

(1101312) : 1101312 : Web Designing (OE)

(1561112) : 1561112 : Basic Fitness, Track and Field, Major Game

(2511511) : 2511511 : Introduction to Communication Skills (B.Sc)

(2541516) : 2541516 : Environmental Management & Sustainable Development -I

(1131312) : 1131312 : Basics of food and nutrition

(1561411) : 1561411 : Understanding India

(2521611) : 2521611 : Introduction to Cultural Activities

(1561111) : 1561111 : Principles of Sports Man agement - I

(1561413) : 1561413 : Soft Skill Training

(2531511) : 2531511 : Indian Knowledge System

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|-------------|---|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 1101312 | Web Designing (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1131312 | Basics of food and nutrition | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1561111 | Principles of Sports Man agement - I | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1561112 | Basic Fitness, Track and Field, Major Game | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1561411 | Understanding India | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1561413 | Soft Skill Training | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2511511 | Introduction to Communication Skills (B.Sc) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2521611 | Introduction to Cultural Activities | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2531511 | Indian Knowledge System | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2541516 | Environmental Management & Sustainable Development -I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2024

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

MU-0851: ATHARVA COLLEGE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY

| SEAT NO | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------------------|----|---|----|-----|---|------|---|---|----|-----|---|---|--------|-----|---|-----|--|------|---------|---|----|--|---|------|----|---|--|-----|---|------|----|--|---|-----|---|------|--|---|---|-----|---|--|----|---|----|-----|---------------|---------|---------|--|---|---|---|------|----|--|---|----|---|--------|----|--|-------|------|
| 1101312 : Web Designing (OE) (THEORY) | | 1131312 : Basics of food and nutrition (THEORY) | | | | | 1561111 : Principles of Sports Man agement – I (THEORY) | | | | | 1561112 : Basic Fitness, Track and Field, Major Game (THEORY) | | | | | 1561411 : Understanding India (THEORY) | | | | | 1561413 : Soft Skill Training (THEORY) | | | | | 2511511 : Introduction to Communication Skills (B.Sc) (THEORY) | | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | | 2531511 : Indian Knowledge System (THEORY) | | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) | RESUL T | REMA RK | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | |
| 946110001 | | PANDEY JEET NILESH | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240192864) | | | | | MU-0851: Atharva College of Hotel Management and Catering Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | | | P | | 27 | | | P | | | 45 | | | P | | | 27 | | | P | | | 21 | | | P | | | 18 | | | P | | | 16 | | | P | | | 28 | | | P | | | 16 | | | P | | | 17 | | | P | | | MARK S | | | | |
| I1 | 18 | | | P | | 20 | | | P | | | 31 | | | P | | | 20 | | | P | | | 17 | | | P | | | 17 | | | P | | | 18 | | | P | | | 18 | | | P | | | 11 | | | P | | | 15 | | | P | | | (427) | | | PASS | |
| TOT | 44 | @1 | 10 | O | 2 | 20.0 | 47 | | 10 | O | 2 | 20.0 | 76 | | 8 | A | 4 | 32.0 | 47 | | 10 | O | 2 | 20.0 | 38 | | 8 | A | 2 | 16.0 | 35 | | 8 | A | 2 | 16.0 | 34 | | 7 | B+ | 2 | 14.0 | 46 | | 10 | O | 2 | 20.0 | 27 | | 5 | C | 2 | 10.0 | 32 | | 7 | B+ | 2 | 14.0 | 22 | | 182.0 | 8.27 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2024

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Science(Sports management) (Semester - I) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2024

PAGE : 3

| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | |
|---------------------------------------|-------|---|---|-----|------|---|---|----|-----|---|----|---|---|--|------|--------|---|--|-----|------|----|--|---|-----|-----|--|---|---|-----|--|----|---|----|--|------|--------|--------|----|-----|------|----|---|---|-----|-----|----|---|---|---|------|-------|--|-------|--|------|
| 1101312 : Web Designing (OE) (THEORY) | | 1131312 : Basics of food and nutrition (THEORY) | | | | 1561111 : Principles of Sports Man agement – I (THEORY) | | | | 1561112 : Basic Fitness, Track and Field, Major Game (THEORY) | | | | 1561411 : Understanding India (THEORY) | | | | 1561413 : Soft Skill Training (THEORY) | | | | 2511511 : Introduction to Communication Skills (B.Sc) (THEORY) | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | äC | äCG | äCG | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 946110002 | | SHUBHAM AKHILESH MOURYA | | | | | | | | | | | | Regular | | MALE | | (MU0341120240192863) | | | | MU-0851: Atharva College of Hotel Management and Catering Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | P | | | | 24 | P | | | | 31 | P | | | | 24 | P | | | | 12 | P | | | | 19 | P | | | | 15 | P | | | | 25 | P | | | | 15 | P | | | | 14 | P | | | | MARKS | | | | |
| I1 | 18 | P | | | | 18 | P | | | | 26 | P | | | | 18 | P | | | | 9 | P | | | | 17 | P | | | | 18 | P | | | | 17 | P | | | | 9 | P | | | | 15 | P | | | | (374) | | PASS | | |
| TOT | 43 @2 | 10 | O | 2 | 20.0 | 42 | 9 | A+ | 2 | 18.0 | 57 | 6 | B | 4 | 24.0 | 42 | 9 | A+ | 2 | 18.0 | 21 | 4 | D | 2 | 8.0 | 36 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 42 @3 | 10 | O | 2 | 20.0 | 24 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 22 | | 158.0 | | 7.18 |

| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | |
|---------------------------------------|-------|---|---|-----|------|---|----|---|-----|---|----|---|----|--|------|--------|---|--|-----|------|----|--|----|-----|------|--|---|----|-----|--|----|---|----|--|------|--------|--------|----|-----|------|----|---|---|-----|------|----|---|---|-----|------|-------|--|-------|--|------|
| 1101312 : Web Designing (OE) (THEORY) | | 1131312 : Basics of food and nutrition (THEORY) | | | | 1561111 : Principles of Sports Man agement – I (THEORY) | | | | 1561112 : Basic Fitness, Track and Field, Major Game (THEORY) | | | | 1561411 : Understanding India (THEORY) | | | | 1561413 : Soft Skill Training (THEORY) | | | | 2511511 : Introduction to Communication Skills (B.Sc) (THEORY) | | | | 2521611 : Introduction to Cultural Activities (THEORY) | | | | 2531511 : Indian Knowledge System (THEORY) | | | | 2541516 : Environmental Management & Sustainable Development -I (THEORY) | | | | äC | äCG | äCG | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 946110003 | | ANURAG HARIKESHWAR MOURYA | | | | | | | | | | | | Regular | | MALE | | (MU0341120240192862) | | | | MU-0851: Atharva College of Hotel Management and Catering Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | P | | | | 24 | P | | | | 30 | P | | | | 24 | P | | | | 16 | P | | | | 15 | P | | | | 16 | P | | | | 22 | P | | | | 16 | P | | | | 12 | P | | | | MARKS | | | | |
| I1 | 17 | P | | | | 20 | P | | | | 30 | P | | | | 20 | P | | | | 15 | P | | | | 17 | P | | | | 17 | P | | | | 17 | P | | | | 13 | P | | | | 14 | P | | | | (384) | | PASS | | |
| TOT | 43 @2 | 10 | O | 2 | 20.0 | 44 @1 | 10 | O | 2 | 20.0 | 60 | 7 | B+ | 4 | 28.0 | 44 | 9 | A+ | 2 | 18.0 | 31 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 22 | | 166.0 | | 7.55 |

#: 0.229; @: 0.5042A/0.5043A/0.5044A; *: 0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2024

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Science(Sports management) (Semester - I) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2024

PAGE : 4

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#: 0.229; @: 0.5042A/0.5043A/0.5044A; *: 0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2024

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |