/8)  |      |    |    | Internal(20/8)  |     |      |    | Internal(20/8)                                    |    |     |      | Internal(20/8)   |   |   |     | Internal(20/8)   |    |   |    | Internal(20/8)                                   |      |    |   | Internal(20/8)  |     |      |    | Internal(20/8)                   |   |     |      |                  |    |   |     |            |    |   |    |            |      |    |       |  |    |  |         |   |  |  |       |  |  |  |      |  |  |  |
| TOT                                    | GP | G  | C | G*C | TOT  | GP | G | C  | G*C | TOT                                      | GP | G | C | G*C   | TOT  | GP | G  | C   | G*C | TOT  | GP | G   | C  | G*C | TOT  | GP   | G | C | G*C | TOT  | GP | G | C  | G*C  | TOT  | GP | G | C   | G*C | TOT  | GP | G                                | C | G*C | TOT  | GP               | G  | C | G*C | TOT        | GP | G | C  | G*C        |      |    |       |  |    |  |         |   |  |  |       |  |  |  |      |  |  |  |
| 803310079                              |    | JOSHUA NITIN JASAIL  |   |     |      |    |   |    |     |  |    |   |   | Regular   |      |    |    | MALE  |     |      |    | (MU0341120240161319)                              |    |     |      | MU-0775: Training Ship Rahaman, Nhava                  |   |   |     |  |    |   |    |  |      |    |   |   |     |      |    |                                  |   |     |      |                  |    |   |     |            |    |   |    |            |      |    |       |  |    |  |         |   |  |  |       |  |  |  |      |  |  |  |
| E1                                     | 15 | P  |   |     | 21   |    |   | P  |     |  | 20 |   |   | P   |      |    | 23 |   |     | P    |    |   | 23 |     |      | P  |   |   | 18  |  |    | P |    |  | 22   |    |   | P   |     |      | 20 |                                  |   | P   |      |                  | 21 |   |     | P          |    |   | 22 |            |      | P  |       |  | 15 |  |         | P |  |  | MARKS |  |  |  |      |  |  |  |
| I1                                     | 11 | P  |   |     | 13   |    |   | P  |     |  | 17 |   |   | P   |      |    | 14 |   |     | P    |    |   | 15 |     |      | P  |   |   | 19  |  |    | P |    |  | 12   |    |   | P   |     |      | 16 |                                  |   | P   |      |                  | 17 |   |     | P          |    |   | 13 |            |      | P  |       |  | 10 |  |         | P |  |  | (377) |  |  |  | PASS |  |  |  |
| TOT                                    | 26 | 5  | C | 2   | 10.0 | 34 | 7 | B+ | 2   | 14.0                                     | 37 | 8 | A | 2   | 16.0 | 37 | 8  | A   | 2   | 16.0 | 38 | 8   | A  | 2   | 16.0 | 37   | 8 | A | 2   | 16.0   | 34 | 7 | B+ | 2  | 14.0 | 36 | 8 | A   | 2   | 16.0 | 38 | 8                                | A | 2   | 16.0 | 35               | 8  | A | 2   | 16.0       | 25 | 5 | C  | 2          | 10.0 | 22 | 160.0 |  |    |  | 7.27273 |   |  |  |       |  |  |  |      |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                |    | NAME   |    |     |      |  |   |    |     |   |    | STATUS  |    | GENDER  |      | ERN                  |   |  |     | COLLEGE                               |    |  |    |     |      |  |   |    |     |   |    |   |    |                                  |      |    |    |                  |     |            |            |   |    |     |      |    |   |    |     |      |    |   |   |    |      |    |  |       |         |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |      |  |
|--|----|--|----|-----|------|--|---|----|-----|---|----|---|----|---|------|----------------------|---|--|-----|---------------------------------------|----|--|----|-----|------|--|---|----|-----|---|----|---|----|----------------------------------|------|----|----|------------------|-----|------------|------------|---|----|-----|------|----|---|----|-----|------|----|---|---|----|------|----|--|-------|---------|--|--|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|-------|--|------|--|
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |     |      | 1423112 : Beverage Studies (TH) (THEORY) |   |    |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    | 1423211 : Hospitality Information System (THEORY) |      |                      |   | 1423212 : Hospitality Housekeeping Operations (THEORY) |     |                                       |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |   |    | 2523625 : Field Project (THEORY) |      |    |    | TOTAL ( 550 ) āC |     | RESULT āCG | REMARK āCG |   |    |     |      |    |   |    |     |      |    |   |   |    |      |    |  |       |         |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |      |  |
| External (30/12)                       |    | External (30/12)   |    |     |      | External (30/12)                         |   |    |     | External (30/12)  |    | External (30/12)  |    | External (30/12)                                  |      |                      |   | External (30/12)                                       |     |                                       |    | External (30/12)   |    |     |      | External (30/12)                                 |   |    |     | External (30/12)  |    |   |    | External (30/12)                 |      |    |    |                  |     |            |            |   |    |     |      |    |   |    |     |      |    |   |   |    |      |    |  |       |         |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |      |  |
| Internal(20/8)                         |    | Internal(20/8)   |    |     |      | Internal(20/8)                           |   |    |     | Internal(20/8)  |    | Internal(20/8)  |    | Internal(20/8)                                    |      |                      |   | Internal(20/8)   |     |                                       |    | Internal(20/8)   |    |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)  |    |   |    | Internal(20/8)                   |      |    |    |                  |     |            |            |   |    |     |      |    |   |    |     |      |    |   |   |    |      |    |  |       |         |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |      |  |
| TOT                                    | GP | G  | C  | G*C | TOT  | GP                                       | G | C  | G*C | TOT   | GP | G   | C  | G*C   | TOT  | GP                   | G | C  | G*C | TOT                                   | GP | G  | C  | G*C | TOT  | GP   | G | C  | G*C | TOT   | GP | G | C  | G*C                              | TOT  | GP | G  | C                | G*C | TOT        | GP         | G | C  | G*C | TOT  | GP | G | C  | G*C |      |    |   |   |    |      |    |  |       |         |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |      |  |
| 803310080                              |    | KARANJOT SAINI   |    |     |      |  |   |    |     |   |    | Regular   |    | MALE  |      | (MU0341120240161325) |   |  |     | MU-0775: Training Ship Rahaman, Nhava |    |  |    |     |      |  |   |    |     |   |    |   |    |                                  |      |    |    |                  |     |            |            |   |    |     |      |    |   |    |     |      |    |   |   |    |      |    |  |       |         |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |      |  |
| E1                                     | 24 | P  |    |     |      | 13                                       |   |    |     | P   |    |   |    | 25  |      |                      |   | P  |     |                                       |    | 27   |    |     |      | P  |   |    |     | 26  |    |   |    | P                                |      |    |    | 23               |     |            |            | P |    |     |      | 28 |   |    |     | P    |    |   |   | 28 |      |    |  | P     |         |  |  | 22 |  |  |  | P |  |  |  | 24 |  |  |  | P |  |  |  | 24 |  |  |  | P |  |  |  | MARKS |  |      |  |
| I1                                     | 19 | P  |    |     |      | 20                                       |   |    |     | P   |    |   |    | 16  |      |                      |   | P  |     |                                       |    | 13   |    |     |      | P  |   |    |     | 18  |    |   |    | P                                |      |    |    | 20               |     |            |            | P |    |     |      | 15 |   |    |     | P    |    |   |   | 17 |      |    |  | P     |         |  |  | 19 |  |  |  | P |  |  |  | 16 |  |  |  | P |  |  |  | 14 |  |  |  | P |  |  |  | (451) |  | PASS |  |
| TOT                                    | 43 | 9  | A+ | 2   | 18.0 | 33                                       | 7 | B+ | 2   | 14.0  | 41 | 9   | A+ | 2   | 18.0 | 40                   | 9 | A+   | 2   | 18.0                                  | 44 | 9  | A+ | 2   | 18.0 | 43   | 9 | A+ | 2   | 18.0  | 43 | 9 | A+ | 2                                | 18.0 | 45 | 10 | O                | 2   | 20.0       | 41         | 9 | A+ | 2   | 18.0 | 40 | 9 | A+ | 2   | 18.0 | 38 | 8 | A | 2  | 16.0 | 22 |  | 194.0 | 8.81818 |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |      |  |

| SEAT NO                                |    | NAME   |    |     |      |  |   |    |     |   |    | STATUS  |    | GENDER  |      | ERN                  |   |  |     | COLLEGE                               |    |  |    |     |      |  |   |   |     |   |    |   |   |                                  |      |    |   |                  |     |            |            |   |   |     |      |    |   |   |     |      |    |   |    |    |      |    |  |       |         |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
|--|----|--|----|-----|------|--|---|----|-----|---|----|---|----|---|------|----------------------|---|--|-----|---------------------------------------|----|--|----|-----|------|--|---|---|-----|---|----|---|---|----------------------------------|------|----|---|------------------|-----|------------|------------|---|---|-----|------|----|---|---|-----|------|----|---|----|----|------|----|--|-------|---------|--|--|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|-------|--|--|--|---|--|--|--|-------|--|------|--|
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |     |      | 1423112 : Beverage Studies (TH) (THEORY) |   |    |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    | 1423211 : Hospitality Information System (THEORY) |      |                      |   | 1423212 : Hospitality Housekeeping Operations (THEORY) |     |                                       |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |   |   | 2523625 : Field Project (THEORY) |      |    |   | TOTAL ( 550 ) āC |     | RESULT āCG | REMARK āCG |   |   |     |      |    |   |   |     |      |    |   |    |    |      |    |  |       |         |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| External (30/12)                       |    | External (30/12)   |    |     |      | External (30/12)                         |   |    |     | External (30/12)  |    | External (30/12)  |    | External (30/12)                                  |      |                      |   | External (30/12)                                       |     |                                       |    | External (30/12)   |    |     |      | External (30/12)                                 |   |   |     | External (30/12)  |    |   |   | External (30/12)                 |      |    |   | External (30/12) |     |            |            |   |   |     |      |    |   |   |     |      |    |   |    |    |      |    |  |       |         |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| Internal(20/8)                         |    | Internal(20/8)   |    |     |      | Internal(20/8)                           |   |    |     | Internal(20/8)  |    | Internal(20/8)  |    | Internal(20/8)                                    |      |                      |   | Internal(20/8)   |     |                                       |    | Internal(20/8)   |    |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)  |    |   |   | Internal(20/8)                   |      |    |   | Internal(20/8)   |     |            |            |   |   |     |      |    |   |   |     |      |    |   |    |    |      |    |  |       |         |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| TOT                                    | GP | G  | C  | G*C | TOT  | GP                                       | G | C  | G*C | TOT   | GP | G   | C  | G*C   | TOT  | GP                   | G | C  | G*C | TOT                                   | GP | G  | C  | G*C | TOT  | GP   | G | C | G*C | TOT   | GP | G | C | G*C                              | TOT  | GP | G | C                | G*C | TOT        | GP         | G | C | G*C | TOT  | GP | G | C | G*C |      |    |   |    |    |      |    |  |       |         |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| 803310081                              |    | KARTHIK SUNIL  |    |     |      |  |   |    |     |   |    | Regular   |    | MALE  |      | (MU0341120240161324) |   |  |     | MU-0775: Training Ship Rahaman, Nhava |    |  |    |     |      |  |   |   |     |   |    |   |   |                                  |      |    |   |                  |     |            |            |   |   |     |      |    |   |   |     |      |    |   |    |    |      |    |  |       |         |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| E1                                     | 27 | P  |    |     |      | 28                                       |   |    |     | P   |    |   |    | 23  |      |                      |   | P  |     |                                       |    | 19   |    |     |      | P  |   |   |     | 24  |    |   |   | P                                |      |    |   | 19               |     |            |            | P |   |     |      | 24 |   |   |     | P    |    |   |    | 15 |      |    |  | P     |         |  |  | 13 |  |  |  | P |  |  |  | 19 |  |  |  | P |  |  |  | MARKS |  |  |  |   |  |  |  |       |  |      |  |
| I1                                     | 14 | P  |    |     |      | 14                                       |   |    |     | P   |    |   |    | 18  |      |                      |   | P  |     |                                       |    | 15   |    |     |      | P  |   |   |     | 17  |    |   |   | P                                |      |    |   | 19               |     |            |            | P |   |     |      | 15 |   |   |     | P    |    |   |    | 12 |      |    |  | P     |         |  |  | 13 |  |  |  | P |  |  |  | 16 |  |  |  | P |  |  |  | 12    |  |  |  | P |  |  |  | (394) |  | PASS |  |
| TOT                                    | 41 | 9  | A+ | 2   | 18.0 | 42                                       | 9 | A+ | 2   | 18.0  | 41 | 9   | A+ | 2   | 18.0 | 34                   | 7 | B+   | 2   | 14.0                                  | 41 | 9  | A+ | 2   | 18.0 | 38   | 8 | A | 2   | 16.0  | 39 | 8 | A | 2                                | 16.0 | 27 | 5 | C                | 2   | 10.0       | 26         | 5 | C | 2   | 10.0 | 35 | 8 | A | 2   | 16.0 | 30 | 7 | B+ | 2  | 14.0 | 22 |  | 168.0 | 7.63636 |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                |    | NAME |   |     |  |    |   |    |  | STATUS |    |   |   | GENDER  |      |    |   | ERN  |     |      |   | COLLEGE              |    |     |  |                                       |   |    |  |      |    |   |  |     |      |    |   |    |     |      |                                  |   |       |     |                     |    |               |               |     |      |    |   |   |   |     |    |  |       |         |
|--|----|------|---|-----|--|----|---|----|--|--------|----|---|---|---------|------|----|---|------|-----|------|---|----------------------|----|-----|--|---------------------------------------|---|----|--|------|----|---|--|-----|------|----|---|----|-----|------|----------------------------------|---|-------|-----|---------------------|----|---------------|---------------|-----|------|----|---|---|---|-----|----|--|-------|---------|
| 1123311 : Microbes and Health (THEORY) |    |      |   |     | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |   |    | 1423112 : Beverage Studies (TH) (THEORY) |        |    |   | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |         |      |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |      |     |      | 1423211 : Hospitality Information System (THEORY) |                      |    |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |                                       |   |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |      |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |     |      | 2523625 : Field Project (THEORY) |   |       |     | TOTAL ( 550 )<br>āC |    | RESULT<br>āCG | REMARK<br>āCG |     |      |    |   |   |   |     |    |  |       |         |
| External (30/12)                       |    |      |   |     | External (30/12)   |    |   |    | External (30/12)                         |        |    |   | External (30/12)  |         |      |    | External (30/12)  |      |     |      | External (30/12)                                  |                      |    |     | External (30/12)                                       |                                       |   |    | External (30/12)   |      |    |   | External (30/12)                                 |     |      |    | External (30/12)  |    |     |      | External (30/12)                 |   |       |     |                     |    |               |               |     |      |    |   |   |   |     |    |  |       |         |
| Internal(20/8)                         |    |      |   |     | Internal(20/8)   |    |   |    | Internal(20/8)                           |        |    |   | Internal(20/8)  |         |      |    | Internal(20/8)  |      |     |      | Internal(20/8)                                    |                      |    |     | Internal(20/8)   |                                       |   |    | Internal(20/8)   |      |    |   | Internal(20/8)                                   |     |      |    | Internal(20/8)  |    |     |      | Internal(20/8)                   |   |       |     |                     |    |               |               |     |      |    |   |   |   |     |    |  |       |         |
| TOT                                    | GP | G    | C | G*C | TOT  | GP | G | C  | G*C                                      | TOT    | GP | G | C   | G*C     | TOT  | GP | G   | C    | G*C | TOT  | GP  | G                    | C  | G*C | TOT  | GP                                    | G | C  | G*C  | TOT  | GP | G | C  | G*C | TOT  | GP | G   | C  | G*C | TOT  | GP                               | G | C     | G*C | TOT                 | GP | G             | C             | G*C |      |    |   |   |   |     |    |  |       |         |
| 803310082                              |    |      |   |     | KOLI CHAITANYA PRALHAD   |    |   |    |  |        |    |   |   | Regular |      |    |   | MALE |     |      |   | (MU0341120240164728) |    |     |  | MU-0775: Training Ship Rahaman, Nhava |   |    |  |      |    |   |  |     |      |    |   |    |     |      |                                  |   |       |     |                     |    |               |               |     |      |    |   |   |   |     |    |  |       |         |
| E1                                     | 24 |      | P |     | 22   |    | P |    | 16                                       |        | P  |   | 27  |         | P    |    | 23  |      | P   |      | 21  |                      | P  |     | 27   |                                       | P |    | 19   |      | P  |   | 24   |     | P    |    | 23  |    | P   |      | 10 @2                            | P | MARKS |     |                     |    |               |               |     |      |    |   |   |   |     |    |  |       |         |
| I1                                     | 12 |      | P |     | 19   |    | P |    | 16                                       |        | P  |   | 16  |         | P    |    | 18  |      | P   |      | 19  |                      | P  |     | 14   |                                       | P |    | 12   |      | P  |   | 20   |     | P    |    | 13  |    | P   |      | 8                                | P | (405) |     | PASS                |    |               |               |     |      |    |   |   |   |     |    |  |       |         |
| TOT                                    | 36 | 8    | A | 2   | 16.0   | 41 | 9 | A+ | 2  | 18.0   | 32 | 7 | B+  | 2       | 14.0 | 43 | 9   | A+   | 2   | 18.0 | 41  | 9                    | A+ | 2   | 18.0   | 40                                    | 9 | A+ | 2  | 18.0 | 41 | 9 | A+   | 2   | 18.0 | 31 | 7   | B+ | 2   | 14.0 | 44                               | 9 | A+    | 2   | 18.0                | 36 | 8             | A             | 2   | 16.0 | 20 | 4 | D | 2 | 8.0 | 22 |  | 176.0 | 8.00000 |

| SEAT NO                                |    | NAME |   |     |  |    |   |     |  | STATUS |    |     |   | GENDER  |     |    |   | ERN  |     |      |   | COLLEGE              |    |     |  |                                       |   |    |  |      |    |    |  |     |      |    |   |   |     |      |                                  |       |   |        |                     |    |               |               |     |      |    |   |   |   |     |    |  |       |         |
|--|----|------|---|-----|--|----|---|-----|--|--------|----|-----|---|---------|-----|----|---|------|-----|------|---|----------------------|----|-----|--|---------------------------------------|---|----|--|------|----|----|--|-----|------|----|---|---|-----|------|----------------------------------|-------|---|--------|---------------------|----|---------------|---------------|-----|------|----|---|---|---|-----|----|--|-------|---------|
| 1123311 : Microbes and Health (THEORY) |    |      |   |     | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |   |     | 1423112 : Beverage Studies (TH) (THEORY) |        |    |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |         |     |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |      |     |      | 1423211 : Hospitality Information System (THEORY) |                      |    |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |                                       |   |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |      |    |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |     |      | 2523625 : Field Project (THEORY) |       |   |        | TOTAL ( 550 )<br>āC |    | RESULT<br>āCG | REMARK<br>āCG |     |      |    |   |   |   |     |    |  |       |         |
| External (30/12)                       |    |      |   |     | External (30/12)   |    |   |     | External (30/12)                         |        |    |     | External (30/12)  |         |     |    | External (30/12)  |      |     |      | External (30/12)                                  |                      |    |     | External (30/12)                                       |                                       |   |    | External (30/12)   |      |    |    | External (30/12)                                 |     |      |    | External (30/12)  |   |     |      | External (30/12)                 |       |   |        |                     |    |               |               |     |      |    |   |   |   |     |    |  |       |         |
| Internal(20/8)                         |    |      |   |     | Internal(20/8)   |    |   |     | Internal(20/8)                           |        |    |     | Internal(20/8)  |         |     |    | Internal(20/8)  |      |     |      | Internal(20/8)                                    |                      |    |     | Internal(20/8)   |                                       |   |    | Internal(20/8)   |      |    |    | Internal(20/8)                                   |     |      |    | Internal(20/8)  |   |     |      | Internal(20/8)                   |       |   |        |                     |    |               |               |     |      |    |   |   |   |     |    |  |       |         |
| TOT                                    | GP | G    | C | G*C | TOT  | GP | G | C   | G*C                                      | TOT    | GP | G   | C   | G*C     | TOT | GP | G   | C    | G*C | TOT  | GP  | G                    | C  | G*C | TOT  | GP                                    | G | C  | G*C  | TOT  | GP | G  | C  | G*C | TOT  | GP | G   | C | G*C | TOT  | GP                               | G     | C | G*C    | TOT                 | GP | G             | C             | G*C |      |    |   |   |   |     |    |  |       |         |
| 803310083                              |    |      |   |     | KOLI DEEP SAMADHAN   |    |   |     |  |        |    |     |   | Regular |     |    |   | MALE |     |      |   | (MU0341120240161320) |    |     |  | MU-0775: Training Ship Rahaman, Nhava |   |    |  |      |    |    |  |     |      |    |   |   |     |      |                                  |       |   |        |                     |    |               |               |     |      |    |   |   |   |     |    |  |       |         |
| E1                                     | 10 | 0    | F | 0.0 | 7  | 0  | F | 0.0 | 4  | 0      | F  | 0.0 | 21  | P       |     | 26 |   | P    |     | 18   |   | P                    |    | 15  |  | P                                     |   | 13 |  | P    |    | 17 |  | P   |      | 19 |   | P |     | 12   | P                                | MARKS |   |        |                     |    |               |               |     |      |    |   |   |   |     |    |  |       |         |
| I1                                     | 9  |      | P |     | 13   |    | P |     | 14                                       |        | P  |     | 13  | P       |     | 15 |   | P    |     | 16   |   | P                    |    | 12  |  | P                                     |   | 12 |  | P    |    | 19 |  | P   |      | 11 |   | P |     | 8    | P                                | (304) |   | FAILED |                     |    |               |               |     |      |    |   |   |   |     |    |  |       |         |
| TOT                                    | 19 | 0    | F | 2   | 0.0  | 20 | 0 | F   | 2  | 0.0    | 18 | 0   | F   | 2       | 0.0 | 34 | 7   | B+   | 2   | 14.0 | 41  | 9                    | A+ | 2   | 18.0   | 34                                    | 7 | B+ | 2  | 14.0 | 27 | 5  | C  | 2   | 10.0 | 25 | 5   | C | 2   | 10.0 | 36                               | 8     | A | 2      | 16.0                | 30 | 7             | B+            | 2   | 14.0 | 20 | 4 | D | 2 | 8.0 | 22 |  | 104.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                |    |   |   |       | NAME   |    |   |        |     |  |    |       |    |     | STATUS  |        |    |   |     | GENDER  |    |   |    |        | ERN   |    |   |        |     | COLLEGE  |    |        |    |     |  |        |    |   |     |  |    |   |   |       |   |        |       |         |     |                                  |    |   |   |     |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
|--|----|---|---|-------|--|----|---|--------|-----|--|----|-------|----|-----|---|--------|----|---|-----|---|----|---|----|--------|---|----|---|--------|-----|--|----|--------|----|-----|--|--------|----|---|-----|--|----|---|---|-------|---|--------|-------|---------|-----|----------------------------------|----|---|---|-----|------------------|--|--|--|--|------------|--|--|--|--|------------|--|--|--|--|
| 1123311 : Microbes and Health (THEORY) |    |   |   |       | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |   |        |     | 1423112 : Beverage Studies (TH) (THEORY) |    |       |    |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |        |    |   |     | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    |   |    |        | 1423211 : Hospitality Information System (THEORY) |    |   |        |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |        |    |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |        |    |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |       | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |        |       |         |     | 2523625 : Field Project (THEORY) |    |   |   |     | TOTAL ( 550 ) ãC |  |  |  |  | RESULT ãCG |  |  |  |  | REMARK ãCG |  |  |  |  |
| External (30/12)                       |    |   |   |       | External (30/12)   |    |   |        |     | External (30/12)                         |    |       |    |     | External (30/12)  |        |    |   |     | External (30/12)  |    |   |    |        | External (30/12)                                  |    |   |        |     | External (30/12)                                       |    |        |    |     | External (30/12)   |        |    |   |     | External (30/12)                                 |    |   |   |       | External (30/12)  |        |       |         |     | External (30/12)                 |    |   |   |     |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| Internal(20/8)                         |    |   |   |       | Internal(20/8)   |    |   |        |     | Internal(20/8)                           |    |       |    |     | Internal(20/8)  |        |    |   |     | Internal(20/8)  |    |   |    |        | Internal(20/8)                                    |    |   |        |     | Internal(20/8)   |    |        |    |     | Internal(20/8)   |        |    |   |     | Internal(20/8)                                   |    |   |   |       | Internal(20/8)  |        |       |         |     | Internal(20/8)                   |    |   |   |     |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| TOT                                    | GP | G | C | G*C   | TOT  | GP | G | C      | G*C | TOT                                      | GP | G     | C  | G*C | TOT   | GP     | G  | C | G*C | TOT   | GP | G | C  | G*C    | TOT   | GP | G | C      | G*C | TOT  | GP | G      | C  | G*C | TOT  | GP     | G  | C | G*C | TOT  | GP | G | C | G*C   | TOT   | GP     | G     | C       | G*C | TOT                              | GP | G | C | G*C |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| 803310084                              |    |   |   |       | KOLI DURVESH MAHESH  |    |   |        |     |  |    |       |    |     | Regular   |        |    |   |     | MALE  |    |   |    |        | (MU0341120240161322 )                             |    |   |        |     | MU-0775: Training Ship Rahaman, Nhava                  |    |        |    |     |  |        |    |   |     |  |    |   |   |       |   |        |       |         |     |                                  |    |   |   |     |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| E1                                     | 10 | 0 | F | 0.0   | 15   |    | P |        | 7   | 0  | F  | 0.0   | 20 |     | P   |        | 23 |   | P   |   | 15 |   | P  |        | 14  |    | P |        | 12  |  | P  |        | 18 |     | P  |        | 17 |   | P   |  | 12 |   | P |       | MARKS   |        |       |         |     |                                  |    |   |   |     |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| l1                                     | 11 |   | P |       | 12   |    | P |        | 14  |  | P  |       | 9  |     | P   |        | 13 |   | P   |   | 16 |   | P  |        | 13  |    | P |        | 14  |  | P  |        | 16 |     | P  |        | 13 |   | P   |  | 8  |   | P |       | (302)   | FAILED |       |         |     |                                  |    |   |   |     |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| TOT                                    | 21 | 0 | F | 2 0.0 | 27   | 5  | C | 2 10.0 | 21  | 0  | F  | 2 0.0 | 29 | 6   | B   | 2 12.0 | 36 | 8 | A   | 2 16.0  | 31 | 7 | B+ | 2 14.0 | 27  | 5  | C | 2 10.0 | 26  | 5  | C  | 2 10.0 | 34 | 7   | B+   | 2 14.0 | 30 | 7 | B+  | 2 14.0   | 20 | 4 | D | 2 8.0 | 22  |        | 108.0 | 0.00000 |     |                                  |    |   |   |     |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |

| SEAT NO                                |    |   |    |        | NAME   |    |   |        |     |  |    |        |    |     | STATUS  |        |    |   |     | GENDER  |    |   |   |        | ERN   |    |   |        |     | COLLEGE  |    |        |    |     |  |        |    |   |     |  |    |   |   |       |   |      |       |         |     |                                  |    |   |   |     |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
|--|----|---|----|--------|--|----|---|--------|-----|--|----|--------|----|-----|---|--------|----|---|-----|---|----|---|---|--------|---|----|---|--------|-----|--|----|--------|----|-----|--|--------|----|---|-----|--|----|---|---|-------|---|------|-------|---------|-----|----------------------------------|----|---|---|-----|------------------|--|--|--|--|------------|--|--|--|--|------------|--|--|--|--|
| 1123311 : Microbes and Health (THEORY) |    |   |    |        | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |   |        |     | 1423112 : Beverage Studies (TH) (THEORY) |    |        |    |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |        |    |   |     | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    |   |   |        | 1423211 : Hospitality Information System (THEORY) |    |   |        |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |        |    |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |        |    |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |       | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |       |         |     | 2523625 : Field Project (THEORY) |    |   |   |     | TOTAL ( 550 ) ãC |  |  |  |  | RESULT ãCG |  |  |  |  | REMARK ãCG |  |  |  |  |
| External (30/12)                       |    |   |    |        | External (30/12)   |    |   |        |     | External (30/12)                         |    |        |    |     | External (30/12)  |        |    |   |     | External (30/12)  |    |   |   |        | External (30/12)                                  |    |   |        |     | External (30/12)                                       |    |        |    |     | External (30/12)   |        |    |   |     | External (30/12)                                 |    |   |   |       | External (30/12)  |      |       |         |     | External (30/12)                 |    |   |   |     |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| Internal(20/8)                         |    |   |    |        | Internal(20/8)   |    |   |        |     | Internal(20/8)                           |    |        |    |     | Internal(20/8)  |        |    |   |     | Internal(20/8)  |    |   |   |        | Internal(20/8)                                    |    |   |        |     | Internal(20/8)   |    |        |    |     | Internal(20/8)   |        |    |   |     | Internal(20/8)                                   |    |   |   |       | Internal(20/8)  |      |       |         |     | Internal(20/8)                   |    |   |   |     |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| TOT                                    | GP | G | C  | G*C    | TOT  | GP | G | C      | G*C | TOT                                      | GP | G      | C  | G*C | TOT   | GP     | G  | C | G*C | TOT   | GP | G | C | G*C    | TOT   | GP | G | C      | G*C | TOT  | GP | G      | C  | G*C | TOT  | GP     | G  | C | G*C | TOT  | GP | G | C | G*C   | TOT   | GP   | G     | C       | G*C | TOT                              | GP | G | C | G*C |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| 803310085                              |    |   |    |        | MATONDKAR MAYURESH DEEPAK  |    |   |        |     |  |    |        |    |     | Regular   |        |    |   |     | MALE  |    |   |   |        | (MU0341120240161326 )                             |    |   |        |     | MU-0775: Training Ship Rahaman, Nhava                  |    |        |    |     |  |        |    |   |     |  |    |   |   |       |   |      |       |         |     |                                  |    |   |   |     |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| E1                                     | 22 |   | P  |        | 16   |    | P |        | 13  |  | P  |        | 22 |     | P   |        | 23 |   | P   |   | 17 |   | P |        | 26  |    | P |        | 14  |  | P  |        | 16 |     | P  |        | 19 |   | P   |  | 12 |   | P |       | MARKS   |      |       |         |     |                                  |    |   |   |     |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| l1                                     | 12 |   | P  |        | 13   |    | P |        | 16  |  | P  |        | 13 |     | P   |        | 14 |   | P   |   | 18 |   | P |        | 11  |    | P |        | 12  |  | P  |        | 19 |     | P  |        | 13 |   | P   |  | 8  |   | P |       | (349)   | PASS |       |         |     |                                  |    |   |   |     |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| TOT                                    | 34 | 7 | B+ | 2 14.0 | 29   | 6  | B | 2 12.0 | 29  | 6  | B  | 2 12.0 | 35 | 8   | A   | 2 16.0 | 37 | 8 | A   | 2 16.0  | 35 | 8 | A | 2 16.0 | 37  | 8  | A | 2 16.0 | 26  | 5  | C  | 2 10.0 | 35 | 8   | A  | 2 16.0 | 32 | 7 | B+  | 2 14.0   | 20 | 4 | D | 2 8.0 | 22  |      | 150.0 | 6.81818 |     |                                  |    |   |   |     |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= ãCG / ãC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 46

| SEAT NO                                |      |  |  |  |  |           |  |  |  |  |      |  |  |  |   |      |  |  |  |   |      |  |  |  |   |      |  |  |  |  |      |  | NAME    |  |  |      | STATUS |      |  |  | GENDER |  |  |  | ERN   |      |  |  | COLLEGE |                                  |      |  |  |  |                  |       |            |        |            |  |  |
|--|------|--|--|--|--|-----------|--|--|--|--|------|--|--|--|---|------|--|--|--|---|------|--|--|--|---|------|--|--|--|--|------|--|---------|--|--|------|--------|------|--|--|--------|--|--|--|---|------|--|--|---------|----------------------------------|------|--|--|--|------------------|-------|------------|--------|------------|--|--|
| 1123311 : Microbes and Health (THEORY) |      |  |  |  | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |           |  |  |  | 1423112 : Beverage Studies (TH) (THEORY) |      |  |  |  | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |      |  |  |  | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |      |  |  |  | 1423211 : Hospitality Information System (THEORY) |      |  |  |  | 1423212 : Hospitality Housekeeping Operations (THEORY) |      |  |         |  | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |      |        |      |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |        |  |  |  | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |  |  |         | 2523625 : Field Project (THEORY) |      |  |  |  | TOTAL ( 550 ) āC |       | RESULT āCG |        | REMARK āCG |  |  |
| External (30/12)                       |      |  |  |  | External (30/12)   |           |  |  |  | External (30/12)                         |      |  |  |  | External (30/12)  |      |  |  |  | External (30/12)  |      |  |  |  | External (30/12)                                  |      |  |  |  | External (30/12)                                       |      |  |         |  | External (30/12)   |      |        |      |  | External (30/12)                                 |        |  |  |  | External (30/12)  |      |  |  |         | External (30/12)                 |      |  |  |  |                  |       |            |        |            |  |  |
| Internal(20/8)                         |      |  |  |  | Internal(20/8)   |           |  |  |  | Internal(20/8)                           |      |  |  |  | Internal(20/8)  |      |  |  |  | Internal(20/8)  |      |  |  |  | Internal(20/8)                                    |      |  |  |  | Internal(20/8)   |      |  |         |  | Internal(20/8)   |      |        |      |  | Internal(20/8)                                   |        |  |  |  | Internal(20/8)  |      |  |  |         | Internal(20/8)                   |      |  |  |  |                  |       |            |        |            |  |  |
| TOT GP G C G*C                         |      |  |  |  | TOT GP G C G*C   |           |  |  |  | TOT GP G C G*C                           |      |  |  |  | TOT GP G C G*C  |      |  |  |  | TOT GP G C G*C  |      |  |  |  | TOT GP G C G*C                                    |      |  |  |  | TOT GP G C G*C   |      |  |         |  | TOT GP G C G*C   |      |        |      |  | TOT GP G C G*C                                   |        |  |  |  | TOT GP G C G*C  |      |  |  |         | TOT GP G C G*C                   |      |  |  |  |                  |       |            |        |            |  |  |
| 803310086                              |      |  |  |  | MHATRE SHLOK SUNIL   |           |  |  |  |  |      |  |  |  |   |      |  |  |  |   |      |  |  |  |   |      |  |  |  |  |      |  | Regular |  |  |      |        | MALE |  |  |        |  | (MU0341120240161327) MU-0775: Training Ship Rahaman, Nhava |  |   |      |  |  |         |                                  |      |  |  |  |                  |       |            |        |            |  |  |
| E1                                     | 12 P |  |  |  |  | 8 0 F 0.0 |  |  |  |  | 12 P |  |  |  |   | 17 P |  |  |  |   | 22 P |  |  |  |   | 17 P |  |  |  |  | 12 P |  |         |  |  | 15 P |        |      |  |  | 19 P   |  |  |  |   | 22 P |  |  |         |                                  | 12 P |  |  |  |                  | MARKS |            |        |            |  |  |
| I1                                     | 10 P |  |  |  |  | 11 P      |  |  |  |  | 15 P |  |  |  |   | 11 P |  |  |  |   | 13 P |  |  |  |   | 16 P |  |  |  |  | 14 P |  |         |  |  | 10 P |        |      |  |  | 17 P   |  |  |  |   | 12 P |  |  |         |                                  | 8 P  |  |  |  |                  | (305) |            | FAILED |            |  |  |
| TOT 22 4 D 2 8.0                       |      |  |  |  | 19 0 F 2 0.0   |           |  |  |  | 27 5 C 2 10.0                            |      |  |  |  | 28 6 B 2 12.0   |      |  |  |  | 35 8 A 2 16.0   |      |  |  |  | 33 7 B+ 2 14.0                                    |      |  |  |  | 26 5 C 2 10.0  |      |  |         |  | 25 5 C 2 10.0  |      |        |      |  | 36 8 A 2 16.0                                    |        |  |  |  | 34 7 B+ 2 14.0  |      |  |  |         | 20 4 D 2 8.0                     |      |  |  |  | 22               |       | 118.0      |        | 0.00000    |  |  |

| SEAT NO                                |      |  |  |  |  |           |  |  |  |  |           |  |  |  |   |      |  |  |  |   |      |  |  |  |   |      |  |  |  |  |      |  | NAME    |  |  |      | STATUS |      |  |  | GENDER |  |  |  | ERN   |      |  |  | COLLEGE |                                  |      |  |  |  |                  |       |            |        |            |  |  |
|--|------|--|--|--|--|-----------|--|--|--|--|-----------|--|--|--|---|------|--|--|--|---|------|--|--|--|---|------|--|--|--|--|------|--|---------|--|--|------|--------|------|--|--|--------|--|--|--|---|------|--|--|---------|----------------------------------|------|--|--|--|------------------|-------|------------|--------|------------|--|--|
| 1123311 : Microbes and Health (THEORY) |      |  |  |  | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |           |  |  |  | 1423112 : Beverage Studies (TH) (THEORY) |           |  |  |  | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |      |  |  |  | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |      |  |  |  | 1423211 : Hospitality Information System (THEORY) |      |  |  |  | 1423212 : Hospitality Housekeeping Operations (THEORY) |      |  |         |  | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |      |        |      |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |        |  |  |  | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |  |  |         | 2523625 : Field Project (THEORY) |      |  |  |  | TOTAL ( 550 ) āC |       | RESULT āCG |        | REMARK āCG |  |  |
| External (30/12)                       |      |  |  |  | External (30/12)   |           |  |  |  | External (30/12)                         |           |  |  |  | External (30/12)  |      |  |  |  | External (30/12)  |      |  |  |  | External (30/12)                                  |      |  |  |  | External (30/12)                                       |      |  |         |  | External (30/12)   |      |        |      |  | External (30/12)                                 |        |  |  |  | External (30/12)  |      |  |  |         | External (30/12)                 |      |  |  |  |                  |       |            |        |            |  |  |
| Internal(20/8)                         |      |  |  |  | Internal(20/8)   |           |  |  |  | Internal(20/8)                           |           |  |  |  | Internal(20/8)  |      |  |  |  | Internal(20/8)  |      |  |  |  | Internal(20/8)                                    |      |  |  |  | Internal(20/8)   |      |  |         |  | Internal(20/8)   |      |        |      |  | Internal(20/8)                                   |        |  |  |  | Internal(20/8)  |      |  |  |         | Internal(20/8)                   |      |  |  |  |                  |       |            |        |            |  |  |
| TOT GP G C G*C                         |      |  |  |  | TOT GP G C G*C   |           |  |  |  | TOT GP G C G*C                           |           |  |  |  | TOT GP G C G*C  |      |  |  |  | TOT GP G C G*C  |      |  |  |  | TOT GP G C G*C                                    |      |  |  |  | TOT GP G C G*C   |      |  |         |  | TOT GP G C G*C   |      |        |      |  | TOT GP G C G*C                                   |        |  |  |  | TOT GP G C G*C  |      |  |  |         | TOT GP G C G*C                   |      |  |  |  |                  |       |            |        |            |  |  |
| 803310087                              |      |  |  |  | MHETAR PRALHAD GANGARAM  |           |  |  |  |  |           |  |  |  |   |      |  |  |  |   |      |  |  |  |   |      |  |  |  |  |      |  | Regular |  |  |      |        | MALE |  |  |        |  | (MU0341120240161331) MU-0775: Training Ship Rahaman, Nhava |  |   |      |  |  |         |                                  |      |  |  |  |                  |       |            |        |            |  |  |
| E1                                     | 17 P |  |  |  |  | 8 0 F 0.0 |  |  |  |  | 5 0 F 0.0 |  |  |  |   | 19 P |  |  |  |   | 22 P |  |  |  |   | 17 P |  |  |  |  | 19 P |  |         |  |  | 15 P |        |      |  |  | 25 P   |  |  |  |   | 25 P |  |  |         |                                  | 12 P |  |  |  |                  | MARKS |            |        |            |  |  |
| I1                                     | 10 P |  |  |  |  | 13 P      |  |  |  |  | 17 P      |  |  |  |   | 13 P |  |  |  |   | 12 P |  |  |  |   | 15 P |  |  |  |  | 14 P |  |         |  |  | 11 P |        |      |  |  | 20 P   |  |  |  |   | 12 P |  |  |         |                                  | 8 P  |  |  |  |                  | (329) |            | FAILED |            |  |  |
| TOT 27 5 C 2 10.0                      |      |  |  |  | 21 0 F 2 0.0   |           |  |  |  | 22 0 F 2 0.0                             |           |  |  |  | 32 7 B+ 2 14.0  |      |  |  |  | 34 7 B+ 2 14.0  |      |  |  |  | 32 7 B+ 2 14.0                                    |      |  |  |  | 33 7 B+ 2 14.0   |      |  |         |  | 26 5 C 2 10.0  |      |        |      |  | 45 10 O 2 20.0                                   |        |  |  |  | 37 8 A 2 16.0   |      |  |  |         | 20 4 D 2 8.0                     |      |  |  |  | 22               |       | 120.0      |        | 0.00000    |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

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| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|  |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025 |      |              |              |              |              |              |              |      |
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|  |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025 |      |              |              |              |              |              |              |      |
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO |  |  |  |  |  |  |  |  |  |  |  | NAME |  |  |  |  |  |  |  |  |  |  |  | STATUS |  |  |  | GENDER |  |  |  | ERN |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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|--|----|--|---|-----|-----|----|----|---|-----|--|----|---|----|---|------|----|---|---|-----|--|----|--|---|--|------|---|---|----------------------------------|-----|---------------------|----|------------|---|--------|------|----|-------|---------|
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |     |     |    |    |   |     | 1423112 : Beverage Studies (TH) (THEORY) |    | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |      |    |   | 1423211 : Hospitality Information System (THEORY) |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>āC |    | āCG<br>āCG |   |        |      |    |       |         |
| External (30/12)                       |    | External (30/12)   |   |     |     |    |    |   |     | External (30/12)                         |    | External (30/12)  |    | External (30/12)  |      |    |   | External (30/12)                                  |     | External (30/12)                                       |    | External (30/12)   |   | External (30/12)                                 |      | External (30/12)  |   | External (30/12)                 |     |                     |    |            |   |        |      |    |       |         |
| Internal(20/8)                         |    | Internal(20/8)   |   |     |     |    |    |   |     | Internal(20/8)                           |    | Internal(20/8)  |    | Internal(20/8)  |      |    |   | Internal(20/8)                                    |     | Internal(20/8)   |    | Internal(20/8)   |   | Internal(20/8)                                   |      | Internal(20/8)  |   | Internal(20/8)                   |     |                     |    |            |   |        |      |    |       |         |
| TOT                                    | GP | G  | C | G*C | TOT | GP | G  | C | G*C | TOT                                      | GP | G   | C  | G*C   | TOT  | GP | G | C   | G*C | TOT  | GP | G  | C | G*C  | TOT  | GP  | G | C                                | G*C | TOT                 | GP | G          | C | G*C    |      |    |       |         |
| 803310094                              |    | SAPKAL VIPUL VIKAS   |   |     |     |    |    |   |     | Regular                                  |    | MALE  |    | (MU0341120240161364 )   |      |    |   | MU-0775: Training Ship Rahaman, Nhava             |     |  |    |  |   |  |      |   |   |                                  |     |                     |    |            |   |        |      |    |       |         |
| E1                                     | 12 | P  |   | 16  | P   |    | 12 | P |     | 18                                       | P  |   | 22 | P   |      | 18 | P |   | 14  | P  |    | 15   | P |  | 18   | P   |   | 18                               | P   |                     | 14 | P          |   | MARKS  |      |    |       |         |
| I1                                     | 12 | P  |   | 11  | P   |    | 14 | P |     | 12                                       | P  |   | 16 | P   |      | 16 | P |   | 12  | P  |    | 10   | P |  | 19   | P   |   | 11                               | P   |                     | 8  | P          |   | (318)  | PASS |    |       |         |
| TOT                                    | 24 | 4  | D | 2   | 8.0 | 27 | 5  | C | 2   | 10.0                                     | 26 | 5   | C  | 2   | 10.0 | 30 | 7 | B+  | 2   | 14.0   | 26 | 5  | C | 2  | 10.0 | 25  | 5 | C                                | 2   | 10.0                | 37 | 8          | A | 2      | 16.0 | 22 | 128.0 | 5.81818 |

| SEAT NO                                |    | NAME   |   |     |     |    |    |   |     | STATUS                                   |    | GENDER  |    | ERN   |     |    |    | COLLEGE   |     |  |    |  |    |  |      |   |   |                                  |     |                     |    | RESULT     |   | REMARK |        |    |   |    |   |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |     |    |       |         |
|--|----|--|---|-----|-----|----|----|---|-----|--|----|---|----|---|-----|----|----|---|-----|--|----|--|----|--|------|---|---|----------------------------------|-----|---------------------|----|------------|---|--------|--------|----|---|----|---|------|----|---|----|---|------|----|---|---|---|------|----|---|---|---|-----|----|-------|---------|
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |     |     |    |    |   |     | 1423112 : Beverage Studies (TH) (THEORY) |    | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |     |    |    | 1423211 : Hospitality Information System (THEORY) |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>āC |    | āCG<br>āCG |   |        |        |    |   |    |   |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |     |    |       |         |
| External (30/12)                       |    | External (30/12)   |   |     |     |    |    |   |     | External (30/12)                         |    | External (30/12)  |    | External (30/12)  |     |    |    | External (30/12)                                  |     | External (30/12)                                       |    | External (30/12)   |    | External (30/12)                                 |      | External (30/12)  |   | External (30/12)                 |     |                     |    |            |   |        |        |    |   |    |   |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |     |    |       |         |
| Internal(20/8)                         |    | Internal(20/8)   |   |     |     |    |    |   |     | Internal(20/8)                           |    | Internal(20/8)  |    | Internal(20/8)  |     |    |    | Internal(20/8)                                    |     | Internal(20/8)   |    | Internal(20/8)   |    | Internal(20/8)                                   |      | Internal(20/8)  |   | Internal(20/8)                   |     |                     |    |            |   |        |        |    |   |    |   |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |     |    |       |         |
| TOT                                    | GP | G  | C | G*C | TOT | GP | G  | C | G*C | TOT                                      | GP | G   | C  | G*C   | TOT | GP | G  | C   | G*C | TOT  | GP | G  | C  | G*C  | TOT  | GP  | G | C                                | G*C | TOT                 | GP | G          | C | G*C    |        |    |   |    |   |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |     |    |       |         |
| 803310095                              |    | SAWANT GAURESH RAVINDRA  |   |     |     |    |    |   |     | Regular                                  |    | MALE  |    | (MU0341120240161337 )   |     |    |    | MU-0775: Training Ship Rahaman, Nhava             |     |  |    |  |    |  |      |   |   |                                  |     |                     |    |            |   |        |        |    |   |    |   |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |     |    |       |         |
| E1                                     | 12 | P  |   | 16  | P   |    | 8  | 0 | F   | 0.0                                      | 21 | P   |    | 25  | P   |    | 19 | P   |     | 14   | P  |  | 18 | P  |      | 18  | P |                                  | 21  | P                   |    | 13         | P |        | MARKS  |    |   |    |   |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |     |    |       |         |
| I1                                     | 12 | P  |   | 13  | P   |    | 13 | P |     | 13                                       | P  |   | 13 | P   |     | 17 | P  |   | 12  | P  |    | 12   | P  |  | 16   | P   |   | 14                               | P   |                     | 8  | P          |   | (328)  | FAILED |    |   |    |   |      |    |   |    |   |      |    |   |   |   |      |    |   |   |   |     |    |       |         |
| TOT                                    | 24 | 4  | D | 2   | 8.0 | 29 | 6  | B | 2   | 12.0                                     | 21 | 0   | F  | 2   | 0.0 | 34 | 7  | B+  | 2   | 14.0   | 38 | 8  | A  | 2  | 16.0 | 36  | 8 | A                                | 2   | 16.0                | 26 | 5          | C | 2      | 10.0   | 30 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 21 | 4 | D | 2 | 8.0 | 22 | 128.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= ãCG / ãC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|  |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025   |      |              |              |              |              |              |              |      |
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                |    | NAME |   |     |     | STATUS   |    |   |     | GENDER                                   | ERN |     |    |   | COLLEGE |    |   |   |     |     |    |   |   |      |     |  |   |    |     |  |    |   |   |  |     |      |    |   |     |     |    |                                  |    |     |     |                     |   |     |     |               |               |    |   |      |    |   |   |   |                     |      |    |  |   |   |   |     |    |  |  |  |  |       |  |         |
|--|----|------|---|-----|-----|--|----|---|-----|--|-----|-----|----|---|---------|----|---|---|-----|-----|----|---|---|------|-----|--|---|----|-----|--|----|---|---|--|-----|------|----|---|-----|-----|----|----------------------------------|----|-----|-----|---------------------|---|-----|-----|---------------|---------------|----|---|------|----|---|---|---|---------------------|------|----|--|---|---|---|-----|----|--|--|--|--|-------|--|---------|
| 1123311 : Microbes and Health (THEORY) |    |      |   |     |     | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |   |     | 1423112 : Beverage Studies (TH) (THEORY) |     |     |    | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |         |    |   | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |     |     |    | 1423211 : Hospitality Information System (THEORY) |   |      |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |   |    |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |     |    | 2523625 : Field Project (THEORY) |    |     |     | TOTAL ( 550 )<br>āC |   |     |     | RESULT<br>āCG | REMARK<br>āCG |    |   |      |    |   |   |   |                     |      |    |  |   |   |   |     |    |  |  |  |  |       |  |         |
| External (30/12)                       |    |      |   |     |     | External (30/12)   |    |   |     | External (30/12)                         |     |     |    | External (30/12)  |         |    |   | External (30/12)  |     |     |    | External (30/12)                                  |   |      |     | External (30/12)                                       |   |    |     | External (30/12)   |    |   |   | External (30/12)                                 |     |      |    | External (30/12)  |     |     |    | External (30/12)                 |    |     |     |                     |   |     |     |               |               |    |   |      |    |   |   |   |                     |      |    |  |   |   |   |     |    |  |  |  |  |       |  |         |
| Internal(20/8)                         |    |      |   |     |     | Internal(20/8)   |    |   |     | Internal(20/8)                           |     |     |    | Internal(20/8)  |         |    |   | Internal(20/8)  |     |     |    | Internal(20/8)                                    |   |      |     | Internal(20/8)   |   |    |     | Internal(20/8)   |    |   |   | Internal(20/8)                                   |     |      |    | Internal(20/8)  |     |     |    | Internal(20/8)                   |    |     |     |                     |   |     |     |               |               |    |   |      |    |   |   |   |                     |      |    |  |   |   |   |     |    |  |  |  |  |       |  |         |
| TOT                                    | GP | G    | C | G*C | TOT | GP   | G  | C | G*C | TOT                                      | GP  | G   | C  | G*C   | TOT     | GP | G | C   | G*C | TOT | GP | G   | C | G*C  | TOT | GP   | G | C  | G*C | TOT  | GP | G | C | G*C  | TOT | GP   | G  | C   | G*C | TOT | GP | G                                | C  | G*C | TOT | GP                  | G | C   | G*C | TOT           | GP            | G  | C | G*C  |    |   |   |   |                     |      |    |  |   |   |   |     |    |  |  |  |  |       |  |         |
| 803310098                              |    |      |   |     |     | SHINDE YASH NAVNATH  |    |   |     | Regular                                  |     |     |    | MALE  |         |    |   | (MU0341120240161334)  |     |     |    | MU-0775: Training Ship Rahaman, Nhava             |   |      |     |  |   |    |     |  |    |   |   |  |     |      |    |   |     |     |    |                                  |    |     |     |                     |   |     |     |               |               |    |   |      |    |   |   |   |                     |      |    |  |   |   |   |     |    |  |  |  |  |       |  |         |
| E1                                     | 4  |      | 0 | F   |     | 0.0  | 6  |   | 0   | F  |     | 0.0 | 9  |   | 0       | F  |   | 0.0   | 17  |     | P  |   |   | 25   |     | P  |   |    | 17  |  | P  |   |   | 14   |     | P    |    |   | 14  |     | P  |                                  |    | 21  |     | P                   |   |     | 22  |               | P             |    |   | 12   |    | P |   |   | MARKS               |      |    |  |   |   |   |     |    |  |  |  |  |       |  |         |
| I1                                     | 10 |      |   | P   |     |  | 12 |   |     | P  |     |     | 14 |   |         | P  |   |   | 16  |     | P  |   |   | 16   |     | P  |   |    | 17  |  | P  |   |   | 13   |     | P    |    |   | 10  |     | P  |                                  |    | 19  |     | P                   |   |     | 13  |               | P             |    |   | 8    |    | P |   |   | (309)<br><br>FAILED |      |    |  |   |   |   |     |    |  |  |  |  |       |  |         |
| TOT                                    | 14 |      | 0 | F   | 2   | 0.0  | 18 |   | 0   | F  | 2   | 0.0 | 23 |   | 0       | F  | 2 | 0.0   | 33  |     | 7  | B+  | 2 | 14.0 | 41  |  | 9 | A+ | 2   | 18.0   | 34 |   | 7 | B+   | 2   | 14.0 | 27 |   | 5   | C   | 2  | 10.0                             | 24 |     | 4   | D                   | 2 | 8.0 | 40  |               | 9             | A+ | 2 | 18.0 | 35 |   | 8 | A | 2                   | 16.0 | 20 |  | 4 | D | 2 | 8.0 | 22 |  |  |  |  | 106.0 |  | 0.00000 |

| SEAT NO                                |    | NAME |   |     |     | STATUS   |    |   |     | GENDER                                   | ERN |      |    |   | COLLEGE |    |   |   |     |     |    |   |   |      |     |  |   |    |     |  |    |   |   |  |     |      |    |   |     |     |    |                                  |    |     |     |                     |   |      |     |               |               |   |   |      |    |   |   |    |                   |      |    |  |   |    |   |      |    |  |  |  |  |       |  |         |
|--|----|------|---|-----|-----|--|----|---|-----|--|-----|------|----|---|---------|----|---|---|-----|-----|----|---|---|------|-----|--|---|----|-----|--|----|---|---|--|-----|------|----|---|-----|-----|----|----------------------------------|----|-----|-----|---------------------|---|------|-----|---------------|---------------|---|---|------|----|---|---|----|-------------------|------|----|--|---|----|---|------|----|--|--|--|--|-------|--|---------|
| 1123311 : Microbes and Health (THEORY) |    |      |   |     |     | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |   |     | 1423112 : Beverage Studies (TH) (THEORY) |     |      |    | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |         |    |   | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |     |     |    | 1423211 : Hospitality Information System (THEORY) |   |      |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |   |    |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |     |    | 2523625 : Field Project (THEORY) |    |     |     | TOTAL ( 550 )<br>āC |   |      |     | RESULT<br>āCG | REMARK<br>āCG |   |   |      |    |   |   |    |                   |      |    |  |   |    |   |      |    |  |  |  |  |       |  |         |
| External (30/12)                       |    |      |   |     |     | External (30/12)   |    |   |     | External (30/12)                         |     |      |    | External (30/12)  |         |    |   | External (30/12)  |     |     |    | External (30/12)                                  |   |      |     | External (30/12)                                       |   |    |     | External (30/12)   |    |   |   | External (30/12)                                 |     |      |    | External (30/12)  |     |     |    | External (30/12)                 |    |     |     |                     |   |      |     |               |               |   |   |      |    |   |   |    |                   |      |    |  |   |    |   |      |    |  |  |  |  |       |  |         |
| Internal(20/8)                         |    |      |   |     |     | Internal(20/8)   |    |   |     | Internal(20/8)                           |     |      |    | Internal(20/8)  |         |    |   | Internal(20/8)  |     |     |    | Internal(20/8)                                    |   |      |     | Internal(20/8)   |   |    |     | Internal(20/8)   |    |   |   | Internal(20/8)                                   |     |      |    | Internal(20/8)  |     |     |    | Internal(20/8)                   |    |     |     |                     |   |      |     |               |               |   |   |      |    |   |   |    |                   |      |    |  |   |    |   |      |    |  |  |  |  |       |  |         |
| TOT                                    | GP | G    | C | G*C | TOT | GP   | G  | C | G*C | TOT                                      | GP  | G    | C  | G*C   | TOT     | GP | G | C   | G*C | TOT | GP | G   | C | G*C  | TOT | GP   | G | C  | G*C | TOT  | GP | G | C | G*C  | TOT | GP   | G  | C   | G*C | TOT | GP | G                                | C  | G*C | TOT | GP                  | G | C    | G*C | TOT           | GP            | G | C | G*C  |    |   |   |    |                   |      |    |  |   |    |   |      |    |  |  |  |  |       |  |         |
| 803310099                              |    |      |   |     |     | SINGH DIPTI ASHUTOSH   |    |   |     | Regular                                  |     |      |    | FEMALE  |         |    |   | (MU0341120240161311)  |     |     |    | MU-0775: Training Ship Rahaman, Nhava             |   |      |     |  |   |    |     |  |    |   |   |  |     |      |    |   |     |     |    |                                  |    |     |     |                     |   |      |     |               |               |   |   |      |    |   |   |    |                   |      |    |  |   |    |   |      |    |  |  |  |  |       |  |         |
| E1                                     | 27 |      |   | P   |     |  | 20 |   |     | P  |     |      | 15 |   |         | P  |   |   | 26  |     | P  |   |   | 25   |     | P  |   |    | 20  |  | P  |   |   | 22   |     | P    |    |   | 22  |     | P  |                                  |    | 20  |     | P                   |   |      | 22  |               | P             |   |   | 19   |    | P |   |    | MARKS             |      |    |  |   |    |   |      |    |  |  |  |  |       |  |         |
| I1                                     | 13 |      |   | P   |     |  | 16 |   |     | P  |     |      | 15 |   |         | P  |   |   | 14  |     | P  |   |   | 18   |     | P  |   |    | 17  |  | P  |   |   | 11   |     | P    |    |   | 16  |     | P  |                                  |    | 18  |     | P                   |   |      | 12  |               | P             |   |   | 15   |    | P |   |    | (403)<br><br>PASS |      |    |  |   |    |   |      |    |  |  |  |  |       |  |         |
| TOT                                    | 40 |      | 9 | A+  | 2   | 18.0   | 36 |   | 8   | A  | 2   | 16.0 | 30 |   | 7       | B+ | 2 | 14.0  | 40  |     | 9  | A+  | 2 | 18.0 | 43  |  | 9 | A+ | 2   | 18.0   | 37 |   | 8 | A  | 2   | 16.0 | 33 |   | 7   | B+  | 2  | 14.0                             | 38 |     | 8   | A                   | 2 | 16.0 | 38  |               | 8             | A | 2 | 16.0 | 34 |   | 7 | B+ | 2                 | 14.0 | 34 |  | 7 | B+ | 2 | 14.0 | 22 |  |  |  |  | 174.0 |  | 7.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                |    | NAME   |   |        |     |  |    |        |     | STATUS  |    |       |     | GENDER  |     |        |    | ERN   |     |        |    | COLLEGE  |   |        |     |  |   |        |     |  |    |        |    |   |     |        |    |                                  |     |        |    |                     |     |               |               |       |         |
|--|----|--|---|--------|-----|--|----|--------|-----|---|----|-------|-----|---|-----|--------|----|---|-----|--------|----|--|---|--------|-----|--|---|--------|-----|--|----|--------|----|---|-----|--------|----|----------------------------------|-----|--------|----|---------------------|-----|---------------|---------------|-------|---------|
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |        |     | 1423112 : Beverage Studies (TH) (THEORY) |    |        |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |       |     | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |     |        |    | 1423211 : Hospitality Information System (THEORY) |     |        |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |   |        |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |   |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |        |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |        |    | 2523625 : Field Project (THEORY) |     |        |    | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |       |         |
| External (30/12)                       |    | External (30/12)   |   |        |     | External (30/12)                         |    |        |     | External (30/12)  |    |       |     | External (30/12)  |     |        |    | External (30/12)                                  |     |        |    | External (30/12)                                       |   |        |     | External (30/12)   |   |        |     | External (30/12)                                 |    |        |    | External (30/12)  |     |        |    | External (30/12)                 |     |        |    | External (30/12)    |     |               |               |       |         |
| Internal(20/8)                         |    | Internal(20/8)   |   |        |     | Internal(20/8)                           |    |        |     | Internal(20/8)  |    |       |     | Internal(20/8)  |     |        |    | Internal(20/8)                                    |     |        |    | Internal(20/8)   |   |        |     | Internal(20/8)   |   |        |     | Internal(20/8)                                   |    |        |    | Internal(20/8)  |     |        |    | Internal(20/8)                   |     |        |    | Internal(20/8)      |     |               |               |       |         |
| TOT                                    | GP | G  | C | G*C    | TOT | GP                                       | G  | C      | G*C | TOT   | GP | G     | C   | G*C   | TOT | GP     | G  | C   | G*C | TOT    | GP | G  | C | G*C    | TOT | GP   | G | C      | G*C | TOT  | GP | G      | C  | G*C   | TOT | GP     | G  | C                                | G*C | TOT    | GP | G                   | C   | G*C           |               |       |         |
| 803310100                              |    | UTTEKAR MAHEK PRAVIN   |   |        |     |  |    |        |     | Regular   |    |       |     | FEMALE  |     |        |    | (MU0341120240161366)                              |     |        |    | MU-0775: Training Ship Rahaman, Nhava                  |   |        |     |  |   |        |     |  |    |        |    |   |     |        |    |                                  |     |        |    |                     |     |               |               |       |         |
| E1                                     | 15 | P  |   |        | 17  | P  |    |        | 8   | 0 F   |    |       | 0.0 | 26  | P   |        |    | 25  | P   |        |    | 20   | P |        |     | 16   | P |        |     | 16   | P  |        |    | 20  | P   |        |    | 19                               | P   |        |    | 10                  | 0 F |               |               | 0.0   | MARKS   |
| I1                                     | 11 | P  |   |        | 15  | P  |    |        | 18  | P   |    |       | 14  | P   |     |        | 16 | P   |     |        | 18 | P  |   |        | 12  | P  |   |        | 12  | P  |    |        | 19 | P   |     |        | 12 | P                                |     |        | 3  | 0 F                 |     |               | 0.0           | (342) | FAILED  |
| TOT                                    | 26 | 5  | C | 2 10.0 | 32  | 7  | B+ | 2 14.0 | 26  | 0   | F  | 2 0.0 | 40  | 9   | A+  | 2 18.0 | 41 | 9   | A+  | 2 18.0 | 38 | 8  | A | 2 16.0 | 28  | 6  | B | 2 12.0 | 28  | 6  | B  | 2 12.0 | 39 | 8   | A   | 2 16.0 | 31 | 7                                | B+  | 2 14.0 | 13 | 0                   | F   | 2 0.0         | 22            | 130.0 | 0.00000 |

| SEAT NO                                |    | NAME   |   |        |     |  |   |        |     | STATUS  |    |        |    | GENDER  |     |        |    | ERN   |     |        |    | COLLEGE  |   |        |     |  |    |        |     |  |    |        |    |   |     |        |    |                                  |     |        |    |                     |    |               |               |       |         |
|--|----|--|---|--------|-----|--|---|--------|-----|---|----|--------|----|---|-----|--------|----|---|-----|--------|----|--|---|--------|-----|--|----|--------|-----|--|----|--------|----|---|-----|--------|----|----------------------------------|-----|--------|----|---------------------|----|---------------|---------------|-------|---------|
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |        |     | 1423112 : Beverage Studies (TH) (THEORY) |   |        |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |        |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |     |        |    | 1423211 : Hospitality Information System (THEORY) |     |        |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |   |        |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |        |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |        |    | 2523625 : Field Project (THEORY) |     |        |    | TOTAL ( 550 )<br>āC |    | RESULT<br>āCG | REMARK<br>āCG |       |         |
| External (30/12)                       |    | External (30/12)   |   |        |     | External (30/12)                         |   |        |     | External (30/12)  |    |        |    | External (30/12)  |     |        |    | External (30/12)                                  |     |        |    | External (30/12)                                       |   |        |     | External (30/12)   |    |        |     | External (30/12)                                 |    |        |    | External (30/12)  |     |        |    | External (30/12)                 |     |        |    | External (30/12)    |    |               |               |       |         |
| Internal(20/8)                         |    | Internal(20/8)   |   |        |     | Internal(20/8)                           |   |        |     | Internal(20/8)  |    |        |    | Internal(20/8)  |     |        |    | Internal(20/8)                                    |     |        |    | Internal(20/8)   |   |        |     | Internal(20/8)   |    |        |     | Internal(20/8)                                   |    |        |    | Internal(20/8)  |     |        |    | Internal(20/8)                   |     |        |    | Internal(20/8)      |    |               |               |       |         |
| TOT                                    | GP | G  | C | G*C    | TOT | GP                                       | G | C      | G*C | TOT   | GP | G      | C  | G*C   | TOT | GP     | G  | C   | G*C | TOT    | GP | G  | C | G*C    | TOT | GP   | G  | C      | G*C | TOT  | GP | G      | C  | G*C   | TOT | GP     | G  | C                                | G*C | TOT    | GP | G                   | C  | G*C           |               |       |         |
| 803310101                              |    | VAGARE SHRINATH UTTAM  |   |        |     |  |   |        |     | Regular   |    |        |    | MALE  |     |        |    | (MU0341120240161365)                              |     |        |    | MU-0775: Training Ship Rahaman, Nhava                  |   |        |     |  |    |        |     |  |    |        |    |   |     |        |    |                                  |     |        |    |                     |    |               |               |       |         |
| E1                                     | 17 | P  |   |        | 21  | P  |   |        | 25  | P   |    |        | 27 | P   |     |        | 25 | P   |     |        | 18 | P  |   |        | 20  | P  |    |        | 22  | P  |    |        | 23 | P   |     |        | 24 | P                                |     |        | 19 | P                   |    |               | MARKS         |       |         |
| I1                                     | 9  | P  |   |        | 15  | P  |   |        | 17  | P   |    |        | 16 | P   |     |        | 16 | P   |     |        | 19 | P  |   |        | 14  | P  |    |        | 12  | P  |    |        | 20 | P   |     |        | 11 | P                                |     |        | 12 | P                   |    |               | (402)         | PASS  |         |
| TOT                                    | 26 | 5  | C | 2 10.0 | 36  | 8  | A | 2 16.0 | 42  | 9   | A+ | 2 18.0 | 43 | 9   | A+  | 2 18.0 | 41 | 9   | A+  | 2 18.0 | 37 | 8  | A | 2 16.0 | 34  | 7  | B+ | 2 14.0 | 34  | 7  | B+ | 2 14.0 | 43 | 9   | A+  | 2 18.0 | 35 | 8                                | A   | 2 16.0 | 31 | 7                   | B+ | 2 14.0        | 22            | 172.0 | 7.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|   |      |              |              |              |              |              |              |      |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025  |      |              |              |              |              |              |              |      |
| %Marks  | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade   | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT   | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## PAGE : 55

|  |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025 |      |              |              |              |              |              |              |      |
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                            |    |    |   | NAME   |    |   |   |     |      |     |    | STATUS                                   |    |   |    | GENDER  |    |     |      | ERN   |    |    |   | COLLEGE   |    |   |   |  |      |     |    |  |     |      |   |  |    |  |      |   |    |    |   |                                  |        |   |   |                  |      |            |    |            |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |   |  |   |  |   |  |   |  |     |  |    |  |    |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
|------------------------------------|----|----|---|--|----|---|---|-----|------|-----|----|--|----|---|----|---|----|-----|------|---|----|----|---|---|----|---|---|--|------|-----|----|--|-----|------|---|--|----|--|------|---|----|----|---|----------------------------------|--------|---|---|------------------|------|------------|----|------------|---|--|---|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|---|--|---|--|---|--|---|--|-----|--|----|--|----|--|---|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|----|--|-------|--|---------|--|
| 1253313 : Green Marketing (THEORY) |    |    |   | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |   |   |     |      |     |    | 1423112 : Beverage Studies (TH) (THEORY) |    |   |    | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |     |      | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    |    |   | 1423211 : Hospitality Information System (THEORY) |    |   |   | 1423212 : Hospitality Housekeeping Operations (THEORY) |      |     |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |     |      |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |  |      | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |    |    |   | 2523625 : Field Project (THEORY) |        |   |   | TOTAL ( 550 ) āC |      | RESULT āCG |    | REMARK āCG |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |   |  |   |  |   |  |   |  |     |  |    |  |    |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                   |    |    |   | External (30/12)   |    |   |   |     |      |     |    | External (30/12)                         |    |   |    | External (30/12)  |    |     |      | External (30/12)  |    |    |   | External (30/12)                                  |    |   |   | External (30/12)                                       |      |     |    | External (30/12)   |     |      |   | External (30/12)                                 |    |  |      | External (30/12)  |    |    |   | External (30/12)                 |        |   |   |                  |      |            |    |            |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |   |  |   |  |   |  |   |  |     |  |    |  |    |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                     |    |    |   | Internal(20/8)   |    |   |   |     |      |     |    | Internal(20/8)                           |    |   |    | Internal(20/8)  |    |     |      | Internal(20/8)  |    |    |   | Internal(20/8)                                    |    |   |   | Internal(20/8)   |      |     |    | Internal(20/8)   |     |      |   | Internal(20/8)                                   |    |  |      | Internal(20/8)  |    |    |   | Internal(20/8)                   |        |   |   | Internal(20/8)   |      |            |    |            |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |   |  |   |  |   |  |   |  |     |  |    |  |    |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                |    | GP |   | G  |    | C |   | G*C |      | TOT |    | GP                                       |    | G |    | C   |    | G*C |      | TOT   |    | GP |   | G   |    | C |   | G*C  |      | TOT |    | GP   |     | G    |   | C  |    | G*C  |      | TOT   |    | GP |   | G                                |        | C |   | G*C              |      |            |    |            |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |   |  |   |  |   |  |   |  |     |  |    |  |    |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| 803310104                          |    |    |   | BAIT ADITYA DILIP  |    |   |   |     |      |     |    |  |    |   |    |   |    |     |      |   |    |    |   |   |    |   |   |  |      |     |    | Regular  |     | MALE |   | (MU03411120240161495 )                           |    | MU-0851: Atharva College of Hotel Management and Catering Technology |      |   |    |    |   |                                  |        |   |   |                  |      |            |    |            |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |   |  |   |  |   |  |   |  |     |  |    |  |    |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| E1                                 | 22 |    | P |  | 21 |   | P |     | 16   |     | P  |  | 23 |   | P  |   | 16 |     | P    |   | 21 |    | P |   | 17 |   | P |  | 16   |     | P  |  | ABS |      |   |  | 29 |  | P    |   | 21 |    | P |                                  | MARKS  |   |   |                  |      |            |    |            |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |   |  |   |  |   |  |   |  |     |  |    |  |    |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| I1                                 | 15 |    | P |  | 13 |   | P |     | 12   |     | P  |  | 15 |   | P  |   | 11 |     | P    |   | 15 |    | P |   | 13 |   | P |  | 11   |     | P  |  | 8   |      | P |  | 19 |  | P    |   | 13 |    | P |                                  | FAILED |   |   |                  |      |            |    |            |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |   |  |   |  |   |  |   |  |     |  |    |  |    |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                | 37 |    | 8 |  | A  |   | 2 |     | 16.0 |     | 34 |  | 7  |   | B+ |   | 2  |     | 14.0 |   | 28 |    | 6 |   | B  |   | 2 |  | 12.0 |     | 38 |  | 8   |      | A |  | 2  |  | 16.0 |   | 27 |    | 5 |                                  | C      |   | 2 |                  | 10.0 |            | 36 |            | 8 |  | A |  | 2 |  | 16.0 |  | 30 |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 27 |  | 5 |  | C |  | 2 |  | 10.0 |  | 8 |  | 0 |  | F |  | 2 |  | 0.0 |  | 48 |  | 10 |  | O |  | 2 |  | 20.0 |  | 34 |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 22 |  | 142.0 |  | 0.00000 |  |

| SEAT NO                            |    |    |  | NAME   |  |    |  | STATUS                                   |  |     |  | GENDER  |  |    |  | ERN   |  |      |  | COLLEGE   |  |    |  |  |  |    |  |  |  |     |  | TOTAL ( 550 )                                    |  |    |  | RESULT  |  | REMARK |  |                                  |  |     |  |               |  |        |  |        |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
|------------------------------------|----|----|--|--|--|----|--|--|--|-----|--|---|--|----|--|---|--|------|--|---|--|----|--|--|--|----|--|--|--|-----|--|--|--|----|--|---|--|--------|--|----------------------------------|--|-----|--|---------------|--|--------|--|--------|--|----|--|---|--|----|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|----|--|---|--|---|--|---|--|-----|--|----|--|---|--|---|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|----|--|-------|--|---------|--|
| 1253313 : Green Marketing (THEORY) |    |    |  | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |  |    |  | 1423112 : Beverage Studies (TH) (THEORY) |  |     |  | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |  |    |  | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |  |      |  | 1423211 : Hospitality Information System (THEORY) |  |    |  | 1423212 : Hospitality Housekeeping Operations (THEORY)               |  |    |  | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |  |     |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |    |  | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |  |        |  | 2523625 : Field Project (THEORY) |  |     |  | TOTAL ( 550 ) |  | RESULT |  | REMARK |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
|                                    |    |    |  |  |  |    |  |  |  |     |  |   |  |    |  |   |  |      |  |   |  |    |  |  |  |    |  |  |  |     |  |  |  |    |  |   |  |        |  | āC                               |  | āCG |  | āCG           |  |        |  |        |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                   |    |    |  | External (30/12)   |  |    |  | External (30/12)                         |  |     |  | External (30/12)  |  |    |  | External (30/12)  |  |      |  | External (30/12)                                  |  |    |  | External (30/12)   |  |    |  | External (30/12)   |  |     |  | External (30/12)                                 |  |    |  | External (30/12)  |  |        |  | External (30/12)                 |  |     |  |               |  |        |  |        |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                     |    |    |  | Internal(20/8)   |  |    |  | Internal(20/8)                           |  |     |  | Internal(20/8)  |  |    |  | Internal(20/8)  |  |      |  | Internal(20/8)                                    |  |    |  | Internal(20/8)   |  |    |  | Internal(20/8)   |  |     |  | Internal(20/8)                                   |  |    |  | Internal(20/8)  |  |        |  | Internal(20/8)                   |  |     |  |               |  |        |  |        |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                |    | GP |  | G  |  | C  |  | G*C                                      |  | TOT |  | GP  |  | G  |  | C   |  | G*C  |  | TOT   |  | GP |  | G  |  | C  |  | G*C  |  | TOT |  | GP   |  | G  |  | C   |  | G*C    |  | TOT                              |  | GP  |  | G             |  | C      |  | G*C    |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| 803310105                          |    |    |  | BHOPI RUSHANK SANDEEP  |  |    |  |  |  |     |  | Regular   |  |    |  | MALE  |  |      |  | (MU0341120240161502 )                             |  |    |  | MU-0851: Atharva College of Hotel Management and Catering Technology |  |    |  |  |  |     |  |  |  |    |  |   |  |        |  |                                  |  |     |  |               |  |        |  |        |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| E1                                 | 24 | P  |  |  |  | 20 |  | P  |  | 13  |  | P   |  | 17 |  | P   |  | 15   |  | P   |  | 19 |  | P  |  | 14 |  | P  |  | 18  |  | P  |  | 14 |  | P   |  | 17     |  | P                                |  | 26  |  | P             |  | MARKS  |  |        |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| l1                                 | 13 | P  |  |  |  | 15 |  | P  |  | 10  |  | P   |  | 12 |  | P   |  | 11   |  | P   |  | 13 |  | P  |  | 13 |  | P  |  | 12  |  | P  |  | 10 |  | P   |  | 12     |  | P                                |  | 15  |  | P             |  | (333)  |  | PASS   |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                | 37 | 8  |  | A  |  | 2  |  | 16.0                                     |  | 35  |  | 8   |  | A  |  | 2   |  | 16.0 |  | 23  |  | 4  |  | D  |  | 2  |  | 8.0  |  | 29  |  | 6  |  | B  |  | 2   |  | 12.0   |  | 26                               |  | 5   |  | C             |  | 2      |  | 10.0   |  | 32 |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 27 |  | 5 |  | C |  | 2 |  | 10.0 |  | 30 |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 24 |  | 4 |  | D |  | 2 |  | 8.0 |  | 29 |  | 6 |  | B |  | 2 |  | 12.0 |  | 41 |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 22 |  | 138.0 |  | 6.27273 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO                            |    | NAME   |   |        |     | STATUS                                   |    | GENDER  | ERN |   |    |        | COLLEGE |  |     |        | 1423212 : Hospitality Housekeeping Operations (THEORY) |  |     |        | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |  |    |        | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |    |        | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |   |    |        | 2523625 : Field Project (THEORY) |                                  |     |        | TOTAL ( 550 ) ãC |                  | RESULT | REMARK |     |   |    |        |       |       |         |
|------------------------------------|----|--|---|--------|-----|--|----|---|-----|---|----|--------|---------|--|-----|--------|--|--|-----|--------|--|--|----|--------|--|--|----|--------|---|---|----|--------|----------------------------------|----------------------------------|-----|--------|------------------|------------------|--------|--------|-----|---|----|--------|-------|-------|---------|
| 1253313 : Green Marketing (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |        |     | 1423112 : Beverage Studies (TH) (THEORY) |    | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |     | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    |        |         | 1423211 : Hospitality Information System (THEORY)                    |     |        |  | 1423212 : Hospitality Housekeeping Operations (THEORY) |     |        |  | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |        |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |        |   | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |    |        |                                  | 2523625 : Field Project (THEORY) |     |        |                  | TOTAL ( 550 ) ãC |        | ãCG    | ãCG |   |    |        |       |       |         |
| External (30/12)                   |    | External (30/12)   |   |        |     | External (30/12)                         |    | External (30/12)  |     | External (30/12)  |    |        |         | External (30/12)   |     |        |  | External (30/12)                                       |     |        |  | External (30/12)   |    |        |  | External (30/12)                                 |    |        |   | External (30/12)  |    |        |                                  | External (30/12)                 |     |        |                  |                  |        |        |     |   |    |        |       |       |         |
| Internal(20/8)                     |    | Internal(20/8)   |   |        |     | Internal(20/8)                           |    | Internal(20/8)  |     | Internal(20/8)  |    |        |         | Internal(20/8)   |     |        |  | Internal(20/8)   |     |        |  | Internal(20/8)   |    |        |  | Internal(20/8)                                   |    |        |   | Internal(20/8)  |    |        |                                  | Internal(20/8)                   |     |        |                  |                  |        |        |     |   |    |        |       |       |         |
| TOT                                | GP | G  | C | G*C    | TOT | GP                                       | G  | C   | G*C | TOT   | GP | G      | C       | G*C  | TOT | GP     | G  | C  | G*C | TOT    | GP   | G  | C  | G*C    | TOT  | GP   | G  | C      | G*C   | TOT   | GP | G      | C                                | G*C                              | TOT | GP     | G                | C                | G*C    | TOT    | GP  | G | C  | G*C    |       |       |         |
| 803310106                          |    | CHANDVIDKAR MAYURESH NITIN                                       |   |        |     | Regular                                  |    | MALE  |     | (MU0341120240161494 )   |    |        |         | MU-0851: Atharva College of Hotel Management and Catering Technology |     |        |  |  |     |        |  |  |    |        |  |  |    |        |   |   |    |        |                                  |                                  |     |        |                  |                  |        |        |     |   |    |        |       |       |         |
| E1                                 | 24 |  | P |        | 26  |  | P  |   | 19  |   | P  |        | 26      |  | P   |        | 17   |  | P   |        | 18   |  | P  |        | 19   |  | P  |        | 19  |   | P  |        | 22                               |                                  | P   |        | 28               |                  | P      |        | 26  |   | P  |        | MARKS |       |         |
| I1                                 | 13 |  | P |        | 16  |  | P  |   | 12  |   | P  |        | 17      |  | P   |        | 11   |  | P   |        | 13   |  | P  |        | 13   |  | P  |        | 13  |   | P  |        | 9                                |                                  | P   |        | 19               |                  | P      |        | 16  |   | P  |        | (396) | PASS  |         |
| TOT                                | 37 | 8  | A | 2 16.0 | 42  | 9  | A+ | 2 18.0  | 31  | 7   | B+ | 2 14.0 | 43      | 9  | A+  | 2 18.0 | 28   | 6  | B   | 2 12.0 | 31   | 7  | B+ | 2 14.0 | 32   | 7  | B+ | 2 14.0 | 32  | 7   | B+ | 2 14.0 | 31                               | 7                                | B+  | 2 14.0 | 47               | 10               | O      | 2 20.0 | 42  | 9 | A+ | 2 18.0 | 22    | 172.0 | 7.81818 |

| SEAT NO                            |    | NAME   |    |        |     | STATUS                                   |   | GENDER  | ERN |   |    |        | COLLEGE |  |     |        | 1423212 : Hospitality Housekeeping Operations (THEORY) |  |     |       | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |  |   |        | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |    |        | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |   |    |        | 2523625 : Field Project (THEORY) |                                  |     |        | TOTAL ( 550 ) ãC |                  | RESULT | REMARK |     |   |   |        |       |       |         |
|------------------------------------|----|--|----|--------|-----|--|---|---|-----|---|----|--------|---------|--|-----|--------|--|--|-----|-------|--|--|---|--------|--|--|----|--------|---|---|----|--------|----------------------------------|----------------------------------|-----|--------|------------------|------------------|--------|--------|-----|---|---|--------|-------|-------|---------|
| 1253313 : Green Marketing (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |        |     | 1423112 : Beverage Studies (TH) (THEORY) |   | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |     | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    |        |         | 1423211 : Hospitality Information System (THEORY)                    |     |        |  | 1423212 : Hospitality Housekeeping Operations (THEORY) |     |       |  | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |   |        |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |        |   | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |    |        |                                  | 2523625 : Field Project (THEORY) |     |        |                  | TOTAL ( 550 ) ãC |        | ãCG    | ãCG |   |   |        |       |       |         |
| External (30/12)                   |    | External (30/12)   |    |        |     | External (30/12)                         |   | External (30/12)  |     | External (30/12)  |    |        |         | External (30/12)   |     |        |  | External (30/12)                                       |     |       |  | External (30/12)   |   |        |  | External (30/12)                                 |    |        |   | External (30/12)  |    |        |                                  | External (30/12)                 |     |        |                  |                  |        |        |     |   |   |        |       |       |         |
| Internal(20/8)                     |    | Internal(20/8)   |    |        |     | Internal(20/8)                           |   | Internal(20/8)  |     | Internal(20/8)  |    |        |         | Internal(20/8)   |     |        |  | Internal(20/8)   |     |       |  | Internal(20/8)   |   |        |  | Internal(20/8)                                   |    |        |   | Internal(20/8)  |    |        |                                  | Internal(20/8)                   |     |        |                  |                  |        |        |     |   |   |        |       |       |         |
| TOT                                | GP | G  | C  | G*C    | TOT | GP                                       | G | C   | G*C | TOT   | GP | G      | C       | G*C  | TOT | GP     | G  | C  | G*C | TOT   | GP   | G  | C | G*C    | TOT  | GP   | G  | C      | G*C   | TOT   | GP | G      | C                                | G*C                              | TOT | GP     | G                | C                | G*C    | TOT    | GP  | G | C | G*C    |       |       |         |
| 803310107                          |    | CHAUDHARY ALTAMASH AYUB  |    |        |     | Regular                                  |   | MALE  |     | (MU0341120240161510 )   |    |        |         | MU-0851: Atharva College of Hotel Management and Catering Technology |     |        |  |  |     |       |  |  |   |        |  |  |    |        |   |   |    |        |                                  |                                  |     |        |                  |                  |        |        |     |   |   |        |       |       |         |
| E1                                 | 25 |  | P  |        | 23  |  | P |   | 15  |   | P  |        | 22      |  | P   |        | 12   |  | P   |       | 22   |  | P |        | 21   |  | P  |        | 18  |   | P  |        | 19                               |                                  | P   |        | 24               |                  | P      |        | 23  |   | P |        | MARKS |       |         |
| I1                                 | 15 |  | P  |        | 15  |  | P |   | 12  |   | P  |        | 15      |  | P   |        | 9  |  | P   |       | 15   |  | P |        | 13   |  | P  |        | 12  |   | P  |        | 10                               |                                  | P   |        | 16               |                  | P      |        | 15  |   | P |        | (371) | PASS  |         |
| TOT                                | 40 | 9  | A+ | 2 18.0 | 38  | 8  | A | 2 16.0  | 27  | 5   | C  | 2 10.0 | 37      | 8  | A   | 2 16.0 | 21   | 4  | D   | 2 8.0 | 37   | 8  | A | 2 16.0 | 34   | 7  | B+ | 2 14.0 | 30  | 7   | B+ | 2 14.0 | 29                               | 6                                | B   | 2 12.0 | 40               | 9                | A+     | 2 18.0 | 38  | 8 | A | 2 16.0 | 22    | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= ãCG / ãC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                            |    | NAME   |    |        |     |    |    |        |     | STATUS                                   |    |        |    | GENDER  |     |        |    | ERN   |     |        |    | COLLEGE  |   |        |     |  |   |        |     |  |    |        |    |  |     |        |    |   |     |        |    | TOTAL ( 550 )                    |    | RESULT |       | REMARK        |       |      |     |     |  |
|------------------------------------|----|--|----|--------|-----|----|----|--------|-----|--|----|--------|----|---|-----|--------|----|---|-----|--------|----|--|---|--------|-----|--|---|--------|-----|--|----|--------|----|--|-----|--------|----|---|-----|--------|----|----------------------------------|----|--------|-------|---------------|-------|------|-----|-----|--|
| 1253313 : Green Marketing (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |        |     |    |    |        |     | 1423112 : Beverage Studies (TH) (THEORY) |    |        |    | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |     |        |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |     |        |    | 1423211 : Hospitality Information System (THEORY)                    |   |        |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |   |        |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |        |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |        |    | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     |        |    | 2523625 : Field Project (THEORY) |    |        |       | TOTAL ( 550 ) |       | äCG  |     | äCG |  |
| External (30/12)                   |    | External (30/12)   |    |        |     |    |    |        |     | External (30/12)                         |    |        |    | External (30/12)  |     |        |    | External (30/12)  |     |        |    | External (30/12)   |   |        |     | External (30/12)                                       |   |        |     | External (30/12)   |    |        |    | External (30/12)                                 |     |        |    | External (30/12)  |     |        |    | External (30/12)                 |    |        |       |               |       |      |     |     |  |
| Internal(20/8)                     |    | Internal(20/8)   |    |        |     |    |    |        |     | Internal(20/8)                           |    |        |    | Internal(20/8)  |     |        |    | Internal(20/8)  |     |        |    | Internal(20/8)   |   |        |     | Internal(20/8)   |   |        |     | Internal(20/8)   |    |        |    | Internal(20/8)                                   |     |        |    | Internal(20/8)  |     |        |    | Internal(20/8)                   |    |        |       |               |       |      |     |     |  |
| TOT                                | GP | G  | C  | G*C    | TOT | GP | G  | C      | G*C | TOT                                      | GP | G      | C  | G*C   | TOT | GP     | G  | C   | G*C | TOT    | GP | G  | C | G*C    | TOT | GP   | G | C      | G*C | TOT  | GP | G      | C  | G*C  | TOT | GP     | G  | C   | G*C | TOT    | GP | G                                | C  | G*C    |       |               |       |      |     |     |  |
| 803310108                          |    | CHERIETH STUTI SANTOSH   |    |        |     |    |    |        |     | Regular                                  |    |        |    | FEMALE  |     |        |    | (MU0341120240161505)  |     |        |    | MU-0851: Atharva College of Hotel Management and Catering Technology |   |        |     |  |   |        |     |  |    |        |    |  |     |        |    |   |     |        |    |                                  |    |        |       |               |       |      |     |     |  |
| E1                                 | 28 |  | P  |        | 27  |    | P  |        | 22  |  | P  |        | 25 |   | P   |        | 20 |   | P   |        | 29 |  | P |        | 25  |  | P |        | 15  |  | P  |        | 15 |  | P   |        | 21 |   | P   |        | 27 |                                  | P  |        | MARKS |               |       |      |     |     |  |
| l1                                 | 16 |  | P  |        | 17  |    | P  |        | 13  |  | P  |        | 17 |   | P   |        | 14 |   | P   |        | 19 |  | P |        | 14  |  | P |        | 10  |  | P  |        | 10 |  | P   |        | 14 |   | P   |        | 17 |                                  | P  |        | (415) |               | PASS  |      |     |     |  |
| TOT                                | 44 | 9  | A+ | 2 18.0 | 44  | 9  | A+ | 2 18.0 | 35  | 8  | A  | 2 16.0 | 42 | 9   | A+  | 2 18.0 | 34 | 7   | B+  | 2 14.0 | 48 | 10   | O | 2 20.0 | 39  | 8  | A | 2 16.0 | 25  | 5  | C  | 2 10.0 | 25 | 5  | C   | 2 10.0 | 35 | 8   | A   | 2 16.0 | 44 | 9                                | A+ | 2 18.0 | 22    |               | 174.0 | 7.90 | 909 |     |  |

| SEAT NO                            |       | NAME   |   |        |     |    |   |        |       | STATUS                                   |    |        |    | GENDER  |     |        |    | ERN   |     |       |    | COLLEGE  |   |        |     |  |    |        |     |  |    |        |    |  |     |       |    |   |     |        |    | TOTAL ( 550 )                    |   | RESULT |       | REMARK        |       |      |     |     |  |
|------------------------------------|-------|--|---|--------|-----|----|---|--------|-------|--|----|--------|----|---|-----|--------|----|---|-----|-------|----|--|---|--------|-----|--|----|--------|-----|--|----|--------|----|--|-----|-------|----|---|-----|--------|----|----------------------------------|---|--------|-------|---------------|-------|------|-----|-----|--|
| 1253313 : Green Marketing (THEORY) |       | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |        |     |    |   |        |       | 1423112 : Beverage Studies (TH) (THEORY) |    |        |    | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |     |        |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |     |       |    | 1423211 : Hospitality Information System (THEORY)                    |   |        |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |        |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |        |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |       |    | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     |        |    | 2523625 : Field Project (THEORY) |   |        |       | TOTAL ( 550 ) |       | äCG  |     | äCG |  |
| External (30/12)                   |       | External (30/12)   |   |        |     |    |   |        |       | External (30/12)                         |    |        |    | External (30/12)  |     |        |    | External (30/12)  |     |       |    | External (30/12)   |   |        |     | External (30/12)                                       |    |        |     | External (30/12)   |    |        |    | External (30/12)                                 |     |       |    | External (30/12)  |     |        |    |                                  |   |        |       |               |       |      |     |     |  |
| Internal(20/8)                     |       | Internal(20/8)   |   |        |     |    |   |        |       | Internal(20/8)                           |    |        |    | Internal(20/8)  |     |        |    | Internal(20/8)  |     |       |    | Internal(20/8)   |   |        |     | Internal(20/8)   |    |        |     | Internal(20/8)   |    |        |    | Internal(20/8)                                   |     |       |    | Internal(20/8)  |     |        |    |                                  |   |        |       |               |       |      |     |     |  |
| TOT                                | GP    | G  | C | G*C    | TOT | GP | G | C      | G*C   | TOT                                      | GP | G      | C  | G*C   | TOT | GP     | G  | C   | G*C | TOT   | GP | G  | C | G*C    | TOT | GP   | G  | C      | G*C | TOT  | GP | G      | C  | G*C  | TOT | GP    | G  | C   | G*C | TOT    | GP | G                                | C | G*C    |       |               |       |      |     |     |  |
| 803310109                          |       | DUBEY PRANJAL AKHILESH   |   |        |     |    |   |        |       | Regular                                  |    |        |    | FEMALE  |     |        |    | (MU0341120240161501)  |     |       |    | MU-0851: Atharva College of Hotel Management and Catering Technology |   |        |     |  |    |        |     |  |    |        |    |  |     |       |    |   |     |        |    |                                  |   |        |       |               |       |      |     |     |  |
| E1                                 | 11 @1 |  | P |        | 22  |    | P |        | 11 @1 |  | P  |        | 19 |   | P   |        | 13 |   | P   |       | 23 |  | P |        | 18  |  | P  |        | 17  |  | P  |        | 13 |  | P   |       | 28 |   | P   |        | 22 |                                  | P |        | MARKS |               |       |      |     |     |  |
| l1                                 | 13    |  | P |        | 15  |    | P |        | 13    |  | P  |        | 13 |   | P   |        | 9  |   | P   |       | 15 |  | P |        | 13  |  | P  |        | 11  |  | P  |        | 11 |  | P   |       | 18 |   | P   |        | 15 |                                  | P |        | (345) |               | PASS  |      |     |     |  |
| TOT                                | 25    | 5  | C | 2 10.0 | 37  | 8  | A | 2 16.0 | 25    | 5  | C  | 2 10.0 | 32 | 7   | B+  | 2 14.0 | 22 | 4   | D   | 2 8.0 | 38 | 8  | A | 2 16.0 | 31  | 7  | B+ | 2 14.0 | 28  | 6  | B  | 2 12.0 | 24 | 4  | D   | 2 8.0 | 46 | 10  | O   | 2 20.0 | 37 | 8                                | A | 2 16.0 | 22    |               | 144.0 | 6.54 | 545 |     |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 59

| SEAT NO                            |    | NAME   |    |        |     |  |    |        |     |   |    |        |    | STATUS  |          | GENDER |   | ERN   |     |     |          | COLLEGE  |   |     |        |  |   |          |     |  |         |    |    |   |     |    |    |                                  |     |     |    | TOTAL ( 550 )       |         | RESULT | REMARK |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |
|------------------------------------|----|--|----|--------|-----|--|----|--------|-----|---|----|--------|----|---|----------|--------|---|---|-----|-----|----------|--|---|-----|--------|--|---|----------|-----|--|---------|----|----|---|-----|----|----|----------------------------------|-----|-----|----|---------------------|---------|--------|--------|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|-------|--|--|------|
| 1253313 : Green Marketing (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |        |     | 1423112 : Beverage Studies (TH) (THEORY) |    |        |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |        |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |          |        |   | 1423211 : Hospitality Information System (THEORY) |     |     |          | 1423212 : Hospitality Housekeeping Operations (THEORY)               |   |     |        | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |   |          |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |         |    |    | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     |    |    | 2523625 : Field Project (THEORY) |     |     |    | TOTAL ( 550 )<br>āC |         | āCG    | āCG    |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |
| External (30/12)                   |    | External (30/12)   |    |        |     | External (30/12)                         |    |        |     | External (30/12)  |    |        |    | External (30/12)  |          |        |   | External (30/12)                                  |     |     |          | External (30/12)   |   |     |        | External (30/12)   |   |          |     | External (30/12)                                 |         |    |    | External (30/12)  |     |    |    | External (30/12)                 |     |     |    |                     |         |        |        |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |
| Internal(20/8)                     |    | Internal(20/8)   |    |        |     | Internal(20/8)                           |    |        |     | Internal(20/8)  |    |        |    | Internal(20/8)  |          |        |   | Internal(20/8)                                    |     |     |          | Internal(20/8)   |   |     |        | Internal(20/8)   |   |          |     | Internal(20/8)                                   |         |    |    | Internal(20/8)  |     |    |    | Internal(20/8)                   |     |     |    |                     |         |        |        |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |
| TOT                                | GP | G  | C  | G*C    | TOT | GP                                       | G  | C      | G*C | TOT   | GP | G      | C  | G*C   | TOT      | GP     | G | C   | G*C | TOT | GP       | G  | C | G*C | TOT    | GP   | G | C        | G*C | TOT  | GP      | G  | C  | G*C   | TOT | GP | G  | C                                | G*C | TOT | GP | G                   | C       | G*C    |        |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |
| 803310110                          |    | GAREA SANJANA HITLER   |    |        |     |  |    |        |     |   |    |        |    | Regular   |          | FEMALE |   | (MU0341120240161506 )                             |     |     |          | MU-0851: Atharva College of Hotel Management and Catering Technology |   |     |        |  |   |          |     |  |         |    |    |   |     |    |    |                                  |     |     |    |                     |         |        |        |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |
| E1                                 | 24 | P  |    |        |     | 25                                       |    |        |     | P   |    |        |    | 24  |          |        |   | P   |     |     |          | 27   |   |     |        | P  |   |          |     | 23   |         |    |    | P   |     |    |    | 27                               |     |     |    | P                   |         |        |        | 17 |  |  |  | P |  |  |  | 22 |  |  |  | P |  |  |  | 16 |  |  |  | P |  |  |  | 28 |  |  |  | P |  |  |  | 25 |  |  |  | P |  |  |  | MARKS |  |  |      |
| I1                                 | 19 | P  |    |        |     | 16                                       |    |        |     | P   |    |        |    | 16  |          |        |   | P   |     |     |          | 18   |   |     |        | P  |   |          |     | 16   |         |    |    | P   |     |    |    | 19                               |     |     |    | P                   |         |        |        | 15 |  |  |  | P |  |  |  | 15 |  |  |  | P |  |  |  | 8  |  |  |  | P |  |  |  | 18 |  |  |  | P |  |  |  | 16 |  |  |  | P |  |  |  | (434) |  |  | PASS |
| TOT                                | 43 | 9  | A+ | 2 18.0 | 41  | 9  | A+ | 2 18.0 | 40  | 9   | A+ | 2 18.0 | 45 | 10  | O 2 20.0 | 39     | 8 | A 2 16.0  | 46  | 10  | O 2 20.0 | 32   | 7 | B+  | 2 14.0 | 37   | 8 | A 2 16.0 | 24  | 4  | D 2 8.0 | 46 | 10 | O 2 20.0  | 41  | 9  | A+ | 2 18.0                           | 22  |     |    | 186.0               | 8.45455 |        |        |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |

| SEAT NO                            |    | NAME   |          |     |     |  |        |    |     |   |    |    |          | STATUS  |     | GENDER   |    | ERN   |          |     |    | COLLEGE  |        |     |     |  |    |   |     |  |    |   |    |   |     |    |    |                                  |     |     |    | TOTAL ( 550 )       |         | RESULT | REMARK |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |
|------------------------------------|----|--|----------|-----|-----|--|--------|----|-----|---|----|----|----------|---|-----|----------|----|---|----------|-----|----|--|--------|-----|-----|--|----|---|-----|--|----|---|----|---|-----|----|----|----------------------------------|-----|-----|----|---------------------|---------|--------|--------|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|-------|--|--|------|
| 1253313 : Green Marketing (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |          |     |     | 1423112 : Beverage Studies (TH) (THEORY) |        |    |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |    |          | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |     |          |    | 1423211 : Hospitality Information System (THEORY) |          |     |    | 1423212 : Hospitality Housekeeping Operations (THEORY)               |        |     |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |    | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     |    |    | 2523625 : Field Project (THEORY) |     |     |    | TOTAL ( 550 )<br>āC |         | āCG    | āCG    |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |
| External (30/12)                   |    | External (30/12)   |          |     |     | External (30/12)                         |        |    |     | External (30/12)  |    |    |          | External (30/12)  |     |          |    | External (30/12)                                  |          |     |    | External (30/12)   |        |     |     | External (30/12)   |    |   |     | External (30/12)                                 |    |   |    | External (30/12)  |     |    |    | External (30/12)                 |     |     |    |                     |         |        |        |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |
| Internal(20/8)                     |    | Internal(20/8)   |          |     |     | Internal(20/8)                           |        |    |     | Internal(20/8)  |    |    |          | Internal(20/8)  |     |          |    | Internal(20/8)                                    |          |     |    | Internal(20/8)   |        |     |     | Internal(20/8)   |    |   |     | Internal(20/8)                                   |    |   |    | Internal(20/8)  |     |    |    | Internal(20/8)                   |     |     |    |                     |         |        |        |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |
| TOT                                | GP | G  | C        | G*C | TOT | GP                                       | G      | C  | G*C | TOT   | GP | G  | C        | G*C   | TOT | GP       | G  | C   | G*C      | TOT | GP | G  | C      | G*C | TOT | GP   | G  | C | G*C | TOT  | GP | G | C  | G*C   | TOT | GP | G  | C                                | G*C | TOT | GP | G                   | C       | G*C    |        |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |
| 803310111                          |    | GURAV SAILEE SAMEER  |          |     |     |  |        |    |     |   |    |    |          | Regular   |     | FEMALE   |    | (MU0341120240161504 )                             |          |     |    | MU-0851: Atharva College of Hotel Management and Catering Technology |        |     |     |  |    |   |     |  |    |   |    |   |     |    |    |                                  |     |     |    |                     |         |        |        |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |
| E1                                 | 28 | P  |          |     |     | 24                                       |        |    |     | P   |    |    |          | 29  |     |          |    | P   |          |     |    | 27   |        |     |     | P  |    |   |     | 21   |    |   |    | P   |     |    |    | 28                               |     |     |    | P                   |         |        |        | 15 |  |  |  | P |  |  |  | 23 |  |  |  | P |  |  |  | 18 |  |  |  | P |  |  |  | 24 |  |  |  | P |  |  |  | 24 |  |  |  | P |  |  |  | MARKS |  |  |      |
| I1                                 | 18 | P  |          |     |     | 17                                       |        |    |     | P   |    |    |          | 16  |     |          |    | P   |          |     |    | 18   |        |     |     | P  |    |   |     | 15   |    |   |    | P   |     |    |    | 19                               |     |     |    | P                   |         |        |        | 16 |  |  |  | P |  |  |  | 15 |  |  |  | P |  |  |  | 12 |  |  |  | P |  |  |  | 16 |  |  |  | P |  |  |  | 17 |  |  |  | P |  |  |  | (440) |  |  | PASS |
| TOT                                | 46 | 10   | O 2 20.0 | 41  | 9   | A+                                       | 2 18.0 | 45 | 10  | O 2 20.0  | 45 | 10 | O 2 20.0 | 36  | 8   | A 2 16.0 | 47 | 10  | O 2 20.0 | 31  | 7  | B+   | 2 14.0 | 38  | 8   | A 2 16.0   | 30 | 7 | B+  | 2 14.0   | 40 | 9 | A+ | 2 18.0  | 41  | 9  | A+ | 2 18.0                           | 22  |     |    | 194.0               | 8.81818 |        |        |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## PAGE : 60

|  |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025 |      |              |              |              |              |              |              |      |
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## PAGE : 61

|  |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025 |      |              |              |              |              |              |              |      |
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                            |    | NAME   |    |        |     |  |    |        |     |   |    |   |    | STATUS  |     | GENDER   |    | ERN  |     | COLLEGE  |    |   |    |                                  |     |                     |    |               |               |     |    |        |    |     |     |        |    |    |     |        |    |   |    |        |       |       |         |
|------------------------------------|----|--|----|--------|-----|--|----|--------|-----|---|----|---|----|---|-----|--|----|--|-----|--|----|---|----|----------------------------------|-----|---------------------|----|---------------|---------------|-----|----|--------|----|-----|-----|--------|----|----|-----|--------|----|---|----|--------|-------|-------|---------|
| 1253313 : Green Marketing (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |        |     | 1423112 : Beverage Studies (TH) (THEORY) |    |        |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    | 1423211 : Hospitality Information System (THEORY) |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                     |    | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |    | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>âC |    | RESULT<br>äCG | REMARK<br>äCG |     |    |        |    |     |     |        |    |    |     |        |    |   |    |        |       |       |         |
| External (30/12)                   |    | External (30/12)   |    |        |     | External (30/12)                         |    |        |     | External (30/12)  |    | External (30/12)  |    | External (30/12)                                  |     | External (30/12)                                       |    | External (30/12)   |     | External (30/12)   |    | External (30/12)  |    | External (30/12)                 |     |                     |    |               |               |     |    |        |    |     |     |        |    |    |     |        |    |   |    |        |       |       |         |
| Internal(20/8)                     |    | Internal(20/8)   |    |        |     | Internal(20/8)                           |    |        |     | Internal(20/8)  |    | Internal(20/8)  |    | Internal(20/8)                                    |     | Internal(20/8)   |    | Internal(20/8)   |     | Internal(20/8)   |    | Internal(20/8)  |    | Internal(20/8)                   |     |                     |    |               |               |     |    |        |    |     |     |        |    |    |     |        |    |   |    |        |       |       |         |
| TOT                                | GP | G  | C  | G*C    | TOT | GP                                       | G  | C      | G*C | TOT   | GP | G   | C  | G*C   | TOT | GP   | G  | C  | G*C | TOT  | GP | G   | C  | G*C                              | TOT | GP                  | G  | C             | G*C           | TOT | GP | G      | C  | G*C | TOT | GP     | G  | C  | G*C | TOT    | GP | G | C  | G*C    |       |       |         |
| 803310116                          |    | MISHRA SAAKSHI DHEERENDRA  |    |        |     |  |    |        |     |   |    |   |    | Regular   |     | FEMALE   |    | (MU0341120240161516)   |     | MU-0851: Atharva College of Hotel Management and Catering Technology |    |   |    |                                  |     |                     |    |               |               |     |    |        |    |     |     |        |    |    |     |        |    |   |    |        |       |       |         |
| E1                                 | 28 | P  |    |        | 24  | P  |    |        | 21  | P   |    |   | 27 | P   |     |  | 19 | P  |     |  | 26 | P   |    |                                  | 20  | P                   |    |               | 15            | P   |    |        | 20 | P   |     |        | 28 | P  |     |        | 24 | P |    |        | MARKS |       |         |
| I1                                 | 15 | P  |    |        | 17  | P  |    |        | 13  | P   |    |   | 18 | P   |     |  | 13 | P  |     |  | 17 | P   |    |                                  | 14  | P                   |    |               | 10            | P   |    |        | 10 | P   |     |        | 19 | P  |     |        | 17 | P |    |        | (415) | PASS  |         |
| TOT                                | 43 | 9  | A+ | 2 18.0 | 41  | 9  | A+ | 2 18.0 | 34  | 7   | B+ | 2 14.0  | 45 | 10  | O   | 2 20.0   | 32 | 7  | B+  | 2 14.0   | 43 | 9   | A+ | 2 18.0                           | 34  | 7                   | B+ | 2 14.0        | 25            | 5   | C  | 2 10.0 | 30 | 7   | B+  | 2 14.0 | 47 | 10 | O   | 2 20.0 | 41 | 9 | A+ | 2 18.0 | 22    | 178.0 | 8.09091 |

| SEAT NO                            |    | NAME   |    |        |     |  |    |        |     |   |    |   |    | STATUS  |     | GENDER   |    | ERN  |     | COLLEGE  |    |   |   |                                  |     |                     |    |               |               |     |    |        |    |     |     |       |    |    |     |        |    |   |    |        |       |       |         |   |     |  |  |
|------------------------------------|----|--|----|--------|-----|--|----|--------|-----|---|----|---|----|---|-----|--|----|--|-----|--|----|---|---|----------------------------------|-----|---------------------|----|---------------|---------------|-----|----|--------|----|-----|-----|-------|----|----|-----|--------|----|---|----|--------|-------|-------|---------|---|-----|--|--|
| 1253313 : Green Marketing (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |        |     | 1423112 : Beverage Studies (TH) (THEORY) |    |        |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    | 1423211 : Hospitality Information System (THEORY) |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                     |    | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>âC |    | RESULT<br>äCG | REMARK<br>äCG |     |    |        |    |     |     |       |    |    |     |        |    |   |    |        |       |       |         |   |     |  |  |
| External (30/12)                   |    | External (30/12)   |    |        |     | External (30/12)                         |    |        |     | External (30/12)  |    | External (30/12)  |    | External (30/12)                                  |     | External (30/12)                                       |    | External (30/12)   |     | External (30/12)   |    | External (30/12)  |   | External (30/12)                 |     |                     |    |               |               |     |    |        |    |     |     |       |    |    |     |        |    |   |    |        |       |       |         |   |     |  |  |
| Internal(20/8)                     |    | Internal(20/8)   |    |        |     | Internal(20/8)                           |    |        |     | Internal(20/8)  |    | Internal(20/8)  |    | Internal(20/8)                                    |     | Internal(20/8)   |    | Internal(20/8)   |     | Internal(20/8)   |    | Internal(20/8)  |   | Internal(20/8)                   |     |                     |    |               |               |     |    |        |    |     |     |       |    |    |     |        |    |   |    |        |       |       |         |   |     |  |  |
| TOT                                | GP | G  | C  | G*C    | TOT | GP                                       | G  | C      | G*C | TOT   | GP | G   | C  | G*C   | TOT | GP   | G  | C  | G*C | TOT  | GP | G   | C | G*C                              | TOT | GP                  | G  | C             | G*C           | TOT | GP | G      | C  | G*C | TOT | GP    | G  | C  | G*C | TOT    | GP | G | C  | G*C    | TOT   | GP    | G       | C | G*C |  |  |
| 803310117                          |    | PATEL MADHAV HARISHKUMAR   |    |        |     |  |    |        |     |   |    |   |    | Regular   |     | MALE   |    | (MU0341120240161514)   |     | MU-0851: Atharva College of Hotel Management and Catering Technology |    |   |   |                                  |     |                     |    |               |               |     |    |        |    |     |     |       |    |    |     |        |    |   |    |        |       |       |         |   |     |  |  |
| E1                                 | 27 | P  |    |        | 26  | P  |    |        | 22  | P   |    |   | 27 | P   |     |  | 17 | P  |     |  | 28 | P   |   |                                  | 29  | P                   |    |               | 18            | P   |    |        | 13 | P   |     |       | 28 | P  |     |        | 26 | P |    |        | MARKS |       |         |   |     |  |  |
| I1                                 | 15 | P  |    |        | 16  | P  |    |        | 14  | P   |    |   | 18 | P   |     |  | 11 | P  |     |  | 19 | P   |   |                                  | 14  | P                   |    |               | 12            | P   |    |        | 8  | P   |     |       | 19 | P  |     |        | 16 | P |    |        | (423) | PASS  |         |   |     |  |  |
| TOT                                | 42 | 9  | A+ | 2 18.0 | 42  | 9  | A+ | 2 18.0 | 36  | 8   | A  | 2 16.0  | 45 | 10  | O   | 2 20.0   | 28 | 6  | B   | 2 12.0   | 47 | 10  | O | 2 20.0                           | 43  | 9                   | A+ | 2 18.0        | 30            | 7   | B+ | 2 14.0 | 21 | 4   | D   | 2 8.0 | 47 | 10 | O   | 2 20.0 | 42 | 9 | A+ | 2 18.0 | 22    | 182.0 | 8.27273 |   |     |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                            |    | NAME   |   |     |      |    |   | STATUS                                   |     | GENDER | ERN   |   |   |   | COLLEGE |    |   |  |     |  |    |  |   |  |     |   |   |                                  |     |                     |       |               |               |     |      |    |   |   |     |      |    |   |   |     |     |    |    |   |   |      |    |   |    |   |      |       |  |       |      |     |
|------------------------------------|----|--|---|-----|------|----|---|--|-----|--------|-------|---|---|---|---------|----|---|--|-----|--|----|--|---|--|-----|---|---|----------------------------------|-----|---------------------|-------|---------------|---------------|-----|------|----|---|---|-----|------|----|---|---|-----|-----|----|----|---|---|------|----|---|----|---|------|-------|--|-------|------|-----|
| 1253313 : Green Marketing (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |     |      |    |   | 1423112 : Beverage Studies (TH) (THEORY) |     |        |       | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |   | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |         |    |   | 1423211 : Hospitality Information System (THEORY)                    |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>âC |       | RESULT<br>âCG | REMARK<br>âCG |     |      |    |   |   |     |      |    |   |   |     |     |    |    |   |   |      |    |   |    |   |      |       |  |       |      |     |
| External (30/12)                   |    | External (30/12)   |   |     |      |    |   | External (30/12)                         |     |        |       | External (30/12)  |   | External (30/12)  |         |    |   | External (30/12)   |     | External (30/12)                                       |    | External (30/12)   |   | External (30/12)                                 |     | External (30/12)  |   | External (30/12)                 |     | External (30/12)    |       |               |               |     |      |    |   |   |     |      |    |   |   |     |     |    |    |   |   |      |    |   |    |   |      |       |  |       |      |     |
| Internal(20/8)                     |    | Internal(20/8)   |   |     |      |    |   | Internal(20/8)                           |     |        |       | Internal(20/8)  |   | Internal(20/8)  |         |    |   | Internal(20/8)   |     | Internal(20/8)   |    | Internal(20/8)   |   | Internal(20/8)                                   |     | Internal(20/8)  |   | Internal(20/8)                   |     | Internal(20/8)      |       |               |               |     |      |    |   |   |     |      |    |   |   |     |     |    |    |   |   |      |    |   |    |   |      |       |  |       |      |     |
| TOT                                | GP | G  | C | G*C | TOT  | GP | G | C  | G*C | TOT    | GP    | G   | C | G*C   | TOT     | GP | G | C  | G*C | TOT  | GP | G  | C | G*C  | TOT | GP  | G | C                                | G*C | TOT                 | GP    | G             | C             | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G | C | G*C |     |    |    |   |   |      |    |   |    |   |      |       |  |       |      |     |
| 803310118                          |    | PATIL KAUSHIK PRAFUL   |   |     |      |    |   | Regular                                  |     |        |       | MALE  |   | (MU0341120240161503 )   |         |    |   | MU-0851: Atharva College of Hotel Management and Catering Technology |     |  |    |  |   |  |     |   |   |                                  |     |                     |       |               |               |     |      |    |   |   |     |      |    |   |   |     |     |    |    |   |   |      |    |   |    |   |      |       |  |       |      |     |
| E1                                 | 22 | P  |   |     |      | 19 | P |  |     |        | 11 @1 | P   |   |   |         | 21 | P |  |     |  | 14 | P  |   |  |     | 23  | P |                                  |     |                     | 11 @1 | P             |               |     |      | 16 | P |   |     |      | 13 | P |   |     |     | 28 | P  |   |   |      | 19 | P |    |   |      | Marks |  |       |      |     |
| I1                                 | 14 | P  |   |     |      | 14 | P |  |     |        | 13    | P   |   |   |         | 15 | P |  |     |  | 10 | P  |   |  |     | 15  | P |                                  |     |                     | 13    | P             |               |     |      | 10 | P |   |     |      | 11 | P |   |     |     | 19 | P  |   |   |      | 14 | P |    |   |      | (347) |  | PASS  |      |     |
| TOT                                | 36 | 8  | A | 2   | 16.0 | 33 | 7 | B+                                       | 2   | 14.0   | 25    | 5   | C | 2   | 10.0    | 36 | 8 | A  | 2   | 16.0   | 24 | 4  | D | 2  | 8.0 | 38  | 8 | A                                | 2   | 16.0                | 25    | 5             | C             | 2   | 10.0 | 26 | 5 | C | 2   | 10.0 | 24 | 4 | D | 2   | 8.0 | 47 | 10 | O | 2 | 20.0 | 33 | 7 | B+ | 2 | 14.0 | 22    |  | 142.0 | 6.45 | 455 |

| SEAT NO                            |    | NAME   |    |     |      |    |   | STATUS                                   |     | GENDER | ERN   |   |   |   | COLLEGE |    |   |  |     |  |    |  |   |  |      |   |   |                                  |     |                     |    |               |               |     |      |    |   |   |     |      |    |   |    |     |      |    |   |   |     |      |    |   |    |   |      |       |  |       |      |     |
|------------------------------------|----|--|----|-----|------|----|---|--|-----|--------|-------|---|---|---|---------|----|---|--|-----|--|----|--|---|--|------|---|---|----------------------------------|-----|---------------------|----|---------------|---------------|-----|------|----|---|---|-----|------|----|---|----|-----|------|----|---|---|-----|------|----|---|----|---|------|-------|--|-------|------|-----|
| 1253313 : Green Marketing (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |     |      |    |   | 1423112 : Beverage Studies (TH) (THEORY) |     |        |       | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |   | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |         |    |   | 1423211 : Hospitality Information System (THEORY)                    |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>âC |    | RESULT<br>âCG | REMARK<br>âCG |     |      |    |   |   |     |      |    |   |    |     |      |    |   |   |     |      |    |   |    |   |      |       |  |       |      |     |
| External (30/12)                   |    | External (30/12)   |    |     |      |    |   | External (30/12)                         |     |        |       | External (30/12)  |   | External (30/12)  |         |    |   | External (30/12)   |     | External (30/12)                                       |    | External (30/12)   |   | External (30/12)                                 |      | External (30/12)  |   | External (30/12)                 |     | External (30/12)    |    |               |               |     |      |    |   |   |     |      |    |   |    |     |      |    |   |   |     |      |    |   |    |   |      |       |  |       |      |     |
| Internal(20/8)                     |    | Internal(20/8)   |    |     |      |    |   | Internal(20/8)                           |     |        |       | Internal(20/8)  |   | Internal(20/8)  |         |    |   | Internal(20/8)   |     | Internal(20/8)   |    | Internal(20/8)   |   | Internal(20/8)                                   |      | Internal(20/8)  |   | Internal(20/8)                   |     | Internal(20/8)      |    |               |               |     |      |    |   |   |     |      |    |   |    |     |      |    |   |   |     |      |    |   |    |   |      |       |  |       |      |     |
| TOT                                | GP | G  | C  | G*C | TOT  | GP | G | C  | G*C | TOT    | GP    | G   | C | G*C   | TOT     | GP | G | C  | G*C | TOT  | GP | G  | C | G*C  | TOT  | GP  | G | C                                | G*C | TOT                 | GP | G             | C             | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G | C | G*C |      |    |   |    |   |      |       |  |       |      |     |
| 803310119                          |    | RAUT AYUSH ANIL  |    |     |      |    |   | Regular                                  |     |        |       | MALE  |   | (MU0341120240161508 )   |         |    |   | MU-0851: Atharva College of Hotel Management and Catering Technology |     |  |    |  |   |  |      |   |   |                                  |     |                     |    |               |               |     |      |    |   |   |     |      |    |   |    |     |      |    |   |   |     |      |    |   |    |   |      |       |  |       |      |     |
| E1                                 | 27 | P  |    |     |      | 26 | P |  |     |        | 11 @1 | P   |   |   |         | 22 | P |  |     |  | 17 | P  |   |  |      | 21  | P |                                  |     |                     | 17 | P             |               |     |      | 16 | P |   |     |      | 15 | P |    |     |      | 17 | P |   |     |      | 26 | P |    |   |      | Marks |  |       |      |     |
| I1                                 | 14 | P  |    |     |      | 15 | P |  |     |        | 13    | P   |   |   |         | 15 | P |  |     |  | 11 | P  |   |  |      | 15  | P |                                  |     |                     | 13 | P             |               |     |      | 10 | P |   |     |      | 16 | P |    |     |      | 12 | P |   |     |      | 15 | P |    |   |      | (365) |  | PASS  |      |     |
| TOT                                | 41 | 9  | A+ | 2   | 18.0 | 41 | 9 | A+                                       | 2   | 18.0   | 25    | 5   | C | 2   | 10.0    | 37 | 8 | A  | 2   | 16.0   | 28 | 6  | B | 2  | 12.0 | 36  | 8 | A                                | 2   | 16.0                | 30 | 7             | B+            | 2   | 14.0 | 26 | 5 | C | 2   | 10.0 | 31 | 7 | B+ | 2   | 14.0 | 29 | 6 | B | 2   | 12.0 | 41 | 9 | A+ | 2 | 18.0 | 22    |  | 158.0 | 7.18 | 182 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |





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| SEAT NO |  |  |  |  |  |  |  |  |  | NAME |  |  |  |  |  |  |  |  |  | STATUS |  |  |  | GENDER |  |  |  | ERN |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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**MU-0950: BUNTS SANGHAS RAMANATH PAYYADE COLLEGE OF HOSPITALITY MANAGEMENT STUDIES**

| SEAT NO                                |    |   |   |     | NAME   |    |   |   |     | STATUS                                   |    |   |   |     | GENDER  |    |   |   |     | ERN   |    |   |   |     | COLLEGE   |    |   |   |     |  |    |   |   |     |  |    |   |   |     |  |    |   |   |     |  |    |   |   |     |                                  |    |   |   |     |                     |    |   |   |     |                |    |   |   |     |               |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |
|--|----|---|---|-----|--|----|---|---|-----|--|----|---|---|-----|---|----|---|---|-----|---|----|---|---|-----|---|----|---|---|-----|--|----|---|---|-----|--|----|---|---|-----|--|----|---|---|-----|--|----|---|---|-----|----------------------------------|----|---|---|-----|---------------------|----|---|---|-----|----------------|----|---|---|-----|---------------|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|
| 1123311 : Microbes and Health (THEORY) |    |   |   |     | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |   |   |     | 1423112 : Beverage Studies (TH) (THEORY) |    |   |   |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |   |   |     | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    |   |   |     | 1423211 : Hospitality Information System (THEORY) |    |   |   |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |   |   |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY) |    |   |   |     | TOTAL ( 550 )<br>âC |    |   |   |     | RESULT<br>âCG  |    |   |   |     | REMARK<br>âCG |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     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|     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |
| External (30/12)                       |    |   |   |     | External (30/12)   |    |   |   |     | External (30/12)                         |    |   |   |     | External (30/12)  |    |   |   |     | External (30/12)  |    |   |   |     | External (30/12)                                  |    |   |   |     | External (30/12)                                       |    |   |   |     | External (30/12)   |    |   |   |     | External (30/12)                                 |    |   |   |     | External (30/12)   |    |   |   |     | External (30/12)                 |    |   |   |     | External (30/12)    |    |   |   |     |                |    |   |   |     |               |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |
| Internal(20/8)                         |    |   |   |     | Internal(20/8)   |    |   |   |     | Internal(20/8)                           |    |   |   |     | Internal(20/8)  |    |   |   |     | Internal(20/8)  |    |   |   |     | Internal(20/8)                                    |    |   |   |     | Internal(20/8)   |    |   |   |     | Internal(20/8)   |    |   |   |     | Internal(20/8)                                   |    |   |   |     | Internal(20/8)   |    |   |   |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)      |    |   |   |     | Internal(20/8) |    |   |   |     |               |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |
| TOT                                    | GP | G | C | G*C | TOT  | GP | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT   | GP | G | C | G*C | TOT   | GP | G | C | G*C | TOT   | GP | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G | C | G*C | TOT                              | GP | G | C | G*C | TOT                 | GP | G | C | G*C | TOT            | GP | G | C | G*C | TOT           | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                |    |   |   |     |  |    |   |    |        |  |    |   |        |     |   |    |        |    |      | NAME  |        |    |                      |     |   |    |   |    |  | STATUS |    |   |  | GENDER |     |    |  | ERN |     |     |  | COLLEGE |   |     |                                  |       |   |        |                  |  |            |            |  |
|--|----|---|---|-----|--|----|---|----|--------|--|----|---|--------|-----|---|----|--------|----|------|---|--------|----|----------------------|-----|---|----|---|----|--|--------|----|---|--|--------|-----|----|--|-----|-----|-----|--|---------|---|-----|----------------------------------|-------|---|--------|------------------|--|------------|------------|--|
| 1123311 : Microbes and Health (THEORY) |    |   |   |     | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |   |    |        | 1423112 : Beverage Studies (TH) (THEORY) |    |   |        |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |        |    |      | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |        |    |                      |     | 1423211 : Hospitality Information System (THEORY) |    |   |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |        |    |   | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |        |     |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |         |   |     | 2523625 : Field Project (THEORY) |       |   |        | TOTAL ( 550 ) āC |  | RESULT āCG | REMARK āCG |  |
| External (30/12)                       |    |   |   |     | External (30/12)   |    |   |    |        | External (30/12)                         |    |   |        |     | External (30/12)  |    |        |    |      | External (30/12)  |        |    |                      |     | External (30/12)                                  |    |   |    | External (30/12)                                       |        |    |   | External (30/12)   |        |     |    | External (30/12)                                 |     |     |     | External (30/12)   |         |   |     | External (30/12)                 |       |   |        |                  |  |            |            |  |
| Internal(20/8)                         |    |   |   |     | Internal(20/8)   |    |   |    |        | Internal(20/8)                           |    |   |        |     | Internal(20/8)  |    |        |    |      | Internal(20/8)  |        |    |                      |     | Internal(20/8)                                    |    |   |    | Internal(20/8)   |        |    |   | Internal(20/8)   |        |     |    | Internal(20/8)                                   |     |     |     | Internal(20/8)   |         |   |     | Internal(20/8)                   |       |   |        |                  |  |            |            |  |
| TOT                                    | GP | G | C | G*C | TOT  | GP | G | C  | G*C    | TOT                                      | GP | G | C      | G*C | TOT   | GP | G      | C  | G*C  | TOT   | GP     | G  | C                    | G*C | TOT   | GP | G   | C  | G*C  | TOT    | GP | G | C  | G*C    | TOT | GP | G  | C   | G*C | TOT | GP   | G       | C | G*C | TOT                              | GP    | G | C      | G*C              |  |            |            |  |
| 803310127                              |    |   |   |     | BANSODE ARYAN SANJAY   |    |   |    |        |  |    |   |        |     | Regular   |    |        |    | MALE |   |        |    | (MU0341120240161423) |     |   |    | MU-0950: Bunts Sanghas Ramanath Payyade College of Hospitality Management Studies |    |  |        |    |   |  |        |     |    |  |     |     |     |  |         |   |     |                                  |       |   |        |                  |  |            |            |  |
| E1                                     | 4  |   | 0 | F   | 0.0  | 18 |   | P  |        | 16                                       |    | P |        | 16  |   | P  |        | 23 |      | P   |        | 8  | 0                    | F   | 0.0   | 16 |   | P  |  | 12     |    | P |  | 20     |     | P  |  | 18  |     | P   |  | 17      |   | P   |                                  | MARKS |   |        |                  |  |            |            |  |
| I1                                     | 14 |   |   | P   |  | 13 |   | P  |        | 10                                       |    | P |        | 9   |   | P  |        | 8  |      | P   |        | 9  |                      | P   |   | 18 |   | P  |  | 8      |    | P |  | 16     |     | P  |  | 18  |     | P   |  | 20      |   | P   |                                  | (311) |   | FAILED |                  |  |            |            |  |
| TOT                                    | 18 |   | 0 | F   | 2 0.0  | 31 | 7 | B+ | 2 14.0 | 26                                       | 5  | C | 2 10.0 | 25  | 5   | C  | 2 10.0 | 31 | 7    | B+  | 2 14.0 | 17 | 0                    | F   | 2 0.0   | 34 | 7   | B+ | 2 14.0   | 20     | 4  | D | 2 8.0  | 36     | 8   | A  | 2 16.0   | 36  | 8   | A   | 2 16.0   | 37      | 8 | A   | 2 16.0                           | 22    |   | 118.0  | 0.00000          |  |            |            |  |

| SEAT NO                                |    |   |   |     |  |    |   |    |        |  |    |   |        |     |   |    |        |    |      | NAME  |        |    |                      |     |   |    |   |   |  | STATUS |    |   |  | GENDER |     |    |  | ERN |     |     |  | COLLEGE |   |     |                                  |       |   |       |                  |  |            |            |  |
|--|----|---|---|-----|--|----|---|----|--------|--|----|---|--------|-----|---|----|--------|----|------|---|--------|----|----------------------|-----|---|----|---|---|--|--------|----|---|--|--------|-----|----|--|-----|-----|-----|--|---------|---|-----|----------------------------------|-------|---|-------|------------------|--|------------|------------|--|
| 1123311 : Microbes and Health (THEORY) |    |   |   |     | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |   |    |        | 1423112 : Beverage Studies (TH) (THEORY) |    |   |        |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |        |    |      | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |        |    |                      |     | 1423211 : Hospitality Information System (THEORY) |    |   |   | 1423212 : Hospitality Housekeeping Operations (THEORY) |        |    |   | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |        |     |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |         |   |     | 2523625 : Field Project (THEORY) |       |   |       | TOTAL ( 550 ) āC |  | RESULT āCG | REMARK āCG |  |
| External (30/12)                       |    |   |   |     | External (30/12)   |    |   |    |        | External (30/12)                         |    |   |        |     | External (30/12)  |    |        |    |      | External (30/12)  |        |    |                      |     | External (30/12)                                  |    |   |   | External (30/12)                                       |        |    |   | External (30/12)   |        |     |    | External (30/12)                                 |     |     |     | External (30/12)   |         |   |     | External (30/12)                 |       |   |       |                  |  |            |            |  |
| Internal(20/8)                         |    |   |   |     | Internal(20/8)   |    |   |    |        | Internal(20/8)                           |    |   |        |     | Internal(20/8)  |    |        |    |      | Internal(20/8)  |        |    |                      |     | Internal(20/8)                                    |    |   |   | Internal(20/8)   |        |    |   | Internal(20/8)   |        |     |    | Internal(20/8)                                   |     |     |     | Internal(20/8)   |         |   |     | Internal(20/8)                   |       |   |       |                  |  |            |            |  |
| TOT                                    | GP | G | C | G*C | TOT  | GP | G | C  | G*C    | TOT                                      | GP | G | C      | G*C | TOT   | GP | G      | C  | G*C  | TOT   | GP     | G  | C                    | G*C | TOT   | GP | G   | C | G*C  | TOT    | GP | G | C  | G*C    | TOT | GP | G  | C   | G*C | TOT | GP   | G       | C | G*C | TOT                              | GP    | G | C     | G*C              |  |            |            |  |
| 803310128                              |    |   |   |     | BARLINGE SUBODH YOGESH   |    |   |    |        |  |    |   |        |     | Regular   |    |        |    | MALE |   |        |    | (MU0341120240161424) |     |   |    | MU-0950: Bunts Sanghas Ramanath Payyade College of Hospitality Management Studies |   |  |        |    |   |  |        |     |    |  |     |     |     |  |         |   |     |                                  |       |   |       |                  |  |            |            |  |
| E1                                     | 16 |   |   | P   |  | 15 |   | P  |        | 17                                       |    | P |        | 16  |   | P  |        | 25 |      | P   |        | 19 |                      | P   |   | 21 |   | P |  | 20     |    | P |  | 20     |     | P  |  | 13  |     | P   |  | 12      |   | P   |                                  | MARKS |   |       |                  |  |            |            |  |
| I1                                     | 19 |   |   | P   |  | 15 |   | P  |        | 11                                       |    | P |        | 11  |   | P  |        | 13 |      | P   |        | 15 |                      | P   |   | 17 |   | P |  | 18     |    | P |  | 17     |     | P  |  | 17  |     | P   |  | 20      |   | P   |                                  | (367) |   | PASS  |                  |  |            |            |  |
| TOT                                    | 35 |   | 8 | A   | 2 16.0   | 30 | 7 | B+ | 2 14.0 | 28                                       | 6  | B | 2 12.0 | 27  | 5   | C  | 2 10.0 | 38 | 8    | A   | 2 16.0 | 34 | 7                    | B+  | 2 14.0  | 38 | 8   | A | 2 16.0   | 38     | 8  | A | 2 16.0   | 37     | 8   | A  | 2 16.0   | 30  | 7   | B+  | 2 14.0   | 32      | 7 | B+  | 2 14.0                           | 22    |   | 158.0 | 7.18182          |  |            |            |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 68

| SEAT NO                                |    |   |   |     | NAME   |    |   |   |     |  |    |   |   |     | STATUS  |    |   |   | GENDER |   |    |   | ERN |     |   |    | COLLEGE |   |     |   |    |   |   |     |  |    |   |   |     |  |    |   |    |     |  |    |              |   |     |                                  |    |   |   |     |                  |    |  |      |         |                  |  |  |  |  |                  |  |  |  |  |
|--|----|---|---|-----|--|----|---|---|-----|--|----|---|---|-----|---|----|---|---|--------|---|----|---|-----|-----|---|----|---------|---|-----|---|----|---|---|-----|--|----|---|---|-----|--|----|---|----|-----|--|----|--------------|---|-----|----------------------------------|----|---|---|-----|------------------|----|--|------|---------|------------------|--|--|--|--|------------------|--|--|--|--|
| 1123311 : Microbes and Health (THEORY) |    |   |   |     | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |   |   |     | 1423112 : Beverage Studies (TH) (THEORY) |    |   |   |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |   |   |        | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    |   |     |     | 1423211 : Hospitality Information System (THEORY) |    |         |   |     | 1423212 : Hospitality Housekeeping Operations (THEORY)                            |    |   |   |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |              |   |     | 2523625 : Field Project (THEORY) |    |   |   |     | TOTAL ( 550 ) āC |    |  |      |         | RESULT āCG       |  |  |  |  | REMARK āCG       |  |  |  |  |
| External (30/12)                       |    |   |   |     | External (30/12)   |    |   |   |     | External (30/12)                         |    |   |   |     | External (30/12)  |    |   |   |        | External (30/12)  |    |   |     |     | External (30/12)                                  |    |         |   |     | External (30/12)  |    |   |   |     | External (30/12)   |    |   |   |     | External (30/12)                                 |    |   |    |     | External (30/12)   |    |              |   |     | External (30/12)                 |    |   |   |     | External (30/12) |    |  |      |         | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  |
| Internal(20/8)                         |    |   |   |     | Internal(20/8)   |    |   |   |     | Internal(20/8)                           |    |   |   |     | Internal(20/8)  |    |   |   |        | Internal(20/8)  |    |   |     |     | Internal(20/8)                                    |    |         |   |     | Internal(20/8)  |    |   |   |     | Internal(20/8)   |    |   |   |     | Internal(20/8)                                   |    |   |    |     | Internal(20/8)   |    |              |   |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)   |    |  |      |         | Internal(20/8)   |  |  |  |  | Internal(20/8)   |  |  |  |  |
| TOT                                    | GP | G | C | G*C | TOT  | GP | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT   | GP | G | C | G*C    | TOT   | GP | G | C   | G*C | TOT   | GP | G       | C | G*C | TOT   | GP | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G            | C | G*C | TOT                              | GP | G | C | G*C |                  |    |  |      |         |                  |  |  |  |  |                  |  |  |  |  |
| 803310129                              |    |   |   |     | BHAGAT ROHIT SAINATH   |    |   |   |     |  |    |   |   |     | Regular   |    |   |   |        | MALE  |    |   |     |     | (MU0341120240161425)                              |    |         |   |     | MU-0950: Bunts Sanghas Ramanath Payyade College of Hospitality Management Studies |    |   |   |     |  |    |   |   |     |  |    |   |    |     |  |    |              |   |     |                                  |    |   |   |     |                  |    |  |      |         |                  |  |  |  |  |                  |  |  |  |  |
| E1                                     | 1  |   | 0 | F   | 0.0  | 14 |   | P |     | 4  |    | 0 | F | 0.0 | 15  |    | P |   | 14     |   | P  |   | 12  |     | P   |    | 13      |   | P   |   | 15 |   | P |     | 17   |    | P |   | 13  |  | P  |   | 14 |     | P  |    | MARKS        |   |     |                                  |    |   |   |     |                  |    |  |      |         |                  |  |  |  |  |                  |  |  |  |  |
| I1                                     | 9  |   |   | P   |  | 13 |   | P |     | 10                                       |    |   | P |     | 9   |    | P |   | 8      |   | P  |   | 11  |     | P   |    | 14      |   | P   |   | 14 |   | P |     | 15   |    | P |   | 17  |  | P  |   | 16 |     | P  |    | (268) FAILED |   |     |                                  |    |   |   |     |                  |    |  |      |         |                  |  |  |  |  |                  |  |  |  |  |
| TOT                                    | 10 |   | 0 | F   | 2 0.0  | 27 |   | 5 | C   | 2 10.0                                   | 14 |   | 0 | F   | 2 0.0   | 24 |   | 4 | D      | 2 8.0   | 22 |   | 4   | D   | 2 8.0   | 23 |         | 4 | D   | 2 8.0   | 27 |   | 5 | C   | 2 10.0   | 29 |   | 6 | B   | 2 12.0   | 32 |   | 7  | B+  | 2 14.0   | 30 |              | 7 | B+  | 2 14.0                           | 30 |   | 7 | B+  | 2 14.0           | 22 |  | 98.0 | 0.00000 |                  |  |  |  |  |                  |  |  |  |  |

| SEAT NO                                |    |   |   |     | NAME   |    |   |   |     |  |    |   |   |     | STATUS  |    |   |   | GENDER |   |    |   | ERN |     |   |    | COLLEGE |   |     |   |    |   |   |     |  |    |   |   |     |  |    |   |    |     |  |    |            |   |     |                                  |    |   |    |     |                  |    |  |       |         |                  |  |  |  |  |                  |  |  |  |  |
|--|----|---|---|-----|--|----|---|---|-----|--|----|---|---|-----|---|----|---|---|--------|---|----|---|-----|-----|---|----|---------|---|-----|---|----|---|---|-----|--|----|---|---|-----|--|----|---|----|-----|--|----|------------|---|-----|----------------------------------|----|---|----|-----|------------------|----|--|-------|---------|------------------|--|--|--|--|------------------|--|--|--|--|
| 1123311 : Microbes and Health (THEORY) |    |   |   |     | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |   |   |     | 1423112 : Beverage Studies (TH) (THEORY) |    |   |   |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |   |   |        | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    |   |     |     | 1423211 : Hospitality Information System (THEORY) |    |         |   |     | 1423212 : Hospitality Housekeeping Operations (THEORY)                            |    |   |   |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |            |   |     | 2523625 : Field Project (THEORY) |    |   |    |     | TOTAL ( 550 ) āC |    |  |       |         | RESULT āCG       |  |  |  |  | REMARK āCG       |  |  |  |  |
| External (30/12)                       |    |   |   |     | External (30/12)   |    |   |   |     | External (30/12)                         |    |   |   |     | External (30/12)  |    |   |   |        | External (30/12)  |    |   |     |     | External (30/12)                                  |    |         |   |     | External (30/12)  |    |   |   |     | External (30/12)   |    |   |   |     | External (30/12)                                 |    |   |    |     | External (30/12)   |    |            |   |     | External (30/12)                 |    |   |    |     | External (30/12) |    |  |       |         | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  |
| Internal(20/8)                         |    |   |   |     | Internal(20/8)   |    |   |   |     | Internal(20/8)                           |    |   |   |     | Internal(20/8)  |    |   |   |        | Internal(20/8)  |    |   |     |     | Internal(20/8)                                    |    |         |   |     | Internal(20/8)  |    |   |   |     | Internal(20/8)   |    |   |   |     | Internal(20/8)                                   |    |   |    |     | Internal(20/8)   |    |            |   |     | Internal(20/8)                   |    |   |    |     | Internal(20/8)   |    |  |       |         | Internal(20/8)   |  |  |  |  | Internal(20/8)   |  |  |  |  |
| TOT                                    | GP | G | C | G*C | TOT  | GP | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT   | GP | G | C | G*C    | TOT   | GP | G | C   | G*C | TOT   | GP | G       | C | G*C | TOT   | GP | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G          | C | G*C | TOT                              | GP | G | C  | G*C |                  |    |  |       |         |                  |  |  |  |  |                  |  |  |  |  |
| 803310130                              |    |   |   |     | DHOTRE ISHAAN HANUMANTA  |    |   |   |     |  |    |   |   |     | Regular   |    |   |   |        | MALE  |    |   |     |     | (MU0341120240161426)                              |    |         |   |     | MU-0950: Bunts Sanghas Ramanath Payyade College of Hospitality Management Studies |    |   |   |     |  |    |   |   |     |  |    |   |    |     |  |    |            |   |     |                                  |    |   |    |     |                  |    |  |       |         |                  |  |  |  |  |                  |  |  |  |  |
| E1                                     | 12 |   |   | P   |  | 17 |   | P |     | 17                                       |    |   | P |     | 19  |    | P |   | 22     |   | P  |   | 19  |     | P   |    | 20      |   | P   |   | 20 |   | P |     | 12   |    | P |   | 18  |  | P  |   | 25 |     | P  |    | MARKS      |   |     |                                  |    |   |    |     |                  |    |  |       |         |                  |  |  |  |  |                  |  |  |  |  |
| I1                                     | 16 |   |   | P   |  | 14 |   | P |     | 16                                       |    |   | P |     | 11  |    | P |   | 10     |   | P  |   | 15  |     | P   |    | 18      |   | P   |   | 17 |   | P |     | 15   |    | P |   | 18  |  | P  |   | 20 |     | P  |    | (371) PASS |   |     |                                  |    |   |    |     |                  |    |  |       |         |                  |  |  |  |  |                  |  |  |  |  |
| TOT                                    | 28 |   | 6 | B   | 2 12.0   | 31 |   | 7 | B+  | 2 14.0                                   | 33 |   | 7 | B+  | 2 14.0  | 30 |   | 7 | B+     | 2 14.0  | 32 |   | 7   | B+  | 2 14.0  | 34 |         | 7 | B+  | 2 14.0  | 38 |   | 8 | A   | 2 16.0   | 37 |   | 8 | A   | 2 16.0   | 27 |   | 5  | C   | 2 10.0   | 36 |            | 8 | A   | 2 16.0                           | 45 |   | 10 | O   | 2 20.0           | 22 |  | 160.0 | 7.27273 |                  |  |  |  |  |                  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                |    |   |   |     |     |    |   |   |     | NAME   |    |   |   |     |     |    |   |   |     | STATUS                                   |    |   |   |     | GENDER  |    |   |    |     | ERN   |    |   |   |     | COLLEGE   |    |   |   |     |  |    |   |   |     |  |    |   |     |     |  |    |   |   |       |  |    |   |        |       |                                  |  |  |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
|--|----|---|---|-----|-----|----|---|---|-----|--|----|---|---|-----|-----|----|---|---|-----|--|----|---|---|-----|---|----|---|----|-----|---|----|---|---|-----|---|----|---|---|-----|--|----|---|---|-----|--|----|---|-----|-----|--|----|---|---|-------|--|----|---|--------|-------|----------------------------------|--|--|--|--|------------------|--|--|--|--|------------|--|--|--|--|------------|--|--|--|--|
| 1123311 : Microbes and Health (THEORY) |    |   |   |     |     |    |   |   |     | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |   |   |     |     |    |   |   |     | 1423112 : Beverage Studies (TH) (THEORY) |    |   |   |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |   |    |     | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    |   |   |     | 1423211 : Hospitality Information System (THEORY)                                 |    |   |   |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |   |   |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |       | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |   |        |       | 2523625 : Field Project (THEORY) |  |  |  |  | TOTAL ( 550 ) āC |  |  |  |  | RESULT āCG |  |  |  |  | REMARK āCG |  |  |  |  |
| External (30/12)                       |    |   |   |     |     |    |   |   |     | External (30/12)   |    |   |   |     |     |    |   |   |     | External (30/12)                         |    |   |   |     | External (30/12)  |    |   |    |     | External (30/12)  |    |   |   |     | External (30/12)  |    |   |   |     | External (30/12)                                       |    |   |   |     | External (30/12)   |    |   |     |     | External (30/12)                                 |    |   |   |       | External (30/12)   |    |   |        |       | External (30/12)                 |  |  |  |  | External (30/12) |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| Internal(20/8)                         |    |   |   |     |     |    |   |   |     | Internal(20/8)   |    |   |   |     |     |    |   |   |     | Internal(20/8)                           |    |   |   |     | Internal(20/8)  |    |   |    |     | Internal(20/8)  |    |   |   |     | Internal(20/8)  |    |   |   |     | Internal(20/8)   |    |   |   |     | Internal(20/8)   |    |   |     |     | Internal(20/8)                                   |    |   |   |       | Internal(20/8)   |    |   |        |       | Internal(20/8)                   |  |  |  |  | Internal(20/8)   |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| TOT                                    | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT  | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT   | GP | G | C  | G*C | TOT   | GP | G | C | G*C | TOT   | GP | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G | C   | G*C | TOT  | GP | G | C | G*C   | TOT  | GP | G | C      | G*C   |                                  |  |  |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| 803310131                              |    |   |   |     |     |    |   |   |     | DHRUV BADAL  |    |   |   |     |     |    |   |   |     | Regular                                  |    |   |   |     | MALE  |    |   |    |     | (MU0341120240161518)  |    |   |   |     | MU-0950: Bunts Sanghas Ramanath Payyade College of Hospitality Management Studies |    |   |   |     |  |    |   |   |     |  |    |   |     |     |  |    |   |   |       |  |    |   |        |       |                                  |  |  |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| E1                                     | 12 |   |   | P   | 12  |    |   |   | P   | 13   |    |   |   | P   | 18  |    |   |   | P   | 15                                       |    |   |   | P   | 18  |    |   |    | P   | 17  |    |   |   | P   | 12  |    |   |   | P   | 12   |    |   |   | P   | 7  | 0  | F | 0.0 | 17  |  |    |   | P | MARKS |  |    |   |        |       |                                  |  |  |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| I1                                     | 10 |   |   | P   | 15  |    |   |   | P   | 11   |    |   |   | P   | 9   |    |   |   | P   | 8  |    |   |   | P   | 15  |    |   |    | P   | 18  |    |   |   | P   | 8   |    |   |   | P   | 15   |    |   |   | P   | 18   |    |   |     | P   | 20   |    |   |   | P     | (300)  |    |   | FAILED |       |                                  |  |  |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| TOT                                    | 22 | 4 | D | 2   | 8.0 | 27 | 5 | C | 2   | 10.0   | 24 | 4 | D | 2   | 8.0 | 27 | 5 | C | 2   | 10.0                                     | 23 | 4 | D | 2   | 8.0   | 33 | 7 | B+ | 2   | 14.0  | 35 | 8 | A | 2   | 16.0  | 20 | 4 | D | 2   | 8.0  | 27 | 5 | C | 2   | 10.0   | 25 | 0 | F   | 2   | 0.0  | 37 | 8 | A | 2     | 16.0   | 22 |   |        | 108.0 | 0.00000                          |  |  |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |

| SEAT NO                                |    |   |   |     |      |    |   |    |     | NAME   |    |   |   |     |      |    |   |    |     | STATUS                                   |    |   |    |     | GENDER  |    |   |   |     | ERN   |    |   |   |     | COLLEGE   |    |   |    |     |  |    |   |   |     |  |    |   |    |     |  |    |   |    |     |  |    |   |      |       |                                  |  |  |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
|--|----|---|---|-----|------|----|---|----|-----|--|----|---|---|-----|------|----|---|----|-----|--|----|---|----|-----|---|----|---|---|-----|---|----|---|---|-----|---|----|---|----|-----|--|----|---|---|-----|--|----|---|----|-----|--|----|---|----|-----|--|----|---|------|-------|----------------------------------|--|--|--|--|------------------|--|--|--|--|------------|--|--|--|--|------------|--|--|--|--|
| 1123311 : Microbes and Health (THEORY) |    |   |   |     |      |    |   |    |     | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |   |   |     |      |    |   |    |     | 1423112 : Beverage Studies (TH) (THEORY) |    |   |    |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |   |   |     | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    |   |   |     | 1423211 : Hospitality Information System (THEORY)                                 |    |   |    |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |   |   |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |   |      |       | 2523625 : Field Project (THEORY) |  |  |  |  | TOTAL ( 550 ) āC |  |  |  |  | RESULT āCG |  |  |  |  | REMARK āCG |  |  |  |  |
| External (30/12)                       |    |   |   |     |      |    |   |    |     | External (30/12)   |    |   |   |     |      |    |   |    |     | External (30/12)                         |    |   |    |     | External (30/12)  |    |   |   |     | External (30/12)  |    |   |   |     | External (30/12)  |    |   |    |     | External (30/12)                                       |    |   |   |     | External (30/12)   |    |   |    |     | External (30/12)                                 |    |   |    |     | External (30/12)   |    |   |      |       | External (30/12)                 |  |  |  |  | External (30/12) |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| Internal(20/8)                         |    |   |   |     |      |    |   |    |     | Internal(20/8)   |    |   |   |     |      |    |   |    |     | Internal(20/8)                           |    |   |    |     | Internal(20/8)  |    |   |   |     | Internal(20/8)  |    |   |   |     | Internal(20/8)  |    |   |    |     | Internal(20/8)   |    |   |   |     | Internal(20/8)   |    |   |    |     | Internal(20/8)                                   |    |   |    |     | Internal(20/8)   |    |   |      |       | Internal(20/8)                   |  |  |  |  | Internal(20/8)   |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| TOT                                    | GP | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G | C  | G*C | TOT                                      | GP | G | C  | G*C | TOT   | GP | G | C | G*C | TOT   | GP | G | C | G*C | TOT   | GP | G | C  | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G | C    | G*C   |                                  |  |  |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| 803310132                              |    |   |   |     |      |    |   |    |     | GHARAT VEDIKA VILAS  |    |   |   |     |      |    |   |    |     | Regular                                  |    |   |    |     | FEMALE  |    |   |   |     | (MU0341120240161427)  |    |   |   |     | MU-0950: Bunts Sanghas Ramanath Payyade College of Hospitality Management Studies |    |   |    |     |  |    |   |   |     |  |    |   |    |     |  |    |   |    |     |  |    |   |      |       |                                  |  |  |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| E1                                     | 12 |   |   | P   | 19   |    |   |    | P   | 15   |    |   |   | P   | 17   |    |   |    | P   | 21                                       |    |   |    | P   | 21  |    |   |   | P   | 15  |    |   |   | P   | 25  |    |   |    | P   | 20   |    |   |   | P   | 13   |    |   |    | P   | 15   |    |   |    | P   | MARKS  |    |   |      |       |                                  |  |  |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| I1                                     | 15 |   |   | P   | 14   |    |   |    | P   | 12   |    |   |   | P   | 13   |    |   |    | P   | 12                                       |    |   |    | P   | 15  |    |   |   | P   | 20  |    |   |   | P   | 15  |    |   |    | P   | 17   |    |   |   | P   | 18   |    |   |    | P   | 15   |    |   |    | P   | (359)  |    |   | PASS |       |                                  |  |  |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| TOT                                    | 27 | 5 | C | 2   | 10.0 | 33 | 7 | B+ | 2   | 14.0   | 27 | 5 | C | 2   | 10.0 | 30 | 7 | B+ | 2   | 14.0                                     | 33 | 7 | B+ | 2   | 14.0  | 36 | 8 | A | 2   | 16.0  | 35 | 8 | A | 2   | 16.0  | 40 | 9 | A+ | 2   | 18.0   | 37 | 8 | A | 2   | 16.0   | 31 | 7 | B+ | 2   | 14.0   | 30 | 7 | B+ | 2   | 14.0   | 22 |   |      | 156.0 | 7.09091                          |  |  |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 70

| SEAT NO                                |    | NAME   |   |     |      |  |   |    |     |   |    | STATUS  |   | GENDER  |      | ERN                   |    | COLLEGE   |     |      |    |  |    |     |      |  |    |   |     |  |    |    |    |  |      |    |    |                                  |     |      |    |                  |    |        |        |    |    |    |     |      |    |    |    |   |      |    |       |         |    |   |  |   |       |  |       |  |        |  |
|--|----|--|---|-----|------|--|---|----|-----|---|----|---------|---|---|------|-----------------------|----|---|-----|------|----|--|----|-----|------|--|----|---|-----|--|----|----|----|--|------|----|----|----------------------------------|-----|------|----|------------------|----|--------|--------|----|----|----|-----|------|----|----|----|---|------|----|-------|---------|----|---|--|---|-------|--|-------|--|--------|--|
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |     |      | 1423112 : Beverage Studies (TH) (THEORY) |   |    |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |         |   | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |      |                       |    | 1423211 : Hospitality Information System (THEORY)                                 |     |      |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |     |      | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |    |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |    |    | 2523625 : Field Project (THEORY) |     |      |    | TOTAL ( 550 ) āC |    | RESULT | REMARK |    |    |    |     |      |    |    |    |   |      |    |       |         |    |   |  |   |       |  |       |  |        |  |
| External (30/12)                       |    | External (30/12)   |   |     |      | External (30/12)                         |   |    |     | External (30/12)  |    |         |   | External (30/12)  |      |                       |    | External (30/12)  |     |      |    | External (30/12)                                       |    |     |      | External (30/12)   |    |   |     | External (30/12)                                 |    |    |    | External (30/12)   |      |    |    | External (30/12)                 |     |      |    |                  |    |        |        |    |    |    |     |      |    |    |    |   |      |    |       |         |    |   |  |   |       |  |       |  |        |  |
| Internal(20/8)                         |    | Internal(20/8)   |   |     |      | Internal(20/8)                           |   |    |     | Internal(20/8)  |    |         |   | Internal(20/8)  |      |                       |    | Internal(20/8)  |     |      |    | Internal(20/8)   |    |     |      | Internal(20/8)   |    |   |     | Internal(20/8)                                   |    |    |    | Internal(20/8)   |      |    |    | Internal(20/8)                   |     |      |    |                  |    |        |        |    |    |    |     |      |    |    |    |   |      |    |       |         |    |   |  |   |       |  |       |  |        |  |
| TOT                                    | GP | G  | C | G*C | TOT  | GP                                       | G | C  | G*C | TOT   | GP | G       | C | G*C   | TOT  | GP                    | G  | C   | G*C | TOT  | GP | G  | C  | G*C | TOT  | GP   | G  | C | G*C | TOT  | GP | G  | C  | G*C  | TOT  | GP | G  | C                                | G*C | TOT  | GP | G                | C  | G*C    | TOT    | GP | G  | C  | G*C |      |    |    |    |   |      |    |       |         |    |   |  |   |       |  |       |  |        |  |
| 803310133                              |    | KADAM PIYUSHA SUDHAKAR   |   |     |      |  |   |    |     |   |    | Regular |   | FEMALE  |      | (MU0341120240161428 ) |    | MU-0950: Bunts Sanghas Ramanath Payyade College of Hospitality Management Studies |     |      |    |  |    |     |      |  |    |   |     |  |    |    |    |  |      |    |    |                                  |     |      |    |                  |    |        |        |    |    |    |     |      |    |    |    |   |      |    |       |         |    |   |  |   |       |  |       |  |        |  |
| E1                                     | 28 | P  |   |     | 30   |  |   | P  |     |   | 28 |         |   | P   |      |                       | 20 |   |     | P    |    |  | 24 |     |      | P  |    |   | 28  |  |    | P  |    |  | 26   |    |    | P                                |     |      | 26 |                  |    | P      |        |    | 25 |    |     | P    |    |    | 26 |   |      | P  |       |         | 29 |   |  | P |       |  | MARKS |  |        |  |
| I1                                     | 18 | P  |   |     | 14   |  |   | P  |     |   | 17 |         |   | P   |      |                       | 16 |   |     | P    |    |  | 11 |     |      | P  |    |   | 19  |  |    | P  |    |  | 20   |    |    | P                                |     |      | 20 |                  |    | P      |        |    | 18 |    |     | P    |    |    | 17 |   |      | P  |       |         | 20 |   |  | P |       |  | (480) |  | PASS   |  |
| TOT                                    | 46 | 10   | O | 2   | 20.0 | 44                                       | 9 | A+ | 2   | 18.0  | 45 | 10      | O | 2   | 20.0 | 36                    | 8  | A   | 2   | 16.0 | 35 | 8  | A  | 2   | 16.0 | 47   | 10 | O | 2   | 20.0   | 46 | 10 | O  | 2  | 20.0 | 46 | 10 | O                                | 2   | 20.0 | 43 | 9                | A+ | 2      | 18.0   | 43 | 9  | A+ | 2   | 18.0 | 49 | 10 | O  | 2 | 20.0 | 22 | 206.0 | 9.36364 |    |   |  |   |       |  |       |  |        |  |
| SEAT NO                                |    | NAME   |   |     |      |  |   |    |     |   |    | STATUS  |   | GENDER  |      | ERN                   |    | COLLEGE   |     |      |    |  |    |     |      |  |    |   |     |  |    |    |    |  |      |    |    |                                  |     |      |    |                  |    |        |        |    |    |    |     |      |    |    |    |   |      |    |       |         |    |   |  |   |       |  |       |  |        |  |
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |     |      | 1423112 : Beverage Studies (TH) (THEORY) |   |    |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |         |   | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |      |                       |    | 1423211 : Hospitality Information System (THEORY)                                 |     |      |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |     |      | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |    |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |    |    | 2523625 : Field Project (THEORY) |     |      |    | TOTAL ( 550 ) āC |    | RESULT | REMARK |    |    |    |     |      |    |    |    |   |      |    |       |         |    |   |  |   |       |  |       |  |        |  |
| External (30/12)                       |    | External (30/12)   |   |     |      | External (30/12)                         |   |    |     | External (30/12)  |    |         |   | External (30/12)  |      |                       |    | External (30/12)  |     |      |    | External (30/12)                                       |    |     |      | External (30/12)   |    |   |     | External (30/12)                                 |    |    |    | External (30/12)   |      |    |    | External (30/12)                 |     |      |    |                  |    |        |        |    |    |    |     |      |    |    |    |   |      |    |       |         |    |   |  |   |       |  |       |  |        |  |
| Internal(20/8)                         |    | Internal(20/8)   |   |     |      | Internal(20/8)                           |   |    |     | Internal(20/8)  |    |         |   | Internal(20/8)  |      |                       |    | Internal(20/8)  |     |      |    | Internal(20/8)   |    |     |      | Internal(20/8)   |    |   |     | Internal(20/8)                                   |    |    |    | Internal(20/8)   |      |    |    | Internal(20/8)                   |     |      |    |                  |    |        |        |    |    |    |     |      |    |    |    |   |      |    |       |         |    |   |  |   |       |  |       |  |        |  |
| TOT                                    | GP | G  | C | G*C | TOT  | GP                                       | G | C  | G*C | TOT   | GP | G       | C | G*C   | TOT  | GP                    | G  | C   | G*C | TOT  | GP | G  | C  | G*C | TOT  | GP   | G  | C | G*C | TOT  | GP | G  | C  | G*C  | TOT  | GP | G  | C                                | G*C | TOT  | GP | G                | C  | G*C    | TOT    | GP | G  | C  | G*C |      |    |    |    |   |      |    |       |         |    |   |  |   |       |  |       |  |        |  |
| 803310134                              |    | KAMBLI SAKSHI SANTOSH  |   |     |      |  |   |    |     |   |    | Regular |   | FEMALE  |      | (MU0341120240161429 ) |    | MU-0950: Bunts Sanghas Ramanath Payyade College of Hospitality Management Studies |     |      |    |  |    |     |      |  |    |   |     |  |    |    |    |  |      |    |    |                                  |     |      |    |                  |    |        |        |    |    |    |     |      |    |    |    |   |      |    |       |         |    |   |  |   |       |  |       |  |        |  |
| E1                                     | 8  | 0  | F | 0.0 | 19   | P  |   |    | 13  |   |    | P       |   |   | 20   |                       |    | P   |     |      | 14 |  |    | P   |      |  | 12 |   |     | P  |    |    | 12 |  |      | P  |    |                                  | 16  |      |    | P                |    |        | 18     |    |    | P  |     |      | 12 |    |    | P |      |    | 16    |         |    | P |  |   | MARKS |  |       |  |        |  |
| I1                                     | 12 | P  |   |     | 13   |  |   | P  |     |   | 14 |         |   | P   |      |                       | 14 |   |     | P    |    |  | 8  |     |      | P  |    |   | 9   |  |    | P  |    |  | 13   |    |    | P                                |     |      | 13 |                  |    | P      |        |    | 17 |    |     | P    |    |    | 17 |   |      | P  |       |         | 20 |   |  | P |       |  | (310) |  | FAILED |  |
| TOT                                    | 20 | 0  | F | 2   | 0.0  | 32                                       | 7 | B+ | 2   | 14.0  | 27 | 5       | C | 2   | 10.0 | 34                    | 7  | B+  | 2   | 14.0 | 22 | 4  | D  | 2   | 8.0  | 21   | 4  | D | 2   | 8.0  | 25 | 5  | C  | 2  | 10.0 | 29 | 6  | B                                | 2   | 12.0 | 35 | 8                | A  | 2      | 16.0   | 29 | 6  | B  | 2   | 12.0 | 36 | 8  | A  | 2 | 16.0 | 22 | 120.0 | 0.00000 |    |   |  |   |       |  |       |  |        |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## PAGE : 71

|  |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025 |      |              |              |              |              |              |              |      |
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                |    | NAME   |   |     |     |     |    |   |     |     |    | STATUS                                   |    | GENDER  |     | ERN   |   |      |     | COLLEGE   |    |    |    |  |     |  |    |                  |     | TOTAL ( 550 )<br>âC                              |    | RESULT   | REMARK |                                  |     |      |    |   |     |     |    |      |    |     |   |    |       |        |    |  |   |    |   |      |    |  |   |   |   |      |    |  |   |    |   |      |    |  |       |         |
|--|----|--|---|-----|-----|-----|----|---|-----|-----|----|--|----|---|-----|---|---|------|-----|---|----|----|----|--|-----|--|----|------------------|-----|--|----|--|--------|----------------------------------|-----|------|----|---|-----|-----|----|------|----|-----|---|----|-------|--------|----|--|---|----|---|------|----|--|---|---|---|------|----|--|---|----|---|------|----|--|-------|---------|
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |     |     |     |    |   |     |     |    | 1423112 : Beverage Studies (TH) (THEORY) |    | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |     | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |   |      |     | 1423211 : Hospitality Information System (THEORY)                                 |    |    |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |                  |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |        | 2523625 : Field Project (THEORY) |     |      |    |   |     |     |    |      |    |     |   |    |       |        |    |  |   |    |   |      |    |  |   |   |   |      |    |  |   |    |   |      |    |  |       |         |
| External (30/12)                       |    | External (30/12)   |   |     |     |     |    |   |     |     |    | External (30/12)                         |    | External (30/12)  |     | External (30/12)  |   |      |     | External (30/12)  |    |    |    | External (30/12)                                       |     |  |    | External (30/12) |     | External (30/12)                                 |    | External (30/12)   |        | External (30/12)                 |     |      |    |   |     |     |    |      |    |     |   |    |       |        |    |  |   |    |   |      |    |  |   |   |   |      |    |  |   |    |   |      |    |  |       |         |
| Internal(20/8)                         |    | Internal(20/8)   |   |     |     |     |    |   |     |     |    | Internal(20/8)                           |    | Internal(20/8)  |     | Internal(20/8)  |   |      |     | Internal(20/8)  |    |    |    | Internal(20/8)   |     |  |    | Internal(20/8)   |     | Internal(20/8)                                   |    | Internal(20/8)   |        | Internal(20/8)                   |     |      |    |   |     |     |    |      |    |     |   |    |       |        |    |  |   |    |   |      |    |  |   |   |   |      |    |  |   |    |   |      |    |  |       |         |
| TOT                                    | GP | G  | C | G*C | TOT | GP  | G  | C | G*C | TOT | GP | G  | C  | G*C   | TOT | GP  | G | C    | G*C | TOT   | GP | G  | C  | G*C  | TOT | GP   | G  | C                | G*C | TOT  | GP | G  | C      | G*C                              | TOT | GP   | G  | C | G*C | TOT | GP | G    | C  | G*C |   |    |       |        |    |  |   |    |   |      |    |  |   |   |   |      |    |  |   |    |   |      |    |  |       |         |
| 803310137                              |    | MADANE HARSHVARDHAN SANJAY                                       |   |     |     |     |    |   |     |     |    | Regular                                  |    | MALE  |     | (MU0341120240161432)  |   |      |     | MU-0950: Bunts Sanghas Ramanath Payyade College of Hospitality Management Studies |    |    |    |  |     |  |    |                  |     |  |    |  |        |                                  |     |      |    |   |     |     |    |      |    |     |   |    |       |        |    |  |   |    |   |      |    |  |   |   |   |      |    |  |   |    |   |      |    |  |       |         |
| E1                                     | 4  |  | 0 | F   |     | 0.0 | 15 |   | P   |     | 12 |  | P  |   | 18  |   | P |      | 22  |   | P  |    | 21 |  | P   |  | 17 |                  | P   |  | 25 |  | P      |                                  | 18  |      | P  |   | 18  |     | P  |      | 21 |     | P |    | MARKS |        |    |  |   |    |   |      |    |  |   |   |   |      |    |  |   |    |   |      |    |  |       |         |
| I1                                     | 18 |  |   | P   |     |     | 15 |   | P   |     | 17 |  | P  |   | 13  |   | P |      | 11  |   | P  |    | 17 |  | P   |  | 19 |                  | P   |  | 16 |  | P      |                                  | 15  |      | P  |   | 18  |     | P  |      | 20 |     | P |    | (370) | FAILED |    |  |   |    |   |      |    |  |   |   |   |      |    |  |   |    |   |      |    |  |       |         |
| TOT                                    | 22 |  | 0 | F   | 2   | 0.0 | 30 |   | 7   | B+  | 2  | 14.0                                     | 29 |   | 6   | B   | 2 | 12.0 | 31  |   | 7  | B+ | 2  | 14.0   | 33  |  | 7  | B+               | 2   | 14.0   | 38 |  | 8      | A                                | 2   | 16.0 | 36 |   | 8   | A   | 2  | 16.0 | 41 |     | 9 | A+ | 2     | 18.0   | 33 |  | 7 | B+ | 2 | 14.0 | 36 |  | 8 | A | 2 | 16.0 | 41 |  | 9 | A+ | 2 | 18.0 | 22 |  | 152.0 | 0.00000 |

| SEAT NO                                |    | NAME   |   |     |     |      |    |   |     |     |    | STATUS                                   |    | GENDER  |     | ERN   |   |      |     | COLLEGE   |    |   |    |  |     |  |    |                  |     | TOTAL ( 550 )<br>âC                              |    | RESULT   | REMARK |                                  |     |      |    |   |     |     |    |      |    |     |     |    |       |      |     |  |    |   |   |      |    |  |    |   |   |      |    |  |   |    |   |      |    |  |       |         |
|--|----|--|---|-----|-----|------|----|---|-----|-----|----|--|----|---|-----|---|---|------|-----|---|----|---|----|--|-----|--|----|------------------|-----|--|----|--|--------|----------------------------------|-----|------|----|---|-----|-----|----|------|----|-----|-----|----|-------|------|-----|--|----|---|---|------|----|--|----|---|---|------|----|--|---|----|---|------|----|--|-------|---------|
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |     |     |      |    |   |     |     |    | 1423112 : Beverage Studies (TH) (THEORY) |    | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |     | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |   |      |     | 1423211 : Hospitality Information System (THEORY)                                 |    |   |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |                  |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |        | 2523625 : Field Project (THEORY) |     |      |    |   |     |     |    |      |    |     |     |    |       |      |     |  |    |   |   |      |    |  |    |   |   |      |    |  |   |    |   |      |    |  |       |         |
| External (30/12)                       |    | External (30/12)   |   |     |     |      |    |   |     |     |    | External (30/12)                         |    | External (30/12)  |     | External (30/12)  |   |      |     | External (30/12)  |    |   |    | External (30/12)                                       |     |  |    | External (30/12) |     | External (30/12)                                 |    | External (30/12)   |        | External (30/12)                 |     |      |    |   |     |     |    |      |    |     |     |    |       |      |     |  |    |   |   |      |    |  |    |   |   |      |    |  |   |    |   |      |    |  |       |         |
| Internal(20/8)                         |    | Internal(20/8)   |   |     |     |      |    |   |     |     |    | Internal(20/8)                           |    | Internal(20/8)  |     | Internal(20/8)  |   |      |     | Internal(20/8)  |    |   |    | Internal(20/8)   |     |  |    | Internal(20/8)   |     | Internal(20/8)                                   |    | Internal(20/8)   |        | Internal(20/8)                   |     |      |    |   |     |     |    |      |    |     |     |    |       |      |     |  |    |   |   |      |    |  |    |   |   |      |    |  |   |    |   |      |    |  |       |         |
| TOT                                    | GP | G  | C | G*C | TOT | GP   | G  | C | G*C | TOT | GP | G  | C  | G*C   | TOT | GP  | G | C    | G*C | TOT   | GP | G | C  | G*C  | TOT | GP   | G  | C                | G*C | TOT  | GP | G  | C      | G*C                              | TOT | GP   | G  | C | G*C | TOT | GP | G    | C  | G*C | TOT | GP | G     | C    | G*C |  |    |   |   |      |    |  |    |   |   |      |    |  |   |    |   |      |    |  |       |         |
| 803310138                              |    | MAIN NEHAL VINOD   |   |     |     |      |    |   |     |     |    | Regular                                  |    | FEMALE  |     | (MU0341120240161431)  |   |      |     | MU-0950: Bunts Sanghas Ramanath Payyade College of Hospitality Management Studies |    |   |    |  |     |  |    |                  |     |  |    |  |        |                                  |     |      |    |   |     |     |    |      |    |     |     |    |       |      |     |  |    |   |   |      |    |  |    |   |   |      |    |  |   |    |   |      |    |  |       |         |
| E1                                     | 28 |  |   | P   |     |      | 26 |   | P   |     | 25 |  | P  |   | 22  |   | P |      | 23  |   | P  |   | 19 |  | P   |  | 28 |                  | P   |  | 26 |  | P      |                                  | 26  |      | P  |   | 30  |     | P  |      | 20 |     | P   |    | MARKS |      |     |  |    |   |   |      |    |  |    |   |   |      |    |  |   |    |   |      |    |  |       |         |
| I1                                     | 15 |  |   | P   |     |      | 19 |   | P   |     | 20 |  | P  |   | 14  |   | P |      | 11  |   | P  |   | 17 |  | P   |  | 20 |                  | P   |  | 15 |  | P      |                                  | 19  |      | P  |   | 17  |     | P  |      | 20 |     | P   |    | (460) | PASS |     |  |    |   |   |      |    |  |    |   |   |      |    |  |   |    |   |      |    |  |       |         |
| TOT                                    | 43 |  | 9 | A+  | 2   | 18.0 | 45 |   | 10  | O   | 2  | 20.0                                     | 45 |   | 10  | O   | 2 | 20.0 | 36  |   | 8  | A | 2  | 16.0   | 34  |  | 7  | B+               | 2   | 14.0   | 36 |  | 8      | A                                | 2   | 16.0 | 48 |   | 10  | O   | 2  | 20.0 | 41 |     | 9   | A+ | 2     | 18.0 | 45  |  | 10 | O | 2 | 20.0 | 47 |  | 10 | O | 2 | 20.0 | 40 |  | 9 | A+ | 2 | 18.0 | 22 |  | 200.0 | 9.09091 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                |    |   |   |     |  |     |    |   |     | NAME                                     |    |      |    |     |   |    |   |      |                      | STATUS |   | GENDER |   | ERN |  |    |    | COLLEGE |  |      |    |   |  |     |     |     |  |   |     |     |                                  |     |    |     |                  |    |        |        |       |        |   |   |   |      |    |  |   |    |   |      |    |  |   |    |   |      |    |  |      |         |
|--|----|---|---|-----|--|-----|----|---|-----|--|----|------|----|-----|---|----|---|------|----------------------|--------|---|--------|---|-----|--|----|----|---------|--|------|----|---|--|-----|-----|-----|--|---|-----|-----|----------------------------------|-----|----|-----|------------------|----|--------|--------|-------|--------|---|---|---|------|----|--|---|----|---|------|----|--|---|----|---|------|----|--|------|---------|
| 1123311 : Microbes and Health (THEORY) |    |   |   |     | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |     |    |   |     | 1423112 : Beverage Studies (TH) (THEORY) |    |      |    |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |      |                      |        | 1423211 : Hospitality Information System (THEORY) |        |   |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |    |         | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |      |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |     |     | 2523625 : Field Project (THEORY) |     |    |     | TOTAL ( 550 ) āC |    | RESULT | REMARK |       |        |   |   |   |      |    |  |   |    |   |      |    |  |   |    |   |      |    |  |      |         |
| External (30/12)                       |    |   |   |     | External (30/12)   |     |    |   |     | External (30/12)                         |    |      |    |     | External (30/12)  |    | External (30/12)  |      |                      |        | External (30/12)                                  |        |   |     | External (30/12)                                       |    |    |         | External (30/12)   |      |    |   | External (30/12)                                 |     |     |     | External (30/12)   |   |     |     | External (30/12)                 |     |    |     |                  |    |        |        |       |        |   |   |   |      |    |  |   |    |   |      |    |  |   |    |   |      |    |  |      |         |
| Internal(20/8)                         |    |   |   |     | Internal(20/8)   |     |    |   |     | Internal(20/8)                           |    |      |    |     | Internal(20/8)  |    | Internal(20/8)  |      |                      |        | Internal(20/8)                                    |        |   |     | Internal(20/8)   |    |    |         | Internal(20/8)   |      |    |   | Internal(20/8)                                   |     |     |     | Internal(20/8)   |   |     |     | Internal(20/8)                   |     |    |     |                  |    |        |        |       |        |   |   |   |      |    |  |   |    |   |      |    |  |   |    |   |      |    |  |      |         |
| TOT                                    | GP | G | C | G*C | TOT  | GP  | G  | C | G*C | TOT                                      | GP | G    | C  | G*C | TOT   | GP | G   | C    | G*C                  | TOT    | GP  | G      | C   | G*C | TOT  | GP | G  | C       | G*C  | TOT  | GP | G | C  | G*C | TOT | GP  | G  | C | G*C | TOT | GP                               | G   | C  | G*C | TOT              | GP | G      | C      | G*C   |        |   |   |   |      |    |  |   |    |   |      |    |  |   |    |   |      |    |  |      |         |
| 803310141                              |    |   |   |     | NAIKARE KRISH RAVINDRA   |     |    |   |     |  |    |      |    |     | Regular   |    | MALE  |      | (MU0341120240161433) |        |   |        | MU-0950: Bunts Sanghas Ramanath Payyade College of Hospitality Management Studies |     |  |    |    |         |  |      |    |   |  |     |     |     |  |   |     |     |                                  |     |    |     |                  |    |        |        |       |        |   |   |   |      |    |  |   |    |   |      |    |  |   |    |   |      |    |  |      |         |
| E1                                     | 4  |   | 0 | F   |  | 0.0 | 12 |   | P   |  | 12 |      | P  |     | 14  |    | P   |      | 22                   |        | P   |        | 12  |     | P  |    | 12 |         | P  |      | 8  |   | 0  | F   |     | 0.0 | 14   |   | P   |     | 12                               |     | P  |     | 13               |    | P      |        | MARKS |        |   |   |   |      |    |  |   |    |   |      |    |  |   |    |   |      |    |  |      |         |
| I1                                     | 11 |   |   | P   |  |     | 13 |   | P   |  | 15 |      | P  |     | 8   |    | P   |      | 8                    |        | P   |        | 8   |     | P  |    | 10 |         | P  |      | 8  |   |  | P   |     | 12  |  | P |     | 18  |                                  | P   |    | 20  |                  | P  |        | (266)  |       | FAILED |   |   |   |      |    |  |   |    |   |      |    |  |   |    |   |      |    |  |      |         |
| TOT                                    | 15 |   | 0 | F   | 2  | 0.0 | 25 |   | 5   | C  | 2  | 10.0 | 27 |     | 5   | C  | 2   | 10.0 | 22                   |        | 4   | D      | 2   | 8.0 | 30   |    | 7  | B+      | 2  | 14.0 | 20 |   | 4  | D   | 2   | 8.0 | 22   |   | 4   | D   | 2                                | 8.0 | 16 |     | 0                | F  | 2      | 0.0    | 26    |        | 5 | C | 2 | 10.0 | 30 |  | 7 | B+ | 2 | 14.0 | 33 |  | 7 | B+ | 2 | 14.0 | 22 |  | 96.0 | 0.00000 |

| SEAT NO                                |    |   |   |     |  |      |    |   |     | NAME                                     |    |      |    |     |   |    |   |      |                      | STATUS |   | GENDER |   | ERN  |  |    |    | COLLEGE |  |      |    |   |  |     |     |      |  |   |     |     |                                  |      |    |     |                  |    |        |        |      |  |   |   |   |      |    |  |   |    |   |      |    |  |   |   |   |      |    |  |       |         |
|--|----|---|---|-----|--|------|----|---|-----|--|----|------|----|-----|---|----|---|------|----------------------|--------|---|--------|---|------|--|----|----|---------|--|------|----|---|--|-----|-----|------|--|---|-----|-----|----------------------------------|------|----|-----|------------------|----|--------|--------|------|--|---|---|---|------|----|--|---|----|---|------|----|--|---|---|---|------|----|--|-------|---------|
| 1123311 : Microbes and Health (THEORY) |    |   |   |     | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |      |    |   |     | 1423112 : Beverage Studies (TH) (THEORY) |    |      |    |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |      |                      |        | 1423211 : Hospitality Information System (THEORY) |        |   |      | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |    |         | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |      |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |      | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |     |     | 2523625 : Field Project (THEORY) |      |    |     | TOTAL ( 550 ) āC |    | RESULT | REMARK |      |  |   |   |   |      |    |  |   |    |   |      |    |  |   |   |   |      |    |  |       |         |
| External (30/12)                       |    |   |   |     | External (30/12)   |      |    |   |     | External (30/12)                         |    |      |    |     | External (30/12)  |    | External (30/12)  |      |                      |        | External (30/12)                                  |        |   |      | External (30/12)                                       |    |    |         | External (30/12)   |      |    |   | External (30/12)                                 |     |     |      | External (30/12)   |   |     |     | External (30/12)                 |      |    |     |                  |    |        |        |      |  |   |   |   |      |    |  |   |    |   |      |    |  |   |   |   |      |    |  |       |         |
| Internal(20/8)                         |    |   |   |     | Internal(20/8)   |      |    |   |     | Internal(20/8)                           |    |      |    |     | Internal(20/8)  |    | Internal(20/8)  |      |                      |        | Internal(20/8)                                    |        |   |      | Internal(20/8)   |    |    |         | Internal(20/8)   |      |    |   | Internal(20/8)                                   |     |     |      | Internal(20/8)   |   |     |     | Internal(20/8)                   |      |    |     |                  |    |        |        |      |  |   |   |   |      |    |  |   |    |   |      |    |  |   |   |   |      |    |  |       |         |
| TOT                                    | GP | G | C | G*C | TOT  | GP   | G  | C | G*C | TOT                                      | GP | G    | C  | G*C | TOT   | GP | G   | C    | G*C                  | TOT    | GP  | G      | C   | G*C  | TOT  | GP | G  | C       | G*C  | TOT  | GP | G | C  | G*C | TOT | GP   | G  | C | G*C | TOT | GP                               | G    | C  | G*C | TOT              | GP | G      | C      | G*C  |  |   |   |   |      |    |  |   |    |   |      |    |  |   |   |   |      |    |  |       |         |
| 803310142                              |    |   |   |     | PADIGALA HARIPRIYA RAMESH  |      |    |   |     |  |    |      |    |     | Regular   |    | FEMALE  |      | (MU0341120240161435) |        |   |        | MU-0950: Bunts Sanghas Ramanath Payyade College of Hospitality Management Studies |      |  |    |    |         |  |      |    |   |  |     |     |      |  |   |     |     |                                  |      |    |     |                  |    |        |        |      |  |   |   |   |      |    |  |   |    |   |      |    |  |   |   |   |      |    |  |       |         |
| E1                                     | 29 |   |   | P   |  |      | 26 |   | P   |  | 19 |      | P  |     | 15  |    | P   |      | 19                   |        | P   |        | 25  |      | P  |    | 27 |         | P  |      | 28 |   | P  |     | 21  |      | P  |   | 23  |     | P                                |      | 21 |     | P                |    | MARKS  |        |      |  |   |   |   |      |    |  |   |    |   |      |    |  |   |   |   |      |    |  |       |         |
| I1                                     | 13 |   |   | P   |  |      | 19 |   | P   |  | 18 |      | P  |     | 13  |    | P   |      | 12                   |        | P   |        | 12  |      | P  |    | 20 |         | P  |      | 18 |   | P  |     | 17  |      | P  |   | 17  |     | P                                |      | 18 |     | P                |    | (430)  |        | PASS |  |   |   |   |      |    |  |   |    |   |      |    |  |   |   |   |      |    |  |       |         |
| TOT                                    | 42 |   | 9 | A+  | 2  | 18.0 | 45 |   | 10  | O  | 2  | 20.0 | 37 |     | 8   | A  | 2   | 16.0 | 28                   |        | 6   | B      | 2   | 12.0 | 31   |    | 7  | B+      | 2  | 14.0 | 37 |   | 8  | A   | 2   | 16.0 | 47   |   | 10  | O   | 2                                | 20.0 | 46 |     | 10               | O  | 2      | 20.0   | 38   |  | 8 | A | 2 | 16.0 | 40 |  | 9 | A+ | 2 | 18.0 | 39 |  | 8 | A | 2 | 16.0 | 22 |  | 186.0 | 8.45455 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                |    | NAME   |    |     |      |  |   |   |     |   |    |   |    | STATUS  |      | GENDER |   | ERN   |     |      |    | COLLEGE   |   |     |      |  |   |   |     |  |    |    |   | RESULT   |      | REMARK |   |                                  |     |      |    |                     |    |               |      |               |   |    |     |      |    |   |    |   |      |       |  |       |         |
|--|----|--|----|-----|------|--|---|---|-----|---|----|---|----|---|------|--------|---|---|-----|------|----|---|---|-----|------|--|---|---|-----|--|----|----|---|--|------|--------|---|----------------------------------|-----|------|----|---------------------|----|---------------|------|---------------|---|----|-----|------|----|---|----|---|------|-------|--|-------|---------|
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |     |      | 1423112 : Beverage Studies (TH) (THEORY) |   |   |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |   |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |      |        |   | 1423211 : Hospitality Information System (THEORY) |     |      |    | 1423212 : Hospitality Housekeeping Operations (THEORY)                            |   |     |      | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |    |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |        |   | 2523625 : Field Project (THEORY) |     |      |    | TOTAL ( 550 )<br>ãC |    | RESULT<br>ãCG |      | REMARK<br>ãCG |   |    |     |      |    |   |    |   |      |       |  |       |         |
| External (30/12)                       |    | External (30/12)   |    |     |      | External (30/12)                         |   |   |     | External (30/12)  |    |   |    | External (30/12)  |      |        |   | External (30/12)                                  |     |      |    | External (30/12)  |   |     |      | External (30/12)   |   |   |     | External (30/12)                                 |    |    |   | External (30/12)   |      |        |   | External (30/12)                 |     |      |    |                     |    |               |      |               |   |    |     |      |    |   |    |   |      |       |  |       |         |
| Internal(20/8)                         |    | Internal(20/8)   |    |     |      | Internal(20/8)                           |   |   |     | Internal(20/8)  |    |   |    | Internal(20/8)  |      |        |   | Internal(20/8)                                    |     |      |    | Internal(20/8)  |   |     |      | Internal(20/8)   |   |   |     | Internal(20/8)                                   |    |    |   | Internal(20/8)   |      |        |   | Internal(20/8)                   |     |      |    |                     |    |               |      |               |   |    |     |      |    |   |    |   |      |       |  |       |         |
| TOT                                    | GP | G  | C  | G*C | TOT  | GP                                       | G | C | G*C | TOT   | GP | G | C  | G*C   | TOT  | GP     | G | C   | G*C | TOT  | GP | G   | C | G*C | TOT  | GP   | G | C | G*C | TOT  | GP | G  | C | G*C  | TOT  | GP     | G | C                                | G*C | TOT  | GP | G                   | C  | G*C           | TOT  | GP            | G | C  | G*C |      |    |   |    |   |      |       |  |       |         |
| 803310143                              |    | POKHARKAR ISHWARI BABANRAO                                       |    |     |      |  |   |   |     |   |    |   |    | Regular   |      | FEMALE |   | (MU0341120240161436)                              |     |      |    | MU-0950: Bunts Sanghas Ramanath Payyade College of Hospitality Management Studies |   |     |      |  |   |   |     |  |    |    |   |  |      |        |   |                                  |     |      |    |                     |    |               |      |               |   |    |     |      |    |   |    |   |      |       |  |       |         |
| E1                                     | 28 | P  |    |     |      | 23                                       | P |   |     |   | 18 | P |    |   |      | 20     | P |   |     |      | 26 | P   |   |     |      | 20   | P |   |     |  | 25 | P  |   |  |      | 22     | P |                                  |     |      | 24 | P                   |    |               |      | 23            | P |    |     |      | 15 | P |    |   |      | MARKS |  |       |         |
| I1                                     | 16 | P  |    |     |      | 16                                       | P |   |     |   | 15 | P |    |   |      | 15     | P |   |     |      | 13 | P   |   |     |      | 18   | P |   |     |  | 20 | P  |   |  |      | 17     | P |                                  |     |      | 18 | P                   |    |               |      | 17            | P |    |     |      | 16 | P |    |   |      | (425) |  | PASS  |         |
| TOT                                    | 44 | 9  | A+ | 2   | 18.0 | 39                                       | 8 | A | 2   | 16.0  | 33 | 7 | B+ | 2   | 14.0 | 35     | 8 | A   | 2   | 16.0 | 39 | 8   | A | 2   | 16.0 | 38   | 8 | A | 2   | 16.0   | 45 | 10 | O | 2  | 20.0 | 39     | 8 | A                                | 2   | 16.0 | 42 | 9                   | A+ | 2             | 18.0 | 40            | 9 | A+ | 2   | 18.0 | 31 | 7 | B+ | 2 | 14.0 | 22    |  | 182.0 | 8.27273 |

| SEAT NO                                |    | NAME   |   |     |      |  |   |   |     |   |    |   |   | STATUS  |      | GENDER |   | ERN   |     |      |    | COLLEGE   |    |     |      |  |   |    |     |  |    |   |   | RESULT   |      | REMARK |   |                                  |     |      |    |                     |    |               |      |               |   |   |     |     |    |   |   |   |       |       |  |        |         |
|--|----|--|---|-----|------|--|---|---|-----|---|----|---|---|---|------|--------|---|---|-----|------|----|---|----|-----|------|--|---|----|-----|--|----|---|---|--|------|--------|---|----------------------------------|-----|------|----|---------------------|----|---------------|------|---------------|---|---|-----|-----|----|---|---|---|-------|-------|--|--------|---------|
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |     |      | 1423112 : Beverage Studies (TH) (THEORY) |   |   |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |   |   | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |      |        |   | 1423211 : Hospitality Information System (THEORY) |     |      |    | 1423212 : Hospitality Housekeeping Operations (THEORY)                            |    |     |      | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |        |   | 2523625 : Field Project (THEORY) |     |      |    | TOTAL ( 550 )<br>ãC |    | RESULT<br>ãCG |      | REMARK<br>ãCG |   |   |     |     |    |   |   |   |       |       |  |        |         |
| External (30/12)                       |    | External (30/12)   |   |     |      | External (30/12)                         |   |   |     | External (30/12)  |    |   |   | External (30/12)  |      |        |   | External (30/12)                                  |     |      |    | External (30/12)  |    |     |      | External (30/12)   |   |    |     | External (30/12)                                 |    |   |   | External (30/12)   |      |        |   | External (30/12)                 |     |      |    |                     |    |               |      |               |   |   |     |     |    |   |   |   |       |       |  |        |         |
| Internal(20/8)                         |    | Internal(20/8)   |   |     |      | Internal(20/8)                           |   |   |     | Internal(20/8)  |    |   |   | Internal(20/8)  |      |        |   | Internal(20/8)                                    |     |      |    | Internal(20/8)  |    |     |      | Internal(20/8)   |   |    |     | Internal(20/8)                                   |    |   |   | Internal(20/8)   |      |        |   | Internal(20/8)                   |     |      |    |                     |    |               |      |               |   |   |     |     |    |   |   |   |       |       |  |        |         |
| TOT                                    | GP | G  | C | G*C | TOT  | GP                                       | G | C | G*C | TOT   | GP | G | C | G*C   | TOT  | GP     | G | C   | G*C | TOT  | GP | G   | C  | G*C | TOT  | GP   | G | C  | G*C | TOT  | GP | G | C | G*C  | TOT  | GP     | G | C                                | G*C | TOT  | GP | G                   | C  | G*C           | TOT  | GP            | G | C | G*C |     |    |   |   |   |       |       |  |        |         |
| 803310144                              |    | PRACHITI CHANDRAKANT RAUT  |   |     |      |  |   |   |     |   |    |   |   | Regular   |      | FEMALE |   | (MU0341120240177829)                              |     |      |    | MU-0950: Bunts Sanghas Ramanath Payyade College of Hospitality Management Studies |    |     |      |  |   |    |     |  |    |   |   |  |      |        |   |                                  |     |      |    |                     |    |               |      |               |   |   |     |     |    |   |   |   |       |       |  |        |         |
| E1                                     | 12 | P  |   |     |      | 21                                       | P |   |     |   | 13 | P |   |   |      | 14     | P |   |     |      | 21 | P   |    |     |      | 23   | P |    |     |  | 13 | P |   |  |      | 22     | P |                                  |     |      | 17 | P                   |    |               |      | 9             | 0 | F | 0.0 | 15  | P  |   |   |   | MARKS |       |  |        |         |
| I1                                     | 16 | P  |   |     |      | 16                                       | P |   |     |   | 15 | P |   |   |      | 14     | P |   |     |      | 10 | P   |    |     |      | 17   | P |    |     |  | 15 | P |   |  |      | 12     | P |                                  |     |      | 17 | P                   |    |               |      | 19            | P |   |     |     | 20 | P |   |   |       | (351) |  | FAILED |         |
| TOT                                    | 28 | 6  | B | 2   | 12.0 | 37                                       | 8 | A | 2   | 16.0  | 28 | 6 | B | 2   | 12.0 | 28     | 6 | B   | 2   | 12.0 | 31 | 7   | B+ | 2   | 14.0 | 40   | 9 | A+ | 2   | 18.0   | 28 | 6 | B | 2  | 12.0 | 34     | 7 | B+                               | 2   | 14.0 | 34 | 7                   | B+ | 2             | 14.0 | 28            | 0 | F | 2   | 0.0 | 35 | 8 | A | 2 | 16.0  | 22    |  | 140.0  | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                |    | NAME |   |     |  |     |    |   |     |  |    | STATUS |    | GENDER |   | ERN |      |     |                       | COLLEGE   |    |   |   |     |   |     |   |   |  |     |    |    |  |     |     |     |  |   |     |     |  |     |    |     |                                  |    |   |     |                     |  |               |               |       |      |        |  |   |   |   |      |    |  |   |   |   |     |    |  |      |  |         |
|--|----|------|---|-----|--|-----|----|---|-----|--|----|--------|----|--------|---|-----|------|-----|-----------------------|---|----|---|---|-----|---|-----|---|---|--|-----|----|----|--|-----|-----|-----|--|---|-----|-----|--|-----|----|-----|----------------------------------|----|---|-----|---------------------|--|---------------|---------------|-------|------|--------|--|---|---|---|------|----|--|---|---|---|-----|----|--|------|--|---------|
| 1123311 : Microbes and Health (THEORY) |    |      |   |     | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |     |    |   |     | 1423112 : Beverage Studies (TH) (THEORY) |    |        |    |        | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |     |      |     |                       | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    |   |   |     | 1423211 : Hospitality Information System (THEORY) |     |   |   | 1423212 : Hospitality Housekeeping Operations (THEORY) |     |    |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |     |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |    |     | 2523625 : Field Project (THEORY) |    |   |     | TOTAL ( 550 )<br>âC |  | RESULT<br>âCG | REMARK<br>âCG |       |      |        |  |   |   |   |      |    |  |   |   |   |     |    |  |      |  |         |
| External (30/12)                       |    |      |   |     | External (30/12)   |     |    |   |     | External (30/12)                         |    |        |    |        | External (30/12)  |     |      |     |                       | External (30/12)  |    |   |   |     | External (30/12)                                  |     |   |   | External (30/12)                                       |     |    |    | External (30/12)   |     |     |     | External (30/12)                                 |   |     |     | External (30/12)   |     |    |     | External (30/12)                 |    |   |     |                     |  |               |               |       |      |        |  |   |   |   |      |    |  |   |   |   |     |    |  |      |  |         |
| Internal(20/8)                         |    |      |   |     | Internal(20/8)   |     |    |   |     | Internal(20/8)                           |    |        |    |        | Internal(20/8)  |     |      |     |                       | Internal(20/8)  |    |   |   |     | Internal(20/8)                                    |     |   |   | Internal(20/8)   |     |    |    | Internal(20/8)   |     |     |     | Internal(20/8)                                   |   |     |     | Internal(20/8)   |     |    |     | Internal(20/8)                   |    |   |     |                     |  |               |               |       |      |        |  |   |   |   |      |    |  |   |   |   |     |    |  |      |  |         |
| TOT                                    | GP | G    | C | G*C | TOT  | GP  | G  | C | G*C | TOT                                      | GP | G      | C  | G*C    | TOT   | GP  | G    | C   | G*C                   | TOT   | GP | G | C   | G*C | TOT   | GP  | G | C | G*C  | TOT | GP | G  | C  | G*C | TOT | GP  | G  | C | G*C | TOT | GP   | G   | C  | G*C | TOT                              | GP | G | C   | G*C                 |  |               |               |       |      |        |  |   |   |   |      |    |  |   |   |   |     |    |  |      |  |         |
| 803310145                              |    |      |   |     | PRIYANCH PRANSHANT MANE  |     |    |   |     |  |    |        |    |        | Regular   |     | MALE |     | (MU0341120240161522 ) |   |    |   | MU-0950: Bunts Sanghas Ramanath Payyade College of Hospitality Management Studies |     |   |     |   |   |  |     |    |    |  |     |     |     |  |   |     |     |  |     |    |     |                                  |    |   |     |                     |  |               |               |       |      |        |  |   |   |   |      |    |  |   |   |   |     |    |  |      |  |         |
| E1                                     | 4  |      | 0 | F   |  | 0.0 | 13 |   | P   |  | 10 |        | 0  | F      |   | 0.0 | 14   |     | P                     |   | 16 |   | P   |     | 2   |     | 0 | F |  | 0.0 | 12 |    | P  |     | 7   |     | 0  | F |     | 0.0 | 12   |     | P  |     | 12                               |    | P |     | 12                  |  | P             |               | MARKS |      |        |  |   |   |   |      |    |  |   |   |   |     |    |  |      |  |         |
| I1                                     | 10 |      |   | P   |  |     | 11 |   | P   |  | 11 |        |    | P      |   |     | 9    |     | P                     |   |    |   | 0   | F   |   | 0.0 | 8 |   |  | P   |    | 11 |  | P   |     | 8   |  |   | P   |     | 14   |     | P  |     | 17                               |    | P |     | 8                   |  | P             |               | (221) |      | FAILED |  |   |   |   |      |    |  |   |   |   |     |    |  |      |  |         |
| TOT                                    | 14 |      | 0 | F   | 2  | 0.0 | 24 |   | 4   | D  | 2  | 8.0    | 21 |        | 0   | F   | 2    | 0.0 | 23                    |   | 4  | D | 2   | 8.0 | 16  |     | 0 | F | 2  | 0.0 | 10 |    | 0  | F   | 2   | 0.0 | 23   |   | 4   | D   | 2  | 8.0 | 15 |     | 0                                | F  | 2 | 0.0 | 26                  |  | 5             | C             | 2     | 10.0 | 29     |  | 6 | B | 2 | 12.0 | 20 |  | 4 | D | 2 | 8.0 | 22 |  | 54.0 |  | 0.00000 |

| SEAT NO                                |    | NAME |   |     |  |      |    |   |     |  |    | STATUS |    | GENDER |   | ERN |      |      |                       | COLLEGE   |    |    |   |      |   |    |   |    |  |      |    |    |  |     |     |      |  |   |     |     |  |      |    |     |                                  |    |   |       |                     |      |               |               |   |      |    |  |   |   |   |      |    |  |   |   |   |      |    |  |       |  |         |
|--|----|------|---|-----|--|------|----|---|-----|--|----|--------|----|--------|---|-----|------|------|-----------------------|---|----|----|---|------|---|----|---|----|--|------|----|----|--|-----|-----|------|--|---|-----|-----|--|------|----|-----|----------------------------------|----|---|-------|---------------------|------|---------------|---------------|---|------|----|--|---|---|---|------|----|--|---|---|---|------|----|--|-------|--|---------|
| 1123311 : Microbes and Health (THEORY) |    |      |   |     | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |      |    |   |     | 1423112 : Beverage Studies (TH) (THEORY) |    |        |    |        | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |     |      |      |                       | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    |    |   |      | 1423211 : Hospitality Information System (THEORY) |    |   |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |      |    |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |     |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |    |     | 2523625 : Field Project (THEORY) |    |   |       | TOTAL ( 550 )<br>âC |      | RESULT<br>âCG | REMARK<br>âCG |   |      |    |  |   |   |   |      |    |  |   |   |   |      |    |  |       |  |         |
| External (30/12)                       |    |      |   |     | External (30/12)   |      |    |   |     | External (30/12)                         |    |        |    |        | External (30/12)  |     |      |      |                       | External (30/12)  |    |    |   |      | External (30/12)                                  |    |   |    | External (30/12)                                       |      |    |    | External (30/12)   |     |     |      | External (30/12)                                 |   |     |     | External (30/12)   |      |    |     | External (30/12)                 |    |   |       |                     |      |               |               |   |      |    |  |   |   |   |      |    |  |   |   |   |      |    |  |       |  |         |
| Internal(20/8)                         |    |      |   |     | Internal(20/8)   |      |    |   |     | Internal(20/8)                           |    |        |    |        | Internal(20/8)  |     |      |      |                       | Internal(20/8)  |    |    |   |      | Internal(20/8)                                    |    |   |    | Internal(20/8)   |      |    |    | Internal(20/8)   |     |     |      | Internal(20/8)                                   |   |     |     | Internal(20/8)   |      |    |     | Internal(20/8)                   |    |   |       |                     |      |               |               |   |      |    |  |   |   |   |      |    |  |   |   |   |      |    |  |       |  |         |
| TOT                                    | GP | G    | C | G*C | TOT  | GP   | G  | C | G*C | TOT                                      | GP | G      | C  | G*C    | TOT   | GP  | G    | C    | G*C                   | TOT   | GP | G  | C   | G*C  | TOT   | GP | G | C  | G*C  | TOT  | GP | G  | C  | G*C | TOT | GP   | G  | C | G*C | TOT | GP   | G    | C  | G*C | TOT                              | GP | G | C     | G*C                 |      |               |               |   |      |    |  |   |   |   |      |    |  |   |   |   |      |    |  |       |  |         |
| 803310146                              |    |      |   |     | RAGHAV VINAY SHIRKE  |      |    |   |     |  |    |        |    |        | Regular   |     | MALE |      | (MU0341120240161525 ) |   |    |    | MU-0950: Bunts Sanghas Ramanath Payyade College of Hospitality Management Studies |      |   |    |   |    |  |      |    |    |  |     |     |      |  |   |     |     |  |      |    |     |                                  |    |   |       |                     |      |               |               |   |      |    |  |   |   |   |      |    |  |   |   |   |      |    |  |       |  |         |
| E1                                     | 16 |      |   | P   |  |      | 18 |   | P   |  | 25 |        | P  |        |   | 19  |      | P    |                       | 24  |    | P  |   | 25   |   | P  |   | 19 |  | P    |    | 28 |  | P   |     | 13   |  | P |     | 12  |  | P    |    | 21  |                                  | P  |   | MARKS |                     |      |               |               |   |      |    |  |   |   |   |      |    |  |   |   |   |      |    |  |       |  |         |
| I1                                     | 16 |      |   | P   |  |      | 19 |   | P   |  | 20 |        | P  |        |   | 14  |      | P    |                       | 15  |    | P  |   | 18   |   | P  |   | 16 |  | P    |    | 14 |  | P   |     | 12   |  | P |     | 17  |  | P    |    | 18  |                                  | P  |   | (399) |                     | PASS |               |               |   |      |    |  |   |   |   |      |    |  |   |   |   |      |    |  |       |  |         |
| TOT                                    | 32 |      | 7 | B+  | 2  | 14.0 | 37 |   | 8   | A  | 2  | 16.0   | 45 |        | 10  | O   | 2    | 20.0 | 33                    |   | 7  | B+ | 2   | 14.0 | 39  |    | 8 | A  | 2  | 16.0 | 43 |    | 9  | A+  | 2   | 18.0 | 35   |   | 8   | A   | 2  | 16.0 | 42 |     | 9                                | A+ | 2 | 18.0  | 25                  |      | 5             | C             | 2 | 10.0 | 29 |  | 6 | B | 2 | 12.0 | 39 |  | 8 | A | 2 | 16.0 | 22 |  | 170.0 |  | 7.72727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                |    | NAME |   |           |  |    |   |           |     |  |    | STATUS   |    | GENDER | ERN   |          |   |   | COLLEGE               |          |   |   |   |          |  |    |    |          |  |     |    |           |  |     |     |          |  |   |     |           |                                  |   |   |           |                  |    |        |         |     |  |  |
|--|----|------|---|-----------|--|----|---|-----------|-----|--|----|----------|----|--------|---|----------|---|---|-----------------------|----------|---|---|---|----------|--|----|----|----------|--|-----|----|-----------|--|-----|-----|----------|--|---|-----|-----------|----------------------------------|---|---|-----------|------------------|----|--------|---------|-----|--|--|
| 1123311 : Microbes and Health (THEORY) |    |      |   |           | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |   |           |     | 1423112 : Beverage Studies (TH) (THEORY) |    |          |    |        | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |          | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |   |                       |          | 1423211 : Hospitality Information System (THEORY) |   |   |          | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |    |          | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |     |    |           | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |          | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |     |           | 2523625 : Field Project (THEORY) |   |   |           | TOTAL ( 550 ) āC |    | RESULT | REMARK  |     |  |  |
| External (30/12)                       |    |      |   |           | External (30/12)   |    |   |           |     | External (30/12)                         |    |          |    |        | External (30/12)  |          | External (30/12)  |   |                       |          | External (30/12)                                  |   |   |          | External (30/12)                                       |    |    |          | External (30/12)   |     |    |           | External (30/12)                                 |     |     |          | External (30/12)   |   |     |           | External (30/12)                 |   |   |           |                  |    |        |         |     |  |  |
| Internal(20/8)                         |    |      |   |           | Internal(20/8)   |    |   |           |     | Internal(20/8)                           |    |          |    |        | Internal(20/8)  |          | Internal(20/8)  |   |                       |          | Internal(20/8)                                    |   |   |          | Internal(20/8)   |    |    |          | Internal(20/8)   |     |    |           | Internal(20/8)                                   |     |     |          | Internal(20/8)   |   |     |           | Internal(20/8)                   |   |   |           |                  |    |        |         |     |  |  |
| TOT                                    | GP | G    | C | G*C       | TOT  | GP | G | C         | G*C | TOT                                      | GP | G        | C  | G*C    | TOT   | GP       | G   | C | G*C                   | TOT      | GP  | G | C   | G*C      | TOT  | GP | G  | C        | G*C  | TOT | GP | G         | C  | G*C | TOT | GP       | G  | C | G*C | TOT       | GP                               | G | C | G*C       | TOT              | GP | G      | C       | G*C |  |  |
| 803310147                              |    |      |   |           | RAYKAR SWARANG SHANKAR   |    |   |           |     |  |    |          |    |        | Regular   |          | MALE  |   | (MU0341120240161437 ) |          |   |   | MU-0950: Bunts Sanghas Ramanath Payyade College of Hospitality Management Studies |          |  |    |    |          |  |     |    |           |  |     |     |          |  |   |     |           |                                  |   |   |           |                  |    |        |         |     |  |  |
| E1                                     | 20 |      | P |           | 25   |    | P |           | 22  |  | P  |          | 22 |        | P   |          | 16  |   | P                     |          | 19  |   | P   |          | 25   |    | P  |          | 20   |     | P  |           | 19   |     | P   |          | 26   |   | P   |           | 23                               |   | P |           | MARKS            |    |        |         |     |  |  |
| I1                                     | 12 |      | P |           | 18   |    | P |           | 15  |  | P  |          | 14 |        | P   |          | 9   |   | P                     |          | 17  |   | P   |          | 20   |    | P  |          | 14   |     | P  |           | 17   |     | P   |          | 17   |   | P   |           | 20                               |   | P |           | (410)            |    |        | PASS    |     |  |  |
| TOT                                    | 32 |      | 7 | B+ 2 14.0 | 43   |    | 9 | A+ 2 18.0 | 37  |  | 8  | A 2 16.0 | 36 |        | 8   | A 2 16.0 | 25  |   | 5                     | C 2 10.0 | 36  |   | 8   | A 2 16.0 | 45   |    | 10 | O 2 20.0 | 34   |     | 7  | B+ 2 14.0 | 36   |     | 8   | A 2 16.0 | 43   |   | 9   | A+ 2 18.0 | 43                               |   | 9 | A+ 2 18.0 | 22               |    | 176.0  | 8.00000 |     |  |  |

| SEAT NO                                |    | NAME |   |         |  |    |   |         |     |  |    | STATUS  |    | GENDER | ERN   |          |   |   | COLLEGE               |         |   |   |   |          |  |    |   |         |  |     |    |         |  |     |     |          |  |   |     |           |                                  |   |   |          |                  |    |        |         |     |  |  |
|--|----|------|---|---------|--|----|---|---------|-----|--|----|---------|----|--------|---|----------|---|---|-----------------------|---------|---|---|---|----------|--|----|---|---------|--|-----|----|---------|--|-----|-----|----------|--|---|-----|-----------|----------------------------------|---|---|----------|------------------|----|--------|---------|-----|--|--|
| 1123311 : Microbes and Health (THEORY) |    |      |   |         | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |   |         |     | 1423112 : Beverage Studies (TH) (THEORY) |    |         |    |        | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |          | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |   |                       |         | 1423211 : Hospitality Information System (THEORY) |   |   |          | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |   |         | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |     |    |         | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |          | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |     |           | 2523625 : Field Project (THEORY) |   |   |          | TOTAL ( 550 ) āC |    | RESULT | REMARK  |     |  |  |
| External (30/12)                       |    |      |   |         | External (30/12)   |    |   |         |     | External (30/12)                         |    |         |    |        | External (30/12)  |          | External (30/12)  |   |                       |         | External (30/12)                                  |   |   |          | External (30/12)                                       |    |   |         | External (30/12)   |     |    |         | External (30/12)                                 |     |     |          | External (30/12)   |   |     |           | External (30/12)                 |   |   |          |                  |    |        |         |     |  |  |
| Internal(20/8)                         |    |      |   |         | Internal(20/8)   |    |   |         |     | Internal(20/8)                           |    |         |    |        | Internal(20/8)  |          | Internal(20/8)  |   |                       |         | Internal(20/8)                                    |   |   |          | Internal(20/8)   |    |   |         | Internal(20/8)   |     |    |         | Internal(20/8)                                   |     |     |          | Internal(20/8)   |   |     |           | Internal(20/8)                   |   |   |          |                  |    |        |         |     |  |  |
| TOT                                    | GP | G    | C | G*C     | TOT  | GP | G | C       | G*C | TOT                                      | GP | G       | C  | G*C    | TOT   | GP       | G   | C | G*C                   | TOT     | GP  | G | C   | G*C      | TOT  | GP | G | C       | G*C  | TOT | GP | G       | C  | G*C | TOT | GP       | G  | C | G*C | TOT       | GP                               | G | C | G*C      | TOT              | GP | G      | C       | G*C |  |  |
| 803310148                              |    |      |   |         | REDKAR ATHARVA RAJESH  |    |   |         |     |  |    |         |    |        | Regular   |          | MALE  |   | (MU0341120240161438 ) |         |   |   | MU-0950: Bunts Sanghas Ramanath Payyade College of Hospitality Management Studies |          |  |    |   |         |  |     |    |         |  |     |     |          |  |   |     |           |                                  |   |   |          |                  |    |        |         |     |  |  |
| E1                                     | 3  |      | 0 | F 0.0   | 14   |    | P |         | 3   |  | 0  | F 0.0   | 15 |        | P   |          | 16  |   | P                     |         | 19  |   | P   |          | 12   |    | P |         | 12   |     | P  |         | 12   |     | P   |          | 14   |   | P   |           | 19                               |   | P |          | MARKS            |    |        |         |     |  |  |
| I1                                     | 9  |      | P |         | 10   |    | P |         | 12  |  | P  |         | 13 |        | P   |          | 8   |   | P                     |         | 17  |   | P   |          | 9  |    | P |         | 8  |     | P  |         | 13   |     | P   |          | 18   |   | P   |           | 16                               |   | P |          | (272)            |    |        | FAILED  |     |  |  |
| TOT                                    | 12 |      | 0 | F 2 0.0 | 24   |    | 4 | D 2 8.0 | 15  |  | 0  | F 2 0.0 | 28 |        | 6   | B 2 12.0 | 24  |   | 4                     | D 2 8.0 | 36  |   | 8   | A 2 16.0 | 21   |    | 4 | D 2 8.0 | 20   |     | 4  | D 2 8.0 | 25   |     | 5   | C 2 10.0 | 32   |   | 7   | B+ 2 14.0 | 35                               |   | 8 | A 2 16.0 | 22               |    | 100.0  | 0.00000 |     |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                |    |   |   |     |      |    |   |    |     |      |    |   | NAME   |     |      |    |    |    |     |      |    |   |   |     |      | STATUS                                   |   |    |     | GENDER  |    |    |    | ERN   |      |    |    | COLLEGE   |     |      |    |  |    |     |       |  |   |    |      |  |    |   |   |  |      |    |       |                                  |  |  |  |                  |  |  |  |        |  |        |  |
|--|----|---|---|-----|------|----|---|----|-----|------|----|---|--|-----|------|----|----|----|-----|------|----|---|---|-----|------|--|---|----|-----|---|----|----|----|---|------|----|----|---|-----|------|----|--|----|-----|-------|--|---|----|------|--|----|---|---|--|------|----|-------|----------------------------------|--|--|--|------------------|--|--|--|--------|--|--------|--|
| 1123311 : Microbes and Health (THEORY) |    |   |   |     |      |    |   |    |     |      |    |   | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |     |      |    |    |    |     |      |    |   |   |     |      | 1423112 : Beverage Studies (TH) (THEORY) |   |    |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |    |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |      |    |    | 1423211 : Hospitality Information System (THEORY)                                 |     |      |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |     |       | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |   |    |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |    |       | 2523625 : Field Project (THEORY) |  |  |  | TOTAL ( 550 ) ãC |  |  |  | RESULT |  | REMARK |  |
| External (30/12)                       |    |   |   |     |      |    |   |    |     |      |    |   | External (30/12)   |     |      |    |    |    |     |      |    |   |   |     |      | External (30/12)                         |   |    |     | External (30/12)  |    |    |    | External (30/12)  |      |    |    | External (30/12)  |     |      |    | External (30/12)                                       |    |     |       | External (30/12)   |   |    |      | External (30/12)                                 |    |   |   | External (30/12)   |      |    |       |                                  |  |  |  |                  |  |  |  |        |  |        |  |
| Internal(20/8)                         |    |   |   |     |      |    |   |    |     |      |    |   | Internal(20/8)   |     |      |    |    |    |     |      |    |   |   |     |      | Internal(20/8)                           |   |    |     | Internal(20/8)  |    |    |    | Internal(20/8)  |      |    |    | Internal(20/8)  |     |      |    | Internal(20/8)   |    |     |       | Internal(20/8)   |   |    |      | Internal(20/8)                                   |    |   |   | Internal(20/8)   |      |    |       |                                  |  |  |  |                  |  |  |  |        |  |        |  |
| TOT                                    | GP | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G  | C  | G*C | TOT  | GP | G | C | G*C | TOT  | GP                                       | G | C  | G*C | TOT   | GP | G  | C  | G*C   | TOT  | GP | G  | C   | G*C | TOT  | GP | G  | C  | G*C | TOT   | GP   | G | C  | G*C  |  |    |   |   |  |      |    |       |                                  |  |  |  |                  |  |  |  |        |  |        |  |
| 803310149                              |    |   |   |     |      |    |   |    |     |      |    |   | RETHIKSHA SHETTY   |     |      |    |    |    |     |      |    |   |   |     |      | Regular                                  |   |    |     | FEMALE  |    |    |    | (MU0341120240161523 )   |      |    |    | MU-0950: Bunts Sanghas Ramanath Payyade College of Hospitality Management Studies |     |      |    |  |    |     |       |  |   |    |      |  |    |   |   |  |      |    |       |                                  |  |  |  |                  |  |  |  |        |  |        |  |
| E1                                     | 19 |   | P |     | 25   |    | P |    | 17  |      | P  |   | 18   |     | P    |    | 23 |    | P   |      | 22 |   | P |     | 26   |  | P |    | 28  |   | P  |    | 24 |   | P    |    | 24 |   | P   |      | 19 |  | P  |     | MARKS |  |   |    |      |  |    |   |   |  |      |    |       |                                  |  |  |  |                  |  |  |  |        |  |        |  |
| I1                                     | 16 |   | P |     | 17   |    | P |    | 17  |      | P  |   | 15   |     | P    |    | 13 |    | P   |      | 18 |   | P |     | 20   |  | P |    | 19  |   | P  |    | 17 |   | P    |    | 18 |   | P   |      | 20 |  | P  |     | (435) |  |   |    | PASS |  |    |   |   |  |      |    |       |                                  |  |  |  |                  |  |  |  |        |  |        |  |
| TOT                                    | 35 | 8 | A | 2   | 16.0 | 42 | 9 | A+ | 2   | 18.0 | 34 | 7 | B+   | 2   | 14.0 | 33 | 7  | B+ | 2   | 14.0 | 36 | 8 | A | 2   | 16.0 | 40                                       | 9 | A+ | 2   | 18.0  | 46 | 10 | O  | 2   | 20.0 | 47 | 10 | O   | 2   | 20.0 | 41 | 9  | A+ | 2   | 18.0  | 42   | 9 | A+ | 2    | 18.0   | 39 | 8 | A | 2  | 16.0 | 22 | 188.0 | 8.54545                          |  |  |  |                  |  |  |  |        |  |        |  |

| SEAT NO                                |    |   |    |     |      |    |   |   |     |      |    |   | NAME   |     |      |    |    |    |     |      |    |   |   |     |      | STATUS                                   |   |    |     | GENDER  |    |    |    | ERN   |      |    |    | COLLEGE   |     |      |    |  |   |     |       |  |   |   |      |  |    |   |    |  |      |    |       |                                  |  |  |  |                  |  |  |  |        |  |        |  |
|--|----|---|----|-----|------|----|---|---|-----|------|----|---|--|-----|------|----|----|----|-----|------|----|---|---|-----|------|--|---|----|-----|---|----|----|----|---|------|----|----|---|-----|------|----|--|---|-----|-------|--|---|---|------|--|----|---|----|--|------|----|-------|----------------------------------|--|--|--|------------------|--|--|--|--------|--|--------|--|
| 1123311 : Microbes and Health (THEORY) |    |   |    |     |      |    |   |   |     |      |    |   | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |     |      |    |    |    |     |      |    |   |   |     |      | 1423112 : Beverage Studies (TH) (THEORY) |   |    |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |    |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |      |    |    | 1423211 : Hospitality Information System (THEORY)                                 |     |      |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |   |     |       | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |   |   |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |    |       | 2523625 : Field Project (THEORY) |  |  |  | TOTAL ( 550 ) ãC |  |  |  | RESULT |  | REMARK |  |
| External (30/12)                       |    |   |    |     |      |    |   |   |     |      |    |   | External (30/12)   |     |      |    |    |    |     |      |    |   |   |     |      | External (30/12)                         |   |    |     | External (30/12)  |    |    |    | External (30/12)  |      |    |    | External (30/12)  |     |      |    | External (30/12)                                       |   |     |       | External (30/12)   |   |   |      | External (30/12)                                 |    |   |    | External (30/12)   |      |    |       |                                  |  |  |  |                  |  |  |  |        |  |        |  |
| Internal(20/8)                         |    |   |    |     |      |    |   |   |     |      |    |   | Internal(20/8)   |     |      |    |    |    |     |      |    |   |   |     |      | Internal(20/8)                           |   |    |     | Internal(20/8)  |    |    |    | Internal(20/8)  |      |    |    | Internal(20/8)  |     |      |    | Internal(20/8)   |   |     |       | Internal(20/8)   |   |   |      | Internal(20/8)                                   |    |   |    | Internal(20/8)   |      |    |       |                                  |  |  |  |                  |  |  |  |        |  |        |  |
| TOT                                    | GP | G | C  | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G  | C  | G*C | TOT  | GP | G | C | G*C | TOT  | GP                                       | G | C  | G*C | TOT   | GP | G  | C  | G*C   | TOT  | GP | G  | C   | G*C | TOT  | GP | G  | C | G*C | TOT   | GP   | G | C | G*C  | TOT  | GP | G | C  | G*C  |      |    |       |                                  |  |  |  |                  |  |  |  |        |  |        |  |
| 803310150                              |    |   |    |     |      |    |   |   |     |      |    |   | SABLE DHRUV BHARAT   |     |      |    |    |    |     |      |    |   |   |     |      | Regular                                  |   |    |     | MALE  |    |    |    | (MU0341120240161439 )   |      |    |    | MU-0950: Bunts Sanghas Ramanath Payyade College of Hospitality Management Studies |     |      |    |  |   |     |       |  |   |   |      |  |    |   |    |  |      |    |       |                                  |  |  |  |                  |  |  |  |        |  |        |  |
| E1                                     | 26 |   | P  |     | 22   |    | P |   | 23  |      | P  |   | 18   |     | P    |    | 23 |    | P   |      | 22 |   | P |     | 28   |  | P |    | 25  |   | P  |    | 22 |   | P    |    | 18 |   | P   |      | 23 |  | P |     | MARKS |  |   |   |      |  |    |   |    |  |      |    |       |                                  |  |  |  |                  |  |  |  |        |  |        |  |
| I1                                     | 16 |   | P  |     | 13   |    | P |   | 17  |      | P  |   | 16   |     | P    |    | 13 |    | P   |      | 18 |   | P |     | 20   |  | P |    | 13  |   | P  |    | 16 |   | P    |    | 18 |   | P   |      | 20 |  | P |     | (430) |  |   |   | PASS |  |    |   |    |  |      |    |       |                                  |  |  |  |                  |  |  |  |        |  |        |  |
| TOT                                    | 42 | 9 | A+ | 2   | 18.0 | 35 | 8 | A | 2   | 16.0 | 40 | 9 | A+   | 2   | 18.0 | 34 | 7  | B+ | 2   | 14.0 | 36 | 8 | A | 2   | 16.0 | 40                                       | 9 | A+ | 2   | 18.0  | 48 | 10 | O  | 2   | 20.0 | 38 | 8  | A   | 2   | 16.0 | 38 | 8  | A | 2   | 16.0  | 36   | 8 | A | 2    | 16.0   | 43 | 9 | A+ | 2  | 18.0 | 22 | 186.0 | 8.45455                          |  |  |  |                  |  |  |  |        |  |        |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= ãCG / ãC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                |    | NAME |    |        |     |  |   |        |     | STATUS                                   |    |        |    | GENDER  |     |        |    | ERN   |     |        |    | COLLEGE   |   |        |     |   |   |        |     |  |    |        |    |  |     |        |    |  |     |        |    |                                  |    |        |       |                     |       |               |               |  |  |
|--|----|------|----|--------|-----|--|---|--------|-----|--|----|--------|----|---|-----|--------|----|---|-----|--------|----|---|---|--------|-----|---|---|--------|-----|--|----|--------|----|--|-----|--------|----|--|-----|--------|----|----------------------------------|----|--------|-------|---------------------|-------|---------------|---------------|--|--|
| 1123311 : Microbes and Health (THEORY) |    |      |    |        |     | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |        |     | 1423112 : Beverage Studies (TH) (THEORY) |    |        |    | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |     |        |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |     |        |    | 1423211 : Hospitality Information System (THEORY) |   |        |     | 1423212 : Hospitality Housekeeping Operations (THEORY)                            |   |        |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |        |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |        |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |        |    | 2523625 : Field Project (THEORY) |    |        |       | TOTAL ( 550 )<br>āC |       | RESULT<br>āCG | REMARK<br>āCG |  |  |
| External (30/12)                       |    |      |    |        |     | External (30/12)   |   |        |     | External (30/12)                         |    |        |    | External (30/12)  |     |        |    | External (30/12)  |     |        |    | External (30/12)                                  |   |        |     | External (30/12)  |   |        |     | External (30/12)   |    |        |    | External (30/12)                                 |     |        |    | External (30/12)   |     |        |    | External (30/12)                 |    |        |       |                     |       |               |               |  |  |
| Internal(20/8)                         |    |      |    |        |     | Internal(20/8)   |   |        |     | Internal(20/8)                           |    |        |    | Internal(20/8)  |     |        |    | Internal(20/8)  |     |        |    | Internal(20/8)                                    |   |        |     | Internal(20/8)  |   |        |     | Internal(20/8)   |    |        |    | Internal(20/8)                                   |     |        |    | Internal(20/8)   |     |        |    | Internal(20/8)                   |    |        |       |                     |       |               |               |  |  |
| TOT                                    | GP | G    | C  | G*C    | TOT | GP   | G | C      | G*C | TOT                                      | GP | G      | C  | G*C   | TOT | GP     | G  | C   | G*C | TOT    | GP | G   | C | G*C    | TOT | GP  | G | C      | G*C | TOT  | GP | G      | C  | G*C  | TOT | GP     | G  | C  | G*C | TOT    | GP | G                                | C  | G*C    | TOT   | GP                  | G     | C             | G*C           |  |  |
| 803310151                              |    |      |    |        |     | SALVI MANAV SAMEER   |   |        |     |  |    |        |    | Regular   |     |        |    | MALE  |     |        |    | (MU0341120240161520)                              |   |        |     | MU-0950: Bunts Sanghas Ramanath Payyade College of Hospitality Management Studies |   |        |     |  |    |        |    |  |     |        |    |  |     |        |    |                                  |    |        |       |                     |       |               |               |  |  |
| E1                                     | 23 |      | P  |        | 21  |  | P |        | 27  |  | P  |        | 17 |   | P   |        | 22 |   | P   |        | 27 |   | P |        | 18  |   | P |        | 30  |  | P  |        | 17 |  | P   |        | 24 |  | P   |        | 22 |                                  | P  |        | MARKS |                     |       |               |               |  |  |
| I1                                     | 17 |      | P  |        | 16  |  | P |        | 19  |  | P  |        | 15 |   | P   |        | 11 |   | P   |        | 18 |   | P |        | 20  |   | P |        | 18  |  | P  |        | 15 |  | P   |        | 17 |  | P   |        | 20 |                                  | P  |        | (434) |                     |       | PASS          |               |  |  |
| TOT                                    | 40 | 9    | A+ | 2 18.0 | 37  | 8  | A | 2 16.0 | 46  | 10                                       | O  | 2 20.0 | 32 | 7   | B+  | 2 14.0 | 33 | 7   | B+  | 2 14.0 | 45 | 10  | O | 2 20.0 | 38  | 8   | A | 2 16.0 | 48  | 10   | O  | 2 20.0 | 32 | 7  | B+  | 2 14.0 | 41 | 9  | A+  | 2 18.0 | 42 | 9                                | A+ | 2 18.0 | 22    |                     | 188.0 | 8.54          | 545           |  |  |

| SEAT NO                                |    | NAME |   |        |     |  |    |        |     | STATUS                                   |    |        |    | GENDER  |     |        |    | ERN   |     |        |    | COLLEGE   |    |        |     |   |    |        |     |  |    |        |    |  |     |        |    |  |     |        |    |                                  |    |        |       |                     |       |               |               |  |  |
|--|----|------|---|--------|-----|--|----|--------|-----|--|----|--------|----|---|-----|--------|----|---|-----|--------|----|---|----|--------|-----|---|----|--------|-----|--|----|--------|----|--|-----|--------|----|--|-----|--------|----|----------------------------------|----|--------|-------|---------------------|-------|---------------|---------------|--|--|
| 1123311 : Microbes and Health (THEORY) |    |      |   |        |     | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |        |     | 1423112 : Beverage Studies (TH) (THEORY) |    |        |    | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |     |        |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |     |        |    | 1423211 : Hospitality Information System (THEORY) |    |        |     | 1423212 : Hospitality Housekeeping Operations (THEORY)                            |    |        |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |        |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |        |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |        |    | 2523625 : Field Project (THEORY) |    |        |       | TOTAL ( 550 )<br>āC |       | RESULT<br>āCG | REMARK<br>āCG |  |  |
| External (30/12)                       |    |      |   |        |     | External (30/12)   |    |        |     | External (30/12)                         |    |        |    | External (30/12)  |     |        |    | External (30/12)  |     |        |    | External (30/12)                                  |    |        |     | External (30/12)  |    |        |     | External (30/12)   |    |        |    | External (30/12)                                 |     |        |    | External (30/12)   |     |        |    | External (30/12)                 |    |        |       |                     |       |               |               |  |  |
| Internal(20/8)                         |    |      |   |        |     | Internal(20/8)   |    |        |     | Internal(20/8)                           |    |        |    | Internal(20/8)  |     |        |    | Internal(20/8)  |     |        |    | Internal(20/8)                                    |    |        |     | Internal(20/8)  |    |        |     | Internal(20/8)   |    |        |    | Internal(20/8)                                   |     |        |    | Internal(20/8)   |     |        |    | Internal(20/8)                   |    |        |       |                     |       |               |               |  |  |
| TOT                                    | GP | G    | C | G*C    | TOT | GP   | G  | C      | G*C | TOT                                      | GP | G      | C  | G*C   | TOT | GP     | G  | C   | G*C | TOT    | GP | G   | C  | G*C    | TOT | GP  | G  | C      | G*C | TOT  | GP | G      | C  | G*C  | TOT | GP     | G  | C  | G*C | TOT    | GP | G                                | C  | G*C    | TOT   | GP                  | G     | C             | G*C           |  |  |
| 803310152                              |    |      |   |        |     | SHETTY AYUSH SURESH  |    |        |     |  |    |        |    | Regular   |     |        |    | MALE  |     |        |    | (MU0341120240161441)                              |    |        |     | MU-0950: Bunts Sanghas Ramanath Payyade College of Hospitality Management Studies |    |        |     |  |    |        |    |  |     |        |    |  |     |        |    |                                  |    |        |       |                     |       |               |               |  |  |
| E1                                     | 12 |      | P |        | 15  |  | P  |        | 17  |  | P  |        | 14 |   | P   |        | 22 |   | P   |        | 25 |   | P  |        | 22  |   | P  |        | 26  |  | P  |        | 20 |  | P   |        | 12 |  | P   |        | 24 |                                  | P  |        | MARKS |                     |       |               |               |  |  |
| I1                                     | 16 |      | P |        | 16  |  | P  |        | 16  |  | P  |        | 13 |   | P   |        | 11 |   | P   |        | 18 |   | P  |        | 18  |   | P  |        | 15  |  | P  |        | 17 |  | P   |        | 18 |  | P   |        | 20 |                                  | P  |        | (387) |                     |       | PASS          |               |  |  |
| TOT                                    | 28 | 6    | B | 2 12.0 | 31  | 7  | B+ | 2 14.0 | 33  | 7  | B+ | 2 14.0 | 27 | 5   | C   | 2 10.0 | 33 | 7   | B+  | 2 14.0 | 43 | 9   | A+ | 2 18.0 | 40  | 9   | A+ | 2 18.0 | 41  | 9  | A+ | 2 18.0 | 37 | 8  | A   | 2 16.0 | 30 | 7  | B+  | 2 14.0 | 44 | 9                                | A+ | 2 18.0 | 22    |                     | 166.0 | 7.54          | 545           |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|  |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025 |      |              |              |              |              |              |              |      |
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|  |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025 |      |              |              |              |              |              |              |      |
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                |    |    |    |   |      |    |   |     |    | NAME   |    |    |    |   |      |    |    |     |   | STATUS                                   |    |    |   | GENDER  |      |    |    | ERN   |   |      |    | COLLEGE   |    |   |      |  |   |     |   |  |    |    |   |  |      |    |   |  |    |      |    |                                  |   |   |      |                   |    |             |   |             |    |       |      |     |    |   |  |     |   |     |  |    |    |   |  |   |   |     |  |  |        |  |  |  |   |  |  |  |        |  |  |  |       |  |  |  |  |  |
|--|----|----|----|---|------|----|---|-----|----|--|----|----|----|---|------|----|----|-----|---|--|----|----|---|---|------|----|----|---|---|------|----|---|----|---|------|--|---|-----|---|--|----|----|---|--|------|----|---|--|----|------|----|----------------------------------|---|---|------|-------------------|----|-------------|---|-------------|----|-------|------|-----|----|---|--|-----|---|-----|--|----|----|---|--|---|---|-----|--|--|--------|--|--|--|---|--|--|--|--------|--|--|--|-------|--|--|--|--|--|
| 1123311 : Microbes and Health (THEORY) |    |    |    |   |      |    |   |     |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |    |    |   |      |    |    |     |   | 1423112 : Beverage Studies (TH) (THEORY) |    |    |   | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |      |    |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |   |      |    | 1423211 : Hospitality Information System (THEORY)                                 |    |   |      | 1423212 : Hospitality Housekeeping Operations (THEORY) |   |     |   | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |    |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |      |    | 2523625 : Field Project (THEORY) |   |   |      | TOT AL ( 550 ) āC |    | RES ULT āCG |   | REM ARK āCG |    |       |      |     |    |   |  |     |   |     |  |    |    |   |  |   |   |     |  |  |        |  |  |  |   |  |  |  |        |  |  |  |       |  |  |  |  |  |
| External (30/12)                       |    |    |    |   |      |    |   |     |    | External (30/12)   |    |    |    |   |      |    |    |     |   | External (30/12)                         |    |    |   | External (30/12)  |      |    |    | External (30/12)  |   |      |    | External (30/12)  |    |   |      | External (30/12)                                       |   |     |   | External (30/12)   |    |    |   | External (30/12)                                 |      |    |   | External (30/12)   |    |      |    | External (30/12)                 |   |   |      |                   |    |             |   |             |    |       |      |     |    |   |  |     |   |     |  |    |    |   |  |   |   |     |  |  |        |  |  |  |   |  |  |  |        |  |  |  |       |  |  |  |  |  |
| Internal(20/8)                         |    |    |    |   |      |    |   |     |    | Internal(20/8)   |    |    |    |   |      |    |    |     |   | Internal(20/8)                           |    |    |   | Internal(20/8)  |      |    |    | Internal(20/8)  |   |      |    | Internal(20/8)  |    |   |      | Internal(20/8)   |   |     |   | Internal(20/8)   |    |    |   | Internal(20/8)                                   |      |    |   | Internal(20/8)   |    |      |    | Internal(20/8)                   |   |   |      |                   |    |             |   |             |    |       |      |     |    |   |  |     |   |     |  |    |    |   |  |   |   |     |  |  |        |  |  |  |   |  |  |  |        |  |  |  |       |  |  |  |  |  |
| TOT                                    |    | GP |    | G |      | C  |   | G*C |    | TOT  |    | GP |    | G |      | C  |    | G*C |   | TOT                                      |    | GP |   | G   |      | C  |    | G*C   |   | TOT  |    | GP  |    | G |      | C  |   | G*C |   | TOT  |    | GP |   | G  |      | C  |   | G*C  |    | TOT  |    | GP                               |   | G |      | C                 |    | G*C         |   | TOT         |    | GP    |      | G   |    | C |  | G*C |   | TOT |  | GP |    | G |  | C |   | G*C |  |  |        |  |  |  |   |  |  |  |        |  |  |  |       |  |  |  |  |  |
| 803310157                              |    |    |    |   |      |    |   |     |    | WAREKAR NEHA SURESH  |    |    |    |   |      |    |    |     |   | Regular                                  |    |    |   | FEMALE  |      |    |    | (MU0341120240161445 )   |   |      |    | MU-0950: Bunts Sanghas Ramanath Payyade College of Hospitality Management Studies |    |   |      |  |   |     |   |  |    |    |   |  |      |    |   |  |    |      |    |                                  |   |   |      |                   |    |             |   |             |    |       |      |     |    |   |  |     |   |     |  |    |    |   |  |   |   |     |  |  |        |  |  |  |   |  |  |  |        |  |  |  |       |  |  |  |  |  |
| E1                                     | 28 |    |    |   | P    |    |   |     | 24 |  |    |    | P  |   |      |    | 23 |     |   |  | P  |    |   |   | 19   |    |    |   | P |      |    |   | 22 |   |      |  | P |     |   |  | 29 |    |   |  | P    |    |   |  | 24 |      |    |                                  | P |   |      |                   | 21 |             |   |             | P  |       |      |     | 29 |   |  |     | P |     |  |    | 17 |   |  |   | P |     |  |  | MAR KS |  |  |  |   |  |  |  |        |  |  |  |       |  |  |  |  |  |
| I1                                     | 16 |    |    |   | P    |    |   |     | 18 |  |    |    | P  |   |      |    | 18 |     |   |  | P  |    |   |   | 15   |    |    |   | P |      |    |   | 13 |   |      |  | P |     |   |  | 19 |    |   |  | P    |    |   |  | 20 |      |    |                                  | P |   |      |                   | 12 |             |   |             | P  |       |      |     | 17 |   |  |     | P |     |  |    | 18 |   |  |   | P |     |  |  | 20     |  |  |  | P |  |  |  | (446 ) |  |  |  | PAS S |  |  |  |  |  |
| TOT                                    | 44 | 9  | A+ | 2 | 18.0 | 42 | 9 | A+  | 2  | 18.0   | 41 | 9  | A+ | 2 | 18.0 | 34 | 7  | B+  | 2 | 14.0                                     | 35 | 8  | A | 2   | 16.0 | 48 | 10 | O   | 2 | 20.0 | 44 | 9   | A+ | 2 | 18.0 | 36   | 8 | A   | 2 | 16.0   | 38 | 8  | A | 2  | 16.0 | 38 | 8 | A  | 2  | 16.0 | 47 | 10                               | O | 2 | 20.0 | 37                | 8  | A           | 2 | 16.0        | 22 | 190.0 | 8.63 | 636 |    |   |  |     |   |     |  |    |    |   |  |   |   |     |  |  |        |  |  |  |   |  |  |  |        |  |  |  |       |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

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| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|  |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025 |      |              |              |              |              |              |              |      |
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO  |  |  |  |  | NAME                                     |  |  |  |  |   |  |  |  |  | STATUS  |  | GENDER |  | ERN |   |  |  | COLLEGE |  |  |  |  |  |  |  |  |  | 2523625 : Field Project (THEORY) |   |  |  |  | TOT AL ( 550 ) ãC | RES ULT ãCG                                      | REM ARK ãCG |  |  |  |  |  |  |  |  |                                  |  |  |  |  |                   |             |             |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |            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 |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |    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| 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |  |  |  |  | 1423112 : Beverage Studies (TH) (THEORY) |  |  |  |  | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |  |  |  |  | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |  |        |  |     | 1423211 : Hospitality Information System (THEORY) |  |  |         | 1423212 : Hospitality Housekeeping Operations (THEORY) |  |  |  |  | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |  |  |  |                                  | 1723312 : Environmental Management & Sustainable Development - I (THEORY) |  |  |  |                   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |             |  |  |  | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |  |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |  | TOT AL ( 550 ) ãC | RES ULT ãCG | REM ARK ãCG |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  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| External (30/12)   |  |  |  |  | External (30/12)                         |  |  |  |  | External (30/12)  |  |  |  |  | External (30/12)  |  |        |  |     | External (30/12)                                  |  |  |         | External (30/12)                                       |  |  |  |  | External (30/12)   |  |  |  |                                  | External (30/12)  |  |  |  |                   | External (30/12)                                 |             |  |  |  | External (30/12)   |  |  |  |  | External (30/12)                 |  |  |  |  | External (30/12)  |             |             |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | 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#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= ãCG / ãC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

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|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO  |    |   |   |     | NAME                                     |    |   |   |     | STATUS  |    |   |   |     | GENDER  |    |   |   |     | ERN   |    |   |   |     | COLLEGE  |    |   |   |     |  |    |   |   |     |  |    |   |   |     | TOT  | RES | REM |   |     |  |    |   |   |     |                                  |    |   |   |     |            |     |     |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |  |
|--|----|---|---|-----|--|----|---|---|-----|---|----|---|---|-----|---|----|---|---|-----|---|----|---|---|-----|--|----|---|---|-----|--|----|---|---|-----|--|----|---|---|-----|--|-----|-----|---|-----|--|----|---|---|-----|----------------------------------|----|---|---|-----|------------|-----|-----|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|--|
| 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |   |   |     | 1423112 : Beverage Studies (TH) (THEORY) |    |   |   |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |   |   |     | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    |   |   |     | 1423211 : Hospitality Information System (THEORY) |    |   |   |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |   |   |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |   |   |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |    |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY) |    |   |   |     | AL ( 550 ) | äCG | äCG |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |  |
| External (30/12)   |    |   |   |     | External (30/12)                         |    |   |   |     | External (30/12)  |    |   |   |     | External (30/12)  |    |   |   |     | External (30/12)                                  |    |   |   |     | External (30/12)                                       |    |   |   |     | External (30/12)   |    |   |   |     | External (30/12)   |    |   |   |     | External (30/12)                                 |     |     |   |     | External (30/12)   |    |   |   |     |                                  |    |   |   |     |            |     |     |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |  |
| Internal(20/8)   |    |   |   |     | Internal(20/8)                           |    |   |   |     | Internal(20/8)  |    |   |   |     | Internal(20/8)  |    |   |   |     | Internal(20/8)                                    |    |   |   |     | Internal(20/8)   |    |   |   |     | Internal(20/8)   |    |   |   |     | Internal(20/8)   |    |   |   |     | Internal(20/8)                                   |     |     |   |     | Internal(20/8)   |    |   |   |     | Internal(20/8)                   |    |   |   |     |            |     |     |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |  |
| TOT  | GP | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT   | GP | G | C | G*C | TOT   | GP | G | C | G*C | TOT   | GP | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP  | G   | C | G*C | TOT  | GP | G | C | G*C | TOT                              | GP | G | C | G*C | TOT        | GP  | G   | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 86

| SEAT NO  |    | NAME |   |     |      |  |   |   |     |   |    | STATUS |   |   |      | GENDER  |   |   |     | ERN  |    |  |   | COLLEGE              |      |  |   |  |     |  |    |   |    |  |      |    |   |  |     |      |    |                                  |    |     |      |                     |    |               |               |      |    |   |   |    |      |    |       |         |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |      |  |
|--|----|------|---|-----|------|--|---|---|-----|---|----|--------|---|---|------|---------|---|---|-----|------|----|--|---|----------------------|------|--|---|--|-----|--|----|---|----|--|------|----|---|--|-----|------|----|----------------------------------|----|-----|------|---------------------|----|---------------|---------------|------|----|---|---|----|------|----|-------|---------|--|--|--|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|-------|--|------|--|
| 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |      |   |     |      | 1423112 : Beverage Studies (TH) (THEORY) |   |   |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |        |   | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |      |         |   | 1423211 : Hospitality Information System (THEORY) |     |      |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |   |                      |      | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |   |  |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |    |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |    |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |      |    | 2523625 : Field Project (THEORY) |    |     |      | TOTAL ( 550 )<br>âC |    | RESULT<br>äCG | REMARK<br>äCG |      |    |   |   |    |      |    |       |         |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |      |  |
| External (30/12)   |    |      |   |     |      | External (30/12)                         |   |   |     | External (30/12)  |    |        |   | External (30/12)  |      |         |   | External (30/12)                                  |     |      |    | External (30/12)                                       |   |                      |      | External (30/12)   |   |  |     | External (30/12)   |    |   |    | External (30/12)                                 |      |    |   | External (30/12)   |     |      |    | External (30/12)                 |    |     |      |                     |    |               |               |      |    |   |   |    |      |    |       |         |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |      |  |
| Internal(20/8)   |    |      |   |     |      | Internal(20/8)                           |   |   |     | Internal(20/8)  |    |        |   | Internal(20/8)  |      |         |   | Internal(20/8)                                    |     |      |    | Internal(20/8)   |   |                      |      | Internal(20/8)   |   |  |     | Internal(20/8)   |    |   |    | Internal(20/8)                                   |      |    |   | Internal(20/8)   |     |      |    | Internal(20/8)                   |    |     |      |                     |    |               |               |      |    |   |   |    |      |    |       |         |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |      |  |
| TOT  | GP | G    | C | G*C | TOT  | GP                                       | G | C | G*C | TOT   | GP | G      | C | G*C   | TOT  | GP      | G | C   | G*C | TOT  | GP | G  | C | G*C                  | TOT  | GP   | G | C  | G*C | TOT  | GP | G | C  | G*C  | TOT  | GP | G | C  | G*C | TOT  | GP | G                                | C  | G*C | TOT  | GP                  | G  | C             | G*C           |      |    |   |   |    |      |    |       |         |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |      |  |
| 803310159  |    |      |   |     |      | ALMEIDA DANIEL ROYSTON                   |   |   |     |   |    |        |   |   |      | Regular |   |   |     | MALE |    |  |   | (MU0341120240161460) |      |  |   | MU-1019: Zagdu Singh Charitable Trusts Thakur Shyamnarayan Degree College. |     |  |    |   |    |  |      |    |   |  |     |      |    |                                  |    |     |      |                     |    |               |               |      |    |   |   |    |      |    |       |         |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |      |  |
| E1   | 24 | P    |   |     |      | 22                                       |   |   |     | P   |    |        |   | 24  |      |         |   | P   |     |      |    | 20   |   |                      |      | P  |   |  |     | 22   |    |   |    | P  |      |    |   | 24   |     |      |    | P                                |    |     |      | 19                  |    |               |               | P    |    |   |   | 13 |      |    |       | P       |  |  |  | 15 |  |  |  | P |  |  |  | 27 |  |  |  | P |  |  |  | 18 |  |  |  | P |  |  |  | MARKS |  |      |  |
| I1   | 13 | P    |   |     |      | 15                                       |   |   |     | P   |    |        |   | 14  |      |         |   | P   |     |      |    | 12   |   |                      |      | P  |   |  |     | 14   |    |   |    | P  |      |    |   | 13   |     |      |    | P                                |    |     |      | 12                  |    |               |               | P    |    |   |   | 17 |      |    |       | P       |  |  |  | 18 |  |  |  | P |  |  |  | 20 |  |  |  | P |  |  |  | 10 |  |  |  | P |  |  |  | (386) |  | PASS |  |
| TOT  | 37 | 8    | A | 2   | 16.0 | 37                                       | 8 | A | 2   | 16.0  | 38 | 8      | A | 2   | 16.0 | 32      | 7 | B+  | 2   | 14.0 | 36 | 8  | A | 2                    | 16.0 | 37   | 8 | A  | 2   | 16.0   | 31 | 7 | B+ | 2  | 14.0 | 30 | 7 | B+   | 2   | 14.0 | 33 | 7                                | B+ | 2   | 14.0 | 47                  | 10 | O             | 2             | 20.0 | 28 | 6 | B | 2  | 12.0 | 22 | 168.0 | 7.63636 |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |      |  |

| SEAT NO  |    | NAME |   |     |      |  |   |    |     |   |    | STATUS |    |   |      | GENDER  |   |   |     | ERN  |    |  |    | COLLEGE              |      |  |   |  |     |  |    |   |    |  |      |    |   |  |     |      |    |                                  |    |     |      |                     |   |               |               |      |    |   |    |    |      |    |       |         |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
|--|----|------|---|-----|------|--|---|----|-----|---|----|--------|----|---|------|---------|---|---|-----|------|----|--|----|----------------------|------|--|---|--|-----|--|----|---|----|--|------|----|---|--|-----|------|----|----------------------------------|----|-----|------|---------------------|---|---------------|---------------|------|----|---|----|----|------|----|-------|---------|--|--|--|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|-------|--|--|--|---|--|--|--|-------|--|------|--|
| 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |      |   |     |      | 1423112 : Beverage Studies (TH) (THEORY) |   |    |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |        |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |      |         |   | 1423211 : Hospitality Information System (THEORY) |     |      |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |                      |      | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |   |  |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |    |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |    |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |      |    | 2523625 : Field Project (THEORY) |    |     |      | TOTAL ( 550 )<br>âC |   | RESULT<br>äCG | REMARK<br>äCG |      |    |   |    |    |      |    |       |         |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| External (30/12)   |    |      |   |     |      | External (30/12)                         |   |    |     | External (30/12)  |    |        |    | External (30/12)  |      |         |   | External (30/12)                                  |     |      |    | External (30/12)                                       |    |                      |      | External (30/12)   |   |  |     | External (30/12)   |    |   |    | External (30/12)                                 |      |    |   | External (30/12)   |     |      |    | External (30/12)                 |    |     |      |                     |   |               |               |      |    |   |    |    |      |    |       |         |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| Internal(20/8)   |    |      |   |     |      | Internal(20/8)                           |   |    |     | Internal(20/8)  |    |        |    | Internal(20/8)  |      |         |   | Internal(20/8)                                    |     |      |    | Internal(20/8)   |    |                      |      | Internal(20/8)   |   |  |     | Internal(20/8)   |    |   |    | Internal(20/8)                                   |      |    |   | Internal(20/8)   |     |      |    | Internal(20/8)                   |    |     |      |                     |   |               |               |      |    |   |    |    |      |    |       |         |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| TOT  | GP | G    | C | G*C | TOT  | GP                                       | G | C  | G*C | TOT   | GP | G      | C  | G*C   | TOT  | GP      | G | C   | G*C | TOT  | GP | G  | C  | G*C                  | TOT  | GP   | G | C  | G*C | TOT  | GP | G | C  | G*C  | TOT  | GP | G | C  | G*C | TOT  | GP | G                                | C  | G*C | TOT  | GP                  | G | C             | G*C           |      |    |   |    |    |      |    |       |         |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| 803310160  |    |      |   |     |      | GAWANE PRAJWAL GANESH                    |   |    |     |   |    |        |    |   |      | Regular |   |   |     | MALE |    |  |    | (MU0341120240161459) |      |  |   | MU-1019: Zagdu Singh Charitable Trusts Thakur Shyamnarayan Degree College. |     |  |    |   |    |  |      |    |   |  |     |      |    |                                  |    |     |      |                     |   |               |               |      |    |   |    |    |      |    |       |         |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| E1   | 26 | P    |   |     |      | 25                                       |   |    |     | P   |    |        |    | 22  |      |         |   | P   |     |      |    | 18   |    |                      |      | P  |   |  |     | 15   |    |   |    | P  |      |    |   | 24   |     |      |    | P                                |    |     |      | 21                  |   |               |               | P    |    |   |    | 12 |      |    |       | P       |  |  |  | 17 |  |  |  | P |  |  |  | 24 |  |  |  | P |  |  |  | MARKS |  |  |  |   |  |  |  |       |  |      |  |
| I1   | 11 | P    |   |     |      | 15                                       |   |    |     | P   |    |        |    | 12  |      |         |   | P   |     |      |    | 9  |    |                      |      | P  |   |  |     | 16   |    |   |    | P  |      |    |   | 11   |     |      |    | P                                |    |     |      | 9                   |   |               |               | P    |    |   |    | 13 |      |    |       | P       |  |  |  | 15 |  |  |  | P |  |  |  | 20 |  |  |  | P |  |  |  | 12    |  |  |  | P |  |  |  | (369) |  | PASS |  |
| TOT  | 37 | 8    | A | 2   | 16.0 | 40                                       | 9 | A+ | 2   | 18.0  | 34 | 7      | B+ | 2   | 14.0 | 27      | 5 | C   | 2   | 10.0 | 31 | 7  | B+ | 2                    | 14.0 | 35   | 8 | A  | 2   | 16.0   | 30 | 7 | B+ | 2  | 14.0 | 25 | 5 | C  | 2   | 10.0 | 32 | 7                                | B+ | 2   | 14.0 | 44                  | 9 | A+            | 2             | 18.0 | 34 | 7 | B+ | 2  | 14.0 | 22 | 158.0 | 7.18182 |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|  |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025 |      |              |              |              |              |              |              |      |
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO  |    |   |    |        |     |    |   |        |     | NAME                                     |    |        |    |   |     |        |    |   |     | STATUS  |    |   |    | GENDER |     |  |    | ERN                   |     |  |    | COLLEGE  |    |  |     |        |    |  |     |        |    |  |    |        |            |                                  |         |   |     |                  |  |  |  |            |  |  |  |            |  |  |  |
|--|----|---|----|--------|-----|----|---|--------|-----|--|----|--------|----|---|-----|--------|----|---|-----|---------|----|---|----|--------|-----|--|----|-----------------------|-----|--|----|--|----|--|-----|--------|----|--|-----|--------|----|--|----|--------|------------|----------------------------------|---------|---|-----|------------------|--|--|--|------------|--|--|--|------------|--|--|--|
| 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |   |    |        |     |    |   |        |     | 1423112 : Beverage Studies (TH) (THEORY) |    |        |    | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |     |        |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |     |         |    | 1423211 : Hospitality Information System (THEORY) |    |        |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |                       |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |  |    | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |        |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |        |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |        |            | 2523625 : Field Project (THEORY) |         |   |     | TOTAL ( 550 ) ãC |  |  |  | RESULT ãCG |  |  |  | REMARK ãCG |  |  |  |
| External (30/12)   |    |   |    |        |     |    |   |        |     | External (30/12)                         |    |        |    | External (30/12)  |     |        |    | External (30/12)  |     |         |    | External (30/12)                                  |    |        |     | External (30/12)                                       |    |                       |     | External (30/12)   |    |  |    | External (30/12)   |     |        |    | External (30/12)                                 |     |        |    | External (30/12)   |    |        |            | External (30/12)                 |         |   |     | External (30/12) |  |  |  |            |  |  |  |            |  |  |  |
| Internal(20/8)   |    |   |    |        |     |    |   |        |     | Internal(20/8)                           |    |        |    | Internal(20/8)  |     |        |    | Internal(20/8)  |     |         |    | Internal(20/8)                                    |    |        |     | Internal(20/8)   |    |                       |     | Internal(20/8)   |    |  |    | Internal(20/8)   |     |        |    | Internal(20/8)                                   |     |        |    | Internal(20/8)   |    |        |            | Internal(20/8)                   |         |   |     | Internal(20/8)   |  |  |  |            |  |  |  |            |  |  |  |
| TOT  | GP | G | C  | G*C    | TOT | GP | G | C      | G*C | TOT                                      | GP | G      | C  | G*C   | TOT | GP     | G  | C   | G*C | TOT     | GP | G   | C  | G*C    | TOT | GP   | G  | C                     | G*C | TOT  | GP | G  | C  | G*C  | TOT | GP     | G  | C  | G*C | TOT    | GP | G  | C  | G*C    | TOT        | GP                               | G       | C | G*C |                  |  |  |  |            |  |  |  |            |  |  |  |
| 803310163  |    |   |    |        |     |    |   |        |     | MAKHERIKAR ASTHA AMITKUMAR               |    |        |    |   |     |        |    |   |     | Regular |    |   |    | FEMALE |     |  |    | (MU0341120240161465 ) |     |  |    | MU-1019: Zagdu Singh Charitable Trusts Thakur Shyamnarayan Degree College. |    |  |     |        |    |  |     |        |    |  |    |        |            |                                  |         |   |     |                  |  |  |  |            |  |  |  |            |  |  |  |
| E1   | 28 |   | P  |        | 28  |    | P |        | 25  |  | P  |        | 16 |   | P   |        | 16 |   | P   |         | 28 |   | P  |        | 18  |  | P  |                       | 12  |  | P  |  | 17 |  | P   |        | 29 |  | P   |        | 25 |  | P  |        | MARKS      |                                  |         |   |     |                  |  |  |  |            |  |  |  |            |  |  |  |
| I1   | 16 |   | P  |        | 20  |    | P |        | 13  |  | P  |        | 11 |   | P   |        | 13 |   | P   |         | 13 |   | P  |        | 12  |  | P  |                       | 19  |  | P  |  | 18 |  | P   |        | 20 |  | P   |        | 15 |  | P  |        | (412) PASS |                                  |         |   |     |                  |  |  |  |            |  |  |  |            |  |  |  |
| TOT  | 44 | 9 | A+ | 2 18.0 | 48  | 10 | O | 2 20.0 | 38  | 8  | A  | 2 16.0 | 27 | 5   | C   | 2 10.0 | 29 | 6   | B   | 2 12.0  | 41 | 9   | A+ | 2 18.0 | 30  | 7  | B+ | 2 14.0                | 31  | 7  | B+ | 2 14.0   | 35 | 8  | A   | 2 16.0 | 49 | 10   | O   | 2 20.0 | 40 | 9  | A+ | 2 18.0 | 22         | 176.0                            | 8.00000 |   |     |                  |  |  |  |            |  |  |  |            |  |  |  |

| SEAT NO  |    |   |    |        |     |    |   |        |     | NAME                                     |    |        |    |   |     |        |    |   |     | STATUS  |    |   |    | GENDER |     |  |   | ERN                   |     |  |    | COLLEGE  |    |  |     |        |    |  |     |        |    |  |   |       |            |                                  |         |   |     |                  |  |  |  |            |  |  |  |            |  |  |  |
|--|----|---|----|--------|-----|----|---|--------|-----|--|----|--------|----|---|-----|--------|----|---|-----|---------|----|---|----|--------|-----|--|---|-----------------------|-----|--|----|--|----|--|-----|--------|----|--|-----|--------|----|--|---|-------|------------|----------------------------------|---------|---|-----|------------------|--|--|--|------------|--|--|--|------------|--|--|--|
| 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |   |    |        |     |    |   |        |     | 1423112 : Beverage Studies (TH) (THEORY) |    |        |    | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |     |        |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |     |         |    | 1423211 : Hospitality Information System (THEORY) |    |        |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |   |                       |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |  |    | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |        |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |        |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |       |            | 2523625 : Field Project (THEORY) |         |   |     | TOTAL ( 550 ) ãC |  |  |  | RESULT ãCG |  |  |  | REMARK ãCG |  |  |  |
| External (30/12)   |    |   |    |        |     |    |   |        |     | External (30/12)                         |    |        |    | External (30/12)  |     |        |    | External (30/12)  |     |         |    | External (30/12)                                  |    |        |     | External (30/12)                                       |   |                       |     | External (30/12)   |    |  |    | External (30/12)   |     |        |    | External (30/12)                                 |     |        |    | External (30/12)   |   |       |            | External (30/12)                 |         |   |     | External (30/12) |  |  |  |            |  |  |  |            |  |  |  |
| Internal(20/8)   |    |   |    |        |     |    |   |        |     | Internal(20/8)                           |    |        |    | Internal(20/8)  |     |        |    | Internal(20/8)  |     |         |    | Internal(20/8)                                    |    |        |     | Internal(20/8)   |   |                       |     | Internal(20/8)   |    |  |    | Internal(20/8)   |     |        |    | Internal(20/8)                                   |     |        |    | Internal(20/8)   |   |       |            | Internal(20/8)                   |         |   |     | Internal(20/8)   |  |  |  |            |  |  |  |            |  |  |  |
| TOT  | GP | G | C  | G*C    | TOT | GP | G | C      | G*C | TOT                                      | GP | G      | C  | G*C   | TOT | GP     | G  | C   | G*C | TOT     | GP | G   | C  | G*C    | TOT | GP   | G | C                     | G*C | TOT  | GP | G  | C  | G*C  | TOT | GP     | G  | C  | G*C | TOT    | GP | G  | C | G*C   | TOT        | GP                               | G       | C | G*C |                  |  |  |  |            |  |  |  |            |  |  |  |
| 803310164  |    |   |    |        |     |    |   |        |     | MISTRY KIRTAN ANILKUMAR                  |    |        |    |   |     |        |    |   |     | Regular |    |   |    | MALE   |     |  |   | (MU0341120240161457 ) |     |  |    | MU-1019: Zagdu Singh Charitable Trusts Thakur Shyamnarayan Degree College. |    |  |     |        |    |  |     |        |    |  |   |       |            |                                  |         |   |     |                  |  |  |  |            |  |  |  |            |  |  |  |
| E1   | 23 |   | P  |        | 21  |    | P |        | 24  |  | P  |        | 17 |   | P   |        | 15 |   | P   |         | 21 |   | P  |        | 14  |  | P |                       | 12  |  | P  |  | 17 |  | P   |        | 26 |  | P   |        | 12 |  | P |       | MARKS      |                                  |         |   |     |                  |  |  |  |            |  |  |  |            |  |  |  |
| I1   | 11 |   | P  |        | 15  |    | P |        | 9   |  | P  |        | 9  |   | P   |        | 13 |   | P   |         | 12 |   | P  |        | 8   |  | P |                       | 14  |  | P  |  | 15 |  | P   |        | 17 |  | P   |        | 8  |  | P |       | (333) PASS |                                  |         |   |     |                  |  |  |  |            |  |  |  |            |  |  |  |
| TOT  | 34 | 7 | B+ | 2 14.0 | 36  | 8  | A | 2 16.0 | 33  | 7  | B+ | 2 14.0 | 26 | 5   | C   | 2 10.0 | 28 | 6   | B   | 2 12.0  | 33 | 7   | B+ | 2 14.0 | 22  | 4  | D | 2 8.0                 | 26  | 5  | C  | 2 10.0   | 32 | 7  | B+  | 2 14.0 | 43 | 9  | A+  | 2 18.0 | 20 | 4  | D | 2 8.0 | 22         | 138.0                            | 6.27273 |   |     |                  |  |  |  |            |  |  |  |            |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= ãCG / ãC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 89

| SEAT NO  |    | NAME                                     |   |     |      |   |   |   |     | STATUS  |    | GENDER  |    | ERN  |      | COLLEGE  |    |  |     |     |    |  |   |  |     |                  |   | TOTAL ( 550 )<br>âC  |     | RESULT           |    | REMARK                           |    |                  |     |    |    |                |     |     |    |   |   |     |       |    |        |    |   |      |    |   |   |   |      |    |       |         |
|--|----|--|---|-----|------|---|---|---|-----|---|----|---|----|--|------|--|----|--|-----|-----|----|--|---|--|-----|------------------|---|--|-----|------------------|----|----------------------------------|----|------------------|-----|----|----|----------------|-----|-----|----|---|---|-----|-------|----|--------|----|---|------|----|---|---|---|------|----|-------|---------|
| 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    | 1423112 : Beverage Studies (TH) (THEORY) |   |     |      | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |   |   |     | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    | 1423211 : Hospitality Information System (THEORY) |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |      |  |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |     |     |    | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |                  |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |                  |    | 2523625 : Field Project (THEORY) |    |                  |     |    |    |                |     |     |    |   |   |     |       |    |        |    |   |      |    |   |   |   |      |    |       |         |
| External (30/12)   |    | External (30/12)                         |   |     |      | External (30/12)  |   |   |     | External (30/12)  |    | External (30/12)                                  |    | External (30/12)                                       |      |  |    | External (30/12)   |     |     |    | External (30/12)   |   |  |     | External (30/12) |   |  |     | External (30/12) |    |                                  |    | External (30/12) |     |    |    |                |     |     |    |   |   |     |       |    |        |    |   |      |    |   |   |   |      |    |       |         |
| Internal(20/8)   |    | Internal(20/8)                           |   |     |      | Internal(20/8)  |   |   |     | Internal(20/8)  |    | Internal(20/8)                                    |    | Internal(20/8)   |      |  |    | Internal(20/8)   |     |     |    | Internal(20/8)   |   |  |     | Internal(20/8)   |   |  |     | Internal(20/8)   |    |                                  |    | Internal(20/8)   |     |    |    | Internal(20/8) |     |     |    |   |   |     |       |    |        |    |   |      |    |   |   |   |      |    |       |         |
| TOT  | GP | G  | C | G*C | TOT  | GP  | G | C | G*C | TOT   | GP | G   | C  | G*C  | TOT  | GP   | G  | C  | G*C | TOT | GP | G  | C | G*C  | TOT | GP               | G | C  | G*C | TOT              | GP | G                                | C  | G*C              | TOT | GP | G  | C              | G*C | TOT | GP | G | C | G*C |       |    |        |    |   |      |    |   |   |   |      |    |       |         |
| 803310165  |    | SALONI SUBHASH GOLAMBADE                 |   |     |      |   |   |   |     | Regular   |    | FEMALE  |    | (MU0341120240161458 )                                  |      | MU-1019: Zagdu Singh Charitable Trusts Thakur Shyamnarayan Degree College. |    |  |     |     |    |  |   |  |     |                  |   |  |     |                  |    |                                  |    |                  |     |    |    |                |     |     |    |   |   |     |       |    |        |    |   |      |    |   |   |   |      |    |       |         |
| E1   | 18 |  |   | P   | 20   |   |   | P | 21  |   |    | P   | 15 |  |      | P  | 12 |  |     | P   | 19 |  |   | P  | 16  |                  |   | P  | 6   | 0                | F  | 0.0                              | 12 |                  |     | P  | 28 |                |     | P   | 15 |   |   | P   | MARKS |    |        |    |   |      |    |   |   |   |      |    |       |         |
| I1   | 11 |  |   | P   | 17   |   |   | P | 8   |   |    | P   | 8  |  |      | P  | 8  |  |     | P   | 10 |  |   | P  | 8   |                  |   | P  | 12  |                  |    | P                                | 15 |                  |     | P  | 15 |                |     | P   | 10 |   |   | P   | (304) |    | FAILED |    |   |      |    |   |   |   |      |    |       |         |
| TOT  | 29 | 6  | B | 2   | 12.0 | 37  | 8 | A | 2   | 16.0  | 29 | 6   | B  | 2  | 12.0 | 23   | 4  | D  | 2   | 8.0 | 20 | 4  | D | 2  | 8.0 | 29               | 6 | B  | 2   | 12.0             | 24 | 4                                | D  | 2                | 8.0 | 18 | 0  | F              | 2   | 0.0 | 27 | 5 | C | 2   | 10.0  | 43 | 9      | A+ | 2 | 18.0 | 25 | 5 | C | 2 | 10.0 | 22 | 114.0 | 0.00000 |

| SEAT NO  |    | NAME                                     |   |     |      |   |    |   |     | STATUS  |    | GENDER  |    | ERN  |      | COLLEGE  |    |  |     |      |    |  |   |  |      |                  |   | TOTAL ( 550 )<br>âC  |     | RESULT           |    | REMARK                           |    |                  |      |    |    |                |     |      |    |   |   |     |       |    |      |   |     |      |    |   |    |   |      |    |       |         |
|--|----|--|---|-----|------|---|----|---|-----|---|----|---|----|--|------|--|----|--|-----|------|----|--|---|--|------|------------------|---|--|-----|------------------|----|----------------------------------|----|------------------|------|----|----|----------------|-----|------|----|---|---|-----|-------|----|------|---|-----|------|----|---|----|---|------|----|-------|---------|
| 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    | 1423112 : Beverage Studies (TH) (THEORY) |   |     |      | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |   |     | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    | 1423211 : Hospitality Information System (THEORY) |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |      |  |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |     |      |    | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |                  |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |                  |    | 2523625 : Field Project (THEORY) |    |                  |      |    |    |                |     |      |    |   |   |     |       |    |      |   |     |      |    |   |    |   |      |    |       |         |
| External (30/12)   |    | External (30/12)                         |   |     |      | External (30/12)  |    |   |     | External (30/12)  |    | External (30/12)                                  |    | External (30/12)                                       |      |  |    | External (30/12)   |     |      |    | External (30/12)   |   |  |      | External (30/12) |   |  |     | External (30/12) |    |                                  |    | External (30/12) |      |    |    |                |     |      |    |   |   |     |       |    |      |   |     |      |    |   |    |   |      |    |       |         |
| Internal(20/8)   |    | Internal(20/8)                           |   |     |      | Internal(20/8)  |    |   |     | Internal(20/8)  |    | Internal(20/8)                                    |    | Internal(20/8)   |      |  |    | Internal(20/8)   |     |      |    | Internal(20/8)   |   |  |      | Internal(20/8)   |   |  |     | Internal(20/8)   |    |                                  |    | Internal(20/8)   |      |    |    | Internal(20/8) |     |      |    |   |   |     |       |    |      |   |     |      |    |   |    |   |      |    |       |         |
| TOT  | GP | G  | C | G*C | TOT  | GP  | G  | C | G*C | TOT   | GP | G   | C  | G*C  | TOT  | GP   | G  | C  | G*C | TOT  | GP | G  | C | G*C  | TOT  | GP               | G | C  | G*C | TOT              | GP | G                                | C  | G*C              | TOT  | GP | G  | C              | G*C | TOT  | GP | G | C | G*C | TOT   | GP | G    | C | G*C |      |    |   |    |   |      |    |       |         |
| 803310166  |    | SOHA MANIAR                              |   |     |      |   |    |   |     | Regular   |    | FEMALE  |    | (MU0341120240161456 )                                  |      | MU-1019: Zagdu Singh Charitable Trusts Thakur Shyamnarayan Degree College. |    |  |     |      |    |  |   |  |      |                  |   |  |     |                  |    |                                  |    |                  |      |    |    |                |     |      |    |   |   |     |       |    |      |   |     |      |    |   |    |   |      |    |       |         |
| E1   | 29 |  |   | P   | 28   |   |    | P | 24  |   |    | P   | 23 |  |      | P  | 22 |  |     | P    | 27 |  |   | P  | 22   |                  |   | P  | 21  |                  |    | P                                | 17 |                  |      | P  | 29 |                |     | P    | 26 |   |   | P   | MARKS |    |      |   |     |      |    |   |    |   |      |    |       |         |
| I1   | 17 |  |   | P   | 20   |   |    | P | 14  |   |    | P   | 15 |  |      | P  | 13 |  |     | P    | 15 |  |   | P  | 16   |                  |   | P  | 17  |                  |    | P                                | 18 |                  |      | P  | 20 |                |     | P    | 17 |   |   | P   | (450) |    | PASS |   |     |      |    |   |    |   |      |    |       |         |
| TOT  | 46 | 10                                       | O | 2   | 20.0 | 48  | 10 | O | 2   | 20.0  | 38 | 8   | A  | 2  | 16.0 | 38   | 8  | A  | 2   | 16.0 | 35 | 8  | A | 2  | 16.0 | 42               | 9 | A+   | 2   | 18.0             | 38 | 8                                | A  | 2                | 16.0 | 38 | 8  | A              | 2   | 16.0 | 35 | 8 | A | 2   | 16.0  | 49 | 10   | O | 2   | 20.0 | 43 | 9 | A+ | 2 | 18.0 | 22 | 192.0 | 8.72727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO  |    | NAME |   |     |      |  |   |   |     | STATUS  |    |   |    | GENDER  | ERN  |    |    |   | COLLEGE |      |    |  |   |     |      |  |   |    |     |  |    |   |    |  |      |    |    |  |     |      |    |                                  |   |     |       |                  |    |            |            |      |    |   |   |   |      |    |       |         |
|--|----|------|---|-----|------|--|---|---|-----|---|----|---|----|---|------|----|----|---|---------|------|----|--|---|-----|------|--|---|----|-----|--|----|---|----|--|------|----|----|--|-----|------|----|----------------------------------|---|-----|-------|------------------|----|------------|------------|------|----|---|---|---|------|----|-------|---------|
| 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |      |   |     |      | 1423112 : Beverage Studies (TH) (THEORY) |   |   |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |   |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |      |    |    | 1423211 : Hospitality Information System (THEORY) |         |      |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |   |     |      | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |   |    |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |    |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |    |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |      |    | 2523625 : Field Project (THEORY) |   |     |       | TOTAL ( 550 ) ãC |    | RESULT ãCG | REMARK ãCG |      |    |   |   |   |      |    |       |         |
| External (30/12)   |    |      |   |     |      | External (30/12)                         |   |   |     | External (30/12)  |    |   |    | External (30/12)  |      |    |    | External (30/12)                                  |         |      |    | External (30/12)                                       |   |     |      | External (30/12)   |   |    |     | External (30/12)   |    |   |    | External (30/12)                                 |      |    |    | External (30/12)   |     |      |    | External (30/12)                 |   |     |       | External (30/12) |    |            |            |      |    |   |   |   |      |    |       |         |
| Internal(20/8)   |    |      |   |     |      | Internal(20/8)                           |   |   |     | Internal(20/8)  |    |   |    | Internal(20/8)  |      |    |    | Internal(20/8)                                    |         |      |    | Internal(20/8)   |   |     |      | Internal(20/8)   |   |    |     | Internal(20/8)   |    |   |    | Internal(20/8)                                   |      |    |    | Internal(20/8)   |     |      |    | Internal(20/8)                   |   |     |       | Internal(20/8)   |    |            |            |      |    |   |   |   |      |    |       |         |
| TOT  | GP | G    | C | G*C | TOT  | GP                                       | G | C | G*C | TOT   | GP | G | C  | G*C   | TOT  | GP | G  | C   | G*C     | TOT  | GP | G  | C | G*C | TOT  | GP   | G | C  | G*C | TOT  | GP | G | C  | G*C  | TOT  | GP | G  | C  | G*C | TOT  | GP | G                                | C | G*C | TOT   | GP               | G  | C          | G*C        |      |    |   |   |   |      |    |       |         |
| 803310167  |    |      |   |     |      | YADAV SAURAV AMALDAR                     |   |   |     |   |    |   |    | Regular   |      |    |    | MALE  |         |      |    | (MU0341120240161471 )                                  |   |     |      | MU-1019: Zagdu Singh Charitable Trusts Thakur Shyamnarayan Degree College. |   |    |     |  |    |   |    |  |      |    |    |  |     |      |    |                                  |   |     |       |                  |    |            |            |      |    |   |   |   |      |    |       |         |
| E1   | 21 |      | P |     | 20   |  | P |   | 23  |   | P  |   | 17 |   | P    |    | 13 |   | P       |      | 18 |  | P |     | 19   |  | P |    | 13  |  | P  |   | 17 |  | P    |    | 29 |  | P   |      | 24 |                                  | P |     | MARKS |                  |    |            |            |      |    |   |   |   |      |    |       |         |
| I1   | 16 |      | P |     | 15   |  | P |   | 13  |   | P  |   | 11 |   | P    |    | 12 |   | P       |      | 13 |  | P |     | 12   |  | P |    | 15  |  | P  |   | 18 |  | P    |    | 20 |  | P   |      | 13 |                                  | P |     | PASS  |                  |    |            |            |      |    |   |   |   |      |    |       |         |
| TOT  | 37 | 8    | A | 2   | 16.0 | 35                                       | 8 | A | 2   | 16.0  | 36 | 8 | A  | 2   | 16.0 | 28 | 6  | B   | 2       | 12.0 | 25 | 5  | C | 2   | 10.0 | 31   | 7 | B+ | 2   | 14.0   | 31 | 7 | B+ | 2  | 14.0 | 28 | 6  | B  | 2   | 12.0 | 35 | 8                                | A | 2   | 16.0  | 49               | 10 | O          | 2          | 20.0 | 37 | 8 | A | 2 | 16.0 | 22 | 162.0 | 7.36364 |

| SEAT NO  |    | NAME |   |     |      |  |   |    |     | STATUS  |    |   |    | GENDER  | ERN  |    |    |   | COLLEGE |      |    |  |   |     |      |  |   |    |     |  |    |   |    |  |      |    |    |   |     |      |    |                                  |    |     |       |                  |   |            |            |      |    |   |   |   |     |    |       |         |
|--|----|------|---|-----|------|--|---|----|-----|---|----|---|----|---|------|----|----|---|---------|------|----|--|---|-----|------|--|---|----|-----|--|----|---|----|--|------|----|----|---|-----|------|----|----------------------------------|----|-----|-------|------------------|---|------------|------------|------|----|---|---|---|-----|----|-------|---------|
| 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |      |   |     |      | 1423112 : Beverage Studies (TH) (THEORY) |   |    |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |   |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |      |    |    | 1423211 : Hospitality Information System (THEORY) |         |      |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |   |     |      | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |   |    |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |    |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |    |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |    | 2523625 : Field Project (THEORY) |    |     |       | TOTAL ( 550 ) ãC |   | RESULT ãCG | REMARK ãCG |      |    |   |   |   |     |    |       |         |
| External (30/12)   |    |      |   |     |      | External (30/12)                         |   |    |     | External (30/12)  |    |   |    | External (30/12)  |      |    |    | External (30/12)                                  |         |      |    | External (30/12)                                       |   |     |      | External (30/12)   |   |    |     | External (30/12)   |    |   |    | External (30/12)                                 |      |    |    | External (30/12)  |     |      |    | External (30/12)                 |    |     |       | External (30/12) |   |            |            |      |    |   |   |   |     |    |       |         |
| Internal(20/8)   |    |      |   |     |      | Internal(20/8)                           |   |    |     | Internal(20/8)  |    |   |    | Internal(20/8)  |      |    |    | Internal(20/8)                                    |         |      |    | Internal(20/8)   |   |     |      | Internal(20/8)   |   |    |     | Internal(20/8)   |    |   |    | Internal(20/8)                                   |      |    |    | Internal(20/8)  |     |      |    | Internal(20/8)                   |    |     |       | Internal(20/8)   |   |            |            |      |    |   |   |   |     |    |       |         |
| TOT  | GP | G    | C | G*C | TOT  | GP                                       | G | C  | G*C | TOT   | GP | G | C  | G*C   | TOT  | GP | G  | C   | G*C     | TOT  | GP | G  | C | G*C | TOT  | GP   | G | C  | G*C | TOT  | GP | G | C  | G*C  | TOT  | GP | G  | C   | G*C | TOT  | GP | G                                | C  | G*C | TOT   | GP               | G | C          | G*C        |      |    |   |   |   |     |    |       |         |
| 803310168  |    |      |   |     |      | YASH SANTOSH KATE                        |   |    |     |   |    |   |    | Regular   |      |    |    | MALE  |         |      |    | (MU0341120240161468 )                                  |   |     |      | MU-1019: Zagdu Singh Charitable Trusts Thakur Shyamnarayan Degree College. |   |    |     |  |    |   |    |  |      |    |    |   |     |      |    |                                  |    |     |       |                  |   |            |            |      |    |   |   |   |     |    |       |         |
| E1   | 19 |      | P |     | 21   |  | P |    | 22  |   | P  |   | 18 |   | P    |    | 21 |   | P       |      | 20 |  | P |     | 21   |  | P |    | 16  |  | P  |   | 16 |  | P    |    | 22 |   | P   |      | 14 |                                  | P  |     | MARKS |                  |   |            |            |      |    |   |   |   |     |    |       |         |
| I1   | 20 |      | P |     | 19   |  | P |    | 12  |   | P  |   | 11 |   | P    |    | 14 |   | P       |      | 13 |  | P |     | 11   |  | P |    | 16  |  | P  |   | 18 |  | P    |    | 10 |   | P   |      | 10 |                                  | P  |     | PASS  |                  |   |            |            |      |    |   |   |   |     |    |       |         |
| TOT  | 39 | 8    | A | 2   | 16.0 | 40                                       | 9 | A+ | 2   | 18.0  | 34 | 7 | B+ | 2   | 14.0 | 29 | 6  | B   | 2       | 12.0 | 35 | 8  | A | 2   | 16.0 | 33   | 7 | B+ | 2   | 14.0   | 32 | 7 | B+ | 2  | 14.0 | 32 | 7  | B+  | 2   | 14.0 | 34 | 7                                | B+ | 2   | 14.0  | 32               | 7 | B+         | 2          | 14.0 | 24 | 4 | D | 2 | 8.0 | 22 | 154.0 | 7.00000 |

#: 0.229; @: 0.5042A/0.5043A/0.5044A; \*: 0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; āC: SUM OF C; āCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= āCG / āC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 91

| SEAT NO  |    | NAME |    |     |      |  |   |    |     | STATUS  |    |   |    | GENDER  | ERN |    |    |   | COLLEGE |     |    |  |   |     |     |  |   |   |     |  |    |     |    |  |     |    |    |  |     |     |    |                                    |    |     |       |                                    |   |   |        |               |    |               |   |   |     |    |  |       |         |
|--|----|------|----|-----|------|--|---|----|-----|---|----|---|----|---|-----|----|----|---|---------|-----|----|--|---|-----|-----|--|---|---|-----|--|----|-----|----|--|-----|----|----|--|-----|-----|----|------------------------------------|----|-----|-------|------------------------------------|---|---|--------|---------------|----|---------------|---|---|-----|----|--|-------|---------|
| 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |      |    |     |      | 1423112 : Beverage Studies (TH) (THEORY) |   |    |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |   |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |     |    |    | 1423211 : Hospitality Information System (THEORY) |         |     |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |   |     |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |   |   |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |    |     |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |     |    | 2523625 : Field Project (THEORY)   |    |     |       | TOTAL ( 550 )<br>âC                |   |   |        | RESULT<br>äCG |    | REMARK<br>äCG |   |   |     |    |  |       |         |
| External (30/12)<br>Internal(20/8)                               |    |      |    |     |      | External (30/12)<br>Internal(20/8)       |   |    |     | External (30/12)<br>Internal(20/8)                          |    |   |    | External (30/12)<br>Internal(20/8)                                  |     |    |    | External (30/12)<br>Internal(20/8)                |         |     |    | External (30/12)<br>Internal(20/8)                     |   |     |     | External (30/12)<br>Internal(20/8)   |   |   |     | External (30/12)<br>Internal(20/8)                                       |    |     |    | External (30/12)<br>Internal(20/8)               |     |    |    | External (30/12)<br>Internal(20/8)   |     |     |    | External (30/12)<br>Internal(20/8) |    |     |       | External (30/12)<br>Internal(20/8) |   |   |        |               |    |               |   |   |     |    |  |       |         |
| TOT  | GP | G    | C  | G*C | TOT  | GP                                       | G | C  | G*C | TOT   | GP | G | C  | G*C   | TOT | GP | G  | C   | G*C     | TOT | GP | G  | C | G*C | TOT | GP   | G | C | G*C | TOT  | GP | G   | C  | G*C  | TOT | GP | G  | C  | G*C | TOT | GP | G                                  | C  | G*C | TOT   | GP                                 | G | C | G*C    |               |    |               |   |   |     |    |  |       |         |
| 803310169  |    |      |    |     |      | KUMAWAT VIJAY KAILASH                    |   |    |     |   |    |   |    | Regular   |     |    |    | MALE  |         |     |    | (MU0341120240161455)                                   |   |     |     | MU-1019: Zagdu Singh Charitable Trusts Thakur Shyamnarayan Degree College. |   |   |     |  |    |     |    |  |     |    |    |  |     |     |    |                                    |    |     |       |                                    |   |   |        |               |    |               |   |   |     |    |  |       |         |
| E1   | 19 |      | P  |     | 19   |  | P |    | 13  |   | P  |   | 15 |   | P   |    | 12 |   | P       |     | 15 |  | P |     | 13  |  | P |   | 2   | 0  | F  | 0.0 | 18 |  | P   |    | 20 |  | P   |     | 12 |                                    | P  |     | MARKS |                                    |   |   |        |               |    |               |   |   |     |    |  |       |         |
| I1   | 12 |      | P  |     | 15   |  | P |    | 8   |   | P  |   | 8  |   | P   |    | 8  |   | P       |     | 10 |  | P |     | 8   |  | P |   | 8   |  | P  |     | 15 |  | P   |    | 19 |  | P   |     | 8  |                                    | P  |     | (277) |                                    |   |   | FAILED |               |    |               |   |   |     |    |  |       |         |
| TOT  | 31 | 7    | B+ | 2   | 14.0 | 34                                       | 7 | B+ | 2   | 14.0  | 21 | 4 | D  | 2   | 8.0 | 23 | 4  | D   | 2       | 8.0 | 20 | 4  | D | 2   | 8.0 | 25   | 5 | C | 2   | 10.0   | 21 | 4   | D  | 2  | 8.0 | 10 | 0  | F  | 2   | 0.0 | 33 | 7                                  | B+ | 2   | 14.0  | 39                                 | 8 | A | 2      | 16.0          | 20 | 4             | D | 2 | 8.0 | 22 |  | 108.0 | 0.00000 |

| SEAT NO  |    | NAME |   |     |      |  |   |    |     | STATUS  |    |   |    | GENDER  | ERN  |    |    |   | COLLEGE |      |    |  |    |     |      |  |   |    |     |  |    |   |    |  |      |    |    |   |     |      |    |                                    |    |     |       |                                    |   |    |      |               |    |               |   |   |      |    |  |       |         |
|--|----|------|---|-----|------|--|---|----|-----|---|----|---|----|---|------|----|----|---|---------|------|----|--|----|-----|------|--|---|----|-----|--|----|---|----|--|------|----|----|---|-----|------|----|------------------------------------|----|-----|-------|------------------------------------|---|----|------|---------------|----|---------------|---|---|------|----|--|-------|---------|
| 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |      |   |     |      | 1423112 : Beverage Studies (TH) (THEORY) |   |    |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |   |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |      |    |    | 1423211 : Hospitality Information System (THEORY) |         |      |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |     |      | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |   |    |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |    |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |    |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |    | 2523625 : Field Project (THEORY)   |    |     |       | TOTAL ( 550 )<br>âC                |   |    |      | RESULT<br>äCG |    | REMARK<br>äCG |   |   |      |    |  |       |         |
| External (30/12)<br>Internal(20/8)                               |    |      |   |     |      | External (30/12)<br>Internal(20/8)       |   |    |     | External (30/12)<br>Internal(20/8)                          |    |   |    | External (30/12)<br>Internal(20/8)                                  |      |    |    | External (30/12)<br>Internal(20/8)                |         |      |    | External (30/12)<br>Internal(20/8)                     |    |     |      | External (30/12)<br>Internal(20/8)   |   |    |     | External (30/12)<br>Internal(20/8)                                       |    |   |    | External (30/12)<br>Internal(20/8)               |      |    |    | External (30/12)<br>Internal(20/8)  |     |      |    | External (30/12)<br>Internal(20/8) |    |     |       | External (30/12)<br>Internal(20/8) |   |    |      |               |    |               |   |   |      |    |  |       |         |
| TOT  | GP | G    | C | G*C | TOT  | GP                                       | G | C  | G*C | TOT   | GP | G | C  | G*C   | TOT  | GP | G  | C   | G*C     | TOT  | GP | G  | C  | G*C | TOT  | GP   | G | C  | G*C | TOT  | GP | G | C  | G*C  | TOT  | GP | G  | C   | G*C | TOT  | GP | G                                  | C  | G*C | TOT   | GP                                 | G | C  | G*C  |               |    |               |   |   |      |    |  |       |         |
| 803310170  |    |      |   |     |      | DAS DEEPTI SHIBU                         |   |    |     |   |    |   |    | Regular   |      |    |    | FEMALE  |         |      |    | (MU0341120240161453)                                   |    |     |      | MU-1019: Zagdu Singh Charitable Trusts Thakur Shyamnarayan Degree College. |   |    |     |  |    |   |    |  |      |    |    |   |     |      |    |                                    |    |     |       |                                    |   |    |      |               |    |               |   |   |      |    |  |       |         |
| E1   | 28 |      | P |     | 22   |  | P |    | 21  |   | P  |   | 20 |   | P    |    | 18 |   | P       |      | 26 |  | P  |     | 20   |  | P |    | 17  |  | P  |   | 14 |  | P    |    | 25 |   | P   |      | 24 |                                    | P  |     | MARKS |                                    |   |    |      |               |    |               |   |   |      |    |  |       |         |
| I1   | 19 |      | P |     | 19   |  | P |    | 12  |   | P  |   | 10 |   | P    |    | 14 |   | P       |      | 14 |  | P  |     | 10   |  | P |    | 19  |  | P  |   | 18 |  | P    |    | 18 |   | P   |      | 14 |                                    | P  |     | (402) |                                    |   |    | PASS |               |    |               |   |   |      |    |  |       |         |
| TOT  | 47 | 10   | O | 2   | 20.0 | 41                                       | 9 | A+ | 2   | 18.0  | 33 | 7 | B+ | 2   | 14.0 | 30 | 7  | B+  | 2       | 14.0 | 32 | 7  | B+ | 2   | 14.0 | 40   | 9 | A+ | 2   | 18.0   | 30 | 7 | B+ | 2  | 14.0 | 36 | 8  | A   | 2   | 16.0 | 32 | 7                                  | B+ | 2   | 14.0  | 43                                 | 9 | A+ | 2    | 18.0          | 38 | 8             | A | 2 | 16.0 | 22 |  | 176.0 | 8.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO  |    | NAME                                     |   |     |      |   |   |    |     | STATUS  |    | GENDER  |    | ERN  |      |  |    | COLLEGE  |     |  |    |                                       |   |                                  |      |                  |   |            |            |      |    |   |    |     |      |    |    |   |   |      |    |   |    |   |       |      |   |   |   |      |    |   |   |   |      |    |       |         |
|--|----|--|---|-----|------|---|---|----|-----|---|----|---|----|--|------|--|----|--|-----|--|----|---------------------------------------|---|----------------------------------|------|------------------|---|------------|------------|------|----|---|----|-----|------|----|----|---|---|------|----|---|----|---|-------|------|---|---|---|------|----|---|---|---|------|----|-------|---------|
| 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    | 1423112 : Beverage Studies (TH) (THEORY) |   |     |      | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |   |    |     | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    | 1423211 : Hospitality Information System (THEORY) |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |      | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523624 : Extension Work III (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) āC |   | RESULT āCG | REMARK āCG |      |    |   |    |     |      |    |    |   |   |      |    |   |    |   |       |      |   |   |   |      |    |   |   |   |      |    |       |         |
| External (30/12)   |    | External (30/12)                         |   |     |      | External (30/12)  |   |    |     | External (30/12)  |    | External (30/12)                                  |    | External (30/12)                                       |      | External (30/12)   |    | External (30/12)   |     | External (30/12)                                 |    | External (30/12)                      |   | External (30/12)                 |      |                  |   |            |            |      |    |   |    |     |      |    |    |   |   |      |    |   |    |   |       |      |   |   |   |      |    |   |   |   |      |    |       |         |
| Internal(20/8)   |    | Internal(20/8)                           |   |     |      | Internal(20/8)  |   |    |     | Internal(20/8)  |    | Internal(20/8)                                    |    | Internal(20/8)   |      | Internal(20/8)   |    | Internal(20/8)   |     | Internal(20/8)                                   |    | Internal(20/8)                        |   | Internal(20/8)                   |      |                  |   |            |            |      |    |   |    |     |      |    |    |   |   |      |    |   |    |   |       |      |   |   |   |      |    |   |   |   |      |    |       |         |
| TOT  | GP | G  | C | G*C | TOT  | GP  | G | C  | G*C | TOT   | GP | G   | C  | G*C  | TOT  | GP   | G  | C  | G*C | TOT  | GP | G                                     | C | G*C                              | TOT  | GP               | G | C          | G*C        | TOT  | GP | G | C  | G*C |      |    |    |   |   |      |    |   |    |   |       |      |   |   |   |      |    |   |   |   |      |    |       |         |
| 803310171  |    | CHOUDHARY ANSH SACHIN                    |   |     |      |   |   |    |     | Regular   |    | MALE  |    | (MU0341120240161454 )                                  |      | MU-1019: Zagdu Singh Charitable Trusts Thakur Shyamnarayan Degree College. |    |  |     |  |    |                                       |   |                                  |      |                  |   |            |            |      |    |   |    |     |      |    |    |   |   |      |    |   |    |   |       |      |   |   |   |      |    |   |   |   |      |    |       |         |
| E1   | 22 | P  |   |     | 19   | P   |   |    | 20  | P   |    |   | 16 | P  |      |  | 16 | P  |     |  | 23 | P                                     |   |                                  | 16   | P                |   |            | 12         | P    |    |   | 13 | P   |      |    | 16 | P |   |      | 23 | P |    |   | MARKS |      |   |   |   |      |    |   |   |   |      |    |       |         |
| I1   | 13 | P  |   |     | 11   | P   |   |    | 14  | P   |    |   | 12 | P  |      |  | 12 | P  |     |  | 15 | P                                     |   |                                  | 11   | P                |   |            | 16         | P    |    |   | 19 | P   |      |    | 12 | P |   |      | 14 | P |    |   | (345) | PASS |   |   |   |      |    |   |   |   |      |    |       |         |
| TOT  | 35 | 8  | A | 2   | 16.0 | 30  | 7 | B+ | 2   | 14.0  | 34 | 7   | B+ | 2  | 14.0 | 28   | 6  | B  | 2   | 12.0   | 28 | 6                                     | B | 2                                | 12.0 | 38               | 8 | A          | 2          | 16.0 | 27 | 5 | C  | 2   | 10.0 | 28 | 6  | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0  | 28   | 6 | B | 2 | 12.0 | 37 | 8 | A | 2 | 16.0 | 22 | 148.0 | 6.72727 |

| SEAT NO  |    | NAME                                     |    |     |      |   |    |   |     | STATUS  |    | GENDER  |    | ERN  |      |  |    | COLLEGE  |     |  |    |                                       |   |                                  |      |                  |   |            |            |      |    |   |    |     |      |    |    |   |   |      |    |   |    |   |       |      |   |    |   |      |    |   |    |   |      |    |       |         |
|--|----|--|----|-----|------|---|----|---|-----|---|----|---|----|--|------|--|----|--|-----|--|----|---------------------------------------|---|----------------------------------|------|------------------|---|------------|------------|------|----|---|----|-----|------|----|----|---|---|------|----|---|----|---|-------|------|---|----|---|------|----|---|----|---|------|----|-------|---------|
| 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    | 1423112 : Beverage Studies (TH) (THEORY) |    |     |      | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |   |     | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    | 1423211 : Hospitality Information System (THEORY) |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |      | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523624 : Extension Work III (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) āC |   | RESULT āCG | REMARK āCG |      |    |   |    |     |      |    |    |   |   |      |    |   |    |   |       |      |   |    |   |      |    |   |    |   |      |    |       |         |
| External (30/12)   |    | External (30/12)                         |    |     |      | External (30/12)  |    |   |     | External (30/12)  |    | External (30/12)                                  |    | External (30/12)                                       |      | External (30/12)   |    | External (30/12)   |     | External (30/12)                                 |    | External (30/12)                      |   | External (30/12)                 |      |                  |   |            |            |      |    |   |    |     |      |    |    |   |   |      |    |   |    |   |       |      |   |    |   |      |    |   |    |   |      |    |       |         |
| Internal(20/8)   |    | Internal(20/8)                           |    |     |      | Internal(20/8)  |    |   |     | Internal(20/8)  |    | Internal(20/8)                                    |    | Internal(20/8)   |      | Internal(20/8)   |    | Internal(20/8)   |     | Internal(20/8)                                   |    | Internal(20/8)                        |   | Internal(20/8)                   |      |                  |   |            |            |      |    |   |    |     |      |    |    |   |   |      |    |   |    |   |       |      |   |    |   |      |    |   |    |   |      |    |       |         |
| TOT  | GP | G  | C  | G*C | TOT  | GP  | G  | C | G*C | TOT   | GP | G   | C  | G*C  | TOT  | GP   | G  | C  | G*C | TOT  | GP | G                                     | C | G*C                              | TOT  | GP               | G | C          | G*C        | TOT  | GP | G | C  | G*C |      |    |    |   |   |      |    |   |    |   |       |      |   |    |   |      |    |   |    |   |      |    |       |         |
| 803310172  |    | SHAH RITIKA AMIT                         |    |     |      |   |    |   |     | Regular   |    | FEMALE  |    | (MU0341120240161469 )                                  |      | MU-1019: Zagdu Singh Charitable Trusts Thakur Shyamnarayan Degree College. |    |  |     |  |    |                                       |   |                                  |      |                  |   |            |            |      |    |   |    |     |      |    |    |   |   |      |    |   |    |   |       |      |   |    |   |      |    |   |    |   |      |    |       |         |
| E1   | 29 | P  |    |     | 27   | P   |    |   | 21  | P   |    |   | 17 | P  |      |  | 17 | P  |     |  | 25 | P                                     |   |                                  | 16   | P                |   |            | 14         | P    |    |   | 16 | P   |      |    | 21 | P |   |      | 20 | P |    |   | MARKS |      |   |    |   |      |    |   |    |   |      |    |       |         |
| I1   | 14 | P  |    |     | 18   | P   |    |   | 8   | P   |    |   | 10 | P  |      |  | 9  | P  |     |  | 13 | P                                     |   |                                  | 10   | P                |   |            | 14         | P    |    |   | 18 | P   |      |    | 12 | P |   |      | 12 | P |    |   | (361) | PASS |   |    |   |      |    |   |    |   |      |    |       |         |
| TOT  | 43 | 9  | A+ | 2   | 18.0 | 45  | 10 | O | 2   | 20.0  | 29 | 6   | B  | 2  | 12.0 | 27   | 5  | C  | 2   | 10.0   | 26 | 5                                     | C | 2                                | 10.0 | 38               | 8 | A          | 2          | 16.0 | 26 | 5 | C  | 2   | 10.0 | 28 | 6  | B | 2 | 12.0 | 34 | 7 | B+ | 2 | 14.0  | 33   | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO  |    | NAME                                     |   |     |      |    | STATUS  |   | GENDER  |      | ERN   |    | COLLEGE  |     |  |    |  |    |  |      |                                       |   |                                  |     | RESULT              |    | REMARK |     |     |      |    |   |       |      |      |    |       |         |
|--|----|--|---|-----|------|----|---|---|---|------|---|----|--|-----|--|----|--|----|--|------|---------------------------------------|---|----------------------------------|-----|---------------------|----|--------|-----|-----|------|----|---|-------|------|------|----|-------|---------|
| 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    | 1423112 : Beverage Studies (TH) (THEORY) |   |     |      |    | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |   | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |      | 1423211 : Hospitality Information System (THEORY) |    | 1423212 : Hospitality Housekeeping Operations (THEORY)                     |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      | 2523624 : Extension Work III (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>āC |    | āCG    | āCG |     |      |    |   |       |      |      |    |       |         |
| External (30/12)   |    | External (30/12)                         |   |     |      |    | External (30/12)  |   | External (30/12)  |      | External (30/12)                                  |    | External (30/12)   |     | External (30/12)   |    | External (30/12)   |    | External (30/12)                                 |      | External (30/12)                      |   | External (30/12)                 |     |                     |    |        |     |     |      |    |   |       |      |      |    |       |         |
| Internal(20/8)   |    | Internal(20/8)                           |   |     |      |    | Internal(20/8)  |   | Internal(20/8)  |      | Internal(20/8)                                    |    | Internal(20/8)   |     | Internal(20/8)   |    | Internal(20/8)   |    | Internal(20/8)                                   |      | Internal(20/8)                        |   | Internal(20/8)                   |     |                     |    |        |     |     |      |    |   |       |      |      |    |       |         |
| TOT  | GP | G  | C | G*C | TOT  | GP | G   | C | G*C   | TOT  | GP  | G  | C  | G*C | TOT  | GP | G  | C  | G*C  | TOT  | GP                                    | G | C                                | G*C | TOT                 | GP | G      | C   | G*C |      |    |   |       |      |      |    |       |         |
| 803310173  |    | SHETTY TRISHA NAVIN                      |   |     |      |    | Regular   |   | FEMALE  |      | (MU0341120240161448)                              |    | MU-1019: Zagdu Singh Charitable Trusts Thakur Shyamnarayan Degree College. |     |  |    |  |    |  |      |                                       |   |                                  |     |                     |    |        |     |     |      |    |   |       |      |      |    |       |         |
| E1   | 29 |  | P |     | 29   |    | P   |   | 24  |      | P   | 24 |  | P   | 24   |    | P  | 21 |  | P    | 23                                    |   | P                                | 17  |                     | P  | 26     |     | P   | 27   |    | P | MARKS |      |      |    |       |         |
| I1   | 19 |  | P |     | 20   |    | P   |   | 14  |      | P   | 14 |  | P   | 16   |    | P  | 12 |  | P    | 18                                    |   | P                                | 18  |                     | P  | 13     |     | P   | 16   |    | P | (447) | PASS |      |    |       |         |
| TOT  | 48 | 10                                       | O | 2   | 20.0 | 49 | 10  | O | 2   | 20.0 | 38  | 8  | A  | 2   | 16.0   | 40 | 9  | A+ | 2  | 18.0 | 43                                    | 9 | A+                               | 2   | 18.0                | 35 | 8      | A   | 2   | 16.0 | 43 | 9 | A+    | 2    | 18.0 | 22 | 190.0 | 8.63636 |

| SEAT NO  |    | NAME                                     |   |     |      |    | STATUS  |   | GENDER  |      | ERN   |    | COLLEGE  |     |  |    |  |    |  |      |                                       |   |                                  |     | RESULT              |    | REMARK |     |     |      |    |   |       |      |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
|--|----|--|---|-----|------|----|---|---|---|------|---|----|--|-----|--|----|--|----|--|------|---------------------------------------|---|----------------------------------|-----|---------------------|----|--------|-----|-----|------|----|---|-------|------|------|----|---|---|---|------|----|---|----|---|------|----|-------|---------|
| 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    | 1423112 : Beverage Studies (TH) (THEORY) |   |     |      |    | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |   | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |      | 1423211 : Hospitality Information System (THEORY) |    | 1423212 : Hospitality Housekeeping Operations (THEORY)                     |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      | 2523624 : Extension Work III (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>āC |    | āCG    | āCG |     |      |    |   |       |      |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
| External (30/12)   |    | External (30/12)                         |   |     |      |    | External (30/12)  |   | External (30/12)  |      | External (30/12)                                  |    | External (30/12)   |     | External (30/12)   |    | External (30/12)   |    | External (30/12)                                 |      | External (30/12)                      |   | External (30/12)                 |     |                     |    |        |     |     |      |    |   |       |      |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
| Internal(20/8)   |    | Internal(20/8)                           |   |     |      |    | Internal(20/8)  |   | Internal(20/8)  |      | Internal(20/8)                                    |    | Internal(20/8)   |     | Internal(20/8)   |    | Internal(20/8)   |    | Internal(20/8)                                   |      | Internal(20/8)                        |   | Internal(20/8)                   |     |                     |    |        |     |     |      |    |   |       |      |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
| TOT  | GP | G  | C | G*C | TOT  | GP | G   | C | G*C   | TOT  | GP  | G  | C  | G*C | TOT  | GP | G  | C  | G*C  | TOT  | GP                                    | G | C                                | G*C | TOT                 | GP | G      | C   | G*C |      |    |   |       |      |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
| 803310174  |    | SINGH NIRMAL VINAY                       |   |     |      |    | Regular   |   | MALE  |      | (MU0341120240161452)                              |    | MU-1019: Zagdu Singh Charitable Trusts Thakur Shyamnarayan Degree College. |     |  |    |  |    |  |      |                                       |   |                                  |     |                     |    |        |     |     |      |    |   |       |      |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
| E1   | 29 |  | P |     | 29   |    | P   |   | 25  |      | P   | 20 |  | P   | 21   |    | P  | 18 |  | P    | 17                                    |   | P                                | 24  |                     | P  | 25     |     | P   | 25   |    | P | MARKS |      |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
| I1   | 19 |  | P |     | 17   |    | P   |   | 14  |      | P   | 15 |  | P   | 15   |    | P  | 15 |  | P    | 19                                    |   | P                                | 12  |                     | P  | 15     |     | P   | 15   |    | P | (427) | PASS |      |    |   |   |   |      |    |   |    |   |      |    |       |         |
| TOT  | 48 | 10                                       | O | 2   | 20.0 | 46 | 10  | O | 2   | 20.0 | 39  | 8  | A  | 2   | 16.0   | 36 | 8  | A  | 2  | 16.0 | 42                                    | 9 | A+                               | 2   | 18.0                | 36 | 8      | A   | 2   | 16.0 | 33 | 7 | B+    | 2    | 14.0 | 36 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 186.0 | 8.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; âC: SUM OF C; âCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= âCG / âC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO  |    | NAME                                     |    |        |     |   |   |        |     |   |    | STATUS  |    | GENDER |     | ERN  |    |  |     | COLLEGE  |    |  |   |                                       |     |                                  |   |                  |     | TOTAL ( 550 )<br>âC |    | RESULT | REMARK |     |     |        |    |   |     |        |    |   |   |       |       |  |       |         |
|--|----|--|----|--------|-----|---|---|--------|-----|---|----|---|----|--------|-----|--|----|--|-----|--|----|--|---|---------------------------------------|-----|----------------------------------|---|------------------|-----|---------------------|----|--------|--------|-----|-----|--------|----|---|-----|--------|----|---|---|-------|-------|--|-------|---------|
| 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    | 1423112 : Beverage Studies (TH) (THEORY) |    |        |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |   |        |     | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    | 1423211 : Hospitality Information System (THEORY) |    |        |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523624 : Extension Work III (THEORY) |     | 2523625 : Field Project (THEORY) |   |                  |     |                     |    |        |        |     |     |        |    |   |     |        |    |   |   |       |       |  |       |         |
| External (30/12)   |    | External (30/12)                         |    |        |     | External (30/12)  |   |        |     | External (30/12)  |    | External (30/12)                                  |    |        |     | External (30/12)                                       |    | External (30/12)   |     | External (30/12)   |    | External (30/12)                                 |   | External (30/12)                      |     | External (30/12)                 |   | External (30/12) |     |                     |    |        |        |     |     |        |    |   |     |        |    |   |   |       |       |  |       |         |
| Internal(20/8)   |    | Internal(20/8)                           |    |        |     | Internal(20/8)  |   |        |     | Internal(20/8)  |    | Internal(20/8)                                    |    |        |     | Internal(20/8)   |    | Internal(20/8)   |     | Internal(20/8)   |    | Internal(20/8)                                   |   | Internal(20/8)                        |     | Internal(20/8)                   |   | Internal(20/8)   |     |                     |    |        |        |     |     |        |    |   |     |        |    |   |   |       |       |  |       |         |
| TOT  | GP | G  | C  | G*C    | TOT | GP  | G | C      | G*C | TOT   | GP | G   | C  | G*C    | TOT | GP   | G  | C  | G*C | TOT  | GP | G  | C | G*C                                   | TOT | GP                               | G | C                | G*C | TOT                 | GP | G      | C      | G*C | TOT | GP     | G  | C | G*C |        |    |   |   |       |       |  |       |         |
| 803310175  |    | TELI KHUSHBOO TEJARAM                    |    |        |     |   |   |        |     |   |    | Regular   |    | FEMALE |     | (MU0341120240161474)                                   |    |  |     | MU-1019: Zagdu Singh Charitable Trusts Thakur Shyamnarayan Degree College. |    |  |   |                                       |     |                                  |   |                  |     |                     |    |        |        |     |     |        |    |   |     |        |    |   |   |       |       |  |       |         |
| E1   | 24 |  | P  |        | 20  |   | P |        | 20  |   | P  |   | 16 |        | P   |  | 12 |  | P   |  | 25 |  | P |                                       | 13  |                                  | P |                  | 14  |                     | P  |        | 16     |     | P   |        | 14 |   | P   |        | 12 |   | P |       | MARKS |  |       |         |
| I1   | 17 |  | P  |        | 16  |   | P |        | 13  |   | P  |   | 9  |        | P   |  | 11 |  | P   |  | 12 |  | P |                                       | 8   |                                  | P |                  | 8   |                     | P  |        | 19     |     | P   |        | 13 |   | P   |        | 8  |   | P |       | (320) |  | PASS  |         |
| TOT  | 41 | 9  | A+ | 2 18.0 | 36  | 8   | A | 2 16.0 | 33  | 7   | B+ | 2 14.0  | 25 | 5      | C   | 2 10.0   | 23 | 4  | D   | 2 8.0  | 37 | 8  | A | 2 16.0                                | 21  | 4                                | D | 2 8.0            | 22  | 4                   | D  | 2 8.0  | 35     | 8   | A   | 2 16.0 | 27 | 5 | C   | 2 10.0 | 20 | 4 | D | 2 8.0 | 22    |  | 132.0 | 6.00000 |

| SEAT NO  |    | NAME                                     |   |        |     |   |   |        |     |   |    | STATUS  |    | GENDER |     | ERN  |    |  |     | COLLEGE  |    |  |   |                                       |     |                                  |    |                     |     | TOTAL ( 550 )<br>âC |    | RESULT | REMARK |     |     |        |    |   |     |        |    |    |   |        |       |  |       |         |
|--|----|--|---|--------|-----|---|---|--------|-----|---|----|---|----|--------|-----|--|----|--|-----|--|----|--|---|---------------------------------------|-----|----------------------------------|----|---------------------|-----|---------------------|----|--------|--------|-----|-----|--------|----|---|-----|--------|----|----|---|--------|-------|--|-------|---------|
| 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    | 1423112 : Beverage Studies (TH) (THEORY) |   |        |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |   |        |     | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    | 1423211 : Hospitality Information System (THEORY) |    |        |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523624 : Extension Work III (THEORY) |     | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 )<br>âC | âCG | âCG                 |    |        |        |     |     |        |    |   |     |        |    |    |   |        |       |  |       |         |
| External (30/12)   |    | External (30/12)                         |   |        |     | External (30/12)  |   |        |     | External (30/12)  |    | External (30/12)                                  |    |        |     | External (30/12)                                       |    | External (30/12)   |     | External (30/12)   |    | External (30/12)                                 |   | External (30/12)                      |     | External (30/12)                 |    | External (30/12)    |     |                     |    |        |        |     |     |        |    |   |     |        |    |    |   |        |       |  |       |         |
| Internal(20/8)   |    | Internal(20/8)                           |   |        |     | Internal(20/8)  |   |        |     | Internal(20/8)  |    | Internal(20/8)                                    |    |        |     | Internal(20/8)   |    | Internal(20/8)   |     | Internal(20/8)   |    | Internal(20/8)                                   |   | Internal(20/8)                        |     | Internal(20/8)                   |    | Internal(20/8)      |     |                     |    |        |        |     |     |        |    |   |     |        |    |    |   |        |       |  |       |         |
| TOT  | GP | G  | C | G*C    | TOT | GP  | G | C      | G*C | TOT   | GP | G   | C  | G*C    | TOT | GP   | G  | C  | G*C | TOT  | GP | G  | C | G*C                                   | TOT | GP                               | G  | C                   | G*C | TOT                 | GP | G      | C      | G*C | TOT | GP     | G  | C | G*C | TOT    | GP | G  | C | G*C    |       |  |       |         |
| 803310176  |    | YADAV SUHANI SANJAY                      |   |        |     |   |   |        |     |   |    | Regular   |    | FEMALE |     | (MU0341120240161450)                                   |    |  |     | MU-1019: Zagdu Singh Charitable Trusts Thakur Shyamnarayan Degree College. |    |  |   |                                       |     |                                  |    |                     |     |                     |    |        |        |     |     |        |    |   |     |        |    |    |   |        |       |  |       |         |
| E1   | 28 |  | P |        | 29  |   | P |        | 24  |   | P  |   | 25 |        | P   |  | 25 |  | P   |  | 29 |  | P |                                       | 26  |                                  | P  |                     | 25  |                     | P  |        | 22     |     | P   |        | 27 |   | P   |        | 28 |    | P |        | MARKS |  |       |         |
| I1   | 20 |  | P |        | 20  |   | P |        | 14  |   | P  |   | 15 |        | P   |  | 19 |  | P   |  | 17 |  | P |                                       | 17  |                                  | P  |                     | 17  |                     | P  |        | 18     |     | P   |        | 12 |   | P   |        | 17 |    | P |        | (474) |  | PASS  |         |
| TOT  | 48 | 10                                       | O | 2 20.0 | 49  | 10  | O | 2 20.0 | 38  | 8   | A  | 2 16.0  | 40 | 9      | A+  | 2 18.0   | 44 | 9  | A+  | 2 18.0   | 46 | 10   | O | 2 20.0                                | 43  | 9                                | A+ | 2 18.0              | 42  | 9                   | A+ | 2 18.0 | 40     | 9   | A+  | 2 18.0 | 39 | 8 | A   | 2 16.0 | 45 | 10 | O | 2 20.0 | 22    |  | 202.0 | 9.18182 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO  |    | NAME                                     |   |   |      |   |    |    |   | STATUS  |     | GENDER  |   | ERN  |      | COLLEGE |     |  |   |      |    |  |     |     |      |  |   |    |     |                                       |    | TOTAL |   | RESULT                           |      | REMARK |   |                     |   |      |     |     |   |    |      |    |     |   |   |      |    |   |    |   |      |       |   |    |   |      |    |  |  |       |  |         |  |
|--|----|--|---|---|------|---|----|----|---|---|-----|---|---|--|------|---------|-----|--|---|------|----|--|-----|-----|------|--|---|----|-----|---------------------------------------|----|-------|---|----------------------------------|------|--------|---|---------------------|---|------|-----|-----|---|----|------|----|-----|---|---|------|----|---|----|---|------|-------|---|----|---|------|----|--|--|-------|--|---------|--|
| 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    | 1423112 : Beverage Studies (TH) (THEORY) |   |   |      | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    |    |   | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |     | 1423211 : Hospitality Information System (THEORY) |   | 1423212 : Hospitality Housekeeping Operations (THEORY) |      |         |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |   |      |    | 1723312 : Environmental Management & Sustainable Development -I (THEORY)   |     |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523624 : Extension Work III (THEORY) |    |       |   | 2523625 : Field Project (THEORY) |      |        |   | TOTAL ( 550 )<br>āC |   | āCG  |     | āCG |   |    |      |    |     |   |   |      |    |   |    |   |      |       |   |    |   |      |    |  |  |       |  |         |  |
| External (30/12)   |    | External (30/12)                         |   |   |      | External (30/12)  |    |    |   | External (30/12)  |     | External (30/12)                                  |   | External (30/12)                                       |      |         |     | External (30/12)   |   |      |    | External (30/12)   |     |     |      | External (30/12)                                 |   |    |     | External (30/12)                      |    |       |   | External (30/12)                 |      |        |   |                     |   |      |     |     |   |    |      |    |     |   |   |      |    |   |    |   |      |       |   |    |   |      |    |  |  |       |  |         |  |
| Internal(20/8)   |    | Internal(20/8)                           |   |   |      | Internal(20/8)  |    |    |   | Internal(20/8)  |     | Internal(20/8)                                    |   | Internal(20/8)   |      |         |     | Internal(20/8)   |   |      |    | Internal(20/8)   |     |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                        |    |       |   | Internal(20/8)                   |      |        |   |                     |   |      |     |     |   |    |      |    |     |   |   |      |    |   |    |   |      |       |   |    |   |      |    |  |  |       |  |         |  |
| TOT  |    | GP                                       | G | C | G*C  | TOT   |    | GP | G | C   | G*C | TOT   |   | GP   | G    | C       | G*C | TOT  |   | GP   | G  | C  | G*C | TOT |      | GP   | G | C  | G*C | TOT                                   |    | GP    | G | C                                | G*C  | TOT    |   | GP                  | G | C    | G*C | TOT |   | GP | G    | C  | G*C |   |   |      |    |   |    |   |      |       |   |    |   |      |    |  |  |       |  |         |  |
| 803310177  |    | YADAV VIVEK SHIVLAL                      |   |   |      |   |    |    |   | Regular   |     | MALE  |   | (MU0341120240161470)                                   |      |         |     |  |   |      |    | MU-1019: Zagdu Singh Charitable Trusts Thakur Shyamnarayan Degree College. |     |     |      |  |   |    |     |                                       |    |       |   |                                  |      |        |   |                     |   |      |     |     |   |    |      |    |     |   |   |      |    |   |    |   |      |       |   |    |   |      |    |  |  |       |  |         |  |
| E1   | 21 | P  |   |   |      | 27  | P  |    |   |   | 22  | P   |   |  |      | 17      | P   |  |   |      | 18 | P  |     |     |      | 21   | P |    |     |                                       | 18 | P     |   |                                  |      | 12     | P |                     |   |      | 17  | P   |   |    |      | 20 | P   |   |   |      | 25 | P |    |   |      | MARKS |   |    |   |      |    |  |  |       |  |         |  |
| I1   | 17 | P  |   |   |      | 19  | P  |    |   |   | 13  | P   |   |  |      | 9       | P   |  |   |      | 14 | P  |     |     |      | 12   | P |    |     |                                       | 8  | P     |   |                                  |      | 13     | P |                     |   |      | 19  | P   |   |    |      | 12 | P   |   |   |      | 16 | P |    |   |      | (370) |   |    |   | PASS |    |  |  |       |  |         |  |
| TOT  | 38 | 8  | A | 2 | 16.0 | 46  | 10 | O  | 2 | 20.0  | 35  | 8   | A | 2  | 16.0 | 26      | 5   | C  | 2 | 10.0 | 32 | 7  | B+  | 2   | 14.0 | 33   | 7 | B+ | 2   | 14.0                                  | 26 | 5     | C | 2                                | 10.0 | 25     | 5 | C                   | 2 | 10.0 | 25  | 5   | C | 2  | 10.0 | 36 | 8   | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 41    | 9 | A+ | 2 | 18.0 | 22 |  |  | 158.0 |  | 7.18182 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |      |  |  |  |
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| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

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| ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025  |      |              |              |              |              |              |              |      |
| %Marks  | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade   | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT   | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO |  | NAME |  |  |  |  |  |  |  | STATUS |  | GENDER |  | ERN |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## PAGE : 98

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| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                |    | NAME   |    |     |      |    |   |   |     |      |    |   |   | STATUS                                   |      | GENDER |   | ERN   |     |                       |    | COLLEGE   |   |   |      | 1423212 : Hospitality Housekeeping Operations (THEORY) |   |   |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                           |      |    |   | 2523624 : Extension Work III (THEORY)            |     |      |    | 2523625 : Field Project (THEORY)      |   |     |      | TOTAL ( 550 ) ãC                 |   | RESULT | REMARK |                  |    |     |     |   |      |       |  |       |         |
|--|----|--|----|-----|------|----|---|---|-----|------|----|---|---|--|------|--------|---|---|-----|-----------------------|----|---|---|---|------|--|---|---|-----|--|----|---|----|--|------|----|---|--|-----|------|----|---------------------------------------|---|-----|------|----------------------------------|---|--------|--------|------------------|----|-----|-----|---|------|-------|--|-------|---------|
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |    |     |      |    |   |   |     |      |    |   |   | 1423112 : Beverage Studies (TH) (THEORY) |      |        |   | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |     |                       |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |   |   |      | 1423211 : Hospitality Information System (THEORY)      |   |   |     | 1423212 : Hospitality Housekeeping Operations (THEORY)                     |    |   |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |      |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |    | 2523624 : Extension Work III (THEORY) |   |     |      | 2523625 : Field Project (THEORY) |   |        |        | TOTAL ( 550 ) ãC |    | äCG | ãCG |   |      |       |  |       |         |
| External (30/12)                       |    | External (30/12)   |    |     |      |    |   |   |     |      |    |   |   | External (30/12)                         |      |        |   | External (30/12)  |     |                       |    | External (30/12)  |   |   |      | External (30/12)                                       |   |   |     | External (30/12)   |    |   |    | External (30/12)   |      |    |   | External (30/12)                                 |     |      |    | External (30/12)                      |   |     |      |                                  |   |        |        |                  |    |     |     |   |      |       |  |       |         |
| Internal(20/8)                         |    | Internal(20/8)   |    |     |      |    |   |   |     |      |    |   |   | Internal(20/8)                           |      |        |   | Internal(20/8)  |     |                       |    | Internal(20/8)  |   |   |      | Internal(20/8)   |   |   |     | Internal(20/8)   |    |   |    | Internal(20/8)   |      |    |   | Internal(20/8)                                   |     |      |    | Internal(20/8)                        |   |     |      |                                  |   |        |        |                  |    |     |     |   |      |       |  |       |         |
| TOT                                    | GP | G  | C  | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G | C | G*C                                      | TOT  | GP     | G | C   | G*C | TOT                   | GP | G   | C | G*C   | TOT  | GP   | G | C | G*C | TOT  | GP | G | C  | G*C  | TOT  | GP | G | C  | G*C | TOT  | GP | G                                     | C | G*C | TOT  | GP                               | G | C      | G*C    |                  |    |     |     |   |      |       |  |       |         |
| 803310183                              |    | GALPHADE KAMLAKAR RAVI   |    |     |      |    |   |   |     |      |    |   |   | Regular                                  |      |        |   | MALE  |     | (MU0341120240161355 ) |    |   |   | MU-1108: R P Educational Trusts R P Institute of Hospitality and Management |      |  |   |   |     |  |    |   |    |  |      |    |   |  |     |      |    |                                       |   |     |      |                                  |   |        |        |                  |    |     |     |   |      |       |  |       |         |
| E1                                     | 19 | P  |    |     |      | 30 | P |   |     |      | 20 | P |   |  |      | 19     | P |   |     |                       | 20 | P   |   |   |      | 12   | P |   |     |  | 24 | P |    |  |      | 16 | P |  |     |      | 25 | P                                     |   |     |      | 25                               | P |        |        |                  | 16 | P   |     |   |      | MARKS |  |       |         |
| I1                                     | 13 | P  |    |     |      | 9  | P |   |     |      | 8  | P |   |  |      | 13     | P |   |     |                       | 16 | P   |   |   |      | 10   | P |   |     |  | 16 | P |    |  |      | 11 | P |  |     |      | 10 | P                                     |   |     |      | 16                               | P |        |        |                  | 13 | P   |     |   |      | (361) |  |       | PASS    |
| TOT                                    | 32 | 7  | B+ | 2   | 14.0 | 39 | 8 | A | 2   | 16.0 | 28 | 6 | B | 2  | 12.0 | 32     | 7 | B+  | 2   | 14.0                  | 36 | 8   | A | 2   | 16.0 | 22   | 4 | D | 2   | 8.0  | 40 | 9 | A+ | 2  | 18.0 | 27 | 5 | C  | 2   | 10.0 | 35 | 8                                     | A | 2   | 16.0 | 41                               | 9 | A+     | 2      | 18.0             | 29 | 6   | B   | 2 | 12.0 | 22    |  | 154.0 | 7.00000 |

| SEAT NO                                |    | NAME   |   |     |      |    |   |    |     |      |    |   |    | STATUS                                   |      | GENDER |   | ERN   |     |                       |    | COLLEGE   |   |   |      | 1423212 : Hospitality Housekeeping Operations (THEORY) |   |    |     | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |    |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                           |      |    |   | 2523624 : Extension Work III (THEORY)            |     |      |    | 2523625 : Field Project (THEORY)      |    |     |      | TOTAL ( 550 ) ãC                 |   | RESULT | REMARK |                  |    |     |     |   |      |       |  |       |         |
|--|----|--|---|-----|------|----|---|----|-----|------|----|---|----|--|------|--------|---|---|-----|-----------------------|----|---|---|---|------|--|---|----|-----|--|----|----|---|--|------|----|---|--|-----|------|----|---------------------------------------|----|-----|------|----------------------------------|---|--------|--------|------------------|----|-----|-----|---|------|-------|--|-------|---------|
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |     |      |    |   |    |     |      |    |   |    | 1423112 : Beverage Studies (TH) (THEORY) |      |        |   | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |     |                       |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |   |   |      | 1423211 : Hospitality Information System (THEORY)      |   |    |     | 1423212 : Hospitality Housekeeping Operations (THEORY)                     |    |    |   | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |      |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |    | 2523624 : Extension Work III (THEORY) |    |     |      | 2523625 : Field Project (THEORY) |   |        |        | TOTAL ( 550 ) ãC |    | äCG | ãCG |   |      |       |  |       |         |
| External (30/12)                       |    | External (30/12)   |   |     |      |    |   |    |     |      |    |   |    | External (30/12)                         |      |        |   | External (30/12)  |     |                       |    | External (30/12)  |   |   |      | External (30/12)                                       |   |    |     | External (30/12)   |    |    |   | External (30/12)   |      |    |   | External (30/12)                                 |     |      |    | External (30/12)                      |    |     |      |                                  |   |        |        |                  |    |     |     |   |      |       |  |       |         |
| Internal(20/8)                         |    | Internal(20/8)   |   |     |      |    |   |    |     |      |    |   |    | Internal(20/8)                           |      |        |   | Internal(20/8)  |     |                       |    | Internal(20/8)  |   |   |      | Internal(20/8)   |   |    |     | Internal(20/8)   |    |    |   | Internal(20/8)   |      |    |   | Internal(20/8)                                   |     |      |    | Internal(20/8)                        |    |     |      |                                  |   |        |        |                  |    |     |     |   |      |       |  |       |         |
| TOT                                    | GP | G  | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G | C  | G*C                                      | TOT  | GP     | G | C   | G*C | TOT                   | GP | G   | C | G*C   | TOT  | GP   | G | C  | G*C | TOT  | GP | G  | C | G*C  | TOT  | GP | G | C  | G*C | TOT  | GP | G                                     | C  | G*C | TOT  | GP                               | G | C      | G*C    |                  |    |     |     |   |      |       |  |       |         |
| 803310184                              |    | GOHIL VANSH GOVIND   |   |     |      |    |   |    |     |      |    |   |    | Regular                                  |      |        |   | MALE  |     | (MU0341120240161354 ) |    |   |   | MU-1108: R P Educational Trusts R P Institute of Hospitality and Management |      |  |   |    |     |  |    |    |   |  |      |    |   |  |     |      |    |                                       |    |     |      |                                  |   |        |        |                  |    |     |     |   |      |       |  |       |         |
| E1                                     | 22 | P  |   |     |      | 30 | P |    |     |      | 20 | P |    |  |      | 21     | P |   |     |                       | 20 | P   |   |   |      | 24   | P |    |     |  | 29 | P  |   |  |      | 17 | P |  |     |      | 21 | P                                     |    |     |      | 25                               | P |        |        |                  | 18 | P   |     |   |      | MARKS |  |       |         |
| I1                                     | 16 | P  |   |     |      | 12 | P |    |     |      | 11 | P |    |  |      | 15     | P |   |     |                       | 16 | P   |   |   |      | 20   | P |    |     |  | 18 | P  |   |  |      | 12 | P |  |     |      | 11 | P                                     |    |     |      | 17                               | P |        |        |                  | 12 | P   |     |   |      | (407) |  |       | PASS    |
| TOT                                    | 38 | 8  | A | 2   | 16.0 | 42 | 9 | A+ | 2   | 18.0 | 31 | 7 | B+ | 2  | 14.0 | 36     | 8 | A   | 2   | 16.0                  | 36 | 8   | A | 2   | 16.0 | 44   | 9 | A+ | 2   | 18.0   | 47 | 10 | O | 2  | 20.0 | 29 | 6 | B  | 2   | 12.0 | 32 | 7                                     | B+ | 2   | 14.0 | 42                               | 9 | A+     | 2      | 18.0             | 30 | 7   | B+  | 2 | 14.0 | 22    |  | 176.0 | 8.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|  |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025 |      |              |              |              |              |              |              |      |
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                |    |   |    |     |      |  |   |   |        |      |    |  |   |         |      |    |   |   |                      |      |    |   |   |     |      |   |   |    |     |  |    |   |   |  |      |    |   |  |     |      |    |                                       |    |     |      |                                  |   |   |     |                  |    |   |    |            |      |       |  |            |       |         |  |  |  |
|--|----|---|----|-----|------|--|---|---|--------|------|----|--|---|---------|------|----|---|---|----------------------|------|----|---|---|-----|------|---|---|----|-----|--|----|---|---|--|------|----|---|--|-----|------|----|---------------------------------------|----|-----|------|----------------------------------|---|---|-----|------------------|----|---|----|------------|------|-------|--|------------|-------|---------|--|--|--|
| NAME                                   |    |   |    |     |      | STATUS   |   |   | GENDER | ERN  |    |  |   | COLLEGE |      |    |   |   |                      |      |    |   |   |     |      |   |   |    |     |  |    |   |   |  |      |    |   |  |     |      |    |                                       |    |     |      |                                  |   |   |     |                  |    |   |    |            |      |       |  |            |       |         |  |  |  |
| 1123311 : Microbes and Health (THEORY) |    |   |    |     |      | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |   |        |      |    | 1423112 : Beverage Studies (TH) (THEORY) |   |         |      |    |   | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |                      |      |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |   |     |      | 1423211 : Hospitality Information System (THEORY) |   |    |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |   |   | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |      |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |    | 2523624 : Extension Work III (THEORY) |    |     |      | 2523625 : Field Project (THEORY) |   |   |     | TOTAL ( 550 ) āC |    |   |    | RESULT āCG |      |       |  | REMARK āCG |       |         |  |  |  |
| External (30/12)                       |    |   |    |     |      | External (30/12)   |   |   |        |      |    | External (30/12)                         |   |         |      |    |   | External (30/12)  |                      |      |    | External (30/12)  |   |     |      | External (30/12)                                  |   |    |     | External (30/12)                                       |    |   |   | External (30/12)   |      |    |   | External (30/12)                                 |     |      |    | External (30/12)                      |    |     |      | External (30/12)                 |   |   |     | External (30/12) |    |   |    |            |      |       |  |            |       |         |  |  |  |
| Internal(20/8)                         |    |   |    |     |      | Internal(20/8)   |   |   |        |      |    | Internal(20/8)                           |   |         |      |    |   | Internal(20/8)  |                      |      |    | Internal(20/8)  |   |     |      | Internal(20/8)                                    |   |    |     | Internal(20/8)   |    |   |   | Internal(20/8)   |      |    |   | Internal(20/8)                                   |     |      |    | Internal(20/8)                        |    |     |      | Internal(20/8)                   |   |   |     | Internal(20/8)   |    |   |    |            |      |       |  |            |       |         |  |  |  |
| TOT                                    | GP | G | C  | G*C | TOT  | GP   | G | C | G*C    | TOT  | GP | G  | C | G*C     | TOT  | GP | G | C   | G*C                  | TOT  | GP | G   | C   | G*C | TOT  | GP  | G | C  | G*C | TOT  | GP | G | C | G*C  | TOT  | GP | G | C  | G*C | TOT  | GP | G                                     | C  | G*C | TOT  | GP                               | G | C | G*C | TOT              | GP | G | C  | G*C        |      |       |  |            |       |         |  |  |  |
| 803310187                              |    |   |    |     |      | KHAN UMME AYMAN MOHD NAZAR                                       |   |   |        |      |    | Regular                                  |   |         |      |    |   | FEMALE  | (MU0341120240161351) |      |    |   | MU-1108: R P Educational Trusts R P Institute of Hospitality and Management |     |      |   |   |    |     |  |    |   |   |  |      |    |   |  |     |      |    |                                       |    |     |      |                                  |   |   |     |                  |    |   |    |            |      |       |  |            |       |         |  |  |  |
| E1                                     | 23 |   | P  |     |      | 27   |   | P |        |      | 24 |  | P |         |      | 21 |   | P   |                      |      | 24 |   | P   |     |      | 19  |   | P  |     |  | 20 |   | P |  |      | 17 |   | P  |     |      | 16 |                                       | P  |     |      | 22                               |   | P |     |                  | 17 |   | P  |            |      | MARKS |  |            |       |         |  |  |  |
| I1                                     | 19 |   | P  |     |      | 12   |   | P |        |      | 12 |  | P |         |      | 16 |   | P   |                      |      | 17 |   | P   |     |      | 13  |   | P  |     |  | 19 |   | P |  |      | 10 |   | P  |     |      | 14 |                                       | P  |     |      | 15                               |   | P |     |                  | 14 |   | P  |            |      | (391) |  |            |       | PASS    |  |  |  |
| TOT                                    | 42 | 9 | A+ | 2   | 18.0 | 39   | 8 | A | 2      | 16.0 | 36 | 8  | A | 2       | 16.0 | 37 | 8 | A   | 2                    | 16.0 | 41 | 9   | A+  | 2   | 18.0 | 32  | 7 | B+ | 2   | 14.0   | 39 | 8 | A | 2  | 16.0 | 27 | 5 | C  | 2   | 10.0 | 30 | 7                                     | B+ | 2   | 14.0 | 37                               | 8 | A | 2   | 16.0             | 31 | 7 | B+ | 2          | 14.0 | 22    |  |            | 168.0 | 7.63636 |  |  |  |

| SEAT NO                                |    |   |    |     |      |  |   |    |        |      |    |  |   |         |      |    |   |   |                      |      |    |   |   |     |      |   |   |    |     |  |    |   |   |  |      |    |   |  |     |      |    |                                       |   |     |      |                                  |   |   |     |                  |    |   |    |            |      |       |  |            |       |         |  |  |  |
|--|----|---|----|-----|------|--|---|----|--------|------|----|--|---|---------|------|----|---|---|----------------------|------|----|---|---|-----|------|---|---|----|-----|--|----|---|---|--|------|----|---|--|-----|------|----|---------------------------------------|---|-----|------|----------------------------------|---|---|-----|------------------|----|---|----|------------|------|-------|--|------------|-------|---------|--|--|--|
| NAME                                   |    |   |    |     |      | STATUS   |   |    | GENDER | ERN  |    |  |   | COLLEGE |      |    |   |   |                      |      |    |   |   |     |      |   |   |    |     |  |    |   |   |  |      |    |   |  |     |      |    |                                       |   |     |      |                                  |   |   |     |                  |    |   |    |            |      |       |  |            |       |         |  |  |  |
| 1123311 : Microbes and Health (THEORY) |    |   |    |     |      | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |    |        |      |    | 1423112 : Beverage Studies (TH) (THEORY) |   |         |      |    |   | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |                      |      |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |   |     |      | 1423211 : Hospitality Information System (THEORY) |   |    |     | 1423212 : Hospitality Housekeeping Operations (THEORY) |    |   |   | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |      |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |    | 2523624 : Extension Work III (THEORY) |   |     |      | 2523625 : Field Project (THEORY) |   |   |     | TOTAL ( 550 ) āC |    |   |    | RESULT āCG |      |       |  | REMARK āCG |       |         |  |  |  |
| External (30/12)                       |    |   |    |     |      | External (30/12)   |   |    |        |      |    | External (30/12)                         |   |         |      |    |   | External (30/12)  |                      |      |    | External (30/12)  |   |     |      | External (30/12)                                  |   |    |     | External (30/12)                                       |    |   |   | External (30/12)   |      |    |   | External (30/12)                                 |     |      |    | External (30/12)                      |   |     |      | External (30/12)                 |   |   |     | External (30/12) |    |   |    |            |      |       |  |            |       |         |  |  |  |
| Internal(20/8)                         |    |   |    |     |      | Internal(20/8)   |   |    |        |      |    | Internal(20/8)                           |   |         |      |    |   | Internal(20/8)  |                      |      |    | Internal(20/8)  |   |     |      | Internal(20/8)                                    |   |    |     | Internal(20/8)   |    |   |   | Internal(20/8)   |      |    |   | Internal(20/8)                                   |     |      |    | Internal(20/8)                        |   |     |      | Internal(20/8)                   |   |   |     | Internal(20/8)   |    |   |    |            |      |       |  |            |       |         |  |  |  |
| TOT                                    | GP | G | C  | G*C | TOT  | GP   | G | C  | G*C    | TOT  | GP | G  | C | G*C     | TOT  | GP | G | C   | G*C                  | TOT  | GP | G   | C   | G*C | TOT  | GP  | G | C  | G*C | TOT  | GP | G | C | G*C  | TOT  | GP | G | C  | G*C | TOT  | GP | G                                     | C | G*C | TOT  | GP                               | G | C | G*C | TOT              | GP | G | C  | G*C        |      |       |  |            |       |         |  |  |  |
| 803310188                              |    |   |    |     |      | KOTECHA DEVAL NILESH   |   |    |        |      |    | Regular                                  |   |         |      |    |   | MALE  | (MU0341120240161350) |      |    |   | MU-1108: R P Educational Trusts R P Institute of Hospitality and Management |     |      |   |   |    |     |  |    |   |   |  |      |    |   |  |     |      |    |                                       |   |     |      |                                  |   |   |     |                  |    |   |    |            |      |       |  |            |       |         |  |  |  |
| E1                                     | 28 |   | P  |     |      | 22   |   | P  |        |      | 24 |  | P |         |      | 23 |   | P   |                      |      | 24 |   | P   |     |      | 20  |   | P  |     |  | 20 |   | P |  |      | 16 |   | P  |     |      | 14 |                                       | P |     |      | 21                               |   | P |     |                  | 18 |   | P  |            |      | MARKS |  |            |       |         |  |  |  |
| I1                                     | 15 |   | P  |     |      | 8  |   | P  |        |      | 15 |  | P |         |      | 14 |   | P   |                      |      | 17 |   | P   |     |      | 13  |   | P  |     |  | 19 |   | P |  |      | 11 |   | P  |     |      | 11 |                                       | P |     |      | 15                               |   | P |     |                  | 13 |   | P  |            |      | (381) |  |            |       | PASS    |  |  |  |
| TOT                                    | 43 | 9 | A+ | 2   | 18.0 | 30   | 7 | B+ | 2      | 14.0 | 39 | 8  | A | 2       | 16.0 | 37 | 8 | A   | 2                    | 16.0 | 41 | 9   | A+  | 2   | 18.0 | 33  | 7 | B+ | 2   | 14.0   | 39 | 8 | A | 2  | 16.0 | 27 | 5 | C  | 2   | 10.0 | 25 | 5                                     | C | 2   | 10.0 | 36                               | 8 | A | 2   | 16.0             | 31 | 7 | B+ | 2          | 14.0 | 22    |  |            | 162.0 | 7.36364 |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                |    | NAME   |   |     |      |  |   |   |     |   |    | STATUS  |    | GENDER  |      | ERN                   |    |  |     | COLLEGE   |    |  |   |     |      |  |   |   |     |                                       |    |   |    |                                  |      |    |    |                  |     |            |            |   |    |     |       |    |      |    |     |      |    |       |         |
|--|----|--|---|-----|------|--|---|---|-----|---|----|---|----|---|------|-----------------------|----|--|-----|---|----|--|---|-----|------|--|---|---|-----|---------------------------------------|----|---|----|----------------------------------|------|----|----|------------------|-----|------------|------------|---|----|-----|-------|----|------|----|-----|------|----|-------|---------|
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |     |      | 1423112 : Beverage Studies (TH) (THEORY) |   |   |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    | 1423211 : Hospitality Information System (THEORY) |      |                       |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |     |   |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523624 : Extension Work III (THEORY) |    |   |    | 2523625 : Field Project (THEORY) |      |    |    | TOTAL ( 550 ) āC |     | RESULT āCG | REMARK āCG |   |    |     |       |    |      |    |     |      |    |       |         |
| External (30/12)                       |    | External (30/12)   |   |     |      | External (30/12)                         |   |   |     | External (30/12)  |    | External (30/12)  |    | External (30/12)                                  |      |                       |    | External (30/12)                                       |     |   |    | External (30/12)   |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                      |    |   |    | External (30/12)                 |      |    |    |                  |     |            |            |   |    |     |       |    |      |    |     |      |    |       |         |
| Internal(20/8)                         |    | Internal(20/8)   |   |     |      | Internal(20/8)                           |   |   |     | Internal(20/8)  |    | Internal(20/8)  |    | Internal(20/8)                                    |      |                       |    | Internal(20/8)   |     |   |    | Internal(20/8)   |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                        |    |   |    | Internal(20/8)                   |      |    |    |                  |     |            |            |   |    |     |       |    |      |    |     |      |    |       |         |
| TOT                                    | GP | G  | C | G*C | TOT  | GP                                       | G | C | G*C | TOT   | GP | G   | C  | G*C   | TOT  | GP                    | G  | C  | G*C | TOT   | GP | G  | C | G*C | TOT  | GP   | G | C | G*C | TOT                                   | GP | G | C  | G*C                              | TOT  | GP | G  | C                | G*C | TOT        | GP         | G | C  | G*C | TOT   | GP | G    | C  | G*C |      |    |       |         |
| 803310189                              |    | KUSUMWAR PRIYANKA SANTOSH  |   |     |      |  |   |   |     |   |    | Regular   |    | FEMALE  |      | (MU0341120240161343 ) |    |  |     | MU-1108: R P Educational Trusts R P Institute of Hospitality and Management |    |  |   |     |      |  |   |   |     |                                       |    |   |    |                                  |      |    |    |                  |     |            |            |   |    |     |       |    |      |    |     |      |    |       |         |
| E1                                     | 28 | P  |   |     | 30   | P  |   |   | 24  | P   |    |   | 21 | P   |      |                       | 19 | P  |     |   | 16 | P  |   |     | 20   | P  |   |   | 16  | P                                     |    |   | 15 | P                                |      |    | 20 | P                |     |            | 18         | P |    |     | MARKS |    |      |    |     |      |    |       |         |
| I1                                     | 19 | P  |   |     | 9    | P  |   |   | 14  | P   |    |   | 11 | P   |      |                       | 16 | P  |     |   | 13 | P  |   |     | 14   | P  |   |   | 13  | P                                     |    |   | 15 | P                                |      |    | 14 | P                |     |            | 14         | P |    |     | (379) |    | PASS |    |     |      |    |       |         |
| TOT                                    | 47 | 10   | O | 2   | 20.0 | 39                                       | 8 | A | 2   | 16.0  | 38 | 8   | A  | 2   | 16.0 | 32                    | 7  | B+   | 2   | 14.0  | 35 | 8  | A | 2   | 16.0 | 29   | 6 | B | 2   | 12.0                                  | 34 | 7 | B+ | 2                                | 14.0 | 29 | 6  | B                | 2   | 12.0       | 30         | 7 | B+ | 2   | 14.0  | 34 | 7    | B+ | 2   | 14.0 | 22 | 162.0 | 7.36364 |

| SEAT NO                                |    | NAME   |   |     |      |  |   |    |     |   |    | STATUS  |    | GENDER  |      | ERN                   |    |  |     | COLLEGE   |    |  |   |     |      |  |   |   |     |                                       |    |   |    |                                  |      |    |    |                  |     |            |            |   |    |     |       |    |      |    |     |      |    |   |    |   |      |    |       |         |
|--|----|--|---|-----|------|--|---|----|-----|---|----|---|----|---|------|-----------------------|----|--|-----|---|----|--|---|-----|------|--|---|---|-----|---------------------------------------|----|---|----|----------------------------------|------|----|----|------------------|-----|------------|------------|---|----|-----|-------|----|------|----|-----|------|----|---|----|---|------|----|-------|---------|
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |     |      | 1423112 : Beverage Studies (TH) (THEORY) |   |    |     | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |    | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |    | 1423211 : Hospitality Information System (THEORY) |      |                       |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |     |   |    | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523624 : Extension Work III (THEORY) |    |   |    | 2523625 : Field Project (THEORY) |      |    |    | TOTAL ( 550 ) āC |     | RESULT āCG | REMARK āCG |   |    |     |       |    |      |    |     |      |    |   |    |   |      |    |       |         |
| External (30/12)                       |    | External (30/12)   |   |     |      | External (30/12)                         |   |    |     | External (30/12)  |    | External (30/12)  |    | External (30/12)                                  |      |                       |    | External (30/12)                                       |     |   |    | External (30/12)   |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                      |    |   |    | External (30/12)                 |      |    |    |                  |     |            |            |   |    |     |       |    |      |    |     |      |    |   |    |   |      |    |       |         |
| Internal(20/8)                         |    | Internal(20/8)   |   |     |      | Internal(20/8)                           |   |    |     | Internal(20/8)  |    | Internal(20/8)  |    | Internal(20/8)                                    |      |                       |    | Internal(20/8)   |     |   |    | Internal(20/8)   |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                        |    |   |    | Internal(20/8)                   |      |    |    |                  |     |            |            |   |    |     |       |    |      |    |     |      |    |   |    |   |      |    |       |         |
| TOT                                    | GP | G  | C | G*C | TOT  | GP                                       | G | C  | G*C | TOT   | GP | G   | C  | G*C   | TOT  | GP                    | G  | C  | G*C | TOT   | GP | G  | C | G*C | TOT  | GP   | G | C | G*C | TOT                                   | GP | G | C  | G*C                              | TOT  | GP | G  | C                | G*C | TOT        | GP         | G | C  | G*C | TOT   | GP | G    | C  | G*C |      |    |   |    |   |      |    |       |         |
| 803310190                              |    | MOHANKAR JEET DIPAK  |   |     |      |  |   |    |     |   |    | Regular   |    | MALE  |      | (MU0341120240161349 ) |    |  |     | MU-1108: R P Educational Trusts R P Institute of Hospitality and Management |    |  |   |     |      |  |   |   |     |                                       |    |   |    |                                  |      |    |    |                  |     |            |            |   |    |     |       |    |      |    |     |      |    |   |    |   |      |    |       |         |
| E1                                     | 19 | P  |   |     | 25   | P  |   |    | 22  | P   |    |   | 24 | P   |      |                       | 20 | P  |     |   | 21 | P  |   |     | 19   | P  |   |   | 17  | P                                     |    |   | 16 | P                                |      |    | 18 | P                |     |            | 18         | P |    |     | MARKS |    |      |    |     |      |    |   |    |   |      |    |       |         |
| I1                                     | 16 | P  |   |     | 9    | P  |   |    | 12  | P   |    |   | 14 | P   |      |                       | 16 | P  |     |   | 18 | P  |   |     | 17   | P  |   |   | 12  | P                                     |    |   | 14 | P                                |      |    | 15 | P                |     |            | 13         | P |    |     | (375) |    | PASS |    |     |      |    |   |    |   |      |    |       |         |
| TOT                                    | 35 | 8  | A | 2   | 16.0 | 34                                       | 7 | B+ | 2   | 14.0  | 34 | 7   | B+ | 2   | 14.0 | 38                    | 8  | A  | 2   | 16.0  | 36 | 8  | A | 2   | 16.0 | 39   | 8 | A | 2   | 16.0                                  | 36 | 8 | A  | 2                                | 16.0 | 29 | 6  | B                | 2   | 12.0       | 30         | 7 | B+ | 2   | 14.0  | 33 | 7    | B+ | 2   | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 162.0 | 7.36364 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; âC: SUM OF C; âCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= âCG / âC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025 |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|  |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025   |      |              |              |              |              |              |              |      |
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Arts (Culinary Arts) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

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| SEAT NO                                |    | NAME   |   |     |      |    |   |   |     |      |    | STATUS                                   |   | GENDER  |      | ERN   |   |                      |     | COLLEGE   |    |   |    |  |      |    |   |  |     |      |    |  |   |     |      |                                       |   |    |     |                                  |    |   |    |                  |      |            |            |   |     |      |    |   |    |    |      |    |  |   |       |  |         |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
|--|----|--|---|-----|------|----|---|---|-----|------|----|--|---|---|------|---|---|----------------------|-----|---|----|---|----|--|------|----|---|--|-----|------|----|--|---|-----|------|---------------------------------------|---|----|-----|----------------------------------|----|---|----|------------------|------|------------|------------|---|-----|------|----|---|----|----|------|----|--|---|-------|--|---------|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|-------|--|--|--|---|--|--|--|-------|--|------|--|
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |     |      |    |   |   |     |      |    | 1423112 : Beverage Studies (TH) (THEORY) |   | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |      | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |   |                      |     | 1423211 : Hospitality Information System (THEORY) |    |   |    | 1423212 : Hospitality Housekeeping Operations (THEORY) |      |    |   | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |     |      |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      | 2523624 : Extension Work III (THEORY) |   |    |     | 2523625 : Field Project (THEORY) |    |   |    | TOTAL ( 550 ) āC |      | RESULT āCG | REMARK āCG |   |     |      |    |   |    |    |      |    |  |   |       |  |         |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| External (30/12)                       |    | External (30/12)   |   |     |      |    |   |   |     |      |    | External (30/12)                         |   | External (30/12)  |      | External (30/12)  |   |                      |     | External (30/12)                                  |    |   |    | External (30/12)                                       |      |    |   | External (30/12)   |     |      |    | External (30/12)                                 |   |     |      | External (30/12)                      |   |    |     | External (30/12)                 |    |   |    |                  |      |            |            |   |     |      |    |   |    |    |      |    |  |   |       |  |         |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| Internal(20/8)                         |    | Internal(20/8)   |   |     |      |    |   |   |     |      |    | Internal(20/8)                           |   | Internal(20/8)  |      | Internal(20/8)  |   |                      |     | Internal(20/8)                                    |    |   |    | Internal(20/8)   |      |    |   | Internal(20/8)   |     |      |    | Internal(20/8)                                   |   |     |      | Internal(20/8)                        |   |    |     | Internal(20/8)                   |    |   |    |                  |      |            |            |   |     |      |    |   |    |    |      |    |  |   |       |  |         |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| TOT                                    | GP | G  | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G  | C | G*C   | TOT  | GP  | G | C                    | G*C | TOT   | GP | G   | C  | G*C  | TOT  | GP | G | C  | G*C | TOT  | GP | G  | C | G*C | TOT  | GP                                    | G | C  | G*C | TOT                              | GP | G | C  | G*C              | TOT  | GP         | G          | C | G*C |      |    |   |    |    |      |    |  |   |       |  |         |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| 803310195                              |    | SAWANT ADITYA SHIVAJI  |   |     |      |    |   |   |     |      |    |  |   | Regular   |      | MALE  |   | (MU0341120240161341) |     |   |    | MU-1108: R P Educational Trusts R P Institute of Hospitality and Management |    |  |      |    |   |  |     |      |    |  |   |     |      |                                       |   |    |     |                                  |    |   |    |                  |      |            |            |   |     |      |    |   |    |    |      |    |  |   |       |  |         |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| E1                                     | 19 | P  |   |     |      | 25 |   |   |     | P    |    |  |   | 18  |      |   |   | P                    |     |   |    | 16  |    |  |      | P  |   |  |     | 19   |    |  |   | P   |      |                                       |   | 18 |     |                                  |    | P |    |                  |      | 17         |            |   |     | P    |    |   |    | 16 |      |    |  | P |       |  |         | 21 |  |  |  | P |  |  |  | 18 |  |  |  | P |  |  |  | MARKS |  |  |  |   |  |  |  |       |  |      |  |
| I1                                     | 17 | P  |   |     |      | 11 |   |   |     | P    |    |  |   | 11  |      |   |   | P                    |     |   |    | 11  |    |  |      | P  |   |  |     | 15   |    |  |   | P   |      |                                       |   | 13 |     |                                  |    | P |    |                  |      | 16         |            |   |     | P    |    |   |    | 10 |      |    |  | P |       |  |         | 15 |  |  |  | P |  |  |  | 15 |  |  |  | P |  |  |  | 13    |  |  |  | P |  |  |  | (353) |  | PASS |  |
| TOT                                    | 36 | 8  | A | 2   | 16.0 | 36 | 8 | A | 2   | 16.0 | 29 | 6  | B | 2   | 12.0 | 27  | 5 | C                    | 2   | 10.0  | 34 | 7   | B+ | 2  | 14.0 | 31 | 7 | B+   | 2   | 14.0 | 35 | 8  | A | 2   | 16.0 | 27                                    | 5 | C  | 2   | 10.0                             | 31 | 7 | B+ | 2                | 14.0 | 36         | 8          | A | 2   | 16.0 | 31 | 7 | B+ | 2  | 14.0 | 22 |  |   | 152.0 |  | 6.90909 |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |

| SEAT NO                                |    | NAME   |   |     |      |    |   |    |     |      |    | STATUS                                   |    | GENDER  |      | ERN   |   |                      |     | COLLEGE   |    |   |   |  |      |    |   |  |     |      |    |  |   |     |      |                                       |   |    |     |                                  |    |   |   |                  |      |            |            |    |     |      |    |   |    |    |      |    |  |   |       |  |         |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
|--|----|--|---|-----|------|----|---|----|-----|------|----|--|----|---|------|---|---|----------------------|-----|---|----|---|---|--|------|----|---|--|-----|------|----|--|---|-----|------|---------------------------------------|---|----|-----|----------------------------------|----|---|---|------------------|------|------------|------------|----|-----|------|----|---|----|----|------|----|--|---|-------|--|---------|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|-------|--|--|--|---|--|--|--|-------|--|------|--|
| 1123311 : Microbes and Health (THEORY) |    | 1423111 : Indian and International Ethnic Cuisines (TH) (THEORY) |   |     |      |    |   |    |     |      |    | 1423112 : Beverage Studies (TH) (THEORY) |    | 1423113 : Intermediate Bakery & Confectionery (PR) (THEORY) |      | 1423114 : Intermediate Culinary Arts - Indian Cuisine (PR) (THEORY) |   |                      |     | 1423211 : Hospitality Information System (THEORY) |    |   |   | 1423212 : Hospitality Housekeeping Operations (THEORY) |      |    |   | 1423411 : Intermediate Culinary Arts - International Cuisine (PR) (THEORY) |     |      |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      | 2523624 : Extension Work III (THEORY) |   |    |     | 2523625 : Field Project (THEORY) |    |   |   | TOTAL ( 550 ) āC |      | RESULT āCG | REMARK āCG |    |     |      |    |   |    |    |      |    |  |   |       |  |         |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| External (30/12)                       |    | External (30/12)   |   |     |      |    |   |    |     |      |    | External (30/12)                         |    | External (30/12)  |      | External (30/12)  |   |                      |     | External (30/12)                                  |    |   |   | External (30/12)                                       |      |    |   | External (30/12)   |     |      |    | External (30/12)                                 |   |     |      | External (30/12)                      |   |    |     | External (30/12)                 |    |   |   |                  |      |            |            |    |     |      |    |   |    |    |      |    |  |   |       |  |         |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| Internal(20/8)                         |    | Internal(20/8)   |   |     |      |    |   |    |     |      |    | Internal(20/8)                           |    | Internal(20/8)  |      | Internal(20/8)  |   |                      |     | Internal(20/8)                                    |    |   |   | Internal(20/8)   |      |    |   | Internal(20/8)   |     |      |    | Internal(20/8)                                   |   |     |      | Internal(20/8)                        |   |    |     | Internal(20/8)                   |    |   |   |                  |      |            |            |    |     |      |    |   |    |    |      |    |  |   |       |  |         |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| TOT                                    | GP | G  | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G  | C  | G*C   | TOT  | GP  | G | C                    | G*C | TOT   | GP | G   | C | G*C  | TOT  | GP | G | C  | G*C | TOT  | GP | G  | C | G*C | TOT  | GP                                    | G | C  | G*C | TOT                              | GP | G | C | G*C              | TOT  | GP         | G          | C  | G*C |      |    |   |    |    |      |    |  |   |       |  |         |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| 803310196                              |    | TADVI ROHIT RAJAN  |   |     |      |    |   |    |     |      |    |  |    | Regular   |      | MALE  |   | (MU0341120240161347) |     |   |    | MU-1108: R P Educational Trusts R P Institute of Hospitality and Management |   |  |      |    |   |  |     |      |    |  |   |     |      |                                       |   |    |     |                                  |    |   |   |                  |      |            |            |    |     |      |    |   |    |    |      |    |  |   |       |  |         |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| E1                                     | 23 | P  |   |     |      | 24 |   |    |     | P    |    |  |    | 22  |      |   |   | P                    |     |   |    | 15  |   |  |      | P  |   |  |     | 19   |    |  |   | P   |      |                                       |   | 23 |     |                                  |    | P |   |                  |      | 20         |            |    |     | P    |    |   |    | 15 |      |    |  | P |       |  |         | 14 |  |  |  | P |  |  |  | 17 |  |  |  | P |  |  |  | MARKS |  |  |  |   |  |  |  |       |  |      |  |
| I1                                     | 16 | P  |   |     |      | 16 |   |    |     | P    |    |  |    | 11  |      |   |   | P                    |     |   |    | 10  |   |  |      | P  |   |  |     | 16   |    |  |   | P   |      |                                       |   | 13 |     |                                  |    | P |   |                  |      | 17         |            |    |     | P    |    |   |    | 10 |      |    |  | P |       |  |         | 11 |  |  |  | P |  |  |  | 14 |  |  |  | P |  |  |  | 12    |  |  |  | P |  |  |  | (357) |  | PASS |  |
| TOT                                    | 39 | 8  | A | 2   | 16.0 | 40 | 9 | A+ | 2   | 18.0 | 33 | 7  | B+ | 2   | 14.0 | 25  | 5 | C                    | 2   | 10.0  | 35 | 8   | A | 2  | 16.0 | 36 | 8 | A  | 2   | 16.0 | 37 | 8  | A | 2   | 16.0 | 25                                    | 5 | C  | 2   | 10.0                             | 25 | 5 | C | 2                | 10.0 | 31         | 7          | B+ | 2   | 14.0 | 31 | 7 | B+ | 2  | 14.0 | 22 |  |   | 154.0 |  | 7.00000 |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|  |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025 |      |              |              |              |              |              |              |      |
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|  |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025 |      |              |              |              |              |              |              |      |
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |