

(1051313) : 1051313 : Financial Mathematics – I (OE)

(1081311) : 1081311 : Introduction to Basic Statistics-I

(1081313) : 1081313 : Introduction to Business Statistics-I

(1221111) : 1221111 : Financial Accounting

(1221112) : 1221112 : Personal Financial Planning

(1221412) : 1221412 : Life Skills and Personality Development

(1221413) : 1221413 : Investment Operations

(1221414) : 1221414 : Application of MS Excel in Business

(1221415) : 1221415 : Office Operations

(1351311) : 1351311 : Social Media and Communication

(1481312) : 1481312 : Administrative Ethics

(1571313) : 1571313 : Introduction to Environment

(2511513) : 2511513 : Business Communication Skills I (B.A.F)

(2511514) : 2511514 : Business Communication Skills I (B.com)

(2521611) : 2521611 : Introduction to Cultural Activities

(2521615) : 2521615 : Introductionto Sports,PhysicalLiteracy,Health &amp;Fitness andYoga

(2531511) : 2531511 : Indian Knowledge System

(2541511) : 2541511 : Indian Constitution

(2541514) : 2541514 : Fundamental of People's Skills

(2541515) : 2541515 : Foundation of Behavioral Skills- Basic Level

| Course Code | Course Title   | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|--|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |  |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 1051313     | Financial Mathematics – I (OE)                                 | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1081311     | Introduction to Basic Statistics-I                             | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1081313     | Introduction to Business Statistics-I                          | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1221111     | Financial Accounting   | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1221112     | Personal Financial Planning                                    | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1221412     | Life Skills and Personality Development                        | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1221413     | Investment Operations  | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1221414     | Application of MS Excel in Business                            | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1221415     | Office Operations  | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1351311     | Social Media and Communication                                 | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1481312     | Administrative Ethics  | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1571313     | Introduction to Environment                                    | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2511513     | Business Communication Skills I (B.A.F)                        | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2511514     | Business Communication Skills I (B.com)                        | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2521611     | Introduction to Cultural Activities                            | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2521615     | Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2531511     | Indian Knowledge System  | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2541511     | Indian Constitution  | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2541514     | Fundamental of People's Skills                                 | 2.00           | 12.00                     | 30.00     | 8.00                      | 20.00     | 20.00                | 50.00     |
| 2541515     | Foundation of Behavioral Skills- Basic Level                   | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| MU-0151: PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE AND ECONOMICS |     |   |   |     |   |     |   |    |     |  |     |   |   |     |  |     |        |    |     |  |     |                      |   |         |  |     |  |   |     |  |     |   |   |     |  |     |   |   |     |  |     |   |   |     |  |     |   |   |   |                |         |         |       |  |  |  |  |  |  |
|--|-----|---|---|-----|---|-----|---|----|-----|--|-----|---|---|-----|--|-----|--------|----|-----|--|-----|----------------------|---|---------|--|-----|--|---|-----|--|-----|---|---|-----|--|-----|---|---|-----|--|-----|---|---|-----|--|-----|---|---|---|----------------|---------|---------|-------|--|--|--|--|--|--|
| SEAT NO  |     |   |   |     | NAME                                    |     |   |    |     |  |     |   |   |     | STATUS                                   |     | GENDER |    | ERN |  |     |                      |   | COLLEGE |  |     |  |   |     |  |     |   |   |     |  |     |   |   |     |  |     |   |   |     |  |     |   |   |   |                |         |         |       |  |  |  |  |  |  |
| 1051313 : Financial Mathematics – I (OE) (THEORY)                  |     |   |   |     | 1221111 : Financial Accounting (THEORY) |     |   |    |     | 1221112 : Personal Financial Planning (THEORY) |     |   |   |     | 1221413 : Investment Operations (THEORY) |     |        |    |     | 1221414 : Application of MS Excel in Business (THEORY) |     |                      |   |         | 1571313 : Introduction to Environment (THEORY) |     |  |   |     | 2511513 : Business Communication Skills I (B.A.F) (THEORY) |     |   |   |     | 2521611 : Introduction to Cultural Activities (THEORY) |     |   |   |     | 2531511 : Indian Knowledge System (THEORY) |     |   |   |     | 2541511 : Indian Constitution (THEORY) |     |   |   |   | TOT AL ( 550 ) | RES ãCG | REM ãCG |       |  |  |  |  |  |  |
| External (30/12)   |     |   |   |     | External (60/24)                        |     |   |    |     | External (30/12)                               |     |   |   |     | External (30/12)                         |     |        |    |     | External (30/12)                                       |     |                      |   |         | External (30/12)                               |     |  |   |     | External (30/12)   |     |   |   |     | External (30/12)                                       |     |   |   |     | External (30/12)                           |     |   |   |     | External (30/12)                       |     |   |   |   |                |         |         |       |  |  |  |  |  |  |
| Internal(20/8)   |     |   |   |     | Internal(40/16)                         |     |   |    |     | Internal(20/8)                                 |     |   |   |     | Internal(20/8)                           |     |        |    |     | Internal(20/8)   |     |                      |   |         | Internal(20/8)                                 |     |  |   |     | Internal(20/8)   |     |   |   |     | Internal(20/8)   |     |   |   |     | Internal(20/8)                             |     |   |   |     | Internal(20/8)                         |     |   |   |   |                |         |         |       |  |  |  |  |  |  |
| TOT  | GP  | G | C | G*C | TOT                                     | GP  | G | C  | G*C | TOT  | GP  | G | C | G*C | TOT                                      | GP  | G      | C  | G*C | TOT  | GP  | G                    | C | G*C     | TOT  | GP  | G  | C | G*C | TOT  | GP  | G | C | G*C | TOT  | GP  | G | C | G*C | TOT  | GP  | G | C | G*C |  |     |   |   |   |                |         |         |       |  |  |  |  |  |  |
| 267100001  |     |   |   |     | CHAUHAN KARAN PRAKASH                   |     |   |    |     |  |     |   |   |     | Repeater                                 |     |        |    |     | MALE   |     | (MU0341120240160709) |   |         |  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |   |     |  |     |   |   |     |  |     |   |   |     |  |     |   |   |     |  |     |   |   |   |                |         |         |       |  |  |  |  |  |  |
| E1   | 15  |   | P |     | 32+                                     |     | P |    |     | 12+  |     | P |   |     | 16+                                      |     | P      |    |     | 12+  |     | P                    |   |         | 12+  |     | P  |   |     | 12+  |     | P |   |     | 12+  |     | P |   |     | 12+  |     | P |   |     | MA RKS                                 |     |   |   |   |                |         |         |       |  |  |  |  |  |  |
| I1   | 11+ |   | P |     | 29+                                     |     | P |    |     | 16+  |     | P |   |     | 18+                                      |     | P      |    |     | 10+  |     | P                    |   |         | 11+  |     | P  |   |     | 15+  |     | P |   |     | 16+  |     | P |   |     | 15+  |     | P |   |     | 9+                                     |     | P |   |   | (29 7)         | PAS S   |         |       |  |  |  |  |  |  |
| TOT  | 26  | 5 | C | 2   | 10.0                                    | 61+ | 7 | B+ | 4   | 28.0   | 28+ | 6 | B | 2   | 12.0                                     | 34+ | 7      | B+ | 2   | 14.0   | 22+ | 4                    | D | 2       | 8.0  | 23+ | 4  | D | 2   | 8.0  | 27+ | 5 | C | 2   | 10.0   | 28+ | 6 | B | 2   | 12.0                                       | 27+ | 5 | C | 2   | 10.0                                   | 21+ | 4 | D | 2 | 8.0            | 22      | 120.0   | 5.4 5 |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



PAGE : 4

|   |      |              |              |              |              |              |              |      |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2025   |      |              |              |              |              |              |              |      |
| %Marks  | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade   | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT   | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |





OFFICE REGISTER FOR THE Bachelor of Commerce(Investment Management) ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2025

| SEAT NO   |     |   |   |       | NAME                                    |    |   |        |     | STATUS   |    |        |     |     | GENDER                                   |        |     |   |     | ERN  |     |   |   |        | COLLEGE  |    |   |        |     |  |    |        |     |     |  |        |     |   |     |  |        |       |       |     |  |  |  |  |  |                |         |         |  |  |
|---|-----|---|---|-------|---|----|---|--------|-----|--|----|--------|-----|-----|--|--------|-----|---|-----|--|-----|---|---|--------|--|----|---|--------|-----|--|----|--------|-----|-----|--|--------|-----|---|-----|--|--------|-------|-------|-----|--|--|--|--|--|----------------|---------|---------|--|--|
| 1051313 : Financial Mathematics – I (OE) (THEORY) |     |   |   |       | 1221111 : Financial Accounting (THEORY) |    |   |        |     | 1221112 : Personal Financial Planning (THEORY) |    |        |     |     | 1221413 : Investment Operations (THEORY) |        |     |   |     | 1221414 : Application of MS Excel in Business (THEORY) |     |   |   |        | 1571313 : Introduction to Environment (THEORY)                     |    |   |        |     | 2511513 : Business Communication Skills I (B.A.F) (THEORY) |    |        |     |     | 2521611 : Introduction to Cultural Activities (THEORY) |        |     |   |     | 2531511 : Indian Knowledge System (THEORY) |        |       |       |     | 2541511 : Indian Constitution (THEORY) |  |  |  |  | TOT AL ( 550 ) | RES ULT | REM ARK |  |  |
| External (30/12)                                  |     |   |   |       | External (60/24)                        |    |   |        |     | External (30/12)                               |    |        |     |     | External (30/12)                         |        |     |   |     | External (30/12)                                       |     |   |   |        | External (30/12)   |    |   |        |     | External (30/12)   |    |        |     |     | External (30/12)                                       |        |     |   |     | External (30/12)                           |        |       |       |     | External (30/12)                       |  |  |  |  |                |         |         |  |  |
| Internal(20/8)                                    |     |   |   |       | Internal(40/16)                         |    |   |        |     | Internal(20/8)                                 |    |        |     |     | Internal(20/8)                           |        |     |   |     | Internal(20/8)   |     |   |   |        | Internal(20/8)   |    |   |        |     | Internal(20/8)   |    |        |     |     | Internal(20/8)   |        |     |   |     | Internal(20/8)                             |        |       |       |     | Internal(20/8)                         |  |  |  |  |                |         |         |  |  |
| TOT   | GP  | G | C | G*C   | TOT                                     | GP | G | C      | G*C | TOT  | GP | G      | C   | G*C | TOT                                      | GP     | G   | C | G*C | TOT  | GP  | G | C | G*C    | TOT  | GP | G | C      | G*C | TOT  | GP | G      | C   | G*C | TOT  | GP     | G   | C | G*C | TOT  | GP     | G     | C     | G*C |  |  |  |  |  |                |         |         |  |  |
| 267100010   |     |   |   |       | KASBE PRASENJIT VIJAY                   |    |   |        |     | Repeater                                       |    |        |     |     | MALE                                     |        |     |   |     | (MU0341120240160721)                                   |     |   |   |        | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |    |   |        |     |  |    |        |     |     |  |        |     |   |     |  |        |       |       |     |  |  |  |  |  |                |         |         |  |  |
| E1  | 12+ |   | P |       | 24                                      |    | P |        | 14+ |  | P  |        | 16+ |     | P  |        | 12+ |   | P   |  | 12+ |   | P |        | 13+  |    | P |        | 16+ |  | P  |        | 15+ |     | P  |        | 13+ |   | P   |  | MAR KS |       |       |     |  |  |  |  |  |                |         |         |  |  |
| I1  | 12+ |   | P |       | 30+                                     |    | P |        | 14+ |  | P  |        | 16+ |     | P  |        | 12+ |   | P   |  | 14+ |   | P |        | 16+  |    | P |        | 9+  |  | P  |        | 15+ |     | P  |        | 10+ |   | P   |  | (29 5) |       | PAS S |     |  |  |  |  |  |                |         |         |  |  |
| TOT   | 24+ | 4 | D | 2 8.0 | 54                                      | 5  | C | 4 20.0 | 28+ | 6  | B  | 2 12.0 | 32+ | 7   | B+                                       | 2 14.0 | 24+ | 4 | D   | 2 8.0  | 26+ | 5 | C | 2 10.0 | 29+  | 6  | B | 2 12.0 | 25+ | 5  | C  | 2 10.0 | 30+ | 7   | B+   | 2 14.0 | 23+ | 4 | D   | 2 8.0                                      | 22     | 116.0 | 5.27  |     |  |  |  |  |  |                |         |         |  |  |

| SEAT NO   |    |   |   |       | NAME                                    |    |   |       |     | STATUS   |    |        |     |     | GENDER                                   |       |     |   |     | ERN  |     |   |   |       | COLLEGE  |    |    |        |     |  |    |        |     |     |  |        |     |   |     |  |        |      |         |     |  |  |  |  |  |                |         |         |  |  |
|---|----|---|---|-------|---|----|---|-------|-----|--|----|--------|-----|-----|--|-------|-----|---|-----|--|-----|---|---|-------|--|----|----|--------|-----|--|----|--------|-----|-----|--|--------|-----|---|-----|--|--------|------|---------|-----|--|--|--|--|--|----------------|---------|---------|--|--|
| 1051313 : Financial Mathematics – I (OE) (THEORY) |    |   |   |       | 1221111 : Financial Accounting (THEORY) |    |   |       |     | 1221112 : Personal Financial Planning (THEORY) |    |        |     |     | 1221413 : Investment Operations (THEORY) |       |     |   |     | 1221414 : Application of MS Excel in Business (THEORY) |     |   |   |       | 1571313 : Introduction to Environment (THEORY)                     |    |    |        |     | 2511513 : Business Communication Skills I (B.A.F) (THEORY) |    |        |     |     | 2521611 : Introduction to Cultural Activities (THEORY) |        |     |   |     | 2531511 : Indian Knowledge System (THEORY) |        |      |         |     | 2541511 : Indian Constitution (THEORY) |  |  |  |  | TOT AL ( 550 ) | RES ULT | REM ARK |  |  |
| External (30/12)                                  |    |   |   |       | External (60/24)                        |    |   |       |     | External (30/12)                               |    |        |     |     | External (30/12)                         |       |     |   |     | External (30/12)                                       |     |   |   |       | External (30/12)   |    |    |        |     | External (30/12)   |    |        |     |     | External (30/12)                                       |        |     |   |     | External (30/12)                           |        |      |         |     | External (30/12)                       |  |  |  |  |                |         |         |  |  |
| Internal(20/8)                                    |    |   |   |       | Internal(40/16)                         |    |   |       |     | Internal(20/8)                                 |    |        |     |     | Internal(20/8)                           |       |     |   |     | Internal(20/8)   |     |   |   |       | Internal(20/8)   |    |    |        |     | Internal(20/8)   |    |        |     |     | Internal(20/8)   |        |     |   |     | Internal(20/8)                             |        |      |         |     | Internal(20/8)                         |  |  |  |  |                |         |         |  |  |
| TOT   | GP | G | C | G*C   | TOT                                     | GP | G | C     | G*C | TOT  | GP | G      | C   | G*C | TOT                                      | GP    | G   | C | G*C | TOT  | GP  | G | C | G*C   | TOT  | GP | G  | C      | G*C | TOT  | GP | G      | C   | G*C | TOT  | GP     | G   | C | G*C | TOT  | GP     | G    | C       | G*C |  |  |  |  |  |                |         |         |  |  |
| 267100011   |    |   |   |       | VERMA KARAN VIJAY                       |    |   |       |     | Repeater                                       |    |        |     |     | MALE                                     |       |     |   |     | (MU0341120240160750)                                   |     |   |   |       | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |    |    |        |     |  |    |        |     |     |  |        |     |   |     |  |        |      |         |     |  |  |  |  |  |                |         |         |  |  |
| E1  | 5  | 0 | F | 0.0   | 18                                      | 0  | F | 0.0   | 12+ |  | P  |        | 12  |     | P  |       | 12+ |   | P   |  | 12+ |   | P |       | 15+  |    | P  |        | 19+ |  | P  |        | 13+ |     | P  |        | 12  |   | P   |  | MAR KS |      |         |     |  |  |  |  |  |                |         |         |  |  |
| I1  | 9+ |   | P |       | 21+                                     |    | P |       | 13+ |  | P  |        | 11+ |     | P  |       | 12+ |   | P   |  | 8+  |   | P |       | 17+  |    | P  |        | 12+ |  | P  |        | 13+ |     | P  |        | 10+ |   | P   |  | (25 6) |      | FAIL ED |     |  |  |  |  |  |                |         |         |  |  |
| TOT   | 14 | 0 | F | 2 0.0 | 39                                      | 0  | F | 4 0.0 | 25+ | 5  | C  | 2 10.0 | 23  | 4   | D  | 2 8.0 | 24+ | 4 | D   | 2 8.0  | 20+ | 4 | D | 2 8.0 | 32+  | 7  | B+ | 2 14.0 | 31+ | 7  | B+ | 2 14.0 | 26+ | 5   | C  | 2 10.0 | 22  | 4 | D   | 2 8.0                                      | 22     | 80.0 | 0       |     |  |  |  |  |  |                |         |         |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce(Investment Management) ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2025

| SEAT NO   |     | NAME                                    |   |     |       |  |   |   |     |  |     | STATUS   |     | GENDER   |      | ERN                   |    |  |     | COLLEGE  |     |  |   |     |      |  |   |   |     | TOTAL ( 550 )                          |     | RESULT |     | REMARK              |      |     |     |     |     |      |       |   |      |     |      |    |   |   |   |      |    |  |       |      |
|---|-----|---|---|-----|-------|--|---|---|-----|--|-----|--|-----|--|------|-----------------------|----|--|-----|--|-----|--|---|-----|------|--|---|---|-----|--|-----|--------|-----|---------------------|------|-----|-----|-----|-----|------|-------|---|------|-----|------|----|---|---|---|------|----|--|-------|------|
| 1051313 : Financial Mathematics – I (OE) (THEORY) |     | 1221111 : Financial Accounting (THEORY) |   |     |       | 1221112 : Personal Financial Planning (THEORY) |   |   |     | 1221413 : Investment Operations (THEORY) |     | 1221414 : Application of MS Excel in Business (THEORY) |     | 1571313 : Introduction to Environment (THEORY) |      |                       |    | 2511513 : Business Communication Skills I (B.A.F) (THEORY) |     |  |     | 2521611 : Introduction to Cultural Activities (THEORY) |   |     |      | 2531511 : Indian Knowledge System (THEORY) |   |   |     | 2541511 : Indian Constitution (THEORY) |     |        |     | TOTAL ( 550 )<br>äC |      | äCG |     | äCG |     |      |       |   |      |     |      |    |   |   |   |      |    |  |       |      |
| External (30/12)                                  |     | External (60/24)                        |   |     |       | External (30/12)                               |   |   |     | External (30/12)                         |     | External (30/12)                                       |     | External (30/12)                               |      |                       |    | External (30/12)   |     |  |     | External (30/12)                                       |   |     |      | External (30/12)                           |   |   |     | External (30/12)                       |     |        |     |                     |      |     |     |     |     |      |       |   |      |     |      |    |   |   |   |      |    |  |       |      |
| Internal(20/8)                                    |     | Internal(40/16)                         |   |     |       | Internal(20/8)                                 |   |   |     | Internal(20/8)                           |     | Internal(20/8)   |     | Internal(20/8)                                 |      |                       |    | Internal(20/8)   |     |  |     | Internal(20/8)   |   |     |      | Internal(20/8)                             |   |   |     | Internal(20/8)                         |     |        |     |                     |      |     |     |     |     |      |       |   |      |     |      |    |   |   |   |      |    |  |       |      |
| TOT   | GP  | G                                       | C | G*C | TOT   | GP   | G | C | G*C | TOT                                      | GP  | G  | C   | G*C  | TOT  | GP                    | G  | C  | G*C | TOT  | GP  | G  | C | G*C | TOT  | GP   | G | C | G*C | TOT                                    | GP  | G      | C   | G*C                 | TOT  | GP  | G   | C   | G*C | TOT  | GP    | G | C    | G*C |      |    |   |   |   |      |    |  |       |      |
| 267100012   |     | JAIN BHUMI YASHVANT                     |   |     |       |  |   |   |     |  |     | Repeater   |     | FEMALE   |      | (MU0341120240160718 ) |    |  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |  |   |     |      |  |   |   |     |  |     |        |     |                     |      |     |     |     |     |      |       |   |      |     |      |    |   |   |   |      |    |  |       |      |
| E1  | 12+ |   | P |     | 24+   |  | P |   | 19+ |  | P   |  | 12+ |  | P    |                       | 25 |  | P   |  | 12+ |  | P |     | 16+  |  | P |   | 12+ |  | P   |        | 18+ |                     | P    |     | 16+ |     | P   |      | MARKS |   |      |     |      |    |   |   |   |      |    |  |       |      |
| I1  | 14  |   | P |     | 14 @2 |  | P |   | 10+ |  | P   |  | 8+  |  | P    |                       | 14 |  | P   |  | 8+  |  | P |     | 16+  |  | P |   | 13  |  | P   |        | 13+ |                     | P    |     | 11  |     | P   |      | (289) |   | PASS |     |      |    |   |   |   |      |    |  |       |      |
| TOT   | 26  | 5                                       | C | 2   | 10.0  | 40   | 4 | D | 4   | 16.0                                     | 29+ | 6  | B   | 2  | 12.0 | 20+                   | 4  | D  | 2   | 8.0  | 39  | 8  | A | 2   | 16.0 | 20+  | 4 | D | 2   | 8.0                                    | 32+ | 7      | B+  | 2                   | 14.0 | 25  | 5   | C   | 2   | 10.0 | 31+   | 7 | B+   | 2   | 14.0 | 27 | 5 | C | 2 | 10.0 | 22 |  | 118.0 | 5.36 |

| SEAT NO   |     | NAME                                    |   |     |     |  |   |   |     |  |     | STATUS   |     | GENDER   |      | ERN                   |     |  |     | COLLEGE  |     |  |   |     |     |  |   |   |     | TOTAL ( 550 )                          |     | RESULT |     | REMARK              |      |     |     |     |     |      |       |   |        |     |      |     |   |   |   |     |    |  |       |   |
|---|-----|---|---|-----|-----|--|---|---|-----|--|-----|--|-----|--|------|-----------------------|-----|--|-----|--|-----|--|---|-----|-----|--|---|---|-----|--|-----|--------|-----|---------------------|------|-----|-----|-----|-----|------|-------|---|--------|-----|------|-----|---|---|---|-----|----|--|-------|---|
| 1051313 : Financial Mathematics – I (OE) (THEORY) |     | 1221111 : Financial Accounting (THEORY) |   |     |     | 1221112 : Personal Financial Planning (THEORY) |   |   |     | 1221413 : Investment Operations (THEORY) |     | 1221414 : Application of MS Excel in Business (THEORY) |     | 1571313 : Introduction to Environment (THEORY) |      |                       |     | 2511513 : Business Communication Skills I (B.A.F) (THEORY) |     |  |     | 2521611 : Introduction to Cultural Activities (THEORY) |   |     |     | 2531511 : Indian Knowledge System (THEORY) |   |   |     | 2541511 : Indian Constitution (THEORY) |     |        |     | TOTAL ( 550 )<br>äC |      | äCG |     | äCG |     |      |       |   |        |     |      |     |   |   |   |     |    |  |       |   |
| External (30/12)                                  |     | External (60/24)                        |   |     |     | External (30/12)                               |   |   |     | External (30/12)                         |     | External (30/12)                                       |     | External (30/12)                               |      |                       |     | External (30/12)   |     |  |     | External (30/12)                                       |   |     |     | External (30/12)                           |   |   |     | External (30/12)                       |     |        |     |                     |      |     |     |     |     |      |       |   |        |     |      |     |   |   |   |     |    |  |       |   |
| Internal(20/8)                                    |     | Internal(40/16)                         |   |     |     | Internal(20/8)                                 |   |   |     | Internal(20/8)                           |     | Internal(20/8)   |     | Internal(20/8)                                 |      |                       |     | Internal(20/8)   |     |  |     | Internal(20/8)   |   |     |     | Internal(20/8)                             |   |   |     | Internal(20/8)                         |     |        |     |                     |      |     |     |     |     |      |       |   |        |     |      |     |   |   |   |     |    |  |       |   |
| TOT   | GP  | G                                       | C | G*C | TOT | GP   | G | C | G*C | TOT                                      | GP  | G  | C   | G*C  | TOT  | GP                    | G   | C  | G*C | TOT  | GP  | G  | C | G*C | TOT | GP   | G | C | G*C | TOT                                    | GP  | G      | C   | G*C                 | TOT  | GP  | G   | C   | G*C | TOT  | GP    | G | C      | G*C |      |     |   |   |   |     |    |  |       |   |
| 267100013   |     | SHINDE JIGNESH JITENDRA                 |   |     |     |  |   |   |     |  |     | Repeater   |     | MALE   |      | (MU0341120240160754 ) |     |  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |  |   |     |     |  |   |   |     |  |     |        |     |                     |      |     |     |     |     |      |       |   |        |     |      |     |   |   |   |     |    |  |       |   |
| E1  | 12  |   | P |     | 36  |  | P |   | 12+ |  | P   |  | 12+ |  | P    |                       | 4   | 0  | F   | 0.0  | 12+ |  | P |     | 16+ |  | P |   | 12+ |  | P   |        | 12+ |                     | P    |     | 12+ |     | P   |      | MARKS |   |        |     |      |     |   |   |   |     |    |  |       |   |
| I1  | 11+ |   | P |     | 20+ |  | P |   | 16+ |  | P   |  | 13+ |  | P    |                       | 12+ |  | P   |  | 8+  |  | P |     | 15+ |  | P |   | 14+ |  | P   |        | 13+ |                     | P    |     | 11+ |     | P   |      | (273) |   | FAILED |     |      |     |   |   |   |     |    |  |       |   |
| TOT   | 23  | 4                                       | D | 2   | 8.0 | 56   | 6 | B | 4   | 24.0                                     | 28+ | 6  | B   | 2  | 12.0 | 25+                   | 5   | C  | 2   | 10.0   | 24+ | 4  | D | 2   | 8.0 | 12   | 0 | F | 2   | 0.0                                    | 27+ | 5      | C   | 2                   | 10.0 | 30+ | 7   | B+  | 2   | 14.0 | 25+   | 5 | C      | 2   | 10.0 | 23+ | 4 | D | 2 | 8.0 | 22 |  | 104.0 | 0 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce(Investment Management) ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2025

| SEAT NO   |    |   |   |       | NAME                                    |    |   |        |     | STATUS   |    |        |     |     | GENDER                                   |        |     |   |     | ERN  |     |   |   |        | COLLEGE  |    |   |        |     |  |    |        |     |     |  |        |     |   |     |  |    |        |      |     |  |  |  |  |  |                |         |         |  |  |  |  |  |
|---|----|---|---|-------|---|----|---|--------|-----|--|----|--------|-----|-----|--|--------|-----|---|-----|--|-----|---|---|--------|--|----|---|--------|-----|--|----|--------|-----|-----|--|--------|-----|---|-----|--|----|--------|------|-----|--|--|--|--|--|----------------|---------|---------|--|--|--|--|--|
| 1051313 : Financial Mathematics – I (OE) (THEORY) |    |   |   |       | 1221111 : Financial Accounting (THEORY) |    |   |        |     | 1221112 : Personal Financial Planning (THEORY) |    |        |     |     | 1221413 : Investment Operations (THEORY) |        |     |   |     | 1221414 : Application of MS Excel in Business (THEORY) |     |   |   |        | 1571313 : Introduction to Environment (THEORY)                     |    |   |        |     | 2511513 : Business Communication Skills I (B.A.F) (THEORY) |    |        |     |     | 2521611 : Introduction to Cultural Activities (THEORY) |        |     |   |     | 2531511 : Indian Knowledge System (THEORY) |    |        |      |     | 2541511 : Indian Constitution (THEORY) |  |  |  |  | TOT AL ( 550 ) | RES ULT | REM ARK |  |  |  |  |  |
| External (30/12)                                  |    |   |   |       | External (60/24)                        |    |   |        |     | External (30/12)                               |    |        |     |     | External (30/12)                         |        |     |   |     | External (30/12)                                       |     |   |   |        | External (30/12)   |    |   |        |     | External (30/12)   |    |        |     |     | External (30/12)                                       |        |     |   |     | External (30/12)                           |    |        |      |     | External (30/12)                       |  |  |  |  |                |         |         |  |  |  |  |  |
| Internal(20/8)                                    |    |   |   |       | Internal(40/16)                         |    |   |        |     | Internal(20/8)                                 |    |        |     |     | Internal(20/8)                           |        |     |   |     | Internal(20/8)   |     |   |   |        | Internal(20/8)   |    |   |        |     | Internal(20/8)   |    |        |     |     | Internal(20/8)   |        |     |   |     | Internal(20/8)                             |    |        |      |     |  |  |  |  |  |                |         |         |  |  |  |  |  |
| TOT   | GP | G | C | G*C   | TOT                                     | GP | G | C      | G*C | TOT  | GP | G      | C   | G*C | TOT                                      | GP     | G   | C | G*C | TOT  | GP  | G | C | G*C    | TOT  | GP | G | C      | G*C | TOT  | GP | G      | C   | G*C | TOT  | GP     | G   | C | G*C | TOT  | GP | G      | C    | G*C |  |  |  |  |  |                |         |         |  |  |  |  |  |
| 267100015   |    |   |   |       | NAIK MITANSHU RAJESH                    |    |   |        |     | Repeater                                       |    |        |     |     | MALE                                     |        |     |   |     | (MU0341120240160729)                                   |     |   |   |        | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |    |   |        |     |  |    |        |     |     |  |        |     |   |     |  |    |        |      |     |  |  |  |  |  |                |         |         |  |  |  |  |  |
| E1  | 12 |   | P |       | 25                                      |    | P |        | 12+ |  | P  |        | 12+ |     | P  |        | 12+ |   | P   |  | 13  |   | P |        | 12+  |    | P |        | 15+ |  | P  |        | 17  |     | P  |        | 18  |   | P   |  |    | MAR KS |      |     |  |  |  |  |  |                |         |         |  |  |  |  |  |
| I1  | 8+ |   | P |       | 21+                                     |    | P |        | 15+ |  | P  |        | 14+ |     | P  |        | 12+ |   | P   |  | 13+ |   | P |        | 17+  |    | P |        | 18+ |  | P  |        | 13+ |     | P  |        | 11+ |   | P   |  |    | (29 0) |      |     | PAS S                                  |  |  |  |  |                |         |         |  |  |  |  |  |
| TOT   | 20 | 4 | D | 2 8.0 | 46                                      | 4  | D | 4 16.0 | 27+ | 5  | C  | 2 10.0 | 26+ | 5   | C  | 2 10.0 | 24+ | 4 | D   | 2 8.0  | 26  | 5 | C | 2 10.0 | 29+  | 6  | B | 2 12.0 | 33+ | 7  | B+ | 2 14.0 | 30  | 7   | B+   | 2 14.0 | 29  | 6 | B   | 2 12.0                                     | 22 | 114.0  | 5.18 |     |  |  |  |  |  |                |         |         |  |  |  |  |  |

| SEAT NO   |     |   |    |        | NAME                                    |    |   |       |     | STATUS   |    |        |     |     | GENDER                                   |        |     |   |     | ERN  |     |   |   |        | COLLEGE  |    |   |        |     |  |    |        |     |     |  |        |    |        |     |  |    |        |   |     |  |  |  |  |  |                |         |         |  |  |  |  |  |
|---|-----|---|----|--------|---|----|---|-------|-----|--|----|--------|-----|-----|--|--------|-----|---|-----|--|-----|---|---|--------|--|----|---|--------|-----|--|----|--------|-----|-----|--|--------|----|--------|-----|--|----|--------|---|-----|--|--|--|--|--|----------------|---------|---------|--|--|--|--|--|
| 1051313 : Financial Mathematics – I (OE) (THEORY) |     |   |    |        | 1221111 : Financial Accounting (THEORY) |    |   |       |     | 1221112 : Personal Financial Planning (THEORY) |    |        |     |     | 1221413 : Investment Operations (THEORY) |        |     |   |     | 1221414 : Application of MS Excel in Business (THEORY) |     |   |   |        | 1571313 : Introduction to Environment (THEORY)                     |    |   |        |     | 2511513 : Business Communication Skills I (B.A.F) (THEORY) |    |        |     |     | 2521611 : Introduction to Cultural Activities (THEORY) |        |    |        |     | 2531511 : Indian Knowledge System (THEORY) |    |        |   |     | 2541511 : Indian Constitution (THEORY) |  |  |  |  | TOT AL ( 550 ) | RES ULT | REM ARK |  |  |  |  |  |
| External (30/12)                                  |     |   |    |        | External (60/24)                        |    |   |       |     | External (30/12)                               |    |        |     |     | External (30/12)                         |        |     |   |     | External (30/12)                                       |     |   |   |        | External (30/12)   |    |   |        |     | External (30/12)   |    |        |     |     | External (30/12)                                       |        |    |        |     | External (30/12)                           |    |        |   |     | External (30/12)                       |  |  |  |  |                |         |         |  |  |  |  |  |
| Internal(20/8)                                    |     |   |    |        | Internal(40/16)                         |    |   |       |     | Internal(20/8)                                 |    |        |     |     | Internal(20/8)                           |        |     |   |     | Internal(20/8)   |     |   |   |        | Internal(20/8)   |    |   |        |     | Internal(20/8)   |    |        |     |     | Internal(20/8)   |        |    |        |     | Internal(20/8)                             |    |        |   |     |  |  |  |  |  |                |         |         |  |  |  |  |  |
| TOT   | GP  | G | C  | G*C    | TOT                                     | GP | G | C     | G*C | TOT  | GP | G      | C   | G*C | TOT                                      | GP     | G   | C | G*C | TOT  | GP  | G | C | G*C    | TOT  | GP | G | C      | G*C | TOT  | GP | G      | C   | G*C | TOT  | GP     | G  | C      | G*C | TOT  | GP | G      | C | G*C |  |  |  |  |  |                |         |         |  |  |  |  |  |
| 267100016   |     |   |    |        | SHAIKH REHAN SHABBIR                    |    |   |       |     | Repeater                                       |    |        |     |     | MALE                                     |        |     |   |     | (MU0341120240160744)                                   |     |   |   |        | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |    |   |        |     |  |    |        |     |     |  |        |    |        |     |  |    |        |   |     |  |  |  |  |  |                |         |         |  |  |  |  |  |
| E1  | 15+ |   | P  |        | 35                                      |    | P |       | 16+ |  | P  |        | 17+ |     | P  |        | 12+ |   | P   |  | 12+ |   | P |        | 20+  |    | P |        | 19+ |  | P  |        | 12  |     | P  |        |    | MAR KS |     |  |    |        |   |     |  |  |  |  |  |                |         |         |  |  |  |  |  |
| I1  | 17  |   | P  |        | 12                                      | 0  | F | 0.0   | 10+ |  | P  |        | 18+ |     | P  |        | 9+  |   | P   |  | 14+ |   | P |        | 17+  |    | P |        | 13  |  | P  |        | 12+ |     | P  |        | 8+ |        | P   |  |    | (30 0) |   |     | FAIL ED                                |  |  |  |  |                |         |         |  |  |  |  |  |
| TOT   | 32  | 7 | B+ | 2 14.0 | 47                                      | 0  | F | 4 0.0 | 26+ | 5  | C  | 2 10.0 | 35+ | 8   | A  | 2 16.0 | 21+ | 4 | D   | 2 8.0  | 26+ | 5 | C | 2 10.0 | 29+  | 6  | B | 2 12.0 | 33  | 7  | B+ | 2 14.0 | 31+ | 7   | B+   | 2 14.0 | 20 | 4      | D   | 2 8.0                                      | 22 | 106.0  | 0 |     |  |  |  |  |  |                |         |         |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |      |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

| SEAT NO   |     | NAME                                    |    |     |      |  |   |    |     |  |    | STATUS   |   | GENDER |      | ERN  |   |  |     | COLLEGE  |    |  |   |  |      |                  |   |        |        |      |    |     |    |     |      |     |   |    |   |      |    |   |    |       |      |      |   |   |   |      |    |       |      |
|---|-----|---|----|-----|------|--|---|----|-----|--|----|--|---|--------|------|--|---|--|-----|--|----|--|---|--|------|------------------|---|--------|--------|------|----|-----|----|-----|------|-----|---|----|---|------|----|---|----|-------|------|------|---|---|---|------|----|-------|------|
| 1051313 : Financial Mathematics – I (OE) (THEORY) |     | 1221111 : Financial Accounting (THEORY) |    |     |      | 1221112 : Personal Financial Planning (THEORY) |   |    |     | 1221413 : Investment Operations (THEORY) |    | 1221414 : Application of MS Excel in Business (THEORY) |   |        |      | 1571313 : Introduction to Environment (THEORY) |   | 2511513 : Business Communication Skills I (B.A.F) (THEORY) |     | 2521611 : Introduction to Cultural Activities (THEORY)             |    | 2531511 : Indian Knowledge System (THEORY) |   | 2541511 : Indian Constitution (THEORY) |      | TOTAL ( 550 ) ãC |   | RESULT | REMARK |      |    |     |    |     |      |     |   |    |   |      |    |   |    |       |      |      |   |   |   |      |    |       |      |
| External (30/12)                                  |     | External (60/24)                        |    |     |      | External (30/12)                               |   |    |     | External (30/12)                         |    | External (30/12)                                       |   |        |      | External (30/12)                               |   | External (30/12)   |     | External (30/12)   |    | External (30/12)                           |   | External (30/12)                       |      |                  |   |        |        |      |    |     |    |     |      |     |   |    |   |      |    |   |    |       |      |      |   |   |   |      |    |       |      |
| Internal(20/8)                                    |     | Internal(40/16)                         |    |     |      | Internal(20/8)                                 |   |    |     | Internal(20/8)                           |    | Internal(20/8)   |   |        |      | Internal(20/8)                                 |   | Internal(20/8)   |     | Internal(20/8)   |    | Internal(20/8)                             |   | Internal(20/8)                         |      |                  |   |        |        |      |    |     |    |     |      |     |   |    |   |      |    |   |    |       |      |      |   |   |   |      |    |       |      |
| TOT   | GP  | G                                       | C  | G*C | TOT  | GP   | G | C  | G*C | TOT                                      | GP | G  | C | G*C    | TOT  | GP   | G | C  | G*C | TOT  | GP | G  | C | G*C                                    | TOT  | GP               | G | C      | G*C    | TOT  | GP | G   | C  | G*C |      |     |   |    |   |      |    |   |    |       |      |      |   |   |   |      |    |       |      |
| 267100017   |     | MADDHESHIYA PINKI DUKHANTI              |    |     |      |  |   |    |     |  |    | Repeater   |   | FEMALE |      | (MU0341120240160725 )                          |   |  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |    |  |   |  |      |                  |   |        |        |      |    |     |    |     |      |     |   |    |   |      |    |   |    |       |      |      |   |   |   |      |    |       |      |
| E1  | 20  |   | P  |     | 36   |  | P |    | 19  |  | P  |  |   | 17     |      | P  |   | 20   |     | P  |    |  |   | 12                                     |      | P                |   | 16     |        | P    |    | 18  |    | P   |      | 19  |   | P  |   | 14   |    | P |    | MARKS |      |      |   |   |   |      |    |       |      |
| I1  | 11+ |   | P  |     | 31+  |  | P |    | 18+ |  | P  |  |   | 20+    |      | P  |   | 18+  |     | P  |    |  |   | 18+                                    |      | P                |   | 16+    |        | P    |    | 14+ |    | P   |      | 13+ |   | P  |   | 14+  |    | P |    | (364) |      | PASS |   |   |   |      |    |       |      |
| TOT   | 31  | 7                                       | B+ | 2   | 14.0 | 67   | 7 | B+ | 4   | 28.0                                     | 37 | 8  | A | 2      | 16.0 | 37   | 8 | A  | 2   | 16.0   | 38 | 8  | A | 2                                      | 16.0 | 30               | 7 | B+     | 2      | 14.0 | 32 | 7   | B+ | 2   | 14.0 | 32  | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2     | 14.0 | 28   | 6 | B | 2 | 12.0 | 22 | 158.0 | 7.18 |

| SEAT NO   |     | NAME                                    |   |     |     |  |   |   |     |  |    | STATUS   |     | GENDER |     | ERN  |     |  |     | COLLEGE  |    |  |     |  |      |                  |     |        |        |      |     |   |   |     |      |     |   |     |     |      |    |     |       |   |        |    |   |   |   |     |    |      |   |
|---|-----|---|---|-----|-----|--|---|---|-----|--|----|--|-----|--------|-----|--|-----|--|-----|--|----|--|-----|--|------|------------------|-----|--------|--------|------|-----|---|---|-----|------|-----|---|-----|-----|------|----|-----|-------|---|--------|----|---|---|---|-----|----|------|---|
| 1051313 : Financial Mathematics – I (OE) (THEORY) |     | 1221111 : Financial Accounting (THEORY) |   |     |     | 1221112 : Personal Financial Planning (THEORY) |   |   |     | 1221413 : Investment Operations (THEORY) |    | 1221414 : Application of MS Excel in Business (THEORY) |     |        |     | 1571313 : Introduction to Environment (THEORY) |     | 2511513 : Business Communication Skills I (B.A.F) (THEORY) |     | 2521611 : Introduction to Cultural Activities (THEORY)             |    | 2531511 : Indian Knowledge System (THEORY) |     | 2541511 : Indian Constitution (THEORY) |      | TOTAL ( 550 ) ãC |     | RESULT | REMARK |      |     |   |   |     |      |     |   |     |     |      |    |     |       |   |        |    |   |   |   |     |    |      |   |
| External (30/12)                                  |     | External (60/24)                        |   |     |     | External (30/12)                               |   |   |     | External (30/12)                         |    | External (30/12)                                       |     |        |     | External (30/12)                               |     | External (30/12)   |     | External (30/12)   |    | External (30/12)                           |     | External (30/12)                       |      |                  |     |        |        |      |     |   |   |     |      |     |   |     |     |      |    |     |       |   |        |    |   |   |   |     |    |      |   |
| Internal(20/8)                                    |     | Internal(40/16)                         |   |     |     | Internal(20/8)                                 |   |   |     | Internal(20/8)                           |    | Internal(20/8)   |     |        |     | Internal(20/8)                                 |     | Internal(20/8)   |     | Internal(20/8)   |    | Internal(20/8)                             |     | Internal(20/8)                         |      |                  |     |        |        |      |     |   |   |     |      |     |   |     |     |      |    |     |       |   |        |    |   |   |   |     |    |      |   |
| TOT   | GP  | G                                       | C | G*C | TOT | GP   | G | C | G*C | TOT                                      | GP | G  | C   | G*C    | TOT | GP   | G   | C  | G*C | TOT  | GP | G  | C   | G*C                                    | TOT  | GP               | G   | C      | G*C    | TOT  | GP  | G | C | G*C | TOT  | GP  | G | C   | G*C |      |    |     |       |   |        |    |   |   |   |     |    |      |   |
| 267100019   |     | GUPTA SNEHA UMESH                       |   |     |     |  |   |   |     |  |    | Repeater   |     | FEMALE |     | (MU0341120240160715 )                          |     |  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |    |  |     |  |      |                  |     |        |        |      |     |   |   |     |      |     |   |     |     |      |    |     |       |   |        |    |   |   |   |     |    |      |   |
| E1  | 12+ |   | P |     | 25  |  | P |   | 4   | 0  | F  | 0.0  | 12  |        | P   |  | 12  |  | P   |  |    |  | 12  |  | P    |                  | 12  |        | P      |      | 14+ |   | P |     | 6    | 0   | F | 0.0 | 2   | 0    | F  | 0.0 | MARKS |   |        |    |   |   |   |     |    |      |   |
| I1  | 11+ |   | P |     | 25+ |  | P |   | 15+ |  | P  |  | 14+ |        | P   |  | 14+ |  | P   |  |    |  | 13+ |  | P    |                  | 17+ |        | P      |      | 16+ |   | P |     | 13+  |     | P |     | 11+ |      | P  |     | (260) |   | FAILED |    |   |   |   |     |    |      |   |
| TOT   | 23+ | 4                                       | D | 2   | 8.0 | 50   | 5 | C | 4   | 20.0                                     | 19 | 0  | F   | 2      | 0.0 | 26   | 5   | C  | 2   | 10.0   | 26 | 5  | C   | 2                                      | 10.0 | 25               | 5   | C      | 2      | 10.0 | 29  | 6 | B | 2   | 12.0 | 30+ | 7 | B+  | 2   | 14.0 | 19 | 0   | F     | 2 | 0.0    | 13 | 0 | F | 2 | 0.0 | 22 | 84.0 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |







| SEAT NO   |     | NAME                                    |   |     |     |  |   |    |     |  |     |   |   | STATUS   |      |          |   | GENDER   |     |      |     | ERN  |   |                      |      | COLLEGE  |   |  |     |  |     |   |    |  |      |     |   | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |    |   |   |       |     |   |   |   |       |      |  |       |      |
|---|-----|---|---|-----|-----|--|---|----|-----|--|-----|---|---|--|------|----------|---|--|-----|------|-----|--|---|----------------------|------|--|---|--|-----|--|-----|---|----|--|------|-----|---|------------------------|---------------|---------------|-----|----|---|---|-------|-----|---|---|---|-------|------|--|-------|------|
| 1051313 : Financial Mathematics – I (OE) (THEORY) |     | 1221111 : Financial Accounting (THEORY) |   |     |     | 1221112 : Personal Financial Planning (THEORY) |   |    |     | 1221413 : Investment Operations (THEORY) |     |   |   | 1221414 : Application of MS Excel in Business (THEORY) |      |          |   | 1571313 : Introduction to Environment (THEORY) |     |      |     | 2511513 : Business Communication Skills I (B.A.F) (THEORY) |   |                      |      | 2521611 : Introduction to Cultural Activities (THEORY) |   |  |     | 2531511 : Indian Knowledge System (THEORY) |     |   |    | 2541511 : Indian Constitution (THEORY) |      |     |   |                        |               |               |     |    |   |   |       |     |   |   |   |       |      |  |       |      |
| External (30/12)                                  |     | External (60/24)                        |   |     |     | External (30/12)                               |   |    |     | External (30/12)                         |     |   |   | External (30/12)                                       |      |          |   | External (30/12)                               |     |      |     | External (30/12)   |   |                      |      | External (30/12)                                       |   |  |     | External (30/12)                           |     |   |    | External (30/12)                       |      |     |   |                        |               |               |     |    |   |   |       |     |   |   |   |       |      |  |       |      |
| Internal(20/8)                                    |     | Internal(40/16)                         |   |     |     | Internal(20/8)                                 |   |    |     | Internal(20/8)                           |     |   |   | Internal(20/8)   |      |          |   | Internal(20/8)                                 |     |      |     | Internal(20/8)   |   |                      |      | Internal(20/8)   |   |  |     | Internal(20/8)                             |     |   |    | Internal(20/8)                         |      |     |   |                        |               |               |     |    |   |   |       |     |   |   |   |       |      |  |       |      |
| TOT   | GP  | G                                       | C | G*C | TOT | GP   | G | C  | G*C | TOT                                      | GP  | G | C | G*C  | TOT  | GP       | G | C  | G*C | TOT  | GP  | G  | C | G*C                  | TOT  | GP   | G | C  | G*C | TOT  | GP  | G | C  | G*C                                    | TOT  | GP  | G | C                      | G*C           |               | TOT | GP | G | C | G*C   |     |   |   |   |       |      |  |       |      |
| 267100027   |     | SALASKAR BHAVESH SANDIP                 |   |     |     |  |   |    |     |  |     |   |   |  |      | Repeater |   |  |     | MALE |     |  |   | (MU0341120240160738) |      |  |   | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |  |     |   |    |  |      |     |   |                        |               |               |     |    |   |   |       |     |   |   |   |       |      |  |       |      |
| E1  | 12+ | P                                       |   |     | 36+ | P  |   |    |     | 19+                                      | P   |   |   |  | 12+  | P        |   |  |     | 13+  | P   |  |   |                      | 12   | P  |   |  |     | 17+  | P   |   |    |  | 12+  | P   |   |                        |               | 12+           | P   |    |   |   | MARKS |     |   |   |   |       |      |  |       |      |
| I1  | 9+  | P                                       |   |     | 27+ | P  |   |    |     | 16+                                      | P   |   |   |  | 10+  | P        |   |  |     | 15+  | P   |  |   |                      | 11+  | P  |   |  |     | 16+  | P   |   |    |  | 13+  | P   |   |                        |               | 12+           | P   |    |   |   | 9+    | P   |   |   |   | (295) | PASS |  |       |      |
| TOT   | 21+ | 4                                       | D | 2   | 8.0 | 63+  | 7 | B+ | 4   | 28.0                                     | 35+ | 8 | A | 2  | 16.0 | 22+      | 4 | D  | 2   | 8.0  | 28+ | 6  | B | 2                    | 12.0 | 23   | 4 | D  | 2   | 8.0  | 33+ | 7 | B+ | 2                                      | 14.0 | 25+ | 5 | C                      | 2             | 10.0          | 24+ | 4  | D | 2 | 8.0   | 21+ | 4 | D | 2 | 8.0   | 22   |  | 120.0 | 5.45 |

| SEAT NO   |     | NAME                                    |   |     |     |  |   |   |     |  |     |   |    | STATUS   |      |          |   | GENDER   |     |      |     | ERN  |    |                      |      | COLLEGE  |   |  |     |  |     |   |   |  |      |     |   | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |    |   |   |      |     |   |   |   |       |      |  |       |      |
|---|-----|---|---|-----|-----|--|---|---|-----|--|-----|---|----|--|------|----------|---|--|-----|------|-----|--|----|----------------------|------|--|---|--|-----|--|-----|---|---|--|------|-----|---|------------------------|---------------|---------------|-----|----|---|---|------|-----|---|---|---|-------|------|--|-------|------|
| 1051313 : Financial Mathematics – I (OE) (THEORY) |     | 1221111 : Financial Accounting (THEORY) |   |     |     | 1221112 : Personal Financial Planning (THEORY) |   |   |     | 1221413 : Investment Operations (THEORY) |     |   |    | 1221414 : Application of MS Excel in Business (THEORY) |      |          |   | 1571313 : Introduction to Environment (THEORY) |     |      |     | 2511513 : Business Communication Skills I (B.A.F) (THEORY) |    |                      |      | 2521611 : Introduction to Cultural Activities (THEORY) |   |  |     | 2531511 : Indian Knowledge System (THEORY) |     |   |   | 2541511 : Indian Constitution (THEORY) |      |     |   |                        |               |               |     |    |   |   |      |     |   |   |   |       |      |  |       |      |
| External (30/12)                                  |     | External (60/24)                        |   |     |     | External (30/12)                               |   |   |     | External (30/12)                         |     |   |    | External (30/12)                                       |      |          |   | External (30/12)                               |     |      |     | External (30/12)   |    |                      |      | External (30/12)                                       |   |  |     | External (30/12)                           |     |   |   | External (30/12)                       |      |     |   |                        |               |               |     |    |   |   |      |     |   |   |   |       |      |  |       |      |
| Internal(20/8)                                    |     | Internal(40/16)                         |   |     |     | Internal(20/8)                                 |   |   |     | Internal(20/8)                           |     |   |    | Internal(20/8)   |      |          |   | Internal(20/8)                                 |     |      |     | Internal(20/8)   |    |                      |      | Internal(20/8)   |   |  |     | Internal(20/8)                             |     |   |   | Internal(20/8)                         |      |     |   |                        |               |               |     |    |   |   |      |     |   |   |   |       |      |  |       |      |
| TOT   | GP  | G                                       | C | G*C | TOT | GP   | G | C | G*C | TOT                                      | GP  | G | C  | G*C  | TOT  | GP       | G | C  | G*C | TOT  | GP  | G  | C  | G*C                  | TOT  | GP   | G | C  | G*C | TOT  | GP  | G | C | G*C                                    | TOT  | GP  | G | C                      | G*C           |               | TOT | GP | G | C | G*C  |     |   |   |   |       |      |  |       |      |
| 267100028   |     | SHARMA VISHAL SANJAY                    |   |     |     |  |   |   |     |  |     |   |    |  |      | Repeater |   |  |     | MALE |     |  |    | (MU0341120240160746) |      |  |   | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |  |     |   |   |  |      |     |   |                        |               |               |     |    |   |   |      |     |   |   |   |       |      |  |       |      |
| E1  | 12+ | P                                       |   |     | 26+ | P  |   |   |     | 16+                                      | P   |   |    |  | 14+  | P        |   |  |     | 16+  | P   |  |    |                      | 14   | P  |   |  |     | 12+  | P   |   |   |  | 22+  | P   |   |                        |               | 14+           | P   |    |   |   | 12+  | P   |   |   |   | MARKS |      |  |       |      |
| I1  | 12+ | P                                       |   |     | 24+ | P  |   |   |     | 16+                                      | P   |   |    |  | 16+  | P        |   |  |     | 15+  | P   |  |    |                      | 14+  | P  |   |  |     | 17+  | P   |   |   |  | 15+  | P   |   |                        |               | 13+           | P   |    |   |   | 10+  | P   |   |   |   | (310) | PASS |  |       |      |
| TOT   | 24+ | 4                                       | D | 2   | 8.0 | 50+  | 5 | C | 4   | 20.0                                     | 32+ | 7 | B+ | 2  | 14.0 | 30+      | 7 | B+   | 2   | 14.0 | 31+ | 7  | B+ | 2                    | 14.0 | 28   | 6 | B  | 2   | 12.0                                       | 29+ | 6 | B | 2                                      | 12.0 | 37+ | 8 | A                      | 2             | 16.0          | 27+ | 5  | C | 2 | 10.0 | 22+ | 4 | D | 2 | 8.0   | 22   |  | 128.0 | 5.82 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO   |     | NAME                                    |   |     |      |  |     |   |     |  |     | STATUS   |     | GENDER   |      | ERN                  |   |  |     | COLLEGE  |     |  |     |     |     |  |   |    |     |  |       |       |    |  |      |     |   |                     |     |               |               |   |   |     |      |     |   |   |   |     |    |      |   |
|---|-----|---|---|-----|------|--|-----|---|-----|--|-----|----------|-----|--|------|----------------------|---|--|-----|--|-----|--|-----|-----|-----|--|---|----|-----|--|-------|-------|----|--|------|-----|---|---------------------|-----|---------------|---------------|---|---|-----|------|-----|---|---|---|-----|----|------|---|
| 1051313 : Financial Mathematics – I (OE) (THEORY) |     | 1221111 : Financial Accounting (THEORY) |   |     |      | 1221112 : Personal Financial Planning (THEORY) |     |   |     | 1221413 : Investment Operations (THEORY) |     |          |     | 1221414 : Application of MS Excel in Business (THEORY) |      |                      |   | 1571313 : Introduction to Environment (THEORY) |     |  |     | 2511513 : Business Communication Skills I (B.A.F) (THEORY) |     |     |     | 2521611 : Introduction to Cultural Activities (THEORY) |   |    |     | 2531511 : Indian Knowledge System (THEORY) |       |       |    | 2541511 : Indian Constitution (THEORY) |      |     |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |   |     |      |     |   |   |   |     |    |      |   |
| External (30/12)                                  |     | External (60/24)                        |   |     |      | External (30/12)                               |     |   |     | External (30/12)                         |     |          |     | External (30/12)                                       |      |                      |   | External (30/12)                               |     |  |     | External (30/12)   |     |     |     | External (30/12)                                       |   |    |     | External (30/12)                           |       |       |    | External (30/12)                       |      |     |   |                     |     |               |               |   |   |     |      |     |   |   |   |     |    |      |   |
| Internal(20/8)                                    |     | Internal(40/16)                         |   |     |      | Internal(20/8)                                 |     |   |     | Internal(20/8)                           |     |          |     | Internal(20/8)   |      |                      |   | Internal(20/8)                                 |     |  |     | Internal(20/8)   |     |     |     | Internal(20/8)   |   |    |     | Internal(20/8)                             |       |       |    | Internal(20/8)                         |      |     |   |                     |     |               |               |   |   |     |      |     |   |   |   |     |    |      |   |
| TOT   | GP  | G                                       | C | G*C | TOT  | GP   | G   | C | G*C | TOT                                      | GP  | G        | C   | G*C  | TOT  | GP                   | G | C  | G*C | TOT  | GP  | G  | C   | G*C | TOT | GP   | G | C  | G*C | TOT  | GP    | G     | C  | G*C                                    | TOT  | GP  | G | C                   | G*C | TOT           | GP            | G | C | G*C |      |     |   |   |   |     |    |      |   |
| 267100029   |     | GANGANI NAYAN ARVIND                    |   |     |      |  |     |   |     |  |     | Repeater |     | MALE   |      | (MU0341120240160753) |   |  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |  |     |     |     |  |   |    |     |  |       |       |    |  |      |     |   |                     |     |               |               |   |   |     |      |     |   |   |   |     |    |      |   |
| E1  | 12+ | P                                       |   | 24+ | P    |  | 13+ | P |     | 12                                       | P   |          | 12+ | P  |      | 5                    | 0 | F  | 0.0 | 12+  | P   |  | 12+ | P   |     | 15+  | P |    | 12+ | P  |       | MARKS |    |  |      |     |   |                     |     |               |               |   |   |     |      |     |   |   |   |     |    |      |   |
| I1  | 15+ | P                                       |   | 22+ | P    |  | 15+ | P |     | 11+                                      | P   |          | 12+ | P  |      | 8+                   | P |  | 18+ | P  |     | 15+  | P   |     | 13+ | P  |   | 9+ | P   |  | (267) |       |    | FAILED                                 |      |     |   |                     |     |               |               |   |   |     |      |     |   |   |   |     |    |      |   |
| TOT   | 27+ | 5                                       | C | 2   | 10.0 | 46+  | 4   | D | 4   | 16.0                                     | 28+ | 6        | B   | 2  | 12.0 | 23                   | 4 | D  | 2   | 8.0  | 24+ | 4  | D   | 2   | 8.0 | 13   | 0 | F  | 2   | 0.0  | 30+   | 7     | B+ | 2                                      | 14.0 | 27+ | 5 | C                   | 2   | 10.0          | 28+           | 6 | B | 2   | 12.0 | 21+ | 4 | D | 2 | 8.0 | 22 | 98.0 | 0 |

| SEAT NO   |     | NAME                                    |   |     |     |  |     |   |     |  |     | STATUS   |     | GENDER   |      | ERN                  |   |  |     | COLLEGE  |     |  |   |     |      |  |   |     |     |  |       |   |   |  |      |     |   |                     |     |               |               |   |   |     |     |    |       |      |
|---|-----|---|---|-----|-----|--|-----|---|-----|--|-----|----------|-----|--|------|----------------------|---|--|-----|--|-----|--|---|-----|------|--|---|-----|-----|--|-------|---|---|--|------|-----|---|---------------------|-----|---------------|---------------|---|---|-----|-----|----|-------|------|
| 1051313 : Financial Mathematics – I (OE) (THEORY) |     | 1221111 : Financial Accounting (THEORY) |   |     |     | 1221112 : Personal Financial Planning (THEORY) |     |   |     | 1221413 : Investment Operations (THEORY) |     |          |     | 1221414 : Application of MS Excel in Business (THEORY) |      |                      |   | 1571313 : Introduction to Environment (THEORY) |     |  |     | 2511513 : Business Communication Skills I (B.A.F) (THEORY) |   |     |      | 2521611 : Introduction to Cultural Activities (THEORY) |   |     |     | 2531511 : Indian Knowledge System (THEORY) |       |   |   | 2541511 : Indian Constitution (THEORY) |      |     |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |   |     |     |    |       |      |
| External (30/12)                                  |     | External (60/24)                        |   |     |     | External (30/12)                               |     |   |     | External (30/12)                         |     |          |     | External (30/12)                                       |      |                      |   | External (30/12)                               |     |  |     | External (30/12)   |   |     |      | External (30/12)                                       |   |     |     | External (30/12)                           |       |   |   | External (30/12)                       |      |     |   |                     |     |               |               |   |   |     |     |    |       |      |
| Internal(20/8)                                    |     | Internal(40/16)                         |   |     |     | Internal(20/8)                                 |     |   |     | Internal(20/8)                           |     |          |     | Internal(20/8)   |      |                      |   | Internal(20/8)                                 |     |  |     | Internal(20/8)   |   |     |      | Internal(20/8)   |   |     |     | Internal(20/8)                             |       |   |   | Internal(20/8)                         |      |     |   |                     |     |               |               |   |   |     |     |    |       |      |
| TOT   | GP  | G                                       | C | G*C | TOT | GP   | G   | C | G*C | TOT                                      | GP  | G        | C   | G*C  | TOT  | GP                   | G | C  | G*C | TOT  | GP  | G  | C | G*C | TOT  | GP   | G | C   | G*C | TOT  | GP    | G | C | G*C                                    | TOT  | GP  | G | C                   | G*C | TOT           | GP            | G | C | G*C |     |    |       |      |
| 267100030   |     | GUPTA ANURAG SANTOSHKUMAR               |   |     |     |  |     |   |     |  |     | Repeater |     | MALE   |      | (MU0341120240160714) |   |  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |  |   |     |      |  |   |     |     |  |       |   |   |  |      |     |   |                     |     |               |               |   |   |     |     |    |       |      |
| E1  | 12+ | P                                       |   | 25+ | P   |  | 14+ | P |     | 12+                                      | P   |          | 20+ | P  |      | 15+                  | P |  | 13  | P  |     | 12+  | P |     | 15+  | P  |   | 12+ | P   |  | MARKS |   |   |  |      |     |   |                     |     |               |               |   |   |     |     |    |       |      |
| I1  | 11+ | P                                       |   | 28+ | P   |  | 19+ | P |     | 19+                                      | P   |          | 13+ | P  |      | 11+                  | P |  | 17+ | P  |     | 15+  | P |     | 13+  | P  |   | 11+ | P   |  | (307) |   |   | PASS                                   |      |     |   |                     |     |               |               |   |   |     |     |    |       |      |
| TOT   | 23+ | 4                                       | D | 2   | 8.0 | 53+  | 5   | C | 4   | 20.0                                     | 33+ | 7        | B+  | 2  | 14.0 | 31+                  | 7 | B+   | 2   | 14.0   | 26+ | 5  | C | 2   | 10.0 | 30   | 7 | B+  | 2   | 14.0                                       | 27+   | 5 | C | 2                                      | 10.0 | 28+ | 6 | B                   | 2   | 12.0          | 23+           | 4 | D | 2   | 8.0 | 22 | 124.0 | 5.64 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO   |     | NAME                                    |   |     |     |  |   |   |     |  |     | STATUS   |     | GENDER |      | ERN  |     |  |     | COLLEGE  |     |  |   |     |      |  |   |   |     |  |    | RESULT |     | REMARK |      |                     |    |   |     |      |       |      |   |     |      |    |  |   |     |     |    |  |       |  |      |
|---|-----|---|---|-----|-----|--|---|---|-----|--|-----|--|-----|--------|------|--|-----|--|-----|--|-----|--|---|-----|------|--|---|---|-----|--|----|--------|-----|--------|------|---------------------|----|---|-----|------|-------|------|---|-----|------|----|--|---|-----|-----|----|--|-------|--|------|
| 1051313 : Financial Mathematics – I (OE) (THEORY) |     | 1221111 : Financial Accounting (THEORY) |   |     |     | 1221112 : Personal Financial Planning (THEORY) |   |   |     | 1221413 : Investment Operations (THEORY) |     | 1221414 : Application of MS Excel in Business (THEORY) |     |        |      | 1571313 : Introduction to Environment (THEORY) |     | 2511513 : Business Communication Skills I (B.A.F) (THEORY) |     |  |     | 2521611 : Introduction to Cultural Activities (THEORY) |   |     |      | 2531511 : Indian Knowledge System (THEORY) |   |   |     | 2541511 : Indian Constitution (THEORY) |    |        |     |        |      | TOTAL ( 550 )<br>āC |    |   |     |      |       |      |   |     |      |    |  |   |     |     |    |  |       |  |      |
| External (30/12)                                  |     | External (60/24)                        |   |     |     | External (30/12)                               |   |   |     | External (30/12)                         |     | External (30/12)                                       |     |        |      | External (30/12)                               |     | External (30/12)   |     |  |     | External (30/12)                                       |   |     |      | External (30/12)                           |   |   |     | External (30/12)                       |    |        |     |        |      |                     |    |   |     |      |       |      |   |     |      |    |  |   |     |     |    |  |       |  |      |
| Internal(20/8)                                    |     | Internal(40/16)                         |   |     |     | Internal(20/8)                                 |   |   |     | Internal(20/8)                           |     | Internal(20/8)   |     |        |      | Internal(20/8)                                 |     | Internal(20/8)   |     |  |     | Internal(20/8)   |   |     |      | Internal(20/8)                             |   |   |     | Internal(20/8)                         |    |        |     |        |      |                     |    |   |     |      |       |      |   |     |      |    |  |   |     |     |    |  |       |  |      |
| TOT   | GP  | G                                       | C | G*C | TOT | GP   | G | C | G*C | TOT                                      | GP  | G  | C   | G*C    | TOT  | GP   | G   | C  | G*C | TOT  | GP  | G  | C | G*C | TOT  | GP   | G | C | G*C | TOT                                    | GP | G      | C   | G*C    | TOT  | GP                  | G  | C | G*C |      |       |      |   |     |      |    |  |   |     |     |    |  |       |  |      |
| 267100032   |     | SHINDE SHUBHAM VINOD                    |   |     |     |  |   |   |     |  |     | Repeater   |     | MALE   |      | (MU0341120240160747 )                          |     |  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |  |   |     |      |  |   |   |     |  |    |        |     |        |      |                     |    |   |     |      |       |      |   |     |      |    |  |   |     |     |    |  |       |  |      |
| E1  | 12  |   |   | P   | 24+ |  |   | P | 12+ |  |     | P  | 12+ |        |      | P  | 13+ |  |     | P  | 12+ |  |   | P   | 12   |  |   | P | 20+ |  |    | P      | 13+ |        |      | P                   | 12 |   |     | P    | MARKS |      |   |     |      |    |  |   |     |     |    |  |       |  |      |
| I1  | 11+ |   |   | P   | 27+ |  |   | P | 15+ |  |     | P  | 14+ |        |      | P  | 14+ |  |     | P  | 8+  |  |   | P   | 17   |  |   | P | 16+ |  |    | P      | 15+ |        |      | P                   | 9+ |   |     | P    | (288) | PASS |   |     |      |    |  |   |     |     |    |  |       |  |      |
| TOT   | 23  |   | 4 | D 2 | 8.0 | 51+  |   | 5 | C 4 | 20.0                                     | 27+ |  | 5   | C 2    | 10.0 | 26+  |     | 5  | C 2 | 10.0   | 27+ |  | 5 | C 2 | 10.0 | 20+  |   | 4 | D 2 | 8.0                                    | 29 |        | 6   | B 2    | 12.0 | 36+                 |    | 8 | A 2 | 16.0 | 28+   |      | 6 | B 2 | 12.0 | 21 |  | 4 | D 2 | 8.0 | 22 |  | 114.0 |  | 5.18 |

| SEAT NO   |     | NAME                                    |   |     |     |  |   |   |     |  |     | STATUS   |     | GENDER |      | ERN  |     |  |     | COLLEGE  |     |  |   |     |      |  |   |   |     |  |    | RESULT |     | REMARK |      |                     |     |   |     |      |       |      |   |     |       |     |  |   |     |     |    |  |       |  |      |
|---|-----|---|---|-----|-----|--|---|---|-----|--|-----|--|-----|--------|------|--|-----|--|-----|--|-----|--|---|-----|------|--|---|---|-----|--|----|--------|-----|--------|------|---------------------|-----|---|-----|------|-------|------|---|-----|-------|-----|--|---|-----|-----|----|--|-------|--|------|
| 1051313 : Financial Mathematics – I (OE) (THEORY) |     | 1221111 : Financial Accounting (THEORY) |   |     |     | 1221112 : Personal Financial Planning (THEORY) |   |   |     | 1221413 : Investment Operations (THEORY) |     | 1221414 : Application of MS Excel in Business (THEORY) |     |        |      | 1571313 : Introduction to Environment (THEORY) |     | 2511513 : Business Communication Skills I (B.A.F) (THEORY) |     |  |     | 2521611 : Introduction to Cultural Activities (THEORY) |   |     |      | 2531511 : Indian Knowledge System (THEORY) |   |   |     | 2541511 : Indian Constitution (THEORY) |    |        |     |        |      | TOTAL ( 550 )<br>āC |     |   |     |      |       |      |   |     |       |     |  |   |     |     |    |  |       |  |      |
| External (30/12)                                  |     | External (60/24)                        |   |     |     | External (30/12)                               |   |   |     | External (30/12)                         |     | External (30/12)                                       |     |        |      | External (30/12)                               |     | External (30/12)   |     |  |     | External (30/12)                                       |   |     |      | External (30/12)                           |   |   |     | External (30/12)                       |    |        |     |        |      |                     |     |   |     |      |       |      |   |     |       |     |  |   |     |     |    |  |       |  |      |
| Internal(20/8)                                    |     | Internal(40/16)                         |   |     |     | Internal(20/8)                                 |   |   |     | Internal(20/8)                           |     | Internal(20/8)   |     |        |      | Internal(20/8)                                 |     | Internal(20/8)   |     |  |     | Internal(20/8)   |   |     |      | Internal(20/8)                             |   |   |     | Internal(20/8)                         |    |        |     |        |      |                     |     |   |     |      |       |      |   |     |       |     |  |   |     |     |    |  |       |  |      |
| TOT   | GP  | G                                       | C | G*C | TOT | GP   | G | C | G*C | TOT                                      | GP  | G  | C   | G*C    | TOT  | GP   | G   | C  | G*C | TOT  | GP  | G  | C | G*C | TOT  | GP   | G | C | G*C | TOT                                    | GP | G      | C   | G*C    | TOT  | GP                  | G   | C | G*C | TOT  | GP    | G    | C | G*C |       |     |  |   |     |     |    |  |       |  |      |
| 267100033   |     | BANDRE ADITYA VINOD                     |   |     |     |  |   |   |     |  |     | Repeater   |     | MALE   |      | (MU0341120240160706 )                          |     |  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |  |   |     |      |  |   |   |     |  |    |        |     |        |      |                     |     |   |     |      |       |      |   |     |       |     |  |   |     |     |    |  |       |  |      |
| E1  | 12+ |   |   | P   | 24+ |  |   | P | 12+ |  |     | P  | 12+ |        |      | P  | 12+ |  |     | P  | 12+ |  |   | P   | 12   |  |   | P | 12  |  |    | P      | 12+ |        |      | P                   | 12+ |   |     | P    | 12+   |      |   | P   | MARKS |     |  |   |     |     |    |  |       |  |      |
| I1  | 12+ |   |   | P   | 18+ |  |   | P | 15+ |  |     | P  | 11+ |        |      | P  | 13+ |  |     | P  | 8+  |  |   | P   | 16+  |  |   | P | 14+ |  |    | P      | 16+ |        |      | P                   | 9+  |   |     | P    | (264) | PASS |   |     |       |     |  |   |     |     |    |  |       |  |      |
| TOT   | 24+ |   | 4 | D 2 | 8.0 | 42+  |   | 4 | D 4 | 16.0                                     | 27+ |  | 5   | C 2    | 10.0 | 23+  |     | 4  | D 2 | 8.0  | 25+ |  | 5 | C 2 | 10.0 | 20+  |   | 4 | D 2 | 8.0                                    | 28 |        | 6   | B 2    | 12.0 | 26                  |     | 5 | C 2 | 10.0 | 28+   |      | 6 | B 2 | 12.0  | 21+ |  | 4 | D 2 | 8.0 | 22 |  | 102.0 |  | 4.64 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO   |     | NAME                                    |   |     |     |     |   |     |     | STATUS   |     |     |   | GENDER                                   |     |     |   | ERN  |     |      |     | COLLEGE  |   |     |     |  |   |     |     |  |     |     |   |  |      |       |   | TOTAL ( 550 )<br>äC                    |     |      |      | RESULT | REMARK |     |      |     |   |   |   |      |    |       |      |
|---|-----|---|---|-----|-----|-----|---|-----|-----|--|-----|-----|---|--|-----|-----|---|--|-----|------|-----|--|---|-----|-----|--|---|-----|-----|--|-----|-----|---|--|------|-------|---|--|-----|------|------|--------|--------|-----|------|-----|---|---|---|------|----|-------|------|
| 1051313 : Financial Mathematics – I (OE) (THEORY) |     | 1221111 : Financial Accounting (THEORY) |   |     |     |     |   |     |     | 1221112 : Personal Financial Planning (THEORY) |     |     |   | 1221413 : Investment Operations (THEORY) |     |     |   | 1221414 : Application of MS Excel in Business (THEORY) |     |      |     | 1571313 : Introduction to Environment (THEORY)                     |   |     |     | 2511513 : Business Communication Skills I (B.A.F) (THEORY) |   |     |     | 2521611 : Introduction to Cultural Activities (THEORY) |     |     |   | 2531511 : Indian Knowledge System (THEORY) |      |       |   | 2541511 : Indian Constitution (THEORY) |     |      |      |        |        |     |      |     |   |   |   |      |    |       |      |
| External (30/12)                                  |     | External (60/24)                        |   |     |     |     |   |     |     | External (30/12)                               |     |     |   | External (30/12)                         |     |     |   | External (30/12)                                       |     |      |     | External (30/12)   |   |     |     | External (30/12)   |   |     |     | External (30/12)                                       |     |     |   | External (30/12)                           |      |       |   |  |     |      |      |        |        |     |      |     |   |   |   |      |    |       |      |
| Internal(20/8)                                    |     | Internal(40/16)                         |   |     |     |     |   |     |     | Internal(20/8)                                 |     |     |   | Internal(20/8)                           |     |     |   | Internal(20/8)   |     |      |     | Internal(20/8)   |   |     |     | Internal(20/8)   |   |     |     | Internal(20/8)   |     |     |   | Internal(20/8)                             |      |       |   |  |     |      |      |        |        |     |      |     |   |   |   |      |    |       |      |
| TOT   | GP  | G                                       | C | G*C | TOT | GP  | G | C   | G*C | TOT  | GP  | G   | C | G*C                                      | TOT | GP  | G | C  | G*C | TOT  | GP  | G  | C | G*C | TOT | GP   | G | C   | G*C | TOT  | GP  | G   | C | G*C  | TOT  | GP    | G | C                                      | G*C | TOT  | GP   | G      | C      | G*C |      |     |   |   |   |      |    |       |      |
| 267100034   |     | SHAIKH ASAD RAFIQ                       |   |     |     |     |   |     |     | Repeater                                       |     |     |   | MALE                                     |     |     |   | (MU0341120240160741 )                                  |     |      |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |   |     |     |  |   |     |     |  |     |     |   |  |      |       |   |  |     |      |      |        |        |     |      |     |   |   |   |      |    |       |      |
| E1  | 12+ | P                                       |   | 29+ |     | P   |   | 12+ |     | P  |     | 12+ |   | P  |     | 12+ |   | P  |     | 12+  |     | P  |   | 13  |     | P  |   | 14  |     | P  |     | 16+ |   | P  |      | MARKS |   |  |     |      |      |        |        |     |      |     |   |   |   |      |    |       |      |
| I1  | 12+ | P                                       |   | 27+ |     | P   |   | 12+ |     | P  |     | 15+ |   | P  |     | 12+ |   | P  |     | 11+  |     | P  |   | 17+ |     | P  |   | 12+ |     | P  |     | 9+  |   | P  |      | (285) |   |  |     |      | PASS |        |        |     |      |     |   |   |   |      |    |       |      |
| TOT   | 24+ | 4                                       | D | 2   | 8.0 | 56+ | 6 | B   | 4   | 24.0   | 24+ | 4   | D | 2  | 8.0 | 27+ | 5 | C  | 2   | 10.0 | 24+ | 4  | D | 2   | 8.0 | 23+  | 4 | D   | 2   | 8.0  | 29+ | 6   | B | 2  | 12.0 | 27    | 5 | C                                      | 2   | 10.0 | 26   | 5      | C      | 2   | 10.0 | 25+ | 5 | C | 2 | 10.0 | 22 | 108.0 | 4.91 |

| SEAT NO   |     | NAME                                    |   |     |     |     |   |     |     | STATUS   |     |     |    | GENDER                                   |      |     |   | ERN  |     |      |     | COLLEGE  |   |     |      |  |   |     |     |  |     |    |   |  |      |       |   | TOTAL ( 550 )<br>äC                    |     |      |      | RESULT | REMARK |     |      |    |   |   |     |     |    |       |      |
|---|-----|---|---|-----|-----|-----|---|-----|-----|--|-----|-----|----|--|------|-----|---|--|-----|------|-----|--|---|-----|------|--|---|-----|-----|--|-----|----|---|--|------|-------|---|--|-----|------|------|--------|--------|-----|------|----|---|---|-----|-----|----|-------|------|
| 1051313 : Financial Mathematics – I (OE) (THEORY) |     | 1221111 : Financial Accounting (THEORY) |   |     |     |     |   |     |     | 1221112 : Personal Financial Planning (THEORY) |     |     |    | 1221413 : Investment Operations (THEORY) |      |     |   | 1221414 : Application of MS Excel in Business (THEORY) |     |      |     | 1571313 : Introduction to Environment (THEORY)                     |   |     |      | 2511513 : Business Communication Skills I (B.A.F) (THEORY) |   |     |     | 2521611 : Introduction to Cultural Activities (THEORY) |     |    |   | 2531511 : Indian Knowledge System (THEORY) |      |       |   | 2541511 : Indian Constitution (THEORY) |     |      |      |        |        |     |      |    |   |   |     |     |    |       |      |
| External (30/12)                                  |     | External (60/24)                        |   |     |     |     |   |     |     | External (30/12)                               |     |     |    | External (30/12)                         |      |     |   | External (30/12)                                       |     |      |     | External (30/12)   |   |     |      | External (30/12)   |   |     |     | External (30/12)                                       |     |    |   | External (30/12)                           |      |       |   | External (30/12)                       |     |      |      |        |        |     |      |    |   |   |     |     |    |       |      |
| Internal(20/8)                                    |     | Internal(40/16)                         |   |     |     |     |   |     |     | Internal(20/8)                                 |     |     |    | Internal(20/8)                           |      |     |   | Internal(20/8)   |     |      |     | Internal(20/8)   |   |     |      | Internal(20/8)   |   |     |     | Internal(20/8)   |     |    |   | Internal(20/8)                             |      |       |   | Internal(20/8)                         |     |      |      |        |        |     |      |    |   |   |     |     |    |       |      |
| TOT   | GP  | G                                       | C | G*C | TOT | GP  | G | C   | G*C | TOT  | GP  | G   | C  | G*C                                      | TOT  | GP  | G | C  | G*C | TOT  | GP  | G  | C | G*C | TOT  | GP   | G | C   | G*C | TOT  | GP  | G  | C | G*C  | TOT  | GP    | G | C                                      | G*C | TOT  | GP   | G      | C      | G*C | TOT  | GP | G | C | G*C |     |    |       |      |
| 267100035   |     | JAISWAL PRANJAL PRASHANT                |   |     |     |     |   |     |     | Repeater                                       |     |     |    | FEMALE                                   |      |     |   | (MU0341120240160719 )                                  |     |      |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |   |     |      |  |   |     |     |  |     |    |   |  |      |       |   |  |     |      |      |        |        |     |      |    |   |   |     |     |    |       |      |
| E1  | 12+ | P                                       |   | 30+ |     | P   |   | 16+ |     | P  |     | 13+ |    | P  |      | 12+ |   | P  |     | 12+  |     | P  |   | 14+ |      | P  |   | 12+ |     | P  |     | 12 |   | P  |      | MARKS |   |  |     |      |      |        |        |     |      |    |   |   |     |     |    |       |      |
| I1  | 11+ | P                                       |   | 29+ |     | P   |   | 17+ |     | P  |     | 17+ |    | P  |      | 16+ |   | P  |     | 17+  |     | P  |   | 16+ |      | P  |   | 15+ |     | P  |     | 9+ |   | P  |      | (308) |   |  |     |      | PASS |        |        |     |      |    |   |   |     |     |    |       |      |
| TOT   | 23+ | 4                                       | D | 2   | 8.0 | 59+ | 6 | B   | 4   | 24.0   | 33+ | 7   | B+ | 2  | 14.0 | 30+ | 7 | B+   | 2   | 14.0 | 28+ | 6  | B | 2   | 12.0 | 29+  | 6 | B   | 2   | 12.0   | 28+ | 6  | B | 2  | 12.0 | 30+   | 7 | B+                                     | 2   | 14.0 | 27+  | 5      | C      | 2   | 10.0 | 21 | 4 | D | 2   | 8.0 | 22 | 128.0 | 5.82 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| MU-0217: SMT CHANDIBAI H MANSUKHANI COLLEGE              |    |   |   |     |     |  |   |  |     |                                      |     |   |     |   |      |  |     |    |     |  |     |   |   |  |      |     |   |   |     |      |     |                     |     |               |               |     |     |   |     |     |       |   |      |   |      |     |   |    |   |      |    |  |       |  |   |
|--|----|---|---|-----|-----|--|---|--|-----|--------------------------------------|-----|---|-----|---|------|--|-----|----|-----|--|-----|---|---|--|------|-----|---|---|-----|------|-----|---------------------|-----|---------------|---------------|-----|-----|---|-----|-----|-------|---|------|---|------|-----|---|----|---|------|----|--|-------|--|---|
| SEAT NO  |    | NAME                                    |   |     |     | STATUS   |   | GENDER                                   |     | ERN                                  |     |   |     | COLLEGE   |      |  |     |    |     |  |     |   |   |  |      |     |   |   |     |      |     |                     |     |               |               |     |     |   |     |     |       |   |      |   |      |     |   |    |   |      |    |  |       |  |   |
| 1081313 : Introduction to Business Statistics-I (THEORY) |    | 1221111 : Financial Accounting (THEORY) |   |     |     | 1221112 : Personal Financial Planning (THEORY) |   | 1221413 : Investment Operations (THEORY) |     | 1221415 : Office Operations (THEORY) |     |   |     | 1351311 : Social Media and Communication (THEORY) |      | 2511514 : Business Communication Skills I (B.com) (THEORY) |     |    |     | 2521611 : Introduction to Cultural Activities (THEORY) |     |   |   | 2531511 : Indian Knowledge System (THEORY) |      |     |   | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) |     |      |     | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |     |     |   |     |     |       |   |      |   |      |     |   |    |   |      |    |  |       |  |   |
| External (30/12)   |    | External (60/24)                        |   |     |     | External (30/12)                               |   | External (30/12)                         |     | External (30/12)                     |     |   |     | External (30/12)                                  |      | External (30/12)   |     |    |     | External (30/12)                                       |     |   |   | External (30/12)                           |      |     |   | External (30/12)  |     |      |     |                     |     |               |               |     |     |   |     |     |       |   |      |   |      |     |   |    |   |      |    |  |       |  |   |
| Internal(20/8)   |    | Internal(40/16)                         |   |     |     | Internal(20/8)                                 |   | Internal(20/8)                           |     | Internal(20/8)                       |     |   |     | Internal(20/8)                                    |      | Internal(20/8)   |     |    |     | Internal(20/8)   |     |   |   | Internal(20/8)                             |      |     |   | Internal(20/8)  |     |      |     |                     |     |               |               |     |     |   |     |     |       |   |      |   |      |     |   |    |   |      |    |  |       |  |   |
| TOT  | GP | G                                       | C | G*C | TOT | GP   | G | C  | G*C | TOT                                  | GP  | G | C   | G*C   | TOT  | GP   | G   | C  | G*C | TOT  | GP  | G | C | G*C  | TOT  | GP  | G | C   | G*C | TOT  | GP  | G                   | C   | G*C           | TOT           | GP  | G   | C | G*C |     |       |   |      |   |      |     |   |    |   |      |    |  |       |  |   |
| 267100036  |    | SHUKLA ANANYA SURENDRA                  |   |     |     | Repeater                                       |   | FEMALE                                   |     | (MU0341120240160801)                 |     |   |     | MU-0217: Smt Chandibai H Mansukhani College       |      |  |     |    |     |  |     |   |   |  |      |     |   |   |     |      |     |                     |     |               |               |     |     |   |     |     |       |   |      |   |      |     |   |    |   |      |    |  |       |  |   |
| E1   | 16 |   | P |     | 29+ |  | P |  | 13+ |                                      | P   |   | 17+ |   | P    |  | 16+ |    | P   |  | 19+ |   | P |  | 17+  |     | P |   | 15+ |      | P   |                     | 13+ |               | P             |     | 16+ |   | P   |     | MARKS |   |      |   |      |     |   |    |   |      |    |  |       |  |   |
| I1   | 8+ |   | P |     | 38+ |  | P |  | 13+ |                                      | P   |   | 15+ |   | P    |  | 10+ |    | P   |  | 15+ |   | P |  | 16+  |     | P |   | 8+  |      | P   |                     | 15+ |               | P             |     | 18+ |   | P   |     | (327) |   | PASS |   |      |     |   |    |   |      |    |  |       |  |   |
| TOT  | 24 | 4                                       | D | 2   | 8.0 | 67+  | 7 | B+                                       | 4   | 28.0                                 | 26+ | 5 | C   | 2   | 10.0 | 32+  | 7   | B+ | 2   | 14.0   | 26+ | 5 | C | 2  | 10.0 | 34+ | 7 | B+  | 2   | 14.0 | 33+ | 7                   | B+  | 2             | 14.0          | 23+ | 4   | D | 2   | 8.0 | 28+   | 6 | B    | 2 | 12.0 | 34+ | 7 | B+ | 2 | 14.0 | 22 |  | 132.0 |  | 6 |

| SEAT NO  |    | NAME                                    |    |     |      | STATUS   |   | GENDER                                   |     | ERN                                  |     |   |     | COLLEGE   |      |  |     |   |     |  |     |   |    |  |      |     |   |   |     |      |     |                     |     |               |               |     |     |    |     |      |       |   |      |     |       |     |   |    |   |      |    |  |       |  |      |
|--|----|---|----|-----|------|--|---|--|-----|--------------------------------------|-----|---|-----|---|------|--|-----|---|-----|--|-----|---|----|--|------|-----|---|---|-----|------|-----|---------------------|-----|---------------|---------------|-----|-----|----|-----|------|-------|---|------|-----|-------|-----|---|----|---|------|----|--|-------|--|------|
| 1081313 : Introduction to Business Statistics-I (THEORY) |    | 1221111 : Financial Accounting (THEORY) |    |     |      | 1221112 : Personal Financial Planning (THEORY) |   | 1221413 : Investment Operations (THEORY) |     | 1221415 : Office Operations (THEORY) |     |   |     | 1351311 : Social Media and Communication (THEORY) |      | 2511514 : Business Communication Skills I (B.com) (THEORY) |     |   |     | 2521611 : Introduction to Cultural Activities (THEORY) |     |   |    | 2531511 : Indian Knowledge System (THEORY) |      |     |   | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) |     |      |     | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |     |     |    |     |      |       |   |      |     |       |     |   |    |   |      |    |  |       |  |      |
| External (30/12)   |    | External (60/24)                        |    |     |      | External (30/12)                               |   | External (30/12)                         |     | External (30/12)                     |     |   |     | External (30/12)                                  |      | External (30/12)   |     |   |     | External (30/12)                                       |     |   |    | External (30/12)                           |      |     |   | External (30/12)  |     |      |     |                     |     |               |               |     |     |    |     |      |       |   |      |     |       |     |   |    |   |      |    |  |       |  |      |
| Internal(20/8)   |    | Internal(40/16)                         |    |     |      | Internal(20/8)                                 |   | Internal(20/8)                           |     | Internal(20/8)                       |     |   |     | Internal(20/8)                                    |      | Internal(20/8)   |     |   |     | Internal(20/8)   |     |   |    | Internal(20/8)                             |      |     |   | Internal(20/8)  |     |      |     |                     |     |               |               |     |     |    |     |      |       |   |      |     |       |     |   |    |   |      |    |  |       |  |      |
| TOT  | GP | G                                       | C  | G*C | TOT  | GP   | G | C  | G*C | TOT                                  | GP  | G | C   | G*C   | TOT  | GP   | G   | C | G*C | TOT  | GP  | G | C  | G*C  | TOT  | GP  | G | C   | G*C | TOT  | GP  | G                   | C   | G*C           | TOT           | GP  | G   | C  | G*C | TOT  | GP    | G | C    | G*C |       |     |   |    |   |      |    |  |       |  |      |
| 267100037  |    | TIWARI SHRADDHA SANJAY                  |    |     |      | Repeater                                       |   | FEMALE                                   |     | (MU0341120240160809)                 |     |   |     | MU-0217: Smt Chandibai H Mansukhani College       |      |  |     |   |     |  |     |   |    |  |      |     |   |   |     |      |     |                     |     |               |               |     |     |    |     |      |       |   |      |     |       |     |   |    |   |      |    |  |       |  |      |
| E1   | 16 |   | P  |     | 46+  |  | P |  | 15+ |                                      | P   |   | 12+ |   | P    |  | 15+ |   | P   |  | 19+ |   | P  |  | 16+  |     | P |   | 16+ |      | P   |                     | 16+ |               | P             |     | 16+ |    | P   |      | 16+   |   | P    |     | MARKS |     |   |    |   |      |    |  |       |  |      |
| I1   | 18 |   | P  |     | 29+  |  | P |  | 13+ |                                      | P   |   | 10+ |   | P    |  | 17+ |   | P   |  | 14+ |   | P  |  | 15+  |     | P |   | 14+ |      | P   |                     | 19+ |               | P             |     | 15+ |    | P   |      | (351) |   | PASS |     |       |     |   |    |   |      |    |  |       |  |      |
| TOT  | 34 | 7                                       | B+ | 2   | 14.0 | 75+  | 8 | A  | 4   | 32.0                                 | 28+ | 6 | B   | 2   | 12.0 | 22+  | 4   | D | 2   | 8.0  | 32+ | 7 | B+ | 2  | 14.0 | 33+ | 7 | B+  | 2   | 14.0 | 31+ | 7                   | B+  | 2             | 14.0          | 30+ | 7   | B+ | 2   | 14.0 | 35+   | 8 | A    | 2   | 16.0  | 31+ | 7 | B+ | 2 | 14.0 | 22 |  | 152.0 |  | 6.91 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO  |     |   |   |       | NAME                                    |    |    |        |     |  |    |       |    |     | STATUS                                   |       | GENDER |   | ERN                                  |        |     |   | COLLEGE   |        |     |    |  |       |     |     |  |       |     |     |  |        |     |   |  |        |       |       |                     |     |               |               |
|--|-----|---|---|-------|---|----|----|--------|-----|--|----|-------|----|-----|--|-------|--------|---|--------------------------------------|--------|-----|---|---|--------|-----|----|--|-------|-----|-----|--|-------|-----|-----|--|--------|-----|---|--|--------|-------|-------|---------------------|-----|---------------|---------------|
| 1081313 : Introduction to Business Statistics-I (THEORY) |     |   |   |       | 1221111 : Financial Accounting (THEORY) |    |    |        |     | 1221112 : Personal Financial Planning (THEORY) |    |       |    |     | 1221413 : Investment Operations (THEORY) |       |        |   | 1221415 : Office Operations (THEORY) |        |     |   | 1351311 : Social Media and Communication (THEORY) |        |     |    | 2511514 : Business Communication Skills I (B.com) (THEORY) |       |     |     | 2521611 : Introduction to Cultural Activities (THEORY) |       |     |     | 2531511 : Indian Knowledge System (THEORY) |        |     |   | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) |        |       |       | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |
| External (30/12)   |     |   |   |       | External (60/24)                        |    |    |        |     | External (30/12)                               |    |       |    |     | External (30/12)                         |       |        |   | External (30/12)                     |        |     |   | External (30/12)                                  |        |     |    | External (30/12)   |       |     |     | External (30/12)                                       |       |     |     | External (30/12)                           |        |     |   | External (30/12)   |        |       |       |                     |     |               |               |
| Internal(20/8)   |     |   |   |       | Internal(40/16)                         |    |    |        |     | Internal(20/8)                                 |    |       |    |     | Internal(20/8)                           |       |        |   | Internal(20/8)                       |        |     |   | Internal(20/8)                                    |        |     |    | Internal(20/8)   |       |     |     | Internal(20/8)   |       |     |     | Internal(20/8)                             |        |     |   | Internal(20/8)   |        |       |       |                     |     |               |               |
| TOT  | GP  | G | C | G*C   | TOT                                     | GP | G  | C      | G*C | TOT  | GP | G     | C  | G*C | TOT                                      | GP    | G      | C | G*C                                  | TOT    | GP  | G | C   | G*C    | TOT | GP | G  | C     | G*C | TOT | GP   | G     | C   | G*C | TOT  | GP     | G   | C | G*C  | TOT    | GP    | G     | C                   | G*C |               |               |
| 267100038  |     |   |   |       | SINGH SUJAL PRADEEP                     |    |    |        |     |  |    |       |    |     | Repeater                                 |       | MALE   |   | (MU0341120240160804)                 |        |     |   | MU-0217: Smt Chandibai H Mansukhani College       |        |     |    |  |       |     |     |  |       |     |     |  |        |     |   |  |        |       |       |                     |     |               |               |
| E1   | 12+ | P |   |       | 36+                                     | P  |    |        | 12+ | P  |    |       | 13 | P   |  |       | 13     | P |                                      |        | 14+ | P |   |        | 13+ | P  |  |       | 12+ | P   |  |       | 14  | P   |  |        | 12  | P |  |        | MARKS |       |                     |     |               |               |
| I1   | 12  | P |   |       | 33+                                     | P  |    |        | 10+ | P  |    |       | 8+ | P   |  |       | 17+    | P |                                      |        | 16+ | P |   |        | 8+  | P  |  |       | 9+  | P   |  |       | 19+ | P   |  |        | 16+ | P |  |        | (299) |       | PASS                |     |               |               |
| TOT  | 24  | 4 | D | 2 8.0 | 69+                                     | 7  | B+ | 4 28.0 | 22+ | 4  | D  | 2 8.0 | 21 | 4   | D  | 2 8.0 | 30     | 7 | B+                                   | 2 14.0 | 30+ | 7 | B+  | 2 14.0 | 21+ | 4  | D  | 2 8.0 | 21+ | 4   | D  | 2 8.0 | 33  | 7   | B+   | 2 14.0 | 28  | 6 | B  | 2 12.0 | 22    | 122.0 | 5.55                |     |               |               |

| SEAT NO  |    |   |    |        | NAME                                    |    |   |        |     |  |    |        |     |     | STATUS                                   |       | GENDER |   | ERN                                  |        |     |   | COLLEGE   |        |     |    |  |       |     |     |  |       |     |     |  |        |     |   |  |        |       |       |                     |     |               |               |
|--|----|---|----|--------|---|----|---|--------|-----|--|----|--------|-----|-----|--|-------|--------|---|--------------------------------------|--------|-----|---|---|--------|-----|----|--|-------|-----|-----|--|-------|-----|-----|--|--------|-----|---|--|--------|-------|-------|---------------------|-----|---------------|---------------|
| 1081313 : Introduction to Business Statistics-I (THEORY) |    |   |    |        | 1221111 : Financial Accounting (THEORY) |    |   |        |     | 1221112 : Personal Financial Planning (THEORY) |    |        |     |     | 1221413 : Investment Operations (THEORY) |       |        |   | 1221415 : Office Operations (THEORY) |        |     |   | 1351311 : Social Media and Communication (THEORY) |        |     |    | 2511514 : Business Communication Skills I (B.com) (THEORY) |       |     |     | 2521611 : Introduction to Cultural Activities (THEORY) |       |     |     | 2531511 : Indian Knowledge System (THEORY) |        |     |   | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) |        |       |       | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |
| External (30/12)   |    |   |    |        | External (60/24)                        |    |   |        |     | External (30/12)                               |    |        |     |     | External (30/12)                         |       |        |   | External (30/12)                     |        |     |   | External (30/12)                                  |        |     |    | External (30/12)   |       |     |     | External (30/12)                                       |       |     |     | External (30/12)                           |        |     |   | External (30/12)   |        |       |       |                     |     |               |               |
| Internal(20/8)   |    |   |    |        | Internal(40/16)                         |    |   |        |     | Internal(20/8)                                 |    |        |     |     | Internal(20/8)                           |       |        |   | Internal(20/8)                       |        |     |   | Internal(20/8)                                    |        |     |    | Internal(20/8)   |       |     |     | Internal(20/8)   |       |     |     | Internal(20/8)                             |        |     |   | Internal(20/8)   |        |       |       |                     |     |               |               |
| TOT  | GP | G | C  | G*C    | TOT                                     | GP | G | C      | G*C | TOT  | GP | G      | C   | G*C | TOT                                      | GP    | G      | C | G*C                                  | TOT    | GP  | G | C   | G*C    | TOT | GP | G  | C     | G*C | TOT | GP   | G     | C   | G*C | TOT  | GP     | G   | C | G*C  | TOT    | GP    | G     | C                   | G*C |               |               |
| 267100039  |    |   |    |        | MAMTORA NAVIN RAMRATAN                  |    |   |        |     |  |    |        |     |     | Repeater                                 |       | MALE   |   | (MU0341120240160777)                 |        |     |   | MU-0217: Smt Chandibai H Mansukhani College       |        |     |    |  |       |     |     |  |       |     |     |  |        |     |   |  |        |       |       |                     |     |               |               |
| E1   | 17 | P |    |        | 31+                                     | P  |   |        | 17+ | P  |    |        | 13+ | P   |  |       | 16+    | P |                                      |        | 17+ | P |   |        | 12+ | P  |  |       | 12+ | P   |  |       | 15  | P   |  |        | 12+ | P |  |        | MARKS |       |                     |     |               |               |
| I1   | 17 | P |    |        | 24+                                     | P  |   |        | 12+ | P  |    |        | 10+ | P   |  |       | 12     | P |                                      |        | 10+ | P |   |        | 10+ | P  |  |       | 8+  | P   |  |       | 19+ | P   |  |        | 16  | P |  |        | (300) |       | PASS                |     |               |               |
| TOT  | 34 | 7 | B+ | 2 14.0 | 55+                                     | 6  | B | 4 24.0 | 29+ | 6  | B  | 2 12.0 | 23+ | 4   | D  | 2 8.0 | 28     | 6 | B                                    | 2 12.0 | 27+ | 5 | C   | 2 10.0 | 22+ | 4  | D  | 2 8.0 | 20+ | 4   | D  | 2 8.0 | 34  | 7   | B+   | 2 14.0 | 28  | 6 | B  | 2 12.0 | 22    | 122.0 | 5.55                |     |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce(Investment Management) ( Semester - I ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2025

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| SEAT NO |  | NAME |  |  |  |  |  |  |  | STATUS |  | GENDER |  | ERN |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO  |    | NAME                                    |   |     |      |  |   |   |     |  |     | STATUS                               |     | GENDER  |     | ERN  |     |   |     | COLLEGE  |     |  |   |     |     |  |   |                     |     |               |     |               |     |     |      |     |     |   |    |   |       |    |      |   |    |   |      |     |  |   |     |      |    |  |       |  |      |
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| 1081313 : Introduction to Business Statistics-I (THEORY) |    | 1221111 : Financial Accounting (THEORY) |   |     |      | 1221112 : Personal Financial Planning (THEORY) |   |   |     | 1221413 : Investment Operations (THEORY) |     | 1221415 : Office Operations (THEORY) |     | 1351311 : Social Media and Communication (THEORY) |     | 2511514 : Business Communication Skills I (B.com) (THEORY) |     |   |     | 2521611 : Introduction to Cultural Activities (THEORY) |     | 2531511 : Indian Knowledge System (THEORY) |   |     |     | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |     | REMARK<br>äCG |     |     |      |     |     |   |    |   |       |    |      |   |    |   |      |     |  |   |     |      |    |  |       |  |      |
| External (30/12)   |    | External (60/24)                        |   |     |      | External (30/12)                               |   |   |     | External (30/12)                         |     | External (30/12)                     |     | External (30/12)                                  |     | External (30/12)   |     |   |     | External (30/12)                                       |     | External (30/12)                           |   |     |     | External (30/12)   |   |                     |     |               |     |               |     |     |      |     |     |   |    |   |       |    |      |   |    |   |      |     |  |   |     |      |    |  |       |  |      |
| Internal(20/8)   |    | Internal(40/16)                         |   |     |      | Internal(20/8)                                 |   |   |     | Internal(20/8)                           |     | Internal(20/8)                       |     | Internal(20/8)                                    |     | Internal(20/8)   |     |   |     | Internal(20/8)   |     | Internal(20/8)                             |   |     |     | Internal(20/8)   |   |                     |     |               |     |               |     |     |      |     |     |   |    |   |       |    |      |   |    |   |      |     |  |   |     |      |    |  |       |  |      |
| TOT  | GP | G                                       | C | G*C | TOT  | GP   | G | C | G*C | TOT                                      | GP  | G                                    | C   | G*C   | TOT | GP   | G   | C | G*C | TOT  | GP  | G  | C | G*C | TOT | GP   | G | C                   | G*C | TOT           | GP  | G             | C   | G*C |      |     |     |   |    |   |       |    |      |   |    |   |      |     |  |   |     |      |    |  |       |  |      |
| 267100042  |    | JAIN FENNY RAJU                         |   |     |      |  |   |   |     |  |     | Repeater                             |     | MALE  |     | (MU0341120240160770 )                                      |     |   |     | MU-0217: Smt Chandibai H Mansukhani College            |     |  |   |     |     |  |   |                     |     |               |     |               |     |     |      |     |     |   |    |   |       |    |      |   |    |   |      |     |  |   |     |      |    |  |       |  |      |
| E1   | 13 |   | P |     | 24+  |  | P |   | 13+ |  | P   |                                      | 12+ |   | P   |  | 16+ |   | P   |  | 24+ |  | P |     | 15+ |  | P |                     | 21+ |               | P   |               | 15  |     | P    |     | 17+ |   | P  |   | MARKS |    |      |   |    |   |      |     |  |   |     |      |    |  |       |  |      |
| I1   | 12 |   | P |     | 18+  |  | P |   | 8+  |  | P   |                                      | 8+  |   | P   |  | 8+  |   | P   |  | 15+ |  | P |     | 13+ |  | P |                     | 9+  |               | P   |               | 19+ |     | P    |     | 8+  |   | P  |   | (288) |    | PASS |   |    |   |      |     |  |   |     |      |    |  |       |  |      |
| TOT  | 25 |   | 5 | C 2 | 10.0 | 42+  |   | 4 | D 4 | 16.0                                     | 21+ |                                      | 4   | D 2   | 8.0 | 20+  |     | 4 | D 2 | 8.0  | 24+ |  | 4 | D 2 | 8.0 | 39+  |   | 8                   | A 2 | 16.0          | 28+ |               | 6   | B 2 | 12.0 | 30+ |     | 7 | B+ | 2 | 14.0  | 34 |      | 7 | B+ | 2 | 14.0 | 25+ |  | 5 | C 2 | 10.0 | 22 |  | 116.0 |  | 5.27 |

| SEAT NO  |    | NAME                                    |   |     |      |  |   |   |     |  |     | STATUS                               |     | GENDER  |     | ERN  |     |   |     | COLLEGE  |     |  |   |     |      |  |   |                     |     |               |     |               |     |     |     |     |     |   |     |      |       |  |      |    |   |      |     |  |   |     |     |    |  |       |  |      |
|--|----|---|---|-----|------|--|---|---|-----|--|-----|--------------------------------------|-----|---|-----|--|-----|---|-----|--|-----|--|---|-----|------|--|---|---------------------|-----|---------------|-----|---------------|-----|-----|-----|-----|-----|---|-----|------|-------|--|------|----|---|------|-----|--|---|-----|-----|----|--|-------|--|------|
| 1081313 : Introduction to Business Statistics-I (THEORY) |    | 1221111 : Financial Accounting (THEORY) |   |     |      | 1221112 : Personal Financial Planning (THEORY) |   |   |     | 1221413 : Investment Operations (THEORY) |     | 1221415 : Office Operations (THEORY) |     | 1351311 : Social Media and Communication (THEORY) |     | 2511514 : Business Communication Skills I (B.com) (THEORY) |     |   |     | 2521611 : Introduction to Cultural Activities (THEORY) |     | 2531511 : Indian Knowledge System (THEORY) |   |     |      | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |     | REMARK<br>äCG |     |     |     |     |     |   |     |      |       |  |      |    |   |      |     |  |   |     |     |    |  |       |  |      |
| External (30/12)   |    | External (60/24)                        |   |     |      | External (30/12)                               |   |   |     | External (30/12)                         |     | External (30/12)                     |     | External (30/12)                                  |     | External (30/12)   |     |   |     | External (30/12)                                       |     | External (30/12)                           |   |     |      | External (30/12)   |   | External (30/12)    |     |               |     |               |     |     |     |     |     |   |     |      |       |  |      |    |   |      |     |  |   |     |     |    |  |       |  |      |
| Internal(20/8)   |    | Internal(40/16)                         |   |     |      | Internal(20/8)                                 |   |   |     | Internal(20/8)                           |     | Internal(20/8)                       |     | Internal(20/8)                                    |     | Internal(20/8)   |     |   |     | Internal(20/8)   |     | Internal(20/8)                             |   |     |      | Internal(20/8)   |   | Internal(20/8)      |     |               |     |               |     |     |     |     |     |   |     |      |       |  |      |    |   |      |     |  |   |     |     |    |  |       |  |      |
| TOT  | GP | G                                       | C | G*C | TOT  | GP   | G | C | G*C | TOT                                      | GP  | G                                    | C   | G*C   | TOT | GP   | G   | C | G*C | TOT  | GP  | G  | C | G*C | TOT  | GP   | G | C                   | G*C | TOT           | GP  | G             | C   | G*C | TOT | GP  | G   | C | G*C |      |       |  |      |    |   |      |     |  |   |     |     |    |  |       |  |      |
| 267100043  |    | LABANA GULMORKAUR MADANSINGH            |   |     |      |  |   |   |     |  |     | Repeater                             |     | FEMALE  |     | (MU0341120240160775 )                                      |     |   |     | MU-0217: Smt Chandibai H Mansukhani College            |     |  |   |     |      |  |   |                     |     |               |     |               |     |     |     |     |     |   |     |      |       |  |      |    |   |      |     |  |   |     |     |    |  |       |  |      |
| E1   | 18 |   | P |     | 26+  |  | P |   | 12+ |  | P   |                                      | 16+ |   | P   |  | 15+ |   | P   |  | 15+ |  | P |     | 13+  |  | P |                     | 18+ |               | P   |               | 17  |     | P   |     | 12+ |   | P   |      | MARKS |  |      |    |   |      |     |  |   |     |     |    |  |       |  |      |
| I1   | 8+ |   | P |     | 24+  |  | P |   | 12+ |  | P   |                                      | 10+ |   | P   |  | 14+ |   | P   |  | 14+ |  | P |     | 10+  |  | P |                     | 8+  |               | P   |               | 17+ |     | P   |     | 12+ |   | P   |      | (291) |  | PASS |    |   |      |     |  |   |     |     |    |  |       |  |      |
| TOT  | 26 |   | 5 | C 2 | 10.0 | 50+  |   | 5 | C 4 | 20.0                                     | 24+ |                                      | 4   | D 2   | 8.0 | 26+  |     | 5 | C 2 | 10.0   | 29+ |  | 6 | B 2 | 12.0 | 29+  |   | 6                   | B 2 | 12.0          | 23+ |               | 4   | D 2 | 8.0 | 26+ |     | 5 | C 2 | 10.0 | 34    |  | 7    | B+ | 2 | 14.0 | 24+ |  | 4 | D 2 | 8.0 | 22 |  | 112.0 |  | 5.09 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO  |    | NAME                                    |   |  |      |  |   | STATUS                               |     | GENDER  |     | ERN  |     |  |      | COLLEGE                                     |     |   |     |                     |     |               |   |               |     |     |   |   |      |      |     |   |     |     |      |     |       |   |     |     |       |   |   |      |      |     |  |   |      |      |    |  |       |  |      |
|--|----|---|---|--|------|--|---|--------------------------------------|-----|---|-----|--|-----|--|------|---|-----|---|-----|---------------------|-----|---------------|---|---------------|-----|-----|---|---|------|------|-----|---|-----|-----|------|-----|-------|---|-----|-----|-------|---|---|------|------|-----|--|---|------|------|----|--|-------|--|------|
| 1081313 : Introduction to Business Statistics-I (THEORY) |    | 1221111 : Financial Accounting (THEORY) |   | 1221112 : Personal Financial Planning (THEORY) |      | 1221413 : Investment Operations (THEORY) |   | 1221415 : Office Operations (THEORY) |     | 1351311 : Social Media and Communication (THEORY) |     | 2511514 : Business Communication Skills I (B.com) (THEORY) |     | 2521611 : Introduction to Cultural Activities (THEORY) |      | 2531511 : Indian Knowledge System (THEORY)  |     | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |   | REMARK<br>äCG |     |     |   |   |      |      |     |   |     |     |      |     |       |   |     |     |       |   |   |      |      |     |  |   |      |      |    |  |       |  |      |
| External (30/12)   |    | External (60/24)                        |   | External (30/12)                               |      | External (30/12)                         |   | External (30/12)                     |     | External (30/12)                                  |     | External (30/12)   |     | External (30/12)                                       |      | External (30/12)                            |     | External (30/12)  |     |                     |     |               |   |               |     |     |   |   |      |      |     |   |     |     |      |     |       |   |     |     |       |   |   |      |      |     |  |   |      |      |    |  |       |  |      |
| Internal(20/8)   |    | Internal(40/16)                         |   | Internal(20/8)                                 |      | Internal(20/8)                           |   | Internal(20/8)                       |     | Internal(20/8)                                    |     | Internal(20/8)   |     | Internal(20/8)   |      | Internal(20/8)                              |     | Internal(20/8)  |     |                     |     |               |   |               |     |     |   |   |      |      |     |   |     |     |      |     |       |   |     |     |       |   |   |      |      |     |  |   |      |      |    |  |       |  |      |
| TOT  | GP | G                                       | C | G*C  | TOT  | GP                                       | G | C                                    | G*C | TOT   | GP  | G  | C   | G*C  | TOT  | GP  | G   | C   | G*C | TOT                 | GP  | G             | C | G*C           | TOT | GP  | G | C | G*C  | TOT  | GP  | G | C   | G*C | TOT  | GP  | G     | C | G*C | TOT | GP    | G | C | G*C  |      |     |  |   |      |      |    |  |       |  |      |
| 267100044  |    | MORE ATHARV NAVNATH                     |   |  |      |  |   | Repeater                             |     | MALE  |     | (MU0341120240160783 )                                      |     |  |      | MU-0217: Smt Chandibai H Mansukhani College |     |   |     |                     |     |               |   |               |     |     |   |   |      |      |     |   |     |     |      |     |       |   |     |     |       |   |   |      |      |     |  |   |      |      |    |  |       |  |      |
| E1   | 13 |   | P |  | 25+  |  | P |                                      | 13+ |   | P   |  | 12+ |  | P    |   | 13+ |   | P   |                     | 18+ |               | P |               | 12+ |     | P |   | 12   |      | P   |   | 13+ |     | P    |     | MARKS |   |     |     |       |   |   |      |      |     |  |   |      |      |    |  |       |  |      |
| I1   | 12 |   | P |  | 27+  |  | P |                                      | 16+ |   | P   |  | 12+ |  | P    |   | 17+ |   | P   |                     | 9+  |               | P |               | 10+ |     | P |   | 9+   |      | P   |   | 18+ |     | P    |     | 18+   |   | P   |     | (295) |   |   | PASS |      |     |  |   |      |      |    |  |       |  |      |
| TOT  | 25 |   | 5 | C 2  | 10.0 | 52+                                      |   | 5                                    | C 4 | 20.0  | 29+ |  | 6   | B 2  | 12.0 | 27+   |     | 5   | C 2 | 10.0                | 24+ |               | 4 | D 2           | 8.0 | 30+ |   | 7 | B+ 2 | 14.0 | 26+ |   | 5   | C 2 | 10.0 | 21+ |       | 4 | D 2 | 8.0 | 30    |   | 7 | B+ 2 | 14.0 | 31+ |  | 7 | B+ 2 | 14.0 | 22 |  | 120.0 |  | 5.45 |

| SEAT NO  |    | NAME                                    |   |  |     |  |   | STATUS                               |     | GENDER  |     | ERN  |     |  |     | COLLEGE                                     |     |   |     |                     |     |               |   |               |      |     |   |   |      |      |     |   |     |     |     |     |     |   |     |      |       |   |   |      |      |     |  |   |     |      |    |  |       |  |      |
|--|----|---|---|--|-----|--|---|--------------------------------------|-----|---|-----|--|-----|--|-----|---|-----|---|-----|---------------------|-----|---------------|---|---------------|------|-----|---|---|------|------|-----|---|-----|-----|-----|-----|-----|---|-----|------|-------|---|---|------|------|-----|--|---|-----|------|----|--|-------|--|------|
| 1081313 : Introduction to Business Statistics-I (THEORY) |    | 1221111 : Financial Accounting (THEORY) |   | 1221112 : Personal Financial Planning (THEORY) |     | 1221413 : Investment Operations (THEORY) |   | 1221415 : Office Operations (THEORY) |     | 1351311 : Social Media and Communication (THEORY) |     | 2511514 : Business Communication Skills I (B.com) (THEORY) |     | 2521611 : Introduction to Cultural Activities (THEORY) |     | 2531511 : Indian Knowledge System (THEORY)  |     | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |   | REMARK<br>äCG |      |     |   |   |      |      |     |   |     |     |     |     |     |   |     |      |       |   |   |      |      |     |  |   |     |      |    |  |       |  |      |
| External (30/12)   |    | External (60/24)                        |   | External (30/12)                               |     | External (30/12)                         |   | External (30/12)                     |     | External (30/12)                                  |     | External (30/12)   |     | External (30/12)                                       |     | External (30/12)                            |     | External (30/12)  |     |                     |     |               |   |               |      |     |   |   |      |      |     |   |     |     |     |     |     |   |     |      |       |   |   |      |      |     |  |   |     |      |    |  |       |  |      |
| Internal(20/8)   |    | Internal(40/16)                         |   | Internal(20/8)                                 |     | Internal(20/8)                           |   | Internal(20/8)                       |     | Internal(20/8)                                    |     | Internal(20/8)   |     | Internal(20/8)   |     | Internal(20/8)                              |     | Internal(20/8)  |     |                     |     |               |   |               |      |     |   |   |      |      |     |   |     |     |     |     |     |   |     |      |       |   |   |      |      |     |  |   |     |      |    |  |       |  |      |
| TOT  | GP | G                                       | C | G*C  | TOT | GP                                       | G | C                                    | G*C | TOT   | GP  | G  | C   | G*C  | TOT | GP  | G   | C   | G*C | TOT                 | GP  | G             | C | G*C           | TOT  | GP  | G | C | G*C  | TOT  | GP  | G | C   | G*C | TOT | GP  | G   | C | G*C | TOT  | GP    | G | C | G*C  |      |     |  |   |     |      |    |  |       |  |      |
| 267100045  |    | SHAIKH SAMAD QAYYUM                     |   |  |     |  |   | Repeater                             |     | MALE  |     | (MU0341120240160795 )                                      |     |  |     | MU-0217: Smt Chandibai H Mansukhani College |     |   |     |                     |     |               |   |               |      |     |   |   |      |      |     |   |     |     |     |     |     |   |     |      |       |   |   |      |      |     |  |   |     |      |    |  |       |  |      |
| E1   | 12 |   | P |  | 24+ |  | P |                                      | 13+ |   | P   |  | 16+ |  | P   |   | 15+ |   | P   |                     | 12+ |               | P |               | 16+  |     | P |   | 17+  |      | P   |   | 22  |     | P   |     | 12+ |   | P   |      | MARKS |   |   |      |      |     |  |   |     |      |    |  |       |  |      |
| I1   | 12 |   | P |  | 24+ |  | P |                                      | 11+ |   | P   |  | 13+ |  | P   |   | 15+ |   | P   |                     | 8+  |               | P |               | 10+  |     | P |   | 9+   |      | P   |   | 15+ |     | P   |     | 16+ |   | P   |      | (290) |   |   | PASS |      |     |  |   |     |      |    |  |       |  |      |
| TOT  | 24 |   | 4 | D 2  | 8.0 | 48+                                      |   | 4                                    | D 4 | 16.0  | 24+ |  | 4   | D 2  | 8.0 | 20+   |     | 4   | D 2 | 8.0                 | 29+ |               | 6 | B 2           | 12.0 | 30+ |   | 7 | B+ 2 | 14.0 | 24+ |   | 4   | D 2 | 8.0 | 26+ |     | 5 | C 2 | 10.0 | 37    |   | 8 | A 2  | 16.0 | 28+ |  | 6 | B 2 | 12.0 | 22 |  | 112.0 |  | 5.09 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce(Investment Management) ( Semester - I ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2025

PAGE : 24

| SEAT NO  |    | NAME                                    |  |  |  |  |  |             |  |  |  |           |  | STATUS                               |  | GENDER     |  | ERN   |  |            |  | COLLEGE  |  |             |  |  |  |           |  |  |  |           |  | TOTAL ( 550 )  |  | RESULT     |  | REMARK              |  |            |  |       |  |       |  |      |  |
|--|----|---|--|--|--|--|--|-------------|--|--|--|-----------|--|--------------------------------------|--|------------|--|---|--|------------|--|--|--|-------------|--|--|--|-----------|--|--|--|-----------|--|--|--|------------|--|---------------------|--|------------|--|-------|--|-------|--|------|--|
| 1081313 : Introduction to Business Statistics-I (THEORY) |    | 1221111 : Financial Accounting (THEORY) |  |  |  | 1221112 : Personal Financial Planning (THEORY) |  |             |  | 1221413 : Investment Operations (THEORY) |  |           |  | 1221415 : Office Operations (THEORY) |  |            |  | 1351311 : Social Media and Communication (THEORY) |  |            |  | 2511514 : Business Communication Skills I (B.com) (THEORY) |  |             |  | 2521611 : Introduction to Cultural Activities (THEORY) |  |           |  | 2531511 : Indian Knowledge System (THEORY) |  |           |  | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) |  |            |  | TOTAL ( 550 )<br>āC |  | āCG        |  | āCG   |  |       |  |      |  |
| External (30/12)   |    | External (60/24)                        |  |  |  | External (30/12)                               |  |             |  | External (30/12)                         |  |           |  | External (30/12)                     |  |            |  | External (30/12)                                  |  |            |  | External (30/12)   |  |             |  | External (30/12)                                       |  |           |  | External (30/12)                           |  |           |  | External (30/12)   |  |            |  |                     |  |            |  |       |  |       |  |      |  |
| Internal(20/8)   |    | Internal(40/16)                         |  |  |  | Internal(20/8)                                 |  |             |  | Internal(20/8)                           |  |           |  | Internal(20/8)                       |  |            |  | Internal(20/8)                                    |  |            |  | Internal(20/8)   |  |             |  | Internal(20/8)   |  |           |  | Internal(20/8)                             |  |           |  | Internal(20/8)   |  |            |  |                     |  |            |  |       |  |       |  |      |  |
| TOT GP G C G*C   |    | TOT GP G C G*C                          |  |  |  | TOT GP G C G*C                                 |  |             |  | TOT GP G C G*C                           |  |           |  | TOT GP G C G*C                       |  |            |  | TOT GP G C G*C                                    |  |            |  | TOT GP G C G*C   |  |             |  | TOT GP G C G*C   |  |           |  | TOT GP G C G*C                             |  |           |  | TOT GP G C G*C   |  |            |  |                     |  |            |  |       |  |       |  |      |  |
| 267100048  |    | SHAH SAMEER SHABBIR                     |  |  |  |  |  |             |  |  |  |           |  | Repeater                             |  | MALE       |  | (MU0341120240160794 )                             |  |            |  | MU-0217: Smt Chandibai H Mansukhani College                |  |             |  |  |  |           |  |  |  |           |  |  |  |            |  |                     |  |            |  |       |  |       |  |      |  |
| E1   | 12 | P                                       |  |  |  | 33   |  | P           |  | 12+                                      |  | P         |  | 18+                                  |  | P          |  | 12+   |  | P          |  | 15+  |  | P           |  | 12+  |  | P         |  | 13+  |  | P         |  | 18   |  | P          |  | 12                  |  | P          |  | MARKS |  |       |  |      |  |
| I1   | 8+ | P                                       |  |  |  | 35+  |  | P           |  | 12+                                      |  | P         |  | 8+                                   |  | P          |  | 16+   |  | P          |  | 15+  |  | P           |  | 8+   |  | P         |  | 9+   |  | P         |  | 19+  |  | P          |  | 16+                 |  | P          |  | (303) |  | PASS  |  |      |  |
| TOT  | 20 | 4 D 2 8.0                               |  |  |  | 68   |  | 7 B+ 4 28.0 |  | 24+                                      |  | 4 D 2 8.0 |  | 26+                                  |  | 5 C 2 10.0 |  | 28+   |  | 6 B 2 12.0 |  | 30+  |  | 7 B+ 2 14.0 |  | 20+  |  | 4 D 2 8.0 |  | 22+  |  | 4 D 2 8.0 |  | 37   |  | 8 A 2 16.0 |  | 28                  |  | 6 B 2 12.0 |  | 22    |  | 124.0 |  | 5.64 |  |

| SEAT NO  |    | NAME                                    |  |  |  |  |  |            |  |  |  |           |  | STATUS                               |  | GENDER    |  | ERN   |  |            |  | COLLEGE  |  |            |  |  |  |           |  |  |  |           |  | TOTAL ( 550 )  |  | RESULT      |  | REMARK              |  |           |  |       |  |        |  |   |  |
|--|----|---|--|--|--|--|--|------------|--|--|--|-----------|--|--------------------------------------|--|-----------|--|---|--|------------|--|--|--|------------|--|--|--|-----------|--|--|--|-----------|--|--|--|-------------|--|---------------------|--|-----------|--|-------|--|--------|--|---|--|
| 1081313 : Introduction to Business Statistics-I (THEORY) |    | 1221111 : Financial Accounting (THEORY) |  |  |  | 1221112 : Personal Financial Planning (THEORY) |  |            |  | 1221413 : Investment Operations (THEORY) |  |           |  | 1221415 : Office Operations (THEORY) |  |           |  | 1351311 : Social Media and Communication (THEORY) |  |            |  | 2511514 : Business Communication Skills I (B.com) (THEORY) |  |            |  | 2521611 : Introduction to Cultural Activities (THEORY) |  |           |  | 2531511 : Indian Knowledge System (THEORY) |  |           |  | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) |  |             |  | TOTAL ( 550 )<br>āC |  | āCG       |  | āCG   |  |        |  |   |  |
| External (30/12)   |    | External (60/24)                        |  |  |  | External (30/12)                               |  |            |  | External (30/12)                         |  |           |  | External (30/12)                     |  |           |  | External (30/12)                                  |  |            |  | External (30/12)   |  |            |  | External (30/12)                                       |  |           |  | External (30/12)                           |  |           |  | External (30/12)   |  |             |  |                     |  |           |  |       |  |        |  |   |  |
| Internal(20/8)   |    | Internal(40/16)                         |  |  |  | Internal(20/8)                                 |  |            |  | Internal(20/8)                           |  |           |  | Internal(20/8)                       |  |           |  | Internal(20/8)                                    |  |            |  | Internal(20/8)   |  |            |  | Internal(20/8)   |  |           |  | Internal(20/8)                             |  |           |  | Internal(20/8)   |  |             |  |                     |  |           |  |       |  |        |  |   |  |
| TOT GP G C G*C   |    | TOT GP G C G*C                          |  |  |  | TOT GP G C G*C                                 |  |            |  | TOT GP G C G*C                           |  |           |  | TOT GP G C G*C                       |  |           |  | TOT GP G C G*C                                    |  |            |  | TOT GP G C G*C   |  |            |  | TOT GP G C G*C   |  |           |  | TOT GP G C G*C                             |  |           |  | TOT GP G C G*C   |  |             |  |                     |  |           |  |       |  |        |  |   |  |
| 267100049  |    | SONAWANE RUTWA DINKAR                   |  |  |  |  |  |            |  |  |  |           |  | Repeater                             |  | FEMALE    |  | (MU0341120240160807 )                             |  |            |  | MU-0217: Smt Chandibai H Mansukhani College                |  |            |  |  |  |           |  |  |  |           |  |  |  |             |  |                     |  |           |  |       |  |        |  |   |  |
| E1   | 16 | P                                       |  |  |  | 30   |  | P          |  | F  |  | 12        |  | P                                    |  | 15+       |  | P   |  | 12+        |  | P  |  | 12+        |  | P  |  | 12+       |  | P  |  | 16        |  | P  |  | 7           |  | 0 F 0.0             |  | MARKS     |  |       |  |        |  |   |  |
| I1   | 17 | P                                       |  |  |  | 23+  |  | P          |  | 13+                                      |  | P         |  | 8+                                   |  | P         |  | 11+   |  | P          |  | 16+  |  | P          |  | 10+  |  | P         |  | 9+   |  | P         |  | 17+  |  | P           |  | 14+                 |  | P         |  | (270) |  | FAILED |  |   |  |
| TOT  | 33 | 7 B+ 2 14.0                             |  |  |  | 53   |  | 5 C 4 20.0 |  | 13                                       |  | 0 F 2 0.0 |  | 20                                   |  | 4 D 2 8.0 |  | 26+   |  | 5 C 2 10.0 |  | 28+  |  | 6 B 2 12.0 |  | 22+  |  | 4 D 2 8.0 |  | 21+  |  | 4 D 2 8.0 |  | 33   |  | 7 B+ 2 14.0 |  | 21                  |  | 0 F 2 0.0 |  | 22    |  | 94.0   |  | 0 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO  |    | NAME                                    |    |     |      |  |   |   |     | STATUS                                   |    | GENDER                               |     | ERN   |     |  |     | COLLEGE  |     |  |     |  |   |               |        |        |   |   |     |     |     |   |     |   |     |     |       |   |   |      |       |   |        |   |      |    |   |   |   |     |    |       |   |
|--|----|---|----|-----|------|--|---|---|-----|--|----|--------------------------------------|-----|---|-----|--|-----|--|-----|--|-----|--|---|---------------|--------|--------|---|---|-----|-----|-----|---|-----|---|-----|-----|-------|---|---|------|-------|---|--------|---|------|----|---|---|---|-----|----|-------|---|
| 1081313 : Introduction to Business Statistics-I (THEORY) |    | 1221111 : Financial Accounting (THEORY) |    |     |      | 1221112 : Personal Financial Planning (THEORY) |   |   |     | 1221413 : Investment Operations (THEORY) |    | 1221415 : Office Operations (THEORY) |     | 1351311 : Social Media and Communication (THEORY) |     | 2511514 : Business Communication Skills I (B.com) (THEORY) |     | 2521611 : Introduction to Cultural Activities (THEORY) |     | 2531511 : Indian Knowledge System (THEORY) |     | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) |   | TOTAL ( 550 ) | RESULT | REMARK |   |   |     |     |     |   |     |   |     |     |       |   |   |      |       |   |        |   |      |    |   |   |   |     |    |       |   |
|  |    |   |    |     |      |  |   |   |     |  |    |                                      |     |   |     |  |     |  |     |  |     |  |   | äC            | äCG    | äCG    |   |   |     |     |     |   |     |   |     |     |       |   |   |      |       |   |        |   |      |    |   |   |   |     |    |       |   |
| External (30/12)   |    | External (60/24)                        |    |     |      | External (30/12)                               |   |   |     | External (30/12)                         |    | External (30/12)                     |     | External (30/12)                                  |     | External (30/12)   |     | External (30/12)                                       |     | External (30/12)                           |     | External (30/12)   |   |               |        |        |   |   |     |     |     |   |     |   |     |     |       |   |   |      |       |   |        |   |      |    |   |   |   |     |    |       |   |
| Internal(20/8)   |    | Internal(40/16)                         |    |     |      | Internal(20/8)                                 |   |   |     | Internal(20/8)                           |    | Internal(20/8)                       |     | Internal(20/8)                                    |     | Internal(20/8)   |     | Internal(20/8)   |     | Internal(20/8)                             |     | Internal(20/8)   |   |               |        |        |   |   |     |     |     |   |     |   |     |     |       |   |   |      |       |   |        |   |      |    |   |   |   |     |    |       |   |
| TOT  | GP | G                                       | C  | G*C | TOT  | GP   | G | C | G*C | TOT                                      | GP | G                                    | C   | G*C   | TOT | GP   | G   | C  | G*C | TOT  | GP  | G  | C | G*C           | TOT    | GP     | G | C | G*C |     |     |   |     |   |     |     |       |   |   |      |       |   |        |   |      |    |   |   |   |     |    |       |   |
| 267100050  |    | CHHABRIA MOHIT KISHOR                   |    |     |      |  |   |   |     | Repeater                                 |    | MALE                                 |     | (MU0341120240160764 )                             |     |  |     | MU-0217: Smt Chandibai H Mansukhani College            |     |  |     |  |   |               |        |        |   |   |     |     |     |   |     |   |     |     |       |   |   |      |       |   |        |   |      |    |   |   |   |     |    |       |   |
| E1   | 12 |   | P  |     | 27   |  | P |   | 12  |  | P  |                                      | 12  |   | P   |  | 12+ |  | P   |  | 13  |  | P |               | 12     |        | P |   | 13  |     | P   |   | 5   | 0 | F   | 0.0 | MARKS |   |   |      |       |   |        |   |      |    |   |   |   |     |    |       |   |
| I1   | 18 |   | P  |     | 29+  |  | P |   | 10+ |  | P  |                                      | 13+ |   | P   |  | 16+ |  | P   |  | 12  |  | P |               | 8      |        | P |   | 15  |     | P   |   | 18+ |   | P   |     | 10+   |   | P |      | (279) |   | FAILED |   |      |    |   |   |   |     |    |       |   |
| TOT  | 30 | 7                                       | B+ | 2   | 14.0 | 56   | 6 | B | 4   | 24.0                                     | 22 | 4                                    | D   | 2   | 8.0 | 25   | 5   | C  | 2   | 10.0                                       | 28+ | 6  | B | 2             | 12.0   | 24     | 4 | D | 2   | 8.0 | 21+ | 4 | D   | 2 | 8.0 | 27  | 5     | C | 2 | 10.0 | 31    | 7 | B+     | 2 | 14.0 | 15 | 0 | F | 2 | 0.0 | 22 | 108.0 | 0 |

| SEAT NO  |    | NAME                                    |   |     |      |  |   |   |     | STATUS                                   |    | GENDER                               |     | ERN   |     |  |     | COLLEGE  |     |  |     |  |   |               |        |        |   |   |     |      |     |   |     |     |     |     |   |   |       |     |      |   |   |     |      |    |   |   |   |      |    |       |      |
|--|----|---|---|-----|------|--|---|---|-----|--|----|--------------------------------------|-----|---|-----|--|-----|--|-----|--|-----|--|---|---------------|--------|--------|---|---|-----|------|-----|---|-----|-----|-----|-----|---|---|-------|-----|------|---|---|-----|------|----|---|---|---|------|----|-------|------|
| 1081313 : Introduction to Business Statistics-I (THEORY) |    | 1221111 : Financial Accounting (THEORY) |   |     |      | 1221112 : Personal Financial Planning (THEORY) |   |   |     | 1221413 : Investment Operations (THEORY) |    | 1221415 : Office Operations (THEORY) |     | 1351311 : Social Media and Communication (THEORY) |     | 2511514 : Business Communication Skills I (B.com) (THEORY) |     | 2521611 : Introduction to Cultural Activities (THEORY) |     | 2531511 : Indian Knowledge System (THEORY) |     | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) |   | TOTAL ( 550 ) | RESULT | REMARK |   |   |     |      |     |   |     |     |     |     |   |   |       |     |      |   |   |     |      |    |   |   |   |      |    |       |      |
|  |    |   |   |     |      |  |   |   |     |  |    |                                      |     |   |     |  |     |  |     |  |     |  |   | äC            | äCG    | äCG    |   |   |     |      |     |   |     |     |     |     |   |   |       |     |      |   |   |     |      |    |   |   |   |      |    |       |      |
| External (30/12)   |    | External (60/24)                        |   |     |      | External (30/12)                               |   |   |     | External (30/12)                         |    | External (30/12)                     |     | External (30/12)                                  |     | External (30/12)   |     | External (30/12)                                       |     | External (30/12)                           |     | External (30/12)   |   |               |        |        |   |   |     |      |     |   |     |     |     |     |   |   |       |     |      |   |   |     |      |    |   |   |   |      |    |       |      |
| Internal(20/8)   |    | Internal(40/16)                         |   |     |      | Internal(20/8)                                 |   |   |     | Internal(20/8)                           |    | Internal(20/8)                       |     | Internal(20/8)                                    |     | Internal(20/8)   |     | Internal(20/8)   |     | Internal(20/8)                             |     | Internal(20/8)   |   |               |        |        |   |   |     |      |     |   |     |     |     |     |   |   |       |     |      |   |   |     |      |    |   |   |   |      |    |       |      |
| TOT  | GP | G                                       | C | G*C | TOT  | GP   | G | C | G*C | TOT                                      | GP | G                                    | C   | G*C   | TOT | GP   | G   | C  | G*C | TOT  | GP  | G  | C | G*C           | TOT    | GP     | G | C | G*C | TOT  | GP  | G | C   | G*C | TOT | GP  | G | C | G*C   | TOT | GP   | G | C | G*C |      |    |   |   |   |      |    |       |      |
| 267100051  |    | SINGH YOGESH BRIJESH                    |   |     |      |  |   |   |     | Repeater                                 |    | MALE                                 |     | (MU0341120240160805 )                             |     |  |     | MU-0217: Smt Chandibai H Mansukhani College            |     |  |     |  |   |               |        |        |   |   |     |      |     |   |     |     |     |     |   |   |       |     |      |   |   |     |      |    |   |   |   |      |    |       |      |
| E1   | 17 |   | P |     | 42   |  | P |   | 13  |  | P  |                                      | 12+ |   | P   |  | 12+ |  | P   |  | 14  |  | P |               | 12+    |        | P |   | 21  |      | P   |   | 12  |     | P   |     |   |   | MARKS |     |      |   |   |     |      |    |   |   |   |      |    |       |      |
| I1   | 8+ |   | P |     | 16+  |  | P |   | 11+ |  | P  |                                      | 8+  |   | P   |  | 14+ |  | P   |  | 15+ |  | P |               | 8      |        | P |   | 16+ |      | P   |   | 16+ |     | P   |     |   |   | (287) |     | PASS |   |   |     |      |    |   |   |   |      |    |       |      |
| TOT  | 25 | 5                                       | C | 2   | 10.0 | 58   | 6 | B | 4   | 24.0                                     | 24 | 4                                    | D   | 2   | 8.0 | 20+  | 4   | D  | 2   | 8.0  | 26+ | 5  | C | 2             | 10.0   | 29     | 6 | B | 2   | 12.0 | 20+ | 4 | D   | 2   | 8.0 | 20+ | 4 | D | 2     | 8.0 | 37   | 8 | A | 2   | 16.0 | 28 | 6 | B | 2 | 12.0 | 22 | 116.0 | 5.27 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |





| SEAT NO  |     |   |   | NAME                                    |     |    |     | STATUS   |     |     |    | GENDER                                   |     |     |     | ERN                                  |   |   |     | COLLEGE   |    |     |   |  |     |    |   |  |     |     |       |  |     |     |     |   |   |   |     |                     |  |               |               |
|--|-----|---|---|---|-----|----|-----|--|-----|-----|----|--|-----|-----|-----|--------------------------------------|---|---|-----|---|----|-----|---|--|-----|----|---|--|-----|-----|-------|--|-----|-----|-----|---|---|---|-----|---------------------|--|---------------|---------------|
| 1081313 : Introduction to Business Statistics-I (THEORY) |     |   |   | 1221111 : Financial Accounting (THEORY) |     |    |     | 1221112 : Personal Financial Planning (THEORY) |     |     |    | 1221413 : Investment Operations (THEORY) |     |     |     | 1221415 : Office Operations (THEORY) |   |   |     | 1351311 : Social Media and Communication (THEORY) |    |     |   | 2511514 : Business Communication Skills I (B.com) (THEORY) |     |    |   | 2521611 : Introduction to Cultural Activities (THEORY) |     |     |       | 2531511 : Indian Knowledge System (THEORY) |     |     |     | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) |   |   |     | TOTAL ( 550 )<br>äC |  | RESULT<br>äCG | REMARK<br>äCG |
| External (30/12)   |     |   |   | External (60/24)                        |     |    |     | External (30/12)                               |     |     |    | External (30/12)                         |     |     |     | External (30/12)                     |   |   |     | External (30/12)                                  |    |     |   | External (30/12)   |     |    |   | External (30/12)                                       |     |     |       | External (30/12)                           |     |     |     | External (30/12)  |   |   |     |                     |  |               |               |
| Internal(20/8)   |     |   |   | Internal(40/16)                         |     |    |     | Internal(20/8)                                 |     |     |    | Internal(20/8)                           |     |     |     | Internal(20/8)                       |   |   |     | Internal(20/8)                                    |    |     |   | Internal(20/8)   |     |    |   | Internal(20/8)   |     |     |       | Internal(20/8)                             |     |     |     | Internal(20/8)  |   |   |     |                     |  |               |               |
| TOT  | GP  | G | C | G*C                                     | TOT | GP | G   | C  | G*C | TOT | GP | G  | C   | G*C | TOT | GP                                   | G | C | G*C | TOT   | GP | G   | C | G*C  | TOT | GP | G | C  | G*C | TOT | GP    | G  | C   | G*C | TOT | GP  | G | C | G*C |                     |  |               |               |
| 267100056  |     |   |   | RAUT AKASH JALANDAR                     |     |    |     | Repeater                                       |     |     |    | MALE                                     |     |     |     | (MU0341120240160791)                 |   |   |     | MU-0217: Smt Chandibai H Mansukhani College       |    |     |   |  |     |    |   |  |     |     |       |  |     |     |     |   |   |   |     |                     |  |               |               |
| E1   | ABS |   |   | ABS                                     |     |    | ABS |  |     | ABS |    |  | ABS |     |     | ABS                                  |   |   | ABS |   |    | ABS |   |  | ABS |    |   | ABS  |     |     | MARKS |  |     |     |     |   |   |   |     |                     |  |               |               |
| I1   | ABS |   |   | ABS                                     |     |    | ABS |  |     | ABS |    |  | ABS |     |     | ABS                                  |   |   | 8+  |   |    | P   |   |  | ABS |    |   | ABS  |     |     | ABS   |  |     | (8) |     | ABSENT  |   |   |     |                     |  |               |               |
| TOT  | 0   | F | 2 | 0.0                                     | 0   | F  | 4   | 0.0  | 0   | F   | 2  | 0.0                                      | 0   | F   | 2   | 0.0                                  | 0 | F | 2   | 0.0   | 8  | 0   | F | 2  | 0.0 | 0  | F | 2  | 0.0 | 0   | F     | 2  | 0.0 | 22  | 0.0 | 0   |   |   |     |                     |  |               |               |

| SEAT NO  |    |   |     | NAME                                    |     |    |     | STATUS   |     |     |     | GENDER                                   |   |     |     | ERN                                  |     |   |     | COLLEGE   |    |   |    |  |     |    |   |  |       |     |    |  |   |     |       |   |   |   |     |                     |    |               |               |  |  |
|--|----|---|-----|---|-----|----|-----|--|-----|-----|-----|--|---|-----|-----|--------------------------------------|-----|---|-----|---|----|---|----|--|-----|----|---|--|-------|-----|----|--|---|-----|-------|---|---|---|-----|---------------------|----|---------------|---------------|--|--|
| 1081313 : Introduction to Business Statistics-I (THEORY) |    |   |     | 1221111 : Financial Accounting (THEORY) |     |    |     | 1221112 : Personal Financial Planning (THEORY) |     |     |     | 1221413 : Investment Operations (THEORY) |   |     |     | 1221415 : Office Operations (THEORY) |     |   |     | 1351311 : Social Media and Communication (THEORY) |    |   |    | 2511514 : Business Communication Skills I (B.com) (THEORY) |     |    |   | 2521611 : Introduction to Cultural Activities (THEORY) |       |     |    | 2531511 : Indian Knowledge System (THEORY) |   |     |       | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) |   |   |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG | REMARK<br>äCG |  |  |
| External (30/12)   |    |   |     | External (60/24)                        |     |    |     | External (30/12)                               |     |     |     | External (30/12)                         |   |     |     | External (30/12)                     |     |   |     | External (30/12)                                  |    |   |    | External (30/12)   |     |    |   | External (30/12)                                       |       |     |    | External (30/12)                           |   |     |       | External (30/12)  |   |   |     |                     |    |               |               |  |  |
| Internal(20/8)   |    |   |     | Internal(40/16)                         |     |    |     | Internal(20/8)                                 |     |     |     | Internal(20/8)                           |   |     |     | Internal(20/8)                       |     |   |     | Internal(20/8)                                    |    |   |    | Internal(20/8)   |     |    |   | Internal(20/8)   |       |     |    | Internal(20/8)                             |   |     |       | Internal(20/8)  |   |   |     |                     |    |               |               |  |  |
| TOT  | GP | G | C   | G*C                                     | TOT | GP | G   | C  | G*C | TOT | GP  | G  | C | G*C | TOT | GP                                   | G   | C | G*C | TOT   | GP | G | C  | G*C  | TOT | GP | G | C  | G*C   | TOT | GP | G  | C | G*C | TOT   | GP  | G | C | G*C |                     |    |               |               |  |  |
| 267100057  |    |   |     | SHAIKH SAMEER SALIM                     |     |    |     | Repeater                                       |     |     |     | MALE                                     |   |     |     | (MU0341120240160796)                 |     |   |     | MU-0217: Smt Chandibai H Mansukhani College       |    |   |    |  |     |    |   |  |       |     |    |  |   |     |       |   |   |   |     |                     |    |               |               |  |  |
| E1   | 0  | F | 0.0 | 15                                      | 0   | F  | 0.0 | ABS  |     |     | ABS |  |   | ABS |     |                                      | ABS |   |     | ABS   |    |   | 8  |  |     | 0  | F | 0.0  | ABS   |     |    | ABS  |   |     | MARKS |   |   |   |     |                     |    |               |               |  |  |
| I1   | 8  | P | 16+ | P                                       | 8+  | P  | 8   | P  | 8+  | P   | 8   | P  | 8 | P   | 8   | P                                    | 8   | P | 8   | P   | 8  | P | 8+ | P  | 12+ | P  | 8 | P  | (115) |     |    | FAILED                                     |   |     |       |   |   |   |     |                     |    |               |               |  |  |
| TOT  | 8  | 0 | F   | 2                                       | 0.0 | 31 | 0   | F  | 4   | 0.0 | 8   | 0  | F | 2   | 0.0 | 8                                    | 0   | F | 2   | 0.0   | 8  | 0 | F  | 2  | 0.0 | 16 | 0 | F  | 2     | 0.0 | 12 | 0  | F | 2   | 0.0   | 8   | 0 | F | 2   | 0.0                 | 22 | 0.0           | 0             |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO  |     |   |   |     | NAME                                    |    |   |    |     |  |     |   |   |     | STATUS                                   |    |   |    |     | GENDER                               |    |   |   |     | ERN   |     |   |   |     | COLLEGE  |     |   |   |     |  |    |   |   |     |  |     |   |    |     |   |    |   |   |     |                |        |         |         |         |  |  |  |  |  |  |  |  |
|--|-----|---|---|-----|---|----|---|----|-----|--|-----|---|---|-----|--|----|---|----|-----|--------------------------------------|----|---|---|-----|---|-----|---|---|-----|--|-----|---|---|-----|--|----|---|---|-----|--|-----|---|----|-----|---|----|---|---|-----|----------------|--------|---------|---------|---------|--|--|--|--|--|--|--|--|
| 1081313 : Introduction to Business Statistics-I (THEORY) |     |   |   |     | 1221111 : Financial Accounting (THEORY) |    |   |    |     | 1221112 : Personal Financial Planning (THEORY) |     |   |   |     | 1221413 : Investment Operations (THEORY) |    |   |    |     | 1221415 : Office Operations (THEORY) |    |   |   |     | 1351311 : Social Media and Communication (THEORY) |     |   |   |     | 2511514 : Business Communication Skills I (B.com) (THEORY) |     |   |   |     | 2521611 : Introduction to Cultural Activities (THEORY) |    |   |   |     | 2531511 : Indian Knowledge System (THEORY) |     |   |    |     | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) |    |   |   |     | TOT AL ( 550 ) |        | RES ULT |         | REM ARK |  |  |  |  |  |  |  |  |
| External (30/12)   |     |   |   |     | External (60/24)                        |    |   |    |     | External (30/12)                               |     |   |   |     | External (30/12)                         |    |   |    |     | External (30/12)                     |    |   |   |     | External (30/12)                                  |     |   |   |     | External (30/12)   |     |   |   |     | External (30/12)                                       |    |   |   |     | External (30/12)                           |     |   |    |     | External (30/12)  |    |   |   |     |                |        |         |         |         |  |  |  |  |  |  |  |  |
| Internal(20/8)   |     |   |   |     | Internal(40/16)                         |    |   |    |     | Internal(20/8)                                 |     |   |   |     | Internal(20/8)                           |    |   |    |     | Internal(20/8)                       |    |   |   |     | Internal(20/8)                                    |     |   |   |     | Internal(20/8)   |     |   |   |     | Internal(20/8)   |    |   |   |     | Internal(20/8)                             |     |   |    |     | Internal(20/8)  |    |   |   |     |                |        |         |         |         |  |  |  |  |  |  |  |  |
| TOT  | GP  | G | C | G*C | TOT                                     | GP | G | C  | G*C | TOT  | GP  | G | C | G*C | TOT                                      | GP | G | C  | G*C | TOT                                  | GP | G | C | G*C | TOT   | GP  | G | C | G*C | TOT  | GP  | G | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP  | G | C  | G*C | TOT   | GP | G | C | G*C |                |        |         |         |         |  |  |  |  |  |  |  |  |
| 267100058  |     |   |   |     | MAKHIIJA NILESH MANOJ                   |    |   |    |     |  |     |   |   |     | Repeater                                 |    |   |    |     | MALE                                 |    |   |   |     | (MU0341120240160776)                              |     |   |   |     | MU-0217: Smt Chandibai H Mansukhani College                |     |   |   |     |  |    |   |   |     |  |     |   |    |     |   |    |   |   |     |                |        |         |         |         |  |  |  |  |  |  |  |  |
| E1   | 12+ |   | P |     | 36                                      |    | P |    |     | 12+  |     | P |   |     | 12                                       |    | P |    |     | 9                                    | 0  | F |   |     | 0.0   | 14+ |   | P |     |  | 12+ |   | P |     |  | 13 |   | P |     |  | 14  |   | P  |     |   | 8  | 0 | F |     |                | 0.0    | MAR KS  |         |         |  |  |  |  |  |  |  |  |
| I1   | 17  |   | P |     | 30+                                     |    | P |    |     | 8+   |     | P |   |     | 18+                                      |    | P |    |     | 12+                                  |    | P |   |     |   | 11  |   | P |     |  | 11  |   | P |     |  | 15 |   | P |     |  | 18+ |   | P  |     |   | 16 |   | P |     |                | (29 8) |         | FAIL ED |         |  |  |  |  |  |  |  |  |
| TOT  | 29  | 6 | B | 2   | 12.0                                    | 66 | 7 | B+ | 4   | 28.0   | 20+ | 4 | D | 2   | 8.0                                      | 30 | 7 | B+ | 2   | 14.0                                 | 21 | 0 | F | 2   | 0.0   | 25  | 5 | C | 2   | 10.0   | 23  | 4 | D | 2   | 8.0  | 28 | 6 | B | 2   | 12.0                                       | 32  | 7 | B+ | 2   | 14.0  | 24 | 0 | F | 2   | 0.0            | 22     | 106.0   | 0       |         |  |  |  |  |  |  |  |  |

| SEAT NO  |    |   |    |     | NAME                                    |    |   |   |     |  |     |   |   |     | STATUS                                   |     |   |   |     | GENDER                               |     |   |   |     | ERN   |     |   |    |     | COLLEGE  |     |   |   |     |  |     |   |   |     |  |     |   |    |     |   |     |   |   |     |                |        |         |       |         |  |  |  |  |  |  |  |  |
|--|----|---|----|-----|---|----|---|---|-----|--|-----|---|---|-----|--|-----|---|---|-----|--------------------------------------|-----|---|---|-----|---|-----|---|----|-----|--|-----|---|---|-----|--|-----|---|---|-----|--|-----|---|----|-----|---|-----|---|---|-----|----------------|--------|---------|-------|---------|--|--|--|--|--|--|--|--|
| 1081313 : Introduction to Business Statistics-I (THEORY) |    |   |    |     | 1221111 : Financial Accounting (THEORY) |    |   |   |     | 1221112 : Personal Financial Planning (THEORY) |     |   |   |     | 1221413 : Investment Operations (THEORY) |     |   |   |     | 1221415 : Office Operations (THEORY) |     |   |   |     | 1351311 : Social Media and Communication (THEORY) |     |   |    |     | 2511514 : Business Communication Skills I (B.com) (THEORY) |     |   |   |     | 2521611 : Introduction to Cultural Activities (THEORY) |     |   |   |     | 2531511 : Indian Knowledge System (THEORY) |     |   |    |     | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) |     |   |   |     | TOT AL ( 550 ) |        | RES ULT |       | REM ARK |  |  |  |  |  |  |  |  |
| External (30/12)   |    |   |    |     | External (60/24)                        |    |   |   |     | External (30/12)                               |     |   |   |     | External (30/12)                         |     |   |   |     | External (30/12)                     |     |   |   |     | External (30/12)                                  |     |   |    |     | External (30/12)   |     |   |   |     | External (30/12)                                       |     |   |   |     | External (30/12)                           |     |   |    |     | External (30/12)  |     |   |   |     |                |        |         |       |         |  |  |  |  |  |  |  |  |
| Internal(20/8)   |    |   |    |     | Internal(40/16)                         |    |   |   |     | Internal(20/8)                                 |     |   |   |     | Internal(20/8)                           |     |   |   |     | Internal(20/8)                       |     |   |   |     | Internal(20/8)                                    |     |   |    |     | Internal(20/8)   |     |   |   |     | Internal(20/8)   |     |   |   |     | Internal(20/8)                             |     |   |    |     | Internal(20/8)  |     |   |   |     |                |        |         |       |         |  |  |  |  |  |  |  |  |
| TOT  | GP | G | C  | G*C | TOT                                     | GP | G | C | G*C | TOT  | GP  | G | C | G*C | TOT                                      | GP  | G | C | G*C | TOT                                  | GP  | G | C | G*C | TOT   | GP  | G | C  | G*C | TOT  | GP  | G | C | G*C | TOT  | GP  | G | C | G*C | TOT  | GP  | G | C  | G*C | TOT   | GP  | G | C | G*C |                |        |         |       |         |  |  |  |  |  |  |  |  |
| 267100059  |    |   |    |     | SUKHIJA TANISHA MUKESH                  |    |   |   |     |  |     |   |   |     | Repeater                                 |     |   |   |     | FEMALE                               |     |   |   |     | (MU0341120240160808)                              |     |   |    |     | MU-0217: Smt Chandibai H Mansukhani College                |     |   |   |     |  |     |   |   |     |  |     |   |    |     |   |     |   |   |     |                |        |         |       |         |  |  |  |  |  |  |  |  |
| E1   | 17 |   | P  |     | 36                                      |    | P |   |     | 12+  |     | P |   |     | 15+                                      |     | P |   |     | 12+                                  |     | P |   |     |   | 15+ |   | P  |     |  | 16+ |   | P |     |  | 12+ |   | P |     |  | 13  |   | P  |     |   | 13+ |   | P |     |                | MAR KS |         |       |         |  |  |  |  |  |  |  |  |
| I1   | 17 |   | P  |     | 16+                                     |    | P |   |     | 9+   |     | P |   |     | 10+                                      |     | P |   |     | 11+                                  |     | P |   |     |   | 15+ |   | P  |     |  | 8   |   | P |     |  | 12+ |   | P |     |  | 19+ |   | P  |     |   | 10+ |   | P |     |                | (28 8) |         | PAS S |         |  |  |  |  |  |  |  |  |
| TOT  | 34 | 7 | B+ | 2   | 14.0                                    | 52 | 5 | C | 4   | 20.0   | 21+ | 4 | D | 2   | 8.0                                      | 25+ | 5 | C | 2   | 10.0                                 | 23+ | 4 | D | 2   | 8.0   | 30+ | 7 | B+ | 2   | 14.0   | 24  | 4 | D | 2   | 8.0  | 24+ | 4 | D | 2   | 8.0  | 32  | 7 | B+ | 2   | 14.0  | 23+ | 4 | D | 2   | 8.0            | 22     | 112.0   | 5.09  |         |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO  |    | NAME                                    |   |     |     |  |   |   |     | STATUS                                   |    | GENDER                               |    | ERN   |      |  |     | COLLEGE                                     |     |  |     |  |   |     |      |  |   |   |     |                     |     |               |               |     |     |    |     |   |   |      |       |      |   |   |      |    |   |   |   |      |    |       |      |
|--|----|---|---|-----|-----|--|---|---|-----|--|----|--------------------------------------|----|---|------|--|-----|---|-----|--|-----|--|---|-----|------|--|---|---|-----|---------------------|-----|---------------|---------------|-----|-----|----|-----|---|---|------|-------|------|---|---|------|----|---|---|---|------|----|-------|------|
| 1081313 : Introduction to Business Statistics-I (THEORY) |    | 1221111 : Financial Accounting (THEORY) |   |     |     | 1221112 : Personal Financial Planning (THEORY) |   |   |     | 1221413 : Investment Operations (THEORY) |    | 1221415 : Office Operations (THEORY) |    | 1351311 : Social Media and Communication (THEORY) |      | 2511514 : Business Communication Skills I (B.com) (THEORY) |     |   |     | 2521611 : Introduction to Cultural Activities (THEORY) |     | 2531511 : Indian Knowledge System (THEORY) |   |     |      | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) |   |   |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |     |     |    |     |   |   |      |       |      |   |   |      |    |   |   |   |      |    |       |      |
| External (30/12)   |    | External (60/24)                        |   |     |     | External (30/12)                               |   |   |     | External (30/12)                         |    | External (30/12)                     |    | External (30/12)                                  |      | External (30/12)   |     |   |     | External (30/12)                                       |     | External (30/12)                           |   |     |      | External (30/12)   |   |   |     |                     |     |               |               |     |     |    |     |   |   |      |       |      |   |   |      |    |   |   |   |      |    |       |      |
| Internal(20/8)   |    | Internal(40/16)                         |   |     |     | Internal(20/8)                                 |   |   |     | Internal(20/8)                           |    | Internal(20/8)                       |    | Internal(20/8)                                    |      | Internal(20/8)   |     |   |     | Internal(20/8)   |     | Internal(20/8)                             |   |     |      | Internal(20/8)   |   |   |     |                     |     |               |               |     |     |    |     |   |   |      |       |      |   |   |      |    |   |   |   |      |    |       |      |
| TOT  | GP | G                                       | C | G*C | TOT | GP   | G | C | G*C | TOT                                      | GP | G                                    | C  | G*C   | TOT  | GP   | G   | C   | G*C | TOT  | GP  | G  | C | G*C | TOT  | GP   | G | C | G*C | TOT                 | GP  | G             | C             | G*C |     |    |     |   |   |      |       |      |   |   |      |    |   |   |   |      |    |       |      |
| 267100060  |    | CHUNVARIYA SHRAVAN RAJU                 |   |     |     |  |   |   |     | Repeater                                 |    | MALE                                 |    | (MU0341120240160765 )                             |      |  |     | MU-0217: Smt Chandibai H Mansukhani College |     |  |     |  |   |     |      |  |   |   |     |                     |     |               |               |     |     |    |     |   |   |      |       |      |   |   |      |    |   |   |   |      |    |       |      |
| E1   | 12 |   | P |     | 24+ |  | P |   | 17  |  | P  |                                      | 12 |   | P    |  | 13+ |   | P   |  | 12+ |  | P |     | 12+  |  | P |   | 17  |                     | P   |               | 18            |     | P   |    | 12+ |   | P |      | MARKS |      |   |   |      |    |   |   |   |      |    |       |      |
| I1   | 12 |   | P |     | 26+ |  | P |   | 8+  |  | P  |                                      | 8+ |   | P    |  | 13  |   | P   |  | 12+ |  | P |     | 8+   |  | P |   | 8+  |                     | P   |               | 18+           |     | P   |    | 13  |   | P |      | (275) | PASS |   |   |      |    |   |   |   |      |    |       |      |
| TOT  | 24 | 4                                       | D | 2   | 8.0 | 50+  | 5 | C | 4   | 20.0                                     | 25 | 5                                    | C  | 2   | 10.0 | 20   | 4   | D   | 2   | 8.0  | 26  | 5  | C | 2   | 10.0 | 24+  | 4 | D | 2   | 8.0                 | 20+ | 4             | D             | 2   | 8.0 | 25 | 5   | C | 2 | 10.0 | 36    | 8    | A | 2 | 16.0 | 25 | 5 | C | 2 | 10.0 | 22 | 108.0 | 4.91 |

| SEAT NO  |    | NAME                                    |   |     |      |  |   |    |     | STATUS                                   |    | GENDER                               |    | ERN   |      |  |     | COLLEGE                                     |     |  |     |  |   |     |      |  |   |    |     |                     |     |               |               |     |      |     |     |   |     |      |       |      |    |   |      |     |   |   |   |      |    |       |      |
|--|----|---|---|-----|------|--|---|----|-----|--|----|--------------------------------------|----|---|------|--|-----|---|-----|--|-----|--|---|-----|------|--|---|----|-----|---------------------|-----|---------------|---------------|-----|------|-----|-----|---|-----|------|-------|------|----|---|------|-----|---|---|---|------|----|-------|------|
| 1081313 : Introduction to Business Statistics-I (THEORY) |    | 1221111 : Financial Accounting (THEORY) |   |     |      | 1221112 : Personal Financial Planning (THEORY) |   |    |     | 1221413 : Investment Operations (THEORY) |    | 1221415 : Office Operations (THEORY) |    | 1351311 : Social Media and Communication (THEORY) |      | 2511514 : Business Communication Skills I (B.com) (THEORY) |     |   |     | 2521611 : Introduction to Cultural Activities (THEORY) |     | 2531511 : Indian Knowledge System (THEORY) |   |     |      | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) |   |    |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |     |      |     |     |   |     |      |       |      |    |   |      |     |   |   |   |      |    |       |      |
| External (30/12)   |    | External (60/24)                        |   |     |      | External (30/12)                               |   |    |     | External (30/12)                         |    | External (30/12)                     |    | External (30/12)                                  |      | External (30/12)   |     |   |     | External (30/12)                                       |     | External (30/12)                           |   |     |      | External (30/12)   |   |    |     |                     |     |               |               |     |      |     |     |   |     |      |       |      |    |   |      |     |   |   |   |      |    |       |      |
| Internal(20/8)   |    | Internal(40/16)                         |   |     |      | Internal(20/8)                                 |   |    |     | Internal(20/8)                           |    | Internal(20/8)                       |    | Internal(20/8)                                    |      | Internal(20/8)   |     |   |     | Internal(20/8)   |     | Internal(20/8)                             |   |     |      | Internal(20/8)   |   |    |     |                     |     |               |               |     |      |     |     |   |     |      |       |      |    |   |      |     |   |   |   |      |    |       |      |
| TOT  | GP | G                                       | C | G*C | TOT  | GP   | G | C  | G*C | TOT                                      | GP | G                                    | C  | G*C   | TOT  | GP   | G   | C   | G*C | TOT  | GP  | G  | C | G*C | TOT  | GP   | G | C  | G*C | TOT                 | GP  | G             | C             | G*C | TOT  | GP  | G   | C | G*C |      |       |      |    |   |      |     |   |   |   |      |    |       |      |
| 267100061  |    | PUNJABI DIYA RAVI                       |   |     |      |  |   |    |     | Repeater                                 |    | FEMALE                               |    | (MU0341120240160790 )                             |      |  |     | MU-0217: Smt Chandibai H Mansukhani College |     |  |     |  |   |     |      |  |   |    |     |                     |     |               |               |     |      |     |     |   |     |      |       |      |    |   |      |     |   |   |   |      |    |       |      |
| E1   | 18 |   | P |     | 37+  |  | P |    | 14  |  | P  |                                      | 14 |   | P    |  | 17+ |   | P   |  | 17+ |  | P |     | 16+  |  | P |    | 16+ |                     | P   |               | 18            |     | P    |     | 12+ |   | P   |      | MARKS |      |    |   |      |     |   |   |   |      |    |       |      |
| I1   | 8+ |   | P |     | 31+  |  | P |    | 12+ |  | P  |                                      | 8+ |   | P    |  | 19+ |   | P   |  | 14+ |  | P |     | 15+  |  | P |    | 9+  |                     | P   |               | 15+           |     | P    |     | 14+ |   | P   |      | (324) | PASS |    |   |      |     |   |   |   |      |    |       |      |
| TOT  | 26 | 5                                       | C | 2   | 10.0 | 68+  | 7 | B+ | 4   | 28.0                                     | 26 | 5                                    | C  | 2   | 10.0 | 22   | 4   | D   | 2   | 8.0  | 36+ | 8  | A | 2   | 16.0 | 31+  | 7 | B+ | 2   | 14.0                | 31+ | 7             | B+            | 2   | 14.0 | 25+ | 5   | C | 2   | 10.0 | 33    | 7    | B+ | 2 | 14.0 | 26+ | 5 | C | 2 | 10.0 | 22 | 134.0 | 6.09 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |









| SEAT NO  |    | NAME                                    |   |   |   |  |    |     |   |  |   | STATUS   |      | GENDER                               |     | ERN                  |   | COLLEGE   |     |     |   |  |     |     |     |  |    |   |   |  |      |     |   |   |     |     |      |               |    |        |        |   |       |     |        |   |   |   |      |    |  |   |    |   |      |    |  |   |   |   |      |    |  |       |  |   |
|--|----|---|---|---|---|--|----|-----|---|--|---|----------|------|--------------------------------------|-----|----------------------|---|---|-----|-----|---|--|-----|-----|-----|--|----|---|---|--|------|-----|---|---|-----|-----|------|---------------|----|--------|--------|---|-------|-----|--------|---|---|---|------|----|--|---|----|---|------|----|--|---|---|---|------|----|--|-------|--|---|
| 1081313 : Introduction to Business Statistics-I (THEORY) |    | 1221111 : Financial Accounting (THEORY) |   |   |   | 1221112 : Personal Financial Planning (THEORY) |    |     |   | 1221413 : Investment Operations (THEORY) |   |          |      | 1221415 : Office Operations (THEORY) |     |                      |   | 1351311 : Social Media and Communication (THEORY) |     |     |   | 2511514 : Business Communication Skills I (B.com) (THEORY) |     |     |     | 2521611 : Introduction to Cultural Activities (THEORY) |    |   |   | 2531511 : Indian Knowledge System (THEORY) |      |     |   | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) |     |     |      | TOTAL ( 550 ) |    | RESULT | REMARK |   |       |     |        |   |   |   |      |    |  |   |    |   |      |    |  |   |   |   |      |    |  |       |  |   |
| äC   |    | äC                                      |   |   |   | äC   |    |     |   | äC                                       |   |          |      | äC                                   |     |                      |   | äC  |     |     |   | äC   |     |     |     | äC   |    |   |   | äC   |      |     |   | äC  |     | äC  |      | äC            |    | äC     |        |   |       |     |        |   |   |   |      |    |  |   |    |   |      |    |  |   |   |   |      |    |  |       |  |   |
| External (30/12)   |    | External (60/24)                        |   |   |   | External (30/12)                               |    |     |   | External (30/12)                         |   |          |      | External (30/12)                     |     |                      |   | External (30/12)                                  |     |     |   | External (30/12)   |     |     |     | External (30/12)                                       |    |   |   | External (30/12)                           |      |     |   | External (30/12)  |     |     |      |               |    |        |        |   |       |     |        |   |   |   |      |    |  |   |    |   |      |    |  |   |   |   |      |    |  |       |  |   |
| Internal(20/8)   |    | Internal(40/16)                         |   |   |   | Internal(20/8)                                 |    |     |   | Internal(20/8)                           |   |          |      | Internal(20/8)                       |     |                      |   | Internal(20/8)                                    |     |     |   | Internal(20/8)   |     |     |     | Internal(20/8)   |    |   |   | Internal(20/8)                             |      |     |   | Internal(20/8)  |     |     |      |               |    |        |        |   |       |     |        |   |   |   |      |    |  |   |    |   |      |    |  |   |   |   |      |    |  |       |  |   |
| TOT  | GP | G                                       | C | G | C | TOT  | GP | G   | C | G  | C | TOT      | GP   | G                                    | C   | G                    | C | TOT   | GP  | G   | C | G  | C   | TOT | GP  | G  | C  | G | C | TOT  | GP   | G   | C | G   | C   | TOT | GP   | G             | C  | G      | C      |   |       |     |        |   |   |   |      |    |  |   |    |   |      |    |  |   |   |   |      |    |  |       |  |   |
| 267100068  |    | MISHRA AYUSH RAKESH                     |   |   |   |  |    |     |   |  |   | Repeater |      | MALE                                 |     | (MU0341120240160781) |   | MU-0217: Smt Chandibai H Mansukhani College       |     |     |   |  |     |     |     |  |    |   |   |  |      |     |   |   |     |     |      |               |    |        |        |   |       |     |        |   |   |   |      |    |  |   |    |   |      |    |  |   |   |   |      |    |  |       |  |   |
| E1   | 12 |   |   | P |   | 29+  |    | P   |   | 7  |   | 0        | F    | 0.0                                  | 14+ |                      | P |   | 12+ |     | P |  | 18+ |     | P   |  | 16 |   | P |  | 12+  |     | P |   | 12  |     | P    |               | 12 |        | P      |   | MARKS |     |        |   |   |   |      |    |  |   |    |   |      |    |  |   |   |   |      |    |  |       |  |   |
| I1   | 15 |   |   | P |   | 21+  |    | P   |   | 8+                                       |   |          | P    |                                      | 9+  |                      | P |   | 14  |     | P |  | 15+ |     | P   |  | 8  |   | P |  | 14+  |     | P |   | 18+ |     | P    |               | 16 |        | P      |   | (282) |     | FAILED |   |   |   |      |    |  |   |    |   |      |    |  |   |   |   |      |    |  |       |  |   |
| TOT  | 27 |   | 5 | C | 2 | 10.0   |    | 50+ |   | 5  | C | 4        | 20.0 | 15                                   |     | 0                    | F | 2   | 0.0 | 23+ |   | 4  | D   | 2   | 8.0 | 26   |    | 5 | C | 2  | 10.0 | 33+ |   | 7   | B+  | 2   | 14.0 | 24            |    | 4      | D      | 2 | 8.0   | 26+ |        | 5 | C | 2 | 10.0 | 30 |  | 7 | B+ | 2 | 14.0 | 28 |  | 6 | B | 2 | 12.0 | 22 |  | 106.0 |  | 0 |

| SEAT NO  |     | NAME                                    |   |   |   |  |    |     |   |  |   | STATUS   |      | GENDER                               |     | ERN                  |   | COLLEGE   |      |     |   |  |     |     |     |  |     |   |    |  |      |     |   |   |     |     |     |               |     |        |        |    |       |     |      |   |   |   |     |     |  |   |   |   |      |    |  |   |    |   |      |    |  |       |  |      |
|--|-----|---|---|---|---|--|----|-----|---|--|---|----------|------|--------------------------------------|-----|----------------------|---|---|------|-----|---|--|-----|-----|-----|--|-----|---|----|--|------|-----|---|---|-----|-----|-----|---------------|-----|--------|--------|----|-------|-----|------|---|---|---|-----|-----|--|---|---|---|------|----|--|---|----|---|------|----|--|-------|--|------|
| 1081313 : Introduction to Business Statistics-I (THEORY) |     | 1221111 : Financial Accounting (THEORY) |   |   |   | 1221112 : Personal Financial Planning (THEORY) |    |     |   | 1221413 : Investment Operations (THEORY) |   |          |      | 1221415 : Office Operations (THEORY) |     |                      |   | 1351311 : Social Media and Communication (THEORY) |      |     |   | 2511514 : Business Communication Skills I (B.com) (THEORY) |     |     |     | 2521611 : Introduction to Cultural Activities (THEORY) |     |   |    | 2531511 : Indian Knowledge System (THEORY) |      |     |   | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) |     |     |     | TOTAL ( 550 ) |     | RESULT | REMARK |    |       |     |      |   |   |   |     |     |  |   |   |   |      |    |  |   |    |   |      |    |  |       |  |      |
| äC   |     | äC                                      |   |   |   | äC   |    |     |   | äC                                       |   |          |      | äC                                   |     |                      |   | äC  |      |     |   | äC   |     |     |     | äC   |     |   |    | äC   |      |     |   | äC  |     |     |     | äC            |     | äC     |        | äC |       |     |      |   |   |   |     |     |  |   |   |   |      |    |  |   |    |   |      |    |  |       |  |      |
| External (30/12)   |     | External (60/24)                        |   |   |   | External (30/12)                               |    |     |   | External (30/12)                         |   |          |      | External (30/12)                     |     |                      |   | External (30/12)                                  |      |     |   | External (30/12)   |     |     |     | External (30/12)                                       |     |   |    | External (30/12)                           |      |     |   | External (30/12)  |     |     |     |               |     |        |        |    |       |     |      |   |   |   |     |     |  |   |   |   |      |    |  |   |    |   |      |    |  |       |  |      |
| Internal(20/8)   |     | Internal(40/16)                         |   |   |   | Internal(20/8)                                 |    |     |   | Internal(20/8)                           |   |          |      | Internal(20/8)                       |     |                      |   | Internal(20/8)                                    |      |     |   | Internal(20/8)   |     |     |     | Internal(20/8)   |     |   |    | Internal(20/8)                             |      |     |   | Internal(20/8)  |     |     |     |               |     |        |        |    |       |     |      |   |   |   |     |     |  |   |   |   |      |    |  |   |    |   |      |    |  |       |  |      |
| TOT  | GP  | G                                       | C | G | C | TOT  | GP | G   | C | G  | C | TOT      | GP   | G                                    | C   | G                    | C | TOT   | GP   | G   | C | G  | C   | TOT | GP  | G  | C   | G | C  | TOT  | GP   | G   | C | G   | C   | TOT | GP  | G             | C   | G      | C      |    |       |     |      |   |   |   |     |     |  |   |   |   |      |    |  |   |    |   |      |    |  |       |  |      |
| 267100069  |     | PATWA SIDDHI AJAY                       |   |   |   |  |    |     |   |  |   | Repeater |      | FEMALE                               |     | (MU0341120240160788) |   | MU-0217: Smt Chandibai H Mansukhani College       |      |     |   |  |     |     |     |  |     |   |    |  |      |     |   |   |     |     |     |               |     |        |        |    |       |     |      |   |   |   |     |     |  |   |   |   |      |    |  |   |    |   |      |    |  |       |  |      |
| E1   | 12+ |   |   | P |   | 26+  |    | P   |   | 12                                       |   |          | P    |                                      | 13+ |                      | P |   | 15+  |     | P |  | 12+ |     | P   |  | 12+ |   | P  |  | 12+  |     | P |   | 12+ |     | P   |               | 13  |        | P      |    | MARKS |     |      |   |   |   |     |     |  |   |   |   |      |    |  |   |    |   |      |    |  |       |  |      |
| I1   | 8+  |   |   | P |   | 24+  |    | P   |   | 14+                                      |   |          | P    |                                      | 8+  |                      | P |   | 17+  |     | P |  | 10+ |     | P   |  | 16+ |   | P  |  | 8+   |     | P |   | 17+ |     | P   |               | 17+ |        | P      |    | (278) |     | PASS |   |   |   |     |     |  |   |   |   |      |    |  |   |    |   |      |    |  |       |  |      |
| TOT  | 20+ |   | 4 | D | 2 | 8.0  |    | 50+ |   | 5  | C | 4        | 20.0 | 26                                   |     | 5                    | C | 2   | 10.0 | 21+ |   | 4  | D   | 2   | 8.0 | 32+  |     | 7 | B+ | 2  | 14.0 | 22+ |   | 4   | D   | 2   | 8.0 | 28+           |     | 6      | B      | 2  | 12.0  | 20+ |      | 4 | D | 2 | 8.0 | 29+ |  | 6 | B | 2 | 12.0 | 30 |  | 7 | B+ | 2 | 14.0 | 22 |  | 114.0 |  | 5.18 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO  |     | NAME                                    |   |        |     |  |   |        |     |  |    | STATUS   |     | GENDER                               |     | ERN                  |     |   |     | COLLEGE                                     |     |  |   |        |     |  |    |        |     |  |    |        |     |   |     |        |     |                     |     |               |               |       |      |
|--|-----|---|---|--------|-----|--|---|--------|-----|--|----|----------|-----|--------------------------------------|-----|----------------------|-----|---|-----|---|-----|--|---|--------|-----|--|----|--------|-----|--|----|--------|-----|---|-----|--------|-----|---------------------|-----|---------------|---------------|-------|------|
| 1081313 : Introduction to Business Statistics-I (THEORY) |     | 1221111 : Financial Accounting (THEORY) |   |        |     | 1221112 : Personal Financial Planning (THEORY) |   |        |     | 1221413 : Investment Operations (THEORY) |    |          |     | 1221415 : Office Operations (THEORY) |     |                      |     | 1351311 : Social Media and Communication (THEORY) |     |   |     | 2511514 : Business Communication Skills I (B.com) (THEORY) |   |        |     | 2521611 : Introduction to Cultural Activities (THEORY) |    |        |     | 2531511 : Indian Knowledge System (THEORY) |    |        |     | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) |     |        |     | TOTAL ( 550 )<br>âC |     | RESULT<br>âCG | REMARK<br>âCG |       |      |
| External (30/12)   |     | External (60/24)                        |   |        |     | External (30/12)                               |   |        |     | External (30/12)                         |    |          |     | External (30/12)                     |     |                      |     | External (30/12)                                  |     |   |     | External (30/12)   |   |        |     | External (30/12)                                       |    |        |     | External (30/12)                           |    |        |     | External (30/12)  |     |        |     |                     |     |               |               |       |      |
| Internal(20/8)   |     | Internal(40/16)                         |   |        |     | Internal(20/8)                                 |   |        |     | Internal(20/8)                           |    |          |     | Internal(20/8)                       |     |                      |     | Internal(20/8)                                    |     |   |     | Internal(20/8)   |   |        |     | Internal(20/8)   |    |        |     | Internal(20/8)                             |    |        |     | Internal(20/8)  |     |        |     |                     |     |               |               |       |      |
| TOT  | GP  | G                                       | C | G*C    | TOT | GP   | G | C      | G*C | TOT                                      | GP | G        | C   | G*C                                  | TOT | GP                   | G   | C   | G*C | TOT   | GP  | G  | C | G*C    | TOT | GP   | G  | C      | G*C | TOT  | GP | G      | C   | G*C   | TOT | GP     | G   | C                   | G*C |               |               |       |      |
| 267100070  |     | DHONDE ADITYA CHANDRAKANT               |   |        |     |  |   |        |     |  |    | Repeater |     | MALE                                 |     | (MU0341120240160767) |     |   |     | MU-0217: Smt Chandibai H Mansukhani College |     |  |   |        |     |  |    |        |     |  |    |        |     |   |     |        |     |                     |     |               |               |       |      |
| E1   | 19+ | P                                       |   |        | 33+ | P  |   |        | 21+ | P  |    |          | 23+ | P                                    |     |                      | 21+ | P   |     |   | 24+ | P  |   |        | 25+ | P  |    |        | 19+ | P  |    |        | 16+ | P   |     |        | 17+ | P                   |     |               | MARKS         |       |      |
| I1   | 8+  | P                                       |   |        | 17+ | P  |   |        | 16+ | P  |    |          | 8+  | P                                    |     |                      | 14+ | P   |     |   | 12  | P  |   |        | 8+  | P  |    |        | 8+  | P  |    |        | 19+ | P   |     |        | 15+ | P                   |     |               | (343)         |       | PASS |
| TOT  | 27+ | 5                                       | C | 2 10.0 | 50+ | 5  | C | 4 20.0 | 37+ | 8  | A  | 2 16.0   | 31+ | 7                                    | B+  | 2 14.0               | 35+ | 8   | A   | 2 16.0                                      | 36  | 8  | A | 2 16.0 | 33+ | 7  | B+ | 2 14.0 | 27+ | 5  | C  | 2 10.0 | 35+ | 8   | A   | 2 16.0 | 32+ | 7                   | B+  | 2 14.0        | 22            | 146.0 | 6.64 |

| SEAT NO  |     | NAME                                    |   |       |     |  |    |        |     |  |    | STATUS   |     | GENDER                               |     | ERN                  |     |   |     | COLLEGE                                     |     |  |   |        |     |  |   |        |     |  |    |        |     |   |     |        |     |                     |     |               |               |       |      |
|--|-----|---|---|-------|-----|--|----|--------|-----|--|----|----------|-----|--------------------------------------|-----|----------------------|-----|---|-----|---|-----|--|---|--------|-----|--|---|--------|-----|--|----|--------|-----|---|-----|--------|-----|---------------------|-----|---------------|---------------|-------|------|
| 1081313 : Introduction to Business Statistics-I (THEORY) |     | 1221111 : Financial Accounting (THEORY) |   |       |     | 1221112 : Personal Financial Planning (THEORY) |    |        |     | 1221413 : Investment Operations (THEORY) |    |          |     | 1221415 : Office Operations (THEORY) |     |                      |     | 1351311 : Social Media and Communication (THEORY) |     |   |     | 2511514 : Business Communication Skills I (B.com) (THEORY) |   |        |     | 2521611 : Introduction to Cultural Activities (THEORY) |   |        |     | 2531511 : Indian Knowledge System (THEORY) |    |        |     | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) |     |        |     | TOTAL ( 550 )<br>âC |     | RESULT<br>âCG | REMARK<br>âCG |       |      |
| External (30/12)   |     | External (60/24)                        |   |       |     | External (30/12)                               |    |        |     | External (30/12)                         |    |          |     | External (30/12)                     |     |                      |     | External (30/12)                                  |     |   |     | External (30/12)   |   |        |     | External (30/12)                                       |   |        |     | External (30/12)                           |    |        |     | External (30/12)  |     |        |     |                     |     |               |               |       |      |
| Internal(20/8)   |     | Internal(40/16)                         |   |       |     | Internal(20/8)                                 |    |        |     | Internal(20/8)                           |    |          |     | Internal(20/8)                       |     |                      |     | Internal(20/8)                                    |     |   |     | Internal(20/8)   |   |        |     | Internal(20/8)   |   |        |     | Internal(20/8)                             |    |        |     | Internal(20/8)  |     |        |     |                     |     |               |               |       |      |
| TOT  | GP  | G                                       | C | G*C   | TOT | GP   | G  | C      | G*C | TOT                                      | GP | G        | C   | G*C                                  | TOT | GP                   | G   | C   | G*C | TOT   | GP  | G  | C | G*C    | TOT | GP   | G | C      | G*C | TOT  | GP | G      | C   | G*C   | TOT | GP     | G   | C                   | G*C |               |               |       |      |
| 267100071  |     | SINGH PRITI SHAILENDRA                  |   |       |     |  |    |        |     |  |    | Repeater |     | FEMALE                               |     | (MU0341120240160803) |     |   |     | MU-0217: Smt Chandibai H Mansukhani College |     |  |   |        |     |  |   |        |     |  |    |        |     |   |     |        |     |                     |     |               |               |       |      |
| E1   | 16+ | P                                       |   |       | 44+ | P  |    |        | 14+ | P  |    |          | 17+ | P                                    |     |                      | 20+ | P   |     |   | 21+ | P  |   |        | 17+ | P  |   |        | 18+ | P  |    |        | 17+ | P   |     |        | 12+ | P                   |     |               | MARKS         |       |      |
| I1   | 8+  | P                                       |   |       | 19+ | P  |    |        | 11+ | P  |    |          | 8+  | P                                    |     |                      | 10+ | P   |     |   | 15+ | P  |   |        | 12  | P  |   |        | 13+ | P  |    |        | 15+ | P   |     |        | 11+ | P                   |     |               | (318)         |       | PASS |
| TOT  | 24+ | 4                                       | D | 2 8.0 | 63+ | 7  | B+ | 4 28.0 | 25+ | 5  | C  | 2 10.0   | 25+ | 5                                    | C   | 2 10.0               | 30+ | 7   | B+  | 2 14.0                                      | 36+ | 8  | A | 2 16.0 | 29  | 6  | B | 2 12.0 | 31+ | 7  | B+ | 2 14.0 | 32+ | 7   | B+  | 2 14.0 | 23+ | 4                   | D   | 2 8.0         | 22            | 134.0 | 6.09 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO  |    | NAME                                    |    |     |      |     |  |   |     |      |     | STATUS                                   |     | GENDER                               |     | ERN   |       |   |     | COLLEGE                                     |  |   |   |     |     |  |   |    |     |      |  |   |     |     |     |   |   |   |      |      |               |   |        |        |      |    |   |   |   |     |    |       |      |
|--|----|---|----|-----|------|-----|--|---|-----|------|-----|--|-----|--------------------------------------|-----|---|-------|---|-----|---|--|---|---|-----|-----|--|---|----|-----|------|--|---|-----|-----|-----|---|---|---|------|------|---------------|---|--------|--------|------|----|---|---|---|-----|----|-------|------|
| 1081313 : Introduction to Business Statistics-I (THEORY) |    | 1221111 : Financial Accounting (THEORY) |    |     |      |     | 1221112 : Personal Financial Planning (THEORY) |   |     |      |     | 1221413 : Investment Operations (THEORY) |     | 1221415 : Office Operations (THEORY) |     | 1351311 : Social Media and Communication (THEORY) |       |   |     |   | 2511514 : Business Communication Skills I (B.com) (THEORY) |   |   |     |     | 2521611 : Introduction to Cultural Activities (THEORY) |   |    |     |      | 2531511 : Indian Knowledge System (THEORY) |   |     |     |     | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) |   |   |      |      | TOTAL ( 550 ) |   | RESULT | REMARK |      |    |   |   |   |     |    |       |      |
| External (30/12)   |    | External (60/24)                        |    |     |      |     | External (30/12)                               |   |     |      |     | External (30/12)                         |     | External (30/12)                     |     | External (30/12)                                  |       |   |     |   | External (30/12)   |   |   |     |     | External (30/12)                                       |   |    |     |      | External (30/12)                           |   |     |     |     | External (30/12)  |   |   |      |      |               |   | äCG    | äCG    |      |    |   |   |   |     |    |       |      |
| Internal(20/8)   |    | Internal(40/16)                         |    |     |      |     | Internal(20/8)                                 |   |     |      |     | Internal(20/8)                           |     | Internal(20/8)                       |     | Internal(20/8)                                    |       |   |     |   | Internal(20/8)   |   |   |     |     | Internal(20/8)   |   |    |     |      | Internal(20/8)                             |   |     |     |     | Internal(20/8)  |   |   |      |      |               |   |        |        |      |    |   |   |   |     |    |       |      |
| TOT  | GP | G                                       | C  | G*C | TOT  | GP  | G  | C | G*C | TOT  | GP  | G  | C   | G*C                                  | TOT | GP  | G     | C | G*C | TOT   | GP   | G | C | G*C | TOT | GP   | G | C  | G*C | TOT  | GP   | G | C   | G*C | TOT | GP  | G | C | G*C  | TOT  | GP            | G | C      | G*C    |      |    |   |   |   |     |    |       |      |
| 267100072  |    | LALWANI ROSHNI KHEMCHAND                |    |     |      |     |  |   |     |      |     | Repeater                                 |     | FEMALE                               |     | (MU0341120240160815)                              |       |   |     | MU-0217: Smt Chandibai H Mansukhani College |  |   |   |     |     |  |   |    |     |      |  |   |     |     |     |   |   |   |      |      |               |   |        |        |      |    |   |   |   |     |    |       |      |
| E1   | 14 |   | P  |     | 37+  |     | P  |   | 12+ |      | P   |  | 18+ |                                      | P   |   | 10 @2 |   | P   |   | 16+  |   | P |     | 12+ |  | P |    | 15  |      | P  |   | 13  |     | P   | MARKS   |   |   |      |      |               |   |        |        |      |    |   |   |   |     |    |       |      |
| I1   | 17 |   | P  |     | 18+  |     | P  |   | 8+  |      | P   |  | 9+  |                                      | P   |   | 8+    |   | P   |   | 14+  |   | P |     | 8   |  | P |    | 13+ |      | P  |   | 17+ |     | P   | (281)   |   |   | PASS |      |               |   |        |        |      |    |   |   |   |     |    |       |      |
| TOT  | 31 | 7                                       | B+ | 2   | 14.0 | 55+ | 6  | B | 4   | 24.0 | 20+ | 4  | D   | 2                                    | 8.0 | 27+   | 5     | C | 2   | 10.0  | 20   | 4 | D | 2   | 8.0 | 30+  | 7 | B+ | 2   | 14.0 | 20   | 4 | D   | 2   | 8.0 | 25+   | 5 | C | 2    | 10.0 | 32            | 7 | B+     | 2      | 14.0 | 21 | 4 | D | 2 | 8.0 | 22 | 118.0 | 5.36 |

| SEAT NO  |     | NAME                                    |   |     |     |     |  |   |     |      |     | STATUS                                   |     | GENDER                               |     | ERN   |     |   |     | COLLEGE                                     |  |   |    |     |      |  |   |    |     |      |  |   |     |     |      |   |   |    |      |      |               |   |        |        |      |     |   |   |   |     |    |       |      |
|--|-----|---|---|-----|-----|-----|--|---|-----|------|-----|--|-----|--------------------------------------|-----|---|-----|---|-----|---|--|---|----|-----|------|--|---|----|-----|------|--|---|-----|-----|------|---|---|----|------|------|---------------|---|--------|--------|------|-----|---|---|---|-----|----|-------|------|
| 1081313 : Introduction to Business Statistics-I (THEORY) |     | 1221111 : Financial Accounting (THEORY) |   |     |     |     | 1221112 : Personal Financial Planning (THEORY) |   |     |      |     | 1221413 : Investment Operations (THEORY) |     | 1221415 : Office Operations (THEORY) |     | 1351311 : Social Media and Communication (THEORY) |     |   |     |   | 2511514 : Business Communication Skills I (B.com) (THEORY) |   |    |     |      | 2521611 : Introduction to Cultural Activities (THEORY) |   |    |     |      | 2531511 : Indian Knowledge System (THEORY) |   |     |     |      | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) |   |    |      |      | TOTAL ( 550 ) |   | RESULT | REMARK |      |     |   |   |   |     |    |       |      |
| External (30/12)   |     | External (60/24)                        |   |     |     |     | External (30/12)                               |   |     |      |     | External (30/12)                         |     | External (30/12)                     |     | External (30/12)                                  |     |   |     |   | External (30/12)   |   |    |     |      | External (30/12)                                       |   |    |     |      | External (30/12)                           |   |     |     |      | External (30/12)  |   |    |      |      |               |   | äCG    | äCG    |      |     |   |   |   |     |    |       |      |
| Internal(20/8)   |     | Internal(40/16)                         |   |     |     |     | Internal(20/8)                                 |   |     |      |     | Internal(20/8)                           |     | Internal(20/8)                       |     | Internal(20/8)                                    |     |   |     |   | Internal(20/8)   |   |    |     |      | Internal(20/8)   |   |    |     |      | Internal(20/8)                             |   |     |     |      | Internal(20/8)  |   |    |      |      |               |   |        |        |      |     |   |   |   |     |    |       |      |
| TOT  | GP  | G                                       | C | G*C | TOT | GP  | G  | C | G*C | TOT  | GP  | G  | C   | G*C                                  | TOT | GP  | G   | C | G*C | TOT   | GP   | G | C  | G*C | TOT  | GP   | G | C  | G*C | TOT  | GP   | G | C   | G*C | TOT  | GP  | G | C  | G*C  | TOT  | GP            | G | C      | G*C    |      |     |   |   |   |     |    |       |      |
| 267100073  |     | MORE LOKESH NITIN                       |   |     |     |     |  |   |     |      |     | Repeater                                 |     | MALE                                 |     | (MU0341120240160784)                              |     |   |     | MU-0217: Smt Chandibai H Mansukhani College |  |   |    |     |      |  |   |    |     |      |  |   |     |     |      |   |   |    |      |      |               |   |        |        |      |     |   |   |   |     |    |       |      |
| E1   | 13+ |   | P |     | 24+ |     | P  |   | 12+ |      | P   |  | 12+ |                                      | P   |   | 14+ |   | P   |   | 16+  |   | P  |     | 12+  |  | P |    | 13+ |      | P  |   | 17  |     | P    | MARKS   |   |    |      |      |               |   |        |        |      |     |   |   |   |     |    |       |      |
| I1   | 8+  |   | P |     | 29+ |     | P  |   | 11+ |      | P   |  | 16+ |                                      | P   |   | 16+ |   | P   |   | 18+  |   | P  |     | 17+  |  | P |    | 15+ |      | P  |   | 12+ |     | P    | (304)   |   |    | PASS |      |               |   |        |        |      |     |   |   |   |     |    |       |      |
| TOT  | 21+ | 4                                       | D | 2   | 8.0 | 53+ | 5  | C | 4   | 20.0 | 23+ | 4  | D   | 2                                    | 8.0 | 28+   | 6   | B | 2   | 12.0  | 30+  | 7 | B+ | 2   | 14.0 | 34+  | 7 | B+ | 2   | 14.0 | 29+  | 6 | B   | 2   | 12.0 | 30+   | 7 | B+ | 2    | 14.0 | 32            | 7 | B+     | 2      | 14.0 | 24+ | 4 | D | 2 | 8.0 | 22 | 124.0 | 5.64 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|  |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; âC: SUM OF C; âCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = âCG / âC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2025  |      |              |              |              |              |              |              |      |
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO  |    |   |   | NAME                                    |     |    |   | STATUS   |     |     |    | GENDER                                   |   |     |     | ERN                                  |   |   |     | COLLEGE   |    |   |   |  |     |    |   |  |     |     |    |  |   |     |     |   |   |   |     |                     |  |  |  |               |  |  |  |               |  |  |  |      |  |  |  |        |  |  |  |    |  |  |  |     |  |  |  |   |  |  |  |
|--|----|---|---|---|-----|----|---|--|-----|-----|----|--|---|-----|-----|--------------------------------------|---|---|-----|---|----|---|---|--|-----|----|---|--|-----|-----|----|--|---|-----|-----|---|---|---|-----|---------------------|--|--|--|---------------|--|--|--|---------------|--|--|--|------|--|--|--|--------|--|--|--|----|--|--|--|-----|--|--|--|---|--|--|--|
| 1081313 : Introduction to Business Statistics-I (THEORY) |    |   |   | 1221111 : Financial Accounting (THEORY) |     |    |   | 1221112 : Personal Financial Planning (THEORY) |     |     |    | 1221413 : Investment Operations (THEORY) |   |     |     | 1221415 : Office Operations (THEORY) |   |   |     | 1351311 : Social Media and Communication (THEORY) |    |   |   | 2511514 : Business Communication Skills I (B.com) (THEORY) |     |    |   | 2521611 : Introduction to Cultural Activities (THEORY) |     |     |    | 2531511 : Indian Knowledge System (THEORY) |   |     |     | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) |   |   |     | TOTAL ( 550 )<br>äC |  |  |  | RESULT<br>äCG |  |  |  | REMARK<br>äCG |  |  |  |      |  |  |  |        |  |  |  |    |  |  |  |     |  |  |  |   |  |  |  |
| External (30/12)   |    |   |   | External (60/24)                        |     |    |   | External (30/12)                               |     |     |    | External (30/12)                         |   |     |     | External (30/12)                     |   |   |     | External (30/12)                                  |    |   |   | External (30/12)   |     |    |   | External (30/12)                                       |     |     |    | External (30/12)                           |   |     |     | External (30/12)  |   |   |     | External (30/12)    |  |  |  |               |  |  |  |               |  |  |  |      |  |  |  |        |  |  |  |    |  |  |  |     |  |  |  |   |  |  |  |
| Internal(20/8)   |    |   |   | Internal(40/16)                         |     |    |   | Internal(20/8)                                 |     |     |    | Internal(20/8)                           |   |     |     | Internal(20/8)                       |   |   |     | Internal(20/8)                                    |    |   |   | Internal(20/8)   |     |    |   | Internal(20/8)   |     |     |    | Internal(20/8)                             |   |     |     | Internal(20/8)  |   |   |     | Internal(20/8)      |  |  |  |               |  |  |  |               |  |  |  |      |  |  |  |        |  |  |  |    |  |  |  |     |  |  |  |   |  |  |  |
| TOT  | GP | G | C | G*C                                     | TOT | GP | G | C  | G*C | TOT | GP | G  | C | G*C | TOT | GP                                   | G | C | G*C | TOT   | GP | G | C | G*C  | TOT | GP | G | C  | G*C | TOT | GP | G  | C | G*C | TOT | GP  | G | C | G*C |                     |  |  |  |               |  |  |  |               |  |  |  |      |  |  |  |        |  |  |  |    |  |  |  |     |  |  |  |   |  |  |  |
| 267100093  |    |   |   | DHANGAR RUNAL RAJESH                    |     |    |   | Repeater                                       |     |     |    | MALE                                     |   |     |     | (MU0341120240160766)                 |   |   |     | MU-0217: Smt Chandibai H Mansukhani College       |    |   |   |  |     |    |   |  |     |     |    |  |   |     |     |   |   |   |     |                     |  |  |  |               |  |  |  |               |  |  |  |      |  |  |  |        |  |  |  |    |  |  |  |     |  |  |  |   |  |  |  |
| E1   |    |   |   | ABS                                     |     |    |   | ABS  |     |     |    | ABS                                      |   |     |     | ABS                                  |   |   |     | ABS   |    |   |   | 15+  |     |    |   | P  |     |     |    | ABS  |   |     |     | ABS   |   |   |     | ABS                 |  |  |  | MARKS         |  |  |  |               |  |  |  |      |  |  |  |        |  |  |  |    |  |  |  |     |  |  |  |   |  |  |  |
| I1   |    |   |   | ABS                                     |     |    |   | 16+  |     |     |    | P  |   |     |     | 8+                                   |   |   |     | P   |    |   |   | ABS  |     |    |   | ABS  |     |     |    | ABS  |   |     |     | ABS   |   |   |     | 10+                 |  |  |  | P             |  |  |  | ABS           |  |  |  | (49) |  |  |  | ABSENT |  |  |  |    |  |  |  |     |  |  |  |   |  |  |  |
| TOT  |    |   |   | 0                                       |     |    |   | F  |     |     |    | 2  |   |     |     | 0.0                                  |   |   |     | 16  |    |   |   | 0  |     |    |   | F  |     |     |    | 4  |   |     |     | 0.0   |   |   |     | 8                   |  |  |  | 0             |  |  |  | F             |  |  |  | 2    |  |  |  | 0.0    |  |  |  | 22 |  |  |  | 0.0 |  |  |  | 0 |  |  |  |

| SEAT NO  |    |   |   | NAME                                    |     |    |   | STATUS   |     |     |    | GENDER                                   |   |     |     | ERN                                  |   |   |     | COLLEGE   |    |   |   |  |     |    |   |  |     |     |    |  |   |     |     |   |   |   |     |                     |  |  |  |                  |  |  |  |               |  |  |  |     |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |        |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |   |  |  |  |
|--|----|---|---|---|-----|----|---|--|-----|-----|----|--|---|-----|-----|--------------------------------------|---|---|-----|---|----|---|---|--|-----|----|---|--|-----|-----|----|--|---|-----|-----|---|---|---|-----|---------------------|--|--|--|------------------|--|--|--|---------------|--|--|--|-----|--|--|--|-----|--|--|--|---|--|--|--|-----|--|--|--|------|--|--|--|--------|--|--|--|-----|--|--|--|----|--|--|--|-----|--|--|--|---|--|--|--|
| 1081313 : Introduction to Business Statistics-I (THEORY) |    |   |   | 1221111 : Financial Accounting (THEORY) |     |    |   | 1221112 : Personal Financial Planning (THEORY) |     |     |    | 1221413 : Investment Operations (THEORY) |   |     |     | 1221415 : Office Operations (THEORY) |   |   |     | 1351311 : Social Media and Communication (THEORY) |    |   |   | 2511514 : Business Communication Skills I (B.com) (THEORY) |     |    |   | 2521611 : Introduction to Cultural Activities (THEORY) |     |     |    | 2531511 : Indian Knowledge System (THEORY) |   |     |     | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) |   |   |     | TOTAL ( 550 )<br>äC |  |  |  | RESULT<br>äCG    |  |  |  | REMARK<br>äCG |  |  |  |     |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |        |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |   |  |  |  |
| External (30/12)   |    |   |   | External (60/24)                        |     |    |   | External (30/12)                               |     |     |    | External (30/12)                         |   |     |     | External (30/12)                     |   |   |     | External (30/12)                                  |    |   |   | External (30/12)   |     |    |   | External (30/12)                                       |     |     |    | External (30/12)                           |   |     |     | External (30/12)  |   |   |     | External (30/12)    |  |  |  | External (30/12) |  |  |  |               |  |  |  |     |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |        |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |   |  |  |  |
| Internal(20/8)   |    |   |   | Internal(40/16)                         |     |    |   | Internal(20/8)                                 |     |     |    | Internal(20/8)                           |   |     |     | Internal(20/8)                       |   |   |     | Internal(20/8)                                    |    |   |   | Internal(20/8)   |     |    |   | Internal(20/8)   |     |     |    | Internal(20/8)                             |   |     |     | Internal(20/8)  |   |   |     | Internal(20/8)      |  |  |  | Internal(20/8)   |  |  |  |               |  |  |  |     |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |        |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |   |  |  |  |
| TOT  | GP | G | C | G*C                                     | TOT | GP | G | C  | G*C | TOT | GP | G  | C | G*C | TOT | GP                                   | G | C | G*C | TOT   | GP | G | C | G*C  | TOT | GP | G | C  | G*C | TOT | GP | G  | C | G*C | TOT | GP  | G | C | G*C |                     |  |  |  |                  |  |  |  |               |  |  |  |     |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |        |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |   |  |  |  |
| 267100094  |    |   |   | KHARATMAL KUNAL DEEPAK                  |     |    |   | Repeater                                       |     |     |    | MALE                                     |   |     |     | (MU0341120240160773)                 |   |   |     | MU-0217: Smt Chandibai H Mansukhani College       |    |   |   |  |     |    |   |  |     |     |    |  |   |     |     |   |   |   |     |                     |  |  |  |                  |  |  |  |               |  |  |  |     |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |        |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |   |  |  |  |
| E1   |    |   |   | ABS                                     |     |    |   | ABS  |     |     |    | ABS                                      |   |     |     | ABS                                  |   |   |     | ABS   |    |   |   | ABS  |     |    |   | ABS  |     |     |    | ABS  |   |     |     | ABS   |   |   |     | ABS                 |  |  |  | MARKS            |  |  |  |               |  |  |  |     |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |        |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |   |  |  |  |
| I1   |    |   |   | ABS                                     |     |    |   | 16+  |     |     |    | P  |   |     |     | 8+                                   |   |   |     | P   |    |   |   | 8+   |     |    |   | P  |     |     |    | ABS  |   |     |     | 16+   |   |   |     | P                   |  |  |  | 8+               |  |  |  | P             |  |  |  | ABS |  |  |  | 8+  |  |  |  | P |  |  |  | ABS |  |  |  | (64) |  |  |  | ABSENT |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |   |  |  |  |
| TOT  |    |   |   | 0                                       |     |    |   | F  |     |     |    | 2  |   |     |     | 0.0                                  |   |   |     | 16  |    |   |   | 0  |     |    |   | F  |     |     |    | 4  |   |     |     | 0.0   |   |   |     | 8                   |  |  |  | 0                |  |  |  | F             |  |  |  | 2   |  |  |  | 0.0 |  |  |  | 8 |  |  |  | 0   |  |  |  | F    |  |  |  | 2      |  |  |  | 0.0 |  |  |  | 22 |  |  |  | 0.0 |  |  |  | 0 |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO  |     |   |     | NAME                                    |     |    |     | STATUS   |     |     |     | GENDER                                   |     |     |     | ERN                                  |     |   |     | COLLEGE   |     |   |     |  |     |    |     |  |       |     |     |  |   |        |     |   |   |   |     |               |  |        |        |
|--|-----|---|-----|---|-----|----|-----|--|-----|-----|-----|--|-----|-----|-----|--------------------------------------|-----|---|-----|---|-----|---|-----|--|-----|----|-----|--|-------|-----|-----|--|---|--------|-----|---|---|---|-----|---------------|--|--------|--------|
| 1081313 : Introduction to Business Statistics-I (THEORY) |     |   |     | 1221111 : Financial Accounting (THEORY) |     |    |     | 1221112 : Personal Financial Planning (THEORY) |     |     |     | 1221413 : Investment Operations (THEORY) |     |     |     | 1221415 : Office Operations (THEORY) |     |   |     | 1351311 : Social Media and Communication (THEORY) |     |   |     | 2511514 : Business Communication Skills I (B.com) (THEORY) |     |    |     | 2521611 : Introduction to Cultural Activities (THEORY) |       |     |     | 2531511 : Indian Knowledge System (THEORY) |   |        |     | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) |   |   |     | TOTAL ( 550 ) |  | RESULT | REMARK |
| External (30/12)   |     |   |     | External (60/24)                        |     |    |     | External (30/12)                               |     |     |     | External (30/12)                         |     |     |     | External (30/12)                     |     |   |     | External (30/12)                                  |     |   |     | External (30/12)   |     |    |     | External (30/12)                                       |       |     |     | External (30/12)                           |   |        |     | External (30/12)  |   |   |     |               |  | äCG    | äCG    |
| Internal(20/8)   |     |   |     | Internal(40/16)                         |     |    |     | Internal(20/8)                                 |     |     |     | Internal(20/8)                           |     |     |     | Internal(20/8)                       |     |   |     | Internal(20/8)                                    |     |   |     | Internal(20/8)   |     |    |     | Internal(20/8)   |       |     |     | Internal(20/8)                             |   |        |     | Internal(20/8)  |   |   |     |               |  |        |        |
| TOT  | GP  | G | C   | G*C                                     | TOT | GP | G   | C  | G*C | TOT | GP  | G  | C   | G*C | TOT | GP                                   | G   | C | G*C | TOT   | GP  | G | C   | G*C  | TOT | GP | G   | C  | G*C   | TOT | GP  | G  | C | G*C    | TOT | GP  | G | C | G*C |               |  |        |        |
| 267100095  |     |   |     | PADYACHI SANJAY NAGARAJ                 |     |    |     | Repeater                                       |     |     |     | MALE                                     |     |     |     | (MU0341120240160787)                 |     |   |     | MU-0217: Smt Chandibai H Mansukhani College       |     |   |     |  |     |    |     |  |       |     |     |  |   |        |     |   |   |   |     |               |  |        |        |
| E1   | ABS |   | ABS |   | ABS |    | ABS |  | ABS |     | ABS |  | ABS |     | ABS |                                      | ABS |   | ABS |   | ABS |   | ABS |  | ABS |    | ABS |  | MARKS |     |     |  |   |        |     |   |   |   |     |               |  |        |        |
| I1   | ABS |   | 16+ |   | P   |    | ABS |  | ABS |     | ABS |  | ABS |     | ABS |                                      | ABS |   | ABS |   | ABS |   | ABS |  | ABS |    | ABS |  | (16)  |     |     |  |   | ABSENT |     |   |   |   |     |               |  |        |        |
| TOT  | 0   | F | 2   | 0.0                                     | 16  | 0  | F   | 4  | 0.0 | 0   | F   | 2  | 0.0 | 0   | F   | 2                                    | 0.0 | 0 | F   | 2   | 0.0 | 0 | F   | 2  | 0.0 | 0  | F   | 2  | 0.0   | 22  | 0.0 | 0  |   |        |     |   |   |   |     |               |  |        |        |

| SEAT NO  |     |   |     | NAME                                    |     |    |     | STATUS   |     |     |     | GENDER                                   |   |     |     | ERN                                  |     |   |     | COLLEGE   |     |   |     |  |     |    |     |  |       |     |    |  |   |        |     |   |    |     |     |               |  |        |        |
|--|-----|---|-----|---|-----|----|-----|--|-----|-----|-----|--|---|-----|-----|--------------------------------------|-----|---|-----|---|-----|---|-----|--|-----|----|-----|--|-------|-----|----|--|---|--------|-----|---|----|-----|-----|---------------|--|--------|--------|
| 1081313 : Introduction to Business Statistics-I (THEORY) |     |   |     | 1221111 : Financial Accounting (THEORY) |     |    |     | 1221112 : Personal Financial Planning (THEORY) |     |     |     | 1221413 : Investment Operations (THEORY) |   |     |     | 1221415 : Office Operations (THEORY) |     |   |     | 1351311 : Social Media and Communication (THEORY) |     |   |     | 2511514 : Business Communication Skills I (B.com) (THEORY) |     |    |     | 2521611 : Introduction to Cultural Activities (THEORY) |       |     |    | 2531511 : Indian Knowledge System (THEORY) |   |        |     | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) |    |     |     | TOTAL ( 550 ) |  | RESULT | REMARK |
| External (30/12)   |     |   |     | External (60/24)                        |     |    |     | External (30/12)                               |     |     |     | External (30/12)                         |   |     |     | External (30/12)                     |     |   |     | External (30/12)                                  |     |   |     | External (30/12)   |     |    |     | External (30/12)                                       |       |     |    | External (30/12)                           |   |        |     | External (30/12)  |    |     |     |               |  |        |        |
| Internal(20/8)   |     |   |     | Internal(40/16)                         |     |    |     | Internal(20/8)                                 |     |     |     | Internal(20/8)                           |   |     |     | Internal(20/8)                       |     |   |     | Internal(20/8)                                    |     |   |     | Internal(20/8)   |     |    |     | Internal(20/8)   |       |     |    | Internal(20/8)                             |   |        |     | Internal(20/8)  |    |     |     |               |  |        |        |
| TOT  | GP  | G | C   | G*C                                     | TOT | GP | G   | C  | G*C | TOT | GP  | G  | C | G*C | TOT | GP                                   | G   | C | G*C | TOT   | GP  | G | C   | G*C  | TOT | GP | G   | C  | G*C   | TOT | GP | G  | C | G*C    | TOT | GP  | G  | C   | G*C |               |  |        |        |
| 267100096  |     |   |     | SHINDE PRANAY YASHWANT                  |     |    |     | Repeater                                       |     |     |     | MALE                                     |   |     |     | (MU0341120240160800)                 |     |   |     | MU-0217: Smt Chandibai H Mansukhani College       |     |   |     |  |     |    |     |  |       |     |    |  |   |        |     |   |    |     |     |               |  |        |        |
| E1   | ABS |   | ABS |   | ABS |    | ABS |  | ABS |     | 12+ |  | P |     | ABS |                                      | ABS |   | ABS |   | ABS |   | ABS |  | ABS |    | ABS |  | MARKS |     |    |  |   |        |     |   |    |     |     |               |  |        |        |
| I1   | ABS |   | 16+ |   | P   |    | 8+  |  | P   |     | 9+  |  | P |     | ABS |                                      | ABS |   | ABS |   | ABS |   | ABS |  | ABS |    | ABS |  | (45)  |     |    |  |   | ABSENT |     |   |    |     |     |               |  |        |        |
| TOT  | 0   | F | 2   | 0.0                                     | 16  | 0  | F   | 4  | 0.0 | 8   | 0   | F  | 2 | 0.0 | 9   | 0                                    | F   | 2 | 0.0 | 0   | F   | 2 | 0.0 | 12   | 0   | F  | 2   | 0.0  | 0     | F   | 2  | 0.0  | 0 | F      | 2   | 0.0   | 22 | 0.0 | 0   |               |  |        |        |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

PAGE : 40

|   |      |              |              |              |              |              |              |      |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2025   |      |              |              |              |              |              |              |      |
| %Marks  | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade   | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT   | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| MU-0454: RITAMBARA VISHWA VIDYAPEETHS MALINI KISHOR SANGHAVI COLLEGE OF COMMERCE AND ECONOMICS |     |   |   |     |  |     |   |   |     |  |     |    |   |     |  |     |  |   |                      |      |    |   |   |  |      |     |  |   |     |      |     |  |   |     |      |     |  |   |     |      |     |   |   |     |        |     |             |         |            |      |    |       |      |
|--|-----|---|---|-----|--|-----|---|---|-----|--|-----|----|---|-----|--|-----|--|---|----------------------|------|----|---|---|--|------|-----|--|---|-----|------|-----|--|---|-----|------|-----|--|---|-----|------|-----|---|---|-----|--------|-----|-------------|---------|------------|------|----|-------|------|
| SEAT NO  |     |   |   |     | NAME                                     |     |   |   |     |  |     |    |   |     | STATUS                                   |     | GENDER   |   | ERN                  |      |    |   |   | COLLEGE  |      |     |  |   |     |      |     |  |   |     |      |     |  |   |     |      |     |   |   |     |        |     |             |         |            |      |    |       |      |
| 1081311 : Introduction to Basic Statistics-I (THEORY)  |     |   |   |     | 1221111 : Financial Accounting (THEORY)  |     |   |   |     | 1221112 : Personal Financial Planning (THEORY) |     |    |   |     | 1221413 : Investment Operations (THEORY) |     | 1221414 : Application of MS Excel in Business (THEORY) |   |                      |      |    | 1351311 : Social Media and Communication (THEORY) |   |  |      |     | 2511514 : Business Communication Skills I (B.com) (THEORY) |   |     |      |     | 2521611 : Introduction to Cultural Activities (THEORY) |   |     |      |     | 2531511 : Indian Knowledge System (THEORY) |   |     |      |     | 2541514 : Fundamental of People's Skills (THEORY) |   |     |        |     | TOTAL (550) | RES ãCG | REMARK ãCG |      |    |       |      |
| External (30/12)   |     |   |   |     | External (60/24)                         |     |   |   |     | External (30/12)                               |     |    |   |     | External (30/12)                         |     | External (30/12)                                       |   |                      |      |    | External (30/12)                                  |   |  |      |     | External (30/12)   |   |     |      |     | External (30/12)                                       |   |     |      |     | External (30/12)                           |   |     |      |     | External (20/8)                                   |   |     |        |     |             |         |            |      |    |       |      |
| Internal(20/8)   |     |   |   |     | Internal(40/16)                          |     |   |   |     | Internal(20/8)                                 |     |    |   |     | Internal(20/8)                           |     | Internal(20/8)   |   |                      |      |    | Internal(20/8)                                    |   |  |      |     | Internal(20/8)   |   |     |      |     | Internal(20/8)   |   |     |      |     | Internal(20/8)                             |   |     |      |     | Internal(30/12)                                   |   |     |        |     |             |         |            |      |    |       |      |
| TOT  | GP  | G | C | G*C | TOT                                      | GP  | G | C | G*C | TOT  | GP  | G  | C | G*C | TOT                                      | GP  | G  | C | G*C                  | TOT  | GP | G   | C | G*C  | TOT  | GP  | G  | C | G*C | TOT  | GP  | G  | C | G*C | TOT  | GP  | G  | C | G*C | TOT  | GP  | G   | C | G*C |        |     |             |         |            |      |    |       |      |
| 267100074  |     |   |   |     | CHAWLA PRABHSIMAR SINGH SUKHVINDER SINGH |     |   |   |     |  |     |    |   |     | Repeater                                 |     | MALE   |   | (MU0341120240160820) |      |    |   |   | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics |      |     |  |   |     |      |     |  |   |     |      |     |  |   |     |      |     |   |   |     |        |     |             |         |            |      |    |       |      |
| E1   | 12  |   | P |     | 26+                                      |     | P |   |     | 27+  |     | P  |   |     | 15+                                      |     | P  |   |                      | 12   |    | P   |   |  | 18+  |     | P  |   |     | 12+  |     | P  |   |     | 12+  |     | P  |   |     | 15+  |     | P   |   |     | MA RKS |     |             |         |            |      |    |       |      |
| I1   | 11+ |   | P |     | 20+                                      |     | P |   |     | 18+  |     | P  |   |     | 10+                                      |     | P  |   |                      | 16+  |    | P   |   |  | 17+  |     | P  |   |     | 15+  |     | P  |   |     | 17+  |     | P  |   |     | 12+  |     | P   |   |     | (320)  |     | PAS S       |         |            |      |    |       |      |
| TOT  | 23  | 4 | D | 2   | 8.0                                      | 46+ | 4 | D | 4   | 16.0   | 45+ | 10 | O | 2   | 20.0                                     | 25+ | 5  | C | 2                    | 10.0 | 28 | 6   | B | 2  | 12.0 | 35+ | 8  | A | 2   | 16.0 | 27+ | 5  | C | 2   | 10.0 | 29+ | 6  | B | 2   | 12.0 | 27+ | 5   | C | 2   | 10.0   | 35+ | 8           | A       | 2          | 16.0 | 22 | 130.0 | 5.91 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |      |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

| SEAT NO   |     | NAME                                    |   |         |     |  |   |          |     |  |    | STATUS   |     | GENDER  |     | ERN                  |     |  |     | COLLEGE  |     |  |   |   |     |                     |   |               |               |     |    |          |     |     |   |          |      |  |   |           |    |  |       |      |
|---|-----|---|---|---------|-----|--|---|----------|-----|--|----|--|-----|---|-----|----------------------|-----|--|-----|--|-----|--|---|---|-----|---------------------|---|---------------|---------------|-----|----|----------|-----|-----|---|----------|------|--|---|-----------|----|--|-------|------|
| 1081311 : Introduction to Basic Statistics-I (THEORY) |     | 1221111 : Financial Accounting (THEORY) |   |         |     | 1221112 : Personal Financial Planning (THEORY) |   |          |     | 1221413 : Investment Operations (THEORY) |    | 1221414 : Application of MS Excel in Business (THEORY) |     | 1351311 : Social Media and Communication (THEORY) |     |                      |     | 2511514 : Business Communication Skills I (B.com) (THEORY) |     | 2521611 : Introduction to Cultural Activities (THEORY)   |     | 2531511 : Indian Knowledge System (THEORY) |   | 2541514 : Fundamental of People's Skills (THEORY) |     | TOTAL ( 550 )<br>âC |   | RESULT<br>âCG | REMARK<br>âCG |     |    |          |     |     |   |          |      |  |   |           |    |  |       |      |
| External (30/12)                                      |     | External (60/24)                        |   |         |     | External (30/12)                               |   |          |     | External (30/12)                         |    | External (30/12)                                       |     | External (30/12)                                  |     |                      |     | External (30/12)   |     | External (30/12)   |     | External (30/12)                           |   | External (20/8)                                   |     |                     |   |               |               |     |    |          |     |     |   |          |      |  |   |           |    |  |       |      |
| Internal(20/8)  |     | Internal(40/16)                         |   |         |     | Internal(20/8)                                 |   |          |     | Internal(20/8)                           |    | Internal(20/8)   |     | Internal(20/8)                                    |     |                      |     | Internal(20/8)   |     | Internal(20/8)   |     | Internal(20/8)                             |   | Internal(30/12)                                   |     |                     |   |               |               |     |    |          |     |     |   |          |      |  |   |           |    |  |       |      |
| TOT   | GP  | G                                       | C | G*C     | TOT | GP   | G | C        | G*C | TOT                                      | GP | G  | C   | G*C   | TOT | GP                   | G   | C  | G*C | TOT  | GP  | G  | C | G*C   | TOT | GP                  | G | C             | G*C           | TOT | GP | G        | C   | G*C |   |          |      |  |   |           |    |  |       |      |
| 267100075   |     | POOJARI MANISH MANJUNATHA               |   |         |     |  |   |          |     |  |    | Repeater   |     | MALE  |     | (MU0341120240160822) |     |  |     | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics |     |  |   |   |     |                     |   |               |               |     |    |          |     |     |   |          |      |  |   |           |    |  |       |      |
| E1  | 12  |   |   | P       | 37+ |  |   | P        | 12+ |  |    | P  | 12+ |   |     | 23+                  |     |  | P   | 18+  |     |  | P | 12  |     |                     | P | 16+           |               |     | P  | 16+      |     |     | P | MARKS    |      |  |   |           |    |  |       |      |
| I1  | 12+ |   |   | P       | 22+ |  |   | P        | 18+ |  |    | P  | 12+ |   |     | 16+                  |     |  | P   | 16+  |     |  | P | 17+   |     |                     | P | 13+           |               |     | P  | 18+      |     |     | P | (330)    | PASS |  |   |           |    |  |       |      |
| TOT   | 24  |   | 4 | D 2 8.0 | 59+ |  | 6 | B 4 24.0 | 30+ |  | 7  | B+ 2 14.0  | 24+ |   | 4   | D 2 8.0              | 39+ |  | 8   | A 2 16.0   | 34+ |  | 7 | B+ 2 14.0   | 28+ |                     | 6 | B 2 12.0      | 29            |     | 6  | B 2 12.0 | 29+ |     | 6 | B 2 12.0 | 34+  |  | 7 | B+ 2 14.0 | 22 |  | 134.0 | 6.09 |

| SEAT NO   |     | NAME                                    |   |          |     |  |   |          |     |  |    | STATUS   |     | GENDER  |     | ERN                  |     |  |     | COLLEGE  |     |  |   |   |     |                     |   |               |               |     |    |          |     |     |     |           |      |   |     |          |    |  |       |      |
|---|-----|---|---|----------|-----|--|---|----------|-----|--|----|--|-----|---|-----|----------------------|-----|--|-----|--|-----|--|---|---|-----|---------------------|---|---------------|---------------|-----|----|----------|-----|-----|-----|-----------|------|---|-----|----------|----|--|-------|------|
| 1081311 : Introduction to Basic Statistics-I (THEORY) |     | 1221111 : Financial Accounting (THEORY) |   |          |     | 1221112 : Personal Financial Planning (THEORY) |   |          |     | 1221413 : Investment Operations (THEORY) |    | 1221414 : Application of MS Excel in Business (THEORY) |     | 1351311 : Social Media and Communication (THEORY) |     |                      |     | 2511514 : Business Communication Skills I (B.com) (THEORY) |     | 2521611 : Introduction to Cultural Activities (THEORY)   |     | 2531511 : Indian Knowledge System (THEORY) |   | 2541514 : Fundamental of People's Skills (THEORY) |     | TOTAL ( 550 )<br>âC |   | RESULT<br>âCG | REMARK<br>âCG |     |    |          |     |     |     |           |      |   |     |          |    |  |       |      |
| External (30/12)                                      |     | External (60/24)                        |   |          |     | External (30/12)                               |   |          |     | External (30/12)                         |    | External (30/12)                                       |     | External (30/12)                                  |     |                      |     | External (30/12)   |     | External (30/12)   |     | External (30/12)                           |   | External (20/8)                                   |     |                     |   |               |               |     |    |          |     |     |     |           |      |   |     |          |    |  |       |      |
| Internal(20/8)  |     | Internal(40/16)                         |   |          |     | Internal(20/8)                                 |   |          |     | Internal(20/8)                           |    | Internal(20/8)   |     | Internal(20/8)                                    |     |                      |     | Internal(20/8)   |     | Internal(20/8)   |     | Internal(20/8)                             |   | Internal(30/12)                                   |     |                     |   |               |               |     |    |          |     |     |     |           |      |   |     |          |    |  |       |      |
| TOT   | GP  | G                                       | C | G*C      | TOT | GP   | G | C        | G*C | TOT                                      | GP | G  | C   | G*C   | TOT | GP                   | G   | C  | G*C | TOT  | GP  | G  | C | G*C   | TOT | GP                  | G | C             | G*C           | TOT | GP | G        | C   | G*C | TOT | GP        | G    | C | G*C |          |    |  |       |      |
| 267100076   |     | CHAUHAN KRUPA RAJKUMAR                  |   |          |     |  |   |          |     |  |    | Repeater   |     | FEMALE  |     | (MU0341120240160827) |     |  |     | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics |     |  |   |   |     |                     |   |               |               |     |    |          |     |     |     |           |      |   |     |          |    |  |       |      |
| E1  | 12+ |   |   | P        | 44  |  |   | P        | 18+ |  |    | P  | 12+ |   |     | 15+                  |     |  | P   | 18+  |     |  | P | 20+   |     |                     | P | 24+           |               |     | P  | 19+      |     |     | P   | MARKS     |      |   |     |          |    |  |       |      |
| I1  | 15+ |   |   | P        | 30+ |  |   | P        | 19+ |  |    | P  | 18+ |   |     | 15+                  |     |  | P   | 18+  |     |  | P | 19+   |     |                     | P | 17+           |               |     | P  | 29+      |     |     | P   | (389)     | PASS |   |     |          |    |  |       |      |
| TOT   | 27+ |   | 5 | C 2 10.0 | 74  |  | 8 | A 4 32.0 | 37+ |  | 8  | A 2 16.0   | 30+ |   | 7   | B+ 2 14.0            | 30+ |  | 7   | B+ 2 14.0  | 36+ |  | 8 | A 2 16.0  | 27+ |                     | 5 | C 2 10.0      | 39+           |     | 8  | A 2 16.0 | 41+ |     | 9   | A+ 2 18.0 | 48+  |   | 10  | O 2 20.0 | 22 |  | 166.0 | 7.55 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

PAGE : 43

|   |      |              |              |              |              |              |              |      |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2025   |      |              |              |              |              |              |              |      |
| %Marks  | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade   | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT   | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|   |      |              |              |              |              |              |              |      |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2025   |      |              |              |              |              |              |              |      |
| %Marks  | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade   | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT   | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce(Investment Management) ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2025

| SEAT NO   |     | NAME                                    |   |     |      |    |  |   |     |      |     | STATUS   |     |     |      |     | GENDER                               |    |     |      |     | ERN                                      |   |     |      |    | COLLEGE   |   |     |     |     |   |     |     |      |     |  |    |     |      |     |   |   |     |        |     |                |             |             |      |    |       |      |
|---|-----|---|---|-----|------|----|--|---|-----|------|-----|--|-----|-----|------|-----|--------------------------------------|----|-----|------|-----|--|---|-----|------|----|---|---|-----|-----|-----|---|-----|-----|------|-----|--|----|-----|------|-----|---|---|-----|--------|-----|----------------|-------------|-------------|------|----|-------|------|
| 1051313 : Financial Mathematics – I (OE) (THEORY) |     | 1221111 : Financial Accounting (THEORY) |   |     |      |    | 1221112 : Personal Financial Planning (THEORY) |   |     |      |     | 1221412 : Life Skills and Personality Development (THEORY) |     |     |      |     | 1221415 : Office Operations (THEORY) |    |     |      |     | 1481312 : Administrative Ethics (THEORY) |   |     |      |    | 2511513 : Business Communication Skills I (B.A.F) (THEORY)  |   |     |     |     | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) |     |     |      |     | 2531511 : Indian Knowledge System (THEORY) |    |     |      |     | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) |   |     |        |     | TOT AL ( 550 ) | RES ULT äCG | REM ARK äCG |      |    |       |      |
| External (30/12)                                  |     | External (60/24)                        |   |     |      |    | External (30/12)                               |   |     |      |     | External (30/12)   |     |     |      |     | External (30/12)                     |    |     |      |     | External (30/12)                         |   |     |      |    | External (30/12)  |   |     |     |     | External (30/12)  |     |     |      |     | External (30/12)                           |    |     |      |     | External (30/12)  |   |     |        |     |                |             |             |      |    |       |      |
| Internal(20/8)                                    |     | Internal(40/16)                         |   |     |      |    | Internal(20/8)                                 |   |     |      |     | Internal(20/8)   |     |     |      |     | Internal(20/8)                       |    |     |      |     | Internal(20/8)                           |   |     |      |    | Internal(20/8)  |   |     |     |     | Internal(20/8)  |     |     |      |     | Internal(20/8)                             |    |     |      |     | Internal(20/8)  |   |     |        |     |                |             |             |      |    |       |      |
| TOT   | GP  | G                                       | C | G*C | TOT  | GP | G  | C | G*C | TOT  | GP  | G  | C   | G*C | TOT  | GP  | G                                    | C  | G*C | TOT  | GP  | G  | C | G*C | TOT  | GP | G   | C | G*C | TOT | GP  | G   | C   | G*C | TOT  | GP  | G  | C  | G*C | TOT  | GP  | G   | C | G*C | TOT    | GP  | G              | C           | G*C         |      |    |       |      |
| 267100078   |     | SINGH HIMANSHU JITENDRA                 |   |     |      |    |  |   |     |      |     | Repeater   |     |     |      |     | MALE                                 |    |     |      |     | (MU0341120240160700)                     |   |     |      |    | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |   |     |     |     |   |     |     |      |     |  |    |     |      |     |   |   |     |        |     |                |             |             |      |    |       |      |
| E1  | 13+ |   | P |     | 24   |    | P  |   | 13+ |      | P   |  | 13+ |     | P    |     | 12+                                  |    | P   |      | 12  |  | P |     | 12+  |    | P   |   | 12+ |     | P   |   | 12+ |     | P    |     | 12+  |    | P   |      | 12+ |   | P |     | MAR KS |     |                |             |             |      |    |       |      |
| I1  | 13+ |   | P |     | 33+  |    | P  |   | 18+ |      | P   |  | 18+ |     | P    |     | 17+                                  |    | P   |      | 10+ |  | P |     | 18+  |    | P   |   | 18+ |     | P   |   | 16+ |     | P    |     | 16+  |    | P   |      | 16+ |   | P |     | (312 ) |     | PAS S          |             |             |      |    |       |      |
| TOT   | 26+ | 5                                       | C | 2   | 10.0 | 57 | 6  | B | 4   | 24.0 | 31+ | 7  | B+  | 2   | 14.0 | 31+ | 7                                    | B+ | 2   | 14.0 | 29+ | 6  | B | 2   | 12.0 | 22 | 4   | D | 2   | 8.0 | 30+ | 7   | B+  | 2   | 14.0 | 30+ | 7  | B+ | 2   | 14.0 | 28+ | 6   | B | 2   | 12.0   | 28+ | 6              | B           | 2           | 12.0 | 22 | 134.0 | 6.09 |

| SEAT NO   |     | NAME                                    |   |     |      |     |  |    |     |      |     | STATUS   |     |     |      |     | GENDER                               |    |     |      |     | ERN                                      |    |     |      |     | COLLEGE   |   |     |      |    |   |     |     |      |     |  |   |     |      |     |   |   |     |        |     |                |             |             |      |    |       |      |     |
|---|-----|---|---|-----|------|-----|--|----|-----|------|-----|--|-----|-----|------|-----|--------------------------------------|----|-----|------|-----|--|----|-----|------|-----|---|---|-----|------|----|---|-----|-----|------|-----|--|---|-----|------|-----|---|---|-----|--------|-----|----------------|-------------|-------------|------|----|-------|------|-----|
| 1051313 : Financial Mathematics – I (OE) (THEORY) |     | 1221111 : Financial Accounting (THEORY) |   |     |      |     | 1221112 : Personal Financial Planning (THEORY) |    |     |      |     | 1221412 : Life Skills and Personality Development (THEORY) |     |     |      |     | 1221415 : Office Operations (THEORY) |    |     |      |     | 1481312 : Administrative Ethics (THEORY) |    |     |      |     | 2511513 : Business Communication Skills I (B.A.F) (THEORY)  |   |     |      |    | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) |     |     |      |     | 2531511 : Indian Knowledge System (THEORY) |   |     |      |     | 2541515 : Foundation of Behavioral Skills- Basic Level (THEORY) |   |     |        |     | TOT AL ( 550 ) | RES ULT äCG | REM ARK äCG |      |    |       |      |     |
| External (30/12)                                  |     | External (60/24)                        |   |     |      |     | External (30/12)                               |    |     |      |     | External (30/12)   |     |     |      |     | External (30/12)                     |    |     |      |     | External (30/12)                         |    |     |      |     | External (30/12)  |   |     |      |    | External (30/12)  |     |     |      |     | External (30/12)                           |   |     |      |     | External (30/12)  |   |     |        |     |                |             |             |      |    |       |      |     |
| Internal(20/8)                                    |     | Internal(40/16)                         |   |     |      |     | Internal(20/8)                                 |    |     |      |     | Internal(20/8)   |     |     |      |     | Internal(20/8)                       |    |     |      |     | Internal(20/8)                           |    |     |      |     | Internal(20/8)  |   |     |      |    | Internal(20/8)  |     |     |      |     | Internal(20/8)                             |   |     |      |     | Internal(20/8)  |   |     |        |     |                |             |             |      |    |       |      |     |
| TOT   | GP  | G                                       | C | G*C | TOT  | GP  | G  | C  | G*C | TOT  | GP  | G  | C   | G*C | TOT  | GP  | G                                    | C  | G*C | TOT  | GP  | G  | C  | G*C | TOT  | GP  | G   | C | G*C | TOT  | GP | G   | C   | G*C | TOT  | GP  | G  | C | G*C | TOT  | GP  | G   | C | G*C | TOT    | GP  | G              | C           | G*C         | TOT  | GP | G     | C    | G*C |
| 267100079   |     | PILANE ARPIT ANANT                      |   |     |      |     |  |    |     |      |     | Repeater   |     |     |      |     | MALE                                 |    |     |      |     | (MU0341120240190763)                     |    |     |      |     | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |   |     |      |    |   |     |     |      |     |  |   |     |      |     |   |   |     |        |     |                |             |             |      |    |       |      |     |
| E1  | 13+ |   | P |     | 25+  |     | P  |    | 13+ |      | P   |  | 16+ |     | P    |     | 13+                                  |    | P   |      | 12+ |  | P  |     | 18   |     | P   |   | 12+ |      | P  |   | 12+ |     | P    |     | 15+  |   | P   |      | 15+ |   | P |     | MAR KS |     |                |             |             |      |    |       |      |     |
| I1  | 13+ |   | P |     | 38+  |     | P  |    | 18+ |      | P   |  | 18+ |     | P    |     | 17+                                  |    | P   |      | 17+ |  | P  |     | 17+  |     | P   |   | 17+ |      | P  |   | 17+ |     | P    |     | 16+  |   | P   |      | 16+ |   | P |     | (337 ) |     | PAS S          |             |             |      |    |       |      |     |
| TOT   | 26+ | 5                                       | C | 2   | 10.0 | 63+ | 7  | B+ | 4   | 28.0 | 31+ | 7  | B+  | 2   | 14.0 | 34+ | 7                                    | B+ | 2   | 14.0 | 30+ | 7  | B+ | 2   | 14.0 | 29+ | 6   | B | 2   | 12.0 | 35 | 8   | A   | 2   | 16.0 | 29+ | 6  | B | 2   | 12.0 | 29+ | 6   | B | 2   | 12.0   | 31+ | 7              | B+          | 2           | 14.0 | 22 | 146.0 | 6.64 |     |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |