

(1423311) : 1423311 : Hospitality Marketing and Sales (Theory)

(1553112) : 1553112 : Food & Beverage Service - III (TH)

(1553211) : 1553211 : Cost and Material Management (Theory)

(2523620) : 2523620 : National Service Scheme (Study of Indian Social Reformers)

(1533411) : 1533411 : Beverag e Service (PR)

(1553113) : 1553113 : Basic Hotel Accounting and Book Keeping (TH)

(1553212) : 1553212 : Housekeeping and Facility Management (Theory)

(2523624) : 2523624 : Extension Work III

(1553111) : 1553111 : Food Production and Patisserie - I (TH)

(1553114) : 1553114 : Traditional Cooking (PR)

(2513511) : 2513511 : Hindi Bhasha Vyavharik Prayog

(2523625) : 2523625 : Field Project

| Course Code | Course Title   | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|--|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |  |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 1423311     | Hospitality Marketing and Sales (Theory)                   | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1533411     | Beverag e Service (PR)                                     | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1553111     | Food Production and Patisserie - I (TH)                    | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1553112     | Food & Beverage Service - III (TH)                         | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1553113     | Basic Hotel Accounting and Book Keeping (TH)               | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1553114     | Traditional Cooking (PR)                                   | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1553211     | Cost and Material Management (Theory)                      | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1553212     | Housekeeping and Facility Management (Theory)              | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2513511     | Hindi Bhasha Vyavharik Prayog                              | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2523620     | National Service Scheme (Study of Indian Social Reformers) | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2523624     | Extension Work III   | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2523625     | Field Project  | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## PAGE : 2

| MU-0775: TRAINING SHIP RAHAMAN, NHAVA                       |    |  |    |        |     |  |   |        |     |   |    |   |    |   |     |                                       |    |  |     |       |    |  |    |        |     |  |    |        |     |   |    |        |    |                                  |     |       |    |                |     |         |    |         |   |       |        |         |          |
|---|----|--|----|--------|-----|--|---|--------|-----|---|----|---|----|---|-----|---------------------------------------|----|--|-----|-------|----|--|----|--------|-----|--|----|--------|-----|---|----|--------|----|----------------------------------|-----|-------|----|----------------|-----|---------|----|---------|---|-------|--------|---------|----------|
| SEAT NO   |    | NAME                                     |    |        |     | STATUS   |   | GENDER |     | ERN   |    | COLLEGE   |    |   |     |                                       |    |  |     |       |    |  |    |        |     |  |    |        |     |   |    |        |    |                                  |     |       |    |                |     |         |    |         |   |       |        |         |          |
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    | 1533411 : Beverage Service (PR) (THEORY) |    |        |     | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |   |        |     | 1553112 : Food & Beverage Service - III (TH) (THEORY) |    | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |    | 1553114 : Traditional Cooking (PR) (THEORY) |     |                                       |    | 1553211 : Cost and Material Management (Theory) (THEORY) |     |       |    | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |    |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |        |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |        |    | 2523625 : Field Project (THEORY) |     |       |    | TOTAL ( 550 )  |     | RESUL T |    | REMA RK |   |       |        |         |          |
|   |    |  |    |        |     |  |   |        |     |   |    |   |    |   |     |                                       |    |  |     |       |    |  |    |        |     |  |    |        |     |   |    |        |    |                                  |     |       |    |                |     |         |    |         |   |       |        |         |          |
| External (30/12)  |    | External (30/12)                         |    |        |     | External (30/12)   |   |        |     | External (30/12)                                      |    | External (30/12)  |    | External (30/12)                            |     |                                       |    | External (30/12)   |     |       |    | External (30/12)   |    |        |     | External (30/12)                                 |    |        |     | External (30/12)  |    |        |    | External (30/12)                 |     |       |    |                |     |         |    |         |   |       |        |         |          |
| Internal(20/8)  |    | Internal(20/8)                           |    |        |     | Internal(20/8)   |   |        |     | Internal(20/8)  |    | Internal(20/8)  |    | Internal(20/8)                              |     |                                       |    | Internal(20/8)   |     |       |    | Internal(20/8)   |    |        |     | Internal(20/8)                                   |    |        |     | Internal(20/8)  |    |        |    | Internal(20/8)                   |     |       |    | Internal(20/8) |     |         |    |         |   |       |        |         |          |
| TOT   | GP | G  | C  | G*C    | TOT | GP   | G | C      | G*C | TOT   | GP | G   | C  | G*C   | TOT | GP                                    | G  | C  | G*C | TOT   | GP | G  | C  | G*C    | TOT | GP   | G  | C      | G*C | TOT   | GP | G      | C  | G*C                              | TOT | GP    | G  | C              | G*C | TOT     | GP | G       | C | G*C   |        |         |          |
| 505310001   |    | ABIN S A                                 |    |        |     |  |   |        |     | Regular   |    | MALE  |    | (MU0341120240164729)                        |     | MU-0775: Training Ship Rahaman, Nhava |    |  |     |       |    |  |    |        |     |  |    |        |     |   |    |        |    |                                  |     |       |    |                |     |         |    |         |   |       |        |         |          |
| E1  | 20 |  | P  |        | 15  |  | P |        | 18  |   | P  |   | 16 |   | P   |                                       | 10 | 0  | F   | 0.0   | 17 |  | P  |        | 20  |  | P  |        | 19  |   | P  |        | 5  | 0                                | F   | 0.0   | 22 |                | P   |         | 13 |         | P |       | MARK S |         |          |
| I1  | 14 |  | P  |        | 11  |  | P |        | 10  |   | P  |   | 10 |   | P   |                                       | 12 |  | P   |       | 13 |  | P  |        | 11  |  | P  |        | 11  |   | P  |        | 14 |                                  | P   |       | 14 |                | P   |         | 8  |         | P |       | (303)  | FAILE D |          |
| TOT   | 34 | 7  | B+ | 2 14.0 | 26  | 5  | C | 2 10.0 | 28  | 6   | B  | 2 12.0  | 26 | 5   | C   | 2 10.0                                | 22 | 0  | F   | 2 0.0 | 30 | 7  | B+ | 2 14.0 | 31  | 7  | B+ | 2 14.0 | 30  | 7   | B+ | 2 14.0 | 19 | 0                                | F   | 2 0.0 | 36 | 8              | A   | 2 16.0  | 21 | 4       | D | 2 8.0 | 22     | 112.0   | 0.000 00 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Science(Maritime Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 4

| SEAT NO   |    | NAME                                      |   |     |      |  |   | STATUS  |     | GENDER  | ERN                  |   | COLLEGE                               |   |      |  |   |  |     |  |       |   |   |                                  |      |                  |   |            |            |      |    |   |    |     |      |       |    |   |   |      |    |   |    |   |      |    |   |    |   |      |    |   |   |   |      |       |  |       |         |
|---|----|---|---|-----|------|--|---|---------|-----|---|----------------------|---|---------------------------------------|---|------|--|---|--|-----|--|-------|---|---|----------------------------------|------|------------------|---|------------|------------|------|----|---|----|-----|------|-------|----|---|---|------|----|---|----|---|------|----|---|----|---|------|----|---|---|---|------|-------|--|-------|---------|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    | 1533411 : Beverag e Service (PR) (THEORY) |   |     |      | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |   |         |     | 1553112 : Food & Beverage Service - III (TH) (THEORY) |                      | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |                                       | 1553114 : Traditional Cooking (PR) (THEORY) |      | 1553211 : Cost and Material Management (Theory) (THEORY) |   | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |       | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) āC |   | RESULT āCG | REMARK āCG |      |    |   |    |     |      |       |    |   |   |      |    |   |    |   |      |    |   |    |   |      |    |   |   |   |      |       |  |       |         |
| External (30/12)  |    | External (30/12)                          |   |     |      | External (30/12)   |   |         |     | External (30/12)                                      |                      | External (30/12)  |                                       | External (30/12)                            |      | External (30/12)   |   | External (30/12)   |     | External (30/12)                                 |       | External (30/12)  |   | External (30/12)                 |      |                  |   |            |            |      |    |   |    |     |      |       |    |   |   |      |    |   |    |   |      |    |   |    |   |      |    |   |   |   |      |       |  |       |         |
| Internal(20/8)  |    | Internal(20/8)                            |   |     |      | Internal(20/8)   |   |         |     | Internal(20/8)  |                      | Internal(20/8)  |                                       | Internal(20/8)                              |      | Internal(20/8)   |   | Internal(20/8)   |     | Internal(20/8)                                   |       | Internal(20/8)  |   | Internal(20/8)                   |      |                  |   |            |            |      |    |   |    |     |      |       |    |   |   |      |    |   |    |   |      |    |   |    |   |      |    |   |   |   |      |       |  |       |         |
| TOT   | GP | G   | C | G*C | TOT  | GP   | G | C       | G*C | TOT   | GP                   | G   | C                                     | G*C   | TOT  | GP   | G | C  | G*C | TOT  | GP    | G   | C | G*C                              | TOT  | GP               | G | C          | G*C        | TOT  | GP | G | C  | G*C |      |       |    |   |   |      |    |   |    |   |      |    |   |    |   |      |    |   |   |   |      |       |  |       |         |
| 505310004   |    | ANGANE ADITYA PRAVIN                      |   |     |      |  |   | Regular |     | MALE  | (MU0341120240164771) |   | MU-0775: Training Ship Rahaman, Nhava |   |      |  |   |  |     |  |       |   |   |                                  |      |                  |   |            |            |      |    |   |    |     |      |       |    |   |   |      |    |   |    |   |      |    |   |    |   |      |    |   |   |   |      |       |  |       |         |
| E1  | 24 | P   |   |     |      | 21   | P |         |     |   | 20                   | P   |                                       |   |      | 22   | P |  |     |  | 25    | P   |   |                                  |      | 21               | P |            |            |      | 27 | P |    |     |      | 28    | P  |   |   |      | 22 | P |    |   |      | 19 | P |    |   |      | 15 | P |   |   |      | MARKS |  |       |         |
| I1  | 14 | P   |   |     |      | 14   | P |         |     |   | 14                   | P   |                                       |   |      | 16   | P |  |     |  | 17    | P   |   |                                  |      | 16               | P |            |            |      | 13 | P |    |     |      | 14    | P  |   |   |      | 19 | P |    |   |      | 14 | P |    |   |      | 10 | P |   |   |      | PASS  |  |       |         |
| TOT   | 38 | 8   | A | 2   | 16.0 | 35   | 8 | A       | 2   | 16.0  | 34                   | 7   | B+                                    | 2   | 14.0 | 38   | 8 | A  | 2   | 16.0   | 42 @3 | 10  | O | 2                                | 20.0 | 37               | 8 | A          | 2          | 16.0 | 40 | 9 | A+ | 2   | 18.0 | 42 @3 | 10 | O | 2 | 20.0 | 41 | 9 | A+ | 2 | 18.0 | 33 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 22    |  | 178.0 | 8.09091 |

| SEAT NO   |    | NAME                                      |   |     |      |  |    | STATUS  |     | GENDER  | ERN                  |   | COLLEGE                               |   |      |  |   |  |     |  |    |   |    |                                  |      |                  |    |            |            |      |    |   |   |     |      |    |   |    |     |      |    |    |   |     |      |    |   |    |   |      |    |   |    |   |      |       |  |       |         |
|---|----|---|---|-----|------|--|----|---------|-----|---|----------------------|---|---------------------------------------|---|------|--|---|--|-----|--|----|---|----|----------------------------------|------|------------------|----|------------|------------|------|----|---|---|-----|------|----|---|----|-----|------|----|----|---|-----|------|----|---|----|---|------|----|---|----|---|------|-------|--|-------|---------|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    | 1533411 : Beverag e Service (PR) (THEORY) |   |     |      | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |    |         |     | 1553112 : Food & Beverage Service - III (TH) (THEORY) |                      | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |                                       | 1553114 : Traditional Cooking (PR) (THEORY) |      | 1553211 : Cost and Material Management (Theory) (THEORY) |   | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) āC |    | RESULT āCG | REMARK āCG |      |    |   |   |     |      |    |   |    |     |      |    |    |   |     |      |    |   |    |   |      |    |   |    |   |      |       |  |       |         |
| External (30/12)  |    | External (30/12)                          |   |     |      | External (30/12)   |    |         |     | External (30/12)                                      |                      | External (30/12)  |                                       | External (30/12)                            |      | External (30/12)   |   | External (30/12)   |     | External (30/12)                                 |    | External (30/12)  |    | External (30/12)                 |      |                  |    |            |            |      |    |   |   |     |      |    |   |    |     |      |    |    |   |     |      |    |   |    |   |      |    |   |    |   |      |       |  |       |         |
| Internal(20/8)  |    | Internal(20/8)                            |   |     |      | Internal(20/8)   |    |         |     | Internal(20/8)  |                      | Internal(20/8)  |                                       | Internal(20/8)                              |      | Internal(20/8)   |   | Internal(20/8)   |     | Internal(20/8)                                   |    | Internal(20/8)  |    | Internal(20/8)                   |      |                  |    |            |            |      |    |   |   |     |      |    |   |    |     |      |    |    |   |     |      |    |   |    |   |      |    |   |    |   |      |       |  |       |         |
| TOT   | GP | G   | C | G*C | TOT  | GP   | G  | C       | G*C | TOT   | GP                   | G   | C                                     | G*C   | TOT  | GP   | G | C  | G*C | TOT  | GP | G   | C  | G*C                              | TOT  | GP               | G  | C          | G*C        | TOT  | GP | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G  | C | G*C |      |    |   |    |   |      |    |   |    |   |      |       |  |       |         |
| 505310005   |    | ANSHUL MAURYA                             |   |     |      |  |    | Regular |     | MALE  | (MU0341120240161294) |   | MU-0775: Training Ship Rahaman, Nhava |   |      |  |   |  |     |  |    |   |    |                                  |      |                  |    |            |            |      |    |   |   |     |      |    |   |    |     |      |    |    |   |     |      |    |   |    |   |      |    |   |    |   |      |       |  |       |         |
| E1  | 26 | P   |   |     |      | 26   | P  |         |     |   | 26                   | P   |                                       |   |      | 23   | P |  |     |  | 23 | P   |    |                                  |      | 25               | P  |            |            |      | 24 | P |   |     |      | 28 | P |    |     |      | 29 | P  |   |     |      | 26 | P |    |   |      | 17 | P |    |   |      | MARKS |  |       |         |
| I1  | 13 | P   |   |     |      | 17   | P  |         |     |   | 15                   | P   |                                       |   |      | 16   | P |  |     |  | 18 | P   |    |                                  |      | 18               | P  |            |            |      | 12 | P |   |     |      | 16 | P |    |     |      | 20 | P  |   |     |      | 14 | P |    |   |      | 16 | P |    |   |      | PASS  |  |       |         |
| TOT   | 39 | 8   | A | 2   | 16.0 | 43 @2  | 10 | O       | 2   | 20.0  | 41                   | 9   | A+                                    | 2   | 18.0 | 39   | 8 | A  | 2   | 16.0   | 41 | 9   | A+ | 2                                | 18.0 | 43 @2            | 10 | O          | 2          | 20.0 | 36 | 8 | A | 2   | 16.0 | 44 | 9 | A+ | 2   | 18.0 | 49 | 10 | O | 2   | 20.0 | 40 | 9 | A+ | 2 | 18.0 | 33 | 7 | B+ | 2 | 14.0 | 22    |  | 194.0 | 8.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Science(Maritime Hospitality Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 5

| SEAT NO   |    | NAME                                      |   |     |     |  |    |   |     |   |    |   |    | STATUS                                      |     | GENDER |   | ERN  |     |     |    | COLLEGE  |   |      |     |  |   |    |     |   |    |   |   |                                  |     |      |    |                     |     |               |               |      |    |     |     |    |   |      |     |   |    |    |   |      |    |       |      |    |   |      |    |   |  |   |   |      |    |       |  |         |  |
|---|----|---|---|-----|-----|--|----|---|-----|---|----|---|----|---|-----|--------|---|--|-----|-----|----|--|---|------|-----|--|---|----|-----|---|----|---|---|----------------------------------|-----|------|----|---------------------|-----|---------------|---------------|------|----|-----|-----|----|---|------|-----|---|----|----|---|------|----|-------|------|----|---|------|----|---|--|---|---|------|----|-------|--|---------|--|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    | 1533411 : Beverag e Service (PR) (THEORY) |   |     |     | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |    |   |     | 1553112 : Food & Beverage Service - III (TH) (THEORY) |    | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |    | 1553114 : Traditional Cooking (PR) (THEORY) |     |        |   | 1553211 : Cost and Material Management (Theory) (THEORY) |     |     |    | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |   |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |   |   | 2523625 : Field Project (THEORY) |     |      |    | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |      |    |     |     |    |   |      |     |   |    |    |   |      |    |       |      |    |   |      |    |   |  |   |   |      |    |       |  |         |  |
| External (30/12)  |    | External (30/12)                          |   |     |     | External (30/12)   |    |   |     | External (30/12)                                      |    | External (30/12)  |    | External (30/12)                            |     |        |   | External (30/12)   |     |     |    | External (30/12)   |   |      |     | External (30/12)                                 |   |    |     | External (30/12)  |    |   |   | External (30/12)                 |     |      |    |                     |     |               |               |      |    |     |     |    |   |      |     |   |    |    |   |      |    |       |      |    |   |      |    |   |  |   |   |      |    |       |  |         |  |
| Internal(20/8)  |    | Internal(20/8)                            |   |     |     | Internal(20/8)   |    |   |     | Internal(20/8)  |    | Internal(20/8)  |    | Internal(20/8)                              |     |        |   | Internal(20/8)   |     |     |    | Internal(20/8)   |   |      |     | Internal(20/8)                                   |   |    |     | Internal(20/8)  |    |   |   | Internal(20/8)                   |     |      |    |                     |     |               |               |      |    |     |     |    |   |      |     |   |    |    |   |      |    |       |      |    |   |      |    |   |  |   |   |      |    |       |  |         |  |
| TOT   | GP | G   | C | G*C | TOT | GP   | G  | C | G*C | TOT   | GP | G   | C  | G*C   | TOT | GP     | G | C  | G*C | TOT | GP | G  | C | G*C  | TOT | GP   | G | C  | G*C | TOT   | GP | G | C | G*C                              | TOT | GP   | G  | C                   | G*C | TOT           | GP            | G    | C  | G*C | TOT | GP | G | C    | G*C |   |    |    |   |      |    |       |      |    |   |      |    |   |  |   |   |      |    |       |  |         |  |
| 505310006   |    | BHOIR SHUBHAM GANESH                      |   |     |     |  |    |   |     |   |    |   |    | Regular                                     |     | MALE   |   | (MU0341120240164730)                                     |     |     |    | MU-0775: Training Ship Rahaman, Nhava                            |   |      |     |  |   |    |     |   |    |   |   |                                  |     |      |    |                     |     |               |               |      |    |     |     |    |   |      |     |   |    |    |   |      |    |       |      |    |   |      |    |   |  |   |   |      |    |       |  |         |  |
| E1  | 22 | P   |   |     |     | 22   | P  |   |     |   | 18 | P   |    |   |     | 15     | P |  |     |     | 16 | P  |   |      |     | 18   | P |    |     |   | 16 | P |   |                                  |     | 19   | P  |                     |     |               | 22            | P    |    |     |     | 25 | P |      |     |   | 15 | P  |   |      |    | MARKS |      |    |   |      |    |   |  |   |   |      |    |       |  |         |  |
| I1  | 12 | P   |   |     |     | 16   | P  |   |     |   | 14 | P   |    |   |     | 12     | P |  |     |     | 16 | P  |   |      |     | 17   | P |    |     |   | 10 | P |   |                                  |     | 12   | P  |                     |     |               | 19            | P    |    |     |     | 15 | P |      |     |   | 10 | P  |   |      |    | (361) | PASS |    |   |      |    |   |  |   |   |      |    |       |  |         |  |
| TOT   | 34 | 7   |   | B+  | 2   | 14.0   | 38 | 8 |     | A   | 2  | 16.0  | 32 | 7   |     | B+     | 2 | 14.0   | 27  | 5   |    | C  | 2 | 10.0 | 32  | 7  |   | B+ | 2   | 14.0  | 35 | 8 |   | A                                | 2   | 16.0 | 26 | 5                   |     | C             | 2             | 10.0 | 31 | 7   |     | B+ | 2 | 14.0 | 41  | 9 |    | A+ | 2 | 18.0 | 40 | 9     |      | A+ | 2 | 18.0 | 25 | 5 |  | C | 2 | 10.0 | 22 | 154.0 |  | 7.00000 |  |

| SEAT NO   |    | NAME                                      |   |     |     |  |    |   |     |   |    |   |    | STATUS                                      |     | GENDER |   | ERN  |     |     |    | COLLEGE  |   |     |     |  |   |   |     |   |    |   |   |                                  |     |    |   |                     |     |               |               |   |   |     |     |    |   |   |     |  |    |   |  |  |  |       |      |  |
|---|----|---|---|-----|-----|--|----|---|-----|---|----|---|----|---|-----|--------|---|--|-----|-----|----|--|---|-----|-----|--|---|---|-----|---|----|---|---|----------------------------------|-----|----|---|---------------------|-----|---------------|---------------|---|---|-----|-----|----|---|---|-----|--|----|---|--|--|--|-------|------|--|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    | 1533411 : Beverag e Service (PR) (THEORY) |   |     |     | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |    |   |     | 1553112 : Food & Beverage Service - III (TH) (THEORY) |    | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |    | 1553114 : Traditional Cooking (PR) (THEORY) |     |        |   | 1553211 : Cost and Material Management (Theory) (THEORY) |     |     |    | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |   |   | 2523625 : Field Project (THEORY) |     |    |   | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |   |   |     |     |    |   |   |     |  |    |   |  |  |  |       |      |  |
| External (30/12)  |    | External (30/12)                          |   |     |     | External (30/12)   |    |   |     | External (30/12)                                      |    | External (30/12)  |    | External (30/12)                            |     |        |   | External (30/12)   |     |     |    | External (30/12)   |   |     |     | External (30/12)                                 |   |   |     | External (30/12)  |    |   |   | External (30/12)                 |     |    |   |                     |     |               |               |   |   |     |     |    |   |   |     |  |    |   |  |  |  |       |      |  |
| Internal(20/8)  |    | Internal(20/8)                            |   |     |     | Internal(20/8)   |    |   |     | Internal(20/8)  |    | Internal(20/8)  |    | Internal(20/8)                              |     |        |   | Internal(20/8)   |     |     |    | Internal(20/8)   |   |     |     | Internal(20/8)                                   |   |   |     | Internal(20/8)  |    |   |   | Internal(20/8)                   |     |    |   |                     |     |               |               |   |   |     |     |    |   |   |     |  |    |   |  |  |  |       |      |  |
| TOT   | GP | G   | C | G*C | TOT | GP   | G  | C | G*C | TOT   | GP | G   | C  | G*C   | TOT | GP     | G | C  | G*C | TOT | GP | G  | C | G*C | TOT | GP   | G | C | G*C | TOT   | GP | G | C | G*C                              | TOT | GP | G | C                   | G*C | TOT           | GP            | G | C | G*C | TOT | GP | G | C | G*C |  |    |   |  |  |  |       |      |  |
| 505310007   |    | BHOSALE HARSH SANTOSH                     |   |     |     |  |    |   |     |   |    |   |    | Regular                                     |     | MALE   |   | (MU0341120240161301)                                     |     |     |    | MU-0775: Training Ship Rahaman, Nhava                            |   |     |     |  |   |   |     |   |    |   |   |                                  |     |    |   |                     |     |               |               |   |   |     |     |    |   |   |     |  |    |   |  |  |  |       |      |  |
| E1  | 21 | P   |   |     |     | 24   | P  |   |     |   | 17 | P   |    |   |     | 18     | P |  |     |     | 14 | P  |   |     |     | 21   | P |   |     |   | 15 | P |   |                                  |     | 22 | P |                     |     |               | 17            | P |   |     |     | 25 | P |   |     |  | 22 | P |  |  |  | MARKS |      |  |
| I1  | 14 | P   |   |     |     | 16   | P  |   |     |   | 14 | P   |    |   |     | 12     | P |  |     |     | 16 | P  |   |     |     | 17   | P |   |     |   | 16 | P |   |                                  |     | 15 | P |                     |     |               | 15            | P |   |     |     | 13 | P |   |     |  | 12 | P |  |  |  | (376) | PASS |  |
| TOT   | 35 | 8   |   | A   | 2   | 16.0   | 40 | 9 |     | A+  | 2  | 18.0  | 31 | 7   |     | B+     | 2 | 14.0   | 30  | 7   |    | B  |   |     |     |  |   |   |     |   |    |   |   |                                  |     |    |   |                     |     |               |               |   |   |     |     |    |   |   |     |  |    |   |  |  |  |       |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Science(Maritime Hospitality Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 6

[illegible]

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Science(Maritime Hospitality Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 7

| SEAT NO   |    | NAME                                      |   |        |     |  |   |        |     | STATUS  |    | GENDER  |    | ERN                  |     |   |    | COLLEGE                               |     |  |    |   |   |  |       |    |    |  |     |     |    |   |    | RESULT |     | REMARK                           |    |   |     |                  |    |         |    |        |       |       |         |   |     |
|---|----|---|---|--------|-----|--|---|--------|-----|---|----|---|----|----------------------|-----|---|----|---------------------------------------|-----|--|----|---|---|--|-------|----|----|--|-----|-----|----|---|----|--------|-----|----------------------------------|----|---|-----|------------------|----|---------|----|--------|-------|-------|---------|---|-----|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    | 1533411 : Beverag e Service (PR) (THEORY) |   |        |     | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |   |        |     | 1553112 : Food & Beverage Service - III (TH) (THEORY) |    | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |    |                      |     | 1553114 : Traditional Cooking (PR) (THEORY) |    |                                       |     | 1553211 : Cost and Material Management (Theory) (THEORY) |    |   |   | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |       |    |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |    |   |     | TOTAL ( 550 ) ãC |    | ãCG ãCG |    |        |       |       |         |   |     |
| External (30/12)  |    | External (30/12)                          |   |        |     | External (30/12)   |   |        |     | External (30/12)                                      |    | External (30/12)  |    |                      |     | External (30/12)                            |    |                                       |     | External (30/12)   |    |   |   | External (30/12)   |       |    |    | External (30/12)                                 |     |     |    | External (30/12)  |    |        |     | External (30/12)                 |    |   |     |                  |    |         |    |        |       |       |         |   |     |
| Internal(20/8)  |    | Internal(20/8)                            |   |        |     | Internal(20/8)   |   |        |     | Internal(20/8)  |    | Internal(20/8)  |    |                      |     | Internal(20/8)                              |    |                                       |     | Internal(20/8)   |    |   |   | Internal(20/8)   |       |    |    | Internal(20/8)                                   |     |     |    | Internal(20/8)  |    |        |     | Internal(20/8)                   |    |   |     |                  |    |         |    |        |       |       |         |   |     |
| TOT   | GP | G   | C | G*C    | TOT | GP   | G | C      | G*C | TOT   | GP | G   | C  | G*C                  | TOT | GP  | G  | C                                     | G*C | TOT  | GP | G | C | G*C  | TOT   | GP | G  | C  | G*C | TOT | GP | G   | C  | G*C    | TOT | GP                               | G  | C | G*C | TOT              | GP | G       | C  | G*C    | TOT   | GP    | G       | C | G*C |
| 505310010   |    | CHAVAN PIYUSH TANHAJI                     |   |        |     |  |   |        |     | Regular   |    | MALE  |    | (MU0341120240164733) |     |   |    | MU-0775: Training Ship Rahaman, Nhava |     |  |    |   |   |  |       |    |    |  |     |     |    |   |    |        |     |                                  |    |   |     |                  |    |         |    |        |       |       |         |   |     |
| E1  | 15 |   | P |        | 22  |  | P |        | 17  |   | P  |   | 12 |                      | P   |   | 24 |                                       | P   |  | 21 |   | P |  | 10 @2 |    | P  |  | 15  |     | P  |   | 21 |        | P   |                                  | 23 |   | P   |                  | 18 |         | P  |        | MARKS |       |         |   |     |
| I1  | 12 |   | P |        | 15  |  | P |        | 15  |   | P  |   | 12 |                      | P   |   | 17 |                                       | P   |  | 17 |   | P |  | 18    |    | P  |  | 12  |     | P  |   | 20 |        | P   |                                  | 16 |   | P   |                  | 12 |         | P  |        | (366) |       | PASS    |   |     |
| TOT   | 27 | 5   | C | 2 10.0 | 37  | 8  | A | 2 16.0 | 32  | 7   | B+ | 2 14.0  | 24 | 4                    | D   | 2 8.0                                       | 41 | 9                                     | A+  | 2 18.0   | 38 | 8 | A | 2 16.0   | 30    | 7  | B+ | 2 14.0   | 27  | 5   | C  | 2 10.0  | 41 | 9      | A+  | 2 18.0                           | 39 | 8 | A   | 2 16.0           | 30 | 7       | B+ | 2 14.0 | 22    | 154.0 | 7.00000 |   |     |

| SEAT NO   |    | NAME                                      |    |        |     |  |    |        |       | STATUS  |    | GENDER  |    | ERN                  |     |   |    | COLLEGE                               |     |  |       |    |   |  |     |    |   |  |     |     |    |   |    | RESULT |     | REMARK                           |    |   |     |                  |    |         |   |        |       |       |         |   |     |
|---|----|---|----|--------|-----|--|----|--------|-------|---|----|---|----|----------------------|-----|---|----|---------------------------------------|-----|--|-------|----|---|--|-----|----|---|--|-----|-----|----|---|----|--------|-----|----------------------------------|----|---|-----|------------------|----|---------|---|--------|-------|-------|---------|---|-----|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    | 1533411 : Beverag e Service (PR) (THEORY) |    |        |     | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |    |        |       | 1553112 : Food & Beverage Service - III (TH) (THEORY) |    | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |    |                      |     | 1553114 : Traditional Cooking (PR) (THEORY) |    |                                       |     | 1553211 : Cost and Material Management (Theory) (THEORY) |       |    |   | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |     |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |    |   |     | TOTAL ( 550 ) ãC |    | ãCG ãCG |   |        |       |       |         |   |     |
| External (30/12)  |    | External (30/12)                          |    |        |     | External (30/12)   |    |        |       | External (30/12)                                      |    | External (30/12)  |    |                      |     | External (30/12)                            |    |                                       |     | External (30/12)   |       |    |   | External (30/12)   |     |    |   | External (30/12)                                 |     |     |    | External (30/12)  |    |        |     | External (30/12)                 |    |   |     |                  |    |         |   |        |       |       |         |   |     |
| Internal(20/8)  |    | Internal(20/8)                            |    |        |     | Internal(20/8)   |    |        |       | Internal(20/8)  |    | Internal(20/8)  |    |                      |     | Internal(20/8)                              |    |                                       |     | Internal(20/8)   |       |    |   | Internal(20/8)   |     |    |   | Internal(20/8)                                   |     |     |    | Internal(20/8)  |    |        |     | Internal(20/8)                   |    |   |     |                  |    |         |   |        |       |       |         |   |     |
| TOT   | GP | G   | C  | G*C    | TOT | GP   | G  | C      | G*C   | TOT   | GP | G   | C  | G*C                  | TOT | GP  | G  | C                                     | G*C | TOT  | GP    | G  | C | G*C  | TOT | GP | G | C  | G*C | TOT | GP | G   | C  | G*C    | TOT | GP                               | G  | C | G*C | TOT              | GP | G       | C | G*C    | TOT   | GP    | G       | C | G*C |
| 505310011   |    | FASAhte TAYYAB AHMAR                      |    |        |     |  |    |        |       | Regular   |    | MALE  |    | (MU0341120240164736) |     |   |    | MU-0775: Training Ship Rahaman, Nhava |     |  |       |    |   |  |     |    |   |  |     |     |    |   |    |        |     |                                  |    |   |     |                  |    |         |   |        |       |       |         |   |     |
| E1  | 20 |   | P  |        | 19  |  | P  |        | 26    |   | P  |   | 28 |                      | P   |   | 20 |                                       | P   |  | 28    |    | P |  | 28  |    | P |  | 28  |     | P  |   | 24 |        | P   |                                  | 25 |   | P   |                  | 21 |         | P |        | MARKS |       |         |   |     |
| I1  | 12 |   | P  |        | 14  |  | P  |        | 17    |   | P  |   | 17 |                      | P   |   | 16 |                                       | P   |  | 15    |    | P |  | 18  |    | P |  | 16  |     | P  |   | 18 |        | P   |                                  | 13 |   | P   |                  | 15 |         | P |        | (442) |       | PASS    |   |     |
| TOT   | 32 | 7   | B+ | 2 14.0 | 33  | 7  | B+ | 2 14.0 | 43 @2 | 10  | O  | 2 20.0  | 45 | 10                   | O   | 2 20.0                                      | 36 | 8                                     | A   | 2 16.0   | 43 @2 | 10 | O | 2 20.0   | 46  | 10 | O | 2 20.0   | 44  | 9   | A+ | 2 18.0  | 42 | 9      | A+  | 2 18.0                           | 38 | 8 | A   | 2 16.0           | 36 | 8       | A | 2 16.0 | 22    | 192.0 | 8.72727 |   |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Science(Maritime Hospitality Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 8

| SEAT NO   |    | NAME                                      |   |     |     |  |   |   |     | STATUS  |    | GENDER  |    | ERN                   |     |   |    | COLLEGE                               |     |  |    |   |   |  |     |    |   |  |     |      |    |   |    | TOTAL ( 550 )<br>āC |     | RESULT                           | REMARK |   |     |                |    |   |   |   |      |    |   |   |   |      |    |   |   |   |     |    |  |       |         |
|---|----|---|---|-----|-----|--|---|---|-----|---|----|---|----|-----------------------|-----|---|----|---------------------------------------|-----|--|----|---|---|--|-----|----|---|--|-----|------|----|---|----|---------------------|-----|----------------------------------|--------|---|-----|----------------|----|---|---|---|------|----|---|---|---|------|----|---|---|---|-----|----|--|-------|---------|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    | 1533411 : Beverag e Service (PR) (THEORY) |   |     |     | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |   |   |     | 1553112 : Food & Beverage Service - III (TH) (THEORY) |    | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |    |                       |     | 1553114 : Traditional Cooking (PR) (THEORY) |    |                                       |     | 1553211 : Cost and Material Management (Theory) (THEORY) |    |   |   | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |     |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |                     |     | 2523625 : Field Project (THEORY) |        |   |     |                |    |   |   |   |      |    |   |   |   |      |    |   |   |   |     |    |  |       |         |
| External (30/12)  |    | External (30/12)                          |   |     |     | External (30/12)   |   |   |     | External (30/12)                                      |    | External (30/12)  |    |                       |     | External (30/12)                            |    |                                       |     | External (30/12)   |    |   |   | External (30/12)   |     |    |   | External (30/12)                                 |     |      |    | External (30/12)  |    |                     |     | External (30/12)                 |        |   |     |                |    |   |   |   |      |    |   |   |   |      |    |   |   |   |     |    |  |       |         |
| Internal(20/8)  |    | Internal(20/8)                            |   |     |     | Internal(20/8)   |   |   |     | Internal(20/8)  |    | Internal(20/8)  |    |                       |     | Internal(20/8)                              |    |                                       |     | Internal(20/8)   |    |   |   | Internal(20/8)   |     |    |   | Internal(20/8)                                   |     |      |    | Internal(20/8)  |    |                     |     | Internal(20/8)                   |        |   |     | Internal(20/8) |    |   |   |   |      |    |   |   |   |      |    |   |   |   |     |    |  |       |         |
| TOT   | GP | G   | C | G*C | TOT | GP   | G | C | G*C | TOT   | GP | G   | C  | G*C                   | TOT | GP  | G  | C                                     | G*C | TOT  | GP | G | C | G*C  | TOT | GP | G | C  | G*C | TOT  | GP | G   | C  | G*C                 | TOT | GP                               | G      | C | G*C |                |    |   |   |   |      |    |   |   |   |      |    |   |   |   |     |    |  |       |         |
| 505310012   |    | JADHAV PARTH RAJU                         |   |     |     |  |   |   |     | Regular   |    | MALE  |    | (MU0341120240164737 ) |     |   |    | MU-0775: Training Ship Rahaman, Nhava |     |  |    |   |   |  |     |    |   |  |     |      |    |   |    |                     |     |                                  |        |   |     |                |    |   |   |   |      |    |   |   |   |      |    |   |   |   |     |    |  |       |         |
| E1  | 13 |   | P |     | 20  |  | P |   | 12  |   | P  |   | 15 |                       | P   |   | 13 |                                       | P   |  | 12 |   | P |  | 17  |    | P |  | 15  |      | P  |   | 14 |                     | P   | MARKS                            |        |   |     |                |    |   |   |   |      |    |   |   |   |      |    |   |   |   |     |    |  |       |         |
| I1  | 10 |   | P |     | 16  |  | P |   | 10  |   | P  |   | 11 |                       | P   |   | 11 |                                       | P   |  | 10 |   | P |  | 19  |    | P |  | 13  |      | P  |   | 8  |                     | P   | (282)                            |        |   |     |                |    |   |   |   |      |    |   |   |   |      |    |   |   |   |     |    |  |       |         |
| TOT   | 23 | 4   | D | 2   | 8.0 | 36   | 8 | A | 2   | 16.0  | 22 | 4   | D  | 2                     | 8.0 | 20  | 0  | F                                     | 2   | 0.0  | 23 | 4 | D | 2  | 8.0 | 26 | 5 | C  | 2   | 10.0 | 24 | 4   | D  | 2                   | 8.0 | 22                               | 4      | D | 2   | 8.0            | 36 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 22 | 4 | D | 2 | 8.0 | 22 |  | 102.0 | 0.00000 |

| SEAT NO   |    | NAME                                      |   |     |      |  |   |   |     | STATUS  |    | GENDER  |    | ERN                   |      |   |    | COLLEGE                               |     |  |    |   |   |  |      |    |   |  |     |      |    |   |    | TOTAL ( 550 )<br>āC |      | RESULT                           | REMARK |    |     |                  |    |   |   |                |      |    |   |   |   |      |    |   |    |   |      |    |  |       |         |
|---|----|---|---|-----|------|--|---|---|-----|---|----|---|----|-----------------------|------|---|----|---------------------------------------|-----|--|----|---|---|--|------|----|---|--|-----|------|----|---|----|---------------------|------|----------------------------------|--------|----|-----|------------------|----|---|---|----------------|------|----|---|---|---|------|----|---|----|---|------|----|--|-------|---------|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    | 1533411 : Beverag e Service (PR) (THEORY) |   |     |      | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |   |   |     | 1553112 : Food & Beverage Service - III (TH) (THEORY) |    | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |    |                       |      | 1553114 : Traditional Cooking (PR) (THEORY) |    |                                       |     | 1553211 : Cost and Material Management (Theory) (THEORY) |    |   |   | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |      |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |                     |      | 2523625 : Field Project (THEORY) |        |    |     |                  |    |   |   |                |      |    |   |   |   |      |    |   |    |   |      |    |  |       |         |
| External (30/12)  |    | External (30/12)                          |   |     |      | External (30/12)   |   |   |     | External (30/12)                                      |    | External (30/12)  |    |                       |      | External (30/12)                            |    |                                       |     | External (30/12)   |    |   |   | External (30/12)   |      |    |   | External (30/12)                                 |     |      |    | External (30/12)  |    |                     |      | External (30/12)                 |        |    |     | External (30/12) |    |   |   |                |      |    |   |   |   |      |    |   |    |   |      |    |  |       |         |
| Internal(20/8)  |    | Internal(20/8)                            |   |     |      | Internal(20/8)   |   |   |     | Internal(20/8)  |    | Internal(20/8)  |    |                       |      | Internal(20/8)                              |    |                                       |     | Internal(20/8)   |    |   |   | Internal(20/8)   |      |    |   | Internal(20/8)                                   |     |      |    | Internal(20/8)  |    |                     |      | Internal(20/8)                   |        |    |     | Internal(20/8)   |    |   |   | Internal(20/8) |      |    |   |   |   |      |    |   |    |   |      |    |  |       |         |
| TOT   | GP | G   | C | G*C | TOT  | GP   | G | C | G*C | TOT   | GP | G   | C  | G*C                   | TOT  | GP  | G  | C                                     | G*C | TOT  | GP | G | C | G*C  | TOT  | GP | G | C  | G*C | TOT  | GP | G   | C  | G*C                 | TOT  | GP                               | G      | C  | G*C |                  |    |   |   |                |      |    |   |   |   |      |    |   |    |   |      |    |  |       |         |
| 505310013   |    | JAID AYUSH SANJAY                         |   |     |      |  |   |   |     | Regular   |    | MALE  |    | (MU0341120240164738 ) |      |   |    | MU-0775: Training Ship Rahaman, Nhava |     |  |    |   |   |  |      |    |   |  |     |      |    |   |    |                     |      |                                  |        |    |     |                  |    |   |   |                |      |    |   |   |   |      |    |   |    |   |      |    |  |       |         |
| E1  | 23 |   | P |     | 20   |  | P |   | 15  |   | P  |   | 17 |                       | P    |   | 16 |                                       | P   |  | 21 |   | P |  | 20   |    | P |  | 26  |      | P  |   | 20 |                     | P    | MARKS                            |        |    |     |                  |    |   |   |                |      |    |   |   |   |      |    |   |    |   |      |    |  |       |         |
| I1  | 12 |   | P |     | 16   |  | P |   | 15  |   | P  |   | 15 |                       | P    |   | 14 |                                       | P   |  | 11 |   | P |  | 18   |    | P |  | 13  |      | P  |   | 12 |                     | P    | (362)                            |        |    |     |                  |    |   |   |                |      |    |   |   |   |      |    |   |    |   |      |    |  |       |         |
| TOT   | 35 | 8   | A | 2   | 16.0 | 36   | 8 | A | 2   | 16.0  | 30 | 7   | B+ | 2                     | 14.0 | 29  | 6  | B                                     | 2   | 12.0   | 29 | 6 | B | 2  | 12.0 | 32 | 7 | B+   | 2   | 14.0 | 30 | 7   | B+ | 2                   | 14.0 | 32                               | 7      | B+ | 2   | 14.0             | 38 | 8 | A | 2              | 16.0 | 39 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 22 |  | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



PAGE : 9

| SEAT NO   |    |   |   |   |     |     |    |   |   | NAME                                      |     |     |    |   |  |   |     |     |    | STATUS  |   |   |     |     | GENDER  |   |   |   |     | ERN   |    |   |   |   | COLLEGE  |     |    |   |   |  |     |     |    |   |  |   |     |     |    |   |   |   |     |     |                                  |   |   |   |     |                     |  |  |   |  |                  |       |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|----|---|---|---|-----|-----|----|---|---|---|-----|-----|----|---|--|---|-----|-----|----|---|---|---|-----|-----|---|---|---|---|-----|---|----|---|---|---|--|-----|----|---|---|--|-----|-----|----|---|--|---|-----|-----|----|---|---|---|-----|-----|----------------------------------|---|---|---|-----|---------------------|--|--|---|--|------------------|-------|--|--|--|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    |   |   |   |     |     |    |   |   | 1533411 : Beverag e Service (PR) (THEORY) |     |     |    |   | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |   |     |     |    | 1553112 : Food & Beverage Service - III (TH) (THEORY) |   |   |     |     | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |   |   |   |     | 1553114 : Traditional Cooking (PR) (THEORY) |    |   |   |   | 1553211 : Cost and Material Management (Theory) (THEORY) |     |    |   |   | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |     |     |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |   |     |     | 2523625 : Field Project (THEORY) |   |   |   |     | TOTAL ( 550 )<br>ãC |  |  |   |  | RESULT<br>ãCG    |       |  |  |  | REMARK<br>ãCG |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)  |    |   |   |   |     |     |    |   |   | External (30/12)                          |     |     |    |   | External (30/12)   |   |     |     |    | External (30/12)                                      |   |   |     |     | External (30/12)  |   |   |   |     | External (30/12)                            |    |   |   |   | External (30/12)   |     |    |   |   | External (30/12)   |     |     |    |   | External (30/12)                                 |   |     |     |    | External (30/12)  |   |   |     |     | External (30/12)                 |   |   |   |     | External (30/12)    |  |  |   |  | External (30/12) |       |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)  |    |   |   |   |     |     |    |   |   | Internal(20/8)                            |     |     |    |   | Internal(20/8)   |   |     |     |    | Internal(20/8)  |   |   |     |     | Internal(20/8)  |   |   |   |     | Internal(20/8)                              |    |   |   |   | Internal(20/8)   |     |    |   |   | Internal(20/8)   |     |     |    |   | Internal(20/8)                                   |   |     |     |    | Internal(20/8)  |   |   |     |     | Internal(20/8)                   |   |   |   |     | Internal(20/8)      |  |  |   |  | Internal(20/8)   |       |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT   | GP | G | C | C | G*C | TOT | GP | G | C | C   | G*C | TOT | GP | G | C  | C | G*C | TOT | GP | G   | C | C | G*C | TOT | GP  | G | C | C | G*C | TOT   | GP | G | C | C | G*C  | TOT | GP | G | C | C  | G*C | TOT | GP | G | C  | C | G*C | TOT | GP | G   | C | C | G*C | TOT | GP                               | G | C | C | G*C |                     |  |  |   |  |                  |       |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 505310014   |    |   |   |   |     |     |    |   |   | JUIKAR KUNAL SUDHAKAR                     |     |     |    |   |  |   |     |     |    | Regular   |   |   |     |     | MALE  |   |   |   |     | (MU0341120240164739 )                       |    |   |   |   | MU-0775: Training Ship Rahaman, Nhava                    |     |    |   |   |  |     |     |    |   |  |   |     |     |    |   |   |   |     |     |                                  |   |   |   |     |                     |  |  |   |  |                  |       |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1  | 25 |   |   | P |     | 25  |    |   | P |   |     | 22  |    |   | P  |   |     | 25  |    |   | P |   |     | 29  |   |   | P |   |     | 20  |    |   | P |   |  | 21  |    |   | P |  |     | 28  |    |   | P  |   |     | 26  |    |   | P |   |     | 26  |                                  |   | P |   |     | 23                  |  |  | P |  |                  | MARKS |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1  | 14 |   |   | P |     | 18  |    |   | P |   |     | 15  |    |   | P  |   |     | 16  |    |   | P |   |     | 17  |   |   | P |   |     | 16  |    |   | P |   |  | 17  |    |   | P |  |     | 15  |    |   | P  |   |     | 19  |    |   | P |   |     | 14  |                                  |   | P |   |     | 13                  |  |  | P |  |                  | (448) |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## PAGE : 10

|  |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025 |      |              |              |              |              |              |              |      |
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Science(Maritime Hospitality Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 11

| SEAT NO   |    | NAME                                      |   |     |      |    |   |    |     | STATUS   |    |   |    | GENDER  |      |    |   | ERN   |     |      |    | COLLEGE                                     |    |     |      |  |   |   |     |  |    |   |   |  |      |    |   |   |     |      |       |                                  |   |     |      |                  |   |   |     |            |    |   |   |            |     |       |  |       |         |
|---|----|---|---|-----|------|----|---|----|-----|--|----|---|----|---|------|----|---|---|-----|------|----|---|----|-----|------|--|---|---|-----|--|----|---|---|--|------|----|---|---|-----|------|-------|----------------------------------|---|-----|------|------------------|---|---|-----|------------|----|---|---|------------|-----|-------|--|-------|---------|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    | 1533411 : Beverag e Service (PR) (THEORY) |   |     |      |    |   |    |     | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |    |   |    | 1553112 : Food & Beverage Service - III (TH) (THEORY) |      |    |   | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |     |      |    | 1553114 : Traditional Cooking (PR) (THEORY) |    |     |      | 1553211 : Cost and Material Management (Theory) (THEORY) |   |   |     | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |    |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |    |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |      |       | 2523625 : Field Project (THEORY) |   |     |      | TOTAL ( 550 ) āC |   |   |     | RESULT āCG |    |   |   | REMARK āCG |     |       |  |       |         |
| External (30/12)  |    | External (30/12)                          |   |     |      |    |   |    |     | External (30/12)   |    |   |    | External (30/12)                                      |      |    |   | External (30/12)  |     |      |    | External (30/12)                            |    |     |      | External (30/12)   |   |   |     | External (30/12)   |    |   |   | External (30/12)                                 |      |    |   | External (30/12)  |     |      |       | External (30/12)                 |   |     |      |                  |   |   |     |            |    |   |   |            |     |       |  |       |         |
| Internal(20/8)  |    | Internal(20/8)                            |   |     |      |    |   |    |     | Internal(20/8)   |    |   |    | Internal(20/8)  |      |    |   | Internal(20/8)  |     |      |    | Internal(20/8)                              |    |     |      | Internal(20/8)   |   |   |     | Internal(20/8)   |    |   |   | Internal(20/8)                                   |      |    |   | Internal(20/8)  |     |      |       | Internal(20/8)                   |   |     |      |                  |   |   |     |            |    |   |   |            |     |       |  |       |         |
| TOT   | GP | G   | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G | C  | G*C   | TOT  | GP | G | C   | G*C | TOT  | GP | G   | C  | G*C | TOT  | GP   | G | C | G*C | TOT  | GP | G | C | G*C  | TOT  | GP | G | C   | G*C | TOT  | GP    | G                                | C | G*C | TOT  | GP               | G | C | G*C |            |    |   |   |            |     |       |  |       |         |
| 505310018   |    | KOKANE VIVEK DNYANDEV                     |   |     |      |    |   |    |     | Regular  |    |   |    | MALE  |      |    |   | (MU0341120240164743)  |     |      |    | MU-0775: Training Ship Rahaman, Nhava       |    |     |      |  |   |   |     |  |    |   |   |  |      |    |   |   |     |      |       |                                  |   |     |      |                  |   |   |     |            |    |   |   |            |     |       |  |       |         |
| E1  | 23 | P   |   |     |      | 23 | P |    |     |  | 18 | P |    |   |      | 15 | P |   |     |      | 23 | P   |    |     |      | 21   | P |   |     |  | 21 | P |   |  |      | 19 | P |   |     |      | 23    | P                                |   |     |      | 26               | P |   |     |            | 13 | P |   |            |     | MARKS |  |       |         |
| I1  | 12 | P   |   |     |      | 18 | P |    |     |  | 13 | P |    |   |      | 14 | P |   |     |      | 18 | P   |    |     |      | 18   | P |   |     |  | 15 | P |   |  |      | 15 | P |   |     |      | 19    | P                                |   |     |      | 13               | P |   |     |            | 9  | P |   |            |     | PASS  |  |       |         |
| TOT   | 35 | 8   | A | 2   | 16.0 | 41 | 9 | A+ | 2   | 18.0   | 31 | 7 | B+ | 2   | 14.0 | 29 | 6 | B   | 2   | 12.0 | 41 | 9   | A+ | 2   | 18.0 | 39   | 8 | A | 2   | 16.0   | 36 | 8 | A | 2  | 16.0 | 34 | 7 | B+  | 2   | 14.0 | 42 @3 | 10                               | O | 2   | 20.0 | 39               | 8 | A | 2   | 16.0       | 22 | 4 | D | 2          | 8.0 | 22    |  | 168.0 | 7.63636 |

| SEAT NO   |    | NAME                                      |    |     |      |    |   |   |     | STATUS   |    |   |   | GENDER  |      |    |   | ERN   |     |     |    | COLLEGE                                     |    |     |      |  |   |   |     |  |    |   |   |  |     |    |   |   |     |     |    |                                  |   |     |     |                  |   |   |     |            |    |   |   |            |  |        |  |  |  |
|---|----|---|----|-----|------|----|---|---|-----|--|----|---|---|---|------|----|---|---|-----|-----|----|---|----|-----|------|--|---|---|-----|--|----|---|---|--|-----|----|---|---|-----|-----|----|----------------------------------|---|-----|-----|------------------|---|---|-----|------------|----|---|---|------------|--|--------|--|--|--|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    | 1533411 : Beverag e Service (PR) (THEORY) |    |     |      |    |   |   |     | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |    |   |   | 1553112 : Food & Beverage Service - III (TH) (THEORY) |      |    |   | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |     |     |    | 1553114 : Traditional Cooking (PR) (THEORY) |    |     |      | 1553211 : Cost and Material Management (Theory) (THEORY) |   |   |     | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |    |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |     |    | 2523625 : Field Project (THEORY) |   |     |     | TOTAL ( 550 ) āC |   |   |     | RESULT āCG |    |   |   | REMARK āCG |  |        |  |  |  |
| External (30/12)  |    | External (30/12)                          |    |     |      |    |   |   |     | External (30/12)   |    |   |   | External (30/12)                                      |      |    |   | External (30/12)  |     |     |    | External (30/12)                            |    |     |      | External (30/12)   |   |   |     | External (30/12)   |    |   |   | External (30/12)                                 |     |    |   | External (30/12)  |     |     |    | External (30/12)                 |   |     |     |                  |   |   |     |            |    |   |   |            |  |        |  |  |  |
| Internal(20/8)  |    | Internal(20/8)                            |    |     |      |    |   |   |     | Internal(20/8)   |    |   |   | Internal(20/8)  |      |    |   | Internal(20/8)  |     |     |    | Internal(20/8)                              |    |     |      | Internal(20/8)   |   |   |     | Internal(20/8)   |    |   |   | Internal(20/8)                                   |     |    |   | Internal(20/8)  |     |     |    | Internal(20/8)                   |   |     |     |                  |   |   |     |            |    |   |   |            |  |        |  |  |  |
| TOT   | GP | G   | C  | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G | C | G*C   | TOT  | GP | G | C   | G*C | TOT | GP | G   | C  | G*C | TOT  | GP   | G | C | G*C | TOT  | GP | G | C | G*C  | TOT | GP | G | C   | G*C | TOT | GP | G                                | C | G*C | TOT | GP               | G | C | G*C | TOT        | GP | G | C | G*C        |  |        |  |  |  |
| 505310019   |    | KOLI HITEN BHARAT                         |    |     |      |    |   |   |     | Regular  |    |   |   | MALE  |      |    |   | (MU0341120240164749)  |     |     |    | MU-0775: Training Ship Rahaman, Nhava       |    |     |      |  |   |   |     |  |    |   |   |  |     |    |   |   |     |     |    |                                  |   |     |     |                  |   |   |     |            |    |   |   |            |  |        |  |  |  |
| E1  | 21 | P   |    |     |      | 22 | P |   |     |  | 15 | P |   |   |      | 7  | 0 | F   | 0.0 |     | 21 | P   |    |     |      | 23   | P |   |     |  | 12 | P |   |  |     | 20 | P |   |     |     | 16 | P                                |   |     |     | 16               | P |   |     |            | 12 | P |   |            |  | MARKS  |  |  |  |
| I1  | 12 | P   |    |     |      | 15 | P |   |     |  | 12 | P |   |   |      | 11 | P |   |     |     | 12 | P   |    |     |      | 13   | P |   |     |  | 10 | P |   |  |     | 12 | P |   |     |     | 17 | P                                |   |     |     | 12               | P |   |     |            | 8  | P |   |            |  | FAILED |  |  |  |
| TOT   | 33 | 7   | B+ | 2   | 14.0 | 37 | 8 | A | 2   | 16.0   | 27 | 5 | C | 2   | 10.0 | 18 | 0 | F   | 2   | 0.0 | 33 | 7   | B+ | 2   | 14.0 | 36   | 8 | A | 2   | 16.0   | 22 | 4 | D |  |     |    |   |   |     |     |    |                                  |   |     |     |                  |   |   |     |            |    |   |   |            |  |        |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Science(Maritime Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 12

[illegible]

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Science(Maritime Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 13

[illegible]

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Science(Maritime Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 14

| SEAT NO   |    | NAME |   |           |   |    |   |           |     |  |    | STATUS   |    | GENDER |   | ERN       |       |    |          | COLLEGE   |    |          |    |     |   |           |    |   |     |  |    |   |    |          |  |    |    |           |     |  |    |           |    |     |   |       |   |         |     |                                  |    |   |   |     |                  |  |        |        |
|---|----|------|---|-----------|---|----|---|-----------|-----|--|----|----------|----|--------|---|-----------|-------|----|----------|---|----|----------|----|-----|---|-----------|----|---|-----|--|----|---|----|----------|--|----|----|-----------|-----|--|----|-----------|----|-----|---|-------|---|---------|-----|----------------------------------|----|---|---|-----|------------------|--|--------|--------|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    |      |   |           | 1533411 : Beverag e Service (PR) (THEORY) |    |   |           |     | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |    |          |    |        | 1553112 : Food & Beverage Service - III (TH) (THEORY) |           |       |    |          | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |    |          |    |     | 1553114 : Traditional Cooking (PR) (THEORY) |           |    |   |     | 1553211 : Cost and Material Management (Theory) (THEORY) |    |   |    |          | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |    |    |           |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |           |    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |       |   |         |     | 2523625 : Field Project (THEORY) |    |   |   |     | TOTAL ( 550 ) ãC |  | RESULT | REMARK |
| External (30/12)  |    |      |   |           | External (30/12)                          |    |   |           |     | External (30/12)   |    |          |    |        | External (30/12)                                      |           |       |    |          | External (30/12)  |    |          |    |     | External (30/12)                            |           |    |   |     | External (30/12)   |    |   |    |          | External (30/12)   |    |    |           |     | External (30/12)                                 |    |           |    |     | External (30/12)  |       |   |         |     | External (30/12)                 |    |   |   |     |                  |  |        |        |
| Internal(20/8)  |    |      |   |           | Internal(20/8)                            |    |   |           |     | Internal(20/8)   |    |          |    |        | Internal(20/8)  |           |       |    |          | Internal(20/8)  |    |          |    |     | Internal(20/8)                              |           |    |   |     | Internal(20/8)   |    |   |    |          | Internal(20/8)   |    |    |           |     | Internal(20/8)                                   |    |           |    |     | Internal(20/8)  |       |   |         |     | Internal(20/8)                   |    |   |   |     |                  |  |        |        |
| TOT   | GP | G    | C | G*C       | TOT                                       | GP | G | C         | G*C | TOT  | GP | G        | C  | G*C    | TOT   | GP        | G     | C  | G*C      | TOT   | GP | G        | C  | G*C | TOT   | GP        | G  | C | G*C | TOT  | GP | G | C  | G*C      | TOT  | GP | G  | C         | G*C | TOT  | GP | G         | C  | G*C | TOT   | GP    | G | C       | G*C | TOT                              | GP | G | C | G*C |                  |  |        |        |
| 505310024   |    |      |   |           | MHATRE RHUTIK RAJENDRA                    |    |   |           |     |  |    |          |    |        | Regular   |           |       |    |          | MALE  |    |          |    |     | (MU0341120240164745 )                       |           |    |   |     | MU-0775: Training Ship Rahaman, Nhava                    |    |   |    |          |  |    |    |           |     |  |    |           |    |     |   |       |   |         |     |                                  |    |   |   |     |                  |  |        |        |
| E1  | 27 |      | P |           | 23  |    | P |           | 21  |  | P  |          | 20 |        | P   |           | 24    |    | P        |   | 26 |          | P  |     | 24  |           | P  |   | 27  |  | P  |   | 19 |          | P  |    | 27 |           | P   |  | 18 |           | P  |     | MARKS   |       |   |         |     |                                  |    |   |   |     |                  |  |        |        |
| I1  | 15 |      | P |           | 18  |    | P |           | 15  |  | P  |          | 14 |        | P   |           | 18    |    | P        |   | 17 |          | P  |     | 19  |           | P  |   | 18  |  | P  |   | 16 |          | P  |    | 17 |           | P   |  | 12 |           | P  |     | (440)   |       |   | PASS    |     |                                  |    |   |   |     |                  |  |        |        |
| TOT   | 42 |      | 9 | A+ 2 18.0 | 41  |    | 9 | A+ 2 18.0 | 36  |  | 8  | A 2 16.0 | 34 |        | 7   | B+ 2 14.0 | 42 @3 | 10 | O 2 20.0 | 43 @2   | 10 | O 2 20.0 | 43 |     | 9   | A+ 2 18.0 | 45 |   | 10  | O 2 20.0   | 35 |   | 8  | A 2 16.0 | 44   |    | 9  | A+ 2 18.0 | 30  |  | 7  | B+ 2 14.0 | 22 |     |   | 192.0 |   | 8.72727 |     |                                  |    |   |   |     |                  |  |        |        |

| SEAT NO   |    | NAME |   |          |   |    |   |           |     |  |    | STATUS   |    | GENDER |   | ERN     |    |     |     | COLLEGE   |    |   |    |           |   |    |    |          |     |  |    |          |    |     |  |          |    |   |     |  |    |   |    |         |   |    |       |        |     |                                  |    |   |   |     |                  |  |        |        |
|---|----|------|---|----------|---|----|---|-----------|-----|--|----|----------|----|--------|---|---------|----|-----|-----|---|----|---|----|-----------|---|----|----|----------|-----|--|----|----------|----|-----|--|----------|----|---|-----|--|----|---|----|---------|---|----|-------|--------|-----|----------------------------------|----|---|---|-----|------------------|--|--------|--------|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    |      |   |          | 1533411 : Beverag e Service (PR) (THEORY) |    |   |           |     | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |    |          |    |        | 1553112 : Food & Beverage Service - III (TH) (THEORY) |         |    |     |     | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |    |   |    |           | 1553114 : Traditional Cooking (PR) (THEORY) |    |    |          |     | 1553211 : Cost and Material Management (Theory) (THEORY) |    |          |    |     | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |          |    |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |    |         | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |       |        |     | 2523625 : Field Project (THEORY) |    |   |   |     | TOTAL ( 550 ) ãC |  | RESULT | REMARK |
| External (30/12)  |    |      |   |          | External (30/12)                          |    |   |           |     | External (30/12)   |    |          |    |        | External (30/12)                                      |         |    |     |     | External (30/12)  |    |   |    |           | External (30/12)                            |    |    |          |     | External (30/12)   |    |          |    |     | External (30/12)   |          |    |   |     | External (30/12)                                 |    |   |    |         | External (30/12)  |    |       |        |     | External (30/12)                 |    |   |   |     |                  |  |        |        |
| Internal(20/8)  |    |      |   |          | Internal(20/8)                            |    |   |           |     | Internal(20/8)   |    |          |    |        | Internal(20/8)  |         |    |     |     | Internal(20/8)  |    |   |    |           | Internal(20/8)                              |    |    |          |     | Internal(20/8)   |    |          |    |     | Internal(20/8)   |          |    |   |     | Internal(20/8)                                   |    |   |    |         | Internal(20/8)  |    |       |        |     | Internal(20/8)                   |    |   |   |     |                  |  |        |        |
| TOT   | GP | G    | C | G*C      | TOT                                       | GP | G | C         | G*C | TOT  | GP | G        | C  | G*C    | TOT   | GP      | G  | C   | G*C | TOT   | GP | G | C  | G*C       | TOT   | GP | G  | C        | G*C | TOT  | GP | G        | C  | G*C | TOT  | GP       | G  | C | G*C | TOT  | GP | G | C  | G*C     | TOT   | GP | G     | C      | G*C | TOT                              | GP | G | C | G*C |                  |  |        |        |
| 505310025   |    |      |   |          | MHATRE SANIKA DHANAJI                     |    |   |           |     |  |    |          |    |        | Regular   |         |    |     |     | FEMALE  |    |   |    |           | (MU0341120240164744 )                       |    |    |          |     | MU-0775: Training Ship Rahaman, Nhava                    |    |          |    |     |  |          |    |   |     |  |    |   |    |         |   |    |       |        |     |                                  |    |   |   |     |                  |  |        |        |
| E1  | 15 |      | P |          | 24  |    | P |           | 12  |  | P  |          | 6  |        | 0   | F       |    | 0.0 | 13  |   | P  |   | 24 |           | P   |    | 15 |          | P   |  | 16 |          | P  |     | 20   |          | P  |   | 19  |  | P  |   | 15 |         | P   |    | MARKS |        |     |                                  |    |   |   |     |                  |  |        |        |
| I1  | 14 |      | P |          | 16  |    | P |           | 14  |  | P  |          | 12 |        | P   |         | 16 |     | P   |   | 16 |   | P  |           | 14  |    | P  |          | 10  |  | P  |          | 18 |     | P  |          | 13 |   | P   |  | 8  |   | P  |         | (330)   |    |       | FAILED |     |                                  |    |   |   |     |                  |  |        |        |
| TOT   | 29 |      | 6 | B 2 12.0 | 40  |    | 9 | A+ 2 18.0 | 26  |  | 5  | C 2 10.0 | 18 |        | 0   | F 2 0.0 | 29 |     | 6   | B 2 12.0  | 40 |   | 9  | A+ 2 18.0 | 29  |    | 6  | B 2 12.0 | 26  |  | 5  | C 2 10.0 | 38 |     | 8  | A 2 16.0 | 32 |   | 7   | B+ 2 14.0  | 23 |   | 4  | D 2 8.0 | 22  |    |       | 130.0  |     | 0.00000                          |    |   |   |     |                  |  |        |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## PAGE : 15

|  |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025 |      |              |              |              |              |              |              |      |
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## PAGE : 16

|  |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025 |      |              |              |              |              |              |              |      |
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## PAGE : 17

|  |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025 |      |              |              |              |              |              |              |      |
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Science(Maritime Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 18

| SEAT NO   |    | NAME                                      |   |     |      |  |   |    |     |   |    | STATUS  |   | GENDER  |      | ERN                   |   | COLLEGE                                     |     |      |    |  |    |     |      |  |   |    |     |  |    |   |   |   |      |       |    |                                  |     |      |    |                  |   |        |        |    |   |   |     |     |    |  |       |         |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |
|---|----|---|---|-----|------|--|---|----|-----|---|----|---------|---|---|------|-----------------------|---|---|-----|------|----|--|----|-----|------|--|---|----|-----|--|----|---|---|---|------|-------|----|----------------------------------|-----|------|----|------------------|---|--------|--------|----|---|---|-----|-----|----|--|-------|---------|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|-------|--|--|------|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    | 1533411 : Beverag e Service (PR) (THEORY) |   |     |      | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |   |    |     | 1553112 : Food & Beverage Service - III (TH) (THEORY) |    |         |   | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |      |                       |   | 1553114 : Traditional Cooking (PR) (THEORY) |     |      |    | 1553211 : Cost and Material Management (Theory) (THEORY) |    |     |      | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |       |    | 2523625 : Field Project (THEORY) |     |      |    | TOTAL ( 550 ) āC |   | RESULT | REMARK |    |   |   |     |     |    |  |       |         |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |
| External (30/12)  |    | External (30/12)                          |   |     |      | External (30/12)   |   |    |     | External (30/12)                                      |    |         |   | External (30/12)  |      |                       |   | External (30/12)                            |     |      |    | External (30/12)   |    |     |      | External (30/12)   |   |    |     | External (30/12)                                 |    |   |   | External (30/12)  |      |       |    | External (30/12)                 |     |      |    |                  |   |        |        |    |   |   |     |     |    |  |       |         |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |
| Internal(20/8)  |    | Internal(20/8)                            |   |     |      | Internal(20/8)   |   |    |     | Internal(20/8)  |    |         |   | Internal(20/8)  |      |                       |   | Internal(20/8)                              |     |      |    | Internal(20/8)   |    |     |      | Internal(20/8)   |   |    |     | Internal(20/8)                                   |    |   |   | Internal(20/8)  |      |       |    | Internal(20/8)                   |     |      |    |                  |   |        |        |    |   |   |     |     |    |  |       |         |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |
| TOT   | GP | G   | C | G*C | TOT  | GP   | G | C  | G*C | TOT   | GP | G       | C | G*C   | TOT  | GP                    | G | C   | G*C | TOT  | GP | G  | C  | G*C | TOT  | GP   | G | C  | G*C | TOT  | GP | G | C | G*C   | TOT  | GP    | G  | C                                | G*C | TOT  | GP | G                | C | G*C    | TOT    | GP | G | C | G*C |     |    |  |       |         |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |
| 505310032   |    | PANDIT MITHIL GOPINATH                    |   |     |      |  |   |    |     |   |    | Regular |   | MALE  |      | (MU0341120240161304 ) |   | MU-0775: Training Ship Rahaman, Nhava       |     |      |    |  |    |     |      |  |   |    |     |  |    |   |   |   |      |       |    |                                  |     |      |    |                  |   |        |        |    |   |   |     |     |    |  |       |         |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |
| E1  | 21 | P   |   |     |      | 19   |   |    |     | P   |    |         |   | 16  |      |                       |   | P   |     |      |    | 18   |    |     |      | P  |   |    |     | 14   |    |   |   | P   |      |       |    | 25                               |     |      |    | P                |   |        |        | 17 |   |   |     | P   |    |  |       | 19      |  |  |  | P |  |  |  | 24 |  |  |  | P |  |  |  | 25 |  |  |  | P |  |  |  | 12 |  |  |  | P |  |  |  | MARKS |  |  |      |
| I1  | 14 | P   |   |     |      | 13   |   |    |     | P   |    |         |   | 13  |      |                       |   | P   |     |      |    | 11   |    |     |      | P  |   |    |     | 15   |    |   |   | P   |      |       |    | 16                               |     |      |    | P                |   |        |        | 15 |   |   |     | P   |    |  |       | 17      |  |  |  | P |  |  |  | 19 |  |  |  | P |  |  |  | 13 |  |  |  | P |  |  |  | 10 |  |  |  | P |  |  |  | (368) |  |  | PASS |
| TOT   | 35 | 8   | A | 2   | 16.0 | 32   | 7 | B+ | 2   | 14.0  | 29 | 6       | B | 2   | 12.0 | 29                    | 6 | B   | 2   | 12.0 | 41 | 9  | A+ | 2   | 18.0 | 32   | 7 | B+ | 2   | 14.0   | 36 | 8 | A | 2   | 16.0 | 43 @2 | 10 | O                                | 2   | 20.0 | 38 | 8                | A | 2      | 16.0   | 22 | 4 | D | 2   | 8.0 | 22 |  | 158.0 | 7.18182 |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |

| SEAT NO   |    | NAME                                      |   |     |      |  |   |   |     |   |    | STATUS  |    | GENDER  |      | ERN                   |   | COLLEGE                                     |     |      |    |  |   |     |      |  |   |   |     |  |    |   |   |   |      |    |   |                                  |     |      |    |                  |    |        |        |    |   |    |     |      |    |   |   |    |     |    |  |       |         |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |
|---|----|---|---|-----|------|--|---|---|-----|---|----|---------|----|---|------|-----------------------|---|---|-----|------|----|--|---|-----|------|--|---|---|-----|--|----|---|---|---|------|----|---|----------------------------------|-----|------|----|------------------|----|--------|--------|----|---|----|-----|------|----|---|---|----|-----|----|--|-------|---------|--|--|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|-------|--|--|------|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    | 1533411 : Beverag e Service (PR) (THEORY) |   |     |      | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |   |   |     | 1553112 : Food & Beverage Service - III (TH) (THEORY) |    |         |    | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |      |                       |   | 1553114 : Traditional Cooking (PR) (THEORY) |     |      |    | 1553211 : Cost and Material Management (Theory) (THEORY) |   |     |      | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |    |   | 2523625 : Field Project (THEORY) |     |      |    | TOTAL ( 550 ) āC |    | RESULT | REMARK |    |   |    |     |      |    |   |   |    |     |    |  |       |         |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |
| External (30/12)  |    | External (30/12)                          |   |     |      | External (30/12)   |   |   |     | External (30/12)                                      |    |         |    | External (30/12)  |      |                       |   | External (30/12)                            |     |      |    | External (30/12)   |   |     |      | External (30/12)   |   |   |     | External (30/12)                                 |    |   |   | External (30/12)  |      |    |   | External (30/12)                 |     |      |    |                  |    |        |        |    |   |    |     |      |    |   |   |    |     |    |  |       |         |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |
| Internal(20/8)  |    | Internal(20/8)                            |   |     |      | Internal(20/8)   |   |   |     | Internal(20/8)  |    |         |    | Internal(20/8)  |      |                       |   | Internal(20/8)                              |     |      |    | Internal(20/8)   |   |     |      | Internal(20/8)   |   |   |     | Internal(20/8)                                   |    |   |   | Internal(20/8)  |      |    |   | Internal(20/8)                   |     |      |    |                  |    |        |        |    |   |    |     |      |    |   |   |    |     |    |  |       |         |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |
| TOT   | GP | G   | C | G*C | TOT  | GP   | G | C | G*C | TOT   | GP | G       | C  | G*C   | TOT  | GP                    | G | C   | G*C | TOT  | GP | G  | C | G*C | TOT  | GP   | G | C | G*C | TOT  | GP | G | C | G*C   | TOT  | GP | G | C                                | G*C | TOT  | GP | G                | C  | G*C    | TOT    | GP | G | C  | G*C |      |    |   |   |    |     |    |  |       |         |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |
| 505310033   |    | PATEL MATAAF MUZAFFAR                     |   |     |      |  |   |   |     |   |    | Regular |    | MALE  |      | (MU0341120240161303 ) |   | MU-0775: Training Ship Rahaman, Nhava       |     |      |    |  |   |     |      |  |   |   |     |  |    |   |   |   |      |    |   |                                  |     |      |    |                  |    |        |        |    |   |    |     |      |    |   |   |    |     |    |  |       |         |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |
| E1  | 16 | P   |   |     |      | 20   |   |   |     | P   |    |         |    | 19  |      |                       |   | P   |     |      |    | 18   |   |     |      | P  |   |   |     | 21   |    |   |   | P   |      |    |   | 21                               |     |      |    | P                |    |        |        | 12 |   |    |     | P    |    |   |   | 18 |     |    |  | P     |         |  |  | 15 |  |  |  | P |  |  |  | 20 |  |  |  | P |  |  |  | 13 |  |  |  | P |  |  |  | MARKS |  |  |      |
| I1  | 13 | P   |   |     |      | 15   |   |   |     | P   |    |         |    | 11  |      |                       |   | P   |     |      |    | 11   |   |     |      | P  |   |   |     | 17   |    |   |   | P   |      |    |   | 18                               |     |      |    | P                |    |        |        | 15 |   |    |     | P    |    |   |   | 16 |     |    |  | P     |         |  |  | 17 |  |  |  | P |  |  |  | 14 |  |  |  | P |  |  |  | 8  |  |  |  | P |  |  |  | (348) |  |  | PASS |
| TOT   | 29 | 6   | B | 2   | 12.0 | 35   | 8 | A | 2   | 16.0  | 30 | 7       | B+ | 2   | 14.0 | 29                    | 6 | B   | 2   | 12.0 | 38 | 8  | A | 2   | 16.0 | 39   | 8 | A | 2   | 16.0   | 27 | 5 | C | 2   | 10.0 | 34 | 7 | B+                               | 2   | 14.0 | 32 | 7                | B+ | 2      | 14.0   | 34 | 7 | B+ | 2   | 14.0 | 21 | 4 | D | 2  | 8.0 | 22 |  | 146.0 | 6.63636 |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Science(Maritime Hospitality Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO   |    | NAME                                      |   |     |     |  |   |   |     | STATUS  |    | GENDER |    | ERN   |     |     |    | COLLEGE                                     |     |     |    |  |   |     |     |  |   |    |     |  |    |     |    |   |     |    |    |                                  |     |     |    |                  |   |             |       |             |   |   |        |      |    |   |   |     |     |    |      |        |   |  |  |  |  |  |  |  |  |  |
|---|----|---|---|-----|-----|--|---|---|-----|---|----|--------|----|---|-----|-----|----|---|-----|-----|----|--|---|-----|-----|--|---|----|-----|--|----|-----|----|---|-----|----|----|----------------------------------|-----|-----|----|------------------|---|-------------|-------|-------------|---|---|--------|------|----|---|---|-----|-----|----|------|--------|---|--|--|--|--|--|--|--|--|--|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    | 1533411 : Beverag e Service (PR) (THEORY) |   |     |     | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |   |   |     | 1553112 : Food & Beverage Service - III (TH) (THEORY) |    |        |    | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |     |     |    | 1553114 : Traditional Cooking (PR) (THEORY) |     |     |    | 1553211 : Cost and Material Management (Theory) (THEORY) |   |     |     | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |     |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |    |    | 2523625 : Field Project (THEORY) |     |     |    | TOTAL ( 550 ) ãC |   | RESUL T ãCG |       | REMAR K ãCG |   |   |        |      |    |   |   |     |     |    |      |        |   |  |  |  |  |  |  |  |  |  |
| External (30/12)  |    | External (30/12)                          |   |     |     | External (30/12)   |   |   |     | External (30/12)                                      |    |        |    | External (30/12)  |     |     |    | External (30/12)                            |     |     |    | External (30/12)   |   |     |     | External (30/12)   |   |    |     | External (30/12)                                 |    |     |    | External (30/12)  |     |    |    | External (30/12)                 |     |     |    |                  |   |             |       |             |   |   |        |      |    |   |   |     |     |    |      |        |   |  |  |  |  |  |  |  |  |  |
| Internal(20/8)  |    | Internal(20/8)                            |   |     |     | Internal(20/8)   |   |   |     | Internal(20/8)  |    |        |    | Internal(20/8)  |     |     |    | Internal(20/8)                              |     |     |    | Internal(20/8)   |   |     |     | Internal(20/8)   |   |    |     | Internal(20/8)                                   |    |     |    | Internal(20/8)  |     |    |    | Internal(20/8)                   |     |     |    | Internal(20/8)   |   |             |       |             |   |   |        |      |    |   |   |     |     |    |      |        |   |  |  |  |  |  |  |  |  |  |
| TOT   | GP | G   | C | G*C | TOT | GP   | G | C | G*C | TOT   | GP | G      | C  | G*C   | TOT | GP  | G  | C   | G*C | TOT | GP | G  | C | G*C | TOT | GP   | G | C  | G*C | TOT  | GP | G   | C  | G*C   | TOT | GP | G  | C                                | G*C | TOT | GP | G                | C | G*C         | TOT   | GP          | G | C | G*C    | TOT  | GP | G | C | G*C |     |    |      |        |   |  |  |  |  |  |  |  |  |  |
| 505310034   |    | PATIL MOHIT RAMCHANDRA                    |   |     |     |  |   |   |     | Regular   |    |        |    | MALE  |     |     |    | (MU0341120240161302)                        |     |     |    | MU-0775: Training Ship Rahaman, Nhava                    |   |     |     |  |   |    |     |  |    |     |    |   |     |    |    |                                  |     |     |    |                  |   |             |       |             |   |   |        |      |    |   |   |     |     |    |      |        |   |  |  |  |  |  |  |  |  |  |
| E1  | 13 |   | P |     | 12  |  | P |   | 14  |   | P  |        | 10 | 0   | F   | 0.0 | 10 | 0   | F   | 0.0 | 17 |  | P |     | 12  |  | P |    | 9   | 0  | F  | 0.0 | 13 |   | P   |    | 25 |                                  | P   |     | 12 |                  | P |             | MARKS |             |   |   |        |      |    |   |   |     |     |    |      |        |   |  |  |  |  |  |  |  |  |  |
| l1  | 11 |   | P |     | 9   |  | P |   | 8   |   | P  |        | 11 |   | P   |     | 13 |   | P   |     | 15 |  | P |     | 8   |  | P |    | 12  |  | P  |     | 14 |   | P   |    | 12 |                                  | P   |     | 8  |                  | P |             | (268) |             |   |   | FAILED |      |    |   |   |     |     |    |      |        |   |  |  |  |  |  |  |  |  |  |
| TOT   | 24 | 4   | D | 2   | 8.0 | 21   | 4 | D | 2   | 8.0   | 22 | 4      | D  | 2   | 8.0 | 21  | 0  | F   | 2   | 0.0 | 23 | 0  | F | 2   | 0.0 | 32   | 7 | B+ | 2   | 14.0   | 20 | 4   | D  | 2   | 8.0 | 21 | 0  | F                                | 2   | 0.0 | 27 | 5                | C | 2           | 10.0  | 37          | 8 | A | 2      | 16.0 | 20 | 4 | D | 2   | 8.0 | 22 | 80.0 | 0.0000 | 0 |  |  |  |  |  |  |  |  |  |

| SEAT NO   |    | NAME                                      |   |     |      |  |   |   |     | STATUS  |    | GENDER |    | ERN   |     |     |    | COLLEGE                                     |     |     |    |  |   |     |     |  |   |     |     |  |    |     |    |   |     |    |    |                                  |     |     |    |                  |    |             |       |             |   |   |        |      |    |   |   |     |     |    |      |        |   |  |  |  |  |  |  |  |  |  |  |
|---|----|---|---|-----|------|--|---|---|-----|---|----|--------|----|---|-----|-----|----|---|-----|-----|----|--|---|-----|-----|--|---|-----|-----|--|----|-----|----|---|-----|----|----|----------------------------------|-----|-----|----|------------------|----|-------------|-------|-------------|---|---|--------|------|----|---|---|-----|-----|----|------|--------|---|--|--|--|--|--|--|--|--|--|--|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    | 1533411 : Beverag e Service (PR) (THEORY) |   |     |      | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |   |   |     | 1553112 : Food & Beverage Service - III (TH) (THEORY) |    |        |    | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |     |     |    | 1553114 : Traditional Cooking (PR) (THEORY) |     |     |    | 1553211 : Cost and Material Management (Theory) (THEORY) |   |     |     | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |     |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |    |    | 2523625 : Field Project (THEORY) |     |     |    | TOTAL ( 550 ) ãC |    | RESUL T ãCG |       | REMAR K ãCG |   |   |        |      |    |   |   |     |     |    |      |        |   |  |  |  |  |  |  |  |  |  |  |
| External (30/12)  |    | External (30/12)                          |   |     |      | External (30/12)   |   |   |     | External (30/12)                                      |    |        |    | External (30/12)  |     |     |    | External (30/12)                            |     |     |    | External (30/12)   |   |     |     | External (30/12)   |   |     |     | External (30/12)                                 |    |     |    | External (30/12)  |     |    |    | External (30/12)                 |     |     |    | External (30/12) |    |             |       |             |   |   |        |      |    |   |   |     |     |    |      |        |   |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)  |    | Internal(20/8)                            |   |     |      | Internal(20/8)   |   |   |     | Internal(20/8)  |    |        |    | Internal(20/8)  |     |     |    | Internal(20/8)                              |     |     |    | Internal(20/8)   |   |     |     | Internal(20/8)   |   |     |     | Internal(20/8)                                   |    |     |    | Internal(20/8)  |     |    |    | Internal(20/8)                   |     |     |    | Internal(20/8)   |    |             |       |             |   |   |        |      |    |   |   |     |     |    |      |        |   |  |  |  |  |  |  |  |  |  |  |
| TOT   | GP | G   | C | G*C | TOT  | GP   | G | C | G*C | TOT   | GP | G      | C  | G*C   | TOT | GP  | G  | C   | G*C | TOT | GP | G  | C | G*C | TOT | GP   | G | C   | G*C | TOT  | GP | G   | C  | G*C   | TOT | GP | G  | C                                | G*C | TOT | GP | G                | C  | G*C         | TOT   | GP          | G | C | G*C    | TOT  | GP | G | C | G*C |     |    |      |        |   |  |  |  |  |  |  |  |  |  |  |
| 505310035   |    | PATIL NIRAJ SANTOSH                       |   |     |      |  |   |   |     | Regular   |    |        |    | MALE  |     |     |    | (MU0341120240161300)                        |     |     |    | MU-0775: Training Ship Rahaman, Nhava                    |   |     |     |  |   |     |     |  |    |     |    |   |     |    |    |                                  |     |     |    |                  |    |             |       |             |   |   |        |      |    |   |   |     |     |    |      |        |   |  |  |  |  |  |  |  |  |  |  |
| E1  | 14 |   | P |     | 12   |  | P |   | 12  |   | P  |        | 9  | 0   | F   | 0.0 | 4  | 0   | F   | 0.0 | 16 |  | P |     | 8   | 0  | F | 0.0 | 8   | 0  | F  | 0.0 | 15 |   | P   |    | 13 |                                  | P   |     | 12 |                  | P  |             | MARKS |             |   |   |        |      |    |   |   |     |     |    |      |        |   |  |  |  |  |  |  |  |  |  |  |
| l1  | 11 |   | P |     | 8    |  | P |   | 10  |   | P  |        | 11 |   | P   |     | 12 |   | P   |     | 13 |  | P |     | 9   |  | P |     | 15  |  | P  |     | 15 |   | P   |    | 12 |                                  | P   |     | 8  |                  | P  |             | (247) |             |   |   | FAILED |      |    |   |   |     |     |    |      |        |   |  |  |  |  |  |  |  |  |  |  |
| TOT   | 25 | 5   | C | 2   | 10.0 | 20   | 4 | D | 2   | 8.0   | 22 | 4      | D  | 2   | 8.0 | 20  | 0  | F   | 2   | 0.0 | 16 | 0  | F | 2   | 0.0 | 29   | 6 | B   | 2   | 12.0   | 17 | 0   | F  | 2   | 0.0 | 23 | 0  | F                                | 2   | 0.0 | 30 | 7                | B+ | 2           | 14.0  | 25          | 5 | C | 2      | 10.0 | 20 | 4 | D | 2   | 8.0 | 22 | 70.0 | 0.0000 | 0 |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= ãCG / ãC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

## OFFICE REGISTER FOR THE Bachelor of Science(Maritime Hospitality Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 20

| SEAT NO   |    | NAME                                      |   |     |      |    |   | STATUS   |     | GENDER | ERN |   |    |   | COLLEGE |    |   |   |     |      |    |  |   |     |      |  |   |    |     |  |    |   |   |   |     |    |   |                                  |     |      |    |                  |    |            |            |       |   |      |     |      |    |   |    |   |      |    |       |         |
|---|----|---|---|-----|------|----|---|--|-----|--------|-----|---|----|---|---------|----|---|---|-----|------|----|--|---|-----|------|--|---|----|-----|--|----|---|---|---|-----|----|---|----------------------------------|-----|------|----|------------------|----|------------|------------|-------|---|------|-----|------|----|---|----|---|------|----|-------|---------|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    | 1533411 : Beverag e Service (PR) (THEORY) |   |     |      |    |   | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |     |        |     | 1553112 : Food & Beverage Service - III (TH) (THEORY) |    | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |         |    |   | 1553114 : Traditional Cooking (PR) (THEORY) |     |      |    | 1553211 : Cost and Material Management (Theory) (THEORY) |   |     |      | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |    |   | 2523625 : Field Project (THEORY) |     |      |    | TOTAL ( 550 ) āC |    | RESULT āCG | REMARK āCG |       |   |      |     |      |    |   |    |   |      |    |       |         |
| External (30/12)  |    | External (30/12)                          |   |     |      |    |   | External (30/12)   |     |        |     | External (30/12)                                      |    | External (30/12)  |         |    |   | External (30/12)                            |     |      |    | External (30/12)   |   |     |      | External (30/12)   |   |    |     | External (30/12)                                 |    |   |   | External (30/12)  |     |    |   | External (30/12)                 |     |      |    |                  |    |            |            |       |   |      |     |      |    |   |    |   |      |    |       |         |
| Internal(20/8)  |    | Internal(20/8)                            |   |     |      |    |   | Internal(20/8)   |     |        |     | Internal(20/8)  |    | Internal(20/8)  |         |    |   | Internal(20/8)                              |     |      |    | Internal(20/8)   |   |     |      | Internal(20/8)   |   |    |     | Internal(20/8)                                   |    |   |   | Internal(20/8)  |     |    |   | Internal(20/8)                   |     |      |    |                  |    |            |            |       |   |      |     |      |    |   |    |   |      |    |       |         |
| TOT   | GP | G   | C | G*C | TOT  | GP | G | C  | G*C | TOT    | GP  | G   | C  | G*C   | TOT     | GP | G | C   | G*C | TOT  | GP | G  | C | G*C | TOT  | GP   | G | C  | G*C | TOT  | GP | G | C | G*C   | TOT | GP | G | C                                | G*C | TOT  | GP | G                | C  | G*C        | TOT        | GP    | G | C    | G*C |      |    |   |    |   |      |    |       |         |
| 505310036   |    | PATIL PIYUSH JITENDRA                     |   |     |      |    |   | Regular  |     |        |     | MALE  |    | (MU0341120240164772)  |         |    |   | MU-0775: Training Ship Rahaman, Nhava       |     |      |    |  |   |     |      |  |   |    |     |  |    |   |   |   |     |    |   |                                  |     |      |    |                  |    |            |            |       |   |      |     |      |    |   |    |   |      |    |       |         |
| E1  | 22 | P   |   |     |      | 17 |   | P  |     | 20     |     | P   |    | 20  |         | P  |   | 10 @2                                       |     | P    |    | 17   |   | P   |      | 13   |   | P  |     | 18   |    | P |   | 16  |     | P  |   | 21                               |     | P    |    | 20               |    | P          |            | MARKS |   |      |     |      |    |   |    |   |      |    |       |         |
| I1  | 14 | P   |   |     |      | 12 |   | P  |     | 10     |     | P   |    | 12  |         | P  |   | 17  |     | P    |    | 14   |   | P   |      | 11   |   | P  |     | 15   |    | P |   | 16  |     | P  |   | 14                               |     | P    |    | 13               |    | P          |            | (344) |   | PASS |     |      |    |   |    |   |      |    |       |         |
| TOT   | 36 | 8   | A | 2   | 16.0 | 29 | 6 | B  | 2   | 12.0   | 30  | 7   | B+ | 2   | 14.0    | 32 | 7 | B+  | 2   | 14.0 | 29 | 6  | B | 2   | 12.0 | 31   | 7 | B+ | 2   | 14.0   | 24 | 4 | D | 2   | 8.0 | 33 | 7 | B+                               | 2   | 14.0 | 32 | 7                | B+ | 2          | 14.0       | 35    | 8 | A    | 2   | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | 148.0 | 6.72727 |

| SEAT NO   |    | NAME                                      |   |     |      |    |   | STATUS   |     | GENDER | ERN   |   |   |   | COLLEGE |       |    |   |     |      |    |  |    |     |      |  |   |    |     |  |    |   |    |   |      |    |   |                                  |     |      |    |                  |   |            |            |       |   |      |     |      |    |   |   |   |      |    |       |         |
|---|----|---|---|-----|------|----|---|--|-----|--------|-------|---|---|---|---------|-------|----|---|-----|------|----|--|----|-----|------|--|---|----|-----|--|----|---|----|---|------|----|---|----------------------------------|-----|------|----|------------------|---|------------|------------|-------|---|------|-----|------|----|---|---|---|------|----|-------|---------|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    | 1533411 : Beverag e Service (PR) (THEORY) |   |     |      |    |   | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |     |        |       | 1553112 : Food & Beverage Service - III (TH) (THEORY) |   | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |         |       |    | 1553114 : Traditional Cooking (PR) (THEORY) |     |      |    | 1553211 : Cost and Material Management (Theory) (THEORY) |    |     |      | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |    |   | 2523625 : Field Project (THEORY) |     |      |    | TOTAL ( 550 ) āC |   | RESULT āCG | REMARK āCG |       |   |      |     |      |    |   |   |   |      |    |       |         |
| External (30/12)  |    | External (30/12)                          |   |     |      |    |   | External (30/12)   |     |        |       | External (30/12)                                      |   | External (30/12)  |         |       |    | External (30/12)                            |     |      |    | External (30/12)   |    |     |      | External (30/12)   |   |    |     | External (30/12)                                 |    |   |    | External (30/12)  |      |    |   | External (30/12)                 |     |      |    |                  |   |            |            |       |   |      |     |      |    |   |   |   |      |    |       |         |
| Internal(20/8)  |    | Internal(20/8)                            |   |     |      |    |   | Internal(20/8)   |     |        |       | Internal(20/8)  |   | Internal(20/8)  |         |       |    | Internal(20/8)                              |     |      |    | Internal(20/8)   |    |     |      | Internal(20/8)   |   |    |     | Internal(20/8)                                   |    |   |    | Internal(20/8)  |      |    |   | Internal(20/8)                   |     |      |    |                  |   |            |            |       |   |      |     |      |    |   |   |   |      |    |       |         |
| TOT   | GP | G   | C | G*C | TOT  | GP | G | C  | G*C | TOT    | GP    | G   | C | G*C   | TOT     | GP    | G  | C   | G*C | TOT  | GP | G  | C  | G*C | TOT  | GP   | G | C  | G*C | TOT  | GP | G | C  | G*C   | TOT  | GP | G | C                                | G*C | TOT  | GP | G                | C | G*C        | TOT        | GP    | G | C    | G*C |      |    |   |   |   |      |    |       |         |
| 505310037   |    | PATIL SAHIL SANJAY                        |   |     |      |    |   | Regular  |     |        |       | MALE  |   | (MU0341120240161299)  |         |       |    | MU-0775: Training Ship Rahaman, Nhava       |     |      |    |  |    |     |      |  |   |    |     |  |    |   |    |   |      |    |   |                                  |     |      |    |                  |   |            |            |       |   |      |     |      |    |   |   |   |      |    |       |         |
| E1  | 25 | P   |   |     |      | 25 |   | P  |     | 27     |       | P   |   | 28  |         | P     |    | 25  |     | P    |    | 25   |    | P   |      | 25   |   | P  |     | 20   |    | P |    | 20  |      | P  |   | 24                               |     | P    |    | 22               |   | P          |            | MARKS |   |      |     |      |    |   |   |   |      |    |       |         |
| I1  | 14 | P   |   |     |      | 17 |   | P  |     | 15     |       | P   |   | 14  |         | P     |    | 17  |     | P    |    | 16   |    | P   |      | 19   |   | P  |     | 18   |    | P |    | 19  |      | P  |   | 14                               |     | P    |    | 13               |   | P          |            | (448) |   | PASS |     |      |    |   |   |   |      |    |       |         |
| TOT   | 39 | 8   | A | 2   | 16.0 | 42 | 9 | A+   | 2   | 18.0   | 42 @3 | 10  | O | 2   | 20.0    | 42 @3 | 10 | O   | 2   | 20.0 | 42 | 9  | A+ | 2   | 18.0 | 41   | 9 | A+ | 2   | 18.0   | 44 | 9 | A+ | 2   | 18.0 | 38 | 8 | A                                | 2   | 16.0 | 39 | 8                | A | 2          | 16.0       | 38    | 8 | A    | 2   | 16.0 | 35 | 8 | A | 2 | 16.0 | 22 | 192.0 | 8.72727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Science(Maritime Hospitality Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 21

| SEAT NO   |    | NAME                                      |   |     |      |  |   |   |     |   |    |   |   | STATUS  |     |    |   | GENDER                                      |     |      |    | ERN  |    |     |      | COLLEGE  |   |   |     |  |    |   |   |   |      |      |   |                                  |     |      |    |                  |   |            |            |    |   |   |     |      |       |   |      |   |      |       |  |       |         |  |  |
|---|----|---|---|-----|------|--|---|---|-----|---|----|---|---|---|-----|----|---|---|-----|------|----|--|----|-----|------|--|---|---|-----|--|----|---|---|---|------|------|---|----------------------------------|-----|------|----|------------------|---|------------|------------|----|---|---|-----|------|-------|---|------|---|------|-------|--|-------|---------|--|--|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    | 1533411 : Beverag e Service (PR) (THEORY) |   |     |      | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |   |   |     | 1553112 : Food & Beverage Service - III (TH) (THEORY) |    |   |   | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |     |    |   | 1553114 : Traditional Cooking (PR) (THEORY) |     |      |    | 1553211 : Cost and Material Management (Theory) (THEORY) |    |     |      | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |      |   | 2523625 : Field Project (THEORY) |     |      |    | TOTAL ( 550 ) āC |   | RESULT āCG | REMARK āCG |    |   |   |     |      |       |   |      |   |      |       |  |       |         |  |  |
| External (30/12)  |    | External (30/12)                          |   |     |      | External (30/12)   |   |   |     | External (30/12)                                      |    |   |   | External (30/12)  |     |    |   | External (30/12)                            |     |      |    | External (30/12)   |    |     |      | External (30/12)   |   |   |     | External (30/12)                                 |    |   |   | External (30/12)  |      |      |   | External (30/12)                 |     |      |    | External (30/12) |   |            |            |    |   |   |     |      |       |   |      |   |      |       |  |       |         |  |  |
| Internal(20/8)  |    | Internal(20/8)                            |   |     |      | Internal(20/8)   |   |   |     | Internal(20/8)  |    |   |   | Internal(20/8)  |     |    |   | Internal(20/8)                              |     |      |    | Internal(20/8)   |    |     |      | Internal(20/8)   |   |   |     | Internal(20/8)                                   |    |   |   | Internal(20/8)  |      |      |   | Internal(20/8)                   |     |      |    | Internal(20/8)   |   |            |            |    |   |   |     |      |       |   |      |   |      |       |  |       |         |  |  |
| TOT   | GP | G   | C | G*C | TOT  | GP   | G | C | G*C | TOT   | GP | G | C | G*C   | TOT | GP | G | C   | G*C | TOT  | GP | G  | C  | G*C | TOT  | GP   | G | C | G*C | TOT  | GP | G | C | G*C   | TOT  | GP   | G | C                                | G*C | TOT  | GP | G                | C | G*C        | TOT        | GP | G | C | G*C |      |       |   |      |   |      |       |  |       |         |  |  |
| 505310038   |    | PATIL SHRISHANT SHRIKANT                  |   |     |      |  |   |   |     |   |    |   |   | Regular   |     |    |   | MALE  |     |      |    | (MU0341120240161298)                                     |    |     |      | MU-0775: Training Ship Rahaman, Nhava                            |   |   |     |  |    |   |   |   |      |      |   |                                  |     |      |    |                  |   |            |            |    |   |   |     |      |       |   |      |   |      |       |  |       |         |  |  |
| E1  | 15 | P   |   |     |      | 17   | P |   |     |   | 12 | P |   |   |     | 16 | P |   |     |      | 18 | P  |    |     |      | 19   | P |   |     |  | 12 | P |   |   |      | 9 *3 | P |                                  |     |      | 20 | P                |   |            |            | 25 | P |   |     |      | 15    | P |      |   |      | MARKS |  |       |         |  |  |
| I1  | 11 | P   |   |     |      | 12   | P |   |     |   | 12 | P |   |   |     | 10 | P |   |     |      | 16 | P  |    |     |      | 17   | P |   |     |  | 13 | P |   |   |      | 14   | P |                                  |     |      | 19 | P                |   |            |            | 13 | P |   |     |      | (331) |   | PASS |   |      |       |  |       |         |  |  |
| TOT   | 26 | 5   | C | 2   | 10.0 | 29   | 6 | B | 2   | 12.0  | 24 | 4 | D | 2   | 8.0 | 26 | 5 | C   | 2   | 10.0 | 34 | 7  | B+ | 2   | 14.0 | 36   | 8 | A | 2   | 16.0   | 25 | 5 | C | 2   | 10.0 | 26   | 5 | C                                | 2   | 10.0 | 39 | 8                | A | 2          | 16.0       | 38 | 8 | A | 2   | 16.0 | 28    | 6 | B    | 2 | 12.0 | 22    |  | 134.0 | 6.09091 |  |  |

| SEAT NO   |    | NAME                                      |    |     |      |  |   |   |     |   |       |    |   | STATUS  |      |    |   | GENDER                                      |     |      |    | ERN  |    |     |      | COLLEGE  |    |   |     |  |       |    |   |   |      |    |    |                                  |     |      |    |                  |   |            |            |    |   |    |     |      |    |   |   |   |      |       |  |       |         |  |  |
|---|----|---|----|-----|------|--|---|---|-----|---|-------|----|---|---|------|----|---|---|-----|------|----|--|----|-----|------|--|----|---|-----|--|-------|----|---|---|------|----|----|----------------------------------|-----|------|----|------------------|---|------------|------------|----|---|----|-----|------|----|---|---|---|------|-------|--|-------|---------|--|--|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    | 1533411 : Beverag e Service (PR) (THEORY) |    |     |      | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |   |   |     | 1553112 : Food & Beverage Service - III (TH) (THEORY) |       |    |   | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |      |    |   | 1553114 : Traditional Cooking (PR) (THEORY) |     |      |    | 1553211 : Cost and Material Management (Theory) (THEORY) |    |     |      | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |    |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |       |    |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |    |    | 2523625 : Field Project (THEORY) |     |      |    | TOTAL ( 550 ) āC |   | RESULT āCG | REMARK āCG |    |   |    |     |      |    |   |   |   |      |       |  |       |         |  |  |
| External (30/12)  |    | External (30/12)                          |    |     |      | External (30/12)   |   |   |     | External (30/12)                                      |       |    |   | External (30/12)  |      |    |   | External (30/12)                            |     |      |    | External (30/12)   |    |     |      | External (30/12)   |    |   |     | External (30/12)                                 |       |    |   | External (30/12)  |      |    |    | External (30/12)                 |     |      |    | External (30/12) |   |            |            |    |   |    |     |      |    |   |   |   |      |       |  |       |         |  |  |
| Internal(20/8)  |    | Internal(20/8)                            |    |     |      | Internal(20/8)   |   |   |     | Internal(20/8)  |       |    |   | Internal(20/8)  |      |    |   | Internal(20/8)                              |     |      |    | Internal(20/8)   |    |     |      | Internal(20/8)   |    |   |     | Internal(20/8)                                   |       |    |   | Internal(20/8)  |      |    |    | Internal(20/8)                   |     |      |    | Internal(20/8)   |   |            |            |    |   |    |     |      |    |   |   |   |      |       |  |       |         |  |  |
| TOT   | GP | G   | C  | G*C | TOT  | GP   | G | C | G*C | TOT   | GP    | G  | C | G*C   | TOT  | GP | G | C   | G*C | TOT  | GP | G  | C  | G*C | TOT  | GP   | G  | C | G*C | TOT  | GP    | G  | C | G*C   | TOT  | GP | G  | C                                | G*C | TOT  | GP | G                | C | G*C        | TOT        | GP | G | C  | G*C |      |    |   |   |   |      |       |  |       |         |  |  |
| 505310039   |    | PATIL SWAYAM BHAGIRATH                    |    |     |      |  |   |   |     |   |       |    |   | Regular   |      |    |   | MALE  |     |      |    | (MU0341120240161296)                                     |    |     |      | MU-0775: Training Ship Rahaman, Nhava                            |    |   |     |  |       |    |   |   |      |    |    |                                  |     |      |    |                  |   |            |            |    |   |    |     |      |    |   |   |   |      |       |  |       |         |  |  |
| E1  | 26 | P   |    |     |      | 22   | P |   |     |   | 27    | P  |   |   |      | 25 | P |   |     |      | 24 | P  |    |     |      | 25   | P  |   |     |  | 27    | P  |   |   |      | 28 | P  |                                  |     |      | 27 | P                |   |            |            | 26 | P |    |     |      | 24 | P |   |   |      | MARKS |  |       |         |  |  |
| I1  | 14 | P   |    |     |      | 15   | P |   |     |   | 16    | P  |   |   |      | 16 | P |   |     |      | 17 | P  |    |     |      | 20   | P  |   |     |  | 15    | P  |   |   |      | 18 | P  |                                  |     |      | 20 | P                |   |            |            | 15 | P |    |     |      | 14 | P |   |   |      | (466) |  | PASS  |         |  |  |
| TOT   | 40 | 9   | A+ | 2   | 18.0 | 37   | 8 | A | 2   | 16.0  | 43 @2 | 10 | O | 2   | 20.0 | 41 | 9 | A+  | 2   | 18.0 | 41 | 9  | A+ | 2   | 18.0 | 45   | 10 | O | 2   | 20.0   | 42 @3 | 10 | O | 2   | 20.0 | 46 | 10 | O                                | 2   | 20.0 | 47 | 10               | O | 2          | 20.0       | 41 | 9 | A+ | 2   | 18.0 | 38 | 8 | A | 2 | 16.0 | 22    |  | 204.0 | 9.27273 |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Science(Maritime Hospitality Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 22

| SEAT NO   |    | NAME |   |     |   |   |    |    |   |  |    | STATUS |      | GENDER  |    | ERN     |   |   |    | COLLEGE               |    |   |   |                                       |    |  |      |     |       |  |    |   |   |  |  |     |    |   |    |     |      |                                  |    |   |   |                  |   |      |    |        |        |     |    |   |      |       |    |  |   |   |      |      |  |    |  |   |   |   |      |  |    |  |   |    |   |      |  |    |  |  |       |  |         |
|---|----|------|---|-----|---|---|----|----|---|--|----|--------|------|---|----|---------|---|---|----|-----------------------|----|---|---|---------------------------------------|----|--|------|-----|-------|--|----|---|---|--|--|-----|----|---|----|-----|------|----------------------------------|----|---|---|------------------|---|------|----|--------|--------|-----|----|---|------|-------|----|--|---|---|------|------|--|----|--|---|---|---|------|--|----|--|---|----|---|------|--|----|--|--|-------|--|---------|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    |      |   |     |   | 1533411 : Beverag e Service (PR) (THEORY) |    |    |   | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |    |        |      | 1553112 : Food & Beverage Service - III (TH) (THEORY) |    |         |   | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |    |                       |    | 1553114 : Traditional Cooking (PR) (THEORY) |   |                                       |    | 1553211 : Cost and Material Management (Theory) (THEORY) |      |     |       | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |    |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |     |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |     |      | 2523625 : Field Project (THEORY) |    |   |   | TOTAL ( 550 ) äC |   |      |    | RESULT | REMARK |     |    |   |      |       |    |  |   |   |      |      |  |    |  |   |   |   |      |  |    |  |   |    |   |      |  |    |  |  |       |  |         |
| External (30/12)  |    |      |   |     |   | External (30/12)                          |    |    |   | External (30/12)   |    |        |      | External (30/12)                                      |    |         |   | External (30/12)  |    |                       |    | External (30/12)                            |   |                                       |    | External (30/12)   |      |     |       | External (30/12)   |    |   |   | External (30/12)                                 |  |     |    | External (30/12)  |    |     |      | External (30/12)                 |    |   |   |                  |   |      |    |        |        |     |    |   |      |       |    |  |   |   |      |      |  |    |  |   |   |   |      |  |    |  |   |    |   |      |  |    |  |  |       |  |         |
| Internal(20/8)  |    |      |   |     |   | Internal(20/8)                            |    |    |   | Internal(20/8)   |    |        |      | Internal(20/8)  |    |         |   | Internal(20/8)  |    |                       |    | Internal(20/8)                              |   |                                       |    | Internal(20/8)   |      |     |       | Internal(20/8)   |    |   |   | Internal(20/8)                                   |  |     |    | Internal(20/8)  |    |     |      | Internal(20/8)                   |    |   |   |                  |   |      |    |        |        |     |    |   |      |       |    |  |   |   |      |      |  |    |  |   |   |   |      |  |    |  |   |    |   |      |  |    |  |  |       |  |         |
| TOT   | GP | G    | C | G*C |   | TOT                                       | GP | G  | C | G*C  |    | TOT    | GP   | G   | C  | G*C     |   | TOT   | GP | G                     | C  | G*C   |   | TOT                                   | GP | G  | C    | G*C |       | TOT  | GP | G | C | G*C  |  | TOT | GP | G   | C  | G*C |      | TOT                              | GP | G | C | G*C              |   | TOT  | GP | G      | C      | G*C |    |   |      |       |    |  |   |   |      |      |  |    |  |   |   |   |      |  |    |  |   |    |   |      |  |    |  |  |       |  |         |
| 505310040   |    |      |   |     |   | PEDHAVI AARY RAVINDRA                     |    |    |   |  |    |        |      |   |    | Regular |   | MALE  |    | (MU0341120240164750 ) |    |   |   | MU-0775: Training Ship Rahaman, Nhava |    |  |      |     |       |  |    |   |   |  |  |     |    |   |    |     |      |                                  |    |   |   |                  |   |      |    |        |        |     |    |   |      |       |    |  |   |   |      |      |  |    |  |   |   |   |      |  |    |  |   |    |   |      |  |    |  |  |       |  |         |
| E1  | 18 |      | P |     |   | 20  |    | P  |   |  | 13 |        | P    |   |    | 20      |   | P   |    |                       | 25 |   | P |                                       |    | 22   |      | P   |       |  | 17 |   | P |  |  | 14  |    | P   |    |     | 19   |                                  | P  |   |   | 25               |   | P    |    |        | 17     |     | P  |   |      | MARKS |    |  |   |   |      |      |  |    |  |   |   |   |      |  |    |  |   |    |   |      |  |    |  |  |       |  |         |
| I1  | 15 |      | P |     |   | 14  |    | P  |   |  | 12 |        | P    |   |    | 13      |   | P   |    |                       | 19 |   | P |                                       |    | 19   |      | P   |       |  | 11 |   | P |  |  | 16  |    | P   |    |     | 18   |                                  | P  |   |   | 13               |   | P    |    |        | 14     |     | P  |   |      | (375) |    |  |   |   | PASS |      |  |    |  |   |   |   |      |  |    |  |   |    |   |      |  |    |  |  |       |  |         |
| TOT   | 33 |      | 7 | B+  | 2 | 14.0                                      |    | 34 |   | 7  | B+ | 2      | 14.0 |   | 25 |         | 5 | C   | 2  | 10.0                  |    | 33  |   | 7                                     | B+ | 2  | 14.0 |     | 44 @1 |  | 10 | O | 2 | 20.0   |  | 41  |    | 9   | A+ | 2   | 18.0 |                                  | 28 |   | 6 | B                | 2 | 12.0 |    | 30     |        | 7   | B+ | 2 | 14.0 |       | 37 |  | 8 | A | 2    | 16.0 |  | 38 |  | 8 | A | 2 | 16.0 |  | 31 |  | 7 | B+ | 2 | 14.0 |  | 22 |  |  | 162.0 |  | 7.36364 |

| SEAT NO   |    | NAME |   |     |   |   |    |    |   |  |    | STATUS |      | GENDER  |    | ERN     |   |   |    | COLLEGE               |    |   |   |                                       |    |  |      |     |       |  |    |   |   |  |  |     |    |   |    |     |      |                                  |    |   |   |                  |   |      |    |        |        |     |   |   |      |       |       |  |    |   |      |      |  |    |  |   |   |   |      |  |    |  |   |   |   |     |  |    |  |  |       |  |         |
|---|----|------|---|-----|---|---|----|----|---|--|----|--------|------|---|----|---------|---|---|----|-----------------------|----|---|---|---------------------------------------|----|--|------|-----|-------|--|----|---|---|--|--|-----|----|---|----|-----|------|----------------------------------|----|---|---|------------------|---|------|----|--------|--------|-----|---|---|------|-------|-------|--|----|---|------|------|--|----|--|---|---|---|------|--|----|--|---|---|---|-----|--|----|--|--|-------|--|---------|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    |      |   |     |   | 1533411 : Beverag e Service (PR) (THEORY) |    |    |   | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |    |        |      | 1553112 : Food & Beverage Service - III (TH) (THEORY) |    |         |   | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |    |                       |    | 1553114 : Traditional Cooking (PR) (THEORY) |   |                                       |    | 1553211 : Cost and Material Management (Theory) (THEORY) |      |     |       | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |    |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |     |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |     |      | 2523625 : Field Project (THEORY) |    |   |   | TOTAL ( 550 ) äC |   |      |    | RESULT | REMARK |     |   |   |      |       |       |  |    |   |      |      |  |    |  |   |   |   |      |  |    |  |   |   |   |     |  |    |  |  |       |  |         |
| External (30/12)  |    |      |   |     |   | External (30/12)                          |    |    |   | External (30/12)   |    |        |      | External (30/12)                                      |    |         |   | External (30/12)  |    |                       |    | External (30/12)                            |   |                                       |    | External (30/12)   |      |     |       | External (30/12)   |    |   |   | External (30/12)                                 |  |     |    | External (30/12)  |    |     |      | External (30/12)                 |    |   |   |                  |   |      |    |        |        |     |   |   |      |       |       |  |    |   |      |      |  |    |  |   |   |   |      |  |    |  |   |   |   |     |  |    |  |  |       |  |         |
| Internal(20/8)  |    |      |   |     |   | Internal(20/8)                            |    |    |   | Internal(20/8)   |    |        |      | Internal(20/8)  |    |         |   | Internal(20/8)  |    |                       |    | Internal(20/8)                              |   |                                       |    | Internal(20/8)   |      |     |       | Internal(20/8)   |    |   |   | Internal(20/8)                                   |  |     |    | Internal(20/8)  |    |     |      | Internal(20/8)                   |    |   |   |                  |   |      |    |        |        |     |   |   |      |       |       |  |    |   |      |      |  |    |  |   |   |   |      |  |    |  |   |   |   |     |  |    |  |  |       |  |         |
| TOT   | GP | G    | C | G*C |   | TOT                                       | GP | G  | C | G*C  |    | TOT    | GP   | G   | C  | G*C     |   | TOT   | GP | G                     | C  | G*C   |   | TOT                                   | GP | G  | C    | G*C |       | TOT  | GP | G | C | G*C  |  | TOT | GP | G   | C  | G*C |      | TOT                              | GP | G | C | G*C              |   | TOT  | GP | G      | C      | G*C |   |   |      |       |       |  |    |   |      |      |  |    |  |   |   |   |      |  |    |  |   |   |   |     |  |    |  |  |       |  |         |
| 505310041   |    |      |   |     |   | RAHUL KUMAR RAJPUT                        |    |    |   |  |    |        |      |   |    | Regular |   | MALE  |    | (MU0341120240164751 ) |    |   |   | MU-0775: Training Ship Rahaman, Nhava |    |  |      |     |       |  |    |   |   |  |  |     |    |   |    |     |      |                                  |    |   |   |                  |   |      |    |        |        |     |   |   |      |       |       |  |    |   |      |      |  |    |  |   |   |   |      |  |    |  |   |   |   |     |  |    |  |  |       |  |         |
| E1  | 22 |      | P |     |   | 18  |    | P  |   |  | 16 |        | P    |   |    | 20      |   | P   |    |                       | 28 |   | P |                                       |    | 25   |      | P   |       |  | 17 |   | P |  |  | 21  |    | P   |    |     | 24   |                                  | P  |   |   | 24               |   | P    |    |        | 12     |     | P |   |      | MARKS |       |  |    |   |      |      |  |    |  |   |   |   |      |  |    |  |   |   |   |     |  |    |  |  |       |  |         |
| I1  | 12 |      | P |     |   | 13  |    | P  |   |  | 15 |        | P    |   |    | 13      |   | P   |    |                       | 16 |   | P |                                       |    | 16   |      | P   |       |  | 16 |   | P |  |  | 16  |    | P   |    |     | 20   |                                  | P  |   |   | 13               |   | P    |    |        | 8      |     | P |   |      | (387) |       |  |    |   | PASS |      |  |    |  |   |   |   |      |  |    |  |   |   |   |     |  |    |  |  |       |  |         |
| TOT   | 34 |      | 7 | B+  | 2 | 14.0                                      |    | 31 |   | 7  | B+ | 2      | 14.0 |   | 31 |         | 7 | B+  | 2  | 14.0                  |    | 33  |   | 7                                     | B+ | 2  | 14.0 |     | 44 @1 |  | 10 | O | 2 | 20.0   |  | 41  |    | 9   | A+ | 2   | 18.0 |                                  | 33 |   | 7 | B+               | 2 | 14.0 |    | 37     |        | 8   | A | 2 | 16.0 |       | 44 @1 |  | 10 | O | 2    | 20.0 |  | 37 |  | 8 | A | 2 | 16.0 |  | 20 |  | 4 | D | 2 | 8.0 |  | 22 |  |  | 168.0 |  | 7.63636 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Science(Maritime Hospitality Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 23

| SEAT NO   |     | NAME                                      |    |     |     |  |     |    |     | STATUS  |     | GENDER  |    | ERN                  |     |   |    | COLLEGE                               |     |  |     |   |    |  |     |    |    |  |     |      |    |   |   |       |       |                                  |   |                  |     |            |            |   |    |     |      |    |   |   |     |      |    |   |   |     |      |    |      |         |
|---|-----|---|----|-----|-----|--|-----|----|-----|---|-----|---|----|----------------------|-----|---|----|---------------------------------------|-----|--|-----|---|----|--|-----|----|----|--|-----|------|----|---|---|-------|-------|----------------------------------|---|------------------|-----|------------|------------|---|----|-----|------|----|---|---|-----|------|----|---|---|-----|------|----|------|---------|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |     | 1533411 : Beverag e Service (PR) (THEORY) |    |     |     | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |     |    |     | 1553112 : Food & Beverage Service - III (TH) (THEORY) |     | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |    |                      |     | 1553114 : Traditional Cooking (PR) (THEORY) |    |                                       |     | 1553211 : Cost and Material Management (Theory) (THEORY) |     |   |    | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |     |    |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |       |       | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) ãC |     | RESULT ãCG | REMARK ãCG |   |    |     |      |    |   |   |     |      |    |   |   |     |      |    |      |         |
| External (30/12)  |     | External (30/12)                          |    |     |     | External (30/12)   |     |    |     | External (30/12)                                      |     | External (30/12)  |    |                      |     | External (30/12)                            |    |                                       |     | External (30/12)   |     |   |    | External (30/12)   |     |    |    | External (30/12)                                 |     |      |    | External (30/12)  |   |       |       | External (30/12)                 |   |                  |     |            |            |   |    |     |      |    |   |   |     |      |    |   |   |     |      |    |      |         |
| Internal(20/8)  |     | Internal(20/8)                            |    |     |     | Internal(20/8)   |     |    |     | Internal(20/8)  |     | Internal(20/8)  |    |                      |     | Internal(20/8)                              |    |                                       |     | Internal(20/8)   |     |   |    | Internal(20/8)   |     |    |    | Internal(20/8)                                   |     |      |    | Internal(20/8)  |   |       |       | Internal(20/8)                   |   | Internal(20/8)   |     |            |            |   |    |     |      |    |   |   |     |      |    |   |   |     |      |    |      |         |
| TOT   | GP  | G   | C  | G*C | TOT | GP   | G   | C  | G*C | TOT   | GP  | G   | C  | G*C                  | TOT | GP  | G  | C                                     | G*C | TOT  | GP  | G | C  | G*C  | TOT | GP | G  | C  | G*C | TOT  | GP | G   | C | G*C   | TOT   | GP                               | G | C                | G*C | TOT        | GP         | G | C  | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G | C | G*C |      |    |      |         |
| 505310042   |     | RAIKAR DHAIRYA SAGAR                      |    |     |     |  |     |    |     | Regular   |     | MALE  |    | (MU0341120240164752) |     |   |    | MU-0775: Training Ship Rahaman, Nhava |     |  |     |   |    |  |     |    |    |  |     |      |    |   |   |       |       |                                  |   |                  |     |            |            |   |    |     |      |    |   |   |     |      |    |   |   |     |      |    |      |         |
| E1  | ABS |   | 23 |     | P   |  | ABS |    | ABS |   | ABS |   | 23 |                      | P   |   | 16 |                                       | P   |  | ABS |   | 16 |  | P   |    | 24 |  | P   |      | 15 |   | P |       | MARKS |                                  |   |                  |     |            |            |   |    |     |      |    |   |   |     |      |    |   |   |     |      |    |      |         |
| I1  | 10  | P   |    | 16  |     | P  |     | 14 |     | P   |     | 17  |    | P                    |     | 15  |    | P                                     |     | 18   |     | P |    | 18   |     | P  |    | 14   |     | P    |    | 12  |   | (287) |       | FAILED                           |   |                  |     |            |            |   |    |     |      |    |   |   |     |      |    |   |   |     |      |    |      |         |
| TOT   | 10  | 0   | F  | 2   | 0.0 | 39   | 8   | A  | 2   | 16.0  | 14  | 0   | F  | 2                    | 0.0 | 17  | 0  | F                                     | 2   | 0.0  | 15  | 0 | F  | 2  | 0.0 | 41 | 9  | A+   | 2   | 18.0 | 36 | 8   | A | 2     | 16.0  | 16                               | 0 | F                | 2   | 0.0        | 34         | 7 | B+ | 2   | 14.0 | 38 | 8 | A | 2   | 16.0 | 27 | 5 | C | 2   | 10.0 | 22 | 90.0 | 0.00000 |

| SEAT NO   |    | NAME                                      |   |     |      |  |   |    |     | STATUS  |    | GENDER  |   | ERN                  |      |   |   | COLLEGE                               |     |  |    |   |    |  |      |    |   |  |     |      |    |   |    |     |      |                                  |   |                  |     |            |            |   |   |       |      |      |   |   |     |     |    |       |         |
|---|----|---|---|-----|------|--|---|----|-----|---|----|---|---|----------------------|------|---|---|---------------------------------------|-----|--|----|---|----|--|------|----|---|--|-----|------|----|---|----|-----|------|----------------------------------|---|------------------|-----|------------|------------|---|---|-------|------|------|---|---|-----|-----|----|-------|---------|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    | 1533411 : Beverag e Service (PR) (THEORY) |   |     |      | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |   |    |     | 1553112 : Food & Beverage Service - III (TH) (THEORY) |    | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |   |                      |      | 1553114 : Traditional Cooking (PR) (THEORY) |   |                                       |     | 1553211 : Cost and Material Management (Theory) (THEORY) |    |   |    | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |      |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |     |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) ãC |     | RESULT ãCG | REMARK ãCG |   |   |       |      |      |   |   |     |     |    |       |         |
| External (30/12)  |    | External (30/12)                          |   |     |      | External (30/12)   |   |    |     | External (30/12)                                      |    | External (30/12)  |   |                      |      | External (30/12)                            |   |                                       |     | External (30/12)   |    |   |    | External (30/12)   |      |    |   | External (30/12)                                 |     |      |    | External (30/12)  |    |     |      | External (30/12)                 |   |                  |     |            |            |   |   |       |      |      |   |   |     |     |    |       |         |
| Internal(20/8)  |    | Internal(20/8)                            |   |     |      | Internal(20/8)   |   |    |     | Internal(20/8)  |    | Internal(20/8)  |   |                      |      | Internal(20/8)                              |   |                                       |     | Internal(20/8)   |    |   |    | Internal(20/8)   |      |    |   | Internal(20/8)                                   |     |      |    | Internal(20/8)  |    |     |      | Internal(20/8)                   |   | Internal(20/8)   |     |            |            |   |   |       |      |      |   |   |     |     |    |       |         |
| TOT   | GP | G   | C | G*C | TOT  | GP   | G | C  | G*C | TOT   | GP | G   | C | G*C                  | TOT  | GP  | G | C                                     | G*C | TOT  | GP | G | C  | G*C  | TOT  | GP | G | C  | G*C | TOT  | GP | G   | C  | G*C | TOT  | GP                               | G | C                | G*C | TOT        | GP         | G | C | G*C   | TOT  | GP   | G | C | G*C |     |    |       |         |
| 505310043   |    | RAIMA SHAW                                |   |     |      |  |   |    |     | Regular   |    | FEMALE  |   | (MU0341120240164753) |      |   |   | MU-0775: Training Ship Rahaman, Nhava |     |  |    |   |    |  |      |    |   |  |     |      |    |   |    |     |      |                                  |   |                  |     |            |            |   |   |       |      |      |   |   |     |     |    |       |         |
| E1  | 22 | P   |   | 18  |      | P  |   | 24 |     | P   |    | 24  |   | P                    |      | 20  |   | P                                     |     | 24   |    | P |    | 18   |      | P  |   | 10 @2  |     | P    |    | 13  |    | P   |      | 23                               |   | P                |     | 12         |            | P |   | MARKS |      |      |   |   |     |     |    |       |         |
| I1  | 14 | P   |   | 13  |      | P  |   | 13 |     | P   |    | 15  |   | P                    |      | 17  |   | P                                     |     | 19   |    | P |    | 16   |      | P  |   | 19   |     | P    |    | 15  |    | P   |      | 14                               |   | P                |     | 8          |            | P |   | (373) |      | PASS |   |   |     |     |    |       |         |
| TOT   | 36 | 8   | A | 2   | 16.0 | 31   | 7 | B+ | 2   | 14.0  | 37 | 8   | A | 2                    | 16.0 | 37  | 8 | A                                     | 2   | 16.0   | 43 | 9 | A+ | 2  | 18.0 | 34 | 7 | B+   | 2   | 14.0 | 31 | 7   | B+ | 2   | 14.0 | 28                               | 6 | B                | 2   | 12.0       | 37         | 8 | A | 2     | 16.0 | 20   | 4 | D | 2   | 8.0 | 22 | 160.0 | 7.27273 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= ãCG / ãC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

## OFFICE REGISTER FOR THE Bachelor of Science(Maritime Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 24

[illegible]

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Science(Maritime Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 25

| SEAT NO   |    |   |   |     | NAME                                      |    |   |   |     |  |    |   |    |     | STATUS  |    |    |    |     | GENDER  |    |    |   |     | ERN   |    |   |   |     | COLLEGE  |    |   |    |     |  |    |    |    |     |  |    |   |   |     |   |    |      |   |     |                                  |    |   |    |   |                  |    |        |        |         |
|---|----|---|---|-----|---|----|---|---|-----|--|----|---|----|-----|---|----|----|----|-----|---|----|----|---|-----|---|----|---|---|-----|--|----|---|----|-----|--|----|----|----|-----|--|----|---|---|-----|---|----|------|---|-----|----------------------------------|----|---|----|---|------------------|----|--------|--------|---------|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    |   |   |     | 1533411 : Beverag e Service (PR) (THEORY) |    |   |   |     | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |    |   |    |     | 1553112 : Food & Beverage Service - III (TH) (THEORY) |    |    |    |     | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |    |    |   |     | 1553114 : Traditional Cooking (PR) (THEORY) |    |   |   |     | 1553211 : Cost and Material Management (Theory) (THEORY) |    |   |    |     | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |    |    |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |      |   |     | 2523625 : Field Project (THEORY) |    |   |    |   | TOTAL ( 550 ) āC |    | RESULT | REMARK |         |
| External (30/12)  |    |   |   |     | External (30/12)                          |    |   |   |     | External (30/12)   |    |   |    |     | External (30/12)                                      |    |    |    |     | External (30/12)  |    |    |   |     | External (30/12)                            |    |   |   |     | External (30/12)   |    |   |    |     | External (30/12)   |    |    |    |     | External (30/12)                                 |    |   |   |     | External (30/12)  |    |      |   |     |                                  |    |   |    |   |                  |    |        |        |         |
| Internal(20/8)  |    |   |   |     | Internal(20/8)                            |    |   |   |     | Internal(20/8)   |    |   |    |     | Internal(20/8)  |    |    |    |     | Internal(20/8)  |    |    |   |     | Internal(20/8)                              |    |   |   |     | Internal(20/8)   |    |   |    |     | Internal(20/8)   |    |    |    |     | Internal(20/8)                                   |    |   |   |     | Internal(20/8)  |    |      |   |     |                                  |    |   |    |   |                  |    |        |        |         |
| TOT   | GP | G | C | G*C | TOT                                       | GP | G | C | G*C | TOT  | GP | G | C  | G*C | TOT   | GP | G  | C  | G*C | TOT   | GP | G  | C | G*C | TOT   | GP | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G  | C  | G*C | TOT  | GP | G | C | G*C | TOT   | GP | G    | C | G*C |                                  |    |   |    |   |                  |    |        |        |         |
| 505310046   |    |   |   |     | SANGLE HARSH HEMANT                       |    |   |   |     |  |    |   |    |     | Regular   |    |    |    |     | MALE  |    |    |   |     | (MU0341120240164756 )                       |    |   |   |     | MU-0775: Training Ship Rahaman, Nhava                    |    |   |    |     |  |    |    |    |     |  |    |   |   |     |   |    |      |   |     |                                  |    |   |    |   |                  |    |        |        |         |
| E1  | 22 |   | P |     | 22  |    | P |   | 21  |  | P  |   | 25 |     | P   |    | 27 |    | P   |   | 19 |    | P |     | 24  |    | P |   | 22  |  | P  |   | 21 |     | P  |    | 22 |    | P   |  | 18 |   | P |     | MARKS   |    |      |   |     |                                  |    |   |    |   |                  |    |        |        |         |
| I1  | 13 |   | P |     | 16  |    | P |   | 15  |  | P  |   | 15 |     | P   |    | 18 |    | P   |   | 20 |    | P |     | 14  |    | P |   | 18  |  | P  |   | 17 |     | P  |    | 13 |    | P   |  | 12 |   | P |     | (414)   |    | PASS |   |     |                                  |    |   |    |   |                  |    |        |        |         |
| TOT   | 35 | 8 | A | 2   | 16.0                                      | 38 | 8 | A | 2   | 16.0   | 36 | 8 | A  | 2   | 16.0  | 40 | 9  | A+ | 2   | 18.0  | 45 | 10 | O | 2   | 20.0  | 39 | 8 | A | 2   | 16.0   | 38 | 8 | A  | 2   | 16.0   | 40 | 9  | A+ | 2   | 18.0   | 38 | 8 | A | 2   | 16.0  | 35 | 8    | A | 2   | 16.0                             | 30 | 7 | B+ | 2 | 14.0             | 22 |        | 182.0  | 8.27273 |

| SEAT NO   |       |    |   |     | NAME                                      |    |   |    |     |  |    |   |    |     | STATUS  |    |    |    |     | GENDER  |    |    |   |     | ERN   |       |    |   |     | COLLEGE  |    |   |    |     |  |    |    |    |     |  |    |   |    |     |   |    |      |    |     |                                  |    |   |    |   |                  |    |        |        |         |
|---|-------|----|---|-----|---|----|---|----|-----|--|----|---|----|-----|---|----|----|----|-----|---|----|----|---|-----|---|-------|----|---|-----|--|----|---|----|-----|--|----|----|----|-----|--|----|---|----|-----|---|----|------|----|-----|----------------------------------|----|---|----|---|------------------|----|--------|--------|---------|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |       |    |   |     | 1533411 : Beverag e Service (PR) (THEORY) |    |   |    |     | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |    |   |    |     | 1553112 : Food & Beverage Service - III (TH) (THEORY) |    |    |    |     | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |    |    |   |     | 1553114 : Traditional Cooking (PR) (THEORY) |       |    |   |     | 1553211 : Cost and Material Management (Theory) (THEORY) |    |   |    |     | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |    |    |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |      |    |     | 2523625 : Field Project (THEORY) |    |   |    |   | TOTAL ( 550 ) āC |    | RESULT | REMARK |         |
| External (30/12)  |       |    |   |     | External (30/12)                          |    |   |    |     | External (30/12)   |    |   |    |     | External (30/12)                                      |    |    |    |     | External (30/12)  |    |    |   |     | External (30/12)                            |       |    |   |     | External (30/12)   |    |   |    |     | External (30/12)   |    |    |    |     | External (30/12)                                 |    |   |    |     | External (30/12)  |    |      |    |     |                                  |    |   |    |   |                  |    |        |        |         |
| Internal(20/8)  |       |    |   |     | Internal(20/8)                            |    |   |    |     | Internal(20/8)   |    |   |    |     | Internal(20/8)  |    |    |    |     | Internal(20/8)  |    |    |   |     | Internal(20/8)                              |       |    |   |     | Internal(20/8)   |    |   |    |     | Internal(20/8)   |    |    |    |     | Internal(20/8)                                   |    |   |    |     | Internal(20/8)  |    |      |    |     |                                  |    |   |    |   |                  |    |        |        |         |
| TOT   | GP    | G  | C | G*C | TOT                                       | GP | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT   | GP | G  | C  | G*C | TOT   | GP | G  | C | G*C | TOT   | GP    | G  | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G  | C  | G*C | TOT  | GP | G | C  | G*C | TOT   | GP | G    | C  | G*C |                                  |    |   |    |   |                  |    |        |        |         |
| 505310047   |       |    |   |     | SAWANT SHREYA JAYKUMAR                    |    |   |    |     |  |    |   |    |     | Regular   |    |    |    |     | FEMALE  |    |    |   |     | (MU0341120240164757 )                       |       |    |   |     | MU-0775: Training Ship Rahaman, Nhava                    |    |   |    |     |  |    |    |    |     |  |    |   |    |     |   |    |      |    |     |                                  |    |   |    |   |                  |    |        |        |         |
| E1  | 27    |    | P |     | 24  |    | P |    | 23  |  | P  |   | 27 |     | P   |    | 30 |    | P   |   | 25 |    | P |     | 22  |       | P  |   | 22  |  | P  |   | 19 |     | P  |    | 27 |    | P   |  | 21 |   | P  |     | MARKS   |    |      |    |     |                                  |    |   |    |   |                  |    |        |        |         |
| I1  | 16    |    | P |     | 17  |    | P |    | 16  |  | P  |   | 14 |     | P   |    | 18 |    | P   |   | 19 |    | P |     | 18  |       | P  |   | 18  |  | P  |   | 15 |     | P  |    | 14 |    | P   |  | 13 |   | P  |     | (448)   |    | PASS |    |     |                                  |    |   |    |   |                  |    |        |        |         |
| TOT   | 43 @2 | 10 | O | 2   | 20.0                                      | 41 | 9 | A+ | 2   | 18.0   | 39 | 8 | A  | 2   | 16.0  | 41 | 9  | A+ | 2   | 18.0  | 48 | 10 | O | 2   | 20.0  | 44 @1 | 10 | O | 2   | 20.0   | 40 | 9 | A+ | 2   | 18.0   | 40 | 9  | A+ | 2   | 18.0   | 34 | 7 | B+ | 2   | 14.0  | 41 | 9    | A+ | 2   | 18.0                             | 34 | 7 | B+ | 2 | 14.0             | 22 |        | 194.0  | 8.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Science(Maritime Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 26

| SEAT NO   |    | NAME |   |     |      |   |    |   |   | STATUS   |    |     |    | GENDER  |      |     |   | ERN   |    |      |    | COLLEGE                                     |    |     |      |  |   |     |   |  |    |   |   |  |      |     |    |   |   |      |    |                                  |    |   |      |                  |   |            |            |      |       |   |    |      |      |       |       |         |  |
|---|----|------|---|-----|------|---|----|---|---|--|----|-----|----|---|------|-----|---|---|----|------|----|---|----|-----|------|--|---|-----|---|--|----|---|---|--|------|-----|----|---|---|------|----|----------------------------------|----|---|------|------------------|---|------------|------------|------|-------|---|----|------|------|-------|-------|---------|--|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    |      |   |     |      | 1533411 : Beverag e Service (PR) (THEORY) |    |   |   | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |    |     |    | 1553112 : Food & Beverage Service - III (TH) (THEORY) |      |     |   | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |    |      |    | 1553114 : Traditional Cooking (PR) (THEORY) |    |     |      | 1553211 : Cost and Material Management (Theory) (THEORY) |   |     |   | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |    |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |      |    | 2523625 : Field Project (THEORY) |    |   |      | TOTAL ( 550 ) āC |   | RESULT āCG | REMARK āCG |      |       |   |    |      |      |       |       |         |  |
| External (30/12)  |    |      |   |     |      | External (30/12)                          |    |   |   | External (30/12)   |    |     |    | External (30/12)                                      |      |     |   | External (30/12)  |    |      |    | External (30/12)                            |    |     |      | External (30/12)   |   |     |   | External (30/12)   |    |   |   | External (30/12)                                 |      |     |    | External (30/12)  |   |      |    | External (30/12)                 |    |   |      |                  |   |            |            |      |       |   |    |      |      |       |       |         |  |
| Internal(20/8)  |    |      |   |     |      | Internal(20/8)                            |    |   |   | Internal(20/8)   |    |     |    | Internal(20/8)  |      |     |   | Internal(20/8)  |    |      |    | Internal(20/8)                              |    |     |      | Internal(20/8)   |   |     |   | Internal(20/8)   |    |   |   | Internal(20/8)                                   |      |     |    | Internal(20/8)  |   |      |    | Internal(20/8)                   |    |   |      |                  |   |            |            |      |       |   |    |      |      |       |       |         |  |
| TOT   | GP | G    | C | G*C |      | TOT                                       | GP | G | C | G*C  |    | TOT | GP | G   | C    | G*C |   | TOT   | GP | G    | C  | G*C   |    | TOT | GP   | G  | C | G*C |   | TOT  | GP | G | C | G*C  |      | TOT | GP | G   | C | G*C  |    | TOT                              | GP | G | C    | G*C              |   |            |            |      |       |   |    |      |      |       |       |         |  |
| 505310048   |    |      |   |     |      | SHEWALE SUJAL SUDHIR                      |    |   |   |  |    |     |    | Regular   |      |     |   | MALE  |    |      |    | (MU0341120240164758)                        |    |     |      | MU-0775: Training Ship Rahaman, Nhava                    |   |     |   |  |    |   |   |  |      |     |    |   |   |      |    |                                  |    |   |      |                  |   |            |            |      |       |   |    |      |      |       |       |         |  |
| E1  | 25 |      | P |     |      | 26  |    | P |   |  | 23 |     | P  |   |      | 25  |   | P   |    |      | 23 |   | P  |     |      | 24   |   | P   |   |  | 20 |   | P |  |      | 20  |    | P   |   |      | 15 |                                  | P  |   |      | 24               |   | P          |            |      | 18    |   | P  |      |      | MARKS |       |         |  |
| I1  | 13 |      | P |     |      | 19  |    | P |   |  | 15 |     | P  |   |      | 11  |   | P   |    |      | 17 |   | P  |     |      | 15   |   | P   |   |  | 16 |   | P |  |      | 16  |    | P   |   |      | 13 |                                  | P  |   |      | 14               |   | P          |            |      | (407) |   |    | PASS |      |       |       |         |  |
| TOT   | 38 | 8    | A | 2   | 16.0 | 45  | 10 | O | 2 | 20.0   | 38 | 8   | A  | 2   | 16.0 | 36  | 8 | A   | 2  | 16.0 | 40 | 9   | A+ | 2   | 18.0 | 39   | 8 | A   | 2 | 16.0   | 35 | 8 | A | 2  | 16.0 | 36  | 8  | A   | 2 | 16.0 | 31 | 7                                | B+ | 2 | 14.0 | 37               | 8 | A          | 2          | 16.0 | 32    | 7 | B+ | 2    | 14.0 | 22    | 178.0 | 8.09091 |  |

| SEAT NO   |    | NAME |    |     |      |   |    |    |   | STATUS   |    |     |    | GENDER  |      |     |   | ERN   |    |      |    | COLLEGE                                     |   |     |     |  |    |     |   |  |    |   |   |  |     |     |     |   |   |     |    |                                  |     |    |      |                  |   |            |            |      |       |   |   |        |     |    |       |         |       |  |  |  |
|---|----|------|----|-----|------|---|----|----|---|--|----|-----|----|---|------|-----|---|---|----|------|----|---|---|-----|-----|--|----|-----|---|--|----|---|---|--|-----|-----|-----|---|---|-----|----|----------------------------------|-----|----|------|------------------|---|------------|------------|------|-------|---|---|--------|-----|----|-------|---------|-------|--|--|--|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    |      |    |     |      | 1533411 : Beverag e Service (PR) (THEORY) |    |    |   | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |    |     |    | 1553112 : Food & Beverage Service - III (TH) (THEORY) |      |     |   | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |    |      |    | 1553114 : Traditional Cooking (PR) (THEORY) |   |     |     | 1553211 : Cost and Material Management (Theory) (THEORY) |    |     |   | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |    |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |     |    | 2523625 : Field Project (THEORY) |     |    |      | TOTAL ( 550 ) āC |   | RESULT āCG | REMARK āCG |      |       |   |   |        |     |    |       |         |       |  |  |  |
| External (30/12)  |    |      |    |     |      | External (30/12)                          |    |    |   | External (30/12)   |    |     |    | External (30/12)                                      |      |     |   | External (30/12)  |    |      |    | External (30/12)                            |   |     |     | External (30/12)   |    |     |   | External (30/12)   |    |   |   | External (30/12)                                 |     |     |     | External (30/12)  |   |     |    | External (30/12)                 |     |    |      |                  |   |            |            |      |       |   |   |        |     |    |       |         |       |  |  |  |
| Internal(20/8)  |    |      |    |     |      | Internal(20/8)                            |    |    |   | Internal(20/8)   |    |     |    | Internal(20/8)  |      |     |   | Internal(20/8)  |    |      |    | Internal(20/8)                              |   |     |     | Internal(20/8)   |    |     |   | Internal(20/8)   |    |   |   | Internal(20/8)                                   |     |     |     | Internal(20/8)  |   |     |    | Internal(20/8)                   |     |    |      |                  |   |            |            |      |       |   |   |        |     |    |       |         |       |  |  |  |
| TOT   | GP | G    | C  | G*C |      | TOT                                       | GP | G  | C | G*C  |    | TOT | GP | G   | C    | G*C |   | TOT   | GP | G    | C  | G*C   |   | TOT | GP  | G  | C  | G*C |   | TOT  | GP | G | C | G*C  |     | TOT | GP  | G   | C | G*C |    | TOT                              | GP  | G  | C    | G*C              |   |            |            |      |       |   |   |        |     |    |       |         |       |  |  |  |
| 505310049   |    |      |    |     |      | SHINDE PARTH SOPAN                        |    |    |   |  |    |     |    | Regular   |      |     |   | MALE  |    |      |    | (MU0341120240164759)                        |   |     |     | MU-0775: Training Ship Rahaman, Nhava                    |    |     |   |  |    |   |   |  |     |     |     |   |   |     |    |                                  |     |    |      |                  |   |            |            |      |       |   |   |        |     |    |       |         |       |  |  |  |
| E1  | 24 |      | P  |     |      | 18  |    | P  |   |  | 16 |     | P  |   |      | 17  |   | P   |    |      | 10 |   | O |     | F   | 0.0  | 28 |     | P |  |    | 9 |   | O  |     | F   | 0.0 | 10  |   | O   |    | F                                | 0.0 | 14 |      | P                |   |            | 23         |      | P     |   |   | 13     |     | P  |       |         | MARKS |  |  |  |
| I1  | 10 |      | P  |     |      | 13  |    | P  |   |  | 10 |     | P  |   |      | 11  |   | P   |    |      | 16 |   | P |     |     | 14   |    | P   |   |  | 12 |   | P |  |     | 14  |     | P   |   |     | 17 |                                  | P   |    |      | 12               |   | P          |            |      | (320) |   |   | FAILED |     |    |       |         |       |  |  |  |
| TOT   | 34 | 7    | B+ | 2   | 14.0 | 31  | 7  | B+ | 2 | 14.0   | 26 | 5   | C  | 2   | 10.0 | 28  | 6 | B   | 2  | 12.0 | 26 | 0   | F | 2   | 0.0 | 42   | 9  | A+  | 2 | 18.0   | 21 | 0 | F | 2  | 0.0 | 24  | 0   | F   | 2 | 0.0 | 31 | 7                                | B+  | 2  | 14.0 | 35               | 8 | A          | 2          | 16.0 | 22    | 4 | D | 2      | 8.0 | 22 | 106.0 | 0.00000 |       |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Science(Maritime Hospitality Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 27

| SEAT NO   |    | NAME                                      |   |  |      |   | STATUS  |   | GENDER |   | ERN                   |  |    |  | COLLEGE                               |  |    |   |     |                                  |    |                  |   |        |      |        |   |     |     |      |    |     |    |   |     |    |    |   |   |     |    |   |   |   |       |    |        |   |   |      |    |   |   |   |      |    |  |       |         |
|---|----|---|---|--|------|---|---------|---|--------|---|-----------------------|--|----|--|---------------------------------------|--|----|---|-----|----------------------------------|----|------------------|---|--------|------|--------|---|-----|-----|------|----|-----|----|---|-----|----|----|---|---|-----|----|---|---|---|-------|----|--------|---|---|------|----|---|---|---|------|----|--|-------|---------|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    | 1533411 : Beverag e Service (PR) (THEORY) |   | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |      | 1553112 : Food & Beverage Service - III (TH) (THEORY) |         | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |        | 1553114 : Traditional Cooking (PR) (THEORY) |                       | 1553211 : Cost and Material Management (Theory) (THEORY) |    | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |                                       | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 ) ãC |   | RESULT |      | REMARK |   |     |     |      |    |     |    |   |     |    |    |   |   |     |    |   |   |   |       |    |        |   |   |      |    |   |   |   |      |    |  |       |         |
| External (30/12)  |    | External (30/12)                          |   | External (30/12)   |      | External (30/12)                                      |         | External (30/12)  |        | External (30/12)                            |                       | External (30/12)   |    | External (30/12)   |                                       | External (30/12)                                 |    | External (30/12)  |     | External (30/12)                 |    |                  |   |        |      |        |   |     |     |      |    |     |    |   |     |    |    |   |   |     |    |   |   |   |       |    |        |   |   |      |    |   |   |   |      |    |  |       |         |
| Internal(20/8)  |    | Internal(20/8)                            |   | Internal(20/8)   |      | Internal(20/8)  |         | Internal(20/8)  |        | Internal(20/8)                              |                       | Internal(20/8)   |    | Internal(20/8)   |                                       | Internal(20/8)                                   |    | Internal(20/8)  |     | Internal(20/8)                   |    |                  |   |        |      |        |   |     |     |      |    |     |    |   |     |    |    |   |   |     |    |   |   |   |       |    |        |   |   |      |    |   |   |   |      |    |  |       |         |
| TOT   | GP | G   | C | G*C  | TOT  | GP  | G       | C   | G*C    | TOT   | GP                    | G  | C  | G*C  | TOT                                   | GP   | G  | C   | G*C | TOT                              | GP | G                | C | G*C    | TOT  | GP     | G | C   | G*C |      |    |     |    |   |     |    |    |   |   |     |    |   |   |   |       |    |        |   |   |      |    |   |   |   |      |    |  |       |         |
| 505310050   |    | SINGH RAJKUMAR VIRENDRA                   |   |  |      |   | Regular |   | MALE   |   | (MU0341120240164760 ) |  |    |  | MU-0775: Training Ship Rahaman, Nhava |  |    |   |     |                                  |    |                  |   |        |      |        |   |     |     |      |    |     |    |   |     |    |    |   |   |     |    |   |   |   |       |    |        |   |   |      |    |   |   |   |      |    |  |       |         |
| E1  | 16 |   | P |  | 18   |   | P       |   | 14     |   | P                     |  | 15 |  | P                                     |  | 12 |   | P   |                                  | 17 |                  | P |        | 7    | 0      | F | 0.0 | 6   | 0    | F  | 0.0 | 18 |   | P   |    | 24 |   | P |     | 13 |   | P |   | MARKS |    |        |   |   |      |    |   |   |   |      |    |  |       |         |
| I1  | 11 |   | P |  | 13   |   | P       |   | 10     |   | P                     |  | 11 |  | P                                     |  | 16 |   | P   |                                  | 15 |                  | P |        | 13   |        | P |     | 14  |      | P  |     | 19 |   | P   |    | 14 |   | P |     | 12 |   | P |   | (308) |    | FAILED |   |   |      |    |   |   |   |      |    |  |       |         |
| TOT   | 27 | 5   | C | 2  | 10.0 | 31  | 7       | B+  | 2      | 14.0  | 24                    | 4  | D  | 2  | 8.0                                   | 26   | 5  | C   | 2   | 10.0                             | 28 | 6                | B | 2      | 12.0 | 32     | 7 | B+  | 2   | 14.0 | 20 | 0   | F  | 2 | 0.0 | 20 | 0  | F | 2 | 0.0 | 37 | 8 | A | 2 | 16.0  | 38 | 8      | A | 2 | 16.0 | 25 | 5 | C | 2 | 10.0 | 22 |  | 110.0 | 0.00000 |

| SEAT NO   |    | NAME                                      |   |  |      |   | STATUS  |   | GENDER |   | ERN                   |  |    |  | COLLEGE                               |  |    |   |     |                                  |    |                  |   |        |      |        |   |    |     |      |    |   |    |   |      |    |    |   |   |      |    |   |    |   |       |    |      |   |   |      |    |   |   |   |     |    |  |       |         |
|---|----|---|---|--|------|---|---------|---|--------|---|-----------------------|--|----|--|---------------------------------------|--|----|---|-----|----------------------------------|----|------------------|---|--------|------|--------|---|----|-----|------|----|---|----|---|------|----|----|---|---|------|----|---|----|---|-------|----|------|---|---|------|----|---|---|---|-----|----|--|-------|---------|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    | 1533411 : Beverag e Service (PR) (THEORY) |   | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |      | 1553112 : Food & Beverage Service - III (TH) (THEORY) |         | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |        | 1553114 : Traditional Cooking (PR) (THEORY) |                       | 1553211 : Cost and Material Management (Theory) (THEORY) |    | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |                                       | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 ) ãC |   | RESULT |      | REMARK |   |    |     |      |    |   |    |   |      |    |    |   |   |      |    |   |    |   |       |    |      |   |   |      |    |   |   |   |     |    |  |       |         |
| External (30/12)  |    | External (30/12)                          |   | External (30/12)   |      | External (30/12)                                      |         | External (30/12)  |        | External (30/12)                            |                       | External (30/12)   |    | External (30/12)   |                                       | External (30/12)                                 |    | External (30/12)  |     | External (30/12)                 |    |                  |   |        |      |        |   |    |     |      |    |   |    |   |      |    |    |   |   |      |    |   |    |   |       |    |      |   |   |      |    |   |   |   |     |    |  |       |         |
| Internal(20/8)  |    | Internal(20/8)                            |   | Internal(20/8)   |      | Internal(20/8)  |         | Internal(20/8)  |        | Internal(20/8)                              |                       | Internal(20/8)   |    | Internal(20/8)   |                                       | Internal(20/8)                                   |    | Internal(20/8)  |     | Internal(20/8)                   |    |                  |   |        |      |        |   |    |     |      |    |   |    |   |      |    |    |   |   |      |    |   |    |   |       |    |      |   |   |      |    |   |   |   |     |    |  |       |         |
| TOT   | GP | G   | C | G*C  | TOT  | GP  | G       | C   | G*C    | TOT   | GP                    | G  | C  | G*C  | TOT                                   | GP   | G  | C   | G*C | TOT                              | GP | G                | C | G*C    | TOT  | GP     | G | C  | G*C |      |    |   |    |   |      |    |    |   |   |      |    |   |    |   |       |    |      |   |   |      |    |   |   |   |     |    |  |       |         |
| 505310051   |    | SOLANKI KRRISH DHARMENRA                  |   |  |      |   | Regular |   | MALE   |   | (MU0341120240164761 ) |  |    |  | MU-0775: Training Ship Rahaman, Nhava |  |    |   |     |                                  |    |                  |   |        |      |        |   |    |     |      |    |   |    |   |      |    |    |   |   |      |    |   |    |   |       |    |      |   |   |      |    |   |   |   |     |    |  |       |         |
| E1  | 23 |   | P |  | 20   |   | P       |   | 17     |   | P                     |  | 22 |  | P                                     |  | 19 |   | P   |                                  | 23 |                  | P |        | 23   |        | P |    | 21  |      | P  |   | 19 |   | P    |    | 23 |   | P |      | 15 |   | P  |   | MARKS |    |      |   |   |      |    |   |   |   |     |    |  |       |         |
| I1  | 14 |   | P |  | 15   |   | P       |   | 9      |   | P                     |  | 12 |  | P                                     |  | 18 |   | P   |                                  | 17 |                  | P |        | 13   |        | P |    | 14  |      | P  |   | 14 |   | P    |    | 14 |   | P |      | 8  |   | P  |   | (373) |    | PASS |   |   |      |    |   |   |   |     |    |  |       |         |
| TOT   | 37 | 8   | A | 2  | 16.0 | 35  | 8       | A   | 2      | 16.0  | 26                    | 5  | C  | 2  | 10.0                                  | 34   | 7  | B+  | 2   | 14.0                             | 37 | 8                | A | 2      | 16.0 | 40     | 9 | A+ | 2   | 18.0 | 36 | 8 | A  | 2 | 16.0 | 35 | 8  | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0  | 37 | 8    | A | 2 | 16.0 | 23 | 4 | D | 2 | 8.0 | 22 |  | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= ãCG / ãC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

## OFFICE REGISTER FOR THE Bachelor of Science(Maritime Hospitality Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 28

| SEAT NO   |    | NAME |   |      |      |   |   |   |     |      |    | STATUS   |    | GENDER |      | ERN     |    |   |      | COLLEGE |    |      |   |   |      |    |   |   |      |   |    |   |    |     |     |  |    |   |     |      |    |  |   |      |       |    |   |  |      |      |      |   |   |   |      |    |  |       |  |                                  |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |        |  |  |  |  |  |
|---|----|------|---|------|------|---|---|---|-----|------|----|--|----|--------|------|---------|----|---|------|---------|----|------|---|---|------|----|---|---|------|---|----|---|----|-----|-----|--|----|---|-----|------|----|--|---|------|-------|----|---|--|------|------|------|---|---|---|------|----|--|-------|--|----------------------------------|--|--|--|--|--|------------------|--|--|--|--|--|--------|--|--|--|--|--|--------|--|--|--|--|--|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    |      |   |      |      | 1533411 : Beverag e Service (PR) (THEORY) |   |   |     |      |    | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |    |        |      |         |    | 1553112 : Food & Beverage Service - III (TH) (THEORY) |      |         |    |      |   | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |      |    |   |   |      | 1553114 : Traditional Cooking (PR) (THEORY) |    |   |    |     |     | 1553211 : Cost and Material Management (Theory) (THEORY) |    |   |     |      |    | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |   |      |       |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |      |      |   |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |    |  |       |  | 2523625 : Field Project (THEORY) |  |  |  |  |  | TOTAL ( 550 ) ãC |  |  |  |  |  | RESULT |  |  |  |  |  | REMARK |  |  |  |  |  |
| External (30/12)  |    |      |   |      |      | External (30/12)                          |   |   |     |      |    | External (30/12)   |    |        |      |         |    | External (30/12)                                      |      |         |    |      |   | External (30/12)  |      |    |   |   |      | External (30/12)                            |    |   |    |     |     | External (30/12)   |    |   |     |      |    | External (30/12)   |   |      |       |    |   | External (30/12)                                 |      |      |      |   |   | External (30/12)  |      |    |  |       |  | External (30/12)                 |  |  |  |  |  | External (30/12) |  |  |  |  |  |        |  |  |  |  |  |        |  |  |  |  |  |
| Internal(20/8)  |    |      |   |      |      | Internal(20/8)                            |   |   |     |      |    | Internal(20/8)   |    |        |      |         |    | Internal(20/8)  |      |         |    |      |   | Internal(20/8)  |      |    |   |   |      | Internal(20/8)                              |    |   |    |     |     | Internal(20/8)   |    |   |     |      |    | Internal(20/8)   |   |      |       |    |   | Internal(20/8)                                   |      |      |      |   |   | Internal(20/8)  |      |    |  |       |  | Internal(20/8)                   |  |  |  |  |  | Internal(20/8)   |  |  |  |  |  |        |  |  |  |  |  |        |  |  |  |  |  |
| TOT   | GP | G    | C | G*C  | TOT  | GP  | G | C | G*C | TOT  | GP | G  | C  | G*C    | TOT  | GP      | G  | C   | G*C  | TOT     | GP | G    | C | G*C   | TOT  | GP | G | C | G*C  | TOT   | GP | G | C  | G*C | TOT | GP   | G  | C | G*C | TOT  | GP | G  | C | G*C  | TOT   | GP | G | C  | G*C  | TOT  | GP   | G | C | G*C   |      |    |  |       |  |                                  |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |        |  |  |  |  |  |
| 505310052   |    |      |   |      |      | SURYAKIRAN S SHABU                        |   |   |     |      |    |  |    |        |      | Regular |    |   |      |         |    | MALE |   | (MU0341120240164762)  |      |    |   |   |      | MU-0775: Training Ship Rahaman, Nhava       |    |   |    |     |     |  |    |   |     |      |    |  |   |      |       |    |   |  |      |      |      |   |   |   |      |    |  |       |  |                                  |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |        |  |  |  |  |  |
| E1  | 27 |      | P |      | 15   |   | P |   | 20  |      | P  |  | 18 |        | P    |         | 21 |   | P    |         | 18 |      | P |   | 15   |    | P |   | 23   |   | P  |   | 15 |     | P   |  | 19 |   | P   |      | 19 |  | P |      | MARKS |    |   |  |      |      |      |   |   |   |      |    |  |       |  |                                  |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |        |  |  |  |  |  |
| I1  | 13 |      | P |      | 12   |   | P |   | 9   |      | P  |  | 13 |        | P    |         | 12 |   | P    |         | 14 |      | P |   | 8    |    | P |   | 13   |   | P  |   | 15 |     | P   |  | 13 |   | P   |      | 10 |  | P |      | (342) |    |   |  |      |      | PASS |   |   |   |      |    |  |       |  |                                  |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |        |  |  |  |  |  |
| TOT   | 40 |      | 9 | A+ 2 | 18.0 | 27  |   | 5 | C 2 | 10.0 | 29 |  | 6  | B 2    | 12.0 | 31      |    | 7   | B+ 2 | 14.0    | 33 |      | 7 | B+ 2  | 14.0 | 32 |   | 7 | B+ 2 | 14.0  | 23 |   | 4  | D 2 | 8.0 | 36   |    | 8 | A 2 | 16.0 | 30 |  | 7 | B+ 2 | 14.0  | 32 |   | 7  | B+ 2 | 14.0 | 29   |   | 6 | B 2   | 12.0 | 22 |  | 146.0 |  | 6.63636                          |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |        |  |  |  |  |  |

| SEAT NO   |    | NAME |   |     |      |   |   |   |     |      |    | STATUS   |    | GENDER |      | ERN     |    |   |     | COLLEGE |    |      |   |   |      |    |   |    |     |   |    |   |    |     |      |  |    |    |     |      |    |  |    |     |       |    |   |  |     |     |      |   |   |   |  |  |  |  |  |                                  |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |        |  |  |  |  |  |
|---|----|------|---|-----|------|---|---|---|-----|------|----|--|----|--------|------|---------|----|---|-----|---------|----|------|---|---|------|----|---|----|-----|---|----|---|----|-----|------|--|----|----|-----|------|----|--|----|-----|-------|----|---|--|-----|-----|------|---|---|---|--|--|--|--|--|----------------------------------|--|--|--|--|--|------------------|--|--|--|--|--|--------|--|--|--|--|--|--------|--|--|--|--|--|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    |      |   |     |      | 1533411 : Beverag e Service (PR) (THEORY) |   |   |     |      |    | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |    |        |      |         |    | 1553112 : Food & Beverage Service - III (TH) (THEORY) |     |         |    |      |   | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |      |    |   |    |     | 1553114 : Traditional Cooking (PR) (THEORY) |    |   |    |     |      | 1553211 : Cost and Material Management (Theory) (THEORY) |    |    |     |      |    | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |    |     |       |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |      |   |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |  |  |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |  |  | TOTAL ( 550 ) ãC |  |  |  |  |  | RESULT |  |  |  |  |  | REMARK |  |  |  |  |  |
| External (30/12)  |    |      |   |     |      | External (30/12)                          |   |   |     |      |    | External (30/12)   |    |        |      |         |    | External (30/12)                                      |     |         |    |      |   | External (30/12)  |      |    |   |    |     | External (30/12)                            |    |   |    |     |      | External (30/12)   |    |    |     |      |    | External (30/12)   |    |     |       |    |   | External (30/12)                                 |     |     |      |   |   | External (30/12)  |  |  |  |  |  | External (30/12)                 |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |        |  |  |  |  |  |
| Internal(20/8)  |    |      |   |     |      | Internal(20/8)                            |   |   |     |      |    | Internal(20/8)   |    |        |      |         |    | Internal(20/8)  |     |         |    |      |   | Internal(20/8)  |      |    |   |    |     | Internal(20/8)                              |    |   |    |     |      | Internal(20/8)   |    |    |     |      |    | Internal(20/8)   |    |     |       |    |   | Internal(20/8)                                   |     |     |      |   |   | Internal(20/8)  |  |  |  |  |  | Internal(20/8)                   |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |        |  |  |  |  |  |
| TOT   | GP | G    | C | G*C | TOT  | GP  | G | C | G*C | TOT  | GP | G  | C  | G*C    | TOT  | GP      | G  | C   | G*C | TOT     | GP | G    | C | G*C   | TOT  | GP | G | C  | G*C | TOT   | GP | G | C  | G*C | TOT  | GP   | G  | C  | G*C | TOT  | GP | G  | C  | G*C | TOT   | GP | G | C  | G*C | TOT | GP   | G | C | G*C   |  |  |  |  |  |                                  |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |        |  |  |  |  |  |
| 505310053   |    |      |   |     |      | TAWADE RISHIKESH PRATAP                   |   |   |     |      |    |  |    |        |      | Regular |    |   |     |         |    | MALE |   | (MU0341120240164763)  |      |    |   |    |     | MU-0775: Training Ship Rahaman, Nhava       |    |   |    |     |      |  |    |    |     |      |    |  |    |     |       |    |   |  |     |     |      |   |   |   |  |  |  |  |  |                                  |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |        |  |  |  |  |  |
| E1  | 25 |      | P |     | 23   |   | P |   | 25  |      | P  |  | 22 |        | P    |         | 27 |   | P   |         | 27 |      | P |   | 24   |    | P |    | 24  |   | P  |   | 29 |     | P    |  | 26 |    | P   |      | 20 |  | P  |     | MARKS |    |   |  |     |     |      |   |   |   |  |  |  |  |  |                                  |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |        |  |  |  |  |  |
| I1  | 12 |      | P |     | 16   |   | P |   | 16  |      | P  |  | 13 |        | P    |         | 13 |   | P   |         | 19 |      | P |   | 14   |    | P |    | 20  |   | P  |   | 19 |     | P    |  | 14 |    | P   |      | 14 |  | P  |     | (443) |    |   |  |     |     | PASS |   |   |   |  |  |  |  |  |                                  |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |        |  |  |  |  |  |
| TOT   | 37 |      | 8 | A 2 | 16.0 | 39  |   | 8 | A 2 | 16.0 | 41 |  | 9  | A+ 2   | 18.0 | 35      |    | 8   | A 2 | 16.0    | 40 |      | 9 | A+ 2  | 18.0 | 46 |   | 10 | O 2 | 20.0  | 38 |   | 8  | A 2 | 16.0 | 44 @1  |    | 10 | O 2 | 20.0 | 48 |  | 10 | O   |       |    |   |  |     |     |      |   |   |   |  |  |  |  |  |                                  |  |  |  |  |  |                  |  |  |  |  |  |        |  |  |  |  |  |        |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Science(Maritime Hospitality Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO   |    | NAME                                      |   |     |      | STATUS   |   | GENDER | ERN   |      |    |   | COLLEGE   |     |   |    |  |   |  |     |  |   |   |     | TOTAL ( 550 )                    |    | RESULT        | REMARK |     |      |    |   |    |     |     |    |    |    |     |      |    |   |   |     |       |    |      |    |   |      |    |   |   |   |     |    |  |       |         |
|---|----|---|---|-----|------|--|---|--------|---|------|----|---|---|-----|---|----|--|---|--|-----|--|---|---|-----|----------------------------------|----|---------------|--------|-----|------|----|---|----|-----|-----|----|----|----|-----|------|----|---|---|-----|-------|----|------|----|---|------|----|---|---|---|-----|----|--|-------|---------|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    | 1533411 : Beverag e Service (PR) (THEORY) |   |     |      | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |   |        | 1553112 : Food & Beverage Service - III (TH) (THEORY) |      |    |   | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |     | 1553114 : Traditional Cooking (PR) (THEORY) |    | 1553211 : Cost and Material Management (Theory) (THEORY) |   | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 ) |        | äCG | äCG  |    |   |    |     |     |    |    |    |     |      |    |   |   |     |       |    |      |    |   |      |    |   |   |   |     |    |  |       |         |
| External (30/12)  |    | External (30/12)                          |   |     |      | External (30/12)   |   |        | External (30/12)                                      |      |    |   | External (30/12)  |     | External (30/12)                            |    | External (30/12)   |   | External (30/12)   |     | External (30/12)                                 |   | External (30/12)  |     | External (30/12)                 |    |               |        |     |      |    |   |    |     |     |    |    |    |     |      |    |   |   |     |       |    |      |    |   |      |    |   |   |   |     |    |  |       |         |
| Internal(20/8)  |    | Internal(20/8)                            |   |     |      | Internal(20/8)   |   |        | Internal(20/8)  |      |    |   | Internal(20/8)  |     | Internal(20/8)                              |    | Internal(20/8)   |   | Internal(20/8)   |     | Internal(20/8)                                   |   | Internal(20/8)  |     | Internal(20/8)                   |    |               |        |     |      |    |   |    |     |     |    |    |    |     |      |    |   |   |     |       |    |      |    |   |      |    |   |   |   |     |    |  |       |         |
| TOT   | GP | G   | C | G*C | TOT  | GP   | G | C      | G*C   | TOT  | GP | G | C   | G*C | TOT   | GP | G  | C | G*C  | TOT | GP   | G | C   | G*C | TOT                              | GP | G             | C      | G*C | TOT  | GP | G | C  | G*C | TOT | GP | G  | C  | G*C | TOT  | GP | G | C | G*C |       |    |      |    |   |      |    |   |   |   |     |    |  |       |         |
| 505310054   |    | THORAT ATISH SANTOSH                      |   |     |      | Regular  |   | MALE   | (MU0341120240164765)                                  |      |    |   | MU-0775: Training Ship Rahaman, Nhava                           |     |   |    |  |   |  |     |  |   |   |     |                                  |    |               |        |     |      |    |   |    |     |     |    |    |    |     |      |    |   |   |     |       |    |      |    |   |      |    |   |   |   |     |    |  |       |         |
| E1  | 24 |   | P |     | 18   |  | P |        | 17  |      | P  |   | 14  |     | P   |    | 20   |   | P  |     | 19   |   | P   |     | 12                               |    | P             |        | 20  |      | P  |   | 18 |     | P   |    | 20 |    | P   |      | 15 |   | P |     | MARKS |    |      |    |   |      |    |   |   |   |     |    |  |       |         |
| I1  | 12 |   | P |     | 14   |  | P |        | 10  |      | P  |   | 10  |     | P   |    | 18   |   | P  |     | 18   |   | P   |     | 12                               |    | P             |        | 14  |      | P  |   | 17 |     | P   |    | 14 |    | P   |      | 9  |   | P |     | (345) |    | PASS |    |   |      |    |   |   |   |     |    |  |       |         |
| TOT   | 36 | 8   | A | 2   | 16.0 | 32   | 7 | B+     | 2   | 14.0 | 27 | 5 | C   | 2   | 10.0  | 24 | 4  | D | 2  | 8.0 | 38   | 8 | A   | 2   | 16.0                             | 37 | 8             | A      | 2   | 16.0 | 24 | 4 | D  | 2   | 8.0 | 34 | 7  | B+ | 2   | 14.0 | 35 | 8 | A | 2   | 16.0  | 34 | 7    | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 22 |  | 140.0 | 6.36364 |

| SEAT NO   |    | NAME                                      |   |     |      | STATUS   |   | GENDER | ERN   |      |    |   | COLLEGE   |     |   |    |  |   |  |     |  |   |   |     | TOTAL ( 550 )                    |    | RESULT        | REMARK |     |      |    |   |    |     |     |    |    |   |     |     |    |   |   |     |       |    |      |    |   |      |    |   |    |   |      |    |  |       |         |
|---|----|---|---|-----|------|--|---|--------|---|------|----|---|---|-----|---|----|--|---|--|-----|--|---|---|-----|----------------------------------|----|---------------|--------|-----|------|----|---|----|-----|-----|----|----|---|-----|-----|----|---|---|-----|-------|----|------|----|---|------|----|---|----|---|------|----|--|-------|---------|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    | 1533411 : Beverag e Service (PR) (THEORY) |   |     |      | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |   |        | 1553112 : Food & Beverage Service - III (TH) (THEORY) |      |    |   | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |     | 1553114 : Traditional Cooking (PR) (THEORY) |    | 1553211 : Cost and Material Management (Theory) (THEORY) |   | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 ) |        | äCG | äCG  |    |   |    |     |     |    |    |   |     |     |    |   |   |     |       |    |      |    |   |      |    |   |    |   |      |    |  |       |         |
| External (30/12)  |    | External (30/12)                          |   |     |      | External (30/12)   |   |        | External (30/12)                                      |      |    |   | External (30/12)  |     | External (30/12)                            |    | External (30/12)   |   | External (30/12)   |     | External (30/12)                                 |   | External (30/12)  |     | External (30/12)                 |    |               |        |     |      |    |   |    |     |     |    |    |   |     |     |    |   |   |     |       |    |      |    |   |      |    |   |    |   |      |    |  |       |         |
| Internal(20/8)  |    | Internal(20/8)                            |   |     |      | Internal(20/8)   |   |        | Internal(20/8)  |      |    |   | Internal(20/8)  |     | Internal(20/8)                              |    | Internal(20/8)   |   | Internal(20/8)   |     | Internal(20/8)                                   |   | Internal(20/8)  |     | Internal(20/8)                   |    |               |        |     |      |    |   |    |     |     |    |    |   |     |     |    |   |   |     |       |    |      |    |   |      |    |   |    |   |      |    |  |       |         |
| TOT   | GP | G   | C | G*C | TOT  | GP   | G | C      | G*C   | TOT  | GP | G | C   | G*C | TOT   | GP | G  | C | G*C  | TOT | GP   | G | C   | G*C | TOT                              | GP | G             | C      | G*C | TOT  | GP | G | C  | G*C | TOT | GP | G  | C | G*C | TOT | GP | G | C | G*C |       |    |      |    |   |      |    |   |    |   |      |    |  |       |         |
| 505310055   |    | TINOY SUNNY                               |   |     |      | Regular  |   | MALE   | (MU0341120240164766)                                  |      |    |   | MU-0775: Training Ship Rahaman, Nhava                           |     |   |    |  |   |  |     |  |   |   |     |                                  |    |               |        |     |      |    |   |    |     |     |    |    |   |     |     |    |   |   |     |       |    |      |    |   |      |    |   |    |   |      |    |  |       |         |
| E1  | 25 |   | P |     | 15   |  | P |        | 13  |      | P  |   | 13  |     | P   |    | 18   |   | P  |     | 21   |   | P   |     | 12                               |    | P             |        | 14  |      | P  |   | 13 |     | P   |    | 20 |   | P   |     | 19 |   | P |     | MARKS |    |      |    |   |      |    |   |    |   |      |    |  |       |         |
| I1  | 13 |   | P |     | 10   |  | P |        | 10  |      | P  |   | 11  |     | P   |    | 15   |   | P  |     | 14   |   | P   |     | 11                               |    | P             |        | 10  |      | P  |   | 14 |     | P   |    | 13 |   | P   |     | 12 |   | P |     | (316) |    | PASS |    |   |      |    |   |    |   |      |    |  |       |         |
| TOT   | 38 | 8   | A | 2   | 16.0 | 25   | 5 | C      | 2   | 10.0 | 23 | 4 | D   | 2   | 8.0   | 24 | 4  | D | 2  | 8.0 | 33   | 7 | B+  | 2   | 14.0                             | 35 | 8             | A      | 2   | 16.0 | 23 | 4 | D  | 2   | 8.0 | 24 | 4  | D | 2   | 8.0 | 27 | 5 | C | 2   | 10.0  | 33 | 7    | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 22 |  | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

## OFFICE REGISTER FOR THE Bachelor of Science(Maritime Hospitality Studies) ( Semester - III ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 30

| SEAT NO   |    | NAME                                      |   |     |      |  |   |   |     | STATUS  |    | GENDER  | ERN                   |     |      |   | COLLEGE                               |  |     |  |    |  |   |   |      |                                  |    |                  |     |            |            |   |   |     |      |    |   |   |   |      |    |   |   |   |      |    |   |    |   |      |    |   |   |   |      |       |       |         |
|---|----|---|---|-----|------|--|---|---|-----|---|----|---|-----------------------|-----|------|---|---------------------------------------|--|-----|--|----|--|---|---|------|----------------------------------|----|------------------|-----|------------|------------|---|---|-----|------|----|---|---|---|------|----|---|---|---|------|----|---|----|---|------|----|---|---|---|------|-------|-------|---------|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    | 1533411 : Beverag e Service (PR) (THEORY) |   |     |      | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |   |   |     | 1553112 : Food & Beverage Service - III (TH) (THEORY) |    | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |                       |     |      | 1553114 : Traditional Cooking (PR) (THEORY) |                                       | 1553211 : Cost and Material Management (Theory) (THEORY) |     | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 ) āC |     | RESULT āCG | REMARK āCG |   |   |     |      |    |   |   |   |      |    |   |   |   |      |    |   |    |   |      |    |   |   |   |      |       |       |         |
| External (30/12)  |    | External (30/12)                          |   |     |      | External (30/12)   |   |   |     | External (30/12)                                      |    | External (30/12)  |                       |     |      | External (30/12)                            |                                       | External (30/12)   |     | External (30/12)   |    | External (30/12)                                 |   | External (30/12)  |      | External (30/12)                 |    | External (30/12) |     |            |            |   |   |     |      |    |   |   |   |      |    |   |   |   |      |    |   |    |   |      |    |   |   |   |      |       |       |         |
| Internal(20/8)  |    | Internal(20/8)                            |   |     |      | Internal(20/8)   |   |   |     | Internal(20/8)  |    | Internal(20/8)  |                       |     |      | Internal(20/8)                              |                                       | Internal(20/8)   |     | Internal(20/8)   |    | Internal(20/8)                                   |   | Internal(20/8)  |      | Internal(20/8)                   |    | Internal(20/8)   |     |            |            |   |   |     |      |    |   |   |   |      |    |   |   |   |      |    |   |    |   |      |    |   |   |   |      |       |       |         |
| TOT   | GP | G   | C | G*C | TOT  | GP   | G | C | G*C | TOT   | GP | G   | C                     | G*C | TOT  | GP  | G                                     | C  | G*C | TOT  | GP | G  | C | G*C   | TOT  | GP                               | G  | C                | G*C | TOT        | GP         | G | C | G*C |      |    |   |   |   |      |    |   |   |   |      |    |   |    |   |      |    |   |   |   |      |       |       |         |
| 505310056   |    | WADKAR ARYA ATUL                          |   |     |      |  |   |   |     | Regular   |    | FEMALE  | (MU0341120240164767 ) |     |      |   | MU-0775: Training Ship Rahaman, Nhava |  |     |  |    |  |   |   |      |                                  |    |                  |     |            |            |   |   |     |      |    |   |   |   |      |    |   |   |   |      |    |   |    |   |      |    |   |   |   |      |       |       |         |
| E1  | 22 | P   |   |     |      | 23   | P |   |     |   | 24 | P   |                       |     |      | 25  | P                                     |  |     |  | 21 | P  |   |   |      | 27                               | P  |                  |     |            | 15         | P |   |     |      | 23 | P |   |   |      | 21 | P |   |   |      | 21 | P |    |   |      | 20 | P |   |   |      | MARKS |       |         |
| I1  | 15 | P   |   |     |      | 16   | P |   |     |   | 14 | P   |                       |     |      | 12  | P                                     |  |     |  | 15 | P  |   |   |      | 20                               | P  |                  |     |            | 12         | P |   |     |      | 15 | P |   |   |      | 16 | P |   |   |      | 13 | P |    |   |      | 16 | P |   |   |      | (406) | PASS  |         |
| TOT   | 37 | 8   | A | 2   | 16.0 | 39   | 8 | A | 2   | 16.0  | 38 | 8   | A                     | 2   | 16.0 | 37  | 8                                     | A  | 2   | 16.0   | 36 | 8  | A | 2   | 16.0 | 47                               | 10 | O                | 2   | 20.0       | 27         | 5 | C | 2   | 10.0 | 38 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 22    | 172.0 | 7.81818 |

| SEAT NO   |    | NAME                                      |    |     |      |  |   |    |     | STATUS  |    | GENDER  | ERN                   |     |     |   | COLLEGE                               |  |     |  |    |  |   |   |      |                                  |   |                  |     |            |            |   |   |     |     |    |   |   |     |      |    |   |    |     |      |    |   |    |     |      |    |   |   |   |       |       |        |         |
|---|----|---|----|-----|------|--|---|----|-----|---|----|---|-----------------------|-----|-----|---|---------------------------------------|--|-----|--|----|--|---|---|------|----------------------------------|---|------------------|-----|------------|------------|---|---|-----|-----|----|---|---|-----|------|----|---|----|-----|------|----|---|----|-----|------|----|---|---|---|-------|-------|--------|---------|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    | 1533411 : Beverag e Service (PR) (THEORY) |    |     |      | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |   |    |     | 1553112 : Food & Beverage Service - III (TH) (THEORY) |    | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |                       |     |     | 1553114 : Traditional Cooking (PR) (THEORY) |                                       | 1553211 : Cost and Material Management (Theory) (THEORY) |     | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) āC |     | RESULT āCG | REMARK āCG |   |   |     |     |    |   |   |     |      |    |   |    |     |      |    |   |    |     |      |    |   |   |   |       |       |        |         |
| External (30/12)  |    | External (30/12)                          |    |     |      | External (30/12)   |   |    |     | External (30/12)                                      |    | External (30/12)  |                       |     |     | External (30/12)                            |                                       | External (30/12)   |     | External (30/12)   |    | External (30/12)                                 |   | External (30/12)  |      | External (30/12)                 |   | External (30/12) |     |            |            |   |   |     |     |    |   |   |     |      |    |   |    |     |      |    |   |    |     |      |    |   |   |   |       |       |        |         |
| Internal(20/8)  |    | Internal(20/8)                            |    |     |      | Internal(20/8)   |   |    |     | Internal(20/8)  |    | Internal(20/8)  |                       |     |     | Internal(20/8)                              |                                       | Internal(20/8)   |     | Internal(20/8)   |    | Internal(20/8)                                   |   | Internal(20/8)  |      | Internal(20/8)                   |   | Internal(20/8)   |     |            |            |   |   |     |     |    |   |   |     |      |    |   |    |     |      |    |   |    |     |      |    |   |   |   |       |       |        |         |
| TOT   | GP | G   | C  | G*C | TOT  | GP   | G | C  | G*C | TOT   | GP | G   | C                     | G*C | TOT | GP  | G                                     | C  | G*C | TOT  | GP | G  | C | G*C   | TOT  | GP                               | G | C                | G*C | TOT        | GP         | G | C | G*C | TOT | GP | G | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G | C  | G*C |      |    |   |   |   |       |       |        |         |
| 505310057   |    | YADAV PIYUSH KANDHAILAL                   |    |     |      |  |   |    |     | Regular   |    | MALE  | (MU0341120240164768 ) |     |     |   | MU-0775: Training Ship Rahaman, Nhava |  |     |  |    |  |   |   |      |                                  |   |                  |     |            |            |   |   |     |     |    |   |   |     |      |    |   |    |     |      |    |   |    |     |      |    |   |   |   |       |       |        |         |
| E1  | 21 | P   |    |     |      | 26   | P |    |     |   | 14 | P   |                       |     |     | 19  | P                                     |  |     |  | 12 | P  |   |   |      | 25                               | P |                  |     |            | 8          | 0 | F | 0.0 | 13  | P  |   |   |     | 21   | P  |   |    |     | 20   | P  |   |    |     | 12   | P  |   |   |   | MARKS |       |        |         |
| I1  | 12 | P   |    |     |      | 18   | P |    |     |   | 10 | P   |                       |     |     | 10  | P                                     |  |     |  | 16 | P  |   |   |      | 16                               | P |                  |     |            | 11         | P |   |     |     | 14 | P |   |     |      | 20 | P |    |     |      | 14 | P |    |     |      | 8  | P |   |   |       | (340) | FAILED |         |
| TOT   | 33 | 7   | B+ | 2   | 14.0 | 44   | 9 | A+ | 2   | 18.0  | 24 | 4   | D                     | 2   | 8.0 | 29  | 6                                     | B  | 2   | 12.0   | 28 | 6  | B | 2   | 12.0 | 41                               | 9 | A+               | 2   | 18.0       | 19         | 0 | F | 2   | 0.0 | 27 | 5 | C | 2   | 10.0 | 41 | 9 | A+ | 2   | 18.0 | 34 | 7 | B+ | 2   | 14.0 | 20 | 4 | D | 2 | 8.0   | 22    | 132.0  | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

PAGE : 31

|   |      |              |              |              |              |              |              |      |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025  |      |              |              |              |              |              |              |      |
| %Marks  | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade   | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT   | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## PAGE : 32

| MU-1108: R P EDUCATIONAL TRUSTS R P INSTITUTE OF HOSPITALITY AND MANAGEMENT |    |   |   |   |     |  |   |    |   |   |     |         |    |   |      |                      |     |   |   |         |    |  |     |     |      |  |   |   |     |  |    |    |   |   |     |     |   |                                  |   |     |     |                  |   |        |        |    |     |    |   |      |    |   |    |    |      |    |       |      |     |    |  |   |  |  |  |               |  |  |      |
|---|----|---|---|---|-----|--|---|----|---|---|-----|---------|----|---|------|----------------------|-----|---|---|---------|----|--|-----|-----|------|--|---|---|-----|--|----|----|---|---|-----|-----|---|----------------------------------|---|-----|-----|------------------|---|--------|--------|----|-----|----|---|------|----|---|----|----|------|----|-------|------|-----|----|--|---|--|--|--|---------------|--|--|------|
| SEAT NO   |    | NAME                                      |   |   |     |  |   |    |   |   |     | STATUS  |    | GENDER  |      | ERN                  |     |   |   | COLLEGE |    |  |     |     |      |  |   |   |     |  |    |    |   |   |     |     |   |                                  |   |     |     |                  |   |        |        |    |     |    |   |      |    |   |    |    |      |    |       |      |     |    |  |   |  |  |  |               |  |  |      |
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY)                 |    | 1533411 : Beverag e Service (PR) (THEORY) |   |   |     | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |   |    |   | 1553112 : Food & Beverage Service - III (TH) (THEORY) |     |         |    | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |      |                      |     | 1553114 : Traditional Cooking (PR) (THEORY) |   |         |    | 1553211 : Cost and Material Management (Theory) (THEORY) |     |     |      | 1553212 : Housekeeping and Facility Management (Theory) (THEORY) |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |    |   | 2523624 : Extension Work III (THEORY)                                       |     |     |   | 2523625 : Field Project (THEORY) |   |     |     | TOTAL ( 550 ) ãC |   | RESULT | REMARK |    |     |    |   |      |    |   |    |    |      |    |       |      |     |    |  |   |  |  |  |               |  |  |      |
| External (30/12)  |    | External (30/12)                          |   |   |     | External (30/12)   |   |    |   | External (30/12)                                      |     |         |    | External (30/12)  |      |                      |     | External (30/12)                            |   |         |    | External (30/12)   |     |     |      | External (30/12)   |   |   |     | External (30/12)                                 |    |    |   | External (30/12)  |     |     |   | External (30/12)                 |   |     |     |                  |   |        |        |    |     |    |   |      |    |   |    |    |      |    |       |      |     |    |  |   |  |  |  |               |  |  |      |
| Internal(20/8)  |    | Internal(20/8)                            |   |   |     | Internal(20/8)   |   |    |   | Internal(20/8)  |     |         |    | Internal(20/8)  |      |                      |     | Internal(20/8)                              |   |         |    | Internal(20/8)   |     |     |      | Internal(20/8)   |   |   |     | Internal(20/8)                                   |    |    |   | Internal(20/8)  |     |     |   | Internal(20/8)                   |   |     |     | Internal(20/8)   |   |        |        |    |     |    |   |      |    |   |    |    |      |    |       |      |     |    |  |   |  |  |  |               |  |  |      |
| TOT   |    | GP  | G | C | G*C | TOT  |   | GP | G | C   | G*C | TOT     |    | GP  | G    | C                    | G*C | TOT   |   | GP      | G  | C  | G*C | TOT |      | GP   | G | C | G*C | TOT  |    | GP | G | C   | G*C | TOT |   | GP                               | G | C   | G*C | TOT              |   | GP     | G      | C  | G*C |    |   |      |    |   |    |    |      |    |       |      |     |    |  |   |  |  |  |               |  |  |      |
| 505310059   |    | BHANDARI NAMITA PRAKASH                   |   |   |     |  |   |    |   |   |     | Regular |    | FEMALE  |      | (MU0341120240244422) |     |   |   |         |    |  |     |     |      |  |   |   |     |  |    |    |   | MU-1108: R P Educational Trusts R P Institute of Hospitality and Management |     |     |   |                                  |   |     |     |                  |   |        |        |    |     |    |   |      |    |   |    |    |      |    |       |      |     |    |  |   |  |  |  |               |  |  |      |
| E1  | 14 | P   |   |   |     | 18   |   | P  |   |   |     | 23      |    | P   |      |                      |     | 14  |   | P       |    |  |     | 20  |      | P  |   |   |     | 23   |    | P  |   |   |     | 12  |   | P                                |   |     |     | 13               |   | P      |        |    |     | 12 |   | P    |    |   |    | 14 |      | P  |       |      |     | 19 |  | P |  |  |  | MARKS         |  |  |      |
| I1  | 8  | P   |   |   |     | 14   |   | P  |   |   |     | 8       |    | P   |      |                      |     | 13  |   | P       |    |  |     | 20  |      | P  |   |   |     | 15   |    | P  |   |   |     | 10  |   | P                                |   |     |     | 11               |   | P      |        |    |     | 17 |   | P    |    |   |    | 16 |      | P  |       |      |     | 14 |  | P |  |  |  | (328 #10) 0.1 |  |  | PASS |
| TOT   | 22 | 4   | D | 2 | 8.0 | 32   | 7 | B+ | 2 | 14.0  | 31  | 7       | B+ | 2   | 14.0 | 27                   | 5   | C   | 2 | 10.0    | 40 | 9  | A+  | 2   | 18.0 | 38   | 8 | A | 2   | 16.0   | 22 | 4  | D | 2   | 8.0 | 24  | 4 | D                                | 2 | 8.0 | 29  | 6                | B | 2      | 12.0   | 30 | 7   | B+ | 2 | 14.0 | 33 | 7 | B+ | 2  | 14.0 | 22 | 136.0 | 6.18 | 182 |    |  |   |  |  |  |               |  |  |      |

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Science(Maritime Hospitality Studies) ( Semester - III) ( NEP 2020 ) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 33

| SEAT NO   |    | NAME                                      |   |     |      |  |   |   |     |   |    | STATUS                                      |    | GENDER |      | ERN  |    |    |     | COLLEGE   |    |    |   |  |      |    |   |                                       |     |      |    |                                  |    |     |      |                  |    |            |            |     |    |   |   |     |               |    |      |   |   |      |    |   |   |   |      |    |       |      |     |
|---|----|---|---|-----|------|--|---|---|-----|---|----|---|----|--------|------|--|----|----|-----|---|----|----|---|--|------|----|---|---------------------------------------|-----|------|----|----------------------------------|----|-----|------|------------------|----|------------|------------|-----|----|---|---|-----|---------------|----|------|---|---|------|----|---|---|---|------|----|-------|------|-----|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    | 1533411 : Beverag e Service (PR) (THEORY) |   |     |      | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |   | 1553112 : Food & Beverage Service - III (TH) (THEORY) |     | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |    | 1553114 : Traditional Cooking (PR) (THEORY) |    |        |      | 1553211 : Cost and Material Management (Theory) (THEORY) |    |    |     | 1553212 : Housekeeping and Facility Management (Theory) (THEORY)            |    |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |    |   | 2523624 : Extension Work III (THEORY) |     |      |    | 2523625 : Field Project (THEORY) |    |     |      | TOTAL ( 550 ) āC |    | RESULT āCG | REMARK āCG |     |    |   |   |     |               |    |      |   |   |      |    |   |   |   |      |    |       |      |     |
| External (30/12)  |    | External (30/12)                          |   |     |      | External (30/12)   |   | External (30/12)                                      |     | External (30/12)  |    | External (30/12)                            |    |        |      | External (30/12)   |    |    |     | External (30/12)  |    |    |   | External (30/12)                                 |      |    |   | External (30/12)                      |     |      |    | External (30/12)                 |    |     |      |                  |    |            |            |     |    |   |   |     |               |    |      |   |   |      |    |   |   |   |      |    |       |      |     |
| Internal(20/8)  |    | Internal(20/8)                            |   |     |      | Internal(20/8)   |   | Internal(20/8)  |     | Internal(20/8)  |    | Internal(20/8)                              |    |        |      | Internal(20/8)   |    |    |     | Internal(20/8)  |    |    |   | Internal(20/8)                                   |      |    |   | Internal(20/8)                        |     |      |    | Internal(20/8)                   |    |     |      |                  |    |            |            |     |    |   |   |     |               |    |      |   |   |      |    |   |   |   |      |    |       |      |     |
| TOT   | GP | G   | C | G*C | TOT  | GP   | G | C   | G*C | TOT   | GP | G   | C  | G*C    | TOT  | GP   | G  | C  | G*C | TOT   | GP | G  | C | G*C  | TOT  | GP | G | C                                     | G*C | TOT  | GP | G                                | C  | G*C | TOT  | GP               | G  | C          | G*C        | TOT | GP | G | C | G*C |               |    |      |   |   |      |    |   |   |   |      |    |       |      |     |
| 505310060   |    | BHARUCHA YUG KAUSHIKKUMAR                 |   |     |      |  |   |   |     |   |    | Regular                                     |    | MALE   |      | (MU0341120240197543 )                                    |    |    |     | MU-1108: R P Educational Trusts R P Institute of Hospitality and Management |    |    |   |  |      |    |   |                                       |     |      |    |                                  |    |     |      |                  |    |            |            |     |    |   |   |     |               |    |      |   |   |      |    |   |   |   |      |    |       |      |     |
| E1  | 21 | P   |   |     | 19   | P  |   |   | 23  | P   |    |   | 16 | P      |      |  | 30 | P  |     |   | 17 | P  |   |  | 17   | P  |   |                                       | 13  | P    |    |                                  | 21 | P   |      |                  | 21 | P          |            |     | 16 | P |   |     | MARKS         |    |      |   |   |      |    |   |   |   |      |    |       |      |     |
| I1  | 17 | P   |   |     | 12   | P  |   |   | 8   | P   |    |   | 16 | P      |      |  | 20 | P  |     |   | 15 | P  |   |  | 14   | P  |   |                                       | 8   | P    |    |                                  | 16 | P   |      |                  | 16 | P          |            |     | 13 | P |   |     | (369 #10) 0.1 |    | PASS |   |   |      |    |   |   |   |      |    |       |      |     |
| TOT   | 38 | 8   | A | 2   | 16.0 | 31   | 7 | B+  | 2   | 14.0  | 31 | 7   | B+ | 2      | 14.0 | 32   | 7  | B+ | 2   | 14.0  | 50 | 10 | O | 2  | 20.0 | 32 | 7 | B+                                    | 2   | 14.0 | 31 | 7                                | B+ | 2   | 14.0 | 21               | 4  | D          | 2          | 8.0 | 37 | 8 | A | 2   | 16.0          | 37 | 8    | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 22 | 158.0 | 7.18 | 182 |

| SEAT NO   |    | NAME                                      |   |     |      |  |   |   |     |   |    | STATUS                                      |    | GENDER |      | ERN  |    |   |     | COLLEGE   |    |   |   |  |      |    |   |                                       |     |      |    |                                  |    |     |      |                  |    |            |            |      |    |   |   |     |               |    |      |   |     |      |    |   |    |   |      |    |       |      |    |
|---|----|---|---|-----|------|--|---|---|-----|---|----|---|----|--------|------|--|----|---|-----|---|----|---|---|--|------|----|---|---------------------------------------|-----|------|----|----------------------------------|----|-----|------|------------------|----|------------|------------|------|----|---|---|-----|---------------|----|------|---|-----|------|----|---|----|---|------|----|-------|------|----|
| 1423311 : Hospitality Marketing and Sales (Theory) (THEORY) |    | 1533411 : Beverag e Service (PR) (THEORY) |   |     |      | 1553111 : Food Production and Patisserie - I (TH) (THEORY) |   | 1553112 : Food & Beverage Service - III (TH) (THEORY) |     | 1553113 : Basic Hotel Accounting and Book Keeping (TH) (THEORY) |    | 1553114 : Traditional Cooking (PR) (THEORY) |    |        |      | 1553211 : Cost and Material Management (Theory) (THEORY) |    |   |     | 1553212 : Housekeeping and Facility Management (Theory) (THEORY)            |    |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |    |   | 2523624 : Extension Work III (THEORY) |     |      |    | 2523625 : Field Project (THEORY) |    |     |      | TOTAL ( 550 ) āC |    | RESULT āCG | REMARK āCG |      |    |   |   |     |               |    |      |   |     |      |    |   |    |   |      |    |       |      |    |
| External (30/12)  |    | External (30/12)                          |   |     |      | External (30/12)   |   | External (30/12)                                      |     | External (30/12)  |    | External (30/12)                            |    |        |      | External (30/12)   |    |   |     | External (30/12)  |    |   |   | External (30/12)                                 |      |    |   | External (30/12)                      |     |      |    | External (30/12)                 |    |     |      |                  |    |            |            |      |    |   |   |     |               |    |      |   |     |      |    |   |    |   |      |    |       |      |    |
| Internal(20/8)  |    | Internal(20/8)                            |   |     |      | Internal(20/8)   |   | Internal(20/8)  |     | Internal(20/8)  |    | Internal(20/8)                              |    |        |      | Internal(20/8)   |    |   |     | Internal(20/8)  |    |   |   | Internal(20/8)                                   |      |    |   | Internal(20/8)                        |     |      |    | Internal(20/8)                   |    |     |      |                  |    |            |            |      |    |   |   |     |               |    |      |   |     |      |    |   |    |   |      |    |       |      |    |
| TOT   | GP | G   | C | G*C | TOT  | GP   | G | C   | G*C | TOT   | GP | G   | C  | G*C    | TOT  | GP   | G  | C | G*C | TOT   | GP | G | C | G*C  | TOT  | GP | G | C                                     | G*C | TOT  | GP | G                                | C  | G*C | TOT  | GP               | G  | C          | G*C        | TOT  | GP | G | C | G*C | TOT           | GP | G    | C | G*C |      |    |   |    |   |      |    |       |      |    |
| 505310061   |    | HAWALE SALONI BALU                        |   |     |      |  |   |   |     |   |    | Regular                                     |    | FEMALE |      | (MU0341120240197540 )                                    |    |   |     | MU-1108: R P Educational Trusts R P Institute of Hospitality and Management |    |   |   |  |      |    |   |                                       |     |      |    |                                  |    |     |      |                  |    |            |            |      |    |   |   |     |               |    |      |   |     |      |    |   |    |   |      |    |       |      |    |
| E1  | 19 | P   |   |     | 18   | P  |   |   | 25  | P   |    |   | 15 | P      |      |  | 18 | P |     |   | 19 | P |   |  | 12   | P  |   |                                       | 24  | P    |    |                                  | 12 | P   |      |                  | 20 | P          |            |      | 18 | P |   |     | MARKS         |    |      |   |     |      |    |   |    |   |      |    |       |      |    |
| I1  | 18 | P   |   |     | 13   | P  |   |   | 8   | P   |    |   | 14 | P      |      |  | 20 | P |     |   | 14 | P |   |  | 13   | P  |   |                                       | 8   | P    |    |                                  | 14 | P   |      |                  | 15 | P          |            |      | 13 | P |   |     | (350 #10) 0.1 |    | PASS |   |     |      |    |   |    |   |      |    |       |      |    |
| TOT   | 37 | 8   | A | 2   | 16.0 | 31   | 7 | B+  | 2   | 14.0  | 33 | 7   | B+ | 2      | 14.0 | 29   | 6  | B | 2   | 12.0  | 38 | 8 | A | 2  | 16.0 | 33 | 7 | B+                                    | 2   | 14.0 | 25 | 5                                | C  | 2   | 10.0 | 32               | 7  | B+         | 2          | 14.0 | 26 | 5 | C | 2   | 10.0          | 35 | 8    | A | 2   | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 150.0 | 6.81 | 18 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## PAGE : 34

|  |      |              |              |              |              |              |              |      |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025 |      |              |              |              |              |              |              |      |
| %Marks   | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade  | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

