

| | | |
|--|--|---|
| (1012311) : 1012311 : IT_Data Analysis with Excel | (1012312) : 1012312 : IT_Web Designing | (1042311) : 1042311 : DS_Data Privacy and Security |
| (1052311) : 1052311 : Quantitative Techniques – II (OE) | (1052312) : 1052312 : Logic and Data Interpretation – II (OE) | (1052313) : 1052313 : Financial Mathematics – II (OE) |
| (1082311) : 1082311 : Introduction to Basic Statistics-II | (1082312) : 1082312 : Introduction to Business Statistics-II | (1082313) : 1082313 : Applied Statistics-I |
| (1102311) : 1102311 : Social Media Marketing (OE) | (1102312) : 1102312 : Advanced Excel (OE) | (1112312) : 1112312 : Environmental Science |
| (1142311) : 1142311 : Food Safety and Hygiene | (1162211) : 1162211 : Minor in Accounting & Finance Paper I | (1172211) : 1172211 : Fundamentals of Business I – Introduction to Business |
| (1172212) : 1172212 : Business Law I | (1172416) : 1172416 : Practical Statistics for Commerce II | (1182211) : 1182211 : Minor in Accounting Paper I |
| (1182311) : 1182311 : Open Elective in Accounting Paper- III | (1202211) : 1202211 : E-Commerce | (1222211) : 1222211 : Investment Banking |
| (1232211) : 1232211 : Fundamentals of Business and Financial Analysis-Paper (I) | (1242111) : 1242111 : Principles of Investment | (1242112) : 1242112 : Financial Market Environment |
| (1242211) : 1242211 : Introduction to Business | (1242411) : 1242411 : Negotiation Skills for Finance Professionals | (1242412) : 1242412 : Personal Financial Planning |
| (1272211) : 1272211 : Indian Economy – I | (1282211) : 1282211 : Industry & Service management I (Basics of I & S) | (1282311) : 1282311 : Marketing Mix II |
| (1282312) : 1282312 : Leadership management | (1302311) : 1302311 : Introduction to the capital market of India | (1322312) : 1322312 : Foreign Policy of India |
| (1352311) : 1352311 : Basic Concepts in Research | (1432311) : 1432311 : Content Writing | (1432312) : 1432312 : Academic and Business writing (English) |
| (1442311) : 1442311 : Environment Education II | (1462311) : 1462311 : Effective Communication-II | (1572313) : 1572313 : Environmental Issues and Management |
| (1592311) : 1592311 : Food Safety & Nutrition | (1592312) : 1592312 : Hotel Accountancy | (2512511) : 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) |
| (2512512) : 2512512 : mudrit madhyamansathi lekhan kaushalya | (2512513) : 2512513 : bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) | (2512517) : 2512517 : Hindi Bhasha - Kaushal Ke Adhar |
| (2521615) : 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga | (2522611) : 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) | (2522612) : 2522612 : NCC II |
| (2522613) : 2522613 : Extension Work II | (2522614) : 2522614 : Foundation & Exploration of Performing fine Arts | (2522615) : 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II |
| (2522616) : 2522616 : Introduction to Cultural Activities | (2541511) : 2541511 : Indian Constitution | (2541512) : 2541512 : Introduction to Law of Torts and Consumer protection Act |
| (2541513) : 2541513 : Law related to Intellectual Property Rights | (2541514) : 2541514 : Fundamental of People’s Skills | (2542511) : 2542511 : Environmental Management & Sustainable Development -II |
| (2542514) : 2542514 : UNIVERSAL HUMAN VALUE | (2542516) : 2542516 : Indian Constitution | (2542517) : 2542517 : Introduction to Law of Torts and Consumer protection Act |
| (2542518) : 2542518 : Law related to Intellectual Property Rights | (2542519) : 2542519 : Fundamental of People’s Skills | (2542520) : 2542520 : Foundation of Behavioral Skills- Basic Level |
| (2542521) : 2542521 : Environmental Management & Sustainable Development -I | | |

| Course Code | Course Title | Course Credits | E1 (EXTERNAL EXAMINATION) | | I1 (INTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|-------------|---|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 1012311 | IT_Data Analysis with Excel | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1012312 | IT_Web Designing | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1042311 | DS_Data Privacy and Security | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1052311 | Quantitative Techniques – II (OE) | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1052312 | Logic and Data Interpretation – II (OE) | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1052313 | Financial Mathematics – II (OE) | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1082311 | Introduction to Basic Statistics-II | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1082312 | Introduction to Business Statistics-II | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1082313 | Applied Statistics-I | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1102311 | Social Media Marketing (OE) | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | | | | | | | | |
|---------|--|------|-------|-------|-------|-------|-------|--------|
| 1102312 | Advanced Excel (OE) | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1112312 | Environmental Science | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1142311 | Food Safety and Hygiene | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1162211 | Minor in Accounting & Finance Paper I | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1172211 | Fundamentals of Business I - Introduction to Business | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1172212 | Business Law I | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1172416 | Practical Statistics for Commerce II | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1182211 | Minor in Accounting Paper I | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1182311 | Open Elective in Accounting Paper- III | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1202211 | E-Commerce | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1222211 | Investment Banking | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1232211 | Fundamentals of Business and Financial Analysis- Paper (I) | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1242111 | Principles of Investment | 4.00 | 24.00 | 60.00 | 16.00 | 40.00 | 40.00 | 100.00 |
| 1242112 | Financial Market Environment | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1242211 | Introduction to Business | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1242411 | Negotiation Skills for Finance Professionals | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1242412 | Personal Financial Planning | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1272211 | Indian Economy - I | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1282211 | Industry & Service management I (Basics of I & S) | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1282311 | Marketing Mix II | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1282312 | Leadership management | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1302311 | Introduction to the capital market of India | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1322312 | Foreign Policy of India | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1352311 | Basic Concepts in Research | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1432311 | Content Writing | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1432312 | Academic and Business writing (English) | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1442311 | Environment Education II | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1462311 | Effective Communication-II | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1572313 | Environmental Issues and Management | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1592311 | Food Safety & Nutrition | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 1592312 | Hotel Accountancy | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 2512511 | Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 2512512 | mudrit madhyamansathi lekhan kaushalya | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 2512513 | bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 2512517 | Hindi Bhasha - Kaushal Ke Adhar | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | | | | | | | | |
|---------|---|------|-------|-------|-------|-------|-------|-------|
| 2521615 | Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 2522611 | NATIONAL SERVICE SCHEME (Leadership and Community Engagement) | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 2522612 | NCC II | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 2522613 | Extension Work II | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 2522614 | Foundation & Exploration of Performing fine Arts | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 2522615 | Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 2522616 | Introduction to Cultural Activities | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 2541511 | Indian Constitution | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 2541512 | Introduction to Law of Torts and Consumer protection Act | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 2541513 | Law related to Intellectual Property Rights | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 2541514 | Fundamental of People's Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542511 | Environmental Management & Sustainable Development -II | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 2542514 | UNIVERSAL HUMAN VALUE | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 2542516 | Indian Constitution | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 2542517 | Introduction to Law of Torts and Consumer protection Act | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 2542518 | Law related to Intellectual Property Rights | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 2542519 | Fundamental of People's Skills | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 2542520 | Foundation of Behavioral Skills- Basic Level | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |
| 2542521 | Environmental Management & Sustainable Development -I | 2.00 | 12.00 | 30.00 | 8.00 | 20.00 | 20.00 | 50.00 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

MU-0022: BHIWANDI NIZAMPUR NAGARPALIKA ARTS SCIENCE AND COMMERCE COLLEGE

| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|----|---|---|-----------------------------------|---|------|-----|--------|---|----|----|-----|---|---|---|--------|-----|-----|---|----|----|---|---------|--|---|----|-----|---|--|-----|----|------|---|--|---|---|-----|-------|---|--------|----|--------|---|--|---|-----|-----|-----|---------------|------|----|----|---|---|---|----|-----|---|--|------|--|----|--|----|--|-----|--|------|--|----|--|----|--|-----|--|------|--|----|--|---------|--|----|--|------|--|------|--|----|--|-------|--|------|--|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | 1172212 : Business Law I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2541511 : Indian Constitution (THEORY) | | | | | TOTAL (550) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102001 | | | | | ALSHI SANSKRUTI KISHOR | | | | | | | | | | Regular | | | | | FEMALE | | | | | (MU0341120240139239) | | | | | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 18 | | | | P | | | | 24 | | | | P | | | | 30 | | | | P | | | | 21 | | | | P | | | | 15 | | | | P | | | | 19 | | | | P | | | | 17 | | | | P | | | | 18 | | | | P | | | | 18 | | | | P | | | | 15 | | | | P | | | | MARKS | | | | | | | | | | | | | |
| I1 | 18 | | | | P | | | | 18 | | | | P | | | | 30 | | | | P | | | | 18 | | | | P | | | | 18 | | | | P | | | | 19 | | | | P | | | | 16 | | | | P | | | | 20 | | | | P | | | | 18 | | | | P | | | | 18 | | | | P | | | | (391) | | | | PASS | | | | | | | | | |
| TOT | 36 | | 8 | | A 2 | | 16.0 | | 42 @ 3 | | 10 | | O 2 | | 20.0 | | 60 | | 7 | | B+ | | 4 | | 28.0 | | 39 | | 8 | | A 2 | | 16.0 | | 33 | | 7 | | B+ | | 2 | | 14.0 | | 38 | | 8 | | A 2 | | 16.0 | | 33 | | 7 | | B+ | | 2 | | 14.0 | | 38 | | 8 | | A 2 | | 16.0 | | 36 | | 8 | | A 2 | | 16.0 | | 33 | | 7 | | B+ | | 2 | | 14.0 | | 22 | | 170.0 | | 7.73 | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-----------------------------------|---|-----|------|---|---|---|-----|---|-----|---|----|----------------------|------|--|----|--|--|------|----|--|----|-----|---|----|---|--|-----|------|---------------------|-----|---------------|-----|---------------|----|----|---|-----|---------|---------|--------|--------|-----|------|----|---|---|---|------|----|-------|---|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | 1172212 : Business Law I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | 1302311 : Introduction to the capital market of India (THEORY) | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | 2541511 : Indian Constitution (THEORY) | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102002 | | ANSARI MOHD RAYYAN RAIS AHMED | | | | | | | | Regular | | MALE | | (MU0341120240139225) | | | | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | P | | | 19 | P | | | 25 | P | | | 18 | P | | | 24 | P | | | 8 | 0 | F | 0.0 | 16 | P | | | 12 | P | | | 21 | P | | | 8 | 0 | F | 0.0 | MARKS | | | | | | | | | | | | |
| I1 | 10 | P | | | 8 | P | | | 0 | F | 0.0 | 10 | P | | | 18 | P | | | 10 | P | | | 10 | P | | | 10 | P | | | 10 | P | | | 10 | P | | | (259) | | FAILED | | | | | | | | | | | |
| TOT | 22 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 25 | 0 | F | 4 | 0.0 | 28 | 6 | B | 2 | 12.0 | 42 | 9 | A+ | 2 | 18.0 | 18 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 18 | 0 | F | 2 | 0.0 | 22 | 80.0 | 0 |
| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | 1172212 : Business Law I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | 1302311 : Introduction to the capital market of India (THEORY) | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | 2541511 : Indian Constitution (THEORY) | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102003 | | ANSARI NAMRA PARVEEN MD KHALID | | | | | | | | Regular | | FEMALE | | (MU0341120240139221) | | | | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | P | | | 17 | P | | | 24 | P | | | 17 | P | | | 12 | P | | | 13 | P | | | 16 | P | | | 6 | 0 | F | 0.0 | 16 | P | | | 12 | P | | | MARKS | | | | | | | | | | | | |
| I1 | 10 | P | | | 19 | P | | | 32 | P | | | 19 | P | | | 18 | P | | | 18 | P | | | 15 | P | | | 20 | P | | | 18 | P | | | 17 | P | | | (334) | | FAILED | | | | | | | | | | |
| TOT | 25 | 5 | C | 2 | 10.0 | 36 | 8 | A | 2 | 16.0 | 56 | 6 | B | 4 | 24.0 | 36 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 26 | 0 | F | 2 | 0.0 | 34 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 22 | 134.0 | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

| SEAT NO | | | | | | | | | | | | | NAME | | | | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|----|--|-----|--|---|--|-----|--|------|--|----|-----------------------------------|----|--|-----|--|---|--|-----|--|----|---|---|--|---------|--|---|--|-----|--------|-----|--|---|--|----------------------|--|--|--|--------|--|----|--|-----|--|---|--|---|--|-----|--|-------|--|---|--|----|--|---------------|--|--------|--|---------|--|---|--|--------|--|------|--|--------|--|----|--|---|--|---|--|------|--|-----|--|----|--|------|--|---|--|------|--|--------|--|----|--|---|--|---|--|------|--|----|--|-------|--|------|--|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | | | | | | | | | 1172212 : Business Law I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2541511 : Indian Constitution (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | | | | | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | | | | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102004 | | | | | | | | | | | | | BARADA AJAY LALARAM | | | | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139227) | | | | | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | | | | ABS | | | | | | ABS | | | | | | ABS | | | | 28 | | | | P | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | | | | ABS | | | | | | ABS | | | | 0 | | F | | 0.0 | | 10 | | | | P | | | | 10 | | | | P | | | | ABS | | | | ABS | | | | 0 | | F | | 0.0 | | 10 | | | | P | | | | 10 | | | | P | | | | (68) | | | | FAILED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | | | 0 | | F | | 2 | | 0.0 | | | | 0 | | F | | 2 | | 0.0 | | | | 0 | | F | | 4 | | 0.0 | | 38 | | 8 | | A | | 2 | | 16.0 | | 10 | | 0 | | F | | 2 | | 0.0 | | | | 0 | | F | | 2 | | 0.0 | | | | 0 | | F | | 2 | | 0.0 | | 10 | | 0 | | F | | 2 | | 0.0 | | 22 | | 16.0 | | 0 | | | | | | | | | | | | | | | | | | | |
| SEAT NO | | | | | | | | | | | | | NAME | | | | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | | | | | | | | | 1172212 : Business Law I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2541511 : Indian Constitution (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | | | | | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | | | | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102005 | | | | | | | | | | | | | BARI ANKITA SURESH | | | | | | | | | | | | | Regular | | | | | FEMALE | | | | | (MU0341120240139236) | | | | | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | | 27 | | P | | | | | | 28 | | P | | | | 42 | | P | | 28 | | P | | | | 26 | | P | | | | 26 | | P | | | | 29 | | P | | | | 27 | | P | | | | 29 | | P | | | | 25 | | P | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | | 18 | | P | | | | | | 19 | | P | | | | 32 | | P | | 18 | | P | | | | 18 | | P | | | | 19 | | P | | | | 16 | | P | | | | 20 | | P | | | | 18 | | P | | | | 19 | | P | | | | (486) | | | | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | 45 | | 10 | | O | | 2 | | 20.0 | | 47 | | 10 | | O | | 2 | | 74 | | 8 | | A | | 4 | | 32.0 | | 46 | | 10 | | O | | 2 | | 20.0 | | 44 @ 1 | | 10 | | O | | 2 | | 20.0 | | 45 | | 10 | | O | | 2 | | 20.0 | | 45 | | 10 | | O | | 2 | | 20.0 | | 47 | | 10 | | O | | 2 | | 20.0 | | 47 | | 10 | | O | | 2 | | 20.0 | | 44 @ 1 | | 10 | | O | | 2 | | 20.0 | | 22 | | 212.0 | | 9.64 | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 7

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@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 8

| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 9

| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-----------------------------------|---|---|-----|---|----|---|-----|--|-----|--|----|--|-----|--|-----|--|-----|---------------------|---------------|---------------|-----|-----|-----|----|---|---|-----|-----|----|---|-----|-----|-----|----|---------|---|-----|--------|-----|-----|-------|-----|----|---|------|----|--|---|---|---|-----|----|--|------|--|---|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | 1172212 : Business Law I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | 2541511 : Indian Constitution (THEORY) | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102016 | | KHUTADE TEJAS JAY | | | | | | | | Regular | | MALE | | (MU0341120240139244) | | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 7 | 0 | F | | 0.0 | | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 12 | | P | | 3 | 0 | F | | 0.0 | 12 | | P | | 2 | 0 | F | | 0.0 | MARKS | | | | | | | | | | | | | | | |
| I1 | 8 | | P | | 8 | | P | | ABS | | ABS | | 12 | | P | | 11 | | P | | 9 | | P | | 9 | | P | | 18 | | P | | 18 | | P | | (149) | | | FAILED | | | | | | | | | | | | | | | | | | |
| TOT | 20 | | 4 | D | 2 | 8.0 | 15 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 17 | | 0 | F | 2 | 0.0 | 14 | | 0 | F | 2 | 0.0 | 21 | | 4 | D | 2 | 8.0 | 12 | | 0 | F | 2 | 0.0 | 30 | | 7 | B+ | 2 | 14.0 | 20 | | 0 | F | 2 | 0.0 | 22 | | 30.0 | | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-----------------------------------|---|---|-----|---|----|---|-----|--|----|--|----|--|-----|--|----|--|-----|---------------------|---------------|---------------|---|------|-----|----|---|----|-----|------|----|---|----|-----|-----|------|----|---|-----|-----|---------|------|----|------|---|----|---|------|----|--|---|---|---|-----|----|--|-------|--|------|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | 1172212 : Business Law I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | 2541511 : Indian Constitution (THEORY) | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | |
| 263102017 | | MALI JIDNYASA CHANDRAKANT | | | | | | | | Regular | | FEMALE | | (MU0341120240139229) | | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | | P | | 20 | | P | | 33 | | P | | 14 | | P | | 15 | | P | | 16 | | P | | 15 | | P | | 15 | | P | | 16 | | P | | 14 | | P | | MARKS | | | | | | | | | | | | | | | | | | |
| I1 | 10 | | P | | 18 | | P | | 34 | | P | | 19 | | P | | 18 | | P | | 18 | | P | | 14 | | P | | 20 | | P | | 18 | | P | | 8 | | P | | (360) | | | PASS | | | | | | | | | | | | | | | |
| TOT | 35 | | 8 | A | 2 | 16.0 | 38 | | 8 | A | 2 | 16.0 | 67 | | 7 | B+ | 2 | 14.0 | 33 | | 7 | B+ | 2 | 14.0 | 34 | | 7 | B+ | 2 | 14.0 | 29 | | 6 | B | 2 | 12.0 | 35 | | 8 | A | 2 | 16.0 | 34 | | 7 | B+ | 2 | 14.0 | 22 | | 4 | D | 2 | 8.0 | 22 | | 152.0 | | 6.91 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----------|-----------------------------------|----|----|----------|-----|---|----|-----------|----|-----|---|-----------|----|---|---------|---|----|---|---|----------|--|----|---|-----------|-------|--|--------|----------|----|-----|--|----------|----|---|-----|---|---------|---|-------|-----|--|----|---|---|-----|---------------|----|-----|-----|--|--|--|--|--|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | 1172212 : Business Law I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2541511 : Indian Constitution (THEORY) | | | | | TOTAL (550) | äC | äCG | äCG | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102018 | | | | | MD SARFRAJ ALI NASIRUDDIN ANSARI | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139224) | | | | | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 24 | | P | | 32 | | P | | 24 | | P | | 17 | | P | | 17 | | P | | 17 | | P | | 16 | | P | | 27 | | P | | 18 | | P | | MARKS | | | | | | | | | | | | | | | | | |
| I1 | 18 | | P | | 19 | | P | | 33 | | P | | 17 | | P | | 18 | | P | | 18 | | P | | 17 | | P | | 20 | | P | | 18 | | P | | 19 | | P | | (403) | | PASS | | | | | | | | | | | | | | | |
| TOT | 30 | | 7 | B+ 2 14.0 | 43 @ 2 | | 10 | O 2 20.0 | 65 | | 7 | B+ 4 28.0 | 41 | | 9 | A+ 2 18.0 | 35 | | 8 | A 2 16.0 | 35 | | 8 | A 2 16.0 | 34 | | 7 | B+ 2 14.0 | 36 | | 8 | A 2 16.0 | 45 | | 10 | O 2 20.0 | 37 | | 8 | A 2 16.0 | 22 | | 178.0 | | 8.09 | | | | | | | | | | | | | |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----------|-----------------------------------|----|----|----------|-----|---|----|----------|--------|-----|---|----------|----|---|---------|---|----|---|---|----------|--|----|---|----------|-------|--|--------|-----------|----|-----|--|----------|--------|---|-----|---|---------|---|-------|-----|--|----|---|---|-----|---------------|----|-----|-----|--|--|--|--|--|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | 1172212 : Business Law I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2541511 : Indian Constitution (THEORY) | | | | | TOTAL (550) | äC | äCG | äCG | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102019 | | | | | NISHAD YUVRAJ SURESH | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139237) | | | | | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 24 | | P | | 27 | | P | | 38 | | P | | 25 | | P | | 19 | | P | | 18 | | P | | 21 | | P | | 21 | | P | | 29 | | P | | 25 | | P | | MARKS | | | | | | | | | | | | | | | | | |
| I1 | 18 | | P | | 19 | | P | | 33 | | P | | 17 | | P | | 18 | | P | | 17 | | P | | 16 | | P | | 20 | | P | | 18 | | P | | 17 | | P | | (446) | | PASS | | | | | | | | | | | | | | | |
| TOT | 42 | | 9 | A+ 2 18.0 | 46 | | 10 | O 2 20.0 | 71 | | 8 | A 4 32.0 | 42 @ 3 | | 10 | O 2 20.0 | 37 | | 8 | A 2 16.0 | 35 | | 8 | A 2 16.0 | 37 | | 8 | A 2 16.0 | 41 | | 9 | A+ 2 18.0 | 47 | | 10 | O 2 20.0 | 42 @ 3 | | 10 | O 2 20.0 | 22 | | 196.0 | | 8.91 | | | | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 15

[illegible]

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----------------------------------|-----|----|---|---|-----|------|----|---|----|---------|------|---|----|----------------------|-----|--|--------|--|---|--|------|----|---|--|-----|------|----|---|----|-----|------|--|----|---|-----|---------------------|---------|---------------|------|---------------|------|----|---|----|---|------|----|-------|------|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | 1172212 : Business Law I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541511 : Indian Constitution (THEORY) | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | |
| External (30/12) | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102024 | | | | SINGH RANJIT KUMAR SANJAY | | | | | | | | | | Regular | | MALE | | (MU0341120240139241) | | | | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | | P | | 28 | | P | | 28 | | P | | 23 | | P | | 24 | | P | | 17 | | P | | 20 | | P | | 23 | | P | | 24 | | P | | 21 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 8 | | P | | 8 | | P | | 20 | | P | | 10 | | P | | 18 | | P | | 10 | | P | | 10 | | P | | 20 | | P | | 18 | | P | | 10 | | P | | (358) | | PASS | | | | | | | | | | |
| TOT | 21 | 4 | D | 2 | 8.0 | 36 | 8 | A | 2 | 16.0 | 48 | 4 | D | 4 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 27 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 42 | 9 | A+ | 2 | 18.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 150.0 | 6.82 |

| SEAT NO | | | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-----|---|-----------------------------------|-----|-----|---|---|-----|-----|----|---|----|---------|-----|---|----|----------------------|-----|--|----|--|---|--|-----|-----|---|--|-----|-----|----|---|----|-----|-----|--|----|-----|-----|---------------------|---------|---------------|--------|---------------|-----|----|-----|---|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | 1172212 : Business Law I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541511 : Indian Constitution (THEORY) | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | |
| External (30/12) | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | |
| Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263102025 | | | | SINGH SAURABH CHANDRABHAN | | | | | | | | | | Regular | | MALE | | (MU0341120240139249) | | | | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | | ABS | | | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | MARKS | | | | |
| I1 | 10 | | P | | 8 | | P | | 32 | | P | | 10 | | P | | 18 | | P | | 10 | | P | | 9 | | P | | 10 | | P | | 18 | | P | | 10 | | P | | (135) | | FAILED | | | | | |
| TOT | 10 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 32 | 0 | F | 4 | 0.0 | 10 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 18 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|-----------------------------------|----|-----|----|-----|---|----|---|----|---|---------|-----|------|---|--|-----|--|----|-----|--|-----|--|-----|------|-----|-----|---|----|-----|-----|------|--|---|---|-----|-----|------------------|-----|--------|-----|--------|----|---------|---------|--------|--------|--|---|----|---|-----|-------|----|--|---|----|---|--|------|----|--|------|---|---|--|-----|----|--|------|--|---|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | 1172212 : Business Law I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2541511 : Indian Constitution (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | External (30/12) | | External (30/12) | | | | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102026 | | | | | TELEWAR BHAVESH UMAKANT | | | | | | | | | | Regular | | MALE | | (MU0341120240139233) | | | | | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | | P | 12 | | | | P | | | | 0 | F | | 0.0 | 12 | | | P | | | | 0 | F | | 0.0 | 12 | | | P | 12 | | | P | 13 | | | P | 16 | | | P | 15 | | | P | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 10 | | | P | 9 | | | | P | | | | 32 | | | P | | | 16 | | | P | 18 | | | P | | 10 | | | P | 10 | | | P | 9 | | | P | 18 | | | P | 10 | | | P | (246) | | FAILED | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 22 | | 4 | D | 2 | | 8.0 | 21 | | 4 | D | 2 | | 8.0 | 32 | | 0 | F | 4 | | 0.0 | 28 | | 6 | B | 2 | | 12.0 | 18 | | 0 | F | 2 | | 0.0 | 22 | | 4 | D | 2 | | 8.0 | 22 | | 4 | D | 2 | | 8.0 | 34 | | 7 | B+ | 2 | | 14.0 | 25 | | 5 | C | 2 | | 10.0 | 22 | | 76.0 | | 0 | | | | | | | |
| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | 1172212 : Business Law I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2541511 : Indian Constitution (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | External (30/12) | | External (30/12) | | | | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102027 | | | | | THAKUR SUMIT KRISHNA | | | | | | | | | | Regular | | MALE | | (MU0341120240139238) | | | | | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | | P | 12 | | | | P | | | | 2 | 0 | F | | 0.0 | 7 | | 0 | F | | 0.0 | 12 | | | P | 8 | | 0 | F | | 0.0 | 6 | | 0 | F | | 0.0 | 2 | | 0 | F | | 0.0 | 12 | | | P | 5 | | 0 | F | | 0.0 | MARKS | | | | | | | | | | | | | | | | | | | |
| I1 | 8 | | | P | 8 | | | | P | | | | 29 | | | P | | | 17 | | | P | 18 | | | P | 18 | | | P | 16 | | | P | 20 | | | P | 18 | | | P | 18 | | | P | (248) | | FAILED | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 20 | | 4 | D | 2 | | 8.0 | 20 | | 4 | D | 2 | | 8.0 | 31 | | 0 | F | 4 | | 0.0 | 24 | | 0 | F | 2 | | 0.0 | 30 | | 7 | B+ | 2 | | 14.0 | 26 | | 0 | F | 2 | | 0.0 | 22 | | 0 | F | 2 | | 0.0 | 22 | | 0 | F | 2 | | 0.0 | 30 | | 7 | B+ | 2 | | 14.0 | 23 | | 0 | F | 2 | | 0.0 | 22 | | 44.0 | | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 18

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-----------------------------------|----|-----|------|---|---|---|-----|---|----|---|---|--|------|--|---|--|-----|---|----|--|----|------------------------|-------------------|-------------------|---|----|-----|------|----|---|----|-----|------|----|---|---|-----|------|----|---|---|-----|------|----|---|----|---|------|---------|-------|------|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | 1172212 : Business Law I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | 2541511 : Indian Constitution (THEORY) | | TOTAL (550) āC | RESULT āCG | REMARK āCG | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102028 | | VADDEPELLI MUKTI ASHOK | | | | | | | | Regular | | FEMALE | | (MU0341120240139220) | | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 14 | P | | | | 19 | P | | | | 37 | P | | | | 17 | P | | | | 14 | P | | | | 12 | P | | | | 15 | P | | | | 15 | P | | | | 19 | P | | | | 17 | P | | | | MARKS | | |
| I1 | 18 | P | | | | 19 | P | | | | 33 | P | | | | 17 | P | | | | 18 | P | | | | 18 | P | | | | 16 | P | | | | 20 | P | | | | 17 | P | | | | 17 | P | | | | (372) | | PASS |
| TOT | 32 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 70 | 8 | A | 4 | 32.0 | 34 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 164.0 | 7.45 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-----------------------------------|---|-----|-----|---|---|---|-----|---|----|---|---|--|-----|--|---|--|-----|---|----|--|----|------------------------|-------------------|-------------------|---|-----|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|----|-----|------|----|-----|-------|-----|-----|---------|------|--------|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | 1172212 : Business Law I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | 2541511 : Indian Constitution (THEORY) | | TOTAL (550) āC | RESULT āCG | REMARK āCG | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263102029 | | VIKASKUMAR MUPARAM | | | | | | | | Regular | | MALE | | (MU0341120240139222) | | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | P | | | | 17 | P | | | | 7 | 0 | F | 0.0 | 12 | P | | | | 12 | P | | | | 8 | 0 | F | 0.0 | 12 | P | | | | 12 | P | | | | 15 | P | | | | 7 | 0 | F | 0.0 | MARKS | | | | | |
| I1 | 10 | P | | | | 9 | P | | | | 35 | P | | | | 16 | P | | | | 18 | P | | | | 10 | P | | | | 10 | P | | | | 10 | P | | | | 18 | P | | | | 14 | P | | | | (265) | | FAILED |
| TOT | 23 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 42 | 0 | F | 4 | 0.0 | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 18 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 33 | 7 | B+ | 2 | 14.0 | 21 | 0 | F | 2 | 0.0 | 22 | 74.0 | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|---|----|---|---|-----|---|----|---|---|-----|--|----|---|---|-----|---------------------------------------|----|---|---|-----|---|----|---|---|-----|---|----|---|---|-----|--|----|---|---|-----|--|------|---|---|---|-------------------|---------------|---------------|------|--|
| 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1272211 : Indian Economy – I (THEORY) | | | | | 1442311 : Environment Education II (THEORY) | | | | | 1462311 : Effective Communication-II (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | TO TA L (50) äC | RE SU LT äC G | RE MA RK äC G | | |
| External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | |
| Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | |
| 263102031 | | | | | VINIT KHILNANI | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240245629) | | | | | MU-0026: Priti Academy Degree College | | | | | | | | | | | | | | | | | | | |
| E1 | 38 | | P | | 16 | | P | | | 16 | | P | | | 16 | | P | | | 16 | | P | | | 16 | | P | | | 15 | | P | | | 15 | | P | | | MARKS (282) | PASS | | | | | | | | |
| I1 | 21 | | P | | 13 | | P | | | 11 | | P | | | 13 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | | | | | | | | | | |
| TOT | 59 | 6 | B | 4 | 24.0 | 29 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 20 | 114.0 | 5.70 | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 21

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|------|---|---|---|-----|--|----|---------------------------------------|----|---|------|----|----|---|-----|--|----|--|---|---|------|------------------|---|--------|--------|------|-----|---------|---|------|------|----|-------|------|---|------|----|-------|------|
| 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | 1272211 : Indian Economy – I (THEORY) | | 1442311 : Environment Education II (THEORY) | | | | 1462311 : Effective Communication-II (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | äCG | | | | | | | | | | | | | | |
| External (60/24) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(40/16) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102034 | | LALWANI JATIN KAMAL RIYA | | | | | | | | Regular | | MALE | | (MU0341120240245626) | | | | MU-0026: Priti Academy Degree College | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 37 | P | | | 17 | P | | | 15 | P | | | 16 | P | | | 16 | P | | | 15 | P | | | 15 | P | | | 16 | P | | MARKS | | | | | | | | | | | |
| I1 | 21 | P | | | 12 | P | | | 11 | P | | | 11 | P | | | 11 | P | | | 11 | P | | | 11 | P | | | 11 | P | | (303) | | PASS | | | | | | | | | |
| TOT | 58 | 6 | B | 4 | 24.0 | 29 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 22 | 120.0 | 5.45 | | | | | |
| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | 1272211 : Indian Economy – I (THEORY) | | 1442311 : Environment Education II (THEORY) | | | | 1462311 : Effective Communication-II (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | äCG | | | | | | | | | | | | |
| External (60/24) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | |
| Internal(40/16) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102035 | | SHAH VANSH JIGNESH | | | | | | | | Regular | | MALE | | (MU0341120240245630) | | | | MU-0026: Priti Academy Degree College | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 37 | P | | | 17 | P | | | 15 | P | | | 15 | P | | | 16 | P | | | 16 | P | | | 16 | P | | | 16 | P | | MARKS | | | | | | | | | | | |
| I1 | 22 | P | | | 12 | P | | | 12 | P | | | 12 | P | | | 11 | P | | | 11 | P | | | 12 | P | | | 12 | P | | (306) | | PASS | | | | | | | | | |
| TOT | 59 | 6 | B | 4 | 24.0 | 29 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 22 | 120.0 | 5.45 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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MU-0034: SHRI CHINAI COLLEGE OF COMMERCE AND ECONOMICS

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1082312 : Introduction to Business Statistics-II (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

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|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 24

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 263102038 | | GURAV SNEHAL SANJAY | | | | | | | | | | Regular | | | | FEMALE | | (MU0341120240139537) | | | | MU-0034: Shri Chinai College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 28 | P | | | | 18 | | | | P | | | | 30 | | | | P | | | | 15 | | | | P | | | | 15 | | | | P | | | | 7 | | | | 0 | | | | F | | | | 0.0 | | | | 20 | | | | P | | | | 12 | | | | P | | | | 26 | | | | P | | | | 12 | | | | P | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 8 | P | | | | 14 | | | | P | | | | 24 | | | | P | | | | 17 | | | | P | | | | 16 | | | | P | | | | 16 | | | | P | | | | 18 | | | | P | | | | 15 | | | | P | | | | 15 | | | | P | | | | 12 | | | | P | | | | (338) | | | | FAILED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 36 | 8 | | | | A | | | | 2 | | | | 16.0 | | | | 32 | | 7 | | | | B+ | | | | 2 | | | | 14.0 | | | | 54 | | 5 | | | | C | | | | 4 | | | | 20.0 | | | | 32 | | 7 | | | | B+ | | | | 2 | | | | 14.0 | | | | 31 | | 7 | | | | B+ | | | | 2 | | | | 14.0 | | | | 23 | | 0 | | | | F | | | | 2 | | | | 0.0 | | | | 38 | | | | 8 | | | | A | | | | 2 | | | | 16.0 | | | | 27 | | 5 | | | | C | | | | 2 | | | | 10.0 | | | | 41 | | 9 | | | | A+ | | | | 2 | | | | 18.0 | | | | 24 | | 4 | | | | D | | | | 2 | | | | 8.0 | | | | 22 | | 130.0 | | 0 | |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---------------------------------|---|---|-----|---|--|----|---|---|-----|---------|--|---|---|------|-----|--|--|---------|---|--|-----|-----|--|--|---|---|-----|---|--|------|---|---|-----|-----|--|---------------|---|--------|-----|--------|--|--|--|----|--|--|--|-----|--|--|--|----|--|---|--|---|--|----|--|----|--|---|--|---|--|------|--|----|--|----|--|---|--|--|--|---------|--|--|--|--------|--|--|--|-----|--|--|--|----|--|---|--|---|--|----|--|-----|--|---|--|-------|--|------|--|--|--|----|--|---|--|--|--|---|--|--|--|---|--|--|--|------|--|--|--|----|--|---|--|--|--|----|--|--|--|---|--|--|--|------|--|--|--|----|--|---|--|--|--|---|--|--|--|---|--|--|--|-----|--|--|--|----|--|------|--|---|--|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102039 | | PRASAD KORI CHANDAN PRASAD DEVI | | | | | | | | | | Regular | | | | MALE | | (MU0341120240139452) | | | | MU-0034: Shri Chinai College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 4 | 0 | | | | F | | | | 0.0 | | | | 13 | | | | P | | | | 13 | | | | 0 | | | | F | | | | 0.0 | | | | 13 | | | | P | | | | 16 | | | | P | | | | 12 | | | | P | | | | 14 | | | | P | | | | 12 | | | | P | | | | 18 | | | | P | | | | 3 | | | | 0 | | | | F | | | | 0.0 | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 9 | P | | | | 13 | | | | P | | | | 18 | | | | P | | | | 18 | | | | P | | | | 13 | | | | P | | | | 12 | | | | P | | | | 18 | | | | P | | | | 14 | | | | P | | | | 13 | | | | P | | | | 11 | | | | P | | | | (257) | | | | FAILED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 13 | 0 | | | | F | | | | 2 | | | | 0.0 | | | | 26 | | 5 | | | | C | | | | 2 | | | | 10.0 | | | | 31 | | 0 | | | | F | | | | 4 | | | | 0.0 | | | | 31 | | 7 | | | | B+ | | | | 2 | | | | 14.0 | | | | 24 | | 4 | | | | D | | | | 2 | | | | 8.0 | | | | 32 | | 7 | | | | B+ | | | | 2 | | | | 14.0 | | | | 26 | | 5 | | | | C | | | | 2 | | | | 10.0 | | | | 31 | | 7 | | | | B+ | | | | 2 | | | | 14.0 | | | | 14 | | 0 | | | | F | | | | 2 | | | | 0.0 | | | | 22 | | 82.0 | | 0 | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

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| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|-------------------------------|--|-------|--|---|------|--------|--------|---|----|---|--|--|--|--|-----|--|-------|--|----|---|--|---------------------|--|---------------|-----|---------------|--------|--|----|------|--|--------|--|----|-----|--|--------|--|----|-----|--|--------|--|----|-----|--|-------|--|---------|-------|--------|---|--|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2542519 : Fundamental of People's Skills (THEORY) | | TOTAL (550) ãC | | RESULT ãCG | | REMARK ãCG | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102043 | | CHAVAN DIPESH LAVU | | | | Regular | | MALE | | (MU0341120240139556) | | MU-0034: Shri Chinai College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | P | | | | 17 | P | | | | 25 | P | | | | 12 | P | | | | 20 | P | | | | 16 | P | | | | 18 | P | | | | 12 | P | | | | 24 | P | | | | 12 | P | | | | MARKS | | | | |
| I1 | 8 | P | | | | 14 | P | | | | 8 | 0 F | | 0.0 | | 10 | P | | | | 15 | P | | | | 13 | P | | | | 13 | P | | | | 15 | P | | | | 12 | P | | | | 11 | P | | | | (287) | | FAILED | | |
| TOT | 20 | 4 D | | 2 8.0 | | 31 | 7 B+ | | 2 14.0 | | 33 | 0 F | | 4 0.0 | | 22 | 4 D | | 2 8.0 | | 35 | 8 A | | 2 16.0 | | 29 | 6 B | | 2 12.0 | | 31 | 7 B+ | | 2 14.0 | | 27 | 5 C | | 2 10.0 | | 36 | 8 A | | 2 16.0 | | 23 | 4 D | | 2 8.0 | | 22 | 106.0 | | 0 | |

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|-------------------------------|--|--------|--|---|-----|--------|--------|---|----|---|--|--|--|--|-----|--|-------|--|----|---|--|---------------------|--|---------------|-----|---------------|--------|--|----|------|--|--------|--|----|-----|--|-------|--|----|-----|--|--------|--|----|-----|--|-------|--|---------|-------|--------|---|--|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2542519 : Fundamental of People's Skills (THEORY) | | TOTAL (550) ãC | | RESULT ãCG | | REMARK ãCG | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102044 | | CHOUDHARY KAILESH RAMLAL | | | | Regular | | MALE | | (MU0341120240139472) | | MU-0034: Shri Chinai College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 21 | P | | | | 12 | P | | | | 27 | P | | | | 12 | P | | | | 15 | P | | | | 14 | P | | | | 15 | P | | | | 4 | 0 F | | 0.0 | | 24 | P | | | | 12 | P | | | | MARKS | | | | |
| I1 | 10 | P | | | | 15 | P | | | | 25 | P | | | | 12 | P | | | | 14 | P | | | | 15 | P | | | | 18 | P | | | | 12 | P | | | | 14 | P | | | | 12 | P | | | | (303) | | FAILED | | |
| TOT | 31 | 7 B+ | | 2 14.0 | | 27 | 5 C | | 2 10.0 | | 52 | 5 C | | 4 20.0 | | 24 | 4 D | | 2 8.0 | | 29 | 6 B | | 2 12.0 | | 29 | 6 B | | 2 12.0 | | 33 | 7 B+ | | 2 14.0 | | 16 | 0 F | | 2 0.0 | | 38 | 8 A | | 2 16.0 | | 24 | 4 D | | 2 8.0 | | 22 | 114.0 | | 0 | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 27

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|------|----|--------|-------------------------------|----|---|--------|-----|---|----|--------|----|--------|---|--------|------|---------|-----------------------|---|----|---|---|--|--|----|---|--------|-----|--|----|-------|----|-----|--|--------|----|---|-----|--|---------|-------|---|--------|---|--|-----|-----|--|---------------|--|--------|--------|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | TOTAL (550) | | RESULT | REMARK |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | äCG | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102045 | | | | | DANGI ALOK SHASHIBHUSHAN | | | | | | | | | | Regular | | MALE | | (MU0341120240139539) | | | | | MU-0034: Shri Chinai College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 20 | | P | | 20 | | P | | 24 | | P | | 14 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 4 | 0 | F | 0.0 | 26 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 10 | | P | | 16 | | P | | 24 | | P | | 18 | | P | | 12 | | P | | 16 | | P | | 14 | | P | | 15 | | P | | 14 | | P | | 12 | | P | | (307) | | | FAILED | | | | | | | | | |
| TOT | 30 | 7 | B+ | 2 14.0 | 36 | 8 | A | 2 16.0 | 48 | 4 | D | 4 16.0 | 32 | 7 | B+ | 2 14.0 | 24 | 4 | D | 2 8.0 | 28 | 6 | B | 2 12.0 | 26 | 5 | C | 2 10.0 | 19 | 0 | F | 2 0.0 | 40 | 9 | A+ | 2 18.0 | 24 | 4 | D | 2 8.0 | 22 | 116.0 | 0 | | | | | | | | | | |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|------|---|-------|-------------------------------|----|----|--------|-----|---|----|--------|----|--------|---|--------|------|---------|-----------------------|---|----|---|---|--|--|----|----|--------|-----|--|----|--------|----|-----|--|--------|----|---|-----|--|---------|-------|------|------|---|--|-----|-----|--|---------------|--|--------|--------|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | TOTAL (550) | | RESULT | REMARK |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | äCG | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102046 | | | | | DUDAYE SACHIN VILAS | | | | | | | | | | Regular | | MALE | | (MU0341120240139546) | | | | | MU-0034: Shri Chinai College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | | P | | 19 | | P | | 27 | | P | | 15 | | P | | 18 | | P | | 12 | | P | | 14 | | P | | 17 | | P | | 27 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 11 | | P | | 15 | | P | | 20 | | P | | 17 | | P | | 17 | | P | | 16 | | P | | 18 | | P | | 15 | | P | | 14 | | P | | 13 | | P | | (330) | | | PASS | | | | | | | | | |
| TOT | 24 | 4 | D | 2 8.0 | 34 | 7 | B+ | 2 14.0 | 47 | 4 | D | 4 16.0 | 32 | 7 | B+ | 2 14.0 | 35 | 8 | A | 2 16.0 | 28 | 6 | B | 2 12.0 | 32 | 7 | B+ | 2 14.0 | 32 | 7 | B+ | 2 14.0 | 41 | 9 | A+ | 2 18.0 | 25 | 5 | C | 2 10.0 | 22 | 136.0 | 6.18 | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | |
|---|--------|-------------------------------|---|-----|------|---|---|----|-----|---|----|---|----|---|------|--------|----|--|-----|------|----|--|---|-----|------|--|---|---|-----|--|----|---|----|---|------|-------|---------|---------------|------|--------|----|--------|----|---|------|----|---|---|---|------|----|--|-------|--|------|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | āC | | āCG | | āCG | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | |
| 263102049 | | GOHIL CHAITANYA MUKESH | | | | | | | | | | | | Regular | | MALE | | (MU0341120240139445) | | | | MU-0034: Shri Chinai College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 30 | | P | | 15 | | P | | 32 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 25 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | | | | | | | |
| I1 | 12 | | P | | 15 | | P | | 20 | | P | | 17 | | P | | 15 | | P | | 15 | | P | | 14 | | P | | 16 | | P | | 13 | | P | | (330) | | PASS | | | | | | | | | | | | | | | | |
| TOT | 42 @ 3 | 10 | O | 2 | 20.0 | 30 | 7 | B+ | 2 | 14.0 | 52 | 5 | C | 4 | 20.0 | 29 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 41 | 9 | A+ | 2 | 18.0 | 25 | 5 | C | 2 | 10.0 | 22 | | 136.0 | | 6.18 |

| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | |
|---|----|-------------------------------|----|-----|------|---|---|---|-----|---|----|---|----|---|------|--------|----|--|-----|------|----|--|---|-----|-----|--|---|---|-----|--|----|-----|----|---|------|-------|----|---------------|-----|--------|---------|--------|--------|-----|------|----|---|---|---|------|----|--|-------|--|---|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | āC | | āCG | | āCG | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102051 | | GOND ANSH MOHAN | | | | | | | | | | | | Regular | | MALE | | (MU0341120240139538) | | | | MU-0034: Shri Chinai College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 20 | | P | | 14 | | P | | 24 | | P | | 13 | | P | | 5 | 0 | F | 0.0 | 12 | | P | | 12 | | P | | 5 | 0 | F | 0.0 | 25 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 10 | | P | | 12 | | P | | 26 | | P | | 17 | | P | | 10 | | P | | 15 | | P | | 13 | | P | | 15 | | P | | 14 | | P | | 14 | | P | | (288) | | FAILED | | | | | | | | | | | | |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 50 | 5 | C | 4 | 20.0 | 30 | 7 | B+ | 2 | 14.0 | 15 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 20 | 0 | F | 2 | 0.0 | 39 | 8 | A | 2 | 16.0 | 26 | 5 | C | 2 | 10.0 | 22 | | 104.0 | | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; âC: SUM OF C; âCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = âCG / âC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|-------------------------------|----|---|---|-----|---|----|--------|---|-----|---|----|--------|---|----------------------|---|----|---|-----|--|--|----|---|----|-----|--|----|---|---|-----|--|----|---|-----|-----|--|----|---|----|-----|---|----|---|-----|---------------|------------------|--------|------------|--|------------|--|--|------|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | TOTAL (550) ãC | | RESULT ãCG | | REMARK ãCG | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | |
| 263102052 | | | | | GUPTA JIGAR DHARMENDRA | | | | | | | | | | Regular | | MALE | | (MU0341120240139443) | | | | | MU-0034: Shri Chinai College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 13 | | P | | | 24 | | P | | 12 | | P | | | 6 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 6 | 0 | F | | 0.0 | 24 | | P | | | 1 | 0 | F | | 0.0 | MARKS (260) | | FAILED | | | | | | |
| I1 | 11 | | P | | 14 | | P | | | 16 | | P | | 17 | | P | | | 10 | | P | | | 13 | | P | | | 13 | | P | | | 16 | | P | | | 15 | | P | | | 13 | | P | | | | | | | | | | | |
| TOT | 23 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 40 | 4 | D | 4 | 16.0 | 29 | 6 | B | 2 | 12.0 | 16 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 22 | 0 | F | 2 | 0.0 | 39 | 8 | A | 2 | 16.0 | 14 | 0 | F | 2 | 0.0 | 22 | | | 82.0 | | | 0 |
| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082312 : Introduction to Business Statistics-II (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | TOTAL (550) ãC | | RESULT ãCG | | REMARK ãCG | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | |
| 263102053 | | | | | GUPTA RAMANAND SHIVPUJAN | | | | | | | | | | Regular | | MALE | | (MU0341120240139453) | | | | | MU-0034: Shri Chinai College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | | P | | 12 | | P | | | 24 | | P | | 12 | | P | | | 12 | | P | | | 16 | | P | | | 15 | | P | | | 12 | | P | | | 24 | | P | | | 12 | | P | | | MARKS (291) | | PASS | | | | | | |
| I1 | 8 | | P | | 14 | | P | | | 24 | | P | | 12 | | P | | | 11 | | P | | | 14 | | P | | | 13 | | P | | | 17 | | P | | | 16 | | P | | | 10 | | P | | | | | | | | | | | |
| TOT | 21 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 48 | 4 | D | 4 | 16.0 | 24 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 4 | D | 2 | 8.0 | 22 | | | 114.0 | | | 5.18 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|-------------------------------|---|-----|------|---|---|---|-----|---|----|---|----|----------------------|------|--|---|--|-----|--|----|-----|----|--|------|----|---|--|-----|-----|----|---|---------|---------|--------|---------------|---|--------|-----|--------|----|---|---|---|------|----|---|---|---|------|----|-------|------|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102054 | | HARIJAN BRIJESH SHANTILAL | | | | | | | | Regular | | MALE | | (MU0341120240139580) | | | | MU-0034: Shri Chinai College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | | | P | 13 | | | P | 38 | | | P | 17 | | P | 20 | | P | 12 | | P | 19 | | P | 12 | | P | 24 | | P | 12 | | P | MARKS | | | | | | | | | | | | | | | | | | | |
| I1 | 10 | | | P | 15 | | | P | 26 | | | P | 17 | | P | 16 | | P | 12 | | P | 19 | | P | 16 | | P | 15 | | P | 14 | | P | (344) | | PASS | | | | | | | | | | | | | | | | | |
| TOT | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 64 | 7 | B+ | 4 | 28.0 | 34 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 24 | 4 | D | 2 | 8.0 | 38 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 39 | 8 | A | 2 | 16.0 | 26 | 5 | C | 2 | 10.0 | 22 | 142.0 | 6.45 |
| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102055 | | HATPALE SHRADDHA SUNIL | | | | | | | | Regular | | FEMALE | | (MU0341120240139464) | | | | MU-0034: Shri Chinai College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 14 | | | P | 21 | | | P | 8 | 0 | F | 0.0 | 13 | | P | 14 | | P | 5 | 0 | F | 0.0 | 15 | | P | 18 | | P | | ABS | 12 | | P | MARKS | | | | | | | | | | | | | | | | | | | |
| I1 | 8 | | | P | 14 | | | P | 20 | | | P | 12 | | P | 17 | | P | 8 | | P | 14 | | P | 15 | | P | | ABS | 10 | | P | (238) | | FAILED | | | | | | | | | | | | | | | | | | |
| TOT | 22 | 4 | D | 2 | 8.0 | 35 | 8 | A | 2 | 16.0 | 28 | 0 | F | 4 | 0.0 | 25 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 13 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 33 | 7 | B+ | 2 | 14.0 | | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 22 | 82.0 | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 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(NEP 2020) EXAMINATION HELD IN MAY 2025

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| %Marks | >=90 | | >=80 and <90 | | >=70 and <80 | | >=60 and <70 | | >=55 and <60 | | >=50 and <55 | | >=40 and <50 | | < 40 | |
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| GRADE POINT | 10 | | 9 | | 8 | | 7 | | 6 | | 5 | | 4 | | 0 | |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

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OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 36

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| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | āC | | āCG | | āCG | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | |
| 263102068 | | RAJPUROHIT HARSHD GHISUSINGH | | | | | | | | | | Regular | | MALE | | (MU0341120240139508) | | | | MU-0034: Shri Chinai College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 18 | P | | | 12 | | | P | | | 24 | | | P | | | 15 | | | P | | | 15 | | | P | | | 12 | | | P | | | 12 | | | P | | | 23 | | | P | | | 12 | | | P | | | MARKS | | | | | | | | | |
| I1 | 9 | P | | | 14 | | | P | | | 18 | | | P | | | 18 | | | P | | | 15 | | | P | | | 14 | | | P | | | 19 | | | P | | | 14 | | | P | | | 16 | | | P | | | 11 | | | P | | | (303) | | PASS | |
| TOT | 27 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 42 | 4 | D | 4 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 39 | 8 | A | 2 | 16.0 | 23 | 4 | D | 2 | 8.0 | 22 | 122.0 | 5.55 | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|-------------------------------|---|-----|-----|---|---|---|-----|---|----|---------|---|---|-----|----------------------|----|--|-----|--|----|--|----|-----|------|--|---|---|-----|--|----|---|----|---|------|----|---|------------------|-----|--------|----|--------|----|-----|------|-----|----|---|-----|-----|----|-------|----|--|--|---|--|--|---------|--|--------|--|
| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | āC | | āCG | | āCG | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | |
| 263102069 | | RAUT MAYURESH AMBAJI | | | | | | | | | | Regular | | MALE | | (MU0341120240139559) | | | | MU-0034: Shri Chinai College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | P | | | 24 | | | P | | | 26 | | | P | | | 16 | | | P | | | 19 | | | P | | | 12 | | | P | | | 18 | | | P | | | 17 | | | P | | | 24 | | | P | | | 12 | | | P | | | MARKS | | | |
| I1 | 9 | P | | | 15 | | | P | | | 8 | | | 0 F 0.0 | | | 10 | | | P | | | 16 | | | P | | | 13 | | | P | | | 13 | | | P | | | 16 | | | P | | | 16 | | | P | | | 10 | | | P | | | (307) | | FAILED | |
| TOT | 22 | 4 | D | 2 | 8.0 | 39 | 8 | A | 2 | 16.0 | 34 | 0 | F | 4 | 0.0 | 26 | 5 | C | 2 | 10.0 | 35 | 8 | A | 2 | 16.0 | 25 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 4 | D | 2 | 8.0 | 22 | 114.0 | 0 | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 38

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|-------------------------------|--|---------|--|-----|---|------------|---------|-----|-----------|---|----|--------|------------|-----------------------|---|-----|------------|------------|--|--|-----------|------------|----|-----|--|------------|----|-----|-------------|--|----|--|------------|-----------|--|--|-----------|----|-------------|---|---------|---|---------|-----------|---------------|-------|---------|------|--------|---|--|
| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | |
| TOT | | GP | | G C G*C | | TOT | | GP G C G*C | | TOT | | GP G C G*C | | TOT | | GP G C G*C | | TOT | | GP G C G*C | | TOT | | GP G C G*C | | TOT | | GP G C G*C | | TOT | | GP G C G*C | | | | | | | | | | | | | | | | | | | | | |
| 263102072 | | SARKANIYA PIYUSH ANIL | | | | | | | | | | Regular | | MALE | | (MU0341120240139450) | | | | | MU-0034: Shri Chinai College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | P | | | | 14 | P | | | | 24 | P | | | | 13 | P | | | | 15 | P | | | | 12 | P | | | | 12 | P | | | | 6 | 0 F 0.0 | | 24 | P | | | | 5 | 0 F 0.0 | | MARKS | | | | | | |
| I1 | 8 | P | | | | 14 | P | | | | 18 | P | | | | 12 | P | | | | 10 | P | | | | 12 | P | | | | 18 | P | | | | 16 | P | | | | 16 | P | | | | 10 | P | | (271) | | FAILED | | |
| TOT | 20 | 4 D 2 8.0 | | | | 28 | 6 B 2 12.0 | | | | 42 | 4 D 4 16.0 | | | | 25 | 5 C 2 10.0 | | | | 25 | 5 C 2 10.0 | | | | 24 | 4 D 2 8.0 | | 30 | | 7 B+ 2 14.0 | | | | 22 | 0 F 2 0.0 | | | | 40 | 9 A+ 2 18.0 | | | | 15 | 0 F 2 0.0 | | 22 | | 96.0 | | 0 | |
| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | |
| TOT | | GP | | G C G*C | | TOT | | GP G C G*C | | TOT | | GP G C G*C | | TOT | | GP G C G*C | | TOT | | GP G C G*C | | TOT | | GP G C G*C | | TOT | | GP G C G*C | | TOT | | GP G C G*C | | | | | | | | | | | | | | | | | | | | | |
| 263102073 | | SHAH MOHD ANIS ABDUL RAUF | | | | | | | | | | Regular | | MALE | | (MU0341120240139535) | | | | | MU-0034: Shri Chinai College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 6 | 0 F 0.0 | | | | 27 | P | | | | 28 | P | | | | 18 | P | | | | 16 | P | | | | 6 | 0 F 0.0 | | 18 | | P | | | | 13 | P | | | | 21 | P | | | | 13 | P | | MARKS | | | | | |
| I1 | 8 | P | | | | 8 | P | | 0 F 0.0 | | 10 | P | | | | 10 | P | | | | 14 | P | | | | ABS | | | | 15 | P | | | | 15 | P | | | | 10 | P | | (264) | | FAILED | | | | | | | | |
| TOT | 14 | 0 F 2 0.0 | | | | 35 | 8 A 2 16.0 | | 36 | | 0 F 4 0.0 | | 28 | | 6 B 2 12.0 | | 26 | | 5 C 2 10.0 | | 20 | | 0 F 2 0.0 | | 18 | | 0 F 2 0.0 | | 28 | | 6 B 2 12.0 | | 36 | | 8 A 2 16.0 | | 23 | | 4 D 2 8.0 | | 22 | | 74.0 | | 0 | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|----|--------|-------------------------------|---|----|--------|----|---|----|--------|----|---|---|--------|----|---|----|---|----|---|---|-------|--|---|----|--------|----|--|---|--------|----|---|--|--------|----|---|---|--|---------|-------|------|--|---|--------|--|--|--|---------------------|--|--|--|--|----------------|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | TOTAL (550) äC | | | | | RESULT äCG | | | | | REMARK äCG | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | | | | | | | | | | | | | | | |
| 263102076 | | | | | SINGH DINESH KUMAR | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139456) | | | | | MU-0034: Shri Chinai College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 22 | | P | | 21 | | P | | 32 | | P | | 13 | | P | | 17 | | P | | 12 | | P | | 17 | | P | | 12 | | P | | 24 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 8 | | P | | 14 | | P | | 30 | | P | | 17 | | P | | 16 | | P | | 11 | | P | | 19 | | P | | 15 | | P | | 15 | | P | | 11 | | P | | (338) | | | | | PASS | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 30 | 7 | B+ | 2 14.0 | 35 | 8 | A | 2 16.0 | 62 | 7 | B+ | 4 28.0 | 30 | 7 | B+ | 2 14.0 | 33 | 7 | B+ | 2 14.0 | 23 | 4 | D | 2 8.0 | 36 | 8 | A | 2 16.0 | 27 | 5 | C | 2 10.0 | 39 | 8 | A | 2 16.0 | 23 | 4 | D | 2 8.0 | 22 | 144.0 | 6.55 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082312 : Introduction to Business Statistics-II (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | TOTAL (550) äC | | | | | RESULT äCG | | | | | REMARK äCG | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | | | | | | | | | | |
| 263102077 | | | | | SUTAR SAMARTH JOTIBA | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139528) | | | | | MU-0034: Shri Chinai College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | | P | | 20 | | P | | 33 | | P | | 17 | | P | | 18 | | P | | 12 | | P | | 19 | | P | | 12 | | P | | 23 | | P | | 5 | 0 | F | 0.0 | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 8 | | P | | 14 | | P | | 27 | | P | | 12 | | P | | 14 | | P | | 10 | | P | | 14 | | P | | 15 | | P | | 15 | | P | | 11 | | P | | (325) | | | | | FAILED | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 34 | 7 | B+ | 2 14.0 | 34 | 7 | B+ | 2 14.0 | 60 | 7 | B+ | 4 28.0 | 29 | 6 | B | 2 12.0 | 32 | 7 | B+ | 2 14.0 | 22 | 4 | D | 2 8.0 | 33 | 7 | B+ | 2 14.0 | 27 | 5 | C | 2 10.0 | 38 | 8 | A | 2 16.0 | 16 | 0 | F | 2 0.0 | 22 | 130.0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 43

| SEAT NO | | NAME | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1082312 : Introduction to Business Statistics-II (THEORY) | | | | | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| External (30/12) | | | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102083 | | | | | | VAVIYA KISHAN AMBAVI | | | | Regular | | | | MALE | | | | (MU0341120240139543) | | | | MU-0034: Shri Chinai College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 23 | P | | | | 19 | | | | P | | | | 34 | | | | P | | | | 12 | | | | P | | | | 15 | | | | P | | | | 17 | | | | P | | | | 18 | | | | P | | | | 12 | | | | P | | | | 24 | | | | P | | | | 12 | | | | P | | | | MARKS | | | |
| I1 | 8 | P | | | | 14 | | | | P | | | | 28 | | | | P | | | | 18 | | | | P | | | | 17 | | | | P | | | | 11 | | | | P | | | | 14 | | | | P | | | | 16 | | | | P | | | | 15 | | | | P | | | | 13 | | | | P | | | | (340) | | PASS | |
| TOT | 31 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 62 | 7 | B+ | 4 | 28.0 | 30 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 39 | 8 | A | 2 | 16.0 | 25 | 5 | C | 2 | 10.0 | 22 | 148.0 | 6.73 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | | NAME | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1082312 : Introduction to Business Statistics-II (THEORY) | | | | | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102084 | | | | | | VISHWAKARMA VISHAL ASHOK | | | | Regular | | | | MALE | | | | (MU0341120240139532) | | | | MU-0034: Shri Chinai College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 20 | P | | | | 22 | | | | P | | | | 24 | | | | P | | | | 12 | | | | P | | | | 19 | | | | P | | | | 18 | | | | P | | | | 23 | | | | P | | | | 17 | | | | P | | | | 23 | | | | P | | | | 12 | | | | P | | | | MARKS | | | |
| I1 | 8 | P | | | | 14 | | | | P | | | | 24 | | | | P | | | | 10 | | | | P | | | | 10 | | | | P | | | | 13 | | | | P | | | | 14 | | | | P | | | | 15 | | | | P | | | | 14 | | | | P | | | | 12 | | | | P | | | | (324) | | PASS | |
| TOT | 28 | 6 | B | 2 | 12.0 | 36 | 8 | A | 2 | 16.0 | 48 | 4 | D | 4 | 16.0 | 22 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 24 | 4 | D | 2 | 8.0 | 22 | 132.0 | 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

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|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|------|---|----|---|-----|--|----|--|----|-----|------|--|----|--|-----|---|----|---|----|---------------------|--------|--------|-----|---|-----|------|-------|----|----|-----|------|----|----|----|-----|------|---------|----|------|-----|------|----|---|----|---|------|----|-------|------|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | 2542519 : Fundamental of People's Skills (THEORY) | | TOTAL (550) äC | | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102093 | | KAPADIA AYESHA IMRAN | | | | Regular | | FEMALE | | (MU0341120240139764) | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | P | | | 54 | P | | | 19 | P | | | 26 | P | | | 22 | P | | | 21 | P | | | 23 | P | | | 23 | P | | | 28 | P | | | 22 | P | | | MARKS | | | | | | | | | | | | |
| I1 | 20 | P | | | 33 | P | | | 19 | P | | | 20 | P | | | 18 | P | | | 18 | P | | | 20 | P | | | 18 | P | | | 20 | P | | | 18 | P | | | (473) | | PASS | | | | | | | | | | |
| TOT | 46 | 10 | O | 2 | 20.0 | 87@ 3 | 10 | O | 4 | 40.0 | 38 | 8 | A | 2 | 16.0 | 46 | 10 | O | 2 | 20.0 | 40 | 9 | A+ | 2 | 18.0 | 39 | 8 | A | 2 | 16.0 | 43@ 2 | 10 | O | 2 | 20.0 | 41 | 9 | A+ | 2 | 18.0 | 48 | 10 | O | 2 | 20.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 206.0 | 9.36 |

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|------|---|---|---|-----|--|----|--|----|-----|------|--|----|--|-----|---|----|---|---|---------------------|--------|--------|-----|----|-----|------|----|---|----|-----|------|----|----|----|-----|------|---------|---|------|-----|------|----|---|----|---|------|----|-------|------|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | 2542519 : Fundamental of People's Skills (THEORY) | | TOTAL (550) äC | | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102094 | | PUROHIT JAYESH VIJAY | | | | Regular | | MALE | | (MU0341120240139777) | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | P | | | 31 | P | | | 15 | P | | | 13 | P | | | 12 | P | | | 14 | P | | | 16 | P | | | 15 | P | | | 15 | P | | | 22 | P | | | MARKS | | | | | | | | | | | | |
| I1 | 13 | P | | | 24 | P | | | 14 | P | | | 14 | P | | | 16 | P | | | 17 | P | | | 13 | P | | | 19 | P | | | 14 | P | | | 19 | P | | | (328) | | PASS | | | | | | | | | | |
| TOT | 25 | 5 | C | 2 | 10.0 | 55 | 6 | B | 4 | 24.0 | 29 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 34 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 41 | 9 | A+ | 2 | 18.0 | 22 | 138.0 | 6.27 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------|---|----|-----|------|----|---|---|-----|------|----|---|---|--|------|----------------------|---|---|--|------|--|---|---|--|------|--------|---|----|--|------|----|---|---|--------------------------------------|------|----|---|---|---|------|----|---|---|---------------------|------|---------------|---|---------------|------|---------|----|------|-------|------|--|--|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522613 : Extension Work II (THEORY) | | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | |
| External (30/12) | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | |
| 263102095 | | AMBERKAR PAVNI SUHAS | | | | | | | | | | Regular | | FEMALE | | (MU0341120240139942) | | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | | P | 24 | | | P | | 12 | | | P | | 12 | | | P | | 12 | | | P | | 16 | | | P | | 17 | | | P | | 16 | | | P | | 15 | | | P | | 20 | | | P | | MARKS | | | | | | |
| I1 | 12 | | | P | 22 | | | P | | 15 | | | P | | 18 | | | P | | 12 | | | P | | 15 | | | P | | 15 | | | P | | 18 | | | P | | 14 | | | P | | 19 | | | P | | (316) | | PASS | | | | |
| TOT | 24 | | 4 | D 2 | 8.0 | 46 | | 4 | D 4 | 16.0 | 27 | | 5 | C 2 | 10.0 | 30 | | 7 | B+ 2 | 14.0 | 24 | | 4 | D 2 | 8.0 | 31 | | 7 | B+ 2 | 14.0 | 32 | | 7 | B+ 2 | 14.0 | 34 | | 7 | B+ 2 | 14.0 | 29 | | 6 | B 2 | 12.0 | 39 | | 8 | A 2 | 16.0 | 22 | | 126.0 | 5.73 | | |
| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522613 : Extension Work II (THEORY) | | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | |
| External (30/12) | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | |
| 263102096 | | DARJI DHARMIK ANIL | | | | | | | | | | Regular | | MALE | | (MU0341120240139743) | | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | | | P | 42 | | | P | | 19 | | | P | | 21 | | | P | | 23 | | | P | | 24 | | | P | | 18 | | | P | | 24 | | | P | | 24 | | | P | | 24 | | | P | | MARKS | | | | | | |
| I1 | 18 | | | P | 33 | | | P | | 19 | | | P | | 19 | | | P | | 18 | | | P | | 18 | | | P | | 19 | | | P | | 18 | | | P | | 14 | | | P | | 18 | | | P | | (443) | | PASS | | | | |
| TOT | 44 @ 1 | | 10 | O 2 | 20.0 | 75 | | 8 | A 4 | 32.0 | 38 | | 8 | A 2 | 16.0 | 40 | | 9 | A+ 2 | 18.0 | 41 | | 9 | A+ 2 | 18.0 | 42 @ 3 | | 10 | O 2 | 20.0 | 37 | | 8 | A 2 | 16.0 | 42 | | 9 | A+ 2 | 18.0 | 38 | | 8 | A 2 | 16.0 | 42 | | 9 | A+ 2 | 18.0 | 22 | | 192.0 | 8.73 | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 51

| SEAT NO | | | | | | | | | | | | | NAME | | | | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|----|---|---|---|---|---|-----|------|-----|----|----|---|---|-----|---|----|---|-----|-----|----|----|---|---|----|--------|---|--|------|-----|--------|----|--|---|---|-----|----|--|-----|-----|---------|----|--|---|---|---|---|--------------------------------------|------|-----|----|----|---|---|----|---|---|---------------|------|--------|-------|--------|---|--|---|--|---------|--|------|--|--------|--|---|--|----|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|----|--|-------|--|---|--|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | | | | | | | | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522613 : Extension Work II (THEORY) | | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | | | | | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | | | | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102098 | | | | | | | | | | | | | GUPTA SANDIPA SANJAY | | | | | | | | | | Regular | | | | | FEMALE | | | | | (MU0341120240139754) | | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 18 | | | | P | | | | 13 | | 0 | | F | | 0.0 | | 12 | | | | P | | | | 13 | | P | | | | 12 | | P | | | | 13 | | P | | | | 12 | | P | | | | 15 | | P | | | | 12 | | P | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| l1 | 10 | | | | P | | | | 16 | | | | P | | | | 15 | | | | P | | | | 10 | | P | | | | 16 | | P | | | | 18 | | P | | | | 15 | | P | | | | 18 | | P | | | | 13 | | P | | | | 18 | | P | | | | (291) | | | | FAILED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 28 | | 6 | | B | | 2 | | 12.0 | | 29 | | 0 | | F | | 4 | | 0.0 | | 27 | | 5 | | C | | 2 | | 10.0 | | 23 | | 4 | | D | | 2 | | 8.0 | | 28 | | 6 | | B | | 2 | | 12.0 | | 31 | | 7 | | B+ | | 2 | | 14.0 | | 27 | | 5 | | C | | 2 | | 10.0 | | 33 | | 7 | | B+ | | 2 | | 14.0 | | 25 | | 5 | | C | | 2 | | 10.0 | | 40 | | 9 | | A+ | | 2 | | 18.0 | | 22 | | 108.0 | | 0 | |

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 53

[illegible]

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|----|--------|-----|---|---|--------|-----|---|----|--|----|--|-----|------------------|----|--|-----|------------------|----|--|----|--------------------------------------|-----|---|----|---------------------|---------------|---------------|----|--------|------------------------------|-----|-----|--------|------------------------------|------|-----|--------|---------|-------|------|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522613 : Extension Work II (THEORY) | | 2542519 : Fundamental of People's Skills (THEORY) | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102103 | | KANNAUJIYA TANISH RAMAKANT | | | | | | | | Regular | | MALE | | (MU0341120240139763) | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 19 | | P | | 35 | | P | | 18 | | P | | 14 | | P | | 17 | | P | | 23 | | P | | 17 | | P | | 19 | | P | | 20 | | P | | MARKS | | | | | | |
| I1 | 14 | | P | | 35 | | P | | 16 | | P | | 18 | | P | | 16 | | P | | 15 | | P | | 16 | | P | | 18 | | P | | 17 | | P | | (385) | PASS | | | | | |
| TOT | 33 | 7 | B+ | 2 14.0 | 70 | 8 | A | 4 32.0 | 34 | 7 | B+ | 2 14.0 | 32 | 7 | B+ | 2 14.0 | 33 | 7 | B+ | 2 14.0 | 38 | 8 | A | 2 16.0 | 33 | 7 | B+ | 2 14.0 | 37 | 8 | A | 2 16.0 | 36 | 8 | A | 2 16.0 | 39 | 8 | A | 2 16.0 | 22 | 166.0 | 7.55 |
| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522613 : Extension Work II (THEORY) | | 2542519 : Fundamental of People's Skills (THEORY) | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263102104 | | KESARI TRISHA SANTOSH | | | | | | | | Regular | | FEMALE | | (MU0341120240139805) | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 23 | | P | | 45 | | P | | 17 | | P | | 17 | | P | | 19 | | P | | 22 | | P | | 17 | | P | | 20 | | P | | 27 | | P | | 24 | | P | | MARKS | | |
| I1 | 18 | | P | | 27 | | P | | 17 | | P | | 20 | | P | | 16 | | P | | 18 | | P | | 18 | | P | | 18 | | P | | 16 | | P | | 18 | | P | | (422) | PASS | |
| TOT | 41 | 9 | A+ | 2 18.0 | 72 | 8 | A | 4 32.0 | 34 | 7 | B+ | 2 14.0 | 37 | 8 | A | 2 16.0 | 35 | 8 | A | 2 16.0 | 40 | 9 | A+ | 2 18.0 | 35 | 8 | A | 2 16.0 | 38 | 8 | A | 2 16.0 | ⁴³ _{@ 2} | 10 | O | 2 20.0 | ⁴² _{@ 3} | 10 | O | 2 20.0 | 22 | 186.0 | 8.45 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 55

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|------|---|-----|---|----|---|---|-----|---|----|--------|----|--------|---|-----|------|---|-----------------------|--|----|---|--|-----|--|----|---|----|-----|--|----|---|----|-----|--|----|----|----|-----|--------------------------------------|---------|---|------|-----|---|----|---|----|-----|---------------------|----|---------------|------|---------------|--|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522613 : Extension Work II (THEORY) | | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | TOTAL (550) ãC | | RESULT ãCG | | REMARK ãCG | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263102105 | | | | | MISHRA ABHISHEK GOVINDPRASAD | | | | | | | | | | Regular | | MALE | | (MU0341120240139917) | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | P | | | 30 | P | | | 15 | P | | | 14 | P | | | 14 | P | | | 15 | P | | | 18 | P | | | 12 | P | | | 22 | P | | | 22 | P | | | MARKS | | | | | | | | | | | | | | |
| I1 | 16 | P | | | 18 | P | | | 15 | P | | | 14 | P | | | 14 | P | | | 18 | P | | | 15 | P | | | 18 | P | | | 15 | P | | | 19 | P | | | (337) | | PASS | | | | | | | | | | | | |
| TOT | 29 | 6 | B | 2 | 12.0 | 48 | 4 | D | 4 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 33 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 41 | 9 | A+ | 2 | 18.0 | 22 | 142.0 | 6.45 | | |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|------|---|-----|---|----|---|-----|-----|---|----|--------|----|--------|---|-----|------|---|-----------------------|--|----|---|--|-----|--|----|---|---|-----|--|----|-----|----|-----|--|----|----|---|-----|--------------------------------------|---------|---|--------|-----|---|----|---|----|-----|---------------------|----|---------------|---|---------------|--|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522613 : Extension Work II (THEORY) | | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | TOTAL (550) ãC | | RESULT ãCG | | REMARK ãCG | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263102106 | | | | | OJHA YASH PRADEEP | | | | | | | | | | Regular | | MALE | | (MU0341120240139772) | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | P | | | 14 | 0 | F | 0.0 | 13 | P | | | 12 | P | | | 12 | P | | | 12 | P | | | 12 | P | | | 4 | 0 | F | 0.0 | 12 | P | | | 24 | P | | | MARKS | | | | | | | | | | | | | | |
| I1 | 5 | 0 | F | 0.0 | 17 | P | | | 13 | P | | | 5 | 0 | F | 0.0 | 12 | P | | | 13 | P | | | 13 | P | | | 18 | P | | | 15 | P | | | 18 | P | | | (256) | | FAILED | | | | | | | | | | | | |
| TOT | 17 | 0 | F | 2 | 0.0 | 31 | 0 | F | 4 | 0.0 | 26 | 5 | C | 2 | 10.0 | 17 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 22 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 42 | 9 | A+ | 2 | 18.0 | 22 | 66.0 | 0 | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|----------|-----|----|---|----------|-----|-----|----|---|--------|-----|-----|-----------|--|---|---------|-----------|----|--|---|----------|-----|----|--|-----------|-----|-----|----|--|----|-----|-----|-----------|--------------------------------------|---|-----|-----------|---------|---|-------|-----|------|--|---------------|--|--------|--------|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522613 : Extension Work II (THEORY) | | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | TOTAL (550) | | RESULT | REMARK |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263102107 | | PADHIYAR HARDIK GORDHAN | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139773) | | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | | P | 24 | | | P | 13 | | | P | 12 | | | P | 12 | | | P | 16 | | | P | 13 | | | P | 15 | | | P | 22 | | | P | MARKS | | | | | | | | | | | | | |
| I1 | 8 | | | P | 22 | | | P | 13 | | | P | 11 | | | P | 15 | | | P | 14 | | | P | 19 | | | P | 16 | | | P | 19 | | | P | (302) | | | | | | PASS | | | | | | | |
| TOT | 20 | | 4 | D 2 8.0 | 46 | | 4 | D 4 16.0 | 26 | | 5 | C 2 10.0 | 23 | | 4 | D 2 8.0 | 27 | | 5 | C 2 10.0 | 26 | | 5 | C 2 10.0 | 30 | | 7 | B+ 2 14.0 | 32 | | 7 | B+ 2 14.0 | 31 | | 7 | B+ 2 14.0 | 41 | | 9 | A+ 2 18.0 | 22 | | 122.0 | | 5.55 | | | | | |
| SEAT NO | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522613 : Extension Work II (THEORY) | | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | TOTAL (550) | | RESULT | REMARK |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263102108 | | PATEL JANAM SOHIL | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139776) | | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | | | P | 28 | | | P | 19 | | | P | 19 | | | P | 12 | | | P | 14 | | | P | 16 | | | P | 12 | | | P | 18 | | | P | 22 | | | P | MARKS | | | | | | | | | |
| I1 | 12 | | | P | 18 | | | P | 16 | | | P | 15 | | | P | 18 | | | P | 13 | | | P | 16 | | | P | 19 | | | P | 17 | | | P | 19 | | | P | (336) | | | | | | PASS | | | |
| TOT | 25 | | 5 | C 2 10.0 | 46 | | 4 | D 4 16.0 | 35 | | 8 | A 2 16.0 | 34 | | 7 | B+ 2 14.0 | 30 | | 7 | B+ 2 14.0 | 27 | | 5 | C 2 10.0 | 32 | | 7 | B+ 2 14.0 | 31 | | 7 | B+ 2 14.0 | 35 | | 8 | A 2 16.0 | 41 | | 9 | A+ 2 18.0 | 22 | | 142.0 | | 6.45 | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 58

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL (550) | | | | | RESULT | | REMARK | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|------|----|---|---|-----|------|----|---|----|--------|------|-----------------------|--|---|-----|--|--|---|---|-----|------|--|---|----|-----|---------------|--|---|----|-----|--------|--------------------------------------|--------|----|-----|------|---|---|------|---|------|------------------|---|-----|---|------|----|-------|------|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522613 : Extension Work II (THEORY) | | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | äC | | äCG | | äCG | | | |
| External (30/12) | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102111 | | RAY ABHIJEET KUMAR MAHESH CHANDRA | | | | | | | | | | Regular | | MALE | | (MU0341120240140078) | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 14 | P | | | 29 | P | | | 12 | P | | | 12 | P | | | 13 | P | | | 15 | P | | | 16 | P | | | 15 | P | | | 15 | P | | | 22 | P | | | MARKS | | | | | | | | | | | | |
| I1 | 13 | P | | | 22 | P | | | 14 | P | | | 13 | P | | | 14 | P | | | 17 | P | | | 17 | P | | | 19 | P | | | 16 | P | | | 19 | P | | | (327) | | PASS | | | | | | | | | | |
| TOT | 27 | 5 | C | 2 | 10.0 | 51 | 5 | C | 4 | 20.0 | 26 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 41 | 9 | A+ | 2 | 18.0 | 22 | 134.0 | 6.09 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL (550) | | | | | RESULT | | REMARK | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|------|----|---|-----|-----|-----|----|---|---|--------|------|-----------------------|--|---|-----|--|--|---|---|-----|-----|--|---|---|-----|---------------|--|---|-----|-----|--------|--------------------------------------|--------|----|-----|------|---|---------|---|--------|-----|------------------|---|-----|---|------|----|------|---|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522613 : Extension Work II (THEORY) | | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | äC | | äCG | | äCG | | | |
| External (30/12) | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102112 | | ROY ROHIT BISWANATH | | | | | | | | | | Regular | | MALE | | (MU0341120240139779) | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 20 | P | | | 7 | 0 | F | 0.0 | 12 | P | | | 4 | 0 | F | 0.0 | 3 | 0 | F | 0.0 | 5 | 0 | F | 0.0 | 14 | P | | | 12 | P | | | 8 | 0 | F | 0.0 | 22 | P | | | MARKS | | | | | | | | | | | | |
| I1 | 8 | P | | | 20 | P | | | 14 | P | | | 4 | 0 | F | 0.0 | 12 | P | | | 12 | P | | | 14 | P | | | 18 | P | | | ABS | | | | | 19 | P | | | (228) | | FAILED | | | | | | | | | |
| TOT | 28 | 6 | B | 2 | 12.0 | 27 | 0 | F | 4 | 0.0 | 26 | 5 | C | 2 | 10.0 | 8 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 8 | 0 | F | 2 | 0.0 | 41 | 9 | A+ | 2 | 18.0 | 22 | 66.0 | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|------|----|---|---|---|------|--|----|--|-----|--|--------|--|---|--------------------------------------|------|---|---|---------------|--------|--------|----|---|---|-----|------|----|---|---------|---|------|----|---|----|---|------|----|---|----|---|------|----|---|----|---|------|----|-------|------|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522613 : Extension Work II (THEORY) | | 2542519 : Fundamental of People's Skills (THEORY) | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102113 | | SARAF MAHEK DINESH | | | | | Regular | | FEMALE | | (MU0341120240139791) | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | | P | | 46 | | P | | 24 | | P | | 20 | | P | | 22 | | P | | 15 | | P | | 27 | | P | | 22 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | |
| I1 | 19 | | P | | 32 | | P | | 18 | | P | | 17 | | P | | 16 | | P | | 17 | | P | | 14 | | P | | 19 | | P | | (432) | | PASS | | | | | | | | | | | | | | | | | | |
| TOT | 36 | 8 | A | 2 | 16.0 | 78 | 8 | A | 4 | 32.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 37 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 41 | 9 | A+ | 2 | 18.0 | 32 | 7 | B+ | 2 | 14.0 | 41 | 9 | A+ | 2 | 18.0 | 41 | 9 | A+ | 2 | 18.0 | 22 | 188.0 | 8.55 |

| SEAT NO | | NAME | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|------|----|---|---|---|------|--|---|--|-----|--|----|--|----|--------------------------------------|------|---|---|---------------|--------|--------|----|---|----|-----|------|----|---|---------|-----|------|----|---|---|-----|------|----|---|---|---|------|----|---|----|---|------|----|-------|------|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522613 : Extension Work II (THEORY) | | 2542519 : Fundamental of People's Skills (THEORY) | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102114 | | SAYYED AARIFA MOHD HANIF | | | | | Regular | | FEMALE | | (MU0341120240139734) | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | | P | | 36 | | P | | 16 | | P | | 12 | | P | | 18 | | P | | 18 | | P | | 14 | | P | | 22 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | |
| I1 | 13 | | P | | 17 | | P | | 19 | | P | | 18 | | P | | 19 | | P | | 19 | | P | | 13 | | P | | 19 | | P | | (357) | | PASS | | | | | | | | | | | | | | | | | | |
| TOT | 28 | 6 | B | 2 | 12.0 | 53 | 5 | C | 4 | 20.0 | 35 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 41 | 9 | A+ | 2 | 18.0 | 22 | 152.0 | 6.91 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------|---|---|-----|------|---|---|---|-----|---|--------|--|----|--|------|-----------------------|----|--|-----|--|----|--------------------------------------|---|---|------|----|---|---------------|--------|--------|----|---|----|-----|------|----|----|----|-----|------|---------|---|------|---|------|----|---|---|---|------|----|-------|------|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522613 : Extension Work II (THEORY) | | 2542519 : Fundamental of People's Skills (THEORY) | | | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102117 | | SHARMA ALKA OMPRAKASH | | | | | | | | | | Regular | | FEMALE | | (MU0341120240139781) | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 27 | | P | | 48 | | P | | 24 | | P | | 18 | | P | | 17 | | P | | 19 | | P | | 22 | | P | | 23 | | P | | 22 | | P | | 20 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 16 | | P | | 31 | | P | | 18 | | P | | 16 | | P | | 18 | | P | | 17 | | P | | 19 | | P | | 20 | | P | | 16 | | P | | 19 | | P | | (435) | | PASS | | | | | | | | | | |
| TOT | 43 @ 2 | 10 | O | 2 | 20.0 | 79 | 8 | A | 4 | 32.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 34 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 41 | 9 | A+ | 2 | 18.0 | 43 | 9 | A+ | 2 | 18.0 | 38 | 8 | A | 2 | 16.0 | 39 | 8 | A | 2 | 16.0 | 22 | 186.0 | 8.45 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|------|---|---|---|-----|---|----|--|----|--|------|-----------------------|----|--|-----|--|----|--------------------------------------|---|---|------|------------------|---|---------------|--------|--------|----|---|----|-----|------|----|----|----|-----|------|---------|---|------|-----|------|--------|----|---|---|------|----|-------|------|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522613 : Extension Work II (THEORY) | | 2542519 : Fundamental of People's Skills (THEORY) | | | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102118 | | SINGH SIDDHARTH HITENDRA | | | | | | | | | | Regular | | MALE | | (MU0341120240139943) | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | | P | | 25 | | P | | 17 | | P | | 15 | | P | | 13 | | P | | 15 | | P | | 17 | | P | | 13 | | P | | 15 | | P | | 24 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 16 | | P | | 20 | | P | | 14 | | P | | 18 | | P | | 14 | | P | | 16 | | P | | 14 | | P | | 18 | | P | | 17 | | P | | 18 | | P | | (335) | | PASS | | | | | | | | | | |
| TOT | 29 | 6 | B | 2 | 12.0 | 45 | 4 | D | 4 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 22 | 142.0 | 6.45 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 62

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | REMARK | | | | | | | | | | | | | | | | |
|---|----|---|----|-----|-----|------|---|---|-----|-----|------|---|----|--------|-----|--|----|----------------------|-----|--|------|--|---|--|-----|------|----|--|-----|-------|------|--------------------------------------|--------|-----|-----|---|--------|----|-----|---------------------|---------|-----|-----|------|---|------|----|-------|------|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522613 : Extension Work II (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | TOTAL (550) äC | | äCG | äCG | | | | | | |
| External (30/12) | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | |
| 263102119 | | TAILOR KRISH MANISH | | | | | | | | | | Regular | | | | MALE | | (MU0341120240139940) | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 24 | P | | | 46 | P | | | 21 | P | | | 21 | P | | | 22 | P | | | 20 | P | | | 22 | P | | | 22 | P | | | 27 | P | | | 20 | P | | | MARKS | | | | | | | | |
| I1 | 19 | P | | | 24 | P | | | 20 | P | | | 17 | P | | | 19 | P | | | 17 | P | | | 19 | P | | | 19 | P | | | 16 | P | | | 19 | P | | | (438) | | | PASS | | | | | |
| TOT | | 43 @ 2 | 10 | O | 2 | 20.0 | 70 | 8 | A | 4 | 32.0 | 41 | 9 | A+ | 2 | 18.0 | 38 | 8 | A | 2 | 16.0 | 41 | 9 | A+ | 2 | 18.0 | 37 | 8 | A | 2 | 16.0 | 41 | 9 | A+ | 2 | 18.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 39 | 8 | A | 2 | 16.0 | 22 | 192.0 | 8.73 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|-----|------|---|---|-----|-----|------|---|----|--------|-----|--|----|----------------------|-----|--|------|--|---|--|-----|------|----|--|-----|-------|------|--------------------------------------|--------|-----|-----|---|----|---|-----|---------------------|---------|-----|-----|------|---|------|----|---|----|---|------|----|-------|------|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522613 : Extension Work II (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | TOTAL (550) äC | | äCG | äCG | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | |
| 263102120 | | UPADHYAY VEDANT VIJAY | | | | | | | | | | Regular | | | | MALE | | (MU0341120240139785) | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | P | | | 40 | P | | | 17 | P | | | 18 | P | | | 18 | P | | | 19 | P | | | 21 | P | | | 20 | P | | | 25 | P | | | 22 | P | | | MARKS | | | | | | | | | | | | | |
| I1 | 15 | P | | | 18 | P | | | 16 | P | | | 18 | P | | | 16 | P | | | 18 | P | | | 17 | P | | | 18 | P | | | 15 | P | | | 19 | P | | | (382) | | | PASS | | | | | | | | | | |
| TOT | | 27 | 5 | C | 2 | 10.0 | 58 | 6 | B | 4 | 24.0 | 33 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 41 | 9 | A+ | 2 | 18.0 | 22 | 162.0 | 7.36 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 63

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | |
|---|----|-----------|---|-----|---|----|------------|---|-----|---|----|------------|---|--------|---|-----|-----------|---|-----------------------|--|----|-----------|--|--|-----|----|-------------|---|--|---------------|----|------------|--------|--|-----|----|-------------|---|--------------------------------------|-----|----|-------------|---|---|--|--------|---|-------------|----|---------|------|--|------|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522613 : Extension Work II (THEORY) | | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | äC | äCG | äCG | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102121 | | | | | VAISHNAV AASHISH MUKESHDAS | | | | | | | | | | Regular | | MALE | | (MU0341120240139786) | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 14 | P | | | | 24 | P | | | | 13 | P | | | | 14 | P | | | | 13 | P | | | | 17 | P | | | | 15 | P | | | | 12 | P | | | | 24 | P | | | | 24 | P | | | MARKS | | | |
| I1 | 8 | P | | | | 20 | P | | | | 14 | P | | | | 9 | P | | | | 11 | P | | | | 16 | P | | | | 13 | P | | | | 18 | P | | | | 16 | P | | | | 18 | P | | | (316) | | | PASS |
| TOT | 22 | 4 D 2 8.0 | | | | 44 | 4 D 4 16.0 | | | | 27 | 5 C 2 10.0 | | | | 23 | 4 D 2 8.0 | | | | 24 | 4 D 2 8.0 | | | | 33 | 7 B+ 2 14.0 | | | | 28 | 6 B 2 12.0 | | | | 30 | 7 B+ 2 14.0 | | | | 40 | 9 A+ 2 18.0 | | | | 42 @ 3 | | 10 O 2 20.0 | 22 | 128.0 | 5.82 | | |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | |
|---|----|-------------|---|-----|---|----|------------|---|-----|---|----|-------------|---|--------|---|-----|------------|---|-----------------------|--|----|------------|--|--|-----|----|-------------|---|--|---------------|----|------------|--------|--|-----|----|-------------|---|---|-----|----|-------------|---|---|--|----|-------------|--|----|---------|-------|------|------|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | äC | äCG | äCG | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102122 | | | | | AMBATT DHANUSH RAMDAS | | | | | | | | | | Regular | | MALE | | (MU0341120240139736) | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 16 | P | | | | 24 | P | | | | 17 | P | | | | 13 | P | | | | 19 | P | | | | 14 | P | | | | 16 | P | | | | 12 | P | | | | 17 | P | | | | 24 | P | | | MARKS | | | |
| I1 | 16 | P | | | | 24 | P | | | | 13 | P | | | | 15 | P | | | | 17 | P | | | | 17 | P | | | | 12 | P | | | | 18 | P | | | | 15 | P | | | | 17 | P | | | (336) | | | PASS |
| TOT | 32 | 7 B+ 2 14.0 | | | | 48 | 4 D 4 16.0 | | | | 30 | 7 B+ 2 14.0 | | | | 28 | 6 B 2 12.0 | | | | 36 | 8 A 2 16.0 | | | | 31 | 7 B+ 2 14.0 | | | | 28 | 6 B 2 12.0 | | | | 30 | 7 B+ 2 14.0 | | | | 32 | 7 B+ 2 14.0 | | | | 41 | 9 A+ 2 18.0 | | | 22 | 144.0 | 6.55 | |

@:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|---|----|---|---|-----|---|----|--------|---|-----|---|----|------|---------|----------------------|--|----|----|--|--|--------|----|---|--|-----|--------|----|--|---|--------|--------|---|---|----|-----|---|----|---------|--------|---------------------|--------|-----|---|-----|-----|--------|----|--|-------|--|---|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | TOTAL (550) āC | | āCG | | āCG | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263102127 | | | | | JOGADIYA MITESH RAMESH | | | | | | | | | | Regular | | MALE | | (MU0341120240139760) | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 6 | | 0 | F | 0.0 | 35 | | | P | 15 | | | P | 15 | | | P | 18 | | | P | 21 | | | P | 19 | | | P | 15 | | | P | 21 | | | P | 22 | | | P | MARKS | | | | | | | | | | | | | |
| I1 | 13 | | | P | | 25 | | | P | 15 | | | P | 20 | | | P | 16 | | | P | 17 | | | P | 16 | | | P | 18 | | | P | 15 | | | P | 19 | | | P | (361) | FAILED | | | | | | | | | | | | |
| TOT | 19 | | 0 | F | 2 0.0 | 60 | | 7 | B+ | 4 28.0 | 30 | | 7 | B+ | 2 14.0 | 35 | | 8 | A | 2 16.0 | 34 | | 7 | B+ | 2 14.0 | 38 | | 8 | A | 2 16.0 | 35 | | 8 | A | 2 16.0 | 33 | | 7 | B+ | 2 14.0 | 36 | | 8 | A | 2 16.0 | 41 | | 9 | A+ | 2 18.0 | 22 | | 152.0 | | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|---|----|---|---|-----|---|----|--------|---|-----|---|----|------|---------|----------------------|--|----|----|--|--|--------|--------|---|--|-----|--------|----|--|---|--------|--------|---|---|----|-----|---|--------|---------|------|---------------------|--------|-----|---|-----|-----|--------|----|--|-------|--|------|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | TOTAL (550) āC | | āCG | | āCG | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263102128 | | | | | KOTHARI DARSHAN BHAGCHAND | | | | | | | | | | Regular | | MALE | | (MU0341120240139793) | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 16 | | | P | | 32 | | | P | 22 | | | P | 21 | | | P | 21 | | | P | 25 | | | P | 22 | | | P | 22 | | | P | 30 | | | P | 24 | | | P | MARKS | | | | | | | | | | | | | |
| I1 | 13 | | | P | | 27 | | | P | 18 | | | P | 19 | | | P | 18 | | | P | 18 | | | P | 18 | | | P | 18 | | | P | 14 | | | P | 18 | | | P | (419) | PASS | | | | | | | | | | | | |
| TOT | 29 | | 6 | B | 2 12.0 | 59 | | 6 | B | 4 24.0 | 40 | | 9 | A+ | 2 18.0 | 40 | | 9 | A+ | 2 18.0 | 39 | | 8 | A | 2 16.0 | 43 @ 2 | | 10 | O | 2 20.0 | 40 | | 9 | A+ | 2 18.0 | 40 | | 9 | A+ | 2 18.0 | 44 @ 1 | | 10 | O | 2 20.0 | 42 | | 9 | A+ | 2 18.0 | 22 | | 182.0 | | 8.27 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 69

| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|-----|---|-------------|---|-----|---|----|------------|---|--|-----|--------|------------|--|-----|-----|----|--|---|-----|-----|--|-------------|---|-----|---|----|-------------|---|---|-----|--------|-------------|----|-----|-----|----|------------|---|-----|--|----|------------|--|--|--|---------|-------|------|--|--|------|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | |
| 263102133 | | RANA AKHILESH KUMAR DILIP | | | | | | | | | | | | Regular | | MALE | | (MU0341120240139778) | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | P | | | | 44 | P | | | | 17 | P | | | | 17 | P | | | | 17 | P | | | | 16 | P | | | | 18 | P | | | | 14 | P | | | | 24 | P | | | | 20 | P | | | | MARKS | | | | | |
| I1 | 20 | P | | | | 25 | P | | | | 18 | P | | | | 19 | P | | | | 17 | P | | | | 17 | P | | | | 16 | P | | | | 19 | P | | | | 15 | P | | | | 19 | P | | | | (384) | | PASS | | | |
| TOT | 32 | 7 B+ 2 14.0 | | | | 69 | 7 B+ 4 28.0 | | | | 35 | 8 A 2 16.0 | | | | 36 | 8 A 2 16.0 | | | | 34 | 7 B+ 2 14.0 | | | | 33 | 7 B+ 2 14.0 | | | | 34 | 7 B+ 2 14.0 | | | | 33 | 7 B+ 2 14.0 | | | | 39 | 8 A 2 16.0 | | | | 39 | 8 A 2 16.0 | | | | 22 | 162.0 | | | | 7.36 |

| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|-----|---|------------|---|-----|---|----|------------|---|--|-----|--------|-----------|--|-----|-----|----|--|---|-----|-----|--|------------|---|-----|---|----|-----------|---|---|-----|--------|-------------|----|-----|-----|----|------------|---|-----|-----|-----------|-----|----|---------|--|--------|--|---|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | äC | äCG | äCG | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263102134 | | SHARMA MEHUL MADHUSUDAN | | | | | | | | | | | | Regular | | MALE | | (MU0341120240140096) | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | P | | | | 24 | P | | | | 15 | P | | | | 15 | P | | | | 12 | P | | | | 13 | P | | | | 13 | P | | | | 18 | P | | | | 17 | P | | | | | ABS | | MARKS | | | | |
| I1 | 7 | 0 F | | | 0.0 | 16 | P | | | | 13 | P | | | | 8 | P | | | | 13 | P | | | | 14 | P | | | | 8 | P | | | | 16 | P | | | | 11 | P | | | | | ABS | | (245) | | FAILED | | |
| TOT | 19 | 0 F 2 0.0 | | | | 40 | 4 D 4 16.0 | | | | 28 | 6 B 2 12.0 | | | | 23 | 4 D 2 8.0 | | | | 25 | 5 C 2 10.0 | | | | 27 | 5 C 2 10.0 | | | | 21 | 4 D 2 8.0 | | | | 34 | 7 B+ 2 14.0 | | | | 28 | 6 B 2 12.0 | | | | 0 F 2 0.0 | | 22 | 90.0 | | | | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|------|---|---|---|-----|---|----|--------|----|--|------|----|----|--|-----|------|----|--|----|-----|------|--|---|----|-----|---|----|---|----|---|------|----|----|---------------------|-----|---------------|----|---------------|---|-----|------|----|---|----|---|------|----|-------|------|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102135 | | SHARMA RAHUL MOHANLAL | | | | | | | | Regular | | MALE | | (MU0341120240139782) | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | P | | | 29 | P | | | 15 | P | | | 14 | P | | | 13 | P | | | 18 | P | | | 21 | P | | | 14 | P | | | 16 | P | | | 22 | P | | MARKS | | | | | | | | | | | | | |
| I1 | 9 | P | | | 19 | P | | | 15 | P | | | 17 | P | | | 17 | P | | | 15 | P | | | 15 | P | | | 18 | P | | | 12 | P | | | 19 | P | | (330) | | PASS | | | | | | | | | | | |
| TOT | 21 | 4 | D | 2 | 8.0 | 48 | 4 | D | 4 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 41 | 9 | A+ | 2 | 18.0 | 22 | 140.0 | 6.36 |
| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102136 | | SINGH RAJDEEP SATBIR SINGH | | | | | | | | Regular | | MALE | | (MU0341120240139741) | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 14 | P | | | 26 | P | | | 12 | P | | | 17 | P | | | 17 | P | | | 16 | P | | | 12 | P | | | 13 | P | | | 22 | P | | | 22 | P | | MARKS | | | | | | | | | | | | | |
| I1 | 12 | P | | | 18 | P | | | 15 | P | | | 16 | P | | | 18 | P | | | 13 | P | | | 16 | P | | | 17 | P | | | 14 | P | | | 19 | P | | (329) | | PASS | | | | | | | | | | | |
| TOT | 26 | 5 | C | 2 | 10.0 | 44 | 4 | D | 4 | 16.0 | 27 | 5 | C | 2 | 10.0 | 33 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 41 | 9 | A+ | 2 | 18.0 | 22 | 138.0 | 6.27 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|------|---|---|----|-----|---|----|--|----|--|------|------------------|----|--|-----|------------------|----|--|----|------------------|------|---|---|------------------|-----|---|----|------------------|----|---------------------|------|-----|----|-----|-----|------|---------|---|---|------|------|----|---|----|---|------|----|-------|------|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | TOTAL (550) äC | | äCG | | äCG | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102137 | | SUTHAR RADHESHYAM BHANWARLAL | | | | | | | | Regular | | MALE | | (MU0341120240139783) | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | | P | | 40 | | P | | 21 | | P | | 20 | | P | | 17 | | P | | 21 | | P | | 18 | | P | | 15 | | P | | 20 | | P | | 22 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 14 | | P | | 21 | | P | | 13 | | P | | 15 | | P | | 16 | | P | | 18 | | P | | 14 | | P | | 18 | | P | | 15 | | P | | 19 | | P | | (370) | | | PASS | | | | | | | | | |
| TOT | 27 | 5 | C | 2 | 10.0 | 61 | 7 | B+ | 4 | 28.0 | 34 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 41 | 9 | A+ | 2 | 18.0 | 22 | 160.0 | 7.27 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|------|---|---|---|-----|---|----|--|----|--|------|------------------|----|--|-----|------------------|----|--|----|------------------|------|---|---|------------------|-----|---|----|------------------|----|---------------------|------|-----|----|-----|-----|------|---------|---|---|------|------|--------|----|---|---|------|----|-------|------|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | TOTAL (550) äC | | äCG | | äCG | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102138 | | TULSIAN MANAV RAJKUMAR | | | | | | | | Regular | | MALE | | (MU0341120240139784) | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 16 | | P | | 41 | | P | | 19 | | P | | 20 | | P | | 18 | | P | | 20 | | P | | 20 | | P | | 14 | | P | | 25 | | P | | 24 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 11 | | P | | 17 | | P | | 14 | | P | | 20 | | P | | 16 | | P | | 18 | | P | | 16 | | P | | 19 | | P | | 14 | | P | | 18 | | P | | (383) | | | PASS | | | | | | | | | |
| TOT | 27 | 5 | C | 2 | 10.0 | 58 | 6 | B | 4 | 24.0 | 33 | 7 | B+ | 2 | 14.0 | 40 | 9 | A+ | 2 | 18.0 | 34 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 22 | 162.0 | 7.36 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

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| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|-----|---|---|---|-----|---|----|---|----|--|------|--------|----|--|-----|------|----|--|---|-----|------|--|---|----|-----|--|----|---|----|---|------|----|----|---------------|-----|---------|--------|---|------|-----|------|----|---|---|---|------|----|-------|------|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102147 | | MALLAH SATYAM BECHAN | | | | | | | | | | | | Regular | | MALE | | (MU0341120240139767) | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | P | | | 29 | P | | | 16 | P | | | 17 | P | | | 18 | P | | | 15 | P | | | 21 | P | | | 14 | P | | | 17 | P | | | 20 | P | | MARKS | | | | | | | | | | | | | |
| I1 | 11 | P | | | 26 | P | | | 17 | P | | | 19 | P | | | 17 | P | | | 16 | P | | | 17 | P | | | 19 | P | | | 12 | P | | | 19 | P | | (352) | | | PASS | | | | | | | | | | |
| TOT | 23 | 4 | D | 2 | 8.0 | 55 | 6 | B | 4 | 24.0 | 33 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 39 | 8 | A | 2 | 16.0 | 22 | 150.0 | 6.82 |

| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|----|-----|------|---|---|----|-----|---|--------|----|----|--|------|--------|----|--|-----|------|----|--|----|-----|------|--|---|---|-----|--|----|---|----|---|------|----|----|---------------|-----|---------|--------|---|------|-----|------|--------|----|---|---|------|----|-------|------|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102148 | | MELANTA DURGESH MOHAN | | | | | | | | | | | | Regular | | MALE | | (MU0341120240139769) | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 23 | P | | | 54 | P | | | 24 | P | | | 26 | P | | | 20 | P | | | 20 | P | | | 19 | P | | | 22 | P | | | 25 | P | | | 24 | P | | MARKS | | | | | | | | | | | | | |
| I1 | 18 | P | | | 31 | P | | | 19 | P | | | 20 | P | | | 20 | P | | | 18 | P | | | 19 | P | | | 19 | P | | | 16 | P | | | 18 | P | | (460) | | | PASS | | | | | | | | | | |
| TOT | 41 | 9 | A+ | 2 | 18.0 | 85 | 9 | A+ | 4 | 36.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 46 | 10 | O | 2 | 20.0 | 40 | 9 | A+ | 2 | 18.0 | 38 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 41 | 9 | A+ | 2 | 18.0 | 41 | 9 | A+ | 2 | 18.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 22 | 200.0 | 9.09 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | STATUS | | GENDER | ERN | | COLLEGE | | | | | | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|-----|---|---|---|-----|--|---------|--|----|--|------|--|----|--|-----|---|---------------|----|--------|--------|------|----|---|---|---------|------|----|--|---|-----|------|----|--|---|------|------|----|--|---|-----|------|--------|----|-----|------|----|--|-------|--|------|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2542519 : Fundamental of People's Skills (THEORY) | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102149 | | MOMIN SAHIL ISRAIL | | | | Regular | | MALE | | (MU0341120240139770) | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 24 | | P | | 12 | | P | | 15 | | P | | 12 | | P | | 22 | | P | | 24 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 12 | | P | | 17 | | P | | 14 | | P | | 16 | | P | | 16 | | P | | 15 | | P | | 18 | | P | | (312) | PASS | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 24 | | 4 | D 2 | 8.0 | 41 | | 4 | D 4 | 16.0 | 26 | | 5 | C 2 | 10.0 | 21 | | 4 | D 2 | 8.0 | 29 | | 6 | B 2 | 12.0 | 31 | | 7 | B+ 2 | 14.0 | 28 | | 6 | B 2 | 12.0 | 30 | | 7 | B+ 2 | 14.0 | 37 | | 8 | A 2 | 16.0 | 42 @ 3 | 10 | O 2 | 20.0 | 22 | | 130.0 | | 5.91 |

| SEAT NO | | NAME | | | | STATUS | | GENDER | ERN | | COLLEGE | | | | | | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|------|---|---|---|-----|--|---------|--|---|--|------|--|---|--|-----|---|---------------|----|--------|--------|------|----|---|---|-----|---------|--------|--|---|-----|------|----|--|---|------|------|----|--|---|-----|------|----|--|---|------|------|----|--|-------|--|---|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2542519 : Fundamental of People's Skills (THEORY) | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102150 | | MOURYA GEETANJALI ASHOK | | | | Regular | | FEMALE | | (MU0341120240139771) | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 13 | | 0 | F | 0.0 | 13 | | P | | 12 | | P | | 12 | | P | | 21 | | P | | 22 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 14 | | P | | 17 | | | P | | 15 | | P | | 14 | | P | | 15 | | P | | 17 | | P | | 19 | | P | | (300) | FAILED | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 26 | | 5 | C 2 | 10.0 | 30 | | 0 | F 4 | 0.0 | 28 | | 6 | B 2 | 12.0 | 26 | | 5 | C 2 | 10.0 | 28 | | 6 | B 2 | 12.0 | 26 | | 5 | C 2 | 10.0 | 27 | | 5 | C 2 | 10.0 | 30 | | 7 | B+ 2 | 14.0 | 38 | | 8 | A 2 | 16.0 | 41 | | 9 | A+ 2 | 18.0 | 22 | | 112.0 | | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

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| SARAF COLLEGE OF ARTS AND COMMERCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------|---|----|--------|---|---|----|--------|------|---|----|--------|------|---|---|--------|------|---|----|--|------|---|----|--------|--|---|----|--------|------|--|---|--------|------|---|--|--------|------|---|----|--|---------|-------|------|--|---|--|--|--|--|----------------|--|--------|--|--------|----|--|-----|--|-----|--|--|--|--|
| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082312 : Introduction to Business Statistics-II (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | | | | | | | | | |
| 263102151 | | | | | PAKTEKAR PRAJYOT WAMAN | | | | | Regular | | | | | MALE | | | | | (MU0341120240139774) | | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 16 P | | | | 32 P | | | | 19 P | | | | 17 P | | | | 13 P | | | | 16 P | | | | 18 P | | | | 17 P | | | | 21 P | | | | 22 P | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 14 P | | | | 29 P | | | | 17 P | | | | 17 P | | | | 17 P | | | | 13 P | | | | 16 P | | | | 19 P | | | | 16 P | | | | 19 P | | | | (368) | | PASS | | | | | | | | | | | | | | | | | | | | |
| TOT | 30 | 7 | B+ | 2 14.0 | 61 | 7 | B+ | 4 28.0 | 36 | 8 | A | 2 16.0 | 34 | 7 | B+ | 2 14.0 | 30 | 7 | B+ | 2 14.0 | 29 | 6 | B | 2 12.0 | 34 | 7 | B+ | 2 14.0 | 36 | 8 | A | 2 16.0 | 37 | 8 | A | 2 16.0 | 41 | 9 | A+ | 2 18.0 | 22 | 162.0 | 7.36 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | | | | | | | | | |
| 263102152 | | | | | PANDA BIGNESHWAR HARIHAR | | | | | Regular | | | | | MALE | | | | | (MU0341120240139775) | | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 P | | | | 29 P | | | | 16 P | | | | 19 P | | | | 17 P | | | | 14 P | | | | 16 P | | | | 12 P | | | | 20 P | | | | 20 P | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 9 P | | | | 20 P | | | | 17 P | | | | 17 P | | | | 16 P | | | | 16 P | | | | 18 P | | | | 16 P | | | | 15 P | | | | 19 P | | | | (338) | | PASS | | | | | | | | | | | | | | | | | | | | |
| TOT | 21 | 4 | D | 2 8.0 | 49 | 4 | D | 4 16.0 | 33 | 7 | B+ | 2 14.0 | 36 | 8 | A | 2 16.0 | 33 | 7 | B+ | 2 14.0 | 30 | 7 | B+ | 2 14.0 | 34 | 7 | B+ | 2 14.0 | 28 | 6 | B | 2 12.0 | 35 | 8 | A | 2 16.0 | 39 | 8 | A | 2 16.0 | 22 | 140.0 | 6.36 | | | | | | | | | | | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|-----|---|----|---|-----|---|----|--|----|--|-----|----------------------|----|--|-----|--|----|--|---|------|-----|--|---|---|-----|---|----|---|----|---------------|-----|--------|--------|---|-----|---|---------|------|------|--|---|----|---|------|--------|--|----|---|---|------|----|--|-------|--|------|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | |
| 263102153 | | PAREEK RAGHAV SANJAY | | | | | | | | | | Regular | | MALE | | (MU0341120240139926) | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | | P | | 38 | | P | | 14 | | P | | 12 | | P | | 18 | | P | | 21 | | P | | 19 | | P | | 12 | | P | | 19 | | P | | 24 | | P | | MARKS | | | | | | | | | | | | | | | | | | |
| I1 | 14 | | P | | 22 | | P | | 16 | | P | | 17 | | P | | 18 | | P | | 18 | | P | | 18 | | P | | 14 | | P | | 14 | | P | | 18 | | P | | (370) | | PASS | | | | | | | | | | | | | | | | |
| TOT | 31 | | 7 | B+ | 2 | 14.0 | 60 | | 7 | B+ | 4 | 28.0 | 30 | | 7 | B+ | 2 | 14.0 | 29 | | 6 | B | 2 | 12.0 | 36 | | 8 | A | 2 | 16.0 | 39 | | 8 | A | 2 | 16.0 | 37 | | 8 | A | 2 | 16.0 | 30 | | 7 | B+ | 2 | 14.0 | 42 @ 3 | | 10 | O | 2 | 20.0 | 22 | | 164.0 | | 7.45 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|-----|---|----|---|-----|---|----|--|----|--|-----|----------------------|----|--|-----|--|----|--|---|------|-----|--|---|----|-----|---|----|---|----|---------------|-----|--------|--------|---|-----|----|---------|------|------|--|---|---|---|------|----|--|---|---|---|------|----|--|---|---|---|------|----|--|-------|--|------|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102154 | | SAWANT AYUSH ANANT | | | | | | | | | | Regular | | MALE | | (MU0341120240139939) | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 19 | | P | | 33 | | P | | 16 | | P | | 13 | | P | | 17 | | P | | 14 | | P | | 13 | | P | | 20 | | P | | 21 | | P | | 20 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 10 | | P | | 21 | | P | | 15 | | P | | 17 | | P | | 14 | | P | | 13 | | P | | 18 | | P | | 18 | | P | | 17 | | P | | 19 | | P | | (348) | | PASS | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 29 | | 6 | B | 2 | 12.0 | 54 | | 5 | C | 4 | 20.0 | 31 | | 7 | B+ | 2 | 14.0 | 30 | | 7 | B+ | 2 | 14.0 | 31 | | 7 | B+ | 2 | 14.0 | 27 | | 5 | C | 2 | 10.0 | 31 | | 7 | B+ | 2 | 14.0 | 38 | | 8 | A | 2 | 16.0 | 38 | | 8 | A | 2 | 16.0 | 39 | | 8 | A | 2 | 16.0 | 22 | | 146.0 | | 6.64 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL (550) āC | | RESULT āCG | REMARK āCG | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|-----|---|----|---|-----|---|----|---------|----|--|-----|-----------------------|---|--|-----|--|----|--|----|------|-----|--|----|---|-----|--|--------|---------------|---------------|---|-----|------|----|---|---------|----|------|------|--------|--|----|---|---|------|----|--|-------|--|------|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102155 | | SHARMA ABHISHEK VEER BAHADUR | | | | | | | | | | Regular | | MALE | | (MU0341120240139927) | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 18 | | P | | 43 | | P | | 22 | | P | | 19 | | 16 | | P | | 15 | | P | | 17 | | P | | 26 | | P | | 23 | | P | | 24 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 13 | | P | | 19 | | P | | 14 | | P | | 18 | | 19 | | P | | 18 | | P | | 18 | | P | | 17 | | P | | 17 | | P | | 18 | | P | | (399) | | PASS | | | | | | | | | | | | |
| TOT | 31 | | 7 | B+ | 2 | 14.0 | 62 | | 7 | B+ | 4 | 28.0 | 36 | | 8 | A | 2 | 16.0 | 37 | | 8 | A | 2 | 16.0 | 35 | | 8 | A | 2 | 16.0 | 43 @ 2 | | 10 | O | 2 | 20.0 | 40 | | 9 | A+ | 2 | 18.0 | 42 @ 3 | | 10 | O | 2 | 20.0 | 22 | | 178.0 | | 8.09 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL (550) āC | | RESULT āCG | REMARK āCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|-----|---|----|---|-----|---|----|---------|--------|--|-----|-----------------------|---|--|-----|--|----|--|----|------|--------|--|----|---|-----|--|----|---------------|---------------|---|-----|------|----|---|---------|---|------|------|----|--|---|----|---|------|----|--|---|----|---|------|----|--|---|----|---|------|----|--|-------|--|------|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102156 | | TIWARI SWAYAM RAKESH | | | | | | | | | | Regular | | MALE | | (MU0341120240139920) | | | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 22 | | P | | 52 | | P | | 23 | | P | | 25 | | 25 | | P | | 20 | | P | | 25 | | P | | 25 | | P | | 23 | | P | | 24 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 18 | | P | | 31 | | P | | 19 | | P | | 20 | | 18 | | P | | 18 | | P | | 20 | | P | | 19 | | P | | 17 | | P | | 18 | | P | | (467) | | PASS | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 40 | | 9 | A+ | 2 | 18.0 | 83 | | 9 | A+ | 4 | 36.0 | 42 @ 3 | | 10 | O | 2 | 20.0 | 45 | | 10 | O | 2 | 20.0 | 43 @ 2 | | 10 | O | 2 | 20.0 | 38 | | 8 | A | 2 | 16.0 | 45 | | 10 | O | 2 | 20.0 | 44 | | 9 | A+ | 2 | 18.0 | 40 | | 9 | A+ | 2 | 18.0 | 42 | | 9 | A+ | 2 | 18.0 | 22 | | 204.0 | | 9.27 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | | >=80 and <90 | | >=70 and <80 | | >=60 and <70 | | >=55 and <60 | | >=50 and <55 | | >=40 and <50 | | < 40 | |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade | O | | A+ | | A | | B+ | | B | | C | | D | | F | |
| GRADE POINT | 10 | | 9 | | 8 | | 7 | | 6 | | 5 | | 4 | | 0 | |

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|------|---|---|---|-----|--|----|--|----|------|--|----|----|--|-----|------|--|---|---|---|------|---------------------|---|---------------|------|---------------|----|---|----|------|------|----|----|---|------|------|---------|---|------|------|------|----|--|---|------|------|----|--|-------|--|------|
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | 1302311 : Introduction to the capital market of India (THEORY) | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | 2542519 : Fundamental of People's Skills (THEORY) | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | |
| 263102157 | | VINEET KUMAR DINESH KUMAR | | | | Regular | | MALE | | (MU0341120240139924) | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 24 | | P | | 16 | | P | | 14 | | P | | 12 | | P | | 15 | | P | | 16 | | P | | 12 | | P | | 17 | | P | | 22 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 12 | | P | | 22 | | P | | 17 | | P | | 8 | | P | | 14 | | P | | 15 | | P | | 14 | | P | | 19 | | P | | 13 | | P | | 19 | | P | | (313) | | PASS | | | | | | | | | | | | |
| TOT | 24 | | 4 | D 2 | 8.0 | 46 | | 4 | D 4 | 16.0 | 33 | | 7 | B+ 2 | 14.0 | 22 | | 4 | D 2 | 8.0 | 26 | | 5 | C 2 | 10.0 | 30 | | 7 | B+ 2 | 14.0 | 30 | | 7 | B+ 2 | 14.0 | 31 | | 7 | B+ 2 | 14.0 | 30 | | 7 | B+ 2 | 14.0 | 41 | | 9 | A+ 2 | 18.0 | 22 | | 130.0 | | 5.91 |
| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082312 : Introduction to Business Statistics-II (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | 1302311 : Introduction to the capital market of India (THEORY) | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | 2542519 : Fundamental of People's Skills (THEORY) | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102158 | | VISHWAKARMA RITESH JAY | | | | Regular | | MALE | | (MU0341120240139928) | | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | | P | | 34 | | P | | 20 | | P | | 20 | | P | | 18 | | P | | 15 | | P | | 19 | | P | | 13 | | P | | 22 | | P | | 22 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 13 | | P | | 20 | | P | | 14 | | P | | 18 | | P | | 18 | | P | | 18 | | P | | 17 | | P | | 19 | | P | | 16 | | P | | 19 | | P | | (368) | | PASS | | | | | | | | | | | | |
| TOT | 26 | | 5 | C 2 | 10.0 | 54 | | 5 | C 4 | 20.0 | 34 | | 7 | B+ 2 | 14.0 | 38 | | 8 | A 2 | 16.0 | 36 | | 8 | A 2 | 16.0 | 33 | | 7 | B+ 2 | 14.0 | 36 | | 8 | A 2 | 16.0 | 32 | | 7 | B+ 2 | 14.0 | 38 | | 8 | A 2 | 16.0 | 41 | | 9 | A+ 2 | 18.0 | 22 | | 154.0 | | 7 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|---|---------|---|--|----|---|---|-----|-----|--|---|---|--------|-----|--|--|---|---|--|----------|-----|--|--|---|---|-----|--|--|----------|---|---|-----|--------|--|---------|---|---|-----------|--|--|----|--|--|----|--|--|-----------|--|--|----|--|--|---|--|--|----------|--|--------|----|--|--|-------|--|--|---------|--|--|----|--|--|---|--|--|-----------|--|--|----|--|--|---|--|--|---------|--|--|----|--|-------|--|---|--|
| 1052312 : Logic and Data Interpretation – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242211 : Introduction to Business (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | (550) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102177 | | PRAJAPATI PRASHANT SALIKRAM HIREN | | | | | | | | | | | | Regular | | MALE | | (MU0341120240139915) | | MU-0120: Maharshi Dayanand College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | P | | | 30 | | | P | | | 15 | | | P | | | 18 | | | P | | | 21 | | | P | | | 14 | | | P | | | 16 | | | P | | | 6 | | | 0 | | | F | | | 0.0 | | | 18 | | | P | | | 12 | | | P | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 11 | P | | | 25 | | | P | | | 12 | | | P | | | 17 | | | P | | | 19 | | | P | | | 18 | | | P | | | 20 | | | P | | | 18 | | | P | | | 16 | | | P | | | 12 | | | P | | | (330) | | FAILED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 23 | 4 | | | D 2 8.0 | | | 55 | | | 6 | | | B 4 24.0 | | | 27 | | | 5 | | | C 2 10.0 | | | 35 | | | 8 | | | A 2 16.0 | | | 40 | | | 9 | | | A+ 2 18.0 | | | 32 | | | 7 | | | B+ 2 14.0 | | | 36 | | | 8 | | | A 2 16.0 | | | 24 | | | 0 | | | F 2 0.0 | | | 34 | | | 7 | | | B+ 2 14.0 | | | 24 | | | 4 | | | D 2 8.0 | | | 22 | | 128.0 | | 0 | |

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

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[illegible]

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 89

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@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

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@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | TOTAL (550) | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|------|---|---|---|-----|---|----|---|----|--|------|----|------------------|---|---|------|----|------------------|---|---|------|----|------------------|---|--|------|----|------------------|----|---|--------|----|------------------|----|-----|------|---------|---|--------|-----|------|----|------|---|---|-----|----|-------|------|
| 1052312 : Logic and Data Interpretation – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242211 : Introduction to Business (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512512 : mudrit madhyamansathi lekhan kaushalya (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | äC | äCG | äCG | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102192 | | DHAYPHULE SHRAVAN YASHWANT MILLY | | | | | | | | Regular | | MALE | | (MU0341120240139830) | | | | | MU-0120: Maharshi Dayanand College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 18 | | P | | 24 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 3 | 0 | F | 0.0 | 12 | | P | | 2 | 0 | F | 0.0 | MARKS | | | | | | | | | | | | |
| I1 | 9 | | P | | 22 | | P | | 13 | | P | | 12 | | P | | 15 | | P | | 15 | | P | | 17 | | P | | 16 | | P | | 12 | | P | | (265) | | | | | | FAILED | | | | | | | | | | |
| TOT | 27 | 5 | C | 2 | 10.0 | 46 | 4 | D | 4 | 16.0 | 25 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 20 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 14 | 0 | F | 2 | 0.0 | 22 | 86.0 | 0 | | | | | |
| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | TOTAL (550) | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | |
| 1052312 : Logic and Data Interpretation – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242211 : Introduction to Business (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512512 : mudrit madhyamansathi lekhan kaushalya (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | äC | äCG | äCG | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102193 | | HEGISHTE HARSH PRASHANT MADHURA | | | | | | | | Regular | | MALE | | (MU0341120240139831) | | | | | MU-0120: Maharshi Dayanand College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | | P | | 24 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 13 | | P | | 28 | | P | | 14 | | P | | 13 | | P | | 8 | | P | | 14 | | P | | 15 | | P | | 18 | | P | | 16 | | P | | 8 | | P | | (282) | | | | | | PASS | | | | | | |
| TOT | 28 | 6 | B | 2 | 12.0 | 52 | 5 | C | 4 | 20.0 | 26 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 20 | 4 | D | 2 | 8.0 | 22 | 114.0 | 5.18 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 93

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|-----|---|---|---|-----|---|----|---------|----|---|------|----------------------|---|--|-----|---|----|--|----|-----|------|---|---|---|-----|--|----|---|---|---|------|----|---|---------------------|-----|---------------|---------------|---|---|-----|------|-------|---|---|---|------|---------|--|-------|--|------|
| 1052312 : Logic and Data Interpretation – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242211 : Introduction to Business (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512512 : mudrit madhyamansathi lekhan kaushalya (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | TOTAL (550) äC | | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102194 | | KADAM MAYURESH MANSING ASHWINI | | | | | | | | | | Regular | | MALE | | (MU0341120240139852) | | | | MU-0120: Maharshi Dayanand College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | P | | | | 34 | P | | | | 15 | P | | | | 16 | P | | | | 17 | P | | | | 20 | P | | | | 17 | P | | | | 18 | P | | | | 20 | P | | | | MARKS | | | | | | | | | |
| I1 | 10 | P | | | | 24 | P | | | | 17 | P | | | | 18 | P | | | | 17 | P | | | | 18 | P | | | | 20 | P | | | | 16 | P | | | | 16 | P | | | | 13 | P | | | | (350) | | PASS | | |
| TOT | 22 | 4 | D | 2 | 8.0 | 58 | 6 | B | 4 | 24.0 | 32 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 25 | 5 | C | 2 | 10.0 | 22 | | 146.0 | | 6.64 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|------|---|---|----|-----|---|----|---------|----|---|------|----------------------|---|--|-----|---|----|--|---|-----|------|---|----|---|-----|--|--------|----|---|---|------|----|---|---------------------|-----|---------------|---------------|---|----|-----|------|----|---|----|-----|------|---------|--|-------|--|------|
| 1052312 : Logic and Data Interpretation – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242211 : Introduction to Business (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512512 : mudrit madhyamansathi lekhan kaushalya (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | TOTAL (550) äC | | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263102195 | | KADU SHIVAM RAVINDRA SAMPADA | | | | | | | | | | Regular | | MALE | | (MU0341120240139835) | | | | MU-0120: Maharshi Dayanand College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 30 | P | | | | 43 | P | | | | 16 | P | | | | 20 | P | | | | 19 | P | | | | 23 | P | | | | 24 | P | | | | 21 | P | | | | 18 | P | | | | 16 | P | | | | MARKS | | | | |
| I1 | 19 | P | | | | 37 | P | | | | 18 | P | | | | 18 | P | | | | 18 | P | | | | 20 | P | | | | 20 | P | | | | 16 | P | | | | 16 | P | | | | 18 | P | | | | (433) | | PASS | | |
| TOT | 49 | 10 | O | 2 | 20.0 | 80 | 9 | A+ | 4 | 36.0 | 34 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 44 @ 1 | 10 | O | 2 | 20.0 | 37 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | | 186.0 | | 8.45 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----|---|----|--------|-----|---|----|--------|-----|---|----|---|-----|--|-----|--|----|---|-----|--|----|---|---------|---------------|---------|--------|------|--------|-----|---|----|--------|-----|----|----|--------|-------|----|---|-------|----|-------|------|---|---|-------|----|------|---|
| 1052312 : Logic and Data Interpretation – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242211 : Introduction to Business (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512512 : mudrit madhyamansathi lekhan kaushalya (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | |
| 263102204 | | PAWAR ARYAN NARENDRA NAMITA | | | | | | | | Regular | | MALE | | (MU0341120240139824) | | | | MU-0120: Maharshi Dayanand College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | ABS | | 11 | 0 | F | 0.0 | 12 | P | | 12 | P | 12 | P | 12 | P | 3 | 0 | F | 0.0 | 15 | P | ABS | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 1 | 0 | F | 0.0 | 6 | 0 | F | 0.0 | 9 | P | 8 | P | 19 | P | 15 | P | 10 | P | 8 | P | 9 | P | (182) | | FAILED | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 1 | 0 | F | 2 0.0 | 17 | 0 | F | 4 0.0 | 21 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 11 | 0 | F | 2 0.0 | 23 | 4 | D | 2 | 8.0 | 9 | 0 | F | 2 0.0 | 22 | 56.0 | 0 |
| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052312 : Logic and Data Interpretation – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242211 : Introduction to Business (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512512 : mudrit madhyamansathi lekhan kaushalya (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | |
| 263102205 | | PHANSEKAR MANDAR MAHESH MANSI | | | | | | | | Regular | | MALE | | (MU0341120240139818) | | | | MU-0120: Maharshi Dayanand College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 23 | P | | | 34 | P | 19 | | P | 16 | P | 15 | P | 16 | P | 17 | P | 16 | P | 18 | P | 14 | | P | MARKS | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 8 | P | | | 19 | P | 8 | | P | 8 | P | 10 | P | 10 | P | 10 | P | 16 | P | 16 | P | 9 | | P | (302) | | PASS | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 31 | 7 | B+ | 2 14.0 | 53 | 5 | C | 4 20.0 | 27 | 5 | C | 2 10.0 | 24 | 4 | D | 2 8.0 | 25 | 5 | C | 2 10.0 | 26 | 5 | C | 2 10.0 | 27 | 5 | C | 2 10.0 | 32 | 7 | B+ | 2 14.0 | 34 | 7 | B+ | 2 14.0 | 23 | 4 | D | 2 8.0 | 22 | 118.0 | 5.36 | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|------|---|--------|---|-----|---|----|---|----|--|------|---|----|--|-----|---|----|---------|---|-----|------|-----|---|-------|--------|--------|----|---|-----|------|------|----|----|---------|-----|--------|---------|---|------|-----|------|----|---|-----|-----|-----|----|-------|-------|---|------|
| 1052312 : Logic and Data Interpretation – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242211 : Introduction to Business (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512512 : mudrit madhyamansathi lekhan kaushalya (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | | (550) | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102208 | | SAHU ANKITA DAMODAR KAVITA | | | | Regular | | FEMALE | | (MU0341120240139863) | | MU-0120: Maharshi Dayanand College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | | P | | 35 | | P | | 12 | | P | | 14 | | P | | 19 | | P | | 12 | | P | | 18 | | P | | 12 | | P | | ABS | 14 | | P | | MARKS | | | | | | | | | | | | | | | | | |
| I1 | 10 | | P | | 24 | | P | | 12 | | P | | 14 | | P | | 8 | | P | | 16 | | P | | 17 | | P | | 17 | | P | | ABS | 9 | | P | | (280) | | FAILED | | | | | | | | | | | | | | | |
| TOT | 27 | | 5 | C 2 | 10.0 | 59 | | 6 | B 4 | 24.0 | 24 | | 4 | D 2 | 8.0 | 28 | | 6 | B 2 | 12.0 | 27 | | 5 | C 2 | 10.0 | 28 | | 6 | B 2 | 12.0 | 35 | | 8 | A 2 | 16.0 | 29 | | 6 | B 2 | 12.0 | | 0 | F 2 | 0.0 | 23 | | 4 | D 2 | 8.0 | 22 | | 112.0 | | 0 | |
| SEAT NO | | NAME | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052312 : Logic and Data Interpretation – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242211 : Introduction to Business (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512512 : mudrit madhyamansathi lekhan kaushalya (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | | (550) | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102209 | | SALVE JAY DILIP JYOTI | | | | Regular | | MALE | | (MU0341120240139832) | | MU-0120: Maharshi Dayanand College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 24 | | P | | 15 | | P | | 12 | | P | | 16 | | P | | 18 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 8 | | P | | 24 | | P | | 17 | | P | | 10 | | P | | 10 | | P | | 16 | | P | | 20 | | P | | 15 | | P | | 16 | | P | | 9 | | P | | (290) | | PASS | | | | | | | | | | | | |
| TOT | 20 | | 4 | D 2 | 8.0 | 48 | | 4 | D 4 | 16.0 | 32 | | 7 | B+ 2 | 14.0 | 22 | | 4 | D 2 | 8.0 | 26 | | 5 | C 2 | 10.0 | 34 | | 7 | B+ 2 | 14.0 | 32 | | 7 | B+ 2 | 14.0 | 27 | | 5 | C 2 | 10.0 | 28 | | 6 | B 2 | 12.0 | 21 | | 4 | D 2 | 8.0 | 22 | | 114.0 | | 5.18 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 102

| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

| SEAT NO | | | | | | | | | | | | NAME | | | | | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|--|----|---|--|--|---|----|--|--|---|---|--|--|-----|------|--|--|---|----|--|--|--------|---|--|--|---|-----|--|--|---------|----|--|--|---|-----|--|--|----------------------|----|--|--|--|----|--|--|---|----|--|--|--|----|--|--|-----|------|--|--|--|----|--|--|----|----|--|--|--|----|--|--|---|----|--|--|---|------|--|--|-----|----|--|--|---------------|----|--|--|--------|----|--|--|--------|----|--|--|-----|---------|--|--|--|----|--|--|--|--------|--|--|--|----|--|--|--|---|--|--|--|------|--|--|--|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|------|--|--|--|----|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|------|--|--|--|----|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|------|--|--|--|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|------|--|--|--|----|--|--|--|-------|--|--|--|---|--|--|--|
| 1052312 : Logic and Data Interpretation – II (OE) (THEORY) | | | | | | | | | | | | 1242111 : Principles of Investment (THEORY) | | | | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | | | | 1242211 : Introduction to Business (THEORY) | | | | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | | | | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | | | TOTAL (550) | | | | RESULT | | | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | | | | | | | | External (60/24) | | | | | | | | External (30/12) | | | | | | | | External (30/12) | | | | | | | | External (30/12) | | | | | | | | External (30/12) | | | | | | | | External (30/12) | | | | | | | | External (30/12) | | | | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | | | | | | | Internal(40/16) | | | | | | | | Internal(20/8) | | | | | | | | Internal(20/8) | | | | | | | | Internal(20/8) | | | | | | | | Internal(20/8) | | | | | | | | Internal(20/8) | | | | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | | | GP | | | | G | | | | C | | | | G*C | | | | TOT | | | | GP | | | | G | | | | C | | | | G*C | | | | TOT | | | | GP | | | | G | | | | C | | | | G*C | | | | TOT | | | | GP | | | | G | | | | C | | | | G*C | | | | TOT | | | | GP | | | | G | | | | C | | | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102216 | | | | | | | | | | | | GUPTA YUVRAJ AJAY TULSI | | | | | | | | | | | | | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139825) | | | | | | | | MU-0120: Maharshi Dayanand College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 21 | | | | | | | | P | | | | | | | | 13 | | | | 0 | | | | F | | | | 0.0 | | | | 19 | | | | | | | | P | | | | 15 | | | | P | | | | 23 | | | | P | | | | 13 | | | | P | | | | 20 | | | | P | | | | 12 | | | | P | | | | 12 | | | | P | | | | 14 | | | | P | | | | | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 10 | | | | | | | | P | | | | | | | | 23 | | | | | | | | P | | | | 19 | | | | | | | | P | | | | 19 | | | | P | | | | 10 | | | | P | | | | 17 | | | | P | | | | 20 | | | | P | | | | 13 | | | | P | | | | 15 | | | | P | | | | 16 | | | | P | | | | (324) | | | | | | | | FAILED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 31 | | | | 7 | | | | B+ | | | | 2 | | | | 14.0 | | | | 36 | | | | 0 | | | | F | | | | 4 | | | | 0.0 | | | | 38 | | | | 8 | | | | A | | | | 2 | | | | 16.0 | | | | 34 | | | | 7 | | | | B+ | | | | 2 | | | | 14.0 | | | | 33 | | | | 7 | | | | B+ | | | | 2 | | | | 14.0 | | | | 30 | | | | 7 | | | | B+ | | | | 2 | | | | 14.0 | | | | 40 | | | | 9 | | | | A+ | | | | 2 | | | | 18.0 | | | | 25 | | | | 5 | | | | C | | | | 2 | | | | 10.0 | | | | 27 | | | | 5 | | | | C | | | | 2 | | | | 10.0 | | | | 30 | | | | 7 | | | | B+ | | | | 2 | | | | 14.0 | | | | 22 | | | | 124.0 | | | | 0 | | | |

| SEAT NO | | | | | | | | | | | | NAME | | | | | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|----|-----|--|--|---|---|--|--|---|-----|--|--|-----|-----|--|--|---|-----|--|--|--------|-----|--|--|---|-----|--|--|---------|----|--|--|---|-----|--|--|----------------------|-----|--|--|--|-----|--|--|---|-----|--|--|--|-----|--|--|-----|-----|--|--|--|-----|--|--|----|-----|--|--|--|-----|--|--|---|-----|--|--|---|-----|--|--|-----|--------|--|--|---------------|---|--|--|--------|--------|--|--|--------|---|--|--|-----|---|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|-----|--|--|--|----|--|--|--|-----|--|--|--|---|--|--|--|
| 1052312 : Logic and Data Interpretation – II (OE) (THEORY) | | | | | | | | | | | | 1242111 : Principles of Investment (THEORY) | | | | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | | | | 1242211 : Introduction to Business (THEORY) | | | | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | | | | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | | | TOTAL (550) | | | | RESULT | | | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | | | | | | | | External (60/24) | | | | | | | | External (30/12) | | | | | | | | External (30/12) | | | | | | | | External (30/12) | | | | | | | | External (30/12) | | | | | | | | External (30/12) | | | | | | | | External (30/12) | | | | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | | | | | | | Internal(40/16) | | | | | | | | Internal(20/8) | | | | | | | | Internal(20/8) | | | | | | | | Internal(20/8) | | | | | | | | Internal(20/8) | | | | | | | | Internal(20/8) | | | | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | | | GP | | | | G | | | | C | | | | G*C | | | | TOT | | | | GP | | | | G | | | | C | | | | G*C | | | | TOT | | | | GP | | | | G | | | | C | | | | G*C | | | | TOT | | | | GP | | | | G | | | | C | | | | G*C | | | | TOT | | | | GP | | | | G | | | | C | | | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102217 | | | | | | | | | | | | KADAM CHAITANYA SANDEEP SANJANA | | | | | | | | | | | | | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139817) | | | | | | | | MU-0120: Maharshi Dayanand College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | | | | | ABS | | | | | | | | ABS | | | | | | | | ABS | | | | | | | | ABS | | | | 12 | | | | P | | | | 6 | | | | 0 | | | | F | | | | 0.0 | | | | ABS | | | | ABS | | | | ABS | | | | | | | | ABS | | | | | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | | | | | ABS | | | | | | | | 7 | | | | 0 | | | | F | | | | 0.0 | | | | ABS | | | | | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | (25) | | | | | | | | FAILED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | | | | 0 | | | | F | | | | 2 | | | | 0.0 | | | | 7 | | | | 0 | | | | F | | | | 4 | | | | 0.0 | | | | 0 | | | | F | | | | 2 | | | | 0.0 | | | | 0 | | | | F | | | | 2 | | | | 0.0 | | | | 6 | | | | 0 | | | | F | | | | 2 | | | | 0.0 | | | | 0 | | | | F | | | | 2 | | | | 0.0 | | | | 0 | | | | F | | | | 2 | | | | 0.0 | | | | 22 | | | | 0.0 | | | | 0 | | | |

@:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 105

| 2023-24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|----|---|---|----|---|----|----|---|----|---|----|---|---|----|----|---|---|---|----|---|----|---|--|----|---|----|----|--|----|---|----|---|---|----|----|----|---|--|---------|---|----|------|---|----|-----|---|-----|---------------|----|--------|-------|--------|------|
| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052312 : Logic and Data Interpretation – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242211 : Introduction to Business (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512512 : mudrit madhyamansathi lekhan kaushalya (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | |
| TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | | | | | | |
| 263102218 | | | | | KANADE VINAYAK CHANDRAKANT SHEETAL | | | | | | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139856) | | | | | MU-0120: Maharshi Dayanand College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | |
| E1 | 18 | | P | | 24 | | P | | 14 | | P | | 12 | | P | | 12 | | P | | 20 | | P | | 15 | | P | | 12 | | P | | 15 | | P | | 13 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 12 | | P | | 30 | | P | | 16 | | P | | 17 | | P | | 18 | | P | | 15 | | P | | 20 | | P | | 17 | | P | | 16 | | P | | 13 | | P | | (329) | | | PASS | | | | | | | | | | | |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 54 | 5 | C | 4 | 20.0 | 30 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 22 | | 142.0 | | 6.45 |
| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052312 : Logic and Data Interpretation – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242211 : Introduction to Business (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | |
| TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | | | | | | |
| 263102219 | | | | | KANOJIYA SHIVAM LAXMIPRASAD LALITA | | | | | | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139862) | | | | | MU-0120: Maharshi Dayanand College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | |
| E1 | 21 | | P | | 31 | | P | | 15 | | P | | 19 | | P | | 14 | | P | | 14 | | P | | 20 | | P | | 12 | | P | | 15 | | P | | 13 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 13 | | P | | 33 | | P | | 16 | | P | | 17 | | P | | 19 | | P | | 17 | | P | | 20 | | P | | 18 | | P | | 16 | | P | | 14 | | P | | (357) | | | PASS | | | | | | | | | | | |
| TOT | 34 | 7 | B+ | 2 | 14.0 | 64 | 7 | B+ | 4 | 28.0 | 31 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 40 | 9 | A+ | 2 | 18.0 | 30 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 22 | | 156.0 | | 7.09 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

| SEAT NO | | NAME | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|----|-----|------|---|---|---|-----|---|----|---|----|---|------|----|---|--|-----|------|----|---|----|-----|------|--|---|----|-----|--|----|---|---|---|------|----|----|---------------------|---------------|---------------|----|---|----|-----|------|----|---|---|---|------|----|-------|----|--|--|--|-----|--|--|--|-----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|---------|--|--|--|--------|--|--|--|
| 1052312 : Logic and Data Interpretation – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242211 : Introduction to Business (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102223 | | SALIAN ISHAAN NARAYAN KALPANA | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139819) | | | | MU-0120: Maharshi Dayanand College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 20 | P | | | 41 | | | | P | | | | 24 | | | | P | | | | 17 | | | | P | | | | 23 | | | | P | | | | 24 | | | | P | | | | 21 | | | | P | | | | 4 | | | | 0 F | | | | 0.0 | | | | 15 | | | | P | | | | 16 | | | | P | | | | MARKS | | | |
| I1 | 13 | P | | | 31 | | | | P | | | | 15 | | | | P | | | | 17 | | | | P | | | | 19 | | | | P | | | | 19 | | | | P | | | | 17 | | | | P | | | | 19 | | | | P | | | | 16 | | | | P | | | | 13 | | | | P | | | | (384) | | | | FAILED | | | |
| TOT | 33 | 7 | B+ | 2 | 14.0 | 72 | 8 | A | 4 | 32.0 | 39 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 42 | 9 | A+ | 2 | 18.0 | 43 | 9 | A+ | 2 | 18.0 | 38 | 8 | A | 2 | 16.0 | 23 | 0 | F | 2 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 22 | 154.0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | | NAME | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|-----|---|---|---|-----|---|----|---|-----|---|-----|----|----|--|-----|-----|----|---|---|-----|-----|--|---|---|-----|--|----|---|----|---|-----|----|---|---------------------|---------------|---------------|----|------------------|---|-----|-----|----|---|---|-----|----|------|---|-----|--|--|--|-----|--|--|--|-----|--|--|--|-----|--|--|--|---------|--|--|--|--------|--|--|--|
| 1052312 : Logic and Data Interpretation – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242211 : Introduction to Business (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102224 | | SHAIKH MANIRUL HAQUE MUZAMMIL HAQUE MUMTAZ | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139910) | | | | MU-0120: Maharshi Dayanand College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | P | | | ABS | | | | ABS | | | | ABS | | | | 12 | | | | P | | | | 12 | | | | P | | | | 12 | | | | P | | | | 5 | | | | 0 F | | | | 0.0 | | | | ABS | | | | 3 | | | | 0 F | | | | 0.0 | | | | MARKS | | | | | | | |
| I1 | 12 | P | | | 24 | | | | P | | | | 15 | | | | P | | | | 17 | | | | P | | | | 8 | | | | P | | | | 8 | | | | P | | | | 10 | | | | P | | | | ABS | | | | ABS | | | | 13 | | | | P | | | | (163) | | | | FAILED | | | |
| TOT | 24 | 4 | D | 2 | 8.0 | 24 | 0 | F | 4 | 0.0 | 15 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 5 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 22 | 32.0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

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| S.E. SEM-1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|--------|---|---|---|--------|----|---|---|--------|----|---|---|--------|----|---|----|---|----|---|---|--------|---|---|----|--------|----|--|----|--------|----|---|--|--------|----|---|---|--|---------|-------|--------|--|---|--|--|--|--|---------------|--|--------|--|--------|--|
| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052312 : Logic and Data Interpretation - II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242211 : Introduction to Business (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | |
| TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | | | | | | |
| 263102225 | | | | | SHIKALGAR LAREB ARSHAD APSARA | | | | | Regular | | | | | MALE | | | | | (MU0341120240139822) | | | | | MU-0120: Maharshi Dayanand College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 1 | 0 | F | 0.0 | 1 | 0 | F | 0.0 | 4 | 0 | F | 0.0 | 3 | 0 | F | 0.0 | 3 | 0 | F | 0.0 | 3 | 0 | F | 0.0 | 12 | | P | | 4 | 0 | F | 0.0 | 15 | | P | | 1 | 0 | F | 0.0 | MARKS | | | | | | | | | | | | | | |
| I1 | 8 | | P | | 16 | | P | | 13 | | P | | 10 | | P | | 8 | | P | | 18 | | P | | 18 | | P | | 18 | | P | | 15 | | P | | 9 | | P | | (180) | | FAILED | | | | | | | | | | | | |
| TOT | 9 | 0 | F | 2 0.0 | 17 | 0 | F | 4 0.0 | 17 | 0 | F | 2 0.0 | 13 | 0 | F | 2 0.0 | 11 | 0 | F | 2 0.0 | 21 | 0 | F | 2 0.0 | 30 | 7 | B+ | 2 14.0 | 22 | 0 | F | 2 0.0 | 30 | 7 | B+ | 2 14.0 | 10 | 0 | F | 2 0.0 | 22 | 28.0 | 0 | | | | | | | | | | | | |
| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052312 : Logic and Data Interpretation - II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242211 : Introduction to Business (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | |
| TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | | | | | | |
| 263102226 | | | | | SINGH ATUL SHIVENDRA SHARMILA | | | | | Regular | | | | | MALE | | | | | (MU0341120240139816) | | | | | MU-0120: Maharshi Dayanand College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 14 | | P | | 24 | | P | | 14 | | P | | 20 | | P | | 12 | | P | | 18 | | P | | 17 | | P | | 12 | | P | | 18 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 13 | | P | | 30 | | P | | 15 | | P | | 15 | | P | | 20 | | P | | 18 | | P | | 20 | | P | | 18 | | P | | 16 | | P | | 12 | | P | | (338) | | PASS | | | | | | | | | | | | |
| TOT | 27 | 5 | C | 2 10.0 | 54 | 5 | C | 4 20.0 | 29 | 6 | B | 2 12.0 | 35 | 8 | A | 2 16.0 | 32 | 7 | B+ | 2 14.0 | 36 | 8 | A | 2 16.0 | 37 | 8 | A | 2 16.0 | 30 | 7 | B+ | 2 14.0 | 34 | 7 | B+ | 2 14.0 | 24 | 4 | D | 2 8.0 | 22 | 140.0 | 6.36 | | | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

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| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

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|--|----|---|---|-----|---|----|---|---|---|--------|----|--------|---|---------|------|---------|---|-----------------------|-----|---|--|---|--|-----|--|----|--|---|---|------|------------------|----|------------------|-----|--------|----|---|----|---|------|----|---|----|---|------|----|---|----|---|------|---------------|-------|------|
| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052312 : Logic and Data Interpretation – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242211 : Introduction to Business (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2541512 : Introduction to Law of Torts and Consumer protection Act (THEORY) | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | |
| 263102231 | | | | | YADAV PRACHI KANHAYALAL PINKY | | | | | | | | | Regular | | FEMALE | | (MU0341120240139912) | | MU-0120: Maharshi Dayanand College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | | | P | | 44 | | | P | | 22 | | | P | | 18 | | | P | | 15 | | | P | | 21 | | | P | | 24 | | | P | | 12 | | | P | | 15 | | | P | | 17 | | | P | | MARKS (394) | | |
| I1 | 20 | | | P | | 29 | | | P | | 17 | | | P | | 16 | | | P | | 20 | | | P | | 18 | | | P | | 20 | | | P | | 19 | | | P | | 16 | | | P | | 15 | | | P | | | PASS | |
| TOT | 35 | 8 | A | 2 | 16.0 | 73 | 8 | A | 4 | 32.0 | 39 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 39 | 8 | A | 2 | 16.0 | 44 @ 1 | 10 | O | 2 | 20.0 | 31 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 172.0 | 7.82 |

@:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|---|----|---|----|-----|---|----|---|-----|-----|---|----|--------|----|-----|---|----|-----------------------|---|---------|--|----|---|---|-----|--|----|---|----|-----|---|----|----|----|-----|--|----|-------------------------|----|------------|--|----|---|----|-----|---------------------------------------|-------------------------------|-------------------------------|---|--|--|--|--|--|--|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242211 : Introduction to Business (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512511 : Lekhan kaushalya I (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | | 2542516 : Indian Constitution (THEORY) | | | | | TO TA L (55 0) äC | RE SU LT äC G | RE MA RK äC G | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | |
| 263102232 | | | | | BHATADE PRANAY PRABHAKAR | | | | | | | | | | Regular | | | | | MALE | | (MU0341120240194301) | | | | | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 21 | | P | | 37 | | P | | 2 | 0 | F | | 0.0 | 12 | | P | | 12 | | P | | 21 | | P | | 23 | | P | | 20 | | P | | 18 | | P | | 24 | | P | | MARKS (35 6) | | FAIL ED | | | | | | | | | | | | | | | |
| I1 | 17 | | P | | 32 | | P | | 14 | | P | | 15 | | P | | 11 | | P | | 16 | | P | | 16 | | P | | 13 | | P | | 16 | | P | | 16 | | P | | 16 | | P | | | | | | | | | | | | | | | | |
| TOT | 38 | 8 | A | 2 | 16.0 | 69 | 7 | B+ | 4 | 28.0 | 16 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 23 | 4 | D | 2 | 8.0 | 37 | 8 | A | 2 | 16.0 | 39 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 14.0 | 0 | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

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| | | | | | | | | |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | 2542516 : Indian Constitution (THEORY) | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | |
|--|----|---|---|-----|------|---|---|----|-----|---|----|---|----|--|------|---|---|------------------|-----|------|----|------------------|---|--|------|---|----|---|-----|--|----|---------------|----|--------|------|--------|---|-----|---------|------|------|---|---|---|------|----|-------|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242211 : Introduction to Business (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102236 | | GHADGE NIDHI ANAND | | | | | | | | Regular | | FEMALE | | (MU0341120240197719) | | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 30 | | P | | 43 | | P | | 21 | | P | | | | 17 | | P | | | 22 | | P | | | | | | | 22 | | P | | | 21 | | P | | | MARKS | | | | | | | | | |
| I1 | 17 | | P | | 21 | | P | | 20 | | P | | | | 14 | | P | | | 13 | | P | | | | | | | 12 | | P | | | 16 | | P | | | (399) | | PASS | | | | | | | |
| TOT | 47 | 10 | O | 2 | 20.0 | 64 | 7 | B+ | 4 | 28.0 | 41 | 9 | A+ | 2 | 18.0 | 31 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 44 @ 1 | 10 | O | 2 | 20.0 | 31 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 22 | 174.0 | 7.91 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | 2542516 : Indian Constitution (THEORY) | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|------|---|---|----|-----|---|----|---|----|--|------|---|---|------------------|-----|------|----|------------------|---|--|------|---|---|---|-----|--|----|---------------|---|------------------|------|--------|---|----|---------|-----|------|-----|---|---|------|----|---|----|---|------|----|-------|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242211 : Introduction to Business (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102238 | | KAMBLE ARYAN SANTOSH | | | | | | | | Regular | | MALE | | (MU0341120240194298) | | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 19 | | P | | 40 | | P | | 23 | | P | | | | 21 | | P | | | 17 | | P | | | | | | | 24 | | P | | | 24 | | P | | | MARKS | | | | | | | | | | | | | | |
| I1 | 17 | | P | | 25 | | P | | 18 | | P | | | | 15 | | P | | | 11 | | P | | | | | | | 14 | | P | | | 10 | | P | | | (380) | | PASS | | | | | | | | | | | | |
| TOT | 36 | 8 | A | 2 | 16.0 | 65 | 7 | B+ | 4 | 28.0 | 41 | 9 | A+ | 2 | 18.0 | 36 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 36 | 8 | A | 2 | 16.0 | 45 | 10 | O | 2 | 20.0 | 21 | 4 | D | 2 | 8.0 | 38 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 164.0 | 7.45 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|----------|-----|---|---|---|-----|---|----|---|----|--|-----|---|----|--|-----|--|----|---------------------|---|----------|-----|-----|---|-----------|-----|--------|----|----------|----|-----|-----|-----------|----|---|-----|----------|----|---|---|-------|----|--|------|--|--|---------|--|--|------|--|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242211 : Introduction to Business (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | 2522616 : Introduction to Cultural Activities (THEORY) | | 2542516 : Indian Constitution (THEORY) | | TOTAL (550) äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102242 | | GAWADE ADITYA SANTOSH | | | | Regular | | MALE | | (MU0341120240199277) | | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 25 | | P | | | 17 | | P | | | 22 | | P | | | 19 | | P | | | 20 | | P | | | 22 | | P | | | 12 | | P | | | 21 | | P | | | 16 | | P | | | MARKS | | | | |
| I1 | 12 | | P | | 32 | | P | | | 16 | | P | | | 13 | | P | | | 11 | | P | | | 16 | | P | | | 18 | | P | | | 11 | | P | | | 17 | | P | | | 10 | | P | | | (342) | | | PASS | |
| TOT | 24 | | 4 | D 2 8.0 | 57 | | 6 | B 4 24.0 | 33 | | 7 | B+ 2 14.0 | 35 | | 8 | A 2 16.0 | 30 | | 7 | B+ 2 14.0 | 36 | | 8 | A 2 16.0 | 40 | | 9 | A+ 2 18.0 | 23 | | 4 | D 2 8.0 | 38 | | 8 | A 2 16.0 | 26 | | 5 | C 2 10.0 | 22 | | | 144.0 | | | 6.55 | | | | | | | |
| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | |
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242211 : Introduction to Business (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | 2522616 : Introduction to Cultural Activities (THEORY) | | 2542516 : Indian Constitution (THEORY) | | TOTAL (550) äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | |
| 263102243 | | GELYE AYUSH EKNATH | | | | Regular | | MALE | | (MU0341120240199287) | | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 36 | | P | | | 18 | | P | | | 15 | | P | | | 12 | | P | | | 13 | | P | | | 28 | | P | | | 18 | | P | | | 16 | | P | | | 14 | | P | | | MARKS | | | | |
| I1 | 14 | | P | | 27 | | P | | | 20 | | P | | | 13 | | P | | | 12 | | P | | | 13 | | P | | | 10 | | P | | | 11 | | P | | | 15 | | P | | | 15 | | P | | | (332) | | | PASS | |
| TOT | 26 | | 5 | C 2 10.0 | 63 | | 7 | B+ 4 28.0 | 38 | | 8 | A 2 16.0 | 28 | | 6 | B 2 12.0 | 24 | | 4 | D 2 8.0 | 26 | | 5 | C 2 10.0 | 38 | | 8 | A 2 16.0 | 29 | | 6 | B 2 12.0 | 31 | | 7 | B+ 2 14.0 | 29 | | 6 | B 2 12.0 | 22 | | | 138.0 | | | 6.27 | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 117

| | | | | | | | | |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | | NAME | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|----|-------------|---------|--|---|----|----|------------|---|--|---------|----|---|-------------|----------------------|--|---|----|---|-------------|--|--|-----|----|--|-----------|---------|--|---|----|----|------------|--|--|-----|----|--|-------------|---------|--|------------------|----|------------|-----------|------------|--|-----|----|----|------------|---------|--|--|----|--|------------|--|--|--|---------------|--|-------|--|------|--|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242211 : Introduction to Business (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) Æ | | RESULT ÆCG | | REMARK ÆCG | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G C G*C | | TOT | | GP | | G C G*C | | TOT | | GP | | G C G*C | | TOT | | GP | | G C G*C | | TOT | | GP | | G C G*C | | TOT | | GP | | G C G*C | | TOT | | GP | | G C G*C | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102247 | | | | | | MARCHANDE PARI SAMEER | | | | | | Regular | | FEMALE | | (MU0341120240245195) | | | | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | | P | | | | 27 | | P | | | | 17 | | P | | | | 14 | | P | | | | 12 | | P | | | | 17 | | P | | | | 21 | | P | | | | 12 | | P | | | | 13 | | P | | | | 18 | | P | | | | MARKS (303) | | | | PASS | |
| I1 | 14 | | P | | | | 29 | | P | | | | 16 | | P | | | | 13 | | P | | | | 11 | | P | | | | 11 | | P | | | | 12 | | P | | | | 11 | | P | | | | 10 | | P | | | | 10 | | P | | | | | | | | | |
| TOT | 29 | | 6 B 2 12.0 | | | | 56 | | 6 B 4 24.0 | | | | 33 | | 7 B+ 2 14.0 | | | | 27 | | 5 C 2 10.0 | | | | 23 | | 4 D 2 8.0 | | | | 28 | | 6 B 2 12.0 | | | | 33 | | 7 B+ 2 14.0 | | | | 23 | | 4 D 2 8.0 | | | | 23 | | 4 D 2 8.0 | | | | 28 | | 6 B 2 12.0 | | | | 22 | | 122.0 | | 5.55 | |
| SEAT NO | | | | | | NAME | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242211 : Introduction to Business (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) Æ | | RESULT ÆCG | | REMARK ÆCG | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G C G*C | | TOT | | GP | | G C G*C | | TOT | | GP | | G C G*C | | TOT | | GP | | G C G*C | | TOT | | GP | | G C G*C | | TOT | | GP | | G C G*C | | TOT | | GP | | G C G*C | | TOT | | GP | | G C G*C | | TOT | | GP | | G C G*C | | | | | | | | | | | | | | |
| 263102248 | | | | | | PAWAR ATHARV ANAND | | | | | | Regular | | MALE | | (MU0341120240199290) | | | | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 19 | | P | | | | 34 | | P | | | | 14 | | P | | | | 18 | | P | | | | 12 | | P | | | | 12 | | P | | | | 22 | | P | | | | 13 | | P | | | | 20 | | P | | | | 21 | | P | | | | MARKS (342) | | | | PASS | |
| I1 | 15 | | P | | | | 36 | | P | | | | 14 | | P | | | | 15 | | P | | | | 12 | | P | | | | 15 | | P | | | | 9 | | P | | | | 9 | | P | | | | 16 | | P | | | | 16 | | P | | | | | | | | | |
| TOT | 34 | | 7 B+ 2 14.0 | | | | 70 | | 8 A 4 32.0 | | | | 28 | | 6 B 2 12.0 | | | | 33 | | 7 B+ 2 14.0 | | | | 24 | | 4 D 2 8.0 | | | | 27 | | 5 C 2 10.0 | | | | 31 | | 7 B+ 2 14.0 | | | | 22 | | 4 D 2 8.0 | | | | 36 | | 8 A 2 16.0 | | | | 37 | | 8 A 2 16.0 | | | | 22 | | 144.0 | | 6.55 | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | |
|--|----|---|----|-----|------|----|---|----|-----|------|----|---|----|---|------|----------------------|----|--|-----|---|----|---|--|-----|------|----|---|---|-----|------|----|-------|--|--------|-----|--------|----|--|-----|------|---------|---|---------------------|-----|------|----|-----|-------|--|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242211 : Introduction to Business (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | | 2542516 : Indian Constitution (THEORY) | | | | | TOTAL (550) äC | | äCG | | äCG | | | |
| External (30/12) | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263102250 | | SHANTANU KHARE | | | | | | | | | | Regular | | MALE | | (MU0341120240199289) | | | | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 16 | | P | | 35 | | P | | 23 | | P | | 12 | | P | | 14 | | P | | 15 | | P | | 17 | | P | | 14 | | P | | 22 | | P | | 23 | | P | | MARKS | | | | | | | | | |
| I1 | 17 | | P | | 34 | | P | | 18 | | P | | 15 | | P | | 11 | | P | | 12 | | P | | 16 | | P | | 9 | | P | | 17 | | P | | 10 | | P | | (350) | | | | PASS | | | | | |
| TOT | 33 | 7 | B+ | 2 | 14.0 | 69 | 7 | B+ | 4 | 28.0 | 41 | 9 | A+ | 2 | 18.0 | 27 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 33 | 7 | B+ | 2 | 14.0 | 23 | 4 | D | 2 | 8.0 | 39 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | | 142.0 | | 6.45 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|------|----|---|----|-----|------|----|---|----|---|------|----------------------|----|--|-----|---|----|---|--|-----|------|----|---|---|-----|------|------|-------|---|--------|------|--------|----|--|-----|------|---------|---|---------------------|-----|------|----|-----|---|---|------|----|--|-------|--|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242211 : Introduction to Business (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | | 2542516 : Indian Constitution (THEORY) | | | | | TOTAL (550) äC | | äCG | | äCG | | | | | | | | |
| External (30/12) | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102252 | | BHUWAD GAURI JANARDAN | | | | | | | | | | Regular | | FEMALE | | (MU0341120240208031) | | | | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 18 | | P | | 39 | | P | | 24 | | P | | 13 | | P | | 19 | | P | | 21 | | P | | 22 | | P | | 18 | | P | | 23 | | P | | 16 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 17 | | P | | 30 | | P | | 12 | | P | | 14 | | P | | 13 | | P | | 14 | | P | | 20 | | P | | 14 | | P | | 12 | | P | | 10 | | P | | (372) | | | | PASS | | | | | | | | | | |
| TOT | 35 | 8 | A | 2 | 16.0 | 69 | 7 | B+ | 4 | 28.0 | 36 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 42@3 | 10 | O | 2 | 20.0 | 32 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 26 | 5 | C | 2 | 10.0 | 22 | | 160.0 | | 7.27 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

| SEAT NO | | | | | | | | | | | | | NAME | | | | | | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--------|--|--|--|--------|--|--|--|-----|--|--|---|---------|--|--|---|--|--|--|--|--|--|--|---------------|--|--------|--------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | | | | | | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242211 : Introduction to Business (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) | | RESULT | REMARK |
| External (30/12) | | | | | | | | | | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | |
| Internal(20/8) | | | | | | | | | | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | |
| TOT GP G C G*C | | | | | | | | | | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | | | | |
| 263102257 | | | | | | | | | | | | | GHUME PRANAY BHAGWAN | | | | | | | | | | | | Regular | | | | MALE | | | | (MU0341120240199288) | | | | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | | | | | | | | | | |
| E1 ABS | | | | | | | | | | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | MARKS | | | |
| I1 8 P | | | | | | | | | | | | | 18 P | | | | 8 P | | | | 9 P | | | | 9 P | | | | 9 P | | | | 9 P | | | | 9 P | | | | ABS | | | | 8 P | | | | (87) | | | FAILED |
| TOT 8 0 F 2 0.0 | | | | | | | | | | | | | 18 0 F 4 0.0 | | | | 8 0 F 2 0.0 | | | | 9 0 F 2 0.0 | | | | 9 0 F 2 0.0 | | | | 9 0 F 2 0.0 | | | | 9 0 F 2 0.0 | | | | 9 0 F 2 0.0 | | | | 0 F 2 0.0 | | | | 8 0 F 2 0.0 | | | | 22 0.0 | | | 0 |

| SEAT NO | | | | | | | | | | | | | NAME | | | | | | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--------|--|--|--|--------|--|--|--|-----|--|--|---|---------|--|--|---|--|--|--|--|--|--|--|---------------|--|--------|--------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | | | | | | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242211 : Introduction to Business (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) | | RESULT | REMARK |
| External (30/12) | | | | | | | | | | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | |
| Internal(20/8) | | | | | | | | | | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | |
| TOT GP G C G*C | | | | | | | | | | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | | | | |
| 263102258 | | | | | | | | | | | | | GHUTUGADE ARATI ASHOK | | | | | | | | | | | | Regular | | | | FEMALE | | | | (MU0341120240199278) | | | | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | | | | | | | | | | |
| E1 14 P | | | | | | | | | | | | | 37 P | | | | 16 P | | | | 16 P | | | | 16 P | | | | 15 P | | | | 17 P | | | | 17 P | | | | 23 P | | | | 21 P | | | | MARKS | | | |
| I1 15 P | | | | | | | | | | | | | 27 P | | | | 10 P | | | | 15 P | | | | 11 P | | | | 15 P | | | | 16 P | | | | 11 P | | | | 12 P | | | | 10 P | | | | (334) | | | PASS |
| TOT 29 6 B 2 12.0 | | | | | | | | | | | | | 64 7 B+ 4 28.0 | | | | 26 5 C 2 10.0 | | | | 31 7 B+ 2 14.0 | | | | 27 5 C 2 10.0 | | | | 30 7 B+ 2 14.0 | | | | 33 7 B+ 2 14.0 | | | | 28 6 B 2 12.0 | | | | 35 8 A 2 16.0 | | | | 31 7 B+ 2 14.0 | | | | 22 144.0 | | | 6.55 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | | NAME | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|----|----|---------|------|---|---|----|---|---|----|--------|----|---|------|---------|---|---|---|---------|----|--|---|-----|-----|---|---|---------|---|---|----|----|----|---|------|-----|---|--|---|---------|----|------------------|----|------------|------|------------|---|----|---|------|----|-------|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242211 : Introduction to Business (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) ãC | | RESULT ãCG | | REMARK ãCG | | | | | | | |
| External (30/12) | | | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | |
| TOT | | GP | | G C G*C | | TOT | | GP | | G C G*C | | TOT | | GP | | G C G*C | | TOT | | GP | | G C G*C | | TOT | | GP | | G C G*C | | TOT | | GP | | G C G*C | | TOT | | GP | | G C G*C | | | | | | | | | | | | | |
| 263102261 | | | | | | MOHITE DIYA DHARMENDRA | | | | | | | | | | | | Regular | | FEMALE | | (MU0341120240199281) | | | | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 21 | P | | | | 24 | | P | | 18 | | P | | 15 | | P | | 12 | | P | | 16 | | P | | 20 | | P | | 21 | | P | | 20 | | P | | 21 | | P | | MARKS (319) | | | | PASS | | | | | | | |
| I1 | 17 | P | | | | 28 | | P | | 8 | | P | | 12 | | P | | 10 | | P | | 14 | | P | | 9 | | P | | 13 | | P | | 10 | | P | | 10 | | P | | | | | | | | | | | | | |
| TOT | 38 | 8 | A | 2 | 16.0 | 52 | 5 | C | 4 | 20.0 | 26 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 34 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 132.0 | 6 |
| SEAT NO | | | | | | NAME | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242211 : Introduction to Business (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) ãC | | RESULT ãCG | | REMARK ãCG | | | | | | | |
| External (30/12) | | | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | |
| TOT | | GP | | G C G*C | | TOT | | GP | | G C G*C | | TOT | | GP | | G C G*C | | TOT | | GP | | G C G*C | | TOT | | GP | | G C G*C | | TOT | | GP | | G C G*C | | TOT | | GP | | G C G*C | | TOT | | GP | | G C G*C | | | | | | | |
| 263102262 | | | | | | PAKHARE APURVA ASHOK | | | | | | | | | | | | Regular | | FEMALE | | (MU0341120240197720) | | | | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 23 | P | | | | 30 | | P | | 19 | | P | | 16 | | P | | 12 | | P | | 16 | | P | | 18 | | P | | 17 | | P | | 17 | | P | | 16 | | P | | MARKS (332) | | | | PASS | | | | | | | |
| I1 | 17 | P | | | | 29 | | P | | 14 | | P | | 11 | | P | | 12 | | P | | 13 | | P | | 16 | | P | | 14 | | P | | 12 | | P | | 10 | | P | | | | | | | | | | | | | |
| TOT | 40 | 9 | A+ | 2 | 18.0 | 59 | 6 | B | 4 | 24.0 | 33 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 34 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 22 | 136.0 | 6.18 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|---|----|---|---|-----|---|----|---|---|---|-----|----|---|----|---|------|----|---|---|--|------|----|---|---|---|------|----|---|----|---|------|----|---|---|--|------|----|---|---|---------------------|------|---------------|---|---------------|-----|---------|----|------|-------|--|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | 1242211 : Introduction to Business (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | | 2542516 : Indian Constitution (THEORY) | | | | | TOTAL (550) āC | | RESULT āCG | | REMARK āCG | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263102263 | | | | | PALSAMKAR SHRUTI GANPAT | | | | | Regular | | FEMALE | | (MU0341120240217423) | | | | | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | | P | 27 | | | P | | 13 | | | P | | 17 | | | P | | 12 | | | P | | 14 | | | P | | 19 | | | P | | 12 | | | P | | 15 | | | P | | 14 | | | P | | MARKS | | | | | |
| I1 | 11 | | | P | 20 | | | P | | 8 | | | P | | 13 | | | P | | 13 | | | P | | 14 | | | P | | 14 | | | P | | 13 | | | P | | 14 | | | P | | 10 | | | P | | (285) | | PASS | | | |
| TOT | 23 | 4 | D | 2 | 8.0 | 47 | 4 | D | 4 | 16.0 | 21 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 33 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 24 | 4 | D | 2 | 8.0 | 22 | | 112.0 | | 5.09 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|---|----|---|---|-----|---|----|---|----|---|------|----|---|----|---|------|----|---|---|--|------|----|---|---|---|------|----|---|---|---|------|----|---|---|--|------|----|---|---|---------------------|------|---------------|---|---------------|-----|---------|----|------|-------|--|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | 1242211 : Introduction to Business (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | | 2542516 : Indian Constitution (THEORY) | | | | | TOTAL (550) āC | | RESULT āCG | | REMARK āCG | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263102264 | | | | | POOJA SANTOSH BHINGARDEVE | | | | | Regular | | FEMALE | | (MU0341120240246030) | | | | | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 23 | | | P | 39 | | | P | | 19 | | | P | | 18 | | | P | | 16 | | | P | | 23 | | | P | | 18 | | | P | | 13 | | | P | | 20 | | | P | | 20 | | | P | | MARKS | | | | | |
| I1 | 15 | | | P | 32 | | | P | | 14 | | | P | | 14 | | | P | | 11 | | | P | | 15 | | | P | | 18 | | | P | | 14 | | | P | | 15 | | | P | | 16 | | | P | | (373) | | PASS | | | |
| TOT | 38 | 8 | A | 2 | 16.0 | 71 | 8 | A | 4 | 32.0 | 33 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 38 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 35 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 22 | | 160.0 | | 7.27 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 130

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|------|----|---|---|-----|------|----|---|----|--------|------|-----------------------|---|---|-----|---|----|--|---|-----|------|--------|--|---|-----|------|----|--|----|-----|------|----|--|---|-----|------|---------|--|--------|-----|------|----|---------------------|----|---------------|------|---------------|-------|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242211 : Introduction to Business (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | | 2542516 : Indian Constitution (THEORY) | | | | | TOTAL (550) ãC | | RESULT ãCG | | REMARK ãCG | | |
| External (30/12) | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263102283 | | PUJARE RAJESH PRAVIN | | | | | | | | | | Regular | | MALE | | (MU0341120240201663) | | | | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 30 | P | | | 43 | P | | | 28 | P | | | 26 | P | | | 22 | P | | | 25 | P | | | 27 | P | | | 28 | P | | | 21 | P | | | 24 | P | | | MARKS | | | | | | | | | | | | |
| I1 | 17 | P | | | 36 | P | | | 20 | P | | | 16 | P | | | 13 | P | | | 17 | P | | | 20 | P | | | 19 | P | | | 17 | P | | | 16 | P | | | (471) | | PASS | | | | | | | | | | |
| TOT | 47 | 10 | O | 2 | 20.0 | 79 | 8 | A | 4 | 32.0 | 48 | 10 | O | 2 | 20.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 35 | 8 | A | 2 | 16.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 47 | 10 | O | 2 | 20.0 | 47 | 10 | O | 2 | 20.0 | 38 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 202.0 | 9.18 |
| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242211 : Introduction to Business (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | | 2542516 : Indian Constitution (THEORY) | | | | | TOTAL (550) ãC | | RESULT ãCG | | REMARK ãCG | | |
| External (30/12) | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263102284 | | RUMADE MAHENDRA SANTOSH | | | | | | | | | | Regular | | MALE | | (MU0341120240199292) | | | | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | P | | | 24 | P | | | 15 | P | | | 12 | P | | | 12 | P | | | 4 | 0 | F | 0.0 | 17 | P | | | 14 | P | | | 20 | P | | | 13 | P | | | MARKS | | | | | | | | | | | | |
| I1 | 12 | P | | | 18 | P | | | 8 | P | | | 11 | P | | | 10 | P | | | 13 | P | | | 14 | P | | | 15 | P | | | 16 | P | | | 10 | P | | | (270) | | FAILED | | | | | | | | | | |
| TOT | 24 | 4 | D | 2 | 8.0 | 42 | 4 | D | 4 | 16.0 | 23 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 17 | 0 | F | 2 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 36 | 8 | A | 2 | 16.0 | 23 | 4 | D | 2 | 8.0 | 22 | 98.0 | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | TOTAL (550) āC | RESULT āCG | REMARK āCG | | | | | | | | | | | | | |
|--|----|---|---|-----|------|----|---|----|-----|---|----|---|----|---|------|----|----|---|-----|------|----|---|---|-----|------|--|---|---|-----|--|----|----|----|--------------------------------------|------|----|----|------------------------|---------------|---------------|--|----|------|---|------|----|---|----|---|------|----|-------|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242211 : Introduction to Business (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522613 : Extension Work II (THEORY) | | | | | | | 2542516 : Indian Constitution (THEORY) | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | External (30/12) | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | Internal(20/8) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | | | | | | | | |
| 263102290 | | KHORWAL VISHAL JAGDISH | | | | | | | | Regular | | | | MALE | | | | (MU0341120240197718) | | | | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | | P | | 37 | | P | | 24 | | P | | 24 | | P | | 15 | | P | | 22 | | P | | 28 | | P | | 16 | | P | | 27 | | P | | 23 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 13 | | P | | 27 | | P | | 12 | | P | | 13 | | P | | 12 | | P | | 15 | | P | | 18 | | P | | 15 | | P | | 16 | | P | | 11 | | P | | (385) | | PASS | | | | | | | | | | |
| TOT | 28 | 6 | B | 2 | 12.0 | 64 | 7 | B+ | 4 | 28.0 | 36 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 37 | 8 | A | 2 | 16.0 | 46 | 10 | O | 2 | 20.0 | 31 | 7 | B+ | 2 | 14.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 166.0 | 7.55 |

| SEAT NO | | NAME | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | TOTAL (550) āC | RESULT āCG | REMARK āCG | | | | | | | | | | | | | |
|--|----|---|---|-----|------|----|---|---|-----|---|----|---|----|---|------|----|----|---|-----|------|----|---|---|-----|------|--|---|---|-----|--|----|---|----|--------------------------------------|------|----|----|------------------------|---------------|---------------|--|----|------|---|------|----|---|---|---|-----|----|-------|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242211 : Introduction to Business (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522613 : Extension Work II (THEORY) | | | | | | | 2542516 : Indian Constitution (THEORY) | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | External (30/12) | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | Internal(20/8) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | | | | | | | | |
| 263102291 | | ZAKAULLAH MOHAMMAD ISMAIL SHAIKH | | | | | | | | Regular | | | | MALE | | | | (MU0341120240246029) | | | | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 24 | | P | | 18 | | P | | 12 | | P | | 14 | | P | | 12 | | P | | 18 | | P | | 12 | | P | | 23 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 14 | | P | | 26 | | P | | 14 | | P | | 13 | | P | | 11 | | P | | 15 | | P | | 12 | | P | | 13 | | P | | 15 | | P | | 10 | | P | | (300) | | PASS | | | | | | | | | | |
| TOT | 26 | 5 | C | 2 | 10.0 | 50 | 5 | C | 4 | 20.0 | 32 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 38 | 8 | A | 2 | 16.0 | 22 | 4 | D | 2 | 8.0 | 22 | 122.0 | 5.55 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|--|--|---|--|--|--|----|---|--|--|-------------|--|---|--|--------|--|--|--|-------------|--|--|--|--|--|--|--|-------------|--|--|--|----|--|--|--|-------------|--|--|---|----|--|--|--|--|--|--|--|----|------------------|--|--------|------------|--|--|--|----|--|--|--|-------------|--|--|--|----|--|--|--|-------------|--|--|--|----|--|--|--|------------|--|--|--|---------|--|-------|--|------|--|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1442311 : Environment Education II (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102292 | | | | | KHAN NORAIZ BASHEER | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139398) | | | | | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | | | P | | | | 32 | | | | P | | | | 15 | | | | P | | | | 19 | | | | P | | | | 18 | | | | P | | | | 15 | | | | P | | | | 21 | | | | P | | | | 18 | | | | P | | | | 12 | | | | P | | | | 12 | | | | P | | | | MARKS | | | | | |
| I1 | 15 | | | | P | | | | 28 | | | | P | | | | 14 | | | | P | | | | 15 | | | | P | | | | 14 | | | | P | | | | 15 | | | | P | | | | 14 | | | | P | | | | 16 | | | | P | | | | 20 | | | | P | | | | 17 | | | | P | | | | (342) | | PASS | | | |
| TOT | 27 | | | | 5 C 2 10.0 | | | | 60 | | | | 7 B+ 4 28.0 | | | | 29 | | | | 6 B 2 12.0 | | | | 34 | | | | 7 B+ 2 14.0 | | | | 32 | | | | 7 B+ 2 14.0 | | | | 30 | | | | 7 B+ 2 14.0 | | | | 35 | | | | 8 A 2 16.0 | | | | 34 | | | | 7 B+ 2 14.0 | | | | 32 | | | | 7 B+ 2 14.0 | | | | 29 | | | | 6 B 2 12.0 | | | | 22 | | 148.0 | | 6.73 | |
| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1442311 : Environment Education II (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102293 | | | | | AAKANKSHA B MAHYAVANSHI | | | | | | | | | | Regular | | | | | FEMALE | | | | | (MU0341120240139801) | | | | | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 28 | | | | P | | | | 60 | | | | P | | | | 23 | | | | P | | | | 19 | | | | P | | | | 22 | | | | P | | | | 23 | | | | P | | | | 21 | | | | P | | | | 23 | | | | P | | | | 13 | | | | P | | | | 23 | | | | P | | | | MARKS | | | | | |
| I1 | 19 | | | | P | | | | 31 | | | | P | | | | 20 | | | | P | | | | 19 | | | | P | | | | 18 | | | | P | | | | 18 | | | | P | | | | 17 | | | | P | | | | 14 | | | | P | | | | 15 | | | | P | | | | 16 | | | | P | | | | (444) | | PASS | | | |
| TOT | 47 | | | | 10 O 2 20.0 | | | | 91 | | | | 10 O 4 40.0 | | | | 43 @ 2 | | | | 10 O 2 20.0 | | | | 38 | | | | 8 A 2 16.0 | | | | 40 | | | | 9 A+ 2 18.0 | | | | 41 | | | | 9 A+ 2 18.0 | | | | 38 | | | | 8 A 2 16.0 | | | | 37 | | | | 8 A 2 16.0 | | | | 28 | | | | 6 B 2 12.0 | | | | 39 | | | | 8 A 2 16.0 | | | | 22 | | 192.0 | | 8.73 | |

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|---|------|----|---|-----|---|----|------|----|-----|---|----|--------|------|-----------------------|--|----|---|---|--|--|----|---|---|-----|---|----|---|----|-----|--|------|----|---|-----|---|----|------|------|-----|--|---|-----|------|----|---------------|---|--------|--------|------|----|--|---|----|---|------|----|--|-------|--|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1442311 : Environment Education II (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | äCG | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | |
| 263102296 | | | | | BAGWAN AZIMULLAH MANAUWR | | | | | | | | | | Regular | | MALE | | (MU0341120240139380) | | | | | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | | P | | 40 | | P | | 12 | | P | | 22 | | P | | 20 | | P | | 12 | | P | | 12 | | P | | 23 | | P | | 12 | | P | | 13 | | P | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 18 | | P | | 28 | | P | | 17 | | P | | 16 | | P | | 17 | | P | | 16 | | P | | 16 | | P | | 16 | | P | | 18 | | P | | 14 | | P | (359) | | | PASS | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 35 | | 8 | A | 2 | 16.0 | 68 | | 7 | B+ | 4 | 28.0 | 29 | | 6 | B | 2 | 12.0 | 38 | | 8 | A | 2 | 16.0 | 37 | | 8 | A | 2 | 16.0 | 28 | | 6 | B | 2 | 12.0 | 28 | | 6 | B | 2 | 12.0 | 39 | | 8 | A | 2 | 16.0 | 30 | | 7 | B+ | 2 | 14.0 | 27 | | 5 | C | 2 | 10.0 | 22 | | 152.0 | | 6.91 |
| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1442311 : Environment Education II (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | äCG | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | |
| 263102297 | | | | | BHAGAT GEETA BIHARI | | | | | | | | | | Regular | | FEMALE | | (MU0341120240139381) | | | | | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 22 | | P | | 52 | | P | | 15 | | P | | 20 | | P | | 20 | | P | | 12 | | P | | 22 | | P | | 24 | | P | | 12 | | P | | 17 | | P | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 18 | | P | | 29 | | P | | 12 | | P | | 18 | | P | | 17 | | P | | 16 | | P | | 16 | | P | | 13 | | P | | 20 | | P | | 13 | | P | (388) | | | PASS | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 40 | | 9 | A+ | 2 | 18.0 | 81 | | 9 | A+ | 4 | 36.0 | 27 | | 5 | C | 2 | 10.0 | 38 | | 8 | A | 2 | 16.0 | 37 | | 8 | A | 2 | 16.0 | 28 | | 6 | B | 2 | 12.0 | 38 | | 8 | A | 2 | 16.0 | 37 | | 8 | A | 2 | 16.0 | 32 | | 7 | B+ | 2 | 14.0 | 30 | | 7 | B+ | 2 | 14.0 | 22 | | 168.0 | | 7.64 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | NAME | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|---|-----|-----|----|---|-----|-----|----|---|----|-----|-----|--|----|-----|-----|--|----|---|---|---|-----|----|-----|--|-----|------|----|---|-----|-----|-----|--|-----|-------|-----|---------------|----|--------|---------|-----|--------|---|---|-----|----|--|---|---|---|-----|---|--|---|---|---|-----|----|--|------|--|---|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1442311 : Environment Education II (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | |
| 263102298 | | | | BHUVAD RISHI RAMCHANDRA | | | | Regular | | | | MALE | | | | (MU0341120240139382) | | | | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | | 0 | F | 0.0 | 24 | | P | | 12 | | P | | 16 | | P | | 20 | | P | | 12 | | P | | ABS | | ABS | | 12 | | P | | 2 | | 0 | F | 0.0 | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 8 | | P | | 16 | | P | | 8 | | P | | 10 | | P | | 10 | | P | | 9 | | P | | 8 | | P | | 3 | | 0 | F | 0.0 | 8 | | P | | 4 | | 0 | F | 0.0 | (182) | | FAILED | | | | | | | | | | | | | | | | | | | | |
| TOT | 8 | | 0 | F | 2 | 0.0 | 40 | | 4 | D | 4 | 16.0 | 20 | | 4 | D | 2 | 8.0 | 26 | | 5 | C | 2 | 10.0 | 30 | | 7 | B+ | 2 | 14.0 | 21 | | 4 | D | 2 | 8.0 | 8 | | 0 | F | 2 | 0.0 | 3 | | 0 | F | 2 | 0.0 | 20 | | 4 | D | 2 | 8.0 | 6 | | 0 | F | 2 | 0.0 | 22 | | 64.0 | | 0 |

| SEAT NO | | | | NAME | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-----|---|---|-----|-----|---|---|-----|-----|----|---|---|-----|-----|--|---|-----|-----|--|----|-----|---|---|-----|-----|---|--|-----|-----|----|---|---|-----|-----|--|---|-----|-----|---------------|----|--------|--------|-----|-----|--------|---|--------|---|--|---|---|---|-----|----|--|-----|--|---|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1442311 : Environment Education II (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | äCG | | | | | | | | | | | | | | | | |
| External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | |
| 263102299 | | | | CHAUDHARY KRUPA BHIMJI | | | | Regular | | | | FEMALE | | | | (MU0341120240139383) | | | | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | MARKS | | | | | | | | | | | | | | | | | |
| I1 | 9 | | P | | 8 | | 0 | F | 0.0 | 8 | | P | | 4 | | 0 | F | 0.0 | 8 | | 4 | | 0 | F | 0.0 | 5 | | 0 | F | 0.0 | 3 | | 0 | F | 0.0 | 3 | | 0 | F | 0.0 | 3 | | 0 | F | 0.0 | (55) | | FAILED | | | | | | | | | | | |
| TOT | 9 | | 0 | F | 2 | 0.0 | 8 | | 0 | F | 4 | 0.0 | 8 | | 0 | F | 2 | 0.0 | 4 | | 0 | F | 2 | 0.0 | 4 | | 0 | F | 2 | 0.0 | 3 | | 0 | F | 2 | 0.0 | 3 | | 0 | F | 2 | 0.0 | 3 | | 0 | F | 2 | 0.0 | 3 | | 0 | F | 2 | 0.0 | 22 | | 0.0 | | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 138

| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|-----|----|---|----|-----|-----|----|---|---|--|-----|--|---|--|---|-----|------|--|---|-----|---|----|---|--|-----|-----|---------------------|---|---------------|-----|---------------|----|---|---|-----|---|----|------|----|---|--|----|----|---|------|----|---------|--|------|---|---|------|----|---|--|--|----|---|------|----|---|--|--|----|---|------|----|-------|--|------|--|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | 1442311 : Environment Education II (THEORY) | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | External (30/12) | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102304 | | DUBEY VIVEK KAUSHLENDRA | | | | | | | | | | Regular | | MALE | | (MU0341120240139388) | | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | P | | | | 53 | P | | | | 12 | P | | | | 19 | P | | | | 21 | P | | | | 14 | P | | | | 16 | P | | | | 23 | P | | | | 12 | P | | | | 15 | P | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 20 | P | | | | 28 | P | | | | 19 | P | | | | 16 | P | | | | 18 | P | | | | 15 | P | | | | 17 | P | | | | 15 | P | | | | 20 | P | | | | 16 | P | | | | (394) | | PASS | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 45 | 10 | | | 0 | 2 | 20.0 | 81 | 9 | | | A+ | 4 | 36.0 | 31 | 7 | | | B+ | 2 | 14.0 | 35 | 8 | | | A | 2 | 16.0 | 39 | 8 | | | A | 2 | 16.0 | 29 | 6 | | | B | 2 | 12.0 | 33 | 7 | | | B+ | 2 | 14.0 | 38 | 8 | | | A | 2 | 16.0 | 32 | 7 | | | B+ | 2 | 14.0 | 31 | 7 | | | B+ | 2 | 14.0 | 22 | 172.0 | | 7.82 | |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|-----|-----|---|----|-----|-----|----|---|---|--|-----|--|----|--|---|-----|------|--|---|-----|---|----|----|--|-----|-----|---------------------|----|---------------|-----|---------------|----|----|---|-----|---|---|-----|----|---|--|---|---|---|------|----|---------|-----|--------|---|---|------|----|---|--|--|---|---|-----|----|---|--|--|---|---|-----|----|------|--|---|--|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | 1442311 : Environment Education II (THEORY) | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | External (30/12) | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102305 | | GHUGE SUMEET SANJAY | | | | | | | | | | Regular | | MALE | | (MU0341120240139435) | | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 3 | 0 | | | F | 0.0 | 29 | P | | | | 12 | P | | | | 12 | P | | | | 16 | P | | | | 12 | P | | | | 12 | P | | | | 16 | P | | | | 12 | P | | | | 4 | 0 | | | F | 0.0 | MARKS | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 8 | P | | | | 22 | P | | | | 14 | P | | | | 14 | P | | | | 14 | P | | | | 12 | P | | | | 14 | P | | | | 12 | P | | | | 8 | P | | | | 9 | P | | | | (255) | | FAILED | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 11 | 0 | | | F | 2 | 0.0 | 51 | 5 | | | C | 4 | 20.0 | 26 | 5 | | | C | 2 | 10.0 | 26 | 5 | | | C | 2 | 10.0 | 30 | 7 | | | B+ | 2 | 14.0 | 24 | 4 | | | D | 2 | 8.0 | 26 | 5 | | | C | 2 | 10.0 | 28 | 6 | | | B | 2 | 12.0 | 20 | 4 | | | D | 2 | 8.0 | 13 | 0 | | | F | 2 | 0.0 | 22 | 92.0 | | 0 | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 140

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|------|--|--|---|--|-------|--|-----|---|-----|--------|----|----------|---|-----|--|---|----|--|---------|-----------------------|----|--|---|--|---|---------|---|----|-----|---|-----|--|----------|---|----|---|---|---|---|---------|--|--|--|----|--|--|------------------|--|------------|--|------------|---------|-----|-----------|-------|----|--|---|--|--|-----------|--|----|--|---|--|--|---------|--|----|--|------|--|---|--|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1442311 : Environment Education II (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) ãC | | RESULT ãCG | | REMARK ãCG | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | | G | | C | | G*C | | TOT | | GP | | | G | | C | | G*C | | TOT | | GP | | | G | | C | | G*C | | TOT | | GP | | | G | | C | | G*C | | TOT | | GP | | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102306 | | | | | GOTAD NILESH SANTOSH | | | | | | | | | | Regular | | | | | MALE | | (MU0341120240139389) | | | | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 3 | 0 | | | F | | 0.0 | | 24 | | P | | | 12 | | P | | | 14 | | P | | | 16 | | P | | | 12 | | P | | | 12 | | P | | | 18 | | P | | | 12 | | P | | | 4 | | 0 | | F | | 0.0 | | MARKS | | | | | | | | | | | | | | | | | | | | |
| I1 | 8 | P | | | | | | | 24 | | P | | | 8 | | P | | | 8 | | P | | | 13 | | P | | | 11 | | P | | | 14 | | P | | | 13 | | P | | | 18 | | P | | | 11 | | P | | | (255) | | FAILED | | | | | | | | | | | | | | | | | | | | | |
| TOT | 11 | 0 | | | F | | 2 0.0 | | 48 | | 4 | | | D 4 16.0 | | 20 | | 4 | | | D 2 8.0 | | 22 | | 4 | | | D 2 8.0 | | 29 | | 6 | | | B 2 12.0 | | 23 | | 4 | | | D 2 8.0 | | 26 | | 5 | | | C 2 10.0 | | 31 | | 7 | | | B+ 2 14.0 | | 30 | | 7 | | | B+ 2 14.0 | | 15 | | 0 | | | F 2 0.0 | | 22 | | 90.0 | | 0 | |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|------|--|--|---|--|----|--|-----|---|-----|----------|----|--------|---|-----|--|---|---------|--|----|-----------------------|---|--|--|--|---|----|---|---|-----|--|----------|--|----|---|---|---|---|---------|-------|-----|----|--|---|----|---------|----|------------------|---|------------|--|------------|----------|---|--------|--|-------|--|--|-----------|--|----|--|---|--|--|----------|--|----|--|-------|--|---|--|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1442311 : Environment Education II (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) ãC | | RESULT ãCG | | REMARK ãCG | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | | G | | C | | G*C | | TOT | | GP | | | G | | C | | G*C | | TOT | | GP | | | G | | C | | G*C | | TOT | | GP | | | G | | C | | G*C | | TOT | | GP | | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | |
| 263102307 | | | | | GUPTA NIKHIL RAMESH | | | | | | | | | | Regular | | | | | MALE | | (MU0341120240139390) | | | | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | P | | | | | | | 27 | | P | | | 12 | | P | | | 13 | | P | | | 16 | | P | | | 2 | | 0 | | | F 0.0 | | 5 | | 0 | | | F 0.0 | | 23 | | P | | | 12 | | P | | | 14 | | P | | | MARKS | | | | | | | | | | | | | | | | | |
| I1 | 13 | P | | | | | | | 22 | | P | | | 9 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 11 | | P | | | 13 | | P | | | 18 | | P | | | 11 | | P | | | (274) | | FAILED | | | | | | | | | | | | | | | | | | | |
| TOT | 30 | 7 | | | B+ 2 14.0 | | 49 | | 4 | | | D 4 16.0 | | 21 | | 4 | | | D 2 8.0 | | 25 | | 5 | | | C 2 10.0 | | 28 | | 6 | | | B 2 12.0 | | 14 | | 0 | | | F 2 0.0 | | 16 | | 0 | | | F 2 0.0 | | 36 | | 8 | | | A 2 16.0 | | 30 | | 7 | | | B+ 2 14.0 | | 25 | | 5 | | | C 2 10.0 | | 22 | | 100.0 | | 0 | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 142

| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|------|---|----|---|-----|---|----|---|----|--|------|--------|----|--|-----|------|----|--|----|-----|------|--|---|---|-----|---|----|---|----|--|------|----|----|---------------|-----|--------|---------|---|------|-----|------|----|---|----|---|------|----|-------|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1442311 : Environment Education II (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102310 | | JAISWAR VIVEK RAKESHKUMAR | | | | | | | | | | | | Regular | | MALE | | (MU0341120240139393) | | | | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 29 | P | | | 60 | P | | | 17 | P | | | 20 | P | | | 24 | P | | | 18 | P | | | 21 | P | | | 25 | P | | | 12 | P | | | 21 | P | | | MARKS | | | | | | | | | | | | |
| I1 | 19 | P | | | 37 | P | | | 20 | P | | | 19 | P | | | 16 | P | | | 19 | P | | | 18 | P | | | 15 | P | | | 20 | P | | | 18 | P | | | (448) | | PASS | | | | | | | | | | |
| TOT | 48 | 10 | 0 | 2 | 20.0 | 97 | 10 | 0 | 4 | 40.0 | 37 | 8 | A | 2 | 16.0 | 39 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 37 | 8 | A | 2 | 16.0 | 39 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 32 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 22 | 190.0 | 8.64 |
| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1442311 : Environment Education II (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102311 | | KADAM VEDANT SANJAY | | | | | | | | | | | | Regular | | MALE | | (MU0341120240139394) | | | | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 30 | P | | | 39 | P | | | 14 | P | | | 22 | P | | | 18 | P | | | 12 | P | | | 16 | P | | | 21 | P | | | 12 | P | | | 17 | P | | | MARKS | | | | | | | | | | | | |
| I1 | 19 | P | | | 33 | P | | | 14 | P | | | 17 | P | | | 16 | P | | | 16 | P | | | 14 | P | | | 15 | P | | | 20 | P | | | 15 | P | | | (380) | | PASS | | | | | | | | | | |
| TOT | 49 | 10 | 0 | 2 | 20.0 | 72 | 8 | A | 4 | 32.0 | 28 | 6 | B | 2 | 12.0 | 39 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 164.0 | 7.45 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 143

| | | SEAT NO | | | | NAME | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----|----|--|----|---|---|---|--------|----|----|---|-----|------|----|---|---|-----|-----|--|----|---|-----|--|----|------|----|--|-----|----|---|--|-----|-----|----|---|---|------|--------|--|----|---|-----|---------------|----|--------|---|--------|---|------|-----|-------|---------|--------|---|------|----|--|---|---|---|------|----|--|-------|--|------|--|--|--|--|
| | | 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1442311 : Environment Education II (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | āC | | āCG | | āCG | | | | | | | | | | | | | | | | | | | | | | | |
| | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | |
| | | 263102312 | | | | KAMBLE HARSHAL VIKRANTH | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139395) | | | | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 18 | | | P | | 38 | | | P | | 21 | | | P | | 18 | | | P | | 22 | | | P | | 13 | | | P | | 14 | | | P | | 23 | | | P | | 13 | | | P | | 4 | 0 | F | 0.0 | MARKS | | | | | | | | | | | | | | | | | | | |
| I1 | 18 | | | P | | 21 | | | P | | 16 | | | P | | 15 | | | P | | 17 | | | P | | 15 | | | P | | 14 | | | P | | 16 | | | P | | 15 | | | P | | 11 | | | P | | (342) | FAILED | | | | | | | | | | | | | | | | | |
| TOT | 36 | | 8 | A | 2 | 16.0 | 59 | | 6 | B | 4 | 24.0 | 37 | | 8 | A | 2 | 16.0 | 33 | | 7 | B+ | 2 | 14.0 | 39 | | 8 | A | 2 | 16.0 | 28 | | 6 | B | 2 | 12.0 | 28 | | 6 | B | 2 | 12.0 | 39 | | 8 | A | 2 | 16.0 | 28 | | 6 | B | 2 | 12.0 | 15 | | 0 | F | 2 | 0.0 | 22 | | 138.0 | | 0 | | | | |
| | | SEAT NO | | | | NAME | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1442311 : Environment Education II (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | āC | | āCG | | āCG | | | | | | | | | | | | | | | | | | | | | | | |
| | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | |
| | | 263102313 | | | | KANODIYA KARTIK VINAYAK | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139396) | | | | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 30 | | | P | | 54 | | | P | | 20 | | | P | | 18 | | | P | | 17 | | | P | | 14 | | | P | | 24 | | | P | | 22 | | | P | | 12 | | | P | | 20 | | | P | | MARKS | | | | | | | | | | | | | | | | | | |
| I1 | 20 | | | P | | 34 | | | P | | 20 | | | P | | 20 | | | P | | 19 | | | P | | 20 | | | P | | 20 | | | P | | 19 | | | P | | 20 | | | P | | 18 | | | P | | (444) | PASS | | | | | | | | | | | | | | | | | |
| TOT | 50 | | 10 | O | 2 | 20.0 | 88 @ 2 | | 10 | O | 4 | 40.0 | 40 | | 9 | A+ | 2 | 18.0 | 38 | | 8 | A | 2 | 16.0 | 36 | | 8 | A | 2 | 16.0 | 34 | | 7 | B+ | 2 | 14.0 | 44 @ 1 | | 10 | O | 2 | 20.0 | 41 | | 9 | A+ | 2 | 18.0 | 32 | | 7 | B+ | 2 | 14.0 | 38 | | 8 | A | 2 | 16.0 | 22 | | 192.0 | | 8.73 | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 146

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|------|----|-----|---|--------|----|---|-----|---|----|--------|----|--------|---|-----|--------|----|-----------------------|--|----|---|--|-----|--|--------|----|-----|-----|---|----|---|----|-----|--|----|----|----|-----|---|---------|---|----|--------|--|----|---|---|-----|---------------------|----|---------------|---------------|--|--|--|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1442311 : Environment Education II (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) āC | | RESULT āCG | REMARK āCG | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | |
| 263102319 | | | | | MAIN DIVYA HARSHAD | | | | | | | | | | Regular | | FEMALE | | (MU0341120240139402) | | | | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | | P | | 24 | | P | | 12 | | P | | 22 | | P | | 15 | | P | | 12 | | P | | 5 | 0 | F | 0.0 | 18 | | P | | 12 | | P | | 6 | 0 | F | 0.0 | MARKS | | | | | | | | | | | | | | | |
| I1 | 15 | | P | | 23 | | P | | 12 | | P | | 12 | | P | | 14 | | P | | 12 | | P | | 13 | | P | | 14 | | P | | 20 | | P | | 10 | | P | | (286) | | | FAILED | | | | | | | | | | | | |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 47 | 4 | D | 4 | 16.0 | 24 | 4 | D | 2 | 8.0 | 34 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 24 | 4 | D | 2 | 8.0 | 18 | 0 | F | 2 | 0.0 | 32 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 16 | 0 | F | 2 | 0.0 | 22 | 100.0 | 0 | | | |
| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1442311 : Environment Education II (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) āC | | RESULT āCG | REMARK āCG | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | |
| 263102320 | | | | | MALI RAHUL RAMESHKUMAR | | | | | | | | | | Regular | | MALE | | (MU0341120240139403) | | | | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | | P | | 57 | | P | | 14 | | P | | 12 | | P | | 21 | | P | | 26 | | P | | 20 | | P | | 25 | | P | | 13 | | P | | 21 | | P | | MARKS | | | | | | | | | | | | | | | |
| I1 | 20 | | P | | 31 | | P | | 19 | | P | | 19 | | P | | 18 | | P | | 18 | | P | | 19 | | P | | 15 | | P | | 20 | | P | | 18 | | P | | (434) | | | PASS | | | | | | | | | | | | |
| TOT | 45 | 10 | O | 2 | 20.0 | 88 @ 2 | 10 | O | 4 | 40.0 | 33 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 44 @ 1 | 10 | O | 2 | 20.0 | 39 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 33 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 22 | 188.0 | 8.55 | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|---|----|---|---|-----|---|----|---|---|--|--------|--|---|---|-----|---|----|---|---|--|-------|----|---|---|-----|--------|----|--|---|-----|--------|---------------------|---|---------------|-----|---------------|----|---|---|-----|--------|----|--|---|---|--------|---------|--|--------|--|---|
| 1052313 : Financial Mathematics - II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1442311 : Environment Education II (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102321 | | | | | MAPARI KARTIKI SURESH | | | | | Regular | | FEMALE | | (MU0341120240139439) | | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 6 | | 0 | F | 0.0 | 37 | | | P | | 13 | | | P | | 17 | | | P | | 12 | | | P | | 15 | | | P | | 17 | | | P | | 15 | | | P | | 12 | | | P | | 13 | | | P | | MARKS | | | | |
| I1 | 17 | | | P | | 27 | | | P | | 12 | | | P | | 15 | | | P | | 10 | | | P | | 14 | | | P | | 14 | | | P | | 12 | | | P | | 20 | | | P | | 13 | | | P | | (311) | | FAILED | | |
| TOT | 23 | | 0 | F | 2 0.0 | 64 | | 7 | B+ | 4 28.0 | 25 | | 5 | C | 2 10.0 | 32 | | 7 | B+ | 2 14.0 | 22 | | 4 | D | 2 8.0 | 29 | | 6 | B | 2 12.0 | 31 | | 7 | B+ | 2 14.0 | 27 | | 5 | C | 2 10.0 | 32 | | 7 | B+ | 2 14.0 | 26 | | 5 | C | 2 10.0 | 22 | | 120.0 | | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|---|----|---|---|-----|---|----|---|---|--|--------|--|---|---|-----|---|----|---|---|--|--------|----|---|---|-----|--------|----|--|---|-----|--------|---------------------|---|---------------|-----|---------------|----|---|---|-----|--------|----|---|---|-----|--------|---------|--|-------|--|------|
| 1052313 : Financial Mathematics - II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1442311 : Environment Education II (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263102322 | | | | | MOHALKAR BHAGYASHREE ASHTIK | | | | | Regular | | FEMALE | | (MU0341120240139404) | | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 14 | | | P | | 24 | | | P | | 14 | | | P | | 19 | | | P | | 21 | | | P | | 12 | | | P | | 12 | | | P | | 19 | | | P | | 12 | | | P | | 12 | | | P | | MARKS | | | | |
| I1 | 14 | | | P | | 31 | | | P | | 19 | | | P | | 16 | | | P | | 16 | | | P | | 16 | | | P | | 13 | | | P | | 16 | | | P | | 15 | | | P | | 13 | | | P | | (328) | | PASS | | |
| TOT | 28 | | 6 | B | 2 12.0 | 55 | | 6 | B | 4 24.0 | 33 | | 7 | B+ | 2 14.0 | 35 | | 8 | A | 2 16.0 | 37 | | 8 | A | 2 16.0 | 28 | | 6 | B | 2 12.0 | 25 | | 5 | C | 2 10.0 | 35 | | 8 | A | 2 16.0 | 27 | | 5 | C | 2 10.0 | 25 | | 5 | C | 2 10.0 | 22 | | 140.0 | | 6.36 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 148

| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 149

| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|----|-----|---|----|---|---|-----|---|----|---|----|-----|---|----|----|----|-----|--|----|---|----|-----|--|----|---|---|-----|--|----|---|----|-----|--|----|----|---|-----|---|---------|---|------|-----|--|----|---|----|-----|---------------------|----|---------------|---------------|--|--|--|--|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1442311 : Environment Education II (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) āC | | RESULT āCG | REMARK āCG | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | |
| 263102327 | | | | | PANDEY SHRISHTI JAGDISH | | | | | | | | | | Regular | | | | | FEMALE | | | | | (MU0341120240139408) | | | | | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 23 | | P | | 52 | | P | | 15 | | P | | 15 | | P | | 23 | | P | | 16 | | P | | 19 | | P | | 19 | | P | | 12 | | P | | 14 | | P | | MARKS | | | | | | | | | | | | | | | | |
| I1 | 18 | | P | | 25 | | P | | 17 | | P | | 17 | | P | | 17 | | P | | 19 | | P | | 17 | | P | | 18 | | P | | 20 | | P | | 16 | | P | | (392) | | PASS | | | | | | | | | | | | | | |
| TOT | 41 | 9 | A+ | 2 | 18.0 | 77 | 8 | A | 4 | 32.0 | 32 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 40 | 9 | A+ | 2 | 18.0 | 35 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 172.0 | 7.82 | | | | |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|----|---|-----|--|----|---|---|-----|--|----|---|---|-----|--|----|---|----|-----|--|----|----|----|-----|---|---------|---|--------|-----|--|----|---|---|-----|---------------------|----|---------------|---------------|--|--|--|--|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1442311 : Environment Education II (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) āC | | RESULT āCG | REMARK āCG | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | |
| 263102328 | | | | | PARAB AAYUSH ANIL | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139409) | | | | | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 2 | 0 | F | 0.0 | 42 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 14 | | P | | 17 | | P | | 12 | | P | | 6 | 0 | F | 0.0 | MARKS | | | | | | | | | | | | | | | | |
| I1 | 11 | | P | | 22 | | P | | 10 | | P | | 15 | | P | | 14 | | P | | 13 | | P | | 13 | | P | | 14 | | P | | 16 | | P | | 11 | | P | | (280) | | FAILED | | | | | | | | | | | | | | |
| TOT | 13 | 0 | F | 2 | 0.0 | 64 | 7 | B+ | 4 | 28.0 | 22 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 17 | 0 | F | 2 | 0.0 | 22 | 102.0 | 0 | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 154

| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|----|-----|---|--------|----|---|-----|---|--------|---|----|--|------|--|----|---|-----|--|----|---|----|--|------|---------------|--------|--------|-----|------|----|---|----|-----|------|----|----|----|-----|------|---------|---|------|---|------|----|---|----|---|------|----|-------|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | 1442311 : Environment Education II (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102341 | | | | | SHAIKH FATIMA HASAN | | | | | Regular | | FEMALE | | (MU0341120240139434) | | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 24 | | P | | 52 | | P | | 24 | | P | | 23 | | P | | 24 | | P | | 16 | | P | | 15 | | P | | 25 | | P | | 12 | | P | | 17 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 20 | | P | | 36 | | P | | 19 | | P | | 19 | | P | | 19 | | P | | 20 | | P | | 18 | | P | | 17 | | P | | 20 | | P | | 17 | | P | | (441) | | PASS | | | | | | | | | | |
| TOT | 44 | 9 | A+ | 2 | 18.0 | 88 @ 2 | 10 | O | 4 | 40.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 42 | 9 | A+ | 2 | 18.0 | 43 | 9 | A+ | 2 | 18.0 | 36 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 42 | 9 | A+ | 2 | 18.0 | 32 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 190.0 | 8.64 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|---|----|---|---|-----|---|----|---|----|--|-----|--|----|---|-----|--|----|---|---|--|------|---------------|--------|--------|-----|-----|----|---|----|-----|-----|----|----|---|-----|-----|---------|---|--------|-----|------|----|---|---|---|-----|----|------|---|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | 1442311 : Environment Education II (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102342 | | | | | SHAIKH MOHAMMED AMAN BASHEER | | | | | Regular | | MALE | | (MU0341120240139422) | | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 24 | | P | | 3 | 0 | F | 0.0 | 7 | 0 | F | 0.0 | 12 | | P | | 4 | 0 | F | 0.0 | 6 | 0 | F | 0.0 | 12 | | P | | 12 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 14 | | P | | 20 | | P | | 12 | | P | | 14 | | P | | 14 | | P | | 13 | | P | | 14 | | P | | 12 | | P | | 16 | | P | | 10 | | P | | (243) | | FAILED | | | | | | | | | | |
| TOT | 26 | 5 | C | 2 | 10.0 | 44 | 4 | D | 4 | 16.0 | 15 | 0 | F | 2 | 0.0 | 21 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 17 | 0 | F | 2 | 0.0 | 20 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 22 | 4 | D | 2 | 8.0 | 22 | 64.0 | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|----|-----|------|---|---|----|-----|---|----|--|----|--|------|----|----|--|-----|------|----|--|---|------|------|---|---|---|------|--|----|---|----|---------------|------|--------|---------|---|--------|------|----|--|---|------|------|----|--|---|-----|------|----|--|-------|--|------|
| 1052313 : Financial Mathematics - II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1442311 : Environment Education II (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | |
| 263102343 | | SHAIKH SUHAN | | | | | | | | Regular | | MALE | | (MU0341120240139436) | | | | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 25 | | P | | 12 | | P | | 12 | | P | | 4 | 0 | F | 0.0 | 6 | 0 | F | 0.0 | 12 | | P | | 12 | | P | | 5 | 0 | F | 0.0 | MARKS | | | | | | | | | | | | | | | | | | |
| I1 | 13 | | P | | 21 | | P | | 10 | | P | | 14 | | P | | 10 | | P | | 13 | | P | | 14 | | P | | 15 | | P | | 10 | | P | | (245) | | FAILED | | | | | | | | | | | | | | | | |
| TOT | 25 | | 5 | C 2 | 10.0 | 46 | | 4 | D 4 | 16.0 | 22 | | 4 | D 2 | 8.0 | 26 | | 5 | C 2 | 10.0 | 25 | | 5 | C 2 | 10.0 | 14 | | 0 | F 2 | 0.0 | 19 | | 0 | F 2 | 0.0 | 26 | | 5 | C 2 | 10.0 | 27 | | 5 | C 2 | 10.0 | 15 | | 0 | F 2 | 0.0 | 22 | | 74.0 | | 0 |
| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052313 : Financial Mathematics - II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1442311 : Environment Education II (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | |
| 263102344 | | SHARMA SNEHA ASHOK | | | | | | | | Regular | | FEMALE | | (MU0341120240139423) | | | | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 28 | | P | | 52 | | P | | 21 | | P | | 19 | | P | | 16 | | P | | 22 | | P | | 21 | | P | | 12 | | P | | 16 | | P | | MARKS | | | | | | | | | | | | | | | | | | |
| I1 | 20 | | P | | 35 | | P | | 20 | | P | | 18 | | P | | 17 | | P | | 18 | | P | | 15 | | P | | 20 | | P | | 20 | | P | | (434) | | PASS | | | | | | | | | | | | | | | | |
| TOT | 48 | | 10 | O 2 | 20.0 | 87 @ 3 | | 10 | O 4 | 40.0 | 41 | | 9 | A+ 2 | 18.0 | 37 | | 8 | A 2 | 16.0 | 41 | | 9 | A+ 2 | 18.0 | 33 | | 7 | B+ 2 | 14.0 | 40 | | 9 | A+ 2 | 18.0 | 36 | | 8 | A 2 | 16.0 | 32 | | 7 | B+ 2 | 14.0 | 36 | | 8 | A 2 | 16.0 | 22 | | 190.0 | | 8.64 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 160

| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|------|---|---|---|-----|---|----|--|----|--|------|----------------------|----|---|-----|--|----|--|----|-----|------|---|---|-----|-----|--|----|----|----|---------------------|------|---------------|---|---------------|-------|--------|----|---|----|-----|------|----|---|---|---|-----|----|--|-------|--|---|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1442311 : Environment Education II (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | TOTAL (550) āC | | RESULT āCG | | REMARK āCG | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102349 | | TANIWADE SWARUP SUNIL | | | | | | | | | | Regular | | MALE | | (MU0341120240139428) | | | | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | | P | 24 | | | P | 12 | | | P | 13 | | | P | 16 | | | P | 5 | 0 | F | 0.0 | 1 | 0 | F | 0.0 | 16 | | P | 12 | | P | 12 | | P | MARKS | | | | | | | | | | | | | | | | | |
| I1 | 14 | | | P | 21 | | | P | 14 | | | P | 16 | | | P | 15 | | | P | 11 | | | P | 11 | | | P | 16 | | P | 20 | | P | 10 | | P | (271) | | FAILED | | | | | | | | | | | | | | | |
| TOT | 26 | 5 | C | 2 | 10.0 | 45 | 4 | D | 4 | 16.0 | 26 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 16 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 32 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 4 | D | 2 | 8.0 | 22 | | 98.0 | | 0 |
| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1442311 : Environment Education II (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | TOTAL (550) āC | | RESULT āCG | | REMARK āCG | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102350 | | TIWARI AADARSH DHANANJAY | | | | | | | | | | Regular | | MALE | | (MU0341120240139429) | | | | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 30 | | | P | 48 | | | P | 13 | | | P | 18 | | | P | 17 | | | P | 13 | | | P | 23 | | | P | 20 | | P | 12 | | P | 6 | 0 | F | 0.0 | MARKS | | | | | | | | | | | | | | | | |
| I1 | 18 | | | P | 31 | | | P | 19 | | | P | 18 | | | P | 18 | | | P | 19 | | | P | 19 | | | P | 15 | | P | 20 | | P | 17 | | P | (394) | | FAILED | | | | | | | | | | | | | | | |
| TOT | 48 | 10 | O | 2 | 20.0 | 79 | 8 | A | 4 | 32.0 | 32 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 42 | 9 | A+ | 2 | 18.0 | 35 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 23 | 0 | F | 2 | 0.0 | 22 | | 160.0 | | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1442311 : Environment Education II (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) āC | | āCG | āCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C 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@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|------|---|---|----|-----|---|----|--------|----|--|------|--|---|--|-----|------|----|---|---|-----|------|--|----|---|-----|---|----|---|---------|--|------|------|---|---------------|-----|--------|--------|-------|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1442311 : Environment Education II (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | TOTAL (550) | | RESULT | REMARK | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263102355 | | SHINDE PARTH SANTOSH | | | | | | | | Regular | | MALE | | (MU0341120240139437) | | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | | | P | 40 | | | P | 17 | | P | 18 | | P | 19 | | P | 13 | | P | 12 | | P | 15 | | P | 14 | | P | 19 | | P | MARKS | | | | | | | | | | |
| I1 | 15 | | | P | 27 | | | P | 17 | | P | 13 | | P | 14 | | P | 14 | | P | 15 | | P | 11 | | P | 20 | | P | 12 | | P | (338) | | | PASS | | | | | | | |
| TOT | 28 | 6 | B | 2 | 12.0 | 67 | 7 | B+ | 4 | 28.0 | 34 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 34 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 140.0 | 6.36 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

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| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|---|-----|------|----|---|---|-----|------|----|--|--------|-----|------|----|---|---|---------|------|----|--|---|-----|-----|----|---|---|-----|------|----|--|----|-----|------|----|--|---|-----|------|----------------------|---|------|-----|------|----|------------------------|-------------------|-------------------|------|----|--|-------|------|--|--|
| 1012312 : IT_Web Designing (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242211 : Introduction to Business (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1442311 : Environment Education II (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | TOTAL (550) äC | RESU LT äCG | REMA RK äCG | | | | | | | |
| External (30/12) | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | |
| 263102359 | | MENGHANI HARSHAL GANESH | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139349) | | | | | MU-0164:R : R K Talreja College of Arts, Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 22 | | P | | 26 | | P | | 15 | | P | | 16 | | P | | 12 | | P | | 13 | | P | | 14 | | P | | 13 | | P | | 15 | | P | | 20 | | P | | MARK S (293) | | PASS | | | | | | | | | | | | | |
| I1 | 13 | | P | | 18 | | P | | 16 | | P | | 9 | | P | | 12 | | P | | 10 | | P | | 13 | | P | | 13 | | P | | 10 | | P | | 13 | | P | | | | | | | | | | | | | | | | | |
| TOT | 35 | 8 | A | 2 | 16.0 | 44 | 4 | D | 4 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | | 116.0 | 5.27 | | |
| SEAT NO | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1012312 : IT_Web Designing (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242211 : Introduction to Business (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1442311 : Environment Education II (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | TOTAL (550) äC | RESU LT äCG | REMA RK äCG | | | | | | | |
| External (30/12) | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | |
| 263102360 | | WADHWA KRISH SHEWAK | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139930) | | | | | MU-0164:R : R K Talreja College of Arts, Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 24 | | P | | 30 | | P | | 16 | | P | | 13 | | P | | 12 | | P | | 14 | | P | | 12 | | P | | 13 | | P | | 12 | | P | | 20 | | P | | MARK S (295) | | PASS | | | | | | | | | | | | | |
| I1 | 13 | | P | | 18 | | P | | 13 | | P | | 12 | | P | | 11 | | P | | 12 | | P | | 13 | | P | | 14 | | P | | 10 | | P | | 13 | | P | | | | | | | | | | | | | | | | | |
| TOT | 37 | 8 | A | 2 | 16.0 | 48 | 4 | D | 4 | 16.0 | 29 | 6 | B | 2 | 12.0 | 25 | 5 | C | 2 | 10.0 | 23 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | | 114.0 | 5.18 | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

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| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|----|---|---|-----|------|---|---|---|-----|---|----|---|----|--|------|---|----|--|-----|---|----|---|---|---------------------|---------------|---------------|---|----|-----|------|----|---|----|---|------|----|---------|------|---|------|----|---|---|---|------|----|----|---|---|------|----|-------|------|
| 1012312 : IT_Web Designing (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242211 : Introduction to Business (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1442311 : Environment Education II (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | 2542519 : Fundamental of People's Skills (THEORY) | | TOTAL (550) āC | RESULT āCG | REMARK āCG | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102361 | | WALIKAR MAYUR IRANNA | | | | | | | | Regular | | MALE | | (MU0341120240139356) | | MU-0164:R : R K Talreja College of Arts, Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | P | | | 24 | P | | | 12 | P | | | 15 | P | | | 12 | P | | | 13 | P | | | 13 | P | | | 12 | P | | | 29 | P | | | Marks | | | | | | | | | | | | | | | | |
| I1 | 20 | P | | | 19 | P | | | 15 | P | | | 13 | P | | | 13 | P | | | 18 | P | | | 19 | P | | | 15 | P | | | 19 | P | | | (334) | PASS | | | | | | | | | | | | | | | |
| TOT | 45 | 10 | O | 2 | 20.0 | 43 | 4 | D | 4 | 16.0 | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 25 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 48 | 10 | O | 2 | 20.0 | 22 | 138.0 | 6.27 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|----|---|----|-----|------|---|---|---|-----|---|----|---|----|--|------|---|----|--|-----|--|----|---|---|---------------------|---------------|---------------|---|---|-----|------|----|---|----|-----|------|----|----|----|-----|------|---------|------|---|-----|------|--------|----|---|---|------|----|-------|------|
| 1012312 : IT_Web Designing (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242211 : Introduction to Business (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1442311 : Environment Education II (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2542519 : Fundamental of People's Skills (THEORY) | | TOTAL (550) āC | RESULT āCG | REMARK āCG | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102362 | | ANSARI SAHID SARFUDDIN | | | | | | | | Regular | | MALE | | (MU0341120240139321) | | MU-0164:R : R K Talreja College of Arts, Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 24 | P | | | 25 | P | | | 15 | P | | | 15 | P | | | 12 | P | | | 15 | P | | | 16 | P | | | 20 | P | | | 21 | P | | | 26 | P | | | Marks | | | | | | | | | | | | |
| I1 | 16 | P | | | 17 | P | | | 15 | P | | | 10 | P | | | 14 | P | | | 14 | P | | | 19 | P | | | 14 | P | | | 15 | P | | | 18 | P | | | (342) | PASS | | | | | | | | | | | |
| TOT | 40 | 9 | A+ | 2 | 18.0 | 42 | 4 | D | 4 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 35 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 44 @ 1 | 10 | O | 2 | 20.0 | 22 | 146.0 | 6.64 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

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| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|----|---|---|-----|------|---|---|----|-----|---|----|---|----|---|------|--------|----|--|-----|------|----|---|---|-----|------|--|---|----|-----|--|----|---|----|---|------|-----|-----|---------------|-----|--------|---------|----|------|-----|------|----|----|----|---|------|----|--|-------|--|------|
| 1012312 : IT_Web Designing (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242211 : Introduction to Business (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1442311 : Environment Education II (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | äCG | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | |
| 263102363 | | BASANTANI ANISH MANOJ | | | | | | | | | | | | Regular | | MALE | | (MU0341120240176168) | | | | MU-0164:R : R K Talreja College of Arts, Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | | | P | 31 | | | P | 18 | | | P | 15 | | | P | 12 | | | P | 20 | | | P | 12 | | | P | 13 | | | P | 12 | | | P | 20 | | | P | MARKS | | | | | | | | | | | | | | |
| I1 | 14 | | | P | 18 | | | P | 12 | | | P | 9 | | | P | 10 | | | P | 11 | | | P | 13 | | | P | 14 | | | P | 14 | | | P | 13 | | | P | (306) | | PASS | | | | | | | | | | | | |
| TOT | 39 | 8 | A | 2 | 16.0 | 49 | 4 | D | 4 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | | 120.0 | | 5.45 |
| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1012312 : IT_Web Designing (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242211 : Introduction to Business (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1442311 : Environment Education II (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | äCG | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102364 | | CHOBNDAR HARDIK RAJENDRA | | | | | | | | | | | | Regular | | MALE | | (MU0341120240139323) | | | | MU-0164:R : R K Talreja College of Arts, Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | | | P | 34 | | | P | 22 | | | P | 18 | | | P | 17 | | | P | 23 | | | P | 20 | | | P | 18 | | | P | 24 | | | P | 29 | | | P | MARKS | | | | | | | | | | | | | | |
| I1 | 20 | | | P | 33 | | | P | 17 | | | P | 17 | | | P | 18 | | | P | 17 | | | P | 19 | | | P | 15 | | | P | 18 | | | P | 19 | | | P | (427) | | PASS | | | | | | | | | | | | |
| TOT | 46 | 10 | O | 2 | 20.0 | 67 | 7 | B+ | 4 | 28.0 | 39 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 39 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 48 | 10 | O | 2 | 20.0 | 22 | | 184.0 | | 8.36 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 172

| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

MU-0217: SMT CHANDIBAI H MANSUKHANI COLLEGE

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|---|----|---|---|-----|---|----|---|----|-----|--|----|---|----|-----|--|----|----------------------|----|-----|---|----|---|----|-----|--------------------------------------|----|---|---|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|------|----|-----|---------------------|----|---------------|---------------|--|--|--|--|--|--|
| 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | | 1592312 : Hotel Accountancy (THEORY) | | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) āC | | RESULT āCG | REMARK āCG | | | | | | |
| External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | |
| Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | |
| 263102370 | | | | | CHALKE JEEVAN SANJAY | | | | | | | | | | Regular | | | | | MALE | | (MU0341120240139466) | | | | | | | | | | MU-0217: Smt Chandibai H Mansukhani College | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 24 | | | P | 22 | | | P | | 21 | | | P | | 19 | | | P | | 15 | | | P | | 22 | | | P | | 29 | | | P | | 27 | | | P | | 23 | | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 33 | | | P | 14 | | | P | | 10 | | | P | | 15 | | | P | | 18 | | | P | | 12 | | | P | | 16 | | | P | | 13 | | | P | | 18 | | | P | | (392) | | PASS | | | | | | | | | | | | |
| TOT | 57 | 6 | B | 4 | 24.0 | 36 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 45 | 10 | O | 2 | 20.0 | 40 | 9 | A+ | 2 | 18.0 | 41 | 9 | A+ | 2 | 18.0 | 41 | 9 | A+ | 2 | 18.0 | 22 | 170.0 | 7.73 | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 177

| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|------|---|---|---|-----|--|--------|----|---|--|------|--------|---|---|-----|------|--------|---|---|-----|------|--|---|----|-----|---|----|----|---|---|------|----|---|------------------|-----|--------|----|--------|----|-----|------|----|---|---|---|------|----|-------|------|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|---------|--|------|--|---|--|--|--|-------|--|
| 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | 1592312 : Hotel Accountancy (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (60/24) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(40/16) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102377 | | ANJALI SAJAN | | | | | | | | | | | | Regular | | FEMALE | | (MU0341120240139460) | | | | MU-0217: Smt Chandibai H Mansukhani College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 50 | P | | | | 24 | | | | P | | | | 25 | | | | P | | | | 23 | | | | P | | | | 27 | | | | P | | | | 26 | | | | P | | | | 29 | | | | P | | | | 23 | | | | P | | | | 24 | | | | P | | | | 20 | | | | P | | | | MARKS | |
| I1 | 29 | P | | | | 15 | | | | P | | | | 17 | | | | P | | | | 15 | | | | P | | | | 15 | | | | P | | | | 17 | | | | P | | | | 14 | | | | P | | | | 17 | | | | P | | | | 15 | | | | P | | | | (446) | | PASS | | | | | | | |
| TOT | 79 | 8 | A | 4 | 32.0 | 39 | 8 | A | 2 | 16.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 38 | 8 | A | 2 | 16.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 41 | 9 | A+ | 2 | 18.0 | 46 | 10 | O | 2 | 20.0 | 37 | 8 | A | 2 | 16.0 | 41 | 9 | A+ | 2 | 18.0 | 35 | 8 | A | 2 | 16.0 | 22 | 192.0 | 8.73 | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|------|---|---|---|-----|--|----|---|----|--|------|--------|---|---|-----|------|----|---|---|-----|------|--|---|----|-----|---|--------|----|---|---|------|----|---|------------------|-----|--------|----|--------|----|-----|------|-----|---|----|---|------|----|-------|------|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|---------|--|------|--|
| 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | 1592312 : Hotel Accountancy (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (60/24) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(40/16) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102378 | | ASRANI DIKSHA JETHANAND | | | | | | | | | | | | Regular | | FEMALE | | (MU0341120240139461) | | | | MU-0217: Smt Chandibai H Mansukhani College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 38 | P | | | | 14 | | | | P | | | | 16 | | | | P | | | | 21 | | | | P | | | | 15 | | | | P | | | | 18 | | | | P | | | | 27 | | | | P | | | | 20 | | | | P | | | | 16 | | | | P | | | | 17 | | | | P | | | | MARKS | | | |
| I1 | 21 | P | | | | 12 | | | | P | | | | 14 | | | | P | | | | 12 | | | | P | | | | 14 | | | | P | | | | 14 | | | | P | | | | 16 | | | | P | | | | 11 | | | | P | | | | 17 | | | | P | | | | 15 | | | | P | | | | (350) | | PASS | |
| TOT | 59 | 6 | B | 4 | 24.0 | 26 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 31 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 150.0 | 6.82 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-------|---|----|---|-------|-----|---|----|---|-------|-----|--|----|---|--------|-----|--|----|---|-------|-----|---|----|--------|---|-----|---|----|--------|---|-----|--|----|--------|---|-----|---|----|--------|---|-----|---|---|-------|----|---------|---------------|--------|--------|--|--------|--|
| 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | | 1592312 : Hotel Accountancy (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | |
| External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | |
| Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102379 | | | | | BADLANI ROHIT SANTU | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139525) | | | | | MU-0217: Smt Chandibai H Mansukhani College | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 19 | 0 | F | 0.0 | 12 | | P | | | 12 | | P | | | 16 | | P | | | 2 | 0 | F | 0.0 | 15 | | P | | | 19 | | P | | | 14 | | P | | | 13 | | P | | | 14 | | P | | | MARKS | | | | | | |
| I1 | 17 | | P | | 11 | | P | | | 8 | | P | | | 11 | | P | | | 4 | 0 | F | 0.0 | 12 | | P | | | 11 | | P | | | 14 | | P | | | 17 | | P | | | 9 | | P | | | (250) | | FAILED | | | | |
| TOT | 36 | 0 | F | 4 0.0 | 23 | 4 | D | 2 8.0 | | 20 | 4 | D | 2 8.0 | | 27 | 5 | C | 2 10.0 | | 6 | 0 | F | 2 0.0 | 27 | 5 | C | 2 10.0 | | 30 | 7 | B+ | 2 14.0 | | 28 | 6 | B | 2 12.0 | | 30 | 7 | B+ | 2 14.0 | | 23 | 4 | D | 2 8.0 | 22 | 84.0 | 0 | | | | | |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|--------|---|----|---|--------|-----|---|----|---|-------|-----|--|----|---|--------|-----|--|----|---|--------|-----|---|----|--------|---|-----|---|----|--------|---|-----|--|----|--------|---|-----|---|----|--------|---|-----|---|----|--------|----|---------|---------------|------|--------|--|--------|--|
| 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | | 1592312 : Hotel Accountancy (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | |
| External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | |
| Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263102380 | | | | | BAJAJ MOHIT RATAN | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139462) | | | | | MU-0217: Smt Chandibai H Mansukhani College | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 34 | | P | | 16 | | P | | | 12 | | P | | | 17 | | P | | | 13 | | P | | 15 | | P | | | 28 | | P | | | 18 | | P | | | 17 | | P | | | 18 | | P | | | MARKS | | | | | | |
| I1 | 17 | | P | | 13 | | P | | | 10 | | P | | | 12 | | P | | | 13 | | P | | 14 | | P | | | 11 | | P | | | 13 | | P | | | 17 | | P | | | 10 | | P | | | (318) | | PASS | | | | |
| TOT | 51 | 5 | C | 4 20.0 | 29 | 6 | B | 2 12.0 | | 22 | 4 | D | 2 8.0 | | 29 | 6 | B | 2 12.0 | | 26 | 5 | C | 2 10.0 | 29 | 6 | B | 2 12.0 | | 39 | 8 | A | 2 16.0 | | 31 | 7 | B+ | 2 14.0 | | 34 | 7 | B+ | 2 14.0 | | 28 | 6 | B | 2 12.0 | 22 | 130.0 | 5.91 | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 179

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|------|---|---|---|-----|---|----|---|---|-----|--------|---|--------|--|-----|-----|-----|---|--|---------|-----------------------|-----|-----|---|----|---|----|-----|--------------------------------------|----|----|----|---|--|-----|---|----|---|---|-----|-----|----|----|---|----|-----|----|-----|---------------|---------|--------|--------|--------|--|
| 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | | 1592312 : Hotel Accountancy (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | āC | | āCG | | āCG | | | | | | |
| External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | |
| Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | |
| TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | | | | | | | | |
| 263102381 | | | | | BALANI PIYUSH KAMLESH | | | | | | | | | | Regular | | | | | MALE | | (MU0341120240139463) | | | | | MU-0217: Smt Chandibai H Mansukhani College | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | | | F | | | 18 | P | | | | 20 | P | | | | 17 | P | | | | 12 | P | | | | 19 | P | | | | 29 | P | | | | 18 | P | | | | 14 | P | | | | 20 | P | | | | MARKS | | | | |
| I1 | 28 | P | | | | 13 | P | | | | 16 | P | | | | 14 | P | | | | 13 | P | | | | 14 | P | | | | 11 | P | | | | 15 | P | | | | 17 | P | | | | 12 | P | | | | (320) | | FAILED | | |
| TOT | 28 | 0 | F | 4 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 33 | 7 | B+ | 2 | 14.0 | 40 | 9 | A+ | 2 | 18.0 | 33 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 128.0 | 0 | | |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|------|---|-----|---|-----|---|-----|---|---|-----|--------|----|--------|--|-----|-----|-----|---|--|---------|-----------------------|-----|-----|---|----|---|---|-----|--------------------------------------|----|----|----|---|--|-----|---|-----|----|---|-----|-----|-------|----|---|----|-----|---|---|---------------|---------|--------|--------|--------|--|--|--|--|
| 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | | 1592312 : Hotel Accountancy (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | āC | | āCG | | āCG | | | | |
| External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | |
| Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | |
| TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | | | | | | | | | | | |
| 263102382 | | | | | BUDHWANI KARTIK NARENDRA | | | | | | | | | | Regular | | | | | MALE | | (MU0341120240139465) | | | | | MU-0217: Smt Chandibai H Mansukhani College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | 0 | F | 0.0 | 9 | 0 | F | 0.0 | 3 | 0 | F | 0.0 | 12 | P | | | 9 | 0 | F | 0.0 | | | 12 | P | | | 25 | P | | | 14 | P | | | 9 | 0 | F | 0.0 | 13 | P | | | MARKS | | | | | | | | | | | | | | | |
| I1 | 17 | P | | | | 10 | P | | | | 12 | P | | | | 11 | P | | | | 8 | P | | | | 10 | P | | | | 15 | P | | | | 14 | P | | | | 18 | P | | | | 8 | P | | | | (246) | | FAILED | | | | | |
| TOT | 34 | 0 | F | 4 | 0.0 | 19 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 17 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 40 | 9 | A+ | 2 | 18.0 | 28 | 6 | B | 2 | 12.0 | 27 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 22 | 54.0 | 0 | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 180

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|------|---|-----|---|---|----|---|---|---|-----|--------|-----|--|-----|--|---------|----------------------|----|---|-----|---|---|--------------------------------------|-----|-----|----|--|---|------|-----|---|---|----|-----|---|----|---|---|---------------------|-----|---------------|---------------|---|-----|---------|---|------|----|--|---|---|---|------|----|--|---|----|---|------|----|--|-------|--|---|
| 1242111 : Principles of Investment (THEORY) | | | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | 1592312 : Hotel Accountancy (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | TOTAL (550) äC | | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | |
| External (60/24) | | | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(40/16) | | | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | |
| 263102383 | | | | | | CHANKA CHETAN TIMMAREDDY | | | | | | | | Regular | | MALE | | (MU0341120240139513) | | | | MU-0217: Smt Chandibai H Mansukhani College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 31 | | P | | | 18 | | P | | | 15 | | P | | | 22 | | P | | | 18 | | P | | | 19 | | P | | | 21 | | P | | | 19 | | P | | | 15 | | P | | | MARKS | | | | | | | | | | | | | | | | | | | |
| I1 | 32 | | P | | | 13 | | P | | | 9 | | P | | | 15 | | P | | | 14 | | P | | | 15 | | P | | | 14 | | P | | | 17 | | P | | | 16 | | P | | | (355) | | PASS | | | | | | | | | | | | | | | | | |
| TOT | 63 | | 7 | B+ | 4 | 28.0 | 31 | | 7 | B+ | 2 | 14.0 | 24 | | 4 | D | 2 | 8.0 | 37 | | 8 | A | 2 | 16.0 | 32 | | 7 | B+ | 2 | 14.0 | 32 | | 7 | B+ | 2 | 14.0 | 34 | | 7 | B+ | 2 | 14.0 | 35 | | 8 | A | 2 | 16.0 | 36 | | 8 | A | 2 | 16.0 | 31 | | 7 | B+ | 2 | 14.0 | 22 | | 154.0 | | 7 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|------|---|-----|---|---|----|---|---|---|-----|--------|-----|--|-----|--|---------|----------------------|----|---|-----|---|---|--------------------------------------|-----|-----|----|--|---|------|-----|---|---|----|-----|---|--------|---|----|---------------------|-----|---------------|---------------|---|-----|-----|----|------|--------|-----|---------|---|------|------|----|--|---|----|---|------|----|--|-------|--|---|
| 1242111 : Principles of Investment (THEORY) | | | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | 1592312 : Hotel Accountancy (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | TOTAL (550) äC | | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | |
| External (60/24) | | | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(40/16) | | | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | |
| 263102384 | | | | | | CHAUDHARI MAHEK KAYUM | | | | | | | | Regular | | FEMALE | | (MU0341120240139467) | | | | MU-0217: Smt Chandibai H Mansukhani College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 35 | | P | | | 19 | | P | | | 20 | | P | | | 22 | | P | | | 19 | | P | | | 26 | | P | | | 26 | | P | | | 20 | | P | | | 26 | | P | | | 18 | | P | | | MARKS | | | | | | | | | | | | | | |
| I1 | 34 | | P | | | 15 | | P | | | 17 | | P | | | 15 | | P | | | 17 | | P | | | 14 | | P | | | 16 | | P | | | 11 | | P | | | 17 | | P | | | 13 | | P | | | (405) | | PASS | | | | | | | | | | | | |
| TOT | 69 | | 7 | B+ | 4 | 28.0 | 34 | | 7 | B+ | 2 | 14.0 | 37 | | 8 | A | 2 | 16.0 | 37 | | 8 | A | 2 | 16.0 | 36 | | 8 | A | 2 | 16.0 | 40 | | 9 | A+ | 2 | 18.0 | 42 @ 3 | | 10 | O | 2 | 20.0 | 31 | | 7 | B+ | 2 | 14.0 | 43 @ 2 | | 10 | O | 2 | 20.0 | 31 | | 7 | B+ | 2 | 14.0 | 22 | | 176.0 | | 8 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 183

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|------|---|-----|---|----|---|----|-----|---|----|--------|---|-----|--|----|---|---------|-----|--|----|---|---|-----|---|----|---|---|-----|---|----|---|----|-----|--|----|---|---|-----|---|----|---|----|-----|---|----|-----|-----|---------|---------------|--------|--------|---|--------|--|
| 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | | 1592312 : Hotel Accountancy (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | |
| External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | |
| Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102389 | | | | | GURBANI VIVEK GOPAL | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139475) | | | | | MU-0217: Smt Chandibai H Mansukhani College | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 31 | | P | | 19 | | P | | | 14 | | P | | | 20 | | P | | | 12 | | P | | | 16 | | P | | | 18 | | P | | | 26 | | P | | | 14 | | P | | | MARKS | | | | | | | | | | |
| I1 | 25 | | P | | 12 | | P | | | 10 | | P | | | 12 | | P | | | 13 | | P | | | 13 | | P | | | 14 | | P | | | 12 | | P | | | 16 | | P | | | 4 | 0 | F | 0.0 | (315) | | FAILED | | | | |
| TOT | 56 | 6 | B | 4 | 24.0 | 31 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 32 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 18 | 0 | F | 2 | 0.0 | 22 | 126.0 | 0 | | |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|------|---|-----|---|----|---|----|-----|---|----|--------|---|-----|--|----|---|---------|-----|--|----|---|----|-----|---|----|---|----|-----|---|----|---|---|-----|--|----|---|---|-----|---|----|---|---|-----|---|----|---|---|-----|---------------|----|--------|------|--------|--|
| 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | | 1592312 : Hotel Accountancy (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | |
| External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | |
| Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263102390 | | | | | HEMNANI NAYAN MANOJ | | | | | | | | | | Regular | | | | | FEMALE | | | | | (MU0341120240139514) | | | | | MU-0217: Smt Chandibai H Mansukhani College | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 35 | | P | | 19 | | P | | | 20 | | P | | | 18 | | P | | | 19 | | P | | | 17 | | P | | | 23 | | P | | | 20 | | P | | | 18 | | P | | | 14 | | P | | | MARKS | | | | | |
| I1 | 19 | | P | | 14 | | P | | | 7 @ 1 | | P | | | 15 | | P | | | 13 | | P | | | 14 | | P | | | 13 | | P | | | 15 | | P | | | 17 | | P | | | 11 | | P | | | (342) | | PASS | | | |
| TOT | 54 | 5 | C | 4 | 20.0 | 33 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 33 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 25 | 5 | C | 2 | 10.0 | 22 | 146.0 | 6.64 | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 184

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|------|--|---|---|---|---|------|----|---|---|--------|----|--------|--|-----|--------|------|-----------------------|--|----|----|---|---|---|---|---|------|----|--------------------------------------|---|----|----|---|--|---|----|------|---|---|---------|----|------|---|---|---|-----|------|-----|---------------|--|--------|--|--------|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|----|--|-------|--|------|--|
| 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | | 1592312 : Hotel Accountancy (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102391 | | | | | JANJIRE AISHWARYA AJAY | | | | | | | | | | Regular | | FEMALE | | (MU0341120240139476) | | | | MU-0217: Smt Chandibai H Mansukhani College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 43 | P | | | 23 | | P | | 19 | | P | | 21 | | P | | 25 | | P | | 27 | | P | | 26 | | P | | 26 | | P | | 23 | | P | | 22 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 34 | P | | | 16 | | P | | 17 | | P | | 16 | | P | | 17 | | P | | 14 | | P | | 15 | | P | | 15 | | P | | 16 | | P | | 18 | | P | | (436) | | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 77 | 8 | | A | | 4 | | 32.0 | | 39 | | 8 | | A | | 2 | | 16.0 | | 36 | | 8 | | A | | 2 | | 16.0 | | 37 | | 8 | | A | | 2 | | 16.0 | | 42 @ 3 | | 10 | | O | | 2 | | 20.0 | | 41 | | 9 | | A+ | | 2 | | 18.0 | | 41 | | 9 | | A+ | | 2 | | 18.0 | | 41 | | 9 | | A+ | | 2 | | 18.0 | | 39 | | 8 | | A | | 2 | | 16.0 | | 40 | | 9 | | A+ | | 2 | | 18.0 | | 22 | | 188.0 | | 8.55 | |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|------|--|---|---|---|---|------|----|---|---|--------|----|--------|--|-----|--------|------|-----------------------|--|----|----|---|----|---|---|---|------|----|--------------------------------------|---|----|----|----|--|---|----|------|---|---|---------|----|------|---|---|---|-----|------|-----|---------------|--|--------|--|--------|--|---|--|------|--|--------|--|----|--|---|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|----|--|-------|--|------|--|
| 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | | 1592312 : Hotel Accountancy (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102392 | | | | | JHAMNANI SIMRAN HERO | | | | | | | | | | Regular | | FEMALE | | (MU0341120240139477) | | | | MU-0217: Smt Chandibai H Mansukhani College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 30 | P | | | 13 | | P | | 16 | | P | | 18 | | P | | 12 | | P | | 21 | | P | | 29 | | P | | 17 | | P | | 15 | | P | | 16 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 20 | P | | | 14 | | P | | 14 | | P | | 15 | | P | | 13 | | P | | 13 | | P | | 15 | | P | | 12 | | P | | 17 | | P | | 10 | | P | | (331) | | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 50 | 5 | | C | | 4 | | 20.0 | | 27 | | 5 | | C | | 2 | | 10.0 | | 30 | | 7 | | B+ | | 2 | | 14.0 | | 33 | | 7 | | B+ | | 2 | | 14.0 | | 25 | | 5 | | C | | 2 | | 10.0 | | 34 | | 7 | | B+ | | 2 | | 14.0 | | 44 @ 1 | | 10 | | O | | 2 | | 20.0 | | 29 | | 6 | | B | | 2 | | 12.0 | | 32 | | 7 | | B+ | | 2 | | 14.0 | | 26 | | 5 | | C | | 2 | | 10.0 | | 22 | | 138.0 | | 6.27 | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 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(NEP 2020) EXAMINATION HELD IN MAY 2025

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | 1592312 : Hotel Accountancy (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | äCG | | | | | | | | | | | |
| External (60/24) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | |
| Internal(40/16) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102401 | | PAL MUSKAN RAJESH | | | | Regular | | | | FEMALE | | | | (MU0341120240139487) | | | | MU-0217: Smt Chandibai H Mansukhani College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 44 | | P | | 24 | | P | | 21 | | P | | 22 | | P | | 22 | | P | | 24 | | P | | 26 | | P | | 22 | | P | | 20 | | P | | 21 | | P | MARKS | | | | | | | | |
| I1 | 33 | | P | | 14 | | P | | 17 | | P | | 16 | | P | | 16 | | P | | 14 | | P | | 16 | | P | | 11 | | P | | 17 | | P | | 16 | | P | (419) | PASS | | | | | | | |
| TOT | 77 | 8 | A | 4 | 32.0 | 38 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 33 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 22 | 178.0 | 8.09 |

| SEAT NO | | NAME | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | |
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| 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | 1592312 : Hotel Accountancy (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | TOTAL (550) | äC | äCG | äCG | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | äCG | | | | | | | | | | | | | | | | |
| External (60/24) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(40/16) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102402 | | PAMNANI PIYUSH MANOJ | | | | Regular | | | | MALE | | | | (MU0341120240139515) | | | | MU-0217: Smt Chandibai H Mansukhani College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | 0 | F | 0.0 | 13 | | P | | 4 | 0 | F | 0.0 | 5 | 0 | F | 0.0 | 6 | 0 | F | 0.0 | 14 | | P | | 21 | | P | | 17 | | P | | 8 | 0 | F | 0.0 | 6 | 0 | F | 0.0 | MARKS | | | | | | | | | | | | |
| I1 | 16 | | P | | 14 | | P | | 10 | | P | | 8 | | P | | 3 | 0 | F | 0.0 | | | ABS | | 8 | | P | | 11 | | P | | 17 | | P | | 11 | | P | (207) | FAILED | | | | | | | | | | | | |
| TOT | 31 | 0 | F | 4 | 0.0 | 27 | 5 | C | 2 | 10.0 | 14 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 25 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 22 | 34.0 | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

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| | | | | | | | | |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

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| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | |
|---|----|---|----|-----|------|---|---|---|-----|--|----|--|----|--------|------|---|----|--------------------------------------|-----|--|----|---|---|---|------|---------------|---|-------|-----|--------|----|--------|----|-----|------|----|---------|------|---|------|----|--|-------|------|
| 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | 1592312 : Hotel Accountancy (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | TOTAL (550) | | äC | | äCG | | äCG | | | | | | | | | | | | |
| External (60/24) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | |
| Internal(40/16) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | |
| 263102405 | | POOJARI RAKSHA RAVI | | | | | | | | | | Regular | | FEMALE | | (MU0341120240139523) | | | | MU-0217: Smt Chandibai H Mansukhani College | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 38 | | P | | 21 | | P | | 24 | | P | | 23 | | P | | 23 | | P | | 22 | | P | | 22 | | P | | 19 | | P | | 21 | | P | | MARKS | | | | | | | |
| I1 | 30 | | P | | 15 | | P | | 16 | | P | | 15 | | P | | 13 | | P | | 14 | | P | | 14 | | P | | 17 | | P | | 14 | | P | | (400) | PASS | | | | | | |
| TOT | 68 | 7 | B+ | 4 | 28.0 | 36 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 38 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 22 | | 174.0 | 7.91 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | |
|---|----|---|----|-----|------|---|---|---|-----|--|----|--|----|--------|------|---|----|--------------------------------------|-----|--|----|---|---|---|------|---------------|---|-------|-----|--------|----|--------|----|-----|------|----|---------|------|---|------|----|---|---|---|------|----|--|-------|------|
| 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | 1592312 : Hotel Accountancy (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | TOTAL (550) | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | |
| External (60/24) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(40/16) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | |
| 263102406 | | PRAJAPATI RAMILA NAGABHAI | | | | | | | | | | Regular | | FEMALE | | (MU0341120240139516) | | | | MU-0217: Smt Chandibai H Mansukhani College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 38 | | P | | 23 | | P | | 23 | | P | | 18 | | P | | 22 | | P | | 22 | | P | | 22 | | P | | 24 | | P | | 18 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 25 | | P | | 15 | | P | | 15 | | P | | 16 | | P | | 14 | | P | | 15 | | P | | 12 | | P | | 17 | | P | | 11 | | P | | (388) | PASS | | | | | | | | | | | |
| TOT | 63 | 7 | B+ | 4 | 28.0 | 38 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 41 | 9 | A+ | 2 | 18.0 | 29 | 6 | B | 2 | 12.0 | 22 | | 168.0 | 7.64 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 192

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|--|---|--|---|--|------|--|--|--|--|--|---|--|---|--|---|--|-----|--|--|--|----|--|---|--|------|--|---|--|----|--|---------------|--|--------|--|--------|--|---------|--|------|--|---|--|---|--|------|--|
| 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | 1352311 : Basic Concepts in Research (THEORY) | | | | 1592312 : Hotel Accountancy (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (60/24) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(40/16) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | |
| 263102407 | | PUNJABI MEET PRADEEP | | | | | | | | Regular | | MALE | | (MU0341120240139493) | | | | MU-0217: Smt Chandibai H Mansukhani College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | | | P | | | | | | 18 | | P | | | | | | 19 | | P | | | | | | 12 | | P | | | | | | 20 | | P | | | | MARKS | | | | | | | | | |
| I1 | 31 | | | P | | | | | | 13 | | P | | | | | | 13 | | P | | | | | | 13 | | P | | | | | | 15 | | P | | | | (342) | | PASS | | | | | | | |
| TOT | 56 | 6 | | B | | 4 | | 24.0 | | 34 | | 7 | | B+ | | 2 | | 14.0 | | 31 | | 7 | | B+ | | 2 | | 14.0 | | 32 | | 7 | | B+ | | 2 | | 14.0 | | 25 | | 5 | | C | | 2 | | 10.0 | |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|--|---|--|---|--|------|--|--|--|--|--|---|--|---|--|---|--|-----|--|--|--|---|--|---|--|------|--|---|--|----|--|---------------|--|--------|--|--------|--|---------|--|--------|--|----|--|---|--|------|--|
| 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | 1352311 : Basic Concepts in Research (THEORY) | | | | 1592312 : Hotel Accountancy (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (60/24) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(40/16) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | |
| 263102408 | | SABARI HARIKANNAN | | | | | | | | Regular | | MALE | | (MU0341120240139495) | | | | MU-0217: Smt Chandibai H Mansukhani College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 44 | | | P | | | | | | 24 | | P | | | | | | 23 | | P | | | | | | 20 | | P | | | | | | 19 | | P | | | | MARKS | | | | | | | | | |
| I1 | 33 | | | P | | | | | | 15 | | P | | | | | | 16 | | P | | | | | | 18 | | P | | | | | | 14 | | P | | | | (410) | | FAILED | | | | | | | |
| TOT | 77 | 8 | | A | | 4 | | 32.0 | | 39 | | 8 | | A | | 2 | | 16.0 | | 39 | | 8 | | A | | 2 | | 16.0 | | 38 | | 8 | | A | | 2 | | 16.0 | | 33 | | 7 | | B+ | | 2 | | 14.0 | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|----|-----|---|----|---|----|-----|---|----|---|---|-----|--|----|---|----|-----|--|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|--|----|---|----|-----|---|----|---|---|-----|---|----|-----|-----|-----|---------------|----|--------|--------|
| 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | | 1592312 : Hotel Accountancy (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) | | RESULT | REMARK |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | āC | | āCG | āCG | | | | | |
| External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | |
| Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263102412 | | | | | SHAIKH FAIZAN NAEEM | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139498) | | | | | MU-0217: Smt Chandibai H Mansukhani College | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 31 | | P | | 21 | | P | | | 12 | | P | | | 17 | | P | | | 16 | | P | | | 18 | | P | | | 25 | | P | | | 21 | | P | | | 19 | | P | | | 17 | | P | | | MARKS | | | |
| I1 | 29 | | P | | 13 | | P | | | 15 | | P | | | 14 | | P | | | 16 | | P | | | 15 | | P | | | 16 | | P | | | 12 | | P | | | 16 | | P | | | 12 | | P | | | (355) | | PASS | |
| TOT | 60 | 7 | B+ | 4 | 28.0 | 34 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 41 | 9 | A+ | 2 | 18.0 | 33 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 22 | 154.0 | 7 |

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

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| 2024-25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|--|---|---|---|----|--|---|---|---|----|--|---|---|--|----|--|---|----|--|----|--|---|---|---|----|--|---|---|---|----|--|---|----|--|----|--|---|----|---|----|---|---|-----|---|----|---|---|-----|---------------|---------|--------|--------|--------|--|--|--|--|--|--|
| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | | 1592312 : Hotel Accountancy (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | |
| Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | |
| TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | | | | | | | | | | | |
| 263102414 | | | | | SHAIKH REHAN ARIF | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139521) | | | | | MU-0217: Smt Chandibai H Mansukhani College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 8 | | 0 | F | 0.0 | 8 | | 0 | F | 0.0 | 7 | | 0 | F | 0.0 | 10 | | 0 | F | 0.0 | 4 | | 0 | F | 0.0 | 6 | | 0 | F | 0.0 | 11 | | 0 | F | 0.0 | 12 | | P | | 9 | | 0 | F | 0.0 | 9 | | 0 | F | 0.0 | MARKS | | | | | | | | | | |
| I1 | 16 | | | P | | 11 | | | P | | 1 | | 0 | F | 0.0 | 9 | | | P | | 15 | | | P | | 14 | | | P | | 14 | | | P | | 12 | | | P | | 17 | | | P | | 9 | | | P | | (202) | | FAILED | | | | | | | |
| TOT | 24 | | 0 | F | 4 0.0 | 19 | | 0 | F | 2 0.0 | 8 | | 0 | F | 2 0.0 | 19 | | 0 | F | 2 0.0 | 19 | | 0 | F | 2 0.0 | 20 | | 0 | F | 2 0.0 | 25 | | 0 | F | 2 0.0 | 24 | | 4 | D | 2 8.0 | 26 | | 0 | F | 2 0.0 | 18 | | 0 | F | 2 0.0 | 22 | | 8.0 | 0 | | | | | | |
| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | | 1592312 : Hotel Accountancy (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | |
| Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | |
| TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | | | | | | | | | | | |
| 263102415 | | | | | SHARMA ARNAV RAJESH | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139524) | | | | | MU-0217: Smt Chandibai H Mansukhani College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 28 | | | P | | 12 | | | P | | 12 | | | P | | 20 | | | P | | 12 | | | P | | 14 | | | P | | 20 | | | P | | 18 | | | P | | 18 | | | P | | 13 | | | P | | MARKS | | | | | | | | | |
| I1 | 18 | | | P | | 12 | | | P | | 8 | | | P | | 14 | | | P | | 14 | | | P | | 13 | | | P | | 14 | | | P | | 15 | | | P | | 17 | | | P | | 13 | | | P | | (305) | | PASS | | | | | | | |
| TOT | 46 | | 4 | D | 4 16.0 | 24 | | 4 | D | 2 8.0 | 20 | | 4 | D | 2 8.0 | 34 | | 7 | B+ | 2 14.0 | 26 | | 5 | C | 2 10.0 | 27 | | 5 | C | 2 10.0 | 34 | | 7 | B+ | 2 14.0 | 33 | | 7 | B+ | 2 14.0 | 35 | | 8 | A | 2 16.0 | 26 | | 5 | C | 2 10.0 | 22 | | 120.0 | 5.45 | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|---|----|---|----|-----|---|----|-----|----|-----|--|-----|----|---|-----|--|----|---|---|-----|---|----|---|---|-----|---|-----|-----|----|-----|--|-----|----|---|-----|---|---------|---|---|-----|---|----|---|---|-----|---------------|----|--------|--------|
| 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | | 1592312 : Hotel Accountancy (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) | | RESULT | REMARK |
| External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | |
| Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263102421 | | | | | TANWANI MANIT TIKAM | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139506) | | | | | MU-0217: Smt Chandibai H Mansukhani College | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 16 | 0 | F | 0.0 | 18 | | P | | 8 | 0 | F | 0.0 | 5 | 0 | F | 0.0 | 12 | | P | | 15 | | P | | 26 | | P | | 9 | 0 | F | 0.0 | 9 | 0 | F | 0.0 | 13 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 16 | | P | | 12 | | P | | 8 | | P | | 12 | | P | | 13 | | P | | 14 | | P | | 11 | | P | | | | ABS | | 17 | | P | | 10 | | P | | (244) | | | | FAILED | | | | | | | | |
| TOT | 32 | 0 | F | 4 | 0.0 | 30 | 7 | B+ | 2 | 14.0 | 16 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 37 | 8 | A | 2 | 16.0 | 9 | 0 | F | 2 | 0.0 | 26 | 0 | F | 2 | 0.0 | 23 | 4 | D | 2 | 8.0 | 22 | 60.0 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|---|----|---|---|-----|---|----|---|----|-----|--|----|----|---|-----|--|----|---|---|-----|---|----|---|---|-----|---|----|-----|----|-----|--|-----|----|---|-----|---|---------|---|---|-----|---|----|---|---|-----|---------------|----|--------|--------|
| 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | | 1592312 : Hotel Accountancy (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) | | RESULT | REMARK |
| External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | |
| Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263102422 | | | | | THAKUR BHAVESH ASHOKLAL | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139507) | | | | | MU-0217: Smt Chandibai H Mansukhani College | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 18 | 0 | F | 0.0 | 12 | | P | | 12 | | P | | 13 | | P | | 14 | | P | | 5 | 0 | F | 0.0 | 17 | | P | | 3 | 0 | F | 0.0 | 11 | 0 | F | 0.0 | 14 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 9 | 0 | F | 0.0 | 12 | | P | | 8 | | P | | 8 | | P | | 5 | 0 | F | 0.0 | 10 | | P | | 8 | | P | | 14 | | P | | 17 | | P | | 5 | 0 | F | 0.0 | (215) | | | | FAILED | | | | | | | | |
| TOT | 27 | 0 | F | 4 | 0.0 | 24 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 19 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 17 | 0 | F | 2 | 0.0 | 28 | 0 | F | 2 | 0.0 | 19 | 0 | F | 2 | 0.0 | 22 | 34.0 | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|------|---|---|----|-----|--|----|--|----|----------------------|------|---|---|---|-----|--------------------------------------|----|---|---|--|------|----|---|---|-----|------|--------|---|---|-----|------|---------------|---|--------|--------|------|--------|----|---|---|------|----|---|---|---|---------|----|------|-------|--|------|
| 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | 1592312 : Hotel Accountancy (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | äCG | | | | | | | | | | | | | | | | | | | | |
| External (60/24) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(40/16) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | |
| 263102423 | | TIWARI SHRUTI PRAKASH | | | | | | | | Regular | | FEMALE | | (MU0341120240139510) | | | | MU-0217: Smt Chandibai H Mansukhani College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 42 | | P | | 26 | | P | | | 21 | | P | | | 23 | | P | | | 21 | | P | | | 24 | | P | | | 29 | | P | | | 25 | | P | | | 27 | | P | | | 23 | | P | | | MARKS | | | | | |
| I1 | 33 | | P | | 15 | | P | | | 10 | | P | | | 16 | | P | | | 16 | | P | | | 14 | | P | | | 15 | | P | | | 13 | | P | | | 17 | | P | | | 15 | | P | | | (427) | | PASS | | | |
| TOT | 75 | 8 | A | 4 | 32.0 | 41 | 9 | A+ | 2 | 18.0 | 31 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 44 @ 1 | 10 | O | 2 | 20.0 | 38 | 8 | A | 2 | 16.0 | 44 @ 1 | 10 | O | 2 | 20.0 | 38 | 8 | A | 2 | 16.0 | 22 | | 184.0 | | 8.36 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|------|---|---|---|-----|--|----|--|----|----------------------|------|---|---|---|-----|--------------------------------------|----|---|----|--|------|----|---|---|-----|------|----|---|----|-----|------|---------------|---|--------|--------|------|----|---|---|-----|------|----|---|---|---|---------|----|------|-------|--|------|
| 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | 1592312 : Hotel Accountancy (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | äCG | | | | | | | | | | | | | | | | | | | | |
| External (60/24) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(40/16) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102424 | | TUSAMAD VIREN RAVI | | | | | | | | Regular | | MALE | | (MU0341120240139511) | | | | MU-0217: Smt Chandibai H Mansukhani College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 30 | | P | | 22 | | P | | | 21 | | P | | | 18 | | P | | | 18 | | P | | | 18 | | P | | | 26 | | P | | | 25 | | P | | | 22 | | P | | | 21 | | P | | | MARKS | | | | | |
| I1 | 20 | | P | | 14 | | P | | | 9 | | P | | | 16 | | P | | | 14 | | P | | | 14 | | P | | | 15 | | P | | | 14 | | P | | | 17 | | P | | | 14 | | P | | | (368) | | PASS | | | |
| TOT | 50 | 5 | C | 4 | 20.0 | 36 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 41 | 9 | A+ | 2 | 18.0 | 39 | 8 | A | 2 | 16.0 | 39 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 22 | | 158.0 | | 7.18 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | |
|---|----|---|----|-----|------|---|---|----|-----|--|----|--|----|--------|------|---|----|---|-----|--------------------------------------|----|---|----|--|------|----|---|---|-----|------|--------|---|----|--------|------|---------------|----|--------|-----|---------|----|------|----|---|------|----|---|---|---|------|----|-------|------|
| 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | 1592312 : Hotel Accountancy (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | |
| External (60/24) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(40/16) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102425 | | VASITA KHUSHBOO NATWAR | | | | Regular | | | | FEMALE | | (MU0341120240139519) | | | | MU-0217: Smt Chandibai H Mansukhani College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 33 | P | | | 19 | P | | | 20 | P | | | 24 | P | | | 23 | P | | | 24 | P | | | 27 | P | | | 26 | P | | | 25 | P | | | 21 | P | | MARKS | | | | | | | | | | | | | |
| I1 | 32 | P | | | 14 | P | | | 9 | P | | | 15 | P | | | 17 | P | | | 15 | P | | | 16 | P | | | 12 | P | | | 16 | P | | | 16 | P | | (406) | | PASS | | | | | | | | | | | |
| TOT | 65 | 7 | B+ | 4 | 28.0 | 33 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 39 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 39 | 8 | A | 2 | 16.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 38 | 8 | A | 2 | 16.0 | 41 | 9 | A+ | 2 | 18.0 | 37 | 8 | A | 2 | 16.0 | 22 | 174.0 | 7.91 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|------|---|---|----|-----|--|----|--|----|--------|------|---|----|---|-----|--------------------------------------|----|---|---|--|------|----|---|---|-----|------|----|---|----|--------|------|---------------|-------|--------|-----|---------|----|------|----|---|------|----|---|---|---|------|----|-------|------|
| 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | 1592312 : Hotel Accountancy (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | |
| External (60/24) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(40/16) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102426 | | WADHWANI JAIKUMAR JEETU | | | | Regular | | | | MALE | | (MU0341120240139512) | | | | MU-0217: Smt Chandibai H Mansukhani College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 24 | P | | | 19 | P | | | 15 | P | | | 24 | P | | | 15 | P | | | 17 | P | | | 18 | P | | | 23 | P | | | 23 | P | | | 19 | P | | MARKS | | | | | | | | | | | | | |
| I1 | 23 | P | | | 14 | P | | | 10 | P | | | 15 | P | | | 12 | P | | | 15 | P | | | 14 | P | | | 13 | P | | | 17 | P | | | 6 @ 2 | P | | (338) | | PASS | | | | | | | | | | | |
| TOT | 47 | 4 | D | 4 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 39 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 27 | 5 | C | 2 | 10.0 | 22 | 138.0 | 6.27 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

| SEAT NO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | NAME | | | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | |
|---|-----|----|---|---|-----|-----|---|-----|---|---|-----|----|---|-----|-----|-----|---|-----|---|---|-----|-----|---|------|-----|-----|-----|--|---|--|-----|----|---|--|-----|-----|------|---|----|-----|-----|--------------------------------------|---|---|-----|--|--------|-----|---|---|--------|-----|---|---|-----|--|--|---------------|---------|--------|--|--------|--|--|--|--|--|--|
| 1242111 : Principles of Investment (THEORY) | | | | | | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | 1592312 : Hotel Accountancy (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | āC | | āCG | | āCG | | | | | | |
| External (60/24) | | | | | | | | | | External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | |
| Internal(40/16) | | | | | | | | | | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | |
| 263102429 | | | | | | | | | | THAKUR CHIRAG SURAJ | | | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139509) MU-0217: Smt Chandibai H Mansukhani College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | 0 | F | | 0.0 | 12 | | P | | 6 | 0 | F | | 0.0 | 14 | P | | 6 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 22 | P | | 2 | 0 | F | | 0.0 | 13 | P | | 19 | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | (115) | | | | FAILED | | | | | | | | | | | | | | | | | | |
| TOT | 15 | 0 | F | 4 | 0.0 | 12 | 0 | F | 2 | 0.0 | 6 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 6 | 0 | F | 2 | 0.0 | 6 | 0 | F | 2 | 0.0 | 22 | 0 | F | 2 | 0.0 | 2 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 19 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0 | | | | | | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

MU-0220: SMT MITHIBAI MOTIRAM KUNDNANI COLLEGE OF COMMERCE AND ECONOMICS

| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | TOTAL | | | | | RESULT | | | | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 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| 1082311 : Introduction to Basic Statistics-II (THEORY) | | | | | 1232211 : Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | | 2542521 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) | | | | | RESULT | | | | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 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@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | |
|--|----|--|---|-----|------|---|---|---|-----|---|----|---|----|--------|------|--|---|----|-----|--|----|---|----|--|-----|----|---|---|-----|------|----|--|---|--------|---------|------------------|---|----|-----|-----|--------|-----|----|-----|------|----|---|----|---|------|----|--|-------|--|---|
| 1082311 : Introduction to Basic Statistics-II (THEORY) | | 1232211 : Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | 2542521 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL (550) | | äC | | äCG | | äCG | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102435 | | CHANDWANI HARSHITA ANIL MUSKAN | | | | | | | | | | Regular | | FEMALE | | (MU0341120240140073) | | | | MU-0220: Smt Mithibai Motiram Kundnani College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 19 | | | P | 22 | | | P | 24 | | | P | 15 | | P | 7 | 0 | F | 0.0 | 17 | | P | 15 | | P | 12 | | P | 17 | | P | 15 | | P | MARKS | | | | | | | | | | | | | | | | | | | | |
| I1 | 19 | | | P | 14 | | | P | 35 | | | P | 16 | | P | 14 | | P | | 20 | | P | 14 | | P | 10 | | P | 17 | | P | 16 | | P | (338) | | | | | | FAILED | | | | | | | | | | | | | | |
| TOT | 38 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 59 | 6 | B | 4 | 24.0 | 31 | 7 | B+ | 2 | 14.0 | 21 | 0 | F | 2 | 0.0 | 37 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 22 | 4 | D | 2 | 8.0 | 34 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | | 134.0 | | 0 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | |
|--|----|--|---|-----|------|---|---|---|-----|---|----|---|----|--------|------|--|----|---|-----|--|----|---|----|--|------|----|---|---|-----|------|----|--|---|--------|---------|------------------|---|----|-----|------|------|-----|---|-----|------|----|---|---|-----|------|----|--|-------|--|------|
| 1082311 : Introduction to Basic Statistics-II (THEORY) | | 1232211 : Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | 2542521 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL (550) | | äC | | äCG | | äCG | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263102436 | | CHAUDHARY VAIBHAV ALOK | | | | | | | | | | Regular | | MALE | | (MU0341120240194277) | | | | MU-0220: Smt Mithibai Motiram Kundnani College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 30 | | | P | 19 | | | P | 48 | | | P | 26 | | P | 21 | | P | | 21 | | P | 20 | | P | 12 | | P | 26 | | P | 17 | | P | MARKS | | | | | | | | | | | | | | | | | | | | |
| I1 | 19 | | | P | 19 | | | P | 37 | | | P | 19 | | P | 17 | | P | | 17 | | P | 15 | | P | 17 | | P | 19 | | P | 18 | | P | (437) | | | | | | PASS | | | | | | | | | | | | | | |
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OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

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| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 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| 1082311 : Introduction to Basic Statistics-II (THEORY) | | 1232211 : Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | 1352311 : Basic Concepts in Research (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | 2542521 : Environmental Management & Sustainable Development -I (THEORY) | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102443 | | KANOJIA RISHI MANOJ POOJA | | | | | | | | | | Regular | | MALE | | (MU0341120240140063) | | | | MU-0220: Smt Mithibai Motiram Kundnani College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 24 | | P | | 22 | | P | | 43 | | P | | 23 | | P | | 17 | | P | | 23 | | P | | 19 | | P | | 21 | | P | | 20 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 12 | | P | | 16 | | P | | 27 | | P | | 19 | | P | | 12 | | P | | 18 | | P | | 15 | | P | | 10 | | P | | 14 | | P | | (388) | PASS | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 36 | | 8 | A | 2 | 16.0 | 38 | | 8 | A | 2 | 16.0 | 70 | | 8 | A | 4 | 32.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 29 | | 6 | B | 2 | 12.0 | 41 | 9 | A+ | 2 | 18.0 | 34 | | 7 | B+ | 2 | 14.0 | 24 | | 4 | D | 2 | 8.0 | 35 | | 8 | A | 2 | 16.0 | 36 | | 8 | A | 2 | 16.0 | 22 | | 168.0 | | 7.64 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|----|-----|-----|---|----|---|-----|---|----|---|----|--------|-----|--|----|---|-----|--|-----|---|---|--|-----|---------------|--------|--------|-----|-----|----|---|---|----|------|----|--|----|---|---|------|---------|--------|---|---|---|-----|----|--|---|---|---|------|----|--|---|---|---|------|----|--|-------|--|---|
| 1082311 : Introduction to Basic Statistics-II (THEORY) | | 1232211 : Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | 1352311 : Basic Concepts in Research (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | 2542521 : Environmental Management & Sustainable Development -I (THEORY) | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102444 | | KARMALLY AAYAT SALIM JASBIR | | | | | | | | | | Regular | | FEMALE | | (MU0341120240208892) | | | | MU-0220: Smt Mithibai Motiram Kundnani College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 27 | | P | | 16 | | P | | 24 | | P | | 17 | | P | | 8 | | 0 | F | 0.0 | 22 | | P | | 12 | | P | | 12 | | P | | 20 | | P | | 13 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 20 | | P | | 17 | | P | | 35 | | P | | 15 | | P | | 18 | | | P | | 17 | | P | | 14 | | P | | 11 | | P | | 15 | | P | | 14 | | P | | (347) | FAILED | | | | | | | | | | | | | | | | | | | | | |
| TOT | 47 | | 10 | O | 2 | 20.0 | 33 | | 7 | B+ | 2 | 14.0 | 59 | | 6 | B | 4 | 24.0 | 32 | | 7 | B+ | 2 | 14.0 | 26 | | 0 | F | 2 | 0.0 | 39 | 8 | A | 2 | 16.0 | 26 | | 5 | C | 2 | 10.0 | 23 | | 4 | D | 2 | 8.0 | 35 | | 8 | A | 2 | 16.0 | 27 | | 5 | C | 2 | 10.0 | 22 | | 132.0 | | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | |
|--|----|---|----|-----|--|----|---|---|-----|---|----|---|----|-----|---|----|----|---|-----|---|----|-----|----|-----|--|----|----|---|-----|--|----|---|----|-----|--|----|----|---|-----|---|---------|---|-------|-----|--|----|---|---|-----|---------|----|--------|-------|--------|---|-----|--|
| 1082311 : Introduction to Basic Statistics-II (THEORY) | | | | | 1232211 : Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | | 2542521 : Environmental Management & Sustainable Development -I (THEORY) | | | | | (550) | | äC | | äCG | | äCG | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| 263102445 | | | | | KONDA NISHA KRISHNA ASRITA | | | | | | | | | | Regular | | | | | FEMALE | | | | | (MU0341120240140086) | | | | | MU-0220: Smt Mithibai Motiram Kundnani College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 23 | | P | | 8 | | 0 | F | 0.0 | 24 | | P | | 27 | | P | | 2 | | 0 | F | 0.0 | 16 | | P | | 12 | | P | | 12 | | P | | 13 | | P | | 13 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 18 | | P | | 19 | | P | | 32 | | P | | 19 | | P | | 18 | | P | | 19 | | P | | 10 | | P | | 10 | | P | | 13 | | P | | 15 | | P | | (323) | | | | FAILED | | | | | | | | | | | | |
| TOT | 41 | 9 | A+ | 2 | 18.0 | 27 | 0 | F | 2 | 0.0 | 56 | 6 | B | 4 | 24.0 | 46 | 10 | O | 2 | 20.0 | 20 | 0 | F | 2 | 0.0 | 35 | 8 | A | 2 | 16.0 | 22 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 22 | | 116.0 | | 0 | | |

| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | |
|--|----|----|---|-----|--|----|---|----|-----|---|----|---|----|-----|---|----|----|---|-----|---|----|---|---|-----|--|----|---|----|-----|--|----|---|----|-----|--|----|----|---|-----|---|---------|---|----|-----|--|----|---|---|-----|---------|----|--------|-------|--------|------|-----|--|
| 1082311 : Introduction to Basic Statistics-II (THEORY) | | | | | 1232211 : Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | | 2542521 : Environmental Management & Sustainable Development -I (THEORY) | | | | | (550) | | äC | | äCG | | äCG | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| 263102446 | | | | | KURUP SREYA H N GEETHA | | | | | | | | | | Regular | | | | | FEMALE | | | | | (MU0341120240140082) | | | | | MU-0220: Smt Mithibai Motiram Kundnani College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 30 | | P | | 15 | | P | | 33 | | P | | 27 | | P | | 20 | | P | | 19 | | P | | 13 | | P | | 13 | | P | | 16 | | P | | 21 | | P | | MARKS | | | | | | | | | | | | | | | | |
| I1 | 20 | | P | | 17 | | P | | 33 | | P | | 18 | | P | | 16 | | P | | 15 | | P | | 13 | | P | | 10 | | P | | 18 | | P | | 16 | | P | | (383) | | | | PASS | | | | | | | | | | | | |
| TOT | 50 | 10 | O | 2 | 20.0 | 32 | 7 | B+ | 2 | 14.0 | 66 | 7 | B+ | 4 | 28.0 | 45 | 10 | O | 2 | 20.0 | 36 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 23 | 4 | D | 2 | 8.0 | 34 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 22 | | 160.0 | | 7.27 | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | | | | | | | | | |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks | >=90 | | >=80 and <90 | | >=70 and <80 | | >=60 and <70 | | >=55 and <60 | | >=50 and <55 | | >=40 and <50 | | < 40 | |
| Grade | O | | A+ | | A | | B+ | | B | | C | | D | | F | |
| GRADE POINT | 10 | | 9 | | 8 | | 7 | | 6 | | 5 | | 4 | | 0 | |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 212

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|--|---|--|---|---|------|--|-----|--|---|--|--------|--|---|--|------|--|--|--|----|--|---|--|---|--|--|--|--------|--|---|--|--------|--|--|--|------|--|---------------|--|----|--|-----|--|-----|--|------|--|----|--|---|--|----|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|---------|--|---|--|----|--|------|--|------|--|-------|--|-------|--|------|--|
| 1082311 : Introduction to Basic Statistics-II (THEORY) | | 1232211 : Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | 2542521 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL (550) | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102447 | | MALKANI MOHAMED MEEZAN | | | | | | | | | | Regular | | MALE | | (MU0341120240194275) | | | | MU-0220: Smt Mithibai Motiram Kundnani College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 30 | | | P | | | | | | 17 | | | | P | | | | | | 45 | | | | P | | | | | | 26 | | | | P | | | | | | 19 | | | | P | | | | | | 21 | | | | P | | | | | | 12 | | | | P | | | | | | 13 | | | | P | | | | | | 15 | | | | P | | | | | | 22 | | | | P | | | | | | MARKS | | | | | |
| I1 | 20 | | | P | | | | | | 19 | | | | P | | | | | | 38 | | | | P | | | | | | 17 | | | | P | | | | | | 16 | | | | P | | | | | | 20 | | | | P | | | | | | 16 | | | | P | | | | | | 15 | | | | P | | | | | | 18 | | | | P | | | | | | (416) | | | | | | PASS | | | | | | | | | |
| TOT | 50 | 10 | | O | | 2 | | 20.0 | | 36 | | 8 | | A | | 2 | | 16.0 | | 83 | | 9 | | A+ | | 4 | | 36.0 | | 43 @ 2 | | 10 | | O | | 2 | | 20.0 | | 35 | | 8 | | A | | 2 | | 16.0 | | 41 | | 9 | | A+ | | 2 | | 18.0 | | 28 | | 6 | | B | | 2 | | 12.0 | | 28 | | 6 | | B | | 2 | | 12.0 | | 30 | | 7 | | B+ | | 2 | | 14.0 | | 40 | | 9 | | A+ | | 2 | | 18.0 | | 22 | | 182.0 | | 8.27 | |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|--|---|--|---|---|------|--|-----|--|---|--|--------|--|---|--|------|--|--|--|----|--|---|--|---|--|--|--|-----|--|---|--|--------|--|--|--|------|--|---------------|--|----|--|-----|--|-----|--|------|--|----|--|---|--|----|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|---------|--|-------|--|------|--|------|--|--|--|--|--|
| 1082311 : Introduction to Basic Statistics-II (THEORY) | | 1232211 : Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | 2542521 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL (550) | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102448 | | MANDAL VISHAL GURUPAD PROBHATI | | | | | | | | | | Regular | | MALE | | (MU0341120240140070) | | | | MU-0220: Smt Mithibai Motiram Kundnani College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 29 | | | P | | | | | | 13 | | | | P | | | | | | 41 | | | | P | | | | | | 16 | | | | P | | | | | | 12 | | | | P | | | | | | 16 | | | | P | | | | | | 12 | | | | P | | | | | | 12 | | | | P | | | | | | 15 | | | | P | | | | | | 15 | | | | P | | | | | | MARKS | | | | | | | | | | | |
| I1 | 19 | | | P | | | | | | 19 | | | | P | | | | | | 34 | | | | P | | | | | | 19 | | | | P | | | | | | 17 | | | | P | | | | | | 18 | | | | P | | | | | | 14 | | | | P | | | | | | 13 | | | | P | | | | | | 18 | | | | P | | | | | | 15 | | | | P | | | | | | (367) | | | | | | PASS | | | | | |
| TOT | 48 | 10 | | O | | 2 | | 20.0 | | 32 | | 7 | | B+ | | 2 | | 14.0 | | 75 | | 8 | | A | | 4 | | 32.0 | | 35 | | 8 | | A | | 2 | | 16.0 | | 29 | | 6 | | B | | 2 | | 12.0 | | 34 | | 7 | | B+ | | 2 | | 14.0 | | 26 | | 5 | | C | | 2 | | 10.0 | | 25 | | 5 | | C | | 2 | | 10.0 | | 33 | | 7 | | B+ | | 2 | | 14.0 | | 30 | | 7 | | B+ | | 2 | | 14.0 | | 22 | | 156.0 | | 7.09 | | | | | | | |

@: O.5042A/O.5043A/O.5044A; *: O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------|----|---|-----|--|----|---|----|-----|---|----|---|---|-----|---|----|---|----|-----|---|----|---|----|-----|--|----|---|---|-----|--|----|---|---|-----|--|----|---|---|-----|---|----|---|---|-----|--|---------|---|---|-----|---------------------|------|-------|------|--|---------------|--|--|--|--|---------------|--|--|--|--|
| 1082311 : Introduction to Basic Statistics-II (THEORY) | | | | | 1232211 : Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | | 2542521 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) āC | | | | | RESULT āCG | | | | | REMARK āCG | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | |
| 263102449 | | | | | MANDORA YASH PRAVIN SANDHYA | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240140064) | | | | | MU-0220: Smt Mithibai Motiram Kundnani College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 22 | | | P | | 12 | | | P | | 25 | | | P | | 23 | | | P | | 14 | | | P | | 21 | | | P | | 12 | | | P | | 13 | | | P | | 13 | | | P | | MARKS | | | | | | | | | | | | | | | | | | |
| I1 | 20 | | | P | | 19 | | | P | | 33 | | | P | | 18 | | | P | | 18 | | | P | | 15 | | | P | | 12 | | | P | | 10 | | | P | | 15 | | | P | | (345) | | | | | PASS | | | | | | | | | | | | | |
| TOT | 42 @ 3 | 10 | O | 2 | 20.0 | 31 | 7 | B+ | 2 | 14.0 | 58 | 6 | B | 4 | 24.0 | 41 | 9 | A+ | 2 | 18.0 | 32 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 24 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 22 | 146.0 | 6.64 | | | | | | | | | | | |

| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|----|-----|--|----|---|---|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|---|-----|--|----|---|---|-----|--|----|---|---|-----|--|----|---|---|-----|---|----|---|---|-----|--|---------|---|----|-----|---------------------|--------|-------|---|--|---------------|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|
| 1082311 : Introduction to Basic Statistics-II (THEORY) | | | | | 1232211 : Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | | 2542521 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) āC | | | | | RESULT āCG | | | | | REMARK āCG | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | |
| 263102450 | | | | | MISHRA AAYUSH BHARAT SATYABHAMA | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240140084) | | | | | MU-0220: Smt Mithibai Motiram Kundnani College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 22 | | | P | | 5 | 0 | F | | 0.0 | 29 | | | P | | 21 | | | P | | 12 | | | P | | 21 | | | P | | 12 | | | P | | 19 | | | P | | 15 | | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 19 | | | P | | 17 | | | P | | 33 | | | P | | 19 | | | P | | 15 | | | P | | 17 | | | P | | 13 | | | P | | 10 | | | P | | 18 | | | P | | (345) | | | | | FAILED | | | | | | | | | | | | | | | | | | |
| TOT | 41 | 9 | A+ | 2 | 18.0 | 22 | 0 | F | 2 | 0.0 | 62 | 7 | B+ | 4 | 28.0 | 40 | 9 | A+ | 2 | 18.0 | 27 | 5 | C | 2 | 10.0 | 38 | 8 | A | 2 | 16.0 | 25 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 37 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 138.0 | 0 | | | | | | | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|----|-----|-----|---|----|---|-----|---|----|---|----|-----------------------|-----|--|----|--|-----|--|----|---|---|------|-----|--|---|---------------|-----|--------|--------|---|----|-----|---|------|---------|--|--------|---|---|------|----|--|---|---|---|-----|----|--|---|----|---|------|----|--|---|----|---|------|----|--|-------|--|---|
| 1082311 : Introduction to Basic Statistics-II (THEORY) | | 1232211 : Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | 1352311 : Basic Concepts in Research (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | 2542521 : Environmental Management & Sustainable Development -I (THEORY) | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102451 | | NEEL RAJESH KARIRA | | | | | | | | Regular | | MALE | | (MU0341120240194276) | | | | MU-0220: Smt Mithibai Motiram Kundnani College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 30 | | P | | 12 | | P | | 24 | | P | | 16 | | P | | 4 | 0 | F | 0.0 | 23 | | P | | 12 | | P | | 12 | | P | | 15 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 20 | | P | | 10 | | P | | 30 | | P | | 14 | | P | | 17 | | P | | 17 | | P | | 13 | | P | | 12 | | P | | 16 | | P | | (328) | | FAILED | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 50 | | 10 | 0 | 2 | 20.0 | 22 | | 4 | D | 2 | 8.0 | 54 | | 5 | C | 4 | 20.0 | 30 | | 7 | B+ | 2 | 14.0 | 21 | | 0 | F | 2 | 0.0 | 40 | | 9 | A+ | 2 | 18.0 | 25 | | 5 | C | 2 | 10.0 | 24 | | 4 | D | 2 | 8.0 | 31 | | 7 | B+ | 2 | 14.0 | 31 | | 7 | B+ | 2 | 14.0 | 22 | | 126.0 | | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|----|-----|-----|---|----|---|-----|---|----|---|----|-----------------------|-----|--|----|--|-----|--|----|---|---|------|-----|--|---|---------------|-----|--------|--------|---|----|-----|---|------|---------|--|------|---|---|------|----|--|---|---|---|-----|----|--|---|----|---|------|----|--|---|---|---|------|----|--|-------|--|------|
| 1082311 : Introduction to Basic Statistics-II (THEORY) | | 1232211 : Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | 1352311 : Basic Concepts in Research (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | 2542521 : Environmental Management & Sustainable Development -I (THEORY) | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102452 | | NIHAL RAJJAN KANOJIYA | | | | | | | | Regular | | MALE | | (MU0341120240194295) | | | | MU-0220: Smt Mithibai Motiram Kundnani College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 28 | | P | | 13 | | P | | 24 | | P | | 21 | | P | | 12 | | P | | 22 | | P | | 15 | | P | | 12 | | P | | 18 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 20 | | P | | 18 | | P | | 34 | | P | | 19 | | P | | 16 | | P | | 19 | | P | | 11 | | P | | 10 | | P | | 14 | | P | | (354) | | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 48 | | 10 | 0 | 2 | 20.0 | 31 | | 7 | B+ | 2 | 14.0 | 58 | | 6 | B | 4 | 24.0 | 40 | | 9 | A+ | 2 | 18.0 | 28 | | 6 | B | 2 | 12.0 | 41 | | 9 | A+ | 2 | 18.0 | 26 | | 5 | C | 2 | 10.0 | 22 | | 4 | D | 2 | 8.0 | 32 | | 7 | B+ | 2 | 14.0 | 28 | | 6 | B | 2 | 12.0 | 22 | | 150.0 | | 6.82 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | | | | | | | | | |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks | >=90 | | >=80 and <90 | | >=70 and <80 | | >=60 and <70 | | >=55 and <60 | | >=50 and <55 | | >=40 and <50 | | < 40 | |
| Grade | O | | A+ | | A | | B+ | | B | | C | | D | | F | |
| GRADE POINT | 10 | | 9 | | 8 | | 7 | | 6 | | 5 | | 4 | | 0 | |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | |
|--|----|----|----|-----|--|--------|----|-----|-----|---|----|---|----|---|------|----|----|---|--|------|----|---|---|---|------|--------|----|---|--|------|--------|---|--------|---|------|----|----|---|--|------|---------|---|--------|---------------|------|--------|---|--------|---|------|----|-------|------|
| 1082311 : Introduction to Basic Statistics-II (THEORY) | | | | | 1232211 : Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | | 2542521 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102457 | | | | | PRAJAPATI ADITYA RAMASARE ASHA | | | | | Regular | | MALE | | (MU0341120240140091) | | | | | MU-0220: Smt Mithibai Motiram Kundnani College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | | P | | 19 | | P | | 24 | | P | | 22 | | P | | 18 | | P | | 16 | | P | | 13 | | P | | 14 | | P | | 22 | | P | | 8 | 0 | F | 0.0 | MARKS | | | | | | | | | | | | |
| I1 | 15 | | P | | 6 | 0 | F | 0.0 | 25 | | P | | 17 | | P | | 6 | 0 | F | 0.0 | 19 | | P | | 9 | | P | | 10 | | P | | 19 | | P | | 10 | | P | | (317) | | FAILED | | | | | | | | | | |
| TOT | 40 | 9 | A+ | 2 | 18.0 | 25 | 0 | F | 2 | 0.0 | 49 | 4 | D | 4 | 16.0 | 39 | 8 | A | 2 | 16.0 | 24 | 0 | F | 2 | 0.0 | 35 | 8 | A | 2 | 16.0 | 22 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 41 | 9 | A+ | 2 | 18.0 | 18 | 0 | F | 2 | 0.0 | 22 | 100.0 | 0 |
| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | |
| 1082311 : Introduction to Basic Statistics-II (THEORY) | | | | | 1232211 : Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | | 2542521 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102458 | | | | | PRASAD YOHAN RAVI SHANKAR ANITA | | | | | Regular | | MALE | | (MU0341120240140071) | | | | | MU-0220: Smt Mithibai Motiram Kundnani College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 30 | | P | | 23 | | P | | 40 | | P | | 27 | | P | | 19 | | P | | 22 | | P | | 13 | | P | | 15 | | P | | 25 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 19 | | P | | 20 | | P | | 37 | | P | | 18 | | P | | 19 | | P | | 20 | | P | | 15 | | P | | 11 | | P | | 15 | | P | | 16 | | P | | (421) | | PASS | | | | | | | | | | |
| TOT | 49 | 10 | O | 2 | 20.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 77 | 8 | A | 4 | 32.0 | 45 | 10 | O | 2 | 20.0 | 38 | 8 | A | 2 | 16.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 28 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 40 | 9 | A+ | 2 | 18.0 | 28 | 6 | B | 2 | 12.0 | 22 | 180.0 | 8.18 |

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(NEP 2020) EXAMINATION HELD IN MAY 2025

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 220

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 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| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1082311 : Introduction to Basic Statistics-II (THEORY) | | 1232211 : Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | | 2542521 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | |
| 263102465 | | SHAIKH ZINEERAH TANVEER | | | | | | | | | | Regular | | FEMALE | | (MU0341120240194282) | | | | | MU-0220: Smt Mithibai Motiram Kundnani College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | | | P | | 22 | | | P | | 29 | | | P | | 17 | | | P | | 12 | | | P | | 23 | | | P | | 12 | | | P | | 12 | | | P | | 14 | | | P | | 15 | | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 19 | | | P | | 15 | | | P | | 33 | | | P | | 15 | | | P | | 17 | | | P | | 14 | | | P | | 13 | | | P | | 10 | | | P | | 14 | | | P | | 17 | | | P | | (349) | | | | PASS | | | | | | | | | | |
| TOT | 45 | | 10 | O | 2 | 20.0 | 37 | | 8 | A | 2 | 16.0 | 62 | | 7 | B+ | 4 | 28.0 | 32 | | 7 | B+ | 2 | 14.0 | 29 | | 6 | B | 2 | 12.0 | 37 | | 8 | A | 2 | 16.0 | 25 | | 5 | C | 2 | 10.0 | 22 | | 4 | D | 2 | 8.0 | 28 | | 6 | B | 2 | 12.0 | 32 | | 7 | B+ | 2 | 14.0 | 22 | | 150.0 | | 6.82 |
| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082311 : Introduction to Basic Statistics-II (THEORY) | | 1232211 : Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | | 2542521 : Environmental Management & Sustainable Development -I (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102466 | | SHELKE AAYUSH RAVINDRA KALYANI | | | | | | | | | | Regular | | MALE | | (MU0341120240140087) | | | | | MU-0220: Smt Mithibai Motiram Kundnani College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 22 | | | P | | 18 | | | P | | 28 | | | P | | 13 | | | P | | 12 | | | P | | 12 | | | P | | 12 | | | P | | 12 | | | P | | 13 | | | P | | 12 | | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 20 | | | P | | 13 | | | P | | 19 | | | P | | 18 | | | P | | 14 | | | P | | 20 | | | P | | 8 | | | P | | 12 | | | P | | 14 | | | P | | 14 | | | P | | (309) | | | | PASS | | | | | | | | | | |
| TOT | 42 @ 3 | | 10 | O | 2 | 20.0 | 31 | | 7 | B+ | 2 | 14.0 | 47 | | 4 | D | 4 | 16.0 | 31 | | 7 | B+ | 2 | 14.0 | 26 | | 5 | C | 2 | 10.0 | 32 | | 7 | B+ | 2 | 14.0 | 20 | | 4 | D | 2 | 8.0 | 24 | | 4 | D | 2 | 8.0 | 27 | | 5 | C | 2 | 10.0 | 26 | | 5 | C | 2 | 10.0 | 22 | | 124.0 | | 5.64 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | </ | | | |
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(NEP 2020) EXAMINATION HELD IN MAY 2025

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | |
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| 1082311 : Introduction to Basic Statistics-II (THEORY) | | 1232211 : Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | 2542521 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL (550) | | äC | | äCG | | äCG | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102479 | | SAGAR LUND | | | | Regular | | MALE | | (MU0341120240194283) | | | | MU-0220: Smt Mithibai Motiram Kundnani College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 28 | | P | | 15 | | P | | 32 | | P | | 16 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 13 | | P | | 13 | | P | | 15 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 18 | | P | | 14 | | P | | 27 | | P | | 11 | | P | | 13 | | P | | 20 | | P | | 14 | | P | | 10 | | P | | 14 | | P | | 14 | | P | | (323) | | PASS | | | | | | | | | | | | |
| TOT | 46 | 10 | O | 2 | 20.0 | 29 | 6 | B | 2 | 12.0 | 59 | 6 | B | 4 | 24.0 | 27 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 23 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 22 | | 130.0 | | 5.91 |
| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | |
| 1082311 : Introduction to Basic Statistics-II (THEORY) | | 1232211 : Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | 2542521 : Environmental Management & Sustainable Development -I (THEORY) | | | | TOTAL (550) | | äC | | äCG | | äCG | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102480 | | SIDDIQUE SHIFA IZHAR AHMED SAJIDA BANO | | | | Regular | | FEMALE | | (MU0341120240140083) | | | | MU-0220: Smt Mithibai Motiram Kundnani College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 28 | | P | | 19 | | P | | 24 | | P | | 27 | | P | | 12 | | P | | 22 | | P | | 13 | | P | | 15 | | P | | 14 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 20 | | P | | 10 | | P | | 31 | | P | | 19 | | P | | 16 | | P | | 19 | | P | | 10 | | P | | 10 | | P | | 17 | | P | | 14 | | P | | (352) | | PASS | | | | | | | | | | | | |
| TOT | 48 | 10 | O | 2 | 20.0 | 29 | 6 | B | 2 | 12.0 | 55 | 6 | B | 4 | 24.0 | 46 | 10 | O | 2 | 20.0 | 28 | 6 | B | 2 | 12.0 | 41 | 9 | A+ | 2 | 18.0 | 23 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 22 | | 148.0 | | 6.73 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 231

| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | |
|--|--------|--|----|-----|------|---|---|----|-----|---|----|---|----|---|------|--------|---|--|-----|------|----|--|----|-----|------|--|---|----|-----|---|----|---|---|--|-----|--------|--------|----|-----|-----|----|---|----|-----|------|-------|---|----|-----|-------|---------|-------|------|--------|
| 1082311 : Introduction to Basic Statistics-II (THEORY) | | 1232211 : Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | 2542521 : Environmental Management & Sustainable Development -I (THEORY) | | | | äC | äCG | äCG | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | |
| 263261005 | | SHARMA ANANT KAMLAKAR MANDA | | | | | | | | | | | | Regular | | MALE | | (MU0341120240140088) | | | | MU-0220: Smt Mithibai Motiram Kundnani College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | P | | | | 20 | P | | | | 30 | P | | | | 22 | P | | | | 12 | P | | | | 23 | P | | | | 14 | P | | | | 12 | P | | | | 13 | P | | | | MARKS | | | | | | | | |
| I1 | 19 | P | | | | 13 | P | | | | 33 | P | | | | 14 | P | | | | 17 | P | | | | 8 | P | | | | 8 | P | | | | 10 | P | | | | 14 | P | | | | 15 | P | | | | (339) | | | PASS |
| TOT | 44 @ 1 | 10 | O | 2 | 20.0 | 33 | 7 | B+ | 2 | 14.0 | 63 | 7 | B+ | 4 | 28.0 | 36 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 144.0 | 6.55 | |
| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | |
| 1082311 : Introduction to Basic Statistics-II (THEORY) | | 1232211 : Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | 2542521 : Environmental Management & Sustainable Development -I (THEORY) | | | | äC | äCG | äCG | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | |
| 263261006 | | SHAIKH PARVEZ MOHD QAMAR ALIA | | | | | | | | | | | | Regular | | MALE | | (MU0341120240140085) | | | | MU-0220: Smt Mithibai Motiram Kundnani College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 23 | P | | | | 16 | P | | | | 35 | P | | | | 17 | P | | | | 12 | P | | | | 23 | P | | | | 12 | P | | | | 8 | 0 | F | 0.0 | 13 | P | | | | 13 | P | | | | MARKS | | | | |
| I1 | 20 | P | | | | 18 | P | | | | 37 | P | | | | 18 | P | | | | 18 | P | | | | 18 | P | | | | 12 | P | | | | 15 | P | | | | 19 | P | | | | 16 | P | | | | (363) | | | FAILED |
| TOT | 43 | 9 | A+ | 2 | 18.0 | 34 | 7 | B+ | 2 | 14.0 | 72 | 8 | A | 4 | 32.0 | 35 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 41 | 9 | A+ | 2 | 18.0 | 24 | 4 | D | 2 | 8.0 | 23 | 0 | F | 2 | 0.0 | 32 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 22 | 146.0 | 0 | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 232

| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

MU-0225: SONOPANT DANDEKAR ARTS V S APTE COMMERCE AND M H MEHTA SCIENCE COLLEGE, PALGHAR

| SEAT NO | NAME | | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | | TOTAL | RESULT | REMARK |
|--|-------------------------------|---|---|---|--|------------------------------------|---|---|--|----------------|----------------|----------------|----------------------|--|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-------|--------|--------|
| 1012311 : IT_Data Analysis with Excel (THEORY) | 1202211 : E-Commerce (THEORY) | 1242111 : Principles of Investment (THEORY) | 1242112 : Financial Market Environment (THEORY) | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | 1242412 : Personal Financial Planning (THEORY) | 1432311 : Content Writing (THEORY) | 2512513 : bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | 2542516 : Indian Constitution (THEORY) | TOTAL (550) | äC | äCG | äCG | | | | | | | | | | | | | |
| External (30/12) | External (30/12) | External (60/24) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | | | | | | | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(40/16) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 263102481 | PATIL KHUSHI NILESH | | | | | | | | | | Regular | FEMALE | (MU0341120240139037) | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | | | | | | | | |
| E1 26 | P | 23 | P | 57 | P | 23 | P | 15 | P | 28 | P | 19 | P | 20 | P | 22 | P | 18 | P | MARKS | | | | | | |
| l1 14 | P | 18 | P | 39 | P | 20 | P | 18 | P | 20 | P | 18 | P | 14 | P | 17 | P | 16 | P | (447) | | | | | | PASS |
| TOT 40 | 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | 96 10 O 4 40.0 | 43 @ 2 | 10 O 2 20.0 | 33 7 B+ 2 14.0 | 48 10 O 2 20.0 | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 34 7 B+ 2 14.0 | 22 190.0 | 8.64 | | | | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-------------------------------|----|-----|------|---|---|---|-----|---|----|---------|----|---|------|-----------------------|----|--|------|------|----|------------------------------------|---|-----|------|---|---|-------|-----|---|--------|---|----|--|------|----|----|---------------|-----|------|---------|-----|------|------|------|----|--|---|-----|------|----|--|-------|--|------|
| 1012311 : IT_Data Analysis with Excel (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1432311 : Content Writing (THEORY) | | | | 2512513 : bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) | | äC | äCG | äCG | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102486 | | KACHAVE KHUSHI MANOHAR | | | | | | | | | | Regular | | FEMALE | | (MU0341120240139061) | | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 28 | | P | | 23 | | P | | 49 | | P | | 21 | | P | | 20 | | P | | 22 | | P | | 19 | | P | | 20 | | P | | 18 | | P | | 19 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 17 | | P | | 14 | | P | | 29 | | P | | 20 | | P | | 19 | | P | | 20 | | P | | 17 | | P | | 16 | | P | | 15 | | P | | 17 | | P | | (426) | | PASS | | | | | | | | | | | | |
| TOT | 45 | | 10 | O 2 | 20.0 | 37 | | 8 | A 2 | 16.0 | 78 | | 8 | A 4 | 32.0 | 41 | | 9 | A+ 2 | 18.0 | 39 | | 8 | A 2 | 16.0 | 42 @ 3 | | 10 | O 2 | 20.0 | 36 | | 8 | A 2 | 16.0 | 36 | | 8 | A 2 | 16.0 | 33 | | 7 | B+ 2 | 14.0 | 36 | | 8 | A 2 | 16.0 | 22 | | 184.0 | | 8.36 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------|-------------------------------|----|-----|------|---|---|---|------|---|----|---------|----|---|------|-----------------------|----|--|------|------|----|------------------------------------|---|-----|------|---|---|-------|-----|---|--------|---|----|--|------|----|----|---------------|------|------|---------|-----|------|-----|------|----|---|---|-----|------|----|--|-------|--|------|
| 1012311 : IT_Data Analysis with Excel (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1432311 : Content Writing (THEORY) | | | | 2512513 : bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) | | äC | äCG | äCG | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263102487 | | MEHER NUPUR PRADEEP | | | | | | | | | | Regular | | FEMALE | | (MU0341120240139043) | | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 27 | | P | | 21 | | P | | 43 | | P | | 18 | | P | | 12 | | P | | 16 | | P | | 16 | | P | | 17 | | P | | 14 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 16 | | P | | 13 | | P | | 38 | | P | | 16 | | P | | 17 | | P | | 20 | | P | | 18 | | P | | 16 | | P | | 15 | | P | | 17 | | P | | (384) | | PASS | | | | | | | | | | | | |
| TOT | 43 @ 2 | | 10 | O 2 | 20.0 | 34 | | 7 | B+ 2 | 14.0 | 81 | | 9 | A+ 4 | 36.0 | 34 | | 7 | B+ 2 | 14.0 | 29 | | 6 | B 2 | 12.0 | 36 | | 8 | A 2 | 16.0 | 34 | | 7 | B+ 2 | 14.0 | 33 | | 7 | B+ 2 | 14.0 | 29 | | 6 | B 2 | 12.0 | 29 | | 6 | B 2 | 12.0 | 22 | | 164.0 | | 7.45 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 236

| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 237

| SEAT NO | | | | | | | | | | | | | | | | | | | | NAME | | | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|----|-----|------|----|---|----|-----|-------------------------------|----|----|---|---|------|--------|----|---|-----|---------|----|---|---|--------|------|--|----|----------------------|-----|------------------------------------|----|--|----|--|------|----|----|---|-----|------|----|--|---|-----|---------|------------------|---|------------|-----|------------------|----|--|-------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1012311 : IT_Data Analysis with Excel (THEORY) | | | | | | | | | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1432311 : Content Writing (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) ãC | | RESULT ãCG | | REMARK ãCG | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | | | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | |
| 263102492 | | | | | | | | | | GAVIT PRACHI UDAY | | | | | | | | | | Regular | | | | FEMALE | | | | (MU0341120240139042) | | | | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | P | | | 20 | P | | | | 55 | P | | | | 24 | P | | | | 19 | P | | | | 27 | P | | | | 14 | P | | | | 28 | P | | | | 22 | P | | | | 21 | P | | | | MARKS | | | | | | | | | | | | | | | | | | | | | |
| I1 | 15 | P | | | 14 | P | | | | 37 | P | | | | 20 | P | | | | 16 | P | | | | 20 | P | | | | 18 | P | | | | 19 | P | | | | 17 | P | | | | (450) | | | PASS | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 41 | 9 | A+ | 2 | 18.0 | 34 | 7 | B+ | 2 | 14.0 | 92 | 10 | O | 4 | 40.0 | 44 @_1 | 10 | O | 2 | 20.0 | 35 | 8 | A | 2 | 16.0 | 47 | 10 | O | 2 | 20.0 | 32 | 7 | B+ | 2 | 14.0 | 47 | 10 | O | 2 | 20.0 | 39 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 22 | | 194.0 | 8.82 | | | | | | | | | | | | | | | | | |

| SEAT NO | | | | | | | | | | NAME | | | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-----|---|-----|-----|-----|---|---|-----|-------------------------------|-----|---|---|---|-----|-----|---|---|-----|---------|-----|---|---|--------|-----|--|---|----------------------|-----|------------------------------------|-----|--|---|--|-----|-----|---|---|-----|-----|-----|--|---|-----|-------|------------------|---|------------|-----|------------------|----|---|---|-----|--|--|--|--|--|--|--|
| 1012311 : IT_Data Analysis with Excel (THEORY) | | | | | | | | | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1432311 : Content Writing (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) ãC | | RESULT ãCG | | REMARK ãCG | | | | | | | | | | | |
| External (30/12) | | | | | | | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | |
| Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | |
| 263102493 | | | | | | | | | | MAURYA NEHA SAMERJEET | | | | | | | | | | Regular | | | | FEMALE | | | | (MU0341120240139051) | | | | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | | ABS | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | MARKS | | | | | | | | | | | |
| I1 | | ABS | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | (0) | | | ABSENT | | | | | | | | | | | | | |
| TOT | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 4 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 22 | | 0.0 | 0 | | | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL (550) | | | | RESULT | REMARK | | | | | | | | | | | | | | |
|--|-----|---|---|-----|-------------------------------|----|---|-----|---|--------|----|--------|---|---------|-----|--------|---|----------------------|-----|-----|--|--|---|-----|------------------------------------|----|---|---------------|--|-----|----|--------|---|-----|-----|-----|--|---|-----|-----|---------------|-----|----|-----|-----|--|--------|
| 1012311 : IT_Data Analysis with Excel (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1432311 : Content Writing (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) | | äC | äCG | äCG | | |
| External (30/12) | | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| 263102501 | | | | | GHACHI ZAINAB SALIM | | | | | | | | | Regular | | FEMALE | | (MU0341120240139217) | | | | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | MARKS | | | | | | |
| I1 | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | (0) | | | | | | ABSENT |
| TOT | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0 | | | | |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL (550) | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | |
|--|----|---|----|-----|-------------------------------|-----|----|---|---|--------|----|--------|---|---------|------|------|---|----------------------|-----|------|--|--|---------|-----|------------------------------------|----|---|---------------|--|-----|----|--------|---|-----|------|----|--|----|-----|------|---------------|---|----|-----|------|----|---|----|---|------|----|-------|---|
| 1012311 : IT_Data Analysis with Excel (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1432311 : Content Writing (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) | | äC | äCG | äCG | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102502 | | | | | RAJBHAR HARIKESH SYAMRAJ | | | | | | | | | Regular | | MALE | | (MU0341120240139044) | | | | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | P | 8 | 0 | F | 0.0 | 30 | P | 16 | P | 12 | P | 12 | P | 13 | P | 22 | P | 12 | P | 14 | P | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 16 | P | 13 | P | 21 | P | 16 | P | 8 | P | 12 | P | 17 | P | 19 | P | 16 | P | 16 | P | 16 | P | (319) | | | | | | FAILED | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 42 | 9 | A+ | 2 | 18.0 | 21 | 0 | F | 2 | 0.0 | 51 | 5 | C | 4 | 20.0 | 32 | 7 | B+ | 2 | 14.0 | 20 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 41 | 9 | A+ | 2 | 18.0 | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 126.0 | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 242

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@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----|---|---|-----|-------------------------------|----|---|---|-----|---|----|---|-----|---|-----|----|-----|---|-----|-----|-----|--|---|-----|-----|------------------------------------|---|---|-----|--|----|---|-----|--|-----|----|-------|--|-----|--|--------|---------------|--|--------|--|--------|--|
| 1012311 : IT_Data Analysis with Excel (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1432311 : Content Writing (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | |
| 263102507 | | | | | PATEL HASSAN HASIB | | | | | Regular | | | | MALE | | | | (MU0341120240139060) | | | | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | MARKS | | | | | | | | | | |
| I1 | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | (0) | | | | ABSENT | | | | | | |
| TOT | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 4 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 22 | 0.0 | 0 | | | | | | | | | |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------|----|----|-----|-------------------------------|----|----|----|-----|---|----|---|----|---|------|----|----|---|-----|------|---------|--|------|-----|------|------------------------------------|---|---|-----|--|----|---|----|--|------|----|---|--|-----|------|----|---------------|----|--------|------|--------|---|---|---|------|----|-------|------|
| 1012311 : IT_Data Analysis with Excel (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1432311 : Content Writing (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102508 | | | | | PATEL JAINAM NARESH KUMAR | | | | | Regular | | | | MALE | | | | (MU0341120240139062) | | | | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 27 | P | 21 | P | 42 | P | 21 | P | 16 | P | 20 | P | 16 | P | 12 | P | 23 | P | 20 | P | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 16 | P | 13 | P | 31 | P | 20 | P | 16 | P | 18 | P | 17 | P | 17 | P | 18 | P | 17 | P | (403) | | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 43 @ 2 | 10 | O | 2 | 20.0 | 34 | 7 | B+ | 2 | 14.0 | 73 | 8 | A | 4 | 32.0 | 41 | 9 | A+ | 2 | 18.0 | 32 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 41 | 9 | A+ | 2 | 18.0 | 37 | 8 | A | 2 | 16.0 | 22 | 174.0 | 7.91 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 244

[illegible]

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 245

| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----|-------------------------------|-----|-----|-----|---|-----|---|-----|---|-----|---|---|---|-----|----|---|--|-----|-----|----|------------------------------------|-----|-----|-----|--|-----|---|-----|--|-----|---|---|--|-----|----|---|---------------------|-----|---------------|----|------------------|-------|-----|--------|----|--|-----|--|---|
| 1012311 : IT_Data Analysis with Excel (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1432311 : Content Writing (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) āC | | RESULT āCG | | REMARK āCG | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263102511 | | SAHU KUNDAN LAKSHMAN | | | | | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139047) | | | | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | ABS | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | MARKS | | | | | | | |
| I1 | ABS | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | (0) | | ABSENT | | | | | |
| TOT | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 4 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 22 | | 0.0 | | 0 |

| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-----------------------------------|---|-----|------|---|---|----|-----|---|----|---|----|---|------|----|----|--|-----|------|----|------------------------------------|----|-----|------|--|---|---|-----|--|----|---|----|--|------|--------|---------|---------------------|------|---------------|----|------------------|---|-----|-----|----|--|-------|--|------|
| 1012311 : IT_Data Analysis with Excel (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1432311 : Content Writing (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) āC | | RESULT āCG | | REMARK āCG | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263102512 | | SHAIKH MANSURI JASMINE MUBARAKALI | | | | | | | | | | | | Regular | | | | FEMALE | | | | (MU0341120240139052) | | | | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 22 | P | | | 15 | P | | | 30 | P | | | 16 | P | | | 17 | P | | | 20 | P | | | 14 | P | | | 25 | P | | | 13 | P | | | MARKS | | | | | | | | | | | | | |
| I1 | 15 | P | | | 15 | P | | | 36 | P | | | 17 | P | | | 15 | P | | | 18 | P | | | 17 | P | | | 18 | P | | | 10 | P | | | (372) | | PASS | | | | | | | | | | | |
| TOT | 37 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 66 | 7 | B+ | 4 | 28.0 | 33 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 23 | 4 | D | 2 | 8.0 | 22 | | 160.0 | | 7.27 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | | | | | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|----|---|---|----|---|---|-----|------|-------------------------------|----|----|---|---|---|---|----|---|------|---------|----|---|---|----------------------|----|--|---|--|------|------------------------------------|----|----|----|--|---|---|---|--|------|-----|----|--|---|---|----|---------------------|---|---------------|-----|---------------|----|--|---|--|----|--|----|--|------|--|----|--|----|--|---|--|---|--|---------|--|--------|--|----|--|---|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|----|--|-------|--|------|--|
| 1012311 : IT_Data Analysis with Excel (THEORY) | | | | | | | | | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1432311 : Content Writing (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | | | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102513 | | | | | | | | | | SHAIKH RUSDAY MOHAMADARIF | | | | | | | | | | Regular | | FEMALE | | (MU0341120240139049) | | | | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 18 | | | | P | | | | 15 | | | | P | | | | 30 | | | | P | | | | 18 | | | | P | | | | 13 | | | | P | | 17 | | | | P | | 12 | | | | P | | 24 | | | | P | | 22 | | | | P | | 14 | | | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 13 | | | | P | | | | 10 | | | | P | | | | 22 | | | | P | | | | 17 | | | | P | | | | 10 | | | | P | | 13 | | | | P | | 17 | | | | P | | 19 | | | | P | | 18 | | | | P | | 14 | | | | P | | (338) | | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 31 | | 7 | | B+ | | 2 | | 14.0 | | 25 | | 5 | | C | | 2 | | 10.0 | | 52 | | 5 | | C | | 4 | | 20.0 | | 35 | | 8 | | A | | 2 | | 16.0 | | 23 | | 4 | | D | | 2 | | 8.0 | | 30 | | 7 | | B+ | | 2 | | 14.0 | | 29 | | 6 | | B | | 2 | | 12.0 | | 43 @ 2 | | 10 | | O | | 2 | | 20.0 | | 40 | | 9 | | A+ | | 2 | | 18.0 | | 28 | | 6 | | B | | 2 | | 12.0 | | 22 | | 144.0 | | 6.55 | |

| SEAT NO | | | | | | | | | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|----|---|---|----|---|---|-----|------|-------------------------------|----|----|---|---|----|---|----|---|------|---------|--------|---|----|----------------------|----|--|---|--|------|------------------------------------|----|----|----|--|----|---|---|--|------|-----|----|--|---|---|----|---------------------|---|---------------|------|---------------|--------|--|----|--|---|--|----|--|------|--|----|--|---------|--|------|--|---|--|-------|--|----|--|---|--|----|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|----|--|-------|--|------|--|
| 1012311 : IT_Data Analysis with Excel (THEORY) | | | | | | | | | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1432311 : Content Writing (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | | | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102514 | | | | | | | | | | SHEKHAVAT ARYAN PRALHAD | | | | | | | | | | Regular | | MALE | | (MU0341120240139064) | | | | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 21 | | | | P | | | | 19 | | | | P | | | | 53 | | | | P | | | | 21 | | | | P | | | | 16 | | | | P | | 26 | | | | P | | 16 | | | | P | | 23 | | | | P | | 24 | | | | P | | 12 | | | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 13 | | | | P | | | | 14 | | | | P | | | | 35 | | | | P | | | | 20 | | | | P | | | | 17 | | | | P | | 16 | | | | P | | 17 | | | | P | | 18 | | | | P | | 17 | | | | P | | (420) | | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 34 | | 7 | | B+ | | 2 | | 14.0 | | 33 | | 7 | | B+ | | 2 | | 14.0 | | 88 @ 2 | | 10 | | O | | 4 | | 40.0 | | 41 | | 9 | | A+ | | 2 | | 18.0 | | 33 | | 7 | | B+ | | 2 | | 14.0 | | 42 @ 3 | | 10 | | O | | 2 | | 20.0 | | 33 | | 7 | | B+ | | 2 | | 14.0 | | 40 | | 9 | | A+ | | 2 | | 18.0 | | 42 | | 9 | | A+ | | 2 | | 18.0 | | 29 | | 6 | | B | | 2 | | 12.0 | | 22 | | 182.0 | | 8.27 | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|----|---|---|---|----|---|---|----|---|----|---|----|---|---|----|----|----|---|---|----|---|---|---|--|----|---|----|----|--|----|---|----|---|--|----|----|---|---|--------------------------------------|------------------|---|-------|---|---|----|---|----|---|---------------------|----|------|------|--|----------------|--|--|--|--|-------------|--|--|--|--|
| 1012311 : IT_Data Analysis with Excel (THEORY) | | | | | 1182311 : Open Elective in Accounting Paper- III (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522613 : Extension Work II (THEORY) | | | | | 2541514 : Fundamental of People's Skills (THEORY) | | | | | TO TA L (55 0) äC | | | | | RE SU LT äC | | | | | RE MA RK äC | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (20/8) | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(30/12) | | | | | | | | | | | | | | |
| TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | | | | | |
| 263102518 | | | | | SAYYED ABID ALI MOHD ALI | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139701) | | | | | MU-0228: Sree Narayan Guru College of Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | | P | | 13 | | P | | 35 | | P | | 17 | | P | | 20 | | P | | 18 | | P | | 20 | | P | | 20 | | P | | 14 | | P | | 20 | | P | | MA RK S (38 8) | | PA SS | | | | | | | | | | | | | | | | | | | | | |
| I1 | 20 | | P | | 15 | | P | | 35 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | 16 | | P | | 20 | | P | | 20 | | P | | | | | | | | | | | | | | | | | | | | | | | | | |
| TO T | 45 | 10 | O | 2 | 20.0 | 28 | 6 | B | 2 | 12.0 | 70 | 8 | A | 4 | 32.0 | 32 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 17.0 | 7.82 | | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|--|----|---|----|-----|---|----|---|---|-----|---|----|---|----|-----|---|----|---|---|-----|--|----|---|---|-----|--|----|---|---|-----|--|----|---|----|-----|--|----|---|---|-----|--|----|---|----|-----|--------------------------------------|-------------------------------|-------------------------------|----------|--|--|--|--|--|--|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | | 2542516 : Indian Constitution (THEORY) | | | | | TO TA L (55 0) äC | RE SU LT äC G | RE MA RK äC G | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | |
| 263102519 | | | | | AGRE LAVESH VILAS | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139959) | | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | | 19 | | P | | | 31 | | P | | | 18 | | P | | | 15 | | P | | | 24 | | P | | | 17 | | P | | | 12 | | P | | | 16 | | P | | | 18 | | P | | | MA RK S | | | | | | | | |
| I1 | 12 | | P | | | 12 | | P | | | 20 | | P | | | 14 | | P | | | 14 | | P | | | 13 | | P | | | 12 | | P | | | 18 | | P | | | 11 | | P | | | 13 | | P | | | (32 1) | PA SS | | | | | | | |
| TO T | 24 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14. 0 | 51 | 5 | C | 4 | 20. 0 | 32 | 7 | B+ | 2 | 14. 0 | 29 | 6 | B | 2 | 12. 0 | 37 | 8 | A | 2 | 16. 0 | 29 | 6 | B | 2 | 12. 0 | 30 | 7 | B+ | 2 | 14. 0 | 27 | 5 | C | 2 | 10. 0 | 31 | 7 | B+ | 2 | 14. 0 | 22 | 13 4.0 | 6.0 9 | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|--|----|---|----|-----|---|----|---|-----|---|-----|----|---|----|--|------|--|---|---|-----|-----|--|---|----|-----|------|--|-----|----|-----|-----|--|---|-----|-----|------|---------------|---|---------|-----|---------|----|---|--------|---------|-----|---------|--|------|--|---|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | | 2542516 : Indian Constitution (THEORY) | | | | | TOTAL (550) | | RESUL T | | REMA RK | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | External (30/12) | | External (30/12) | | | | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | |
| 263102520 | | | | | ARETHIA NEHAL JITENDRA | | | | | Regular | | MALE | | (MU0341120240139961) | | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 18 | | P | | | 12 | 0 | F | 0.0 | 12 | | P | | | 12 | | P | | | 20 | | P | | | 4 | 0 | F | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | MARK S | | | | | | | |
| I1 | 12 | | P | | 9 | | P | | | 16 | | P | | 14 | | P | | | 12 | | P | | | 11 | | P | | | 10 | | P | | | 18 | | P | | | 11 | | P | | | 8 | | P | | | (247) | | FAILE D | | | | |
| TOT | 24 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 28 | 0 | F | 4 | 0.0 | 26 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 14 | 0 | F | 2 | 0.0 | 30 | 7 | B+ | 2 | 14.0 | 23 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 22 | | 80.0 | | 0 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | | 2542516 : Indian Constitution (THEORY) | | | | | TOTAL (550) | | RESUL T | | REMA RK | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | External (30/12) | | External (30/12) | | | | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102521 | | | | | ARETHIA RAM NILESH | | | | | Regular | | MALE | | (MU0341120240139962) | | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 21 | | P | | | 14 | 0 | F | 0.0 | 14 | | P | | | 12 | | P | | | 22 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | MARK S | | | | | | |
| I1 | 13 | | P | | 12 | | P | | | 16 | | P | | 18 | | P | | | 12 | | P | | | 11 | | P | | | 11 | | P | | | 18 | | P | | | 10 | | P | | | 9 | | P | | | (273) | | FAILE D | | | | |
| TOT | 25 | 5 | C | 2 | 10.0 | 33 | 7 | B+ | 2 | 14.0 | 30 | 0 | F | 4 | 0.0 | 32 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 33 | 7 | B+ | 2 | 14.0 | 23 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 22 | | 98.0 | | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 251

| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|---|-----|------|---|---|----|-----|---|----|---|----|---|------|----|----|--|-----|------|----|--|----|-----|------|--|----|---|-----|--|----|---|----|--|------|----|----|---------------|-----|--------|---------|---|------|-----|------|----|----|---|-----|------|----|-------|------|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102522 | | BADOLA ROHITKUMAR ASHOKKUMAR | | | | | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139963) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | P | | | 23 | P | | | 45 | P | | | 15 | P | | | 23 | P | | | 25 | P | | | 17 | P | | | 19 | P | | | 20 | P | | | 22 | P | | | MARKS | | | | | | | | | | | | |
| I1 | 13 | P | | | 17 | P | | | 19 | P | | | 12 | P | | | 15 | P | | | 17 | P | | | 14 | P | | | 18 | P | | | 13 | P | | | 13 | P | | | (378) | | PASS | | | | | | | | | | |
| TOT | 28 | 6 | B | 2 | 12.0 | 40 | 9 | A+ | 2 | 18.0 | 64 | 7 | B+ | 4 | 28.0 | 27 | 5 | C | 2 | 10.0 | 38 | 8 | A | 2 | 16.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 31 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 22 | 164.0 | 7.45 |
| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263102523 | | BAGGA MANNAT SINGH HARENDRAPAL SINGH | | | | | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139964) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 28 | P | | | 23 | P | | | 41 | P | | | 18 | P | | | 21 | P | | | 27 | P | | | 16 | P | | | 22 | P | | | 20 | P | | | 28 | P | | | MARKS | | | | | | | | | | | | |
| I1 | 20 | P | | | 17 | P | | | 29 | P | | | 14 | P | | | 12 | P | | | 18 | P | | | 11 | P | | | 18 | P | | | 13 | P | | | 17 | P | | | (413) | | PASS | | | | | | | | | | |
| TOT | 48 | 10 | O | 2 | 20.0 | 40 | 9 | A+ | 2 | 18.0 | 70 | 8 | A | 4 | 32.0 | 32 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 45 | 10 | O | 2 | 20.0 | 27 | 5 | C | 2 | 10.0 | 40 | 9 | A+ | 2 | 18.0 | 33 | 7 | B+ | 2 | 14.0 | 45 | 10 | O | 2 | 20.0 | 22 | 180.0 | 8.18 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 252

| SEAT NO | | | | | | | | | | NAME | | | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | |
|--|-----|---|---|--------|-----|----|----|--------|-----|--|----|--------|-------|---|-----|--------|-------|---|-----|---------|--------|---|---|--------|-----|--|----|----------------------|-----|--|-------|--|-----|---|-----|--------|-----|--|-----|--------|-------|--|-------|-------|--------|---------------|--|--------|--|---------|--|------|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kausal Ke Adhar (THEORY) | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | |
| External (30/12) | | | | | | | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | |
| Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | |
| 263102524 | | | | | | | | | | BANGARI SMIT VINOD | | | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139965) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | |
| E1 | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | MARKS | | | | | | | | |
| I1 | ABS | | | | 1 | 0 | F | 0.0 | | ABS | | | | 2 | 0 | F | 0.0 | | ABS | | | | 1 | 0 | F | 0.0 | | ABS | | | | ABS | | | | ABS | | | | ABS | | | (4) | | FAILED | | | | | | | |
| TOT | | 0 | F | 2 0.0 | 1 | 0 | F | 2 0.0 | | | 0 | F | 4 0.0 | 2 | 0 | F | 2 0.0 | | | 0 | F | 2 0.0 | 1 | 0 | F | 2 0.0 | | | 0 | F | 2 0.0 | | | 0 | F | 2 0.0 | | | 0 | F | 2 0.0 | 22 | 0.0 | 0 | | | | | | | | |
| SEAT NO | | | | | | | | | | NAME | | | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | |
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kausal Ke Adhar (THEORY) | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | |
| External (30/12) | | | | | | | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | |
| Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | |
| 263102525 | | | | | | | | | | BHALANI KALP BHARAT | | | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139966) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | |
| E1 | 21 | P | | | 14 | P | | | | 31 | P | | | | 15 | P | | | | 19 | P | | | | 27 | P | | | | 16 | P | | | | 21 | P | | | | 20 | P | | | | 29 | P | | | | MARKS | | |
| I1 | 18 | P | | | 17 | P | | | | 24 | P | | | | 14 | P | | | | 15 | P | | | | 16 | P | | | | 16 | P | | | | 18 | P | | | | 14 | P | | | | 18 | P | | | | (385) | | PASS |
| TOT | 39 | 8 | A | 2 16.0 | 31 | 7 | B+ | 2 14.0 | 55 | 6 | B | 4 24.0 | 29 | 6 | B | 2 12.0 | 34 | 7 | B+ | 2 14.0 | 43 @ 2 | 10 | O | 2 20.0 | 32 | 7 | B+ | 2 14.0 | 39 | 8 | A | 2 16.0 | 34 | 7 | B+ | 2 14.0 | 47 | 10 | O | 2 20.0 | 22 | 164.0 | 7.45 | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|----|-----|------|---|---|---|------|---|----|---|----|----------------------|-----|--|----|--|-----|--|------|--|----|--|------|---------------|----|-------|-----|--------|--------|-----|------|-----|-----|------|-----|------|-----|-----|---------|-----|------|----|---|---|------|----|------|----|-----|------|-----|------|-------|--|-------|--|------|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522616 : Introduction to Cultural Activities (THEORY) | | 2542516 : Indian Constitution (THEORY) | | TOTAL (550) | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102526 | | BHAVSAR MAHEK PARESH | | | | | | | | Regular | | FEMALE | | (MU0341120240139967) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | | P | | 15 | | P | | 35 | | P | | 16 | | P | | 23 | | P | | 27 | | P | | 15 | | P | | 18 | | P | | 19 | | P | | 23 | | P | | MARKS | | | | | | | | | | | | | | | | | | |
| I1 | 14 | | P | | 15 | | P | | 21 | | P | | 14 | | P | | 17 | | P | | 18 | | P | | 11 | | P | | 19 | | P | | 17 | | P | | 12 | | P | | (362) | | PASS | | | | | | | | | | | | | | | | |
| TOT | 27 | | 5 | C 2 | 10.0 | 30 | | 7 | B+ 2 | 14.0 | 56 | | 6 | B | 4 | 24.0 | 30 | | 7 | B+ 2 | 14.0 | 40 | | 9 | A+ 2 | 18.0 | 45 | | 10 | O 2 | 20.0 | 26 | | 5 | C 2 | 10.0 | 37 | | 8 | A 2 | 16.0 | 36 | | 8 | A | 2 | 16.0 | 35 | | 8 | A 2 | 16.0 | 22 | | 158.0 | | 7.18 | | |
| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522616 : Introduction to Cultural Activities (THEORY) | | 2542516 : Indian Constitution (THEORY) | | TOTAL (550) | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | |
| 263102527 | | BHUVA JASH SHAILESHBHAI | | | | | | | | Regular | | MALE | | (MU0341120240139968) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 27 | | P | | 23 | | P | | 55 | | P | | 19 | | P | | 15 | | P | | 28 | | P | | 14 | | P | | 19 | | P | | 17 | | P | | 23 | | P | | MARKS | | | | | | | | | | | | | | | | | | |
| I1 | 20 | | P | | 18 | | P | | 29 | | P | | 16 | | P | | 17 | | P | | 17 | | P | | 15 | | P | | 17 | | P | | 16 | | P | | 16 | | P | | (421) | | PASS | | | | | | | | | | | | | | | | |
| TOT | 47 | | 10 | O 2 | 20.0 | 41 | | 9 | A+ 2 | 18.0 | 84 | | 9 | A+ | 4 | 36.0 | 35 | | 8 | A | 2 | 16.0 | 32 | | 7 | B+ | 2 | 14.0 | 45 | | 10 | O 2 | 20.0 | 29 | | 6 | B 2 | 12.0 | 36 | | 8 | A 2 | 16.0 | 33 | | 7 | B+ | 2 | 14.0 | 39 | | 8 | A 2 | 16.0 | 22 | | 182.0 | | 8.27 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 254

| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | TOTAL | | RESULT | REMARK | | | | | | | | | | | | | | | | |
|--|----|--|---|-----|------|---|----|---|-----|---|----|---|----|---|------|--------|----|--|-----|------|----|--|---|-----|------|--|---|-----|-----|--|----|---|----|--|------|--------|--------|---------|-----|---------|-------|-----|--------|-----|------|----|---|---|---|------|----|-------|------|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | (550) | | äC | äCG | äCG | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102528 | | BINDRA JASKARAN SINGH MANDEEP SINGH | | | | | | | | | | | | Regular | | MALE | | (MU0341120240139969) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | P | | | 28 | P | | | 47 | P | | | 16 | P | | | 17 | P | | | 27 | P | | | 14 | P | | | 17 | P | | | 17 | P | | | 17 | P | | MARKS | | | | | | | | | | | | | |
| I1 | 13 | P | | | 15 | P | | | 18 | P | | | 10 | P | | | 10 | P | | | 10 | P | | | 16 | P | | | 19 | P | | | 8 | P | | | 12 | P | | (359) | | | PASS | | | | | | | | | | |
| TOT | 39 | 8 | A | 2 | 16.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 65 | 7 | B+ | 4 | 28.0 | 26 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 37 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 25 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 22 | 152.0 | 6.91 |
| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | TOTAL | | RESULT | REMARK | | | | | | | | | | | | | | | | |
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | (550) | | äC | äCG | äCG | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102529 | | BORICHA DEV ASHOK | | | | | | | | | | | | Regular | | MALE | | (MU0341120240139970) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | P | | | 12 | P | | | 52 | P | | | 14 | P | | | 6 | 0 | F | 0.0 | 12 | P | | | 6 | 0 | F | 0.0 | 12 | P | | | 12 | P | | | 4 | 0 | F | 0.0 | MARKS | | | | | | | | | | | | |
| I1 | 10 | P | | | 8 | P | | | 17 | P | | | 10 | P | | | 13 | P | | | 8 | P | | | 3 | 0 | F | 0.0 | 17 | P | | | 4 | 0 | F | 0.0 | 8 | P | | (243) | | | FAILED | | | | | | | | | | |
| TOT | 25 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 69 | 7 | B+ | 4 | 28.0 | 24 | 4 | D | 2 | 8.0 | 19 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 9 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 16 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 22 | 74.0 | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

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| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 256

| SEAT NO | | | | | | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------|-----------|---|---|-----|-----|---|----|---|--|-----|-----|---|----|---|------|-----|-----|---|---|---|------|-----|-----|---|----|---|-----|-----|--|---|----|---|------|--|-----|---|----|---|--|-----|-----|---|----|--|------|-----|--|---|--|---|------|----|--|---------------|---|--------|--------|---------|--|-------|--------|---|--|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | | 2542516 : Indian Constitution (THEORY) | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | |
| External (30/12) | | | | | | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | |
| TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | | | | | | | | | | | | | | | | | |
| 263102532 | | | | | | | | | | CHAPHEKAR ARYAN SANJAY | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139974) | | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 0 F 0.0 | | | | 16 | | P | | | | 30 | | P | | | | 20 | | P | | | | 12 | | P | | | | 23 | | P | | | | 12 | | P | | | | 20 | | P | | | | 13 | | P | | | | 20 | | P | | | | MARKS | | | | | |
| I1 | 9 | P | | | 13 | | P | | | | 30 | | P | | | | 16 | | P | | | | 12 | | P | | | | 11 | | P | | | | 13 | | P | | | | 18 | | P | | | | 12 | | P | | | | 16 | | P | | | | (316) | | | FAILED | | |
| TOT | 9 | 0 F 2 0.0 | | | 29 | | 6 | B | 2 | 12.0 | 60 | | 7 | B+ | 4 | 28.0 | 36 | | 8 | A | 2 | 16.0 | 24 | | 4 | D | 2 | 8.0 | 34 | | 7 | B+ | 2 | 14.0 | 25 | | 5 | C | 2 | 10.0 | 38 | | 8 | A | 2 | 16.0 | 25 | | 5 | C | 2 | 10.0 | 36 | | 8 | A | 2 | 16.0 | 22 | | 130.0 | | 0 | |

| SEAT NO | | | | | | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|----|---|---|------|-----|---|----|---|--|------|-----|---|----|---|---|------|-----|---|---|----|---|------|-----|---|----|---|---|------|--|---|----|---|---|--|-----|---|----|---|--|------|-----|---|----|--|---|------|-----|---|--|-----|-------|-----|----|---------------|---|--------|--------|---------|----|--|--------|--|---|--|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | | 2542516 : Indian Constitution (THEORY) | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | |
| External (30/12) | | | | | | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | |
| TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | | | | | | | | | | | | |
| 263102533 | | | | | | | | | | CHAURASIA KAUSHAL BHOLANATH | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139971) | | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 20 | P | | | 24 | | P | | | | 42 | | P | | | | 12 | | P | | | | 15 | | P | | | | 23 | | P | | | | 12 | | P | | | | 12 | | P | | | | 8 | | 0 | F | 0.0 | MARKS | | | | | | | | | | | | | |
| I1 | 19 | P | | | 13 | | P | | | | 35 | | P | | | | 18 | | P | | | | 14 | | P | | | | 15 | | P | | | | 14 | | P | | | | 18 | | P | | | | 10 | | P | | | | 12 | | P | | | | (348) | | | FAILED | | | |
| TOT | 39 | 8 | A | 2 | 16.0 | 37 | | 8 | A | 2 | 16.0 | 77 | | 8 | A | 4 | 32.0 | 30 | | 7 | B+ | 2 | 14.0 | 29 | | 6 | B | 2 | 12.0 | 38 | | 8 | A | 2 | 16.0 | 26 | | 5 | C | 2 | 10.0 | 30 | | 7 | B+ | 2 | 14.0 | 22 | | 4 | D | 2 | 8.0 | 20 | | 0 | F | 2 | 0.0 | 22 | | 138.0 | | 0 | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | |
|--|----|--|---|-----|------|---|---|---|-----|---|----|---|----|----------------------|------|--|----|--|-----|--|----|--|----|--|------|---------------------|---|--------|-------|--------|----|---|---------|-----|------|--------|----|---|---|------|----|---|---|---|------|----|-------|------|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522616 : Introduction to Cultural Activities (THEORY) | | 2542516 : Indian Constitution (THEORY) | | TOTAL (550) äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102534 | | CHITRODA PRISHA NILESH | | | | | | | | Regular | | FEMALE | | (MU0341120240139976) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | | P | | 22 | | P | | 41 | | P | | 20 | | P | | 21 | | P | | 20 | | P | | 23 | | P | | MARKS | | | | | | | | | | | | | | | | | | | |
| I1 | 12 | | P | | 16 | | P | | 21 | | P | | 12 | | P | | 11 | | P | | 14 | | P | | 18 | | P | | 15 | | P | | (381) | | PASS | | | | | | | | | | | | | |
| TOT | 27 | 5 | C | 2 | 10.0 | 38 | 8 | A | 2 | 16.0 | 62 | 7 | B+ | 4 | 28.0 | 32 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 38 | 8 | A | 2 | 16.0 | 22 | 164.0 | 7.45 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|---|-----|-----|---|---|---|-----|---|----|---|----|----------------------|------|--|-----|--|-----|--|----|--|---|--|-----|---------------------|---|--------|-----|--------|----|---|----|-----|-----|----|---------|----|--------|------|----|---|---|---|------|----|---|---|---|------|----|------|---|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522616 : Introduction to Cultural Activities (THEORY) | | 2542516 : Indian Constitution (THEORY) | | TOTAL (550) äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | |
| 263102535 | | CHOUDHARI AASTHA LALJI | | | | | | | | Regular | | FEMALE | | (MU0341120240139978) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 2 | 0 | F | 0.0 | 15 | | P | | 25 | | P | | 15 | | P | | ABS | | ABS | | 5 | 0 | F | 0.0 | 14 | | P | | 17 | | P | | 24 | | P | | MARKS | | | | | | | | | | | | | | | | |
| I1 | 12 | | P | | 10 | | P | | 31 | | P | | 10 | | P | | 8 | | P | | 8 | | P | | 18 | | P | | 12 | | P | | 14 | | P | | (248) | | FAILED | | | | | | | | | | | | | | |
| TOT | 14 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 56 | 6 | B | 4 | 24.0 | 25 | 5 | C | 2 | 10.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 32 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 38 | 8 | A | 2 | 16.0 | 22 | 86.0 | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|----|-----|--|----|---|----|-----|---|----|---|----|-----|---|----|----|---|-----|---|----|---|----|-----|--|--------|----|---|-----|--|----|---|----|-----|--|----|----|---|-----|--|---------|---|------|-----|--|----|---|---|-----|---------------|----|--------|------|--------|--|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | | 2542516 : Indian Constitution (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263102546 | | | | | FATAK KRUPA RAMESH | | | | | Regular | | | | | FEMALE | | | | | (MU0341120240139989) | | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | | P | | 18 | | P | | 30 | | P | | 14 | | P | | 21 | | P | | 27 | | P | | 18 | | P | | 19 | | P | | 22 | | P | | 23 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 15 | | P | | 13 | | P | | 32 | | P | | 12 | | P | | 13 | | P | | 16 | | P | | 13 | | P | | 19 | | P | | 18 | | P | | 12 | | P | | (374) | | PASS | | | | | | | | | | | | |
| TOT | 32 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 62 | 7 | B+ | 4 | 28.0 | 26 | 5 | C | 2 | 10.0 | 34 | 7 | B+ | 2 | 14.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 31 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 35 | 8 | A | 2 | 16.0 | 22 | 164.0 | 7.45 | | |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|----|---|-----|--|----|---|---|-----|---|----|---|----|-----|---|----|----|---|-----|---|----|---|---|-----|--|--------|----|---|-----|--|----|---|----|-----|--|----|----|---|-----|--|---------|---|------|-----|--|----|---|----|-----|---------------|----|--------|------|--------|--|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | | 2542516 : Indian Constitution (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263102547 | | | | | GADA GAUTAM PRAVIN | | | | | Regular | | | | | MALE | | | | | (MU0341120240139990) | | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 30 | | P | | 22 | | P | | 43 | | P | | 24 | | P | | 21 | | P | | 26 | | P | | 19 | | P | | 18 | | P | | 18 | | P | | 19 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 16 | | P | | 16 | | P | | 22 | | P | | 12 | | P | | 15 | | P | | 16 | | P | | 15 | | P | | 18 | | P | | 14 | | P | | 11 | | P | | (398) | | PASS | | | | | | | | | | | | |
| TOT | 46 | 10 | O | 2 | 20.0 | 38 | 8 | A | 2 | 16.0 | 65 | 7 | B+ | 4 | 28.0 | 36 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 34 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 174.0 | 7.91 | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL (550) āC | RESULT āCG | REMARK āCG | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|----|----|-----|--|----|----|----|-----|---|----|---|----|---|------|----|---|--|-----|--|----|--|----|--|------|--|----|------------------------|---------------|---------------|------------------|---|------|-----|------|----|---|---|-----|------|--------|----|----|---|------|----|---|---|---|------|----|-------|------|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522616 : Introduction to Cultural Activities (THEORY) | | 2542516 : Indian Constitution (THEORY) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102552 | | | | | GANJIL SARA SANTOSH | | | | | Regular | | FEMALE | | (MU0341120240139997) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 16 | | P | | 25 | | P | | 33 | | P | | | 16 | | P | | 18 | | P | | | | 15 | | P | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 17 | | P | | 16 | | P | | 23 | | P | | | 16 | | P | | 15 | | P | | | | 13 | | P | | | (368) | | | | PASS | | | | | | | | | | | | | | | | | | | | |
| TOT | 33 | 7 | B+ | 2 | 14.0 | 41 | 9 | A+ | 2 | 18.0 | 56 | 6 | B | 4 | 24.0 | 32 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 22 | 158.0 | 7.18 |
| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL (550) āC | RESULT āCG | REMARK āCG | | | | | | | | | | | | | | | | | | | | | | | |
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522616 : Introduction to Cultural Activities (THEORY) | | 2542516 : Indian Constitution (THEORY) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102553 | | | | | GORE NUPURA MILIND | | | | | Regular | | FEMALE | | (MU0341120240139975) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 29 | | P | | 28 | | P | | 30 | | P | | | 18 | | P | | 23 | | P | | | | 25 | | P | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 19 | | P | | 17 | | P | | 31 | | P | | | 18 | | P | | 17 | | P | | | | 18 | | P | | | (431) | | | | PASS | | | | | | | | | | | | | | | | | | | | |
| TOT | 48 | 10 | O | 2 | 20.0 | 45 | 10 | O | 2 | 20.0 | 61 | 7 | B+ | 4 | 28.0 | 36 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 39 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 36 | 8 | A | 2 | 16.0 | 22 | 190.0 | 8.64 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | | >=80 and <90 | | >=70 and <80 | | >=60 and <70 | | >=55 and <60 | | >=50 and <55 | | >=40 and <50 | | < 40 | |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade | O | | A+ | | A | | B+ | | B | | C | | D | | F | |
| GRADE POINT | 10 | | 9 | | 8 | | 7 | | 6 | | 5 | | 4 | | 0 | |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|----|-----|-----|---|--------|---|-----|---|----|---|----|----------------------|-----|--|----|--|-----|--|----|---|---|--|-----|-------|----|--|-----|--------|----|--|----|-----|-----|---------------|---------|--------|------|--------|-------|------|----|--|---|----|---|------|----|--|---|----|---|------|----|--|-------|--|------|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | |
| 263102554 | | GORI VEDIKA SURESH | | | | | | | | Regular | | FEMALE | | (MU0341120240139999) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 30 | | P | | 26 | | P | | 55 | | P | | 28 | | P | | 26 | | P | | 27 | | P | | 29 | | P | | 24 | | P | | 22 | | P | | 28 | | P | | MARKS | | | | | | | | | | | | | | | | | | |
| I1 | 20 | | P | | 18 | | P | | 35 | | P | | 18 | | P | | 19 | | P | | 18 | | P | | 10 | | P | | 18 | | P | | 16 | | P | | (489) | | PASS | | | | | | | | | | | | | | | | | | | | |
| TOT | 50 | | 10 | O | 2 | 20.0 | 44 @ 1 | | 10 | O | 2 | 20.0 | 90 | | 10 | O | 4 | 40.0 | 46 | | 10 | O | 2 | 20.0 | 45 | | 10 | O | 2 | 20.0 | 39 | | 8 | A | 2 | 16.0 | 42 @ 3 | | 10 | O | 2 | 20.0 | 40 | | 9 | A+ | 2 | 18.0 | 44 | | 9 | A+ | 2 | 18.0 | 22 | | 212.0 | | 9.64 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|---|-----|-----|---|----|---|-----|---|----|---|----|----------------------|-----|--|----|--|-----|--|----|---|---|--|-----|-------|---|--|-----|--------|--------|--|----|-----|-----|---------------|----|--------|-----|--------|---------|------|------|--|---|---|---|------|----|--|---|---|---|------|----|--|---|----|---|------|----|--|-------|--|------|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102555 | | HARIYA SHLOK JITENDRA | | | | | | | | Regular | | MALE | | (MU0341120240140002) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | | P | | 12 | | P | | 25 | | P | | 24 | | P | | 19 | | P | | 27 | | P | | 17 | | P | | 19 | | P | | 22 | | P | | 18 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 14 | | P | | 15 | | P | | 29 | | P | | 12 | | P | | 16 | | P | | 15 | | P | | 16 | | P | | 19 | | P | | 16 | | P | | 13 | | P | | (368) | | PASS | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 31 | | 7 | B+ | 2 | 14.0 | 27 | | 5 | C | 2 | 10.0 | 54 | | 5 | C | 4 | 20.0 | 36 | | 8 | A | 2 | 16.0 | 35 | | 8 | A | 2 | 16.0 | 42 @ 3 | | 10 | O | 2 | 20.0 | 33 | | 7 | B+ | 2 | 14.0 | 38 | | 8 | A | 2 | 16.0 | 38 | | 8 | A | 2 | 16.0 | 31 | | 7 | B+ | 2 | 14.0 | 22 | | 156.0 | | 7.09 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | | 2542516 : Indian Constitution (THEORY) | | | | | TOTAL (550) | | | | | RESULT | | | | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 269

| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|------|----|-----|------|--|----|---|---|------|----|---|----|--------|------|-----|---|---|----|------|----|------|----|---|------|----------------------|---|-----|---|--|----|---|---|-----|------|--|----|----|---|------|----|--|----|---|------|-----|---|--|---|------|----|-------|------|--|--|--|--|---|--|---------------|--|--------|--------|--|--|---|--|--|--|----|--|--|--|---|--|--|--|---------|--|--|------|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | | 1242111 : Principles of Investment (THEORY) | | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | | | 2542516 : Indian Constitution (THEORY) | | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | | External (30/12) | | | | | | External (60/24) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(40/16) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102558 | | | | | | JAIN MOKSH HITESH | | | | | | | | | | | | Regular | | | | MALE | | | | (MU0341120240140031) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 27 | P | | | | 25 | | | | P | | | | 30 | | | | P | | | | 18 | | | | P | | | | 18 | | | | P | | | | 23 | | | | P | | | | 24 | | | | P | | | | 20 | | | | P | | | | 19 | | | | P | | | | 22 | | | | P | | | | MARKS | | | |
| I1 | 14 | P | | | | 14 | | | | P | | | | 24 | | | | P | | | | 10 | | | | P | | | | 13 | | | | P | | | | 16 | | | | P | | | | 14 | | | | P | | | | 18 | | | | P | | | | 14 | | | | P | | | | 10 | | | | P | | | | (373) | | | PASS |
| TOT | 41 | 9 | A+ | 2 | 18.0 | 39 | 8 | A | 2 | 16.0 | 54 | 5 | C | 4 | 20.0 | 28 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 156.0 | 7.09 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|------|----|-----|------|--|----|---|---|-----|----|---|----|--------|------|-----|---|---|----|------|----|--------|---|---|------|----------------------|---|-----|---|--|----|---|---|-----|------|--|----|----|---|------|----|--|----|---|-----|-----|---|--|---|------|----|-------|---|--|--|--|--|---|--|---------------|--|--------|--------|--|--|---|--|--|--|-----|--|--|--|----|--|--|--|---------|--|--|--------|-------|--|--|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | | 1242111 : Principles of Investment (THEORY) | | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | | | 2542516 : Indian Constitution (THEORY) | | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | | External (30/12) | | | | | | External (60/24) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(40/16) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102559 | | | | | | JAIN MUDRA JAYESH | | | | | | | | | | | | Regular | | | | FEMALE | | | | (MU0341120240140006) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 24 | P | | | | ABS | | | | 38 | | | | P | | | | 18 | | | | P | | | | 18 | | | | P | | | | 21 | | | | P | | | | 13 | | | | P | | | | 18 | | | | P | | | | 7 | | | | 0 | | | | F | | | | 0.0 | | | | 19 | | | | P | | | | MARKS | | |
| I1 | 16 | P | | | | 9 | | | | P | | | | 24 | | | | P | | | | 12 | | | | P | | | | 18 | | | | P | | | | 16 | | | | P | | | | 14 | | | | P | | | | 18 | | | | P | | | | 16 | | | | P | | | | 14 | | | | P | | | | (333) | | | FAILED | | | |
| TOT | 40 | 9 | A+ | 2 | 18.0 | 9 | 0 | F | 2 | 0.0 | 62 | 7 | B+ | 4 | 28.0 | 30 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 36 | 8 | A | 2 | 16.0 | 23 | 0 | F | 2 | 0.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | 132.0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 270

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----|---|---|-----|--|----|---|---|-----|---|----|---|---|-----|---|----|---|---|--------|---|----|---|----------------------|-----|--|----|--|---|-----|--|----|---|---|-----|--|----|---|---|-----|--|----|---|---|-----|--|----|---|-----|--------|---------------------|--|---------------|--|---------------|--|
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| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | | 2542516 : Indian Constitution (THEORY) | | | | | TOTAL (550) āC | | RESULT āCG | | REMARK āCG | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102560 | | | | | JAIN TAKSH VIJAY | | | | | | | | | | Regular | | | | MALE | | | | (MU0341120240140033) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | ABS | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | | | | | | | | | |
| I1 | ABS | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | (0) | | | | ABSENT | | | | | | |
| TOT | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 4 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 22 | | 0.0 | | 0 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | | 2542516 : Indian Constitution (THEORY) | | | | | TOTAL (550) āC | | RESULT āCG | | REMARK āCG | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263102561 | | | | | JAIN VANSH BHARAT | | | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139996) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | ABS | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | MARKS | | | | | |
| I1 | ABS | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | ABS | | | | | (0) | | | | ABSENT | |
| TOT | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 4 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 22 | | 0.0 | | 0 | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 271

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|--|------|----|---|---|--------|----|--------|---|---------|-----|------|---|----------------------|-----|-----|--|--|---|------|--|----|---|---|--|------|----|---|--|-----|-----|------|--|---|-----|-----|---------------------|------|---------------|-----|---------------|----|---|------|-----|--|---|----|---|------|----|--|----|----|---|------|----|--|-------|------|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|---------|--|--|--|------|--|--|--|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) āC | | RESULT āCG | | REMARK āCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102562 | | | | | JAISWAL PRANAY SUNIL | | | | | | | | | Regular | | MALE | | (MU0341120240139998) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | | | | P | | | | 13 | | | | P | | | | 27 | | | | P | | | | 20 | | | | P | | | | 15 | | | | P | | | | 22 | | | | P | | | | 17 | | | | P | | | | 15 | | | | P | | | | 16 | | | | P | | | | 22 | | | | P | | | | MARKS | | | | | | | |
| I1 | 13 | | | | P | | | | 15 | | | | P | | | | 25 | | | | P | | | | 10 | | | | P | | | | 11 | | | | P | | | | 13 | | | | P | | | | 13 | | | | P | | | | 18 | | | | P | | | | 14 | | | | P | | | | 9 | | | | P | | | | (333) | | | | PASS | | | |
| TOT | 38 | | 8 | A | 2 | 16.0 | 28 | | 6 | B | 2 | 12.0 | 52 | | 5 | C | 4 | 20.0 | 30 | | 7 | B+ | 2 | 14.0 | 26 | | 5 | C | 2 | 10.0 | 35 | | 8 | A | 2 | 16.0 | 30 | | 7 | B+ | 2 | 14.0 | 33 | | 7 | B+ | 2 | 14.0 | 30 | | 7 | B+ | 2 | 14.0 | 31 | | 7 | B+ | 2 | 14.0 | 22 | | 144.0 | 6.55 | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|--|------|----|---|---|--------|----|--------|---|---------|-----|--------|---|----------------------|-----|-----|--|--|---|------|--|----|---|----|--|------|----|---|--|-----|-----|------|--|---|-----|-----|---------------------|------|---------------|-----|---------------|----|---|------|-----|--|---|---|---|------|----|--|----|----|---|------|----|--|-------|------|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|---------|--|--|--|------|--|--|--|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) āC | | RESULT āCG | | REMARK āCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102563 | | | | | JANA SATHI DEEPAK | | | | | | | | | Regular | | FEMALE | | (MU0341120240140000) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 16 | | | | P | | | | 19 | | | | P | | | | 24 | | | | P | | | | 20 | | | | P | | | | 16 | | | | P | | | | 25 | | | | P | | | | 22 | | | | P | | | | 22 | | | | P | | | | 18 | | | | P | | | | 22 | | | | P | | | | MARKS | | | | | | | |
| I1 | 15 | | | | P | | | | 15 | | | | P | | | | 32 | | | | P | | | | 12 | | | | P | | | | 15 | | | | P | | | | 15 | | | | P | | | | 14 | | | | P | | | | 18 | | | | P | | | | 17 | | | | P | | | | 12 | | | | P | | | | (369) | | | | PASS | | | |
| TOT | 31 | | 7 | B+ | 2 | 14.0 | 34 | | 7 | B+ | 2 | 14.0 | 56 | | 6 | B | 4 | 24.0 | 32 | | 7 | B+ | 2 | 14.0 | 31 | | 7 | B+ | 2 | 14.0 | 40 | | 9 | A+ | 2 | 18.0 | 36 | | 8 | A | 2 | 16.0 | 40 | | 9 | A+ | 2 | 18.0 | 35 | | 8 | A | 2 | 16.0 | 34 | | 7 | B+ | 2 | 14.0 | 22 | | 162.0 | 7.36 | | | | | | | | | | | | | | | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|--|-----|----|---|-----|---|----|-----|----|-----|---|-----|----|-----|-----|---|----|---|---|------|--|-----|---|---|-----|--|----|-----|----|-----|--|-----|----|-----|-----|--|----|-----|----|-----|--|----|---|------|-------|---------------|---|--------|---|--------|---------|--|---|---|--------|-----|----|--|------|--|---|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | | 2542516 : Indian Constitution (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | |
| 263102566 | | | | | JHALA KUNDANSINGH NARAYANSINGH | | | | | Regular | | | | | MALE | | | | | (MU0341120240140003) | | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 8 | | 0 | F | | 0.0 | 16 | | P | | 8 | | 0 | F | | 0.0 | 17 | | P | | 6 | | 0 | F | | 0.0 | 5 | | 0 | F | | 0.0 | 12 | | P | | 12 | | P | | 12 | | P | | 14 | | P | | MARKS | | | | | | | | | | | | | | | | |
| I1 | 8 | | | P | | | 8 | | P | | 31 | | | P | | | 10 | | P | | 14 | | | P | | | 4 | | 0 | F | | 0.0 | 4 | | 0 | F | | 0.0 | 18 | | P | | 5 | | 0 | F | | 0.0 | 3 | | 0 | F | | 0.0 | (215) | | | | FAILED | | | | | | |
| TOT | 16 | | 0 | F | 2 | 0.0 | 24 | | 4 | D | 2 | 8.0 | 39 | | 0 | F | 4 | 0.0 | 27 | | 5 | C | 2 | 10.0 | 20 | | 0 | F | 2 | 0.0 | 9 | | 0 | F | 2 | 0.0 | 16 | | 0 | F | 2 | 0.0 | 30 | | 7 | B+ | 2 | 14.0 | 17 | | 0 | F | 2 | 0.0 | 17 | | 0 | F | 2 | 0.0 | 22 | | 32.0 | | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|--|------|----|---|-----|---|----|------|----|-----|---|-----|----|-----|-----|---|----|---|---|------|--|----|----|----|-----|--|----|----|---|-----|--|-----|----|---|-----|--|----|------|----|-----|--|----|----|------|-----|---------------|---|---------|---|--------|----|--------|---|---|---|-----|----|--|-------|--|---|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | | 2542516 : Indian Constitution (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | |
| 263102567 | | | | | KADAM RISHIKESH JAYESH | | | | | Regular | | | | | MALE | | | | | (MU0341120240139991) | | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | | | P | | | 15 | | P | | 13 | | 0 | F | | 0.0 | 16 | | P | | 18 | | | P | | | 12 | | | P | | 17 | | | P | | 15 | | | P | | 16 | | | P | | 12 | | | P | | MARKS | | | | | | | | | | | | | |
| I1 | 14 | | | P | | | 13 | | P | | 20 | | | P | | | 10 | | P | | 12 | | | P | | | 11 | | | P | | 10 | | | P | | 18 | | | P | | 11 | | | P | | 8 | | | P | | (278) | | | | FAILED | | | | | | | | | |
| TOT | 31 | | 7 | B+ | 2 | 14.0 | 28 | | 6 | B | 2 | 12.0 | 33 | | 0 | F | 4 | 0.0 | 26 | | 5 | C | 2 | 10.0 | 30 | | 7 | B+ | 2 | 14.0 | 23 | | 4 | D | 2 | 8.0 | 27 | | 5 | C | 2 | 10.0 | 33 | | 7 | B+ | 2 | 14.0 | 27 | | 5 | C | 2 | 10.0 | 20 | | 4 | D | 2 | 8.0 | 22 | | 100.0 | | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------|------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|------|--|--|
| %Marks | >=90 | | | >=80 and <90 | | | >=70 and <80 | | | >=60 and <70 | | | >=55 and <60 | | | >=50 and <55 | | | >=40 and <50 | | | < 40 | | |
| Grade | O | | | A+ | | | A | | | B+ | | | B | | | C | | | D | | | F | | |
| GRADE POINT | 10 | | | 9 | | | 8 | | | 7 | | | 6 | | | 5 | | | 4 | | | 0 | | |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|---|-----|-----|---|----|---|-----|---|----|---|-----|--|-----|----|---|--|-----|-----|----|--|---|-----|-----|--|---|----|-----|--|----|---|---|---------------|-----|--------|----|--------|-----|-----|----|---------|----|--------|---|----|---|------|----|--|---|----|---|------|----|--|---|---|---|-----|----|--|-------|--|---|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | |
| 263102570 | | KASHMIRI ZEESHAN BABAR | | | | | | | | Regular | | MALE | | (MU0341120240139979) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 21 | | P | | 12 | | P | | 15 | | 0 | F | 0.0 | 12 | | P | | 19 | | P | | 21 | | P | | 18 | | P | | 12 | | P | | 20 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 13 | | P | | 15 | | P | | 20 | | | P | | 10 | | P | | 11 | | P | | 14 | | P | | 11 | | P | | 18 | | P | | 10 | | P | | 8 | | P | | (292) | | FAILED | | | | | | | | | | | | | | | | | | | | | |
| TOT | 34 | | 7 | B+ | 2 | 14.0 | 27 | | 5 | C | 2 | 10.0 | 35 | | 0 | F | 4 | 0.0 | 22 | | 4 | D | 2 | 8.0 | 30 | | 7 | B+ | 2 | 14.0 | 35 | | 8 | A | 2 | 16.0 | 29 | | 6 | B | 2 | 12.0 | 30 | | 7 | B+ | 2 | 14.0 | 30 | | 7 | B+ | 2 | 14.0 | 20 | | 4 | D | 2 | 8.0 | 22 | | 110.0 | | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|---|-----|-----|---|----|---|-----|---|----|---|----|--|-----|----|-----|--|-----|-----|----|--|---|-----|-----|--|---|----|-----|--|----|---|---|---------------|-----|--------|----|--------|-----|-----|---------|-------|--------|-----|---|----|---|------|----|--|---|---|---|-----|----|--|---|---|---|------|----|--|-------|--|---|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | |
| 263102571 | | KHAN AHMED NAIMUDDIN | | | | | | | | Regular | | MALE | | (MU0341120240139947) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | | P | | 13 | | P | | 28 | | P | | 3 | | 0 | F | 0.0 | 18 | | P | | 18 | | P | | 16 | | P | | 16 | | P | | 12 | | P | | 13 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 15 | | P | | 11 | | P | | 24 | | P | | 10 | | P | | 13 | | P | | 11 | | P | | 12 | | P | | 18 | | P | | 8 | | P | | 12 | | P | | (296) | | FAILED | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 40 | | 9 | A+ | 2 | 18.0 | 24 | | 4 | D | 2 | 8.0 | 52 | | 5 | C | 4 | 20.0 | 13 | | 0 | F | 2 | 0.0 | 31 | | 7 | B+ | 2 | 14.0 | 29 | | 6 | B | 2 | 12.0 | 28 | | 6 | B | 2 | 12.0 | 34 | | 7 | B+ | 2 | 14.0 | 20 | | 4 | D | 2 | 8.0 | 25 | | 5 | C | 2 | 10.0 | 22 | | 116.0 | | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 277

| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|----|---|------|---|---|---|---|---|----|---|---|---|------|--------|---|--|---------|------|------|--|----------------------|---|------|--|--|----|---|--|----|---|----|--|------|----|---|----------------|---|--------|--------|---------|---|---|------|----|---|---|---|------|----|-------|---|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | | | | | | | | | | | | |
| 263102576 | | LUKHI KHUSH BHARATBHAI | | | | | | | | | | | | | | | | | Regular | | MALE | | (MU0341120240140010) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 24 | P | | | | 24 | | P | | 33 | | P | | 24 | | P | | 20 | | P | | 25 | | P | | 14 | | P | | 17 | | P | | 18 | | P | | 15 | | P | | MARKS | | | | | | | | | | | |
| I1 | 16 | P | | | | 14 | | P | | 16 | | P | | 16 | | P | | 10 | | P | | 16 | | P | | 16 | | P | | 18 | | P | | 10 | | P | | 13 | | P | | (359) | | | PASS | | | | | | | | |
| TOT | 40 | 9 | A+ | 2 | 18.0 | 38 | 8 | A | 2 | 16.0 | 49 | 4 | D | 4 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 30 | 7 | B+ | 2 | 14.0 | 41 | 9 | A+ | 2 | 18.0 | 30 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 22 | 154.0 | 7 |

| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|---|---|-----|---|---|---|---|---|----|---|---|---|------|--------|---|--|---------|------|--------|--|----------------------|---|------|--|--|---|---|--|----|---|---|--|------|----|---|----------------|---|--------|--------|---------|---|---|------|----|---|---|---|-----|----|-------|------|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | | | | | | | | | | | | |
| 263102577 | | MALSHETE KRISHA DEEPAK | | | | | | | | | | | | | | | | | Regular | | FEMALE | | (MU0341120240140016) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | P | | | | 19 | | P | | 27 | | P | | 18 | | P | | 15 | | P | | 22 | | P | | 14 | | P | | 16 | | P | | 12 | | P | | 12 | | P | | MARKS | | | | | | | | | | | |
| I1 | 12 | P | | | | 16 | | P | | 19 | | P | | 10 | | P | | 14 | | P | | 14 | | P | | 13 | | P | | 19 | | P | | 13 | | P | | 10 | | P | | (307) | | | PASS | | | | | | | | |
| TOT | 24 | 4 | D | 2 | 8.0 | 35 | 8 | A | 2 | 16.0 | 46 | 4 | D | 4 | 16.0 | 28 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 36 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 35 | 8 | A | 2 | 16.0 | 25 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 22 | 124.0 | 5.64 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 279

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----|----|--|--|--|--|--|--|----|--|--|--|--|----|--|--|--|--|------|--|--|--|--|-----|--|--|--|---|-----|--|--|--|---|----|--|--|--|---|-----|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|----|--|--|--|--|----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|----|--|--|--|--|---|--|--|--|--|------|--|--|--|------------------|-----|--|--|--|------------|---------|--|--|--|------------|----|--|--|--|--|--------|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|------|--|--|--|--|----|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|------|--|--|--|--|----|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|------|--|--|--|--|----|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|-----|--|--|--|--|----|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|-----|--|--|--|--|----|--|--|--|--|-------|--|--|--|--|---|--|--|--|--|
| | | | SEAT NO | | | | | | | | | | | | NAME | | | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | | | | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | | | | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | | | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | | | | | | | 2542516 : Indian Constitution (THEORY) | | | | | | | | | | TOTAL (550) ãC | | | | | RESULT ãCG | | | | | REMARK ãCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | External (30/12) | | | | | | | | | | | | External (30/12) | | | | | | | | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Internal(20/8) | | | | | | | | | | | | Internal(20/8) | | | | | | | | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TOT | | | | | GP | | | | | G | | | | | C | | | | | G*C | | | | | TOT | | | | | GP | | | | | G | | | | | C | | | | | G*C | | | | | TOT | | | | | GP | | | | | G | | | | | C | | | | | G*C | | | | | TOT | | | | | GP | | | | | G | | | | | C | | | | | G*C | | | | | TOT | | | | | GP | | | | | G | | | | | C | | | | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 263102578 | | | | | | | | | | | | MANGUKIYA VRAJ KALPESHKUMAR | | | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240140018) | | | | | | | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | | | | | | P | | | | | 16 | | | | | P | | | | | 13 | | | | | 0 | | | | | F | | | | | 0.0 | | | | | 16 | | | | | P | | | | | 15 | | | | | P | | | | | 23 | | | | | P | | | | | 12 | | | | | P | | | | | 12 | | | | | P | | | | | 13 | | | | | P | | | | | 13 | | | | | P | | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 17 | | | | | | | P | | | | | 13 | | | | | P | | | | | 25 | | | | | P | | | | | 18 | | | | | P | | | | | 13 | | | | | P | | | | | 15 | | | | | P | | | | | 15 | | | | | P | | | | | 18 | | | | | P | | | | | 10 | | | | | P | | | | | 11 | | | | | P | | | | | (300) | | | | | | | | | | FAILED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 29 | | 6 | | | | | B | | | | | 2 | | | | | 12.0 | | | | | 29 | | | | | 6 | | | | | B | | | | | 2 | | | | | 12.0 | | | | | 38 | | | | | 0 | | | | | F | | | | | 4 | | | | | 0.0 | | | | | 34 | | | | | 7 | | | | | B+ | | | | | 2 | | | | | 14.0 | | | | | 28 | | | | | 6 | | | | | B | | | | | 2 | | | | | 12.0 | | | | | 38 | | | | | 8 | | | | | A | | | | | 2 | | | | | 16.0 | | | | | 27 | | | | | 5 | | | | | C | | | | | 2 | | | | | 10.0 | | | | | 30 | | | | | 7 | | | | | B+ | | | | | 2 | | | | | 14.0 | | | | | 23 | | | | | 4 | | | | | D | | | | | 2 | | | | | 8.0 | | | | | 24 | | | | | 4 | | | | | D | | | | | 2 | | | | | 8.0 | | | | | 22 | | | | | 106.0 | | | | | 0 | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----|----|--|--|--|--|--|--|----|--|--|--|--|----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|---|-----|--|--|--|---|----|--|--|--|---|---|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|----|--|--|--|--|----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|----|--|--|--|--|---|--|--|--|--|------|--|--|--|------------------|-----|--|--|--|------------|---------|--|--|--|------------|----|--|--|--|--|--------|--|--|--|--|------|--|--|--|--|-------|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|------|--|--|--|--|----|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|------|--|--|--|--|----|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|------|--|--|--|--|----|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|------|--|--|--|--|----|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|------|--|--|--|--|----|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|------|--|--|--|--|----|--|--|--|--|------|--|--|--|--|---|--|--|--|--|
| | | | SEAT NO | | | | | | | | | | | | NAME | | | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | | | | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | | | | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | | | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | | | | | | | 2542516 : Indian Constitution (THEORY) | | | | | | | | | | TOTAL (550) ãC | | | | | RESULT ãCG | | | | | REMARK ãCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | External (30/12) | | | | | | | | | | | | External (30/12) | | | | | | | | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Internal(20/8) | | | | | | | | | | | | Internal(20/8) | | | | | | | | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TOT | | | | | GP | | | | | G | | | | | C | | | | | G*C | | | | | TOT | | | | | GP | | | | | G | | | | | C | | | | | G*C | | | | | TOT | | | | | GP | | | | | G | | | | | C | | | | | G*C | | | | | TOT | | | | | GP | | | | | G | | | | | C | | | | | G*C | | | | | TOT | | | | | GP | | | | | G | | | | | C | | | | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 263102579 | | | | | | | | | | | | MANJREKAR SHRUTI VIJAY | | | | | | | | | | | | Regular | | | | | FEMALE | | | | | (MU0341120240140021) | | | | | | | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 2 | | | | | | | 0 | | | | | F | | | | | 0.0 | | | | | 13 | | | | | P | | | | | 14 | | | | | 0 | | | | | F | | | | | 0.0 | | | | | 16 | | | | | P | | | | | 13 | | | | | P | | | | | 18 | | | | | P | | | | | 14 | | | | | P | | | | | 16 | | | | | P | | | | | 14 | | | | | P | | | | | 13 | | | | | P | | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 12 | | | | | | | P | | | | | 12 | | | | | P | | | | | 23 | | | | | P | | | | | 14 | | | | | P | | | | | 15 | | | | | P | | | | | 12 | | | | | P | | | | | 13 | | | | | P | | | | | 18 | | | | | P | | | | | 11 | | | | | P | | | | | 12 | | | | | P | | | | | (275) | | | | | | | | | | FAILED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 14 | | 0 | | | | | F | | | | | 2 | | | | | 0.0 | | | | | 25 | | | | | 5 | | | | | C | | | | | 2 | | | | | 10.0 | | | | | 37 | | | | | 0 | | | | | F | | | | | 4 | | | | | 0.0 | | | | | 30 | | | | | 7 | | | | | B+ | | | | | 2 | | | | | 14.0 | | | | | 28 | | | | | 6 | | | | | B | | | | | 2 | | | | | 12.0 | | | | | 30 | | | | | 7 | | | | | B+ | | | | | 2 | | | | | 14.0 | | | | | 27 | | | | | 5 | | | | | C | | | | | 2 | | | | | 10.0 | | | | | 34 | | | | | 7 | | | | | B+ | | | | | 2 | | | | | 14.0 | | | | | 25 | | | | | 5 | | | | | C | | | | | 2 | | | | | 10.0 | | | | | 25 | | | | | 5 | | | | | C | | | | | 2 | | | | | 10.0 | | | | | 25 | | | | | 5 | | | | | C | | | | | 2 | | | | | 10.0 | | | | | 22 | | | | | 94.0 | | | | | 0 | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|---|-----|-----|----|---|---|-----|---|----|---|----|---|------|----|----|--|------|--|-----|--|---|--|------|--|---|---------------|------|--------|----|--------|----|-----|------|----|----|----|------|------|---------|-------|--------|------|------|----|--|---|-----|------|----|--|-------|--|------|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522616 : Introduction to Cultural Activities (THEORY) | | 2542516 : Indian Constitution (THEORY) | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | | | | | External (60/24) | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | |
| 263102582 | | MASURKAR VIRAJ CHETAN | | | | | | | | Regular | | MALE | | (MU0341120240139958) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 14 | | P | | 24 | | P | | 18 | | P | | 13 | | P | | 20 | | P | | 14 | | P | | 14 | | P | | 18 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 10 | | P | | 13 | | P | | 23 | | P | | 12 | | P | | 16 | | P | | 12 | | P | | 14 | | P | | 18 | | P | | 12 | | P | | 14 | | P | | (303) | | PASS | | | | | | | | | | | | |
| TOT | 22 | | 4 | D 2 | 8.0 | 27 | | 5 | C 2 | 10.0 | 47 | | 4 | D 4 | 16.0 | 30 | | 7 | B+ 2 | 14.0 | 29 | | 6 | B 2 | 12.0 | 32 | | 7 | B+ 2 | 14.0 | 28 | | 6 | B 2 | 12.0 | 32 | | 7 | B+ 2 | 14.0 | 30 | | 7 | B+ 2 | 14.0 | 26 | | 5 | C 2 | 10.0 | 22 | | 124.0 | | 5.64 |
| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522616 : Introduction to Cultural Activities (THEORY) | | 2542516 : Indian Constitution (THEORY) | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | | | | | External (60/24) | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102583 | | MATA SURESH KANA | | | | | | | | Regular | | MALE | | (MU0341120240139953) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | | 0 | F | 0.0 | 13 | | P | | 24 | | P | | 14 | | P | | 5 | | 0 | F | 0.0 | 13 | | P | | 12 | | P | | 24 | | P | | 14 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | | |
| I1 | 10 | | P | | 12 | | P | | 26 | | P | | 10 | | P | | 11 | | P | | 12 | | P | | 13 | | P | | 18 | | P | | 15 | | P | | 9 | | P | | (267) | | FAILED | | | | | | | | | | | | |
| TOT | 10 | | 0 | F 2 | 0.0 | 25 | | 5 | C 2 | 10.0 | 50 | | 5 | C 4 | 20.0 | 24 | | 4 | D 2 | 8.0 | 16 | | 0 | F 2 | 0.0 | 25 | | 5 | C 2 | 10.0 | 25 | | 5 | C 2 | 10.0 | 42 | | 9 | A+ 2 | 18.0 | 29 | | 6 | B 2 | 12.0 | 21 | | 4 | D 2 | 8.0 | 22 | | 96.0 | | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----|---|---|-----|--|----|---|-----|-----|---|-----|--------|---|-----|----------------------|---|---------|--|--|-----|-----|--|-----|-----|--|----|-----|--|-----|-----|--|-----|-----|---------------|-----|--------|--------|---|-----|-------|--------|-----|---|--|--|--|--|--|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | 1242112 : Financial Market Environment (THEORY) | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | 1242412 : Personal Financial Planning (THEORY) | | | 1302311 : Introduction to the capital market of India (THEORY) | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | 2542516 : Indian Constitution (THEORY) | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102584 | | | | | MENON SHUBHAM SUDHIR | | | | | Regular | | | MALE | | (MU0341120240139948) | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | MARKS | | | | | | | |
| I1 | ABS | | | | 1 | 0 | F | 0.0 | 0 | F | 0.0 | 2 | 0 | F | 0.0 | ABS | | | | 1 | 0 | F | 0.0 | ABS | | | | ABS | | | | ABS | | | | 1 | 0 | F | 0.0 | (5) | FAILED | | | | | | | |
| TOT | 0 | F | 2 | 0.0 | 1 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 2 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 1 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 1 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0 | | | | | |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|----|-----|--|----|----|---|-----|---|----|--------|---|-----|----------------------|---|---------|--|--|------|---------|--|---|-----|--|----|---|--|-----|------|--|---|---|---------------|-----|--------|--------|----|-----|------|----|---|----|---|------|----|---|---|---|------|----|-------|------|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | 1242112 : Financial Market Environment (THEORY) | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | 1242412 : Personal Financial Planning (THEORY) | | | 1302311 : Introduction to the capital market of India (THEORY) | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | 2542516 : Indian Constitution (THEORY) | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102585 | | | | | MISTRY RAJ NALINKUMAR | | | | | Regular | | | MALE | | (MU0341120240140027) | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 21 | P | 15 | P | 24 | P | 16 | P | 16 | P | 23 | P | 13 | P | 16 | P | 16 | P | 18 | P | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 8 | P | 13 | P | 19 | P | 10 | P | 9 | P | 10 | P | 10 | P | 18 | P | 14 | P | 9 | P | (298) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 43 | 4 | D | 4 | 16.0 | 26 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 33 | 7 | B+ | 2 | 14.0 | 23 | 4 | D | 2 | 8.0 | 34 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 22 | 120.0 | 5.45 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|---|-----|------|---|---|---|-----|---|----|---|----|--|------|----|----|--|-----|------|----|--|---|--|------|--|---|---------------|-----|--------|--------|---|----|-----|------|--------|----|---|-----|------|---------|---|------|-----|------|----|---|----|---|------|----|--|-------|--|------|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522616 : Introduction to Cultural Activities (THEORY) | | 2542516 : Indian Constitution (THEORY) | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102586 | | MULTANI AYAAN BATTUR | | | | Regular | | MALE | | (MU0341120240140029) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 24 | | P | | 15 | | P | | 53 | | P | | 18 | | P | | 24 | | P | | 27 | | P | | 20 | | P | | 24 | | P | | 24 | | P | | 20 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 14 | | P | | 14 | | P | | 22 | | P | | 12 | | P | | 14 | | P | | 13 | | P | | 14 | | P | | 18 | | P | | 13 | | P | | 11 | | P | | (397) | | PASS | | | | | | | | | | | | |
| TOT | 38 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 75 | 8 | A | 4 | 32.0 | 30 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 34 | 7 | B+ | 2 | 14.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 37 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | | 172.0 | | 7.82 |

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------|--|---|-----|------|---|---|---|-----|---|----|---|----|--|------|----|----|--|-----|------|----|--|---|--|------|--|---|---------------|-----|--------|--------|---|----|-----|------|--------|----|---|-----|------|---------|---|------|-----|------|----|---|----|---|------|----|--|-------|--|------|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522616 : Introduction to Cultural Activities (THEORY) | | 2542516 : Indian Constitution (THEORY) | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102587 | | MUNOT DHEER PRAVIN | | | | Regular | | MALE | | (MU0341120240140032) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 30 | | P | | 23 | | P | | 28 | | P | | 20 | | P | | 22 | | P | | 27 | | P | | 22 | | P | | 24 | | P | | 23 | | P | | 24 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 13 | | P | | 13 | | P | | 17 | | P | | 10 | | P | | 13 | | P | | 13 | | P | | 14 | | P | | 18 | | P | | 12 | | P | | 10 | | P | | (381) | | PASS | | | | | | | | | | | | |
| TOT | 43 @ 2 | 10 | O | 2 | 20.0 | 36 | 8 | A | 2 | 16.0 | 45 | 4 | D | 4 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 36 | 8 | A | 2 | 16.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 35 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | | 166.0 | | 7.55 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 284

| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|---|-----|-----|----|---|---|-----|------|----|---|----|---|------|----------------------|----|----|--|-----|--|----|---|--|-----|----|--|---|-----|--|----|---|---------------|---------|---------|----|----|----|-----|---------|--------|------|-----|---------|------|---------|---|---|---|-----|----|--|-------|------|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | 2542516 : Indian Constitution (THEORY) | | | TOTAL (550) | RESUL T | REMA RK | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | External (30/12) | | | | | External (30/12) | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | |
| 263102592 | | PAREKH VIHAAN VIRAL | | | | | | | | | | Regular | | MALE | | (MU0341120240140040) | | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 13 | | P | | 27 | | P | | 14 | | P | | 13 | | P | | 24 | | P | | 15 | | P | | 14 | | P | | 18 | | P | | 14 | | P | MARK S | | | | | | | | | | | | | | |
| I1 | 10 | | P | | 14 | | P | | 24 | | P | | 10 | | P | | 9 | | P | | 13 | | P | | 11 | | P | | 18 | | P | | 13 | | P | | 9 | | P | (295) | | PASS | | | | | | | | | | | | |
| TOT | 22 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 51 | 5 | C | 4 | 20.0 | 24 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 37 | 8 | A | 2 | 16.0 | 26 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 23 | 4 | D | 2 | 8.0 | 22 | | 116.0 | 5.27 |
| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | 2542516 : Indian Constitution (THEORY) | | | TOTAL (550) | RESUL T | REMA RK | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | External (30/12) | | | | | External (30/12) | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | |
| 263102593 | | PATEL AKSHAY DAMJI | | | | | | | | | | Regular | | MALE | | (MU0341120240140042) | | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | | 0 | F | | 0.0 | 12 | | P | | 24 | | P | | 13 | | P | | 18 | | P | | 16 | | P | | 13 | | P | | 12 | | P | | 12 | | P | | 12 | | P | MARK S | | | | | | | | | | | | | |
| I1 | 8 | | P | | 8 | | P | | 21 | | P | | 10 | | P | | 4 | 0 | F | | 0.0 | 8 | | P | | 5 | 0 | F | | 0.0 | 18 | | P | | 9 | | P | | 3 | 0 | F | | 0.0 | (226) | | FAILE D | | | | | | | | |
| TOT | 8 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 45 | 4 | D | 4 | 16.0 | 23 | 4 | D | 2 | 8.0 | 22 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 18 | 0 | F | 2 | 0.0 | 30 | 7 | B+ | 2 | 14.0 | 21 | 4 | D | 2 | 8.0 | 15 | 0 | F | 2 | 0.0 | 22 | | 62.0 | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 288

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|---|-----|-----|------|---|---|-----|-----|----|---|----|---|-----|-----------------------|----|--|-----|--|----|--|---|------|-----|--|---|---|-----|--|----|--------|----|--|-----|------|----|---------------------|-----|---------------|---------|---------------|------|-----|---|---|---|------|----|--|---|---|---|-----|----|--|---|----|---|------|----|--|-------|--|------|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) āC | | RESULT āCG | | REMARK āCG | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | |
| 263102596 | | PATEL DHAVAL DHANSUKH | | | | | | | | | | Regular | | MALE | | (MU0341120240140077) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 20 | | | P | 28 | | | P | 24 | | | P | 18 | | | P | 13 | | | P | 22 | | | P | 18 | | | P | 14 | | | P | 18 | | | P | 18 | | | P | MARKS | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 16 | | | P | 16 | | | P | 22 | | | P | 14 | | | P | 15 | | | P | 16 | | | P | 15 | | | P | 18 | | | P | 10 | | | P | 12 | | | P | (348) | | PASS | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 36 | | 8 | A | 2 | 16.0 | 44 @ 1 | | 10 | O | 2 | 20.0 | 46 | | 4 | D | 4 | 16.0 | 32 | | 7 | B+ | 2 | 14.0 | 28 | | 6 | B | 2 | 12.0 | 38 | | 8 | A | 2 | 16.0 | 33 | | 7 | B+ | 2 | 14.0 | 36 | | 8 | A | 2 | 16.0 | 24 | | 4 | D | 2 | 8.0 | 30 | | 7 | B+ | 2 | 14.0 | 22 | | 146.0 | | 6.64 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|---|-----|-----|------|---|---|-----|-----|----|---|-----|---|-----|-----------------------|----|--|-----|--|----|--|---|-----|-----|--|---|---|-----|--|----|--------|----|--|-----|------|----|---------------------|-----|---------------|---------|---------------|--------|-----|---|---|---|------|----|--|---|---|---|-----|----|--|---|---|---|------|----|--|-------|--|---|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) āC | | RESULT āCG | | REMARK āCG | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | |
| 263102597 | | PATEL KHUSHI NILESH | | | | | | | | | | Regular | | FEMALE | | (MU0341120240140011) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 21 | | | P | 23 | | | P | 8 | | 0 | F | 0.0 | 12 | | | P | 15 | | | P | 22 | | | P | 14 | | | P | 18 | | | P | 14 | | | P | 12 | | | P | MARKS | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 11 | | | P | 11 | | | P | 20 | | | P | 12 | | | P | 13 | | | P | 13 | | | P | 14 | | | P | 18 | | | P | 10 | | | P | 14 | | | P | (295) | | FAILED | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 32 | | 7 | B+ | 2 | 14.0 | 34 | | 7 | B+ | 2 | 14.0 | 28 | | 0 | F | 4 | 0.0 | 24 | | 4 | D | 2 | 8.0 | 28 | | 6 | B | 2 | 12.0 | 35 | | 8 | A | 2 | 16.0 | 28 | | 6 | B | 2 | 12.0 | 36 | | 8 | A | 2 | 16.0 | 24 | | 4 | D | 2 | 8.0 | 26 | | 5 | C | 2 | 10.0 | 22 | | 110.0 | | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | COLLEGE | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | |
|--|-----|---|---|--------|--|----|----|--------|-----|---|----|---|-------|---|-----|--------|--|-----|--|--------|--|-------|--|--------|--|-------|------------------|--------|-------|-----|--------|--------|--------|-----|-------|--------|-----|---|-----|--------|---------|--------|------|--------|-----|-----|--|---|-----|--|--|--|-------|--|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522616 : Introduction to Cultural Activities (THEORY) | | 2542516 : Indian Constitution (THEORY) | | TOTAL (550) | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | External (30/12) | | External (30/12) | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | |
| 263102598 | | | | | PATEL KRISH LALJI | | | | | Regular | | MALE | | (MU0341120240139955) | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 14 | P | | | 16 | P | | | 32 | P | | | 16 | P | | | 19 | P | | | 21 | P | | | 12 | P | | | 15 | P | | | 18 | P | | | 17 | P | | | MARKS | | | | | | | | | | | | | |
| I1 | 11 | P | | | 15 | P | | | 25 | P | | | 10 | P | | | 10 | P | | | 14 | P | | | 15 | P | | | 18 | P | | | 16 | P | | | 13 | P | | | (327) | | PASS | | | | | | | | | | | |
| TOT | 25 | 5 | C | 2 10.0 | 31 | 7 | B+ | 2 14.0 | 57 | 6 | B | 4 24.0 | 26 | 5 | C | 2 10.0 | 29 | 6 | B | 2 12.0 | 35 | 8 | A | 2 16.0 | 27 | 5 | C | 2 10.0 | 33 | 7 | B+ | 2 14.0 | 34 | 7 | B+ | 2 14.0 | 30 | 7 | B+ | 2 14.0 | 22 | 138.0 | | 6.27 | | | | | | | | | | |
| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | COLLEGE | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | |
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522616 : Introduction to Cultural Activities (THEORY) | | 2542516 : Indian Constitution (THEORY) | | TOTAL (550) | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | External (30/12) | | External (30/12) | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | |
| 263102599 | | | | | PATEL MEET KANTILAL | | | | | Regular | | MALE | | (MU0341120240139949) | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | 0 F | | | | 0.0 | | | | ABS | | | | 7 | | | | 0 F | | | | 0.0 | | | | MARKS | |
| I1 | ABS | | | | 1 | 0 | F | 0.0 | ABS | | | | 2 | 0 | F | 0.0 | ABS | | | | 1 | 0 | F | 0.0 | ABS | | | | 17 | P | | | | ABS | | | | 1 | 0 | F | 0.0 | (29) | | FAILED | | | | | | | | | | |
| TOT | 0 | F | 2 | 0.0 | 1 | 0 | F | 2 0.0 | 0 F | | | | 4 0.0 | 2 | 0 | F | 2 0.0 | 0 F | | | | 2 0.0 | 1 | 0 | F | 2 0.0 | 0 F | | | | 2 0.0 | 17 | 0 | F | 2 0.0 | 0 F | | | | 2 0.0 | 8 | 0 | F | 2 0.0 | 22 | 0.0 | | 0 | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | | >=80 and <90 | | >=70 and <80 | | >=60 and <70 | | >=55 and <60 | | >=50 and <55 | | >=40 and <50 | | < 40 | |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade | O | | A+ | | A | | B+ | | B | | C | | D | | F | |
| GRADE POINT | 10 | | 9 | | 8 | | 7 | | 6 | | 5 | | 4 | | 0 | |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 291

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|----|-------------|---|----|---|-------------|-----|----|--|-------------|----|----|---|---|---|----|-----|-------------|---|----|----|------------|---|---|---|------------|-----|----|--|------------|----|----|---|--|---|----|-----|-------------|--|----|----|------------|---|--|---|-----------|-----|---------|--|------|----|--------|---|---------------|---|--------|-----|--------|--|--|--|--|--|--|
| SEAT NO | | | | | | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052311 : Quantitative Techniques - II (OE) (THEORY) | | | | | | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | | 2542516 : Indian Constitution (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | |
| External (30/12) | | | | | | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | |
| 263102602 | | | | | | | | | | PRADHAN AYUSH ANAND | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240140019) | | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 1 | | 0 | | F | | 0.0 | | 30 | | P | | 1 | | 0 | | F | | 0.0 | | 12 | | P | | 12 | | P | | 1 | | 0 | | F | | 0.0 | | 2 | | 0 | | F | | 0.0 | | 12 | | P | | 12 | | P | | 12 | | P | | MARKS | | | | | | | | |
| I1 | 13 | | P | | | | | | 10 | | P | | 17 | | P | | | | | | 12 | | P | | 8 | | P | | 8 | | P | | 9 | | P | | 19 | | P | | 8 | | P | | 8 | | P | | (207) | | | | FAILED | | | | | | | | | | | | |
| TOT | 14 | | 0 | | F | | 2 0.0 | | 40 | | 9 A+ 2 18.0 | | 18 | | 0 F 4 0.0 | | | | | | 24 | | 4 D 2 8.0 | | 20 | | 4 D 2 8.0 | | 9 | | 0 F 2 0.0 | | 11 | | 0 F 2 0.0 | | 31 | | 7 B+ 2 14.0 | | 20 | | 4 D 2 8.0 | | 20 | | 4 D 2 8.0 | | 22 | | 64.0 | | 0 | | | | | | | | | | | | |
| SEAT NO | | | | | | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052311 : Quantitative Techniques - II (OE) (THEORY) | | | | | | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | | 2542516 : Indian Constitution (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | |
| External (30/12) | | | | | | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | |
| 263102603 | | | | | | | | | | PUNAMIA YASH DINESH | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240140048) | | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | | P | | | | | | 30 | | P | | 48 | | P | | | | | | 20 | | P | | 22 | | P | | 28 | | P | | 21 | | P | | 22 | | P | | 24 | | P | | 15 | | P | | MARKS | | | | | | | | | | | | | | | | |
| I1 | 15 | | P | | | | | | 15 | | P | | 26 | | P | | | | | | 14 | | P | | 18 | | P | | 11 | | P | | 14 | | P | | 17 | | P | | 13 | | P | | 12 | | P | | (410) | | | | PASS | | | | | | | | | | | | |
| TOT | 40 | | 9 A+ 2 18.0 | | 45 | | 10 O 2 20.0 | | 74 | | 8 A 4 32.0 | | 34 | | 7 B+ 2 14.0 | | 40 | | 9 A+ 2 18.0 | | 39 | | 8 A 2 16.0 | | 35 | | 8 A 2 16.0 | | 39 | | 8 A 2 16.0 | | 37 | | 8 A 2 16.0 | | 37 | | 8 A 2 16.0 | | 27 | | 5 C 2 10.0 | | 22 | | 176.0 | | 8 | | | | | | | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | |
|--|-----|---|---|-----|--|----|---|-----|-----|---|-----|-----|-----|---|-----|-----|-----|---|-----|-----|-----|--|-----|-----|-----|--|-----|-----|-----|--|-----|-----|-----|--|------|-----|-----|--|--------|--------|---------|---------------|---|-----|--------|--------|---|---|---|-----|----|------|---|--|--|--|
| 1052311 : Quantitative Techniques - II (OE) (THEORY) | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | |
| 263102612 | | | | | SAYYED FATIMA RAHIM | | | | | Regular | | | | FEMALE | | | | (MU0341120240140051) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | MARKS | | | | | | | | | | | | | | | |
| I1 | ABS | | | | 1 | 0 | F | 0.0 | 0 | F | 0.0 | 2 | 0 | F | 0.0 | ABS | | | | 1 | 0 | F | 0.0 | ABS | | | | ABS | | | | ABS | | | | ABS | | | | (4) | | | | | FAILED | | | | | | | | | | | |
| TOT | 0 | F | 2 | 0.0 | 1 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 2 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 1 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0 | | | | | | | | | | | | | | |
| SEAT NO | | | | | NAME | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052311 : Quantitative Techniques - II (OE) (THEORY) | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | |
| 263102613 | | | | | SETHIYA BHAWIN ASHOKKUMAR | | | | | Regular | | | | MALE | | | | (MU0341120240140053) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 7 | 0 | F | 0.0 | 20 | P | | | 10 | 0 | F | 0.0 | 6 | 0 | F | 0.0 | 12 | P | | | 17 | P | | | 12 | P | | | 12 | P | | | 13 | P | | | 12 | P | | | MARKS | | | | | | | | | | | | | | | |
| I1 | 16 | P | | | 11 | P | | | 16 | P | | | 12 | P | | | 12 | P | | | 9 | P | | | 13 | P | | | 16 | P | | | 11 | P | | | 10 | P | | | (247) | | | | | FAILED | | | | | | | | | | |
| TOT | 23 | 0 | F | 2 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 26 | 0 | F | 4 | 0.0 | 18 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 24 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 22 | 70.0 | 0 | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | | >=80 and <90 | | >=70 and <80 | | >=60 and <70 | | >=55 and <60 | | >=50 and <55 | | >=40 and <50 | | < 40 | |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade | O | | A+ | | A | | B+ | | B | | C | | D | | F | |
| GRADE POINT | 10 | | 9 | | 8 | | 7 | | 6 | | 5 | | 4 | | 0 | |

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|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

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|-----|---|--|--|----|---|-----|--|-----|----|---|---|-----|-----|----|---|------|-----------------------|-----|---|---------|--|-----|--|----|----|---|--|-----|----|---|--|-----|-----|----|--|---|-----|-----|--|---|----|-----|---------------------|----|---------------|---|---------------|-----|----|---|---|---|-----|-----|-------|--|----|--|--|--|---|--|--|--|---------|--|--------|--|--|--|
| | | | SEAT NO | | | | NAME | | | | STATUS | | | | GENDER | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) āC | | RESULT āCG | | REMARK āCG | | | | | | | | | | | | | | | | | | | | | | | |
| | | | External (30/12) | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 263102622 | | | | SINGH KARTIKEY MANOJ | | | | | | | | Regular | MALE | (MU0341120240140058) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | | | | 0 | F | 0.0 | 14 | | | | P | | | | 14 | 0 | F | 0.0 | 12 | | | | P | | | | 12 | | | | P | | | | 12 | | | | P | | | | 12 | | | | P | | | | 4 | 0 | F | 0.0 | MARKS | | | | | | | | | | | | | | | |
| I1 | 8 | | | | P | | | | 8 | | | | P | | | | 17 | | | | P | | | | 10 | | | | P | | | | 8 | | | | P | | | | 19 | | | | P | | | | 8 | | | | P | | | | 10 | | | | P | | | | (208) | | FAILED | | | |
| TOT | 8 | | | | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 31 | 0 | F | 4 | 0.0 | 22 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 20 | 4 | D | 2 | 8.0 | 14 | 0 | F | 2 | 0.0 | 22 | 62.0 | | 0 | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----|----|--|--|----|---|---|--|-----|----|---|---|-----|------|----|---|--------|-----------------------|------|---|---------|--|-----|--|----|----|---|--|------|----|---|--|-----|------|----|--|----|-----|------|--|----|----|-----|---------------------|----|---------------|---|---------------|------|----|---|---|---|------|----|-------|----|----|--|--|---|---|--|--|----|---|--|--|---|---|--|--|----|----|--|--|---|---|--|--|-------|---------|--|--------|--|--|--|
| | | | SEAT NO | | | | NAME | | | | STATUS | | | | GENDER | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) āC | | RESULT āCG | | REMARK āCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | External (30/12) | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 263102623 | | | | SONAR KHUSHI SURAJ | | | | | | | | Regular | FEMALE | (MU0341120240140041) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 5 | | | | 0 | F | 0.0 | 16 | | | | P | | | | 29 | | | | P | | | | 18 | | | | P | | | | 12 | | | | P | | | | 22 | | | | P | | | | 19 | | | | P | | | | 24 | | | | P | | | | 21 | | | | P | | | | 18 | | | | P | | | | MARKS | | | | | | |
| I1 | 10 | | | | P | | | | 12 | | | | P | | | | 22 | | | | P | | | | 10 | | | | P | | | | 13 | | | | P | | | | 14 | | | | P | | | | 13 | | | | P | | | | 18 | | | | P | | | | 8 | | | | P | | | | 10 | | | | P | | | | (314) | | FAILED | | | |
| TOT | 15 | | | | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 51 | 5 | C | 4 | 20.0 | 28 | 6 | B | 2 | 12.0 | 25 | 5 | C | 2 | 10.0 | 36 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 42 | 9 | A+ | 2 | 18.0 | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 22 | 126.0 | | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 302

| SEAT NO | | NAME | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|------|---|-----------|--|-----|-------------|-----|-------------|---|------------|----|------------|---|---|---|------------|-----|-----------------------|---|------------|----|---------------|--|--|---|-----------|-----|------------|--|-------------|----|------------|---|--|---|-----------|-----|-----------|--|------------|----|---------|---|--|---|---|-----|--|----|--|-----|--|-----|--|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | | 2542516 : Indian Constitution (THEORY) | | | | | äC | | äCG | | äCG | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | |
| 263102624 | | | | | THAKKAR MALAY HITEN | | | | | | | | | | Regular | | MALE | | (MU0341120240140012) | | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 3 | | 0 | F | | 0.0 | 20 | | P | | 30 | | P | | 15 | | P | | 20 | | P | | 16 | | P | | 15 | | P | | 13 | | P | | 13 | | P | | 18 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 9 | | | P | | | 12 | | P | | 19 | | P | | 10 | | P | | 15 | | P | | 14 | | P | | 14 | | P | | 15 | | P | | 8 | | P | | 11 | | P | | (290) | | FAILED | | | | | | | | | | |
| TOT | 12 | | 0 | F | 2 | 0.0 | 32 | | 7 B+ 2 14.0 | | 49 | | 4 D 4 16.0 | | 25 | | 5 C 2 10.0 | | 35 | | 8 A 2 16.0 | | 30 | | 7 B+ 2 14.0 | | 29 | | 6 B 2 12.0 | | 28 | | 6 B 2 12.0 | | 21 | | 4 D 2 8.0 | | 29 | | 6 B 2 12.0 | | 22 | | 114.0 | | 0 | | | | | | | | |
| SEAT NO | | NAME | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | | 2542516 : Indian Constitution (THEORY) | | | | | äC | | äCG | | äCG | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | |
| 263102625 | | | | | THAKKER QASIM NAYYER | | | | | | | | | | Regular | | MALE | | (MU0341120240140013) | | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 19 | | | P | | | 19 | | P | | 31 | | P | | 16 | | P | | 19 | | P | | 13 | | P | | 13 | | P | | 14 | | P | | 15 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 11 | | | P | | | 13 | | P | | 24 | | P | | 10 | | P | | 8 | | P | | 14 | | P | | 5 | | 0 F 0.0 | | 17 | | P | | 8 | | P | | 8 | | P | | (289) | | FAILED | | | | | | | | | | |
| TOT | 30 | | 7 | B+ 2 14.0 | 32 | | 7 B+ 2 14.0 | | 55 | | 6 B 4 24.0 | | 26 | | 5 C 2 10.0 | | 27 | | 5 C 2 10.0 | | 27 | | 5 C 2 10.0 | | 18 | | 0 F 2 0.0 | | 31 | | 7 B+ 2 14.0 | | 23 | | 4 D 2 8.0 | | 20 | | 4 D 2 8.0 | | 22 | | 112.0 | | 0 | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

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| SEAT NO | | | | | | | | | | | | | NAME | | | | | | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|----|--|---|--|-----|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|---|--|-----|--|---|--|---|--|--|--|-----|--|------|--|----|--|---|--|-----|--|-----|--|-----|--|----|--|---|--|-----|--|-----|--|------|--|----|--|---|---------------|---|--------|----|--------|-----|--|----|--|---|--|----|--|---|--|------|--|----|--|-------|--|-----|--|---------|--|-----|--|--------|--|---|--|---|--|---|--|-----|--|----|--|------|--|---|--|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | | | | | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | | | | | | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | | | | | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | | | | | | | | | External (30/12) | | | | | | | | | | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | | | | | | | | Internal(20/8) | | | | | | | | | | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102630 | | | | | | | | | | | | | VAVIYA DHEER BABU | | | | | | | | | | | | | | | | | Regular | | | | MALE | | | | (MU0341120240140022) | | | | | | | | | | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | | | | | | ABS | | | | | | 12 | | | | P | | | | | | 9 | | | | 0 | | F | | 0.0 | | 16 | | | | P | | | | 6 | | | | 0 | | F | | 0.0 | | 17 | | | | P | | | | ABS | | | | 12 | | | | P | | | | 12 | | | | P | | | | 12 | | | | P | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | | 8 | | | | P | | | | | | 9 | | | | P | | | | | | 26 | | | | P | | | | 12 | | | | P | | | | 12 | | | | P | | | | 9 | | | | P | | | | 7 | | | | 0 | | F | | 0.0 | | 18 | | | | P | | | | 10 | | | | P | | | | 6 | | | | 0 | | F | | 0.0 | | (213) | | | | FAILED | | | | | | | | | | | | | | | |
| TOT | | 8 | | | | 0 | | F | | 2 | | 0.0 | | 21 | | 4 | | D | | 2 | | 8.0 | | 35 | | 0 | | F | | 4 | | 0.0 | | 28 | | 6 | | B | | 2 | | 12.0 | | 18 | | 0 | | F | | 2 | | 0.0 | | 26 | | 5 | | C | | 2 | | 10.0 | | 7 | | 0 | | F | | 2 | | 0.0 | | 30 | | 7 | | B+ | | 2 | | 14.0 | | 22 | | 4 | | D | | 2 | | 8.0 | | 18 | | 0 | | F | | 2 | | 0.0 | | 22 | | 52.0 | | 0 | |

| SEAT NO | | | | | | | | | | | | | NAME | | | | | | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|----|--|---|--|---|--|---|--|------|--|-----|--|----|--|----|--|---|--|------|--|-----|--|----|--|---|--|---|--|---|--|-----|--|---|--|---|--|--|--|-----|--|-----|--|----|--|----|--|----|--|-----|--|-----|--|----|--|----|--|---|--|------|--|----|--|----|--|---|---------------|---|--------|------|--------|----|--|---|--|----|--|---|--|------|--|----|--|---|--|---------|--|-------|--|--------|--|----|--|---|--|---|--|---|--|-----|--|----|--|------|--|---|--|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | | | | | | | | | | | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | | | | | | | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | | | | | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | | | | | | | | | External (30/12) | | | | | | | | | | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | | | | | | | | Internal(20/8) | | | | | | | | | | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102631 | | | | | | | | | | | | | VERMA RONA K RAKESH | | | | | | | | | | | | | | | | | Regular | | | | MALE | | | | (MU0341120240140024) | | | | | | | | | | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | | 14 | | | | P | | | | | | 20 | | | | P | | | | | | 14 | | | | 0 | | F | | 0.0 | | 12 | | | | P | | | | 12 | | | | P | | | | 15 | | | | P | | | | 14 | | | | P | | | | 12 | | | | P | | | | 12 | | | | P | | | | 13 | | | | P | | | | MARKS | | | | | | | | | | | | | | | | | | | |
| I1 | | 15 | | | | P | | | | | | 14 | | | | P | | | | | | 22 | | | | P | | | | 12 | | | | P | | | | 11 | | | | P | | | | 13 | | | | P | | | | 13 | | | | P | | | | 18 | | | | P | | | | 8 | | | | P | | | | 8 | | | | P | | | | (272) | | | | FAILED | | | | | | | | | | | | | | | | | |
| TOT | | 29 | | 6 | | B | | 2 | | 12.0 | | 34 | | 7 | | B+ | | 2 | | 14.0 | | 36 | | 0 | | F | | 4 | | 0.0 | | 24 | | 4 | | D | | 2 | | 8.0 | | 23 | | 4 | | D | | 2 | | 8.0 | | 28 | | 6 | | B | | 2 | | 12.0 | | 27 | | 5 | | C | | 2 | | 10.0 | | 30 | | 7 | | B+ | | 2 | | 14.0 | | 20 | | 4 | | D | | 2 | | 8.0 | | 21 | | 4 | | D | | 2 | | 8.0 | | 22 | | 94.0 | | 0 | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | | | | | | | | | |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks | >=90 | | >=80 and <90 | | >=70 and <80 | | >=60 and <70 | | >=55 and <60 | | >=50 and <55 | | >=40 and <50 | | < 40 | |
| Grade | O | | A+ | | A | | B+ | | B | | C | | D | | F | |
| GRADE POINT | 10 | | 9 | | 8 | | 7 | | 6 | | 5 | | 4 | | 0 | |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 306

| SEAT NO | | NAME | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|---|-----|------|---|---|---|-----|---|----|---|----|---|------|----|----|--|-----|------|----|--|---|-----|------|--|---|---|-----|--|----|---|----|--|------|----|----|---------------------|---------------|---------------|---------------------|---|----|-----|------|----|---|---|---|-----|----|-------|------|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) āC | RESULT āCG | REMARK āCG | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102632 | | VIRA KRISH TRIKESH | | | | | | | | Regular | | | | MALE | | | | (MU0341120240140026) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | P | | | 21 | P | | | 31 | P | | | 18 | P | | | 17 | P | | | 22 | P | | | 22 | P | | | 12 | P | | | 19 | P | | | 12 | P | | | MARKS | | | | | | | | | | | | |
| I1 | 19 | P | | | 14 | P | | | 25 | P | | | 18 | P | | | 12 | P | | | 14 | P | | | 14 | P | | | 18 | P | | | 12 | P | | | 10 | P | | | (347) PASS | | | | | | | | | | | | |
| TOT | 36 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 56 | 6 | B | 4 | 24.0 | 36 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 36 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 4 | D | 2 | 8.0 | 22 | 152.0 | 6.91 |

| SEAT NO | | NAME | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|---|-----|------|---|---|---|-----|---|----|---|----|---|------|----|----|--|-----|------|----|--|---|-----|------|--|----|---|-----|--|----|---|----|--|------|----|----|---------------------|---------------|---------------|---------------------|---|----|-----|------|----|---|---|---|------|----|-------|------|
| 1052311 : Quantitative Techniques – II (OE) (THEORY) | | 1182211 : Minor in Accounting Paper I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522616 : Introduction to Cultural Activities (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) āC | RESULT āCG | REMARK āCG | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102633 | | VISLOT DHWAANEET YOGESHKUMAR | | | | | | | | Regular | | | | MALE | | | | (MU0341120240140028) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 24 | P | | | 24 | P | | | 27 | P | | | 16 | P | | | 25 | P | | | 27 | P | | | 19 | P | | | 12 | P | | | 24 | P | | | 19 | P | | | MARKS | | | | | | | | | | | | |
| I1 | 14 | P | | | 14 | P | | | 25 | P | | | 10 | P | | | 14 | P | | | 16 | P | | | 13 | P | | | 18 | P | | | 10 | P | | | 8 | P | | | (361) PASS | | | | | | | | | | | | |
| TOT | 38 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 52 | 5 | C | 4 | 20.0 | 26 | 5 | C | 2 | 10.0 | 39 | 8 | A | 2 | 16.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 32 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 22 | 150.0 | 6.82 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | | | | | | | | |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 311

| SEAT NO | | NAME | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---------------------------------------|---|-----|--------|---|---|---|-----|---|----|---|----|---|-----|----|----|--|-----|-----|--------|---|---|-----|-----|--|---|---|-----|---|----|---|----|--|-----|----|----|---------------------|-----|---------------|---------------|-------|---|------|-----|------|---|---|-----|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1222211 : Investment Banking (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | TOTAL (550) āC | | RESULT āCG | REMARK āCG | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| 263102642 | | GURAV PARTH PRADIP | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139376) | | | | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | P | | | 26 | P | | | 30 | P | | | 21 | P | | | 22 | P | | | 26 | P | | | 20 | P | | | 19 | P | | | 22 | P | | | 23 | P | | | MARKS | | | | | | | | |
| I1 | 8 | P | | | 16 | P | | | 27 | P | | | 17 | P | | | 13 | P | | | 17 | P | | | 20 | P | | | 16 | P | | | 10 | P | | | 17 | P | | | (387) | | | PASS | | | | | |
| TOT | 20 | 4 D 2 8.0 | | | 42 @ 3 | 10 O 2 20.0 | | | 57 | 6 B 4 24.0 | | | 38 | 8 A 2 16.0 | | | 35 | 8 A 2 16.0 | | | 43 @ 2 | 10 O 2 20.0 | | | 40 | 9 A+ 2 18.0 | | | 35 | 8 A 2 16.0 | | | 32 | 7 B+ 2 14.0 | | | 40 | 9 A+ 2 18.0 | | | 22 | 170.0 | | | | 7.73 | | | |

| SEAT NO | | NAME | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---------------------------------------|---|-----|--------|---|---|---|-----|---|----|---|----|---|-----|----|----|--|-----|-----|----|---|---|-----|-----|--|---|---|-----|---|----|---|----|--|-----|----|----|---------------------|-----|---------------|---------------|-------|---|------|-----|------|---|---|-----|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1222211 : Investment Banking (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | TOTAL (550) āC | | RESULT āCG | REMARK āCG | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| 263102643 | | KADRI MOHAMED ALI | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139169) | | | | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | P | | | 24 | P | | | 30 | P | | | 13 | P | | | 17 | P | | | 18 | P | | | 12 | P | | | 14 | P | | | 16 | P | | | 19 | P | | | MARKS | | | | | | | | |
| I1 | 10 | P | | | 18 | P | | | 25 | P | | | 10 | P | | | 13 | P | | | 15 | P | | | 14 | P | | | 19 | P | | | 10 | P | | | 16 | P | | | (328) | | | PASS | | | | | |
| TOT | 22 | 4 D 2 8.0 | | | 42 @ 3 | 10 O 2 20.0 | | | 55 | 6 B 4 24.0 | | | 23 | 4 D 2 8.0 | | | 30 | 7 B+ 2 14.0 | | | 33 | 7 B+ 2 14.0 | | | 26 | 5 C 2 10.0 | | | 33 | 7 B+ 2 14.0 | | | 26 | 5 C 2 10.0 | | | 35 | 8 A 2 16.0 | | | 22 | 138.0 | | | | 6.27 | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

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| | | | | | | | | |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---------------------------------------|---|-----|------|---|---|---|-----|---|----|-----|----|---|------|---|----|--|-----|---|----|---|---|--|-----|------------------|------------|------------|-----|------|----|---|----|-----|-----|----|----|----|-----|------|---------------|---|--------|-----|------|----|---|---|---|------|----|--|-------|--|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1222211 : Investment Banking (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | 1352311 : Basic Concepts in Research (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | TOTAL (550) ãC | RESULT ãCG | REMARK ãCG | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102646 | | MODI NILAMKUMARI VIJAY | | | | | | Regular | | (MU0341120240139153) | | | | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | | P | | 17 | | P | | 25 | | P | | 12 | | P | | 12 | | P | | 20 | | P | | 13 | | P | | 14 | | P | | 16 | | P | | 14 | | P | | MARKS (299) | | PASS | | | | | | | | | | | | |
| I1 | 12 | | P | | 16 | | P | | 25 | | P | | 10 | | P | | 9 | | P | | 17 | | P | | 8 | | P | | 16 | | P | | 15 | | P | | 15 | | P | | | | | | | | | | | | | | | | |
| TOT | 25 | 5 | C | 2 | 10.0 | 33 | 7 | B+ | 2 | 14.0 | 50 | 5 | C | 4 | 20.0 | 22 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 37 | 8 | A | 2 | 16.0 | 21 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 22 | | 124.0 | | 5.64 |
| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1222211 : Investment Banking (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | 1352311 : Basic Concepts in Research (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | TOTAL (550) ãC | RESULT ãCG | REMARK ãCG | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102647 | | MORE PRASHIK VISHAL | | | | | | Regular | | (MU0341120240139154) | | | | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | | P | | 15 | | P | | 10 | 0 | F | 0.0 | 12 | | P | | 5 | 0 | F | 0.0 | 6 | 0 | F | 0.0 | 1 | 0 | F | 0.0 | 12 | | P | | 12 | | P | | 4 | 0 | F | 0.0 | MARKS (210) | | FAILED | | | | | | | | | | | | |
| I1 | 10 | | P | | 14 | | P | | 23 | | P | | 8 | | P | | 8 | | P | | 8 | | P | | 8 | | P | | 17 | | P | | 10 | | P | | 10 | | P | | | | | | | | | | | | | | | | |
| TOT | 27 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 33 | 0 | F | 4 | 0.0 | 20 | 4 | D | 2 | 8.0 | 13 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 22 | 4 | D | 2 | 8.0 | 14 | 0 | F | 2 | 0.0 | 22 | | 50.0 | | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | |
|--|----|---------------------------------------|---|-------|--------|---|---|---|-----|---|----|---|----|-----|-----|---|----|---|-----|--|----|---|---|---|-----|--------|---|--|-----|---------------------|----|--------|----|-----|-----|-------|----|---|-----|--------|---------|-------|------|-----|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1222211 : Investment Banking (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | TOTAL (550) äC | | äCG | | äCG | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| 263102648 | | MOURYA NEELAM KAMLESH | | | | Regular | | FEMALE | | (MU0341120240139174) | | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 14 | | P | | 26 | | P | | 34 | | P | | 18 | | P | | 24 | | P | | 23 | | P | | 12 | | P | | 20 | | P | | 14 | | P | | 12 | | P | | MARKS | | | |
| I1 | 10 | | P | | 18 | | P | | 30 | | P | | 12 | | P | | 13 | | P | | 16 | | P | | 8 | | P | | 19 | | P | | 10 | | P | | 15 | | P | | (349) | | PASS | |
| TOT | 24 | 4 | D | 2 8.0 | 44 @ 1 | 10 | O | 2 20.0 | 64 | 7 | B+ | 4 28.0 | 30 | 7 | B+ | 2 14.0 | 37 | 8 | A | 2 16.0 | 39 | 8 | A | 2 16.0 | 20 | 4 | D | 2 8.0 | 39 | 8 | A | 2 16.0 | 24 | 4 | D | 2 8.0 | 27 | 5 | C | 2 10.0 | 22 | 144.0 | 6.55 | |

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | |
|--|----|---------------------------------------|---|--------|--------|---|---|---|-----|---|----|---|----|-----|-----|---|----|---|-----|--|----|---|----|---|-----|--------|----|--|-----|---------------------|----|--------|----|-----|-----|--------|----|---|-----|--------|---------|-------|------|-----|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1222211 : Investment Banking (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | TOTAL (550) äC | | äCG | | äCG | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| 263102649 | | PANDEY PRINCE SURYAMANI | | | | Regular | | MALE | | (MU0341120240139198) | | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | | P | | 23 | | P | | 33 | | P | | 19 | | P | | 18 | | P | | 18 | | P | | 18 | | P | | 13 | | P | | 20 | | P | | 21 | | P | | MARKS | | | |
| I1 | 12 | | P | | 19 | | P | | 26 | | P | | 15 | | P | | 11 | | P | | 15 | | P | | 16 | | P | | 16 | | P | | 10 | | P | | 16 | | P | | (368) | | PASS | |
| TOT | 38 | 8 | A | 2 16.0 | 42 @ 3 | 10 | O | 2 20.0 | 59 | 6 | B | 4 24.0 | 34 | 7 | B+ | 2 14.0 | 29 | 6 | B | 2 12.0 | 33 | 7 | B+ | 2 14.0 | 34 | 7 | B+ | 2 14.0 | 29 | 6 | B | 2 12.0 | 30 | 7 | B+ | 2 14.0 | 37 | 8 | A | 2 16.0 | 22 | 156.0 | 7.09 | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 321

| | | | | | | | | |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---------------------------------------|---|-----|-----|---|----|--------|-----|---|----|--------|----|---|-----|----|----|---|-----|-----|----|---|---|------|--------|--|---|---|------|---|----|----|----|--|------|----|----|---------------------|-----|---------------|---------|---------------|------|-----|----|---|------|----|--|----|---|---|------|--------|----|---|---|------|----|--|-------|--|---|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1222211 : Investment Banking (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | |
| 263102664 | | ANSARI TANVEER FATIMA KHALIL | | | | | | | | Regular | | FEMALE | | (MU0341120240139178) | | | | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | | P | | 28 | | P | | 41 | | P | | 23 | | P | | 26 | | P | | 28 | | P | | 27 | | P | | 22 | | P | | 27 | | P | | 25 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 11 | | P | | 18 | | P | | 31 | | P | | 17 | | P | | 18 | | P | | 20 | | P | | 13 | | P | | 8 | | P | | 19 | | P | | 17 | | P | | (448) | | PASS | | | | | | | | | | | | | | | | | | | | |
| TOT | 36 | | 8 | A | 2 | 16.0 | 46 | | 10 | O | 2 | 20.0 | 72 | | 8 | A | 4 | 32.0 | 40 | | 9 | A+ | 2 | 18.0 | 44 @ 1 | 10 | O | 2 | 20.0 | 48 | | 10 | O | 2 | 20.0 | 40 | | 9 | A+ | 2 | 18.0 | 30 | | 7 | B+ | 2 | 14.0 | 46 | | 10 | O | 2 | 20.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 22 | | 198.0 | | 9 |

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---------------------------------------|---|-----|-----|---|--------|--------|-----|---|----|--------|----|---|-----|----|----|---|-----|-----|----|---|---|------|-----|--|---|---|-----|---|--------|----|----|--|------|----|----|---------------------|-----|---------------|---------|---------------|------|-----|---|---|------|----|--|---|---|---|------|----|--|---|---|---|------|----|--|-------|--|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1222211 : Investment Banking (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | |
| 263102665 | | GUPTA NILU GYANDAS | | | | | | | | Regular | | FEMALE | | (MU0341120240139184) | | | | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 27 | | P | | 28 | | P | | 50 | | P | | 21 | | P | | 24 | | P | | 26 | | P | | 21 | | P | | 26 | | P | | 21 | | P | | 20 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 10 | | P | | 15 | | P | | 34 | | P | | 17 | | P | | 14 | | P | | 18 | | P | | 19 | | P | | 19 | | P | | 18 | | P | | 17 | | P | | (448) | | PASS | | | | | | | | | | | | | | | | | | | | | |
| TOT | 37 | | 8 | A | 2 | 16.0 | 43 @ 2 | | 10 | O | 2 | 20.0 | 84 | | 9 | A+ | 4 | 36.0 | 38 | | 8 | A | 2 | 16.0 | 38 | | 8 | A | 2 | 16.0 | 44 @ 1 | 10 | O | 2 | 20.0 | 40 | | 9 | A+ | 2 | 18.0 | 45 | | 10 | O | 2 | 20.0 | 39 | | 8 | A | 2 | 16.0 | 37 | | 8 | A | 2 | 16.0 | 22 | | 194.0 | | 8.82 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | | | | | | | | | |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks | >=90 | | >=80 and <90 | | >=70 and <80 | | >=60 and <70 | | >=55 and <60 | | >=50 and <55 | | >=40 and <50 | | < 40 | |
| Grade | O | | A+ | | A | | B+ | | B | | C | | D | | F | |
| GRADE POINT | 10 | | 9 | | 8 | | 7 | | 6 | | 5 | | 4 | | 0 | |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|---------------------------------------|----|---|----|-----|---|----|---|----|-----|---|----|----|----|-----|---|----|---|---|-----|--|--------|----|---|-----|---|----|---|----|-----|------------------------|---------------|---------------|--|-----|------|-----------------|---|---|-----|------|----|---|--|---|------|----|-------|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1222211 : Investment Banking (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102670 | | | | | PAL PRIYA KARAMRAJ | | | | | | | | | | Regular | | | | | FEMALE | | | | | (MU0341120240139200) | | | | | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | | P | | 22 | | P | | 27 | | P | | 18 | | P | | 18 | | P | | 24 | | P | | 14 | | P | | 19 | | P | | 19 | | P | | 19 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 8 | | P | | 18 | | P | | 27 | | P | | 14 | | P | | 11 | | P | | 18 | | P | | 13 | | P | | 19 | | P | | 18 | | P | | 17 | | P | | (361) PASS | | | | | | | | | | | | |
| TOT | 23 | 4 | D | 2 | 8.0 | 40 | 9 | A+ | 2 | 18.0 | 54 | 5 | C | 4 | 20.0 | 32 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 27 | 5 | C | 2 | 10.0 | 38 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 22 | 150.0 | 6.82 |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | |
|--|----|---|----|-----|---------------------------------------|--------|----|---|-----|---|----|---|----|-----|---|----|----|----|-----|---|----|---|----|-----|--|--------|----|---|-----|---|----|---|----|-----|------------------------|---------------|---------------|--|-----|------|-----------------|----|---|-----|------|----|---|--|---|------|----|-------|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1222211 : Investment Banking (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102671 | | | | | PARIHAR PRITI PRAKASH | | | | | | | | | | Regular | | | | | FEMALE | | | | | (MU0341120240139155) | | | | | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 29 | | P | | 26 | | P | | 35 | | P | | 16 | | P | | 23 | | P | | 24 | | P | | 12 | | P | | 24 | | P | | 26 | | P | | 22 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 15 | | P | | 17 | | P | | 35 | | P | | 14 | | P | | 17 | | P | | 18 | | P | | 14 | | P | | 19 | | P | | 19 | | P | | 17 | | P | | (427) PASS | | | | | | | | | | | | |
| TOT | 44 | 9 | A+ | 2 | 18.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 70 | 8 | A | 4 | 32.0 | 30 | 7 | B+ | 2 | 14.0 | 40 | 9 | A+ | 2 | 18.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 26 | 5 | C | 2 | 10.0 | 43 | 9 | A+ | 2 | 18.0 | 45 | 10 | O | 2 | 20.0 | 39 | 8 | A | 2 | 16.0 | 22 | 186.0 | 8.45 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | | >=80 and <90 | | >=70 and <80 | | >=60 and <70 | | >=55 and <60 | | >=50 and <55 | | >=40 and <50 | | < 40 | |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade | O | | A+ | | A | | B+ | | B | | C | | D | | F | |
| GRADE POINT | 10 | | 9 | | 8 | | 7 | | 6 | | 5 | | 4 | | 0 | |

| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | GENDER | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------|----|---|-----|---------------------------------------|----|----|---|---|------|----|---|---|-----|---------|----|---|-----------------------|-----|------|--|----|---|-----|---|----|----|---|--|------|----|----|---|-----|------|----|--|----|-----|------|---------------|----|--------|--------|------|----|---|----|---|------|----|-------|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1222211 : Investment Banking (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102672 | | | | | PRAJAPAT PAYAL MAHESH | | | | | | | | | | Regular | | FEMALE | (MU0341120240139188) | | | | | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 28 | | P | | 27 | | P | | 52 | | P | | 19 | | P | | 24 | | P | | 25 | | P | | 27 | | P | | 22 | | P | | 27 | | P | | 23 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 16 | | P | | 19 | | P | | 33 | | P | | 17 | | P | | 18 | | P | | 20 | | P | | 19 | | P | | 8 | | P | | 19 | | P | | 17 | | P | | (464) PASS | | | | | | | | | | | | |
| TOT | 44 @ 1 | 10 | O | 2 | 20.0 | 46 | 10 | O | 2 | 20.0 | 85 | 9 | A+ | 4 | 36.0 | 36 | 8 | A | 2 | 16.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 45 | 10 | O | 2 | 20.0 | 46 | 10 | O | 2 | 20.0 | 30 | 7 | B+ | 2 | 14.0 | 46 | 10 | O | 2 | 20.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 204.0 | 9.27 |

| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | GENDER | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|----|-----|---------------------------------------|----|---|----|---|------|--------|----|---|-----|---------|----|---|-----------------------|-----|------|--|----|---|-----|---|----|----|---|--|------|----|---|---|-----|------|----|--|----|-----|------|---------------|----|--------|--------|------|----|---|---|-----|------|----|-------|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1222211 : Investment Banking (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263102673 | | | | | PRAJAPAT PRIYA MAHESH | | | | | | | | | | Regular | | FEMALE | (MU0341120240139172) | | | | | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 29 | | P | | 26 | | P | | 54 | | P | | 23 | | P | | 26 | | P | | 27 | | P | | 28 | | P | | 26 | | P | | 27 | | P | | 21 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 14 | | P | | 18 | | P | | 34 | | P | | 16 | | P | | 18 | | P | | 20 | | P | | 8 | | P | | 16 | | P | | 19 | | P | | 16 | | P | | (469) PASS | | | | | | | | | | | | |
| TOT | 43 | 9 | A+ | 2 | 18.0 | 44 | 9 | A+ | 2 | 18.0 | 88 @ 2 | 10 | O | 4 | 40.0 | 39 | 8 | A | 2 | 16.0 | 44 @ 1 | 10 | O | 2 | 20.0 | 47 | 10 | O | 2 | 20.0 | 36 | 8 | A | 2 | 16.0 | 42 | 9 | A+ | 2 | 18.0 | 46 | 10 | O | 2 | 20.0 | 37 | 8 | A | 2 | 16.0 | 22 | 202.0 | 9.18 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 327

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---------------------------------------|---|-----|-----|--------|---|---|-----|------|----|---|----|--------|------|-----|---|---------|-----|------|----|--|----|-----|------|----|---|-------|-----|--------|----|--|----|-----|------|----|---|---|-----|------|---------|--|---|-----|------|----|---------------------|---|---------------|------|---------------|-------|------|--|--|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1222211 : Investment Banking (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) āC | | RESULT āCG | | REMARK āCG | | | | |
| External (30/12) | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263102674 | | RIDLAN LAXMIDEVI SHAKTISINGH | | | | | | | | | | Regular | | | | | FEMALE | | | | | (MU0341120240139204) | | | | | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 14 | P | | | 24 | P | | | 33 | P | | | 14 | P | | | 20 | P | | | 18 | P | | | 13 | P | | | 17 | P | | | 21 | P | | | 20 | P | | | MARKS | | | | | | | | | | | | | | |
| I1 | 8 | P | | | 18 | P | | | 30 | P | | | 12 | P | | | 14 | P | | | 14 | P | | | 17 | P | | | 19 | P | | | 18 | P | | | 16 | P | | | (363) | | | | PASS | | | | | | | | | | |
| TOT | 22 | 4 | D | 2 | 8.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 63 | 7 | B+ | 4 | 28.0 | 26 | 5 | C | 2 | 10.0 | 34 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 39 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 22 | 156.0 | 7.09 | | |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---------------------------------------|---|-----|------|--------|---|---|-----|------|----|---|----|--------|------|-----|---|---------|-----|------|----|--|----|-----|------|--------|---|-------|-----|--------|----|--|----|-----|------|----|---|----|-----|------|---------|--|---|-----|------|----|---------------------|---|---------------|------|---------------|-------|------|--|--|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1222211 : Investment Banking (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) āC | | RESULT āCG | | REMARK āCG | | | | |
| External (30/12) | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263102675 | | SHARMA KHUSHI SANDEEP | | | | | | | | | | Regular | | | | | FEMALE | | | | | (MU0341120240139190) | | | | | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | P | | | 25 | P | | | 34 | P | | | 18 | P | | | 18 | P | | | 25 | P | | | 16 | P | | | 16 | P | | | 21 | P | | | 19 | P | | | MARKS | | | | | | | | | | | | | | |
| I1 | 8 | P | | | 18 | P | | | 32 | P | | | 13 | P | | | 14 | P | | | 18 | P | | | 15 | P | | | 16 | P | | | 18 | P | | | 16 | P | | | (381) | | | | PASS | | | | | | | | | | |
| TOT | 25 | 5 | C | 2 | 10.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 66 | 7 | B+ | 4 | 28.0 | 31 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 31 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 22 | 166.0 | 7.55 | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---------------------------------------|---|-----|------|---|----|---|-----|---|----|---|-----|----------------------|------|--|---|---|-----|---|----|-----|----|--|------|----|-----|--|-----|------|----|--|-----|-----|------|---------------------|-----|---------------|-----|---------------|----|---|----|-----|------|-------|---------|---------|------|------|----|-------|------|--|---|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1222211 : Investment Banking (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | TOTAL (550) āC | | RESULT āCG | | REMARK āCG | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | |
| 263102680 | | HALWAI TEJAS RAMESH | | | | | | | | Regular | | MALE | | (MU0341120240139144) | | | | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | | P | 13 | | | P | 15 | 0 | F | | 0.0 | 12 | | | P | 1 | 0 | F | | 0.0 | 7 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | ABS | | | | ABS | | | | 3 | 0 | F | | 0.0 | MARKS | | | | | | | | | |
| I1 | 8 | | | P | 14 | | | P | 26 | | | P | | 8 | | | P | 11 | | | P | | 8 | | | P | | 18 | | | P | | | ABS | | | | ABS | | | | 9 | | P | | | (167) | FAILED | | | | | | | |
| TOT | 20 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 41 | 0 | F | 4 | 0.0 | 20 | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 20 | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 22 | | 26.0 | | 0 |
| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1222211 : Investment Banking (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | TOTAL (550) āC | | RESULT āCG | | REMARK āCG | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102681 | | KADAM HARSH PRAVIN | | | | | | | | Regular | | MALE | | (MU0341120240139147) | | | | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | | | P | 25 | | | P | 25 | | | P | | 14 | | | P | 18 | | | P | | 16 | | | P | | 18 | | | P | | 12 | | | P | | 16 | | | P | | 22 | | P | | | MARKS | | | | | | | |
| I1 | 11 | | | P | 18 | | | P | 27 | | | P | | 10 | | | P | 12 | | | P | | 14 | | | P | | 10 | | | P | | 16 | | | P | | 10 | | | P | | 17 | | P | | | (339) | PASS | | | | | | |
| TOT | 37 | 8 | A | 2 | 16.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 52 | 5 | C | 4 | 20.0 | 24 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 39 | 8 | A | 2 | 16.0 | 22 | 142.0 | 6.45 | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | | >=80 and <90 | | >=70 and <80 | | >=60 and <70 | | >=55 and <60 | | >=50 and <55 | | >=40 and <50 | | < 40 | |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade | O | | A+ | | A | | B+ | | B | | C | | D | | F | |
| GRADE POINT | 10 | | 9 | | 8 | | 7 | | 6 | | 5 | | 4 | | 0 | |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|---------------------------------------|----|---|----|-----|---|----|---|---|-----|---|----|---|---|-----|---|----|---|---|-----|---|----|---|---|-----|---|----|---|----|-----|--|----|---|----|-----|--|----|---|---|-----|--|----|-----|---|-----|---------------|--------|--------|---|--------|--|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1222211 : Investment Banking (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | |
| 263102684 | | | | | NAGAR SUMIT SUBHASH | | | | | Regular | | | | | MALE | | | | | (MU0341120240139166) | | | | | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | | P | 20 | | | | P | 25 | | | | P | 6 | 0 | F | | 0.0 | 12 | | | | P | 14 | | | | P | 12 | | | | P | 3 | 0 | F | | 0.0 | 16 | | | | P | 14 | | | | P | MARKS (266) | FAILED | | | | |
| I1 | 8 | | | P | 17 | | | | P | 28 | | | | P | 9 | | | | P | 13 | | | | P | 8 | | | | P | 16 | | | | P | 10 | | | | P | 15 | | | | P | | | | | | | | | | | |
| TOT | 20 | 4 | D | 2 | 8.0 | 37 | 8 | A | 2 | 16.0 | 53 | 5 | C | 4 | 20.0 | 14 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 19 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 22 | 92.0 | 0 | | |
| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1222211 : Investment Banking (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263102685 | | | | | PADAYA KAPISH NAVIN | | | | | Regular | | | | | MALE | | | | | (MU0341120240139141) | | | | | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | | | P | 16 | | | | P | 9 | 0 | F | | 0.0 | 12 | | | | P | 12 | | | | P | 15 | | | | P | 12 | | | | P | 12 | | | | P | 16 | | | | P | 14 | | | | P | MARKS (275) | FAILED | | | | |
| I1 | 10 | | | P | 17 | | | | P | 24 | | | | P | 8 | | | | P | 9 | | | | P | 13 | | | | P | 20 | | | | P | 18 | | | | P | 10 | | | | P | 15 | | | | P | | | | | | |
| TOT | 23 | 4 | D | 2 | 8.0 | 33 | 7 | B+ | 2 | 14.0 | 33 | 0 | F | 4 | 0.0 | 20 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 22 | 100.0 | 0 | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---------------------------------------|---|---|-----|---|--------|---|-----|--|----|---|----|--|-----|--|----|--|-----|---------------|--------|--------|---|------|----|--|---|---|----|------|----|--|----|---|---|------|----|--|---|---|---------|-----|------|--|---|----|---|------|----|--|---|---|---|------|----|--|---|---|---|------|----|--|-------|--|------|
| 1052313 : Financial Mathematics - II (OE) (THEORY) | | 1222211 : Investment Banking (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1352311 : Basic Concepts in Research (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102686 | | PARAB VARAD GANESH | | | | Regular | | MALE | | (MU0341120240139150) | | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 23 | | P | | 24 | | P | | 35 | | P | | 12 | | P | | 18 | | P | | 19 | | P | | 13 | | P | | 14 | | P | | 16 | | P | | 21 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | |
| l1 | 10 | | P | | 18 | | P | | 27 | | P | | 14 | | P | | 17 | | P | | 16 | | P | | 10 | | P | | 16 | | P | | 10 | | P | | 17 | | P | | (353) | | PASS | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 33 | | 7 | B+ | 2 | 14.0 | 42 @ 3 | | 10 | O | 2 | 20.0 | 62 | | 7 | B+ | 4 | 28.0 | 26 | | 5 | C | 2 | 10.0 | 35 | | 8 | A | 2 | 16.0 | 35 | | 8 | A | 2 | 16.0 | 23 | | 4 | D | 2 | 8.0 | 30 | | 7 | B+ | 2 | 14.0 | 26 | | 5 | C | 2 | 10.0 | 38 | | 8 | A | 2 | 16.0 | 22 | | 152.0 | | 6.91 |

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---------------------------------------|---|---|-----|---|----|---|-----|--|----|---|----|--|-----|--|-----|--|-----|---------------|--------|--------|---|-----|----|----|---|---|---|-----|----|---|----|----|---|------|----|----|---|---|---------|-------|--------|--|---|---|---|-----|----|--|---|---|---|------|----|--|---|----|---|------|----|--|-------|--|---|
| 1052313 : Financial Mathematics - II (OE) (THEORY) | | 1222211 : Investment Banking (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1352311 : Basic Concepts in Research (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102687 | | PARMAR VINIT DEEPAK | | | | Regular | | MALE | | (MU0341120240139182) | | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 18 | | P | | 20 | | P | | 25 | | P | | 4 | | 0 | F | 0.0 | 14 | | P | | 23 | | P | | 12 | | P | | 12 | | P | | 16 | | P | | 19 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | |
| l1 | 9 | | P | | 16 | | P | | 28 | | P | | 14 | | P | | 9 | | P | | 18 | | P | | 11 | | P | | 8 | | P | | 10 | | P | | 15 | | P | | (301) | | FAILED | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 27 | | 5 | C | 2 | 10.0 | 36 | | 8 | A | 2 | 16.0 | 53 | | 5 | C | 4 | 20.0 | 18 | | 0 | F | 2 | 0.0 | 23 | | 4 | D | 2 | 8.0 | 41 | | 9 | A+ | 2 | 18.0 | 23 | | 4 | D | 2 | 8.0 | 20 | | 4 | D | 2 | 8.0 | 26 | | 5 | C | 2 | 10.0 | 34 | | 7 | B+ | 2 | 14.0 | 22 | | 112.0 | | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | |
|--|----|---------------------------------------|---|---------|-----|---|---|----------|-----|---|----|----------|----|---|-----|---------|----|--|-----|---------|----|--|---|----------|-----|--|---|----------|-----|--|----|-----------|----|--|-----|----------|-------|---------------------|-----|----------|---------|-----|-------|-----|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1222211 : Investment Banking (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | TOTAL (550) äC | | äCG | | äCG | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | |
| 263102688 | | PARTE ATHARV PANDURANG | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139145) | | | | MU-0462: Shri Shankar Narayan Education Trusts | | | | Shankar Narayan College of Arts and Commerce | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | | | P | 15 | | | P | 24 | | | P | 13 | | | P | 12 | | | P | 16 | | | P | 12 | | | P | 16 | | | P | 19 | | | P | MARKS | | | | | | | | |
| I1 | 8 | | | P | 14 | | | P | 24 | | | P | 10 | | | P | 11 | | | P | 13 | | | P | 16 | | | P | 18 | | | P | 10 | | | P | 16 | | | P | (292) | | PASS | | |
| TOT | 21 | | 4 | D 2 8.0 | 29 | | 6 | B 2 12.0 | 48 | | 4 | D 4 16.0 | 23 | | 4 | D 2 8.0 | 23 | | 4 | D 2 8.0 | 29 | | 6 | B 2 12.0 | 28 | | 6 | B 2 12.0 | 30 | | 7 | B+ 2 14.0 | 26 | | 5 | C 2 10.0 | 35 | | 8 | A 2 16.0 | 22 | | 116.0 | | 5.27 |

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | |
|--|----|---------------------------------------|---|----------|--------|---|----|----------|-----|---|----|----------|----|---|-----|----------|----|--|-----|----------|--------|--|----|----------|-----|--|---|----------|-----|--|----|----------|----|--|-----|----------|----|---------------------|-----|-----------|---------|-----|-------|-----|---|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1222211 : Investment Banking (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | TOTAL (550) äC | | äCG | | äCG | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | |
| 263102689 | | PATEL HARSH HARISHANKAR | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139176) | | | | MU-0462: Shri Shankar Narayan Education Trusts | | | | Shankar Narayan College of Arts and Commerce | | | | | | | | | | | | | | | | | | | |
| E1 | 20 | | | P | 26 | | | P | 44 | | | P | 22 | | | P | 22 | | | P | 24 | | | P | 22 | | | P | 18 | | | P | 16 | | | P | 23 | | | P | MARKS | | | | |
| I1 | 8 | | | P | 18 | | | P | 30 | | | P | 16 | | | P | 16 | | | P | 18 | | | P | 13 | | | P | 19 | | | P | 10 | | | P | 17 | | | P | (406) | | PASS | | |
| TOT | 28 | | 6 | B 2 12.0 | 44 @ 1 | | 10 | O 2 20.0 | 74 | | 8 | A 4 32.0 | 38 | | 8 | A 2 16.0 | 38 | | 8 | A 2 16.0 | 42 @ 3 | | 10 | O 2 20.0 | 35 | | 8 | A 2 16.0 | 37 | | 8 | A 2 16.0 | 26 | | 5 | C 2 10.0 | 40 | | 9 | A+ 2 18.0 | 22 | | 176.0 | | 8 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|----|-----|---------------------------------------|----|---|----|-----|---|----|---|---|-----|---|----|---|---|-----|---|----|---|---|-----|--|----|---|---|-----|---|----|---|---|-----|--|----|---|----|-----|--|----|---|---|-----|--|----|---|---|-----|---------------|----|--------|---|--------|--|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1222211 : Investment Banking (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263102698 | | | | | SURYAVANSHI RAJ NAGMURTI | | | | | Regular | | | | | MALE | | | | | (MU0341120240139180) | | | | | MU-0462: Shri Shankar Narayan Education Trusts | | | | | Shankar Narayan College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | | P | | 16 | | P | | | 11 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 16 | | P | | | 12 | | P | | | 16 | | P | | | 14 | | P | | | MARKS | | | | | | | | | | |
| I1 | 13 | | P | | 16 | | P | | | 24 | | P | | | 8 | | P | | | 8 | | P | | | 12 | | P | | | 14 | | P | | | 19 | | P | | | 10 | | P | | | 15 | | P | | | (277) | | FAILED | | | |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 35 | 0 | F | 4 | 0.0 | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 22 | 102.0 | 0 | | |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|----|-----|---------------------------------------|----|---|----|-----|---|----|---|----|-----|---|----|---|---|-----|---|----|---|---|-----|--|----|---|---|-----|---|----|---|---|-----|--|----|---|---|-----|--|----|---|---|-----|--|----|---|----|-----|---------------|----|--------|------|--------|--|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1222211 : Investment Banking (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1352311 : Basic Concepts in Research (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2541513 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263102699 | | | | | THAKUR NIKHIL MUNNA | | | | | Regular | | | | | MALE | | | | | (MU0341120240139165) | | | | | MU-0462: Shri Shankar Narayan Education Trusts | | | | | Shankar Narayan College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 21 | | P | | 22 | | P | | | 30 | | P | | | 12 | | P | | | 15 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | | 16 | | P | | | 19 | | P | | | MARKS | | | | | |
| I1 | 10 | | P | | 18 | | P | | | 30 | | P | | | 14 | | P | | | 8 | | P | | | 12 | | P | | | 8 | | P | | | 8 | | P | | | 10 | | P | | | 15 | | P | | | (306) | | PASS | | | |
| TOT | 31 | 7 | B+ | 2 | 14.0 | 40 | 9 | A+ | 2 | 18.0 | 60 | 7 | B+ | 4 | 28.0 | 26 | 5 | C | 2 | 10.0 | 23 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 128.0 | 5.82 | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| MU-0548: VISHNU WAMAN THAKUR CHARITABLE TRUSTS BHASKAR WAMAN THAKUR COLLEGE OF SCIENCE YASHVANT KESHAV PATIL COLLEGE OF COMMERCE VIDHYA DAYANAND PATIL COLLEGE OF ARTS VIVA COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|----|-------------------------------|------|----|---|---|-----|------|----|---|----|-----|------|---|----|----|-----|--|----|---|---|---|------|------|---|---|-----|--|------|----|--|-----|------|---------------------|----|---------------|-----|---------------|---------|---|------|-----|------|----|---|---|---|------|----|--|-------|--|------|
| SEAT NO | | | | NAME | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | 2542516 : Indian Constitution (THEORY) | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | | | | | |
| External (30/12) | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | |
| 263102702 | | | | ANABHAVANE JATIN MAHESH | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139667) | | | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | | P | | 23 | | P | | 34 | | P | | 22 | | P | | 20 | | P | | 19 | | P | | 21 | | P | | 19 | | P | | 22 | | P | | 19 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 17 | | P | | 17 | | P | | 32 | | P | | 18 | | P | | 19 | | P | | 18 | | P | | 19 | | P | | 19 | | P | | 18 | | P | | 19 | | P | | (410) | | PASS | | | | | | | | | | | | |
| TOT | 32 | 7 | B+ | 2 | 14.0 | 40 | 9 | A+ | 2 | 18.0 | 66 | 7 | B+ | 4 | 28.0 | 40 | 9 | A+ | 2 | 18.0 | 39 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 38 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 38 | 8 | A | 2 | 16.0 | 22 | | 178.0 | | 8.09 |
| SEAT NO | | | | NAME | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | 2542516 : Indian Constitution (THEORY) | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | | | | | |
| External (30/12) | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102703 | | | | BAIKAR SHUBHAM SHEKHAR | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139668) | | | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | | P | | 13 | | P | | 29 | | P | | 20 | | P | | 19 | | P | | 24 | | P | | 24 | | P | | 16 | | P | | 24 | | P | | 20 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 17 | | P | | 18 | | P | | 34 | | P | | 18 | | P | | 19 | | P | | 18 | | P | | 19 | | P | | 19 | | P | | 18 | | P | | 17 | | P | | (404) | | PASS | | | | | | | | | | | | |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 63 | 7 | B+ | 4 | 28.0 | 38 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 42@3 | 10 | O | 2 | 20.0 | 43@2 | 10 | O | 2 | 20.0 | 35 | 8 | A | 2 | 16.0 | 42 | 9 | A+ | 2 | 18.0 | 37 | 8 | A | 2 | 16.0 | 22 | | 178.0 | | 8.09 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 344

| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-------------------------------|---|-----|------|---|---|----|-----|---|----|---|----|-----------------------|------|--|----|---|-----|---|----|--|---|--|------|---------------------|---|---------------|-----|---------------|----|---|----|-----|------|----|----|---|-----|------|---------|---|------|---|------|----|-------|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2542516 : Indian Constitution (THEORY) | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102712 | | KARANJEKAR CHAITANYA KISHOR | | | | | | | | Regular | | MALE | | (MU0341120240139687) | | | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | | P | | 12 | | P | | 41 | | P | | 17 | | P | | 19 | | P | | 20 | | P | | 16 | | P | | 18 | | P | | 23 | | P | | 18 | | P | | MARKS | | | | | | | |
| I1 | 16 | | P | | 18 | | P | | 32 | | P | | 15 | | P | | 19 | | P | | 17 | | P | | 19 | | P | | 19 | | P | | 16 | | P | | 16 | | P | | (384) | | PASS | | | | | |
| TOT | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 73 | 8 | A | 4 | 32.0 | 32 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 166.0 | 7.55 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-------------------------------|---|-----|------|---|---|----|-----|---|----|---|----|-----------------------|------|--|----|---|-----|---|----|--|---|--|------|---------------------|---|---------------|-----|---------------|----|---|----|-----|------|----|----|----|-----|------|-----------|----|------|-----|------|----|---|----|---|------|----|-------|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2542516 : Indian Constitution (THEORY) | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102713 | | KAVISKAR PRANAY AKASH | | | | | | | | Regular | | MALE | | (MU0341120240139688) | | | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 19 | | P | | 12 | | P | | 29 | | P | | 15 | | P | | 13 | | P | | 14 | | P | | 19 | | P | | 15 | | P | | 25 | | P | | 15 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 16 | | P | | 18 | | P | | 28 | | P | | 17 | | P | | 15 | | P | | 17 | | P | | 15 | | P | | 19 | | P | | 18 | | P | | 17 | | P | | (358) | | PASS | | | | | | | | | | |
| TOT | 35 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 57 | 6 | B | 4 | 24.0 | 32 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 156.0 | 7.09 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-------------------------------|---|---------|-----|---|---|----------|-----|---|----|---|----|--|-----|--|----|---|-----|---------|----|--|---|--|-----|---------------|--------|----------|-----|-----|----|-----------|----|-----|---|-----------|---------|--|------|-----------|----|--|-------|--|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2542516 : Indian Constitution (THEORY) | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102720 | | NEGI AMIT SURVIR | | | | | | | | Regular | | MALE | | (MU0341120240139700) | | | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 12 | | P | | 36 | | P | | 12 | | P | | 12 | | P | | 13 | | P | | 13 | | P | | 25 | | P | | 14 | | P | | MARKS | | | | | | | | |
| I1 | 12 | | P | | 13 | | P | | 32 | | P | | 16 | | P | | 9 | | P | | 16 | | P | | 19 | | P | | 16 | | P | | 19 | | P | | (325) | | PASS | | | | | | |
| TOT | 24 | | 4 | D 2 8.0 | 25 | | 5 | C 2 10.0 | 68 | | 7 | B+ 4 28.0 | 28 | | 6 | B 2 12.0 | 21 | | 4 | D 2 8.0 | 28 | | 6 | B 2 12.0 | 25 | | 5 | C 2 10.0 | 32 | | 7 | B+ 2 14.0 | 41 | | 9 | A+ 2 18.0 | 33 | | 7 | B+ 2 14.0 | 22 | | 134.0 | | 6.09 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-------------------------------|---|----------|-----|---|---|-----------|-----|---|----|---|----|--|-----|--|----|---|-----|-----------|----|--|---|--|-----|---------------|--------|-----------|-----|-----|----|----------|----|-----|-----|-----------|----|---|-----|-----------|---------|--|-------|--|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2542516 : Indian Constitution (THEORY) | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263102721 | | PARAVE SIDDHESH ARVIND | | | | | | | | Regular | | MALE | | (MU0341120240139884) | | | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | | P | | 12 | | P | | 37 | | P | | 16 | | P | | 15 | | P | | 15 | | P | | 17 | | P | | 16 | | P | | 24 | | P | | 16 | | P | | MARKS | | | | |
| I1 | 16 | | P | | 18 | | P | | 29 | | P | | 19 | | P | | 16 | | P | | 14 | | P | | 16 | | P | | 19 | | P | | 16 | | P | | 16 | | P | | (360) | | PASS | | |
| TOT | 29 | | 6 | B 2 12.0 | 30 | | 7 | B+ 2 14.0 | 66 | | 7 | B+ 4 28.0 | 35 | | 8 | A 2 16.0 | 31 | | 7 | B+ 2 14.0 | 29 | | 6 | B 2 12.0 | 33 | | 7 | B+ 2 14.0 | 35 | | 8 | A 2 16.0 | 40 | | 9 | A+ 2 18.0 | 32 | | 7 | B+ 2 14.0 | 22 | | 158.0 | | 7.18 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | TOTAL | | | | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | |
|--|----|---|----|---|-------------------------------|----|---|----|----|---|----|--------|----|-----|---|----|-----------------------|---|---------|---|----|---|---|---|--|----|---|----|-------|--|----|---|----|--------|---|--------|----|---|---|--|---------|---|------|---|--|----|---|---|---|---------------|----|--------|-------|--------|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542516 : Indian Constitution (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | |
| TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | | | | | | | | | | | |
| 263102724 | | | | | SAPKAL JAY VAIBHAV | | | | | Regular | | | | | MALE | | (MU0341120240139908) | | | | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | | P | | 14 | | P | | 34 | | P | | 22 | | P | | 19 | | P | | 15 | | P | | 17 | | P | | 19 | | P | | 25 | | P | | 18 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 16 | | P | | 18 | | P | | 38 | | P | | 17 | | P | | 19 | | P | | 16 | | P | | 17 | | P | | 19 | | P | | 14 | | P | | 17 | | P | | (391) | | PASS | | | | | | | | | | | | |
| TOT | 33 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 72 | 8 | A | 4 | 32.0 | 39 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 39 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 22 | | 168.0 | | 7.64 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | TOTAL | | | | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|---|-------------------------------|----|----|---|----|---|----|--------|----|-----|---|----|-----------------------|---|---------|---|--------|---|---|---|--|----|---|---|-------|--|--------|----|----|--------|---|--------|----|----|---|--|---------|---|------|---|--|----|---|----|---|---------------|----|--------|-------|--------|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542516 : Indian Constitution (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | |
| TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | | | | | | | | | | | |
| 263102725 | | | | | SHELAR PARTHAVI UMESH | | | | | Regular | | | | | FEMALE | | (MU0341120240139718) | | | | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 22 | | P | | 27 | | P | | 41 | | P | | 21 | | P | | 25 | | P | | 23 | | P | | 24 | | P | | 12 | | P | | 25 | | P | | 20 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 17 | | P | | 18 | | P | | 32 | | P | | 16 | | P | | 19 | | P | | 16 | | P | | 19 | | P | | 19 | | P | | 18 | | P | | 20 | | P | | (437) | | PASS | | | | | | | | | | | | |
| TOT | 39 | 8 | A | 2 | 16.0 | 45 | 10 | O | 2 | 20.0 | 73 | 8 | A | 4 | 32.0 | 37 | 8 | A | 2 | 16.0 | 44 @ 1 | 10 | O | 2 | 20.0 | 39 | 8 | A | 2 | 16.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 31 | 7 | B+ | 2 | 14.0 | 43 | 9 | A+ | 2 | 18.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | | 190.0 | | 8.64 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-------------------------------|---|-----|-----|---|----|---|-----|---|----|---|----|----------------------|-----|--|----|---|-----|--|----|---|---|---|-----|----|---|--|-----|------|----|--|----|-----|-----|---------------------|----|---------------|---------------|---|---------|------|------|--|---|----|---|------|----|--|---|----|---|------|----|--|---|---|---|------|----|--|-------|--|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) äC | | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102726 | | THAKUR TEJAS ANIL | | | | | | | | Regular | | MALE | | (MU0341120240139720) | | | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | | P | | 18 | | P | | 28 | | P | | 21 | | P | | 21 | | P | | 16 | | P | | 19 | | P | | 15 | | P | | 24 | | P | | 19 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 16 | | P | | 18 | | P | | 32 | | P | | 15 | | P | | 19 | | P | | 17 | | P | | 19 | | P | | 19 | | P | | 16 | | P | | 17 | | P | | (382) | | PASS | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 29 | | 6 | B | 2 | 12.0 | 36 | | 8 | A | 2 | 16.0 | 60 | | 7 | B+ | 4 | 28.0 | 36 | | 8 | A | 2 | 16.0 | 40 | | 9 | A+ | 2 | 18.0 | 33 | | 7 | B+ | 2 | 14.0 | 38 | | 8 | A | 2 | 16.0 | 34 | | 7 | B+ | 2 | 14.0 | 40 | | 9 | A+ | 2 | 18.0 | 36 | | 8 | A | 2 | 16.0 | 22 | | 168.0 | | 7.64 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-------------------------------|---|-----|-----|---|----|---|-----|---|----|---|----|----------------------|-----|--|----|---|-----|--|----|---|---|--|-----|----|---|--|-----|------|----|--|----|-----|-----|---------------------|----|---------------|---------------|----|---------|------|------|--|---|---|---|-----|----|--|---|----|---|------|----|--|---|----|---|------|----|--|-------|--|---|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) äC | | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102728 | | BANGERA CRISTIANO DAYANAND | | | | | | | | Regular | | MALE | | (MU0341120240139749) | | | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | | P | | 12 | | P | | 26 | | P | | 12 | | P | | 14 | | P | | 13 | | P | | 13 | | P | | 12 | | P | | 18 | | P | | 16 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 12 | | P | | 12 | | P | | 34 | | P | | 17 | | P | | 16 | | P | | 14 | | P | | 19 | | P | | 8 | | P | | 16 | | P | | 17 | | P | | (314) | | PASS | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 25 | | 5 | C | 2 | 10.0 | 24 | | 4 | D | 2 | 8.0 | 60 | | 7 | B+ | 4 | 28.0 | 29 | | 6 | B | 2 | 12.0 | 30 | | 7 | B+ | 2 | 14.0 | 27 | | 5 | C | 2 | 10.0 | 32 | | 7 | B+ | 2 | 14.0 | 20 | | 4 | D | 2 | 8.0 | 34 | | 7 | B+ | 2 | 14.0 | 33 | | 7 | B+ | 2 | 14.0 | 22 | | 132.0 | | 6 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-------------------------------|----|---|------|---------|---|---|-----|-----------------------|----|---|----|--|------|--|----|--|-----|--|--------|--|---|---------------|--------|--------|----|---|-----|------|----|---|----|---|------|----|----|----|---|------|---------|------|----|---|------|----|---|----|---|------|----|-------|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1202211 : E-Commerce (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2542516 : Indian Constitution (THEORY) | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102729 | | BARIA JINAL VINOD | | | | Regular | | FEMALE | | (MU0341120240139730) | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | | P | | 20 | | P | | 33 | | P | | 20 | | P | | 24 | | P | | 26 | | P | | 20 | | P | | 14 | | P | | 25 | | P | | 20 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 17 | | P | | 17 | | P | | 38 | | P | | 19 | | P | | 19 | | P | | 18 | | P | | 19 | | P | | 18 | | P | | 17 | | P | | 20 | | P | | (424) | PASS | | | | | | | | | | | |
| TOT | 34 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 71 | 8 | A | 4 | 32.0 | 39 | 8 | A | 2 | 16.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 44 @ 1 | 10 | O | 2 | 20.0 | 39 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 42 | 9 | A+ | 2 | 18.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 184.0 | 8.36 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-------------------------------|----|---|------|---------|---|---|-----|-----------------------|----|---|----|--|------|--|----|--|-----|--|----|--|---|---------------|--------|--------|----|---|-----|------|--------|----|----|---|------|----|----|----|---|------|---------|------|----|---|------|----|---|----|---|------|----|-------|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1202211 : E-Commerce (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2542516 : Indian Constitution (THEORY) | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102730 | | BELKAR PRATIKSHA KASHIRAM | | | | Regular | | FEMALE | | (MU0341120240139670) | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | | P | | 18 | | P | | 35 | | P | | 24 | | P | | 20 | | P | | 24 | | P | | 25 | | P | | 23 | | P | | 24 | | P | | 22 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 17 | | P | | 19 | | P | | 32 | | P | | 17 | | P | | 19 | | P | | 19 | | P | | 17 | | P | | 19 | | P | | 18 | | P | | 19 | | P | | (433) | PASS | | | | | | | | | | | |
| TOT | 34 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 67 | 7 | B+ | 4 | 28.0 | 41 | 9 | A+ | 2 | 18.0 | 39 | 8 | A | 2 | 16.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 42 | 9 | A+ | 2 | 18.0 | 42 | 9 | A+ | 2 | 18.0 | 41 | 9 | A+ | 2 | 18.0 | 22 | 186.0 | 8.45 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | |
|--|----|---|----|--------|-------------------------------|----|---|--------|--------|---|----|--------|----|-----|---|--------|----|----|---------|---|----|----|---|--------|--|----|---|--------|-----|---|-------|--------|--------|-----|--|--------|----|---|-----|--|-----------------|-------|------|-----|--|----|---|---|-----|---------------|--|-----|-----|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542516 : Indian Constitution (THEORY) | | | | | (550) äC | | äCG | äCG |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263102731 | | | | | BIRJE SANIKA SANTOSH | | | | | | | | | | Regular | | | | | FEMALE | | | | | (MU0341120240139672) | | | | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 24 | | P | | 27 | | P | | 52 | | P | | 26 | | P | | 26 | | P | | 27 | | P | | 26 | | P | | 28 | | P | | 25 | | P | | 23 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 17 | | P | | 17 | | P | | 37 | | P | | 19 | | P | | 19 | | P | | 19 | | P | | 19 | | P | | 19 | | P | | 19 | | P | | 20 | | P | | (491) PASS | | | | | | | | | | | | |
| TOT | 41 | 9 | A+ | 2 18.0 | 44 @ 1 | 10 | O | 2 20.0 | 89 @ 1 | 10 | O | 4 40.0 | 45 | 10 | O | 2 20.0 | 45 | 10 | O | 2 20.0 | 46 | 10 | O | 2 20.0 | 45 | 10 | O | 2 20.0 | 47 | 10 | O | 2 20.0 | 44 | 9 | A+ | 2 18.0 | 43 | 9 | A+ | 2 18.0 | 22 | 214.0 | 9.73 | | | | | | | | | | |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|--------|-------------------------------|----|---|--------|-----|---|----|--------|----|-----|---|--------|--------|----|---------|---|--------|----|---|--------|--|----|---|--------|-----|---|-------|--------|--------|-----|--|--------|----|---|-----|--|-----------------|-------|------|-----|--|----|---|---|-----|---------------|--|-----|-----|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542516 : Indian Constitution (THEORY) | | | | | (550) äC | | äCG | äCG |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263102732 | | | | | BONAL JONATHAN RAMESH | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139673) | | | | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 18 | | P | | 19 | | P | | 39 | | P | | 21 | | P | | 24 | | P | | 24 | | P | | 20 | | P | | 22 | | P | | 25 | | P | | 22 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 17 | | P | | 18 | | P | | 32 | | P | | 18 | | P | | 19 | | P | | 18 | | P | | 19 | | P | | 19 | | P | | 15 | | P | | 15 | | P | | (429) PASS | | | | | | | | | | | | |
| TOT | 35 | 8 | A | 2 16.0 | 37 | 8 | A | 2 16.0 | 71 | 8 | A | 4 32.0 | 39 | 8 | A | 2 16.0 | 43 @ 2 | 10 | O | 2 20.0 | 42 @ 3 | 10 | O | 2 20.0 | 39 | 8 | A | 2 16.0 | 41 | 9 | A+ | 2 18.0 | 40 | 9 | A+ | 2 18.0 | 37 | 8 | A | 2 16.0 | 22 | 188.0 | 8.55 | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | TOTAL | | RESULT | REMARK | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|-------------------------------|----|---|---|---------|---|----|--------|---|-------|---|----|------|---------|-----------------------|---|----|-----|-------|---|--|----|----------|----|-----|--|---------|----|---|-------|--|--------|--------|---|---------|--|----|---|---------|---------|--|------|---|--------|-----|---------|--|----|-----|-----|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542516 : Indian Constitution (THEORY) | | | | | (550) | | äC | äCG | äCG |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | |
| 263102733 | | | | | CHOUDHARY ROHIT SOHANLAL | | | | | | | | | | Regular | | MALE | | (MU0341120240139675) | | | | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 2 | | 0 | F | 0.0 | 12 | | P | | 24 | | P | | 12 | | P | | 4 | | 0 | F | 0.0 | 18 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 13 | | P | | MARKS | | | | | | | | | | | |
| I1 | 8 | | | P | | 8 | | P | | 8 | | 0 | F | 0.0 | 8 | | P | | 8 | | | P | | 8 | | P | | 8 | | P | | 12 | | P | | 8 | | P | | 8 | | P | | (205) | | | | FAILED | | | | | | |
| TOT | 10 | | 0 | F | 2 0.0 | 20 | | 4 | D 2 8.0 | 32 | | 0 | F | 4 0.0 | 20 | | 4 | D 2 8.0 | 12 | | 0 | F | 2 0.0 | 26 | | 5 | C 2 10.0 | 20 | | 4 | D 2 8.0 | 24 | | 4 | D 2 8.0 | 20 | | 4 | D 2 8.0 | 21 | | 4 | D 2 8.0 | 22 | | 58.0 | | 0 | | | | | | |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | TOTAL | | RESULT | REMARK | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----------|-------------------------------|----|---|----------|-----|---|----|----------|----|-----|---|-----------|--------|----|-----------------------|---|--------|----|----|---|--|----|----|---|-----------|--|----|---|-----------|-------|--|--------|-----------|----|-----|--|-----------|----|---------|-----|--|----|------|-------|-----|---------|--|----|-----|-----|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542516 : Indian Constitution (THEORY) | | | | | (550) | | äC | äCG | äCG |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | |
| 263102734 | | | | | DARJI SHUBH DINESH | | | | | | | | | | Regular | | MALE | | (MU0341120240139676) | | | | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 16 | | | P | | 17 | | P | | 42 | | P | | 22 | | P | | 23 | | | P | | 22 | | P | | 21 | | P | | 15 | | P | | 25 | | P | | 24 | | P | | MARKS | | | | | | | | | | | |
| I1 | 16 | | | P | | 18 | | P | | 32 | | P | | 18 | | P | | 19 | | | P | | 18 | | P | | 19 | | P | | 19 | | P | | 16 | | P | | 17 | | P | | (422) | | | | PASS | | | | | | | |
| TOT | 32 | | 7 | B+ 2 14.0 | 35 | | 8 | A 2 16.0 | 74 | | 8 | A 4 32.0 | 40 | | 9 | A+ 2 18.0 | 42 @ 3 | 10 | | 0 | 2 20.0 | 40 | | 9 | A+ 2 18.0 | 40 | | 9 | A+ 2 18.0 | 34 | | 7 | B+ 2 14.0 | 41 | | 9 | A+ 2 18.0 | 41 | | 9 | A+ 2 18.0 | 41 | | 9 | A+ 2 18.0 | 22 | | 186.0 | | 8.45 | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | | | | | | | | | |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks | >=90 | | >=80 and <90 | | >=70 and <80 | | >=60 and <70 | | >=55 and <60 | | >=50 and <55 | | >=40 and <50 | | < 40 | |
| Grade | O | | A+ | | A | | B+ | | B | | C | | D | | F | |
| GRADE POINT | 10 | | 9 | | 8 | | 7 | | 6 | | 5 | | 4 | | 0 | |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 360

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-------------------------------|--|---|--|---|--|--------|--|---|--|---|--|--|--|-----------------------|--|---|--|--|--|-------|--|--------|--|--|--|---------------------|--|---------------|--|---------------|--|---|--|---|--|------|--|--------|--|----|--|---|--|----|--|------|--|----|--|----|--|----|--|---|--|------|--|----|--|----|--|----|--|---|--|------|--|----|--|---|--|----|--|---|--|---------|--|----|--|------|--|----|--|-------|--|------|--|----|--|---|--|----|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|----|--|-------|--|------|--|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | | 1302311 : Introduction to the capital market of India (THEORY) | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | 2542516 : Indian Constitution (THEORY) | | TOTAL (550) âC | | RESULT âCG | | REMARK âCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102741 | | JAISWAL AYUSH BANSHILAL | | | | | | | | | | Regular | | MALE | | (MU0341120240139681) | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 19 | | | P | | | | | | 23 | | | | P | | | | | | 48 | | | | P | | | | | | 22 | | | | P | | | | 24 | | | | P | | | | 27 | | | | P | | | | 22 | | | | P | | | | 22 | | | | P | | | | 23 | | | | P | | | | 23 | | | | P | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 16 | | | P | | | | | | 19 | | | | P | | | | | | 36 | | | | P | | | | | | 16 | | | | P | | | | 19 | | | | P | | | | 19 | | | | P | | | | 19 | | | | P | | | | 18 | | | | P | | | | 20 | | | | P | | | | (459) | | | | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 35 | 8 | | A | | 2 | | 16.0 | | 42 @ 3 | | 10 | | O | | 2 | | 20.0 | | 84 | | 9 | | A+ | | 4 | | 36.0 | | 38 | | 8 | | A | | 2 | | 16.0 | | 43 @ 2 | | 10 | | O | | 2 | | 20.0 | | 46 | | 10 | | O | | 2 | | 20.0 | | 41 | | 9 | | A+ | | 2 | | 18.0 | | 41 | | 9 | | A+ | | 2 | | 18.0 | | 41 | | 9 | | A+ | | 2 | | 18.0 | | 43 | | 9 | | A+ | | 2 | | 18.0 | | 43 | | 9 | | A+ | | 2 | | 18.0 | | 22 | | 200.0 | | 9.09 | |

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-------------------------------|--|---|--|---|--|--------|--|---|--|---|--|--|--|-----------------------|--|---|--|--|--|-------|--|--------|--|--|--|---------------------|--|---------------|--|---------------|--|----|--|---|--|------|--|--------|--|----|--|---|--|----|--|------|--|--------|--|----|--|----|--|---|--|------|--|----|--|----|--|----|--|---|--|------|--|---------|--|---|--|------|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|----|--|-------|--|------|--|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | | 1302311 : Introduction to the capital market of India (THEORY) | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | 2542516 : Indian Constitution (THEORY) | | TOTAL (550) âC | | RESULT âCG | | REMARK âCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102742 | | JAISWAL SURAJ AMARJIT | | | | | | | | | | Regular | | MALE | | (MU0341120240139682) | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 22 | | | P | | | | | | 23 | | | | P | | | | | | 45 | | | | P | | | | | | 24 | | | | P | | | | 24 | | | | P | | | | 24 | | | | P | | | | 24 | | | | P | | | | 24 | | | | P | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 17 | | | P | | | | | | 18 | | | | P | | | | | | 32 | | | | P | | | | | | 16 | | | | P | | | | 19 | | | | P | | | | 18 | | | | P | | | | 19 | | | | P | | | | 19 | | | | P | | | | (449) | | | | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 39 | 8 | | A | | 2 | | 16.0 | | 41 | | 9 | | A+ | | 2 | | 18.0 | | 77 | | 8 | | A | | 4 | | 32.0 | | 40 | | 9 | | A+ | | 2 | | 18.0 | | 43 @ 2 | | 10 | | O | | 2 | | 20.0 | | 42 @ 3 | | 10 | | O | | 2 | | 20.0 | | 40 | | 9 | | A+ | | 2 | | 18.0 | | 36 | | 8 | | A | | 2 | | 16.0 | | 43 | | 9 | | A+ | | 2 | | 18.0 | | 43 | | 9 | | A+ | | 2 | | 18.0 | | 43 | | 9 | | A+ | | 2 | | 18.0 | | 22 | | 194.0 | | 8.82 | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 361

| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|------|--|----|-------------------------------|---|--|------|---|-----|---|----|---|--------|---|--------|---|-----|------|-----|--|---------|--|---|---|------|--|-----------|--|-----|---|----|--|---|------|---|--|-----|--|-----|---------------------|----|---------------|------|---------------|---------|---|------|---|--|---|--|------|--|----|---|--|---|--|---|--|------|--|----|---|--|----|--|---|--|------|--|----|---|--|----|--|---|--|------|--|----|---|--|-------|--|------|--|------|--|----|--|--|-------|--|------|--|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) āC | | RESULT āCG | | REMARK āCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102743 | | | | | KAJANIA AARYAN ANIL | | | | | | | | | | | | Regular | | MALE | | (MU0341120240139686) | | | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 14 | | | P | | | | | | 19 | | | P | | | | | | 33 | | | P | | | | | | 19 | | | P | | | | | | 20 | | | P | | | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 16 | | | P | | | | | | 17 | | | P | | | | | | 32 | | | P | | | | | | 19 | | | P | | | | | | 19 | | | P | | | | | | (372) | | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 30 | 7 | | B+ | | 2 | | 14.0 | | 36 | 8 | | A | | 2 | | 16.0 | | 65 | 7 | | B+ | | 4 | | 28.0 | | 38 | 8 | | A | | 2 | | 16.0 | | 39 | 8 | | A | | 2 | | 16.0 | | 38 | 8 | | A | | 2 | | 16.0 | | 24 | 4 | | D | | 2 | | 8.0 | | 28 | 6 | | B | | 2 | | 12.0 | | 36 | 8 | | A | | 2 | | 16.0 | | 22 | | | 158.0 | | 7.18 | | | | | | | | | | |
| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) āC | | RESULT āCG | | REMARK āCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102744 | | | | | KHUTADE HRUSHIKESH VINOD | | | | | | | | | | | | Regular | | MALE | | (MU0341120240139689) | | | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | | | P | | | | | | 22 | | | P | | | | | | 40 | | | P | | | | | | 23 | | | P | | | | | | 21 | | | P | | | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 17 | | | P | | | | | | 19 | | | P | | | | | | 32 | | | P | | | | | | 20 | | | P | | | | | | 19 | | | P | | | | | | (416) | | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 32 | 7 | | B+ | | 2 | | 14.0 | | 41 | 9 | | A+ | | 2 | | 18.0 | | 72 | 8 | | A | | 4 | | 32.0 | | 43 @ 2 | 10 | | O | | 2 | | 20.0 | | 40 | 9 | | A+ | | 2 | | 18.0 | | 38 | 8 | | A | | 2 | | 16.0 | | 39 | 8 | | A | | 2 | | 16.0 | | 30 | 7 | | B+ | | 2 | | 14.0 | | 40 | 9 | | A+ | | 2 | | 18.0 | | 39 | 8 | | A | | 2 | | 16.0 | | 22 | | | 182.0 | | 8.27 | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 363

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 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OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 364

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|--|----|------|--|----|-------------------------------|---|--|------|--|---|--|--------|--|--------|---|-----|------|------|-----------------------|---|---------|---|--|---|--|----|--|------|--|--|--|-----|--|----|--|---|--|------|--|--|--|----|--|---|--|---------|--|--------|--|---------------|--|--------|--|--------|--|---|--|-----|--|----|--|---|--|---|--|---|--|-----|--|----|--|---|--|---|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|----|--|-------|--|---|--|
| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542516 : Indian Constitution (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | āC | | āCG | | āCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102749 | | | | | MHAMUNKAR MANTHAN RAJENDRA | | | | | | | | | | Regular | | MALE | | (MU0341120240139797) | | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | | P | | | | 12 | | P | | 24 | | P | | | | 12 | | P | | 14 | | P | | 5 | | 0 | | F | | 0.0 | | 14 | | P | | 12 | | P | | 24 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 18 | | | P | | | | 15 | | P | | 29 | | P | | | | 14 | | P | | 10 | | P | | 16 | | P | | 10 | | P | | 16 | | P | | 14 | | P | | 16 | | P | | (299) | | FAILED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 30 | 7 | | B+ | | 2 | | 14.0 | | 27 | | 5 | | C | | 2 | | 10.0 | | 53 | | 5 | | C | | 4 | | 20.0 | | 26 | | 5 | | C | | 2 | | 10.0 | | 24 | | 4 | | D | | 2 | | 8.0 | | 21 | | 0 | | F | | 2 | | 0.0 | | 24 | | 4 | | D | | 2 | | 8.0 | | 28 | | 6 | | B | | 2 | | 12.0 | | 38 | | 8 | | A | | 2 | | 16.0 | | 28 | | 6 | | B | | 2 | | 12.0 | | 22 | | 110.0 | | 0 | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|------|--|---|-------------------------------|-----|--|-----|--|---|--|--------|--|--------|---|-----|------|------|-----------------------|---|---------|---|--|----|--|----|--|------|--|--|--|----|--|----|--|---|--|------|--|--|--|----|--|---|--|---------|--|--------|--|---------------|--|--------|--|--------|----|---|-----|-----|-----|----|--|---|--|---|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|----|--|-------|--|---|--|
| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542516 : Indian Constitution (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | āC | | āCG | | āCG | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102750 | | | | | MISHRA SAURABH MANOJ | | | | | | | | | | Regular | | MALE | | (MU0341120240139695) | | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 2 | 0 | | F | | 0.0 | | 14 | | P | | 38 | | P | | | | 16 | | P | | 16 | | P | | 16 | | P | | 15 | | P | | 12 | | P | | 18 | | P | | 16 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 17 | | | P | | | | 14 | | P | | 29 | | P | | | | 17 | | P | | 12 | | P | | 18 | | P | | 19 | | P | | 12 | | P | | 8 | | P | | 17 | | P | | (326) | | FAILED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 19 | 0 | | F | | 2 | | 0.0 | | 28 | | 6 | | B | | 2 | | 12.0 | | 67 | | 7 | | B+ | | 4 | | 28.0 | | 33 | | 7 | | B+ | | 2 | | 14.0 | | 28 | | 6 | | B | | 2 | | 8.0 | | 24 | | 4 | | D | | 2 | | 8.0 | | 26 | | 5 | | C | | 2 | | 10.0 | | 33 | | 7 | | B+ | | 2 | | 14.0 | | 22 | | 126.0 | | 0 | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-------------------------------|---|---|------|---|---|---|-----|--|----|--|----|---|------|--|----|--|-----|---------------------|----|---------------|---|---------------|------|----|---|---|-----|------|--------|----|----|-----|------|----|---------|----|------|------|----|----|---|-----|------|--------|----|---|---|------|----|-------|---|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1202211 : E-Commerce (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2542516 : Indian Constitution (THEORY) | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102753 | | PAL PRAGATI UMESH | | | | | | Regular | | FEMALE | | (MU0341120240139703) | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 18 | | P | | 41 | | P | | 13 | | P | | 18 | | P | | 24 | | P | | 13 | | P | | 29 | | P | | 24 | | P | | MARKS | | | | | | | | | | | | | | | | |
| I1 | 16 | | P | | 17 | | P | | 32 | | P | | 20 | | P | | 19 | | P | | 16 | | P | | 18 | | P | | 20 | | P | | 19 | | P | | (413) | | PASS | | | | | | | | | | | | | | |
| TOT | 28 | 6 | B | 2 | 12.0 | 35 | 8 | A | 2 | 16.0 | 73 | 8 | A | 4 | 32.0 | 33 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 31 | 7 | B+ | 2 | 14.0 | 49 | 10 | O | 2 | 20.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 22 | 180.0 | 9 |

| SEAT NO | | NAME | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-------------------------------|---|---|------|---|---|---|-----|--|----|--|----|---|------|--|----|--|-----|---------------------|----|---------------|----|---------------|------|----|---|---|-----|------|----|---|----|-----|------|----|---------|----|------|------|----|---|----|-----|------|----|---|----|---|------|----|-------|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1202211 : E-Commerce (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2542516 : Indian Constitution (THEORY) | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102754 | | PANCHAL PARSHWA GIRISH | | | | | | Regular | | MALE | | (MU0341120240139704) | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 12 | | P | | 24 | | P | | 12 | | P | | 13 | | P | | 12 | | P | | 12 | | P | | 25 | | P | | 15 | | P | | MARKS | | | | | | | | | | | | | | | | |
| I1 | 16 | | P | | 17 | | P | | 31 | | P | | 19 | | P | | 19 | | P | | 14 | | P | | 19 | | P | | 15 | | P | | 17 | | P | | (335) | | PASS | | | | | | | | | | | | | | |
| TOT | 28 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 55 | 6 | B | 4 | 24.0 | 31 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 40 | 9 | A+ | 2 | 18.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 146.0 | 6.64 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-------------------------------|----|-----|------|---|---|---|-----|---|----|---|----|---|------|----|----|--|-----|------|----|--|----|--|------|--|---|---------------------|-----|------|----|-----|----|-----|------|----|----|---|-----|------|---------|---|------|---|------|----|---|----|---|------|----|--|-------|--|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2542516 : Indian Constitution (THEORY) | | TOTAL (550) āC | | āCG | | āCG | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | |
| 263102759 | | PATHAK ADITYA KUMAR | | | | Regular | | MALE | | (MU0341120240139707) | | | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | | P | | 18 | | P | | 30 | | P | | 21 | | P | | 20 | | P | | 23 | | P | | 21 | | P | | 15 | | P | | 20 | | P | | 21 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 17 | | P | | 17 | | P | | 35 | | P | | 20 | | P | | 12 | | P | | 18 | | P | | 19 | | P | | 12 | | P | | 8 | | P | | 19 | | P | | (383) | | PASS | | | | | | | | | | | | |
| TOT | 34 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 65 | 7 | B+ | 4 | 28.0 | 41 | 9 | A+ | 2 | 18.0 | 32 | 7 | B+ | 2 | 14.0 | 41 | 9 | A+ | 2 | 18.0 | 40 | 9 | A+ | 2 | 18.0 | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | | 166.0 | | 7.55 |

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-------------------------------|----|-----|------|---|---|---|-----|---|----|---|----|---|------|----|----|--|-----|------|----|--|----|--|------|--|---|---------------------|-----|------|--------|-----|----|-----|------|----|----|----|-----|------|---------|---|------|-----|------|----|---|----|---|------|----|--|-------|--|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2542516 : Indian Constitution (THEORY) | | TOTAL (550) āC | | āCG | | āCG | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102760 | | PATIL PRANAY DEEPAK | | | | Regular | | MALE | | (MU0341120240139708) | | | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | | P | | 17 | | P | | 35 | | P | | 22 | | P | | 15 | | P | | 16 | | P | | 23 | | P | | 14 | | P | | 23 | | P | | 16 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 18 | | P | | 18 | | P | | 34 | | P | | 19 | | P | | 19 | | P | | 17 | | P | | 19 | | P | | 19 | | P | | 16 | | P | | 17 | | P | | (395) | | PASS | | | | | | | | | | | | |
| TOT | 33 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 69 | 7 | B+ | 4 | 28.0 | 41 | 9 | A+ | 2 | 18.0 | 34 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 33 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | | 168.0 | | 7.64 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-------------------------------|---|-----|------|---|---|---|-----|---|----|---|----|---|------|----|----|--|-----|------|----|--|---|-----|------|--|---|--------|-----|------------------|----|--|----|-----|------|---------|----|----|-----|------|---------|-----|------|-----|------|----|---|---|---|------|----|--|-------|--|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | | 2542516 : Indian Constitution (THEORY) | | | | (550) | | äC | | äCG | | äCG | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102761 | | PRABHU TUSHAR SUNIL | | | | Regular | | MALE | | (MU0341120240139709) | | | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 21 | | P | | 17 | | P | | 40 | | P | | 22 | | P | | 18 | | P | | 21 | | P | | 20 | | P | | 14 | | P | | 27 | | P | | 19 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 17 | | P | | 18 | | P | | 32 | | P | | 16 | | P | | 19 | | P | | 17 | | P | | 19 | | P | | 19 | | P | | 15 | | P | | 17 | | P | | (411) | | PASS | | | | | | | | | | | | |
| TOT | 38 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 72 | 8 | A | 4 | 32.0 | 38 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 39 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 36 | 8 | A | 2 | 16.0 | 22 | | 178.0 | | 8.09 |

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-------------------------------|---|-----|-----|---|---|---|-----|---|----|---|----|---|------|----|----|--|-----|------|----|--|---|-----|-----|--|---|--------|-----|--------|----|--|----|---|------|---------|-----|----|---|-----|---------|-----|--------|---|-----|-----|---|---|---|-----|----|--|------|--|---|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | | 2542516 : Indian Constitution (THEORY) | | | | (550) | | äC | | äCG | | äCG | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102762 | | RAM SUDHIR SUNIL | | | | Regular | | MALE | | (MU0341120240139745) | | | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 15 | | P | | 27 | | P | | 13 | | P | | 19 | | P | | 19 | | P | | 8 | | P | | 8 | | P | | 12 | | P | | 12 | | P | | ABS | | MARKS | | | | | | | | | | | | |
| I1 | 12 | | P | | 13 | | P | | 32 | | P | | 17 | | P | | 10 | | P | | 14 | | P | | 8 | | P | | 8 | | P | | 8 | | P | | 12 | | P | | (243) | | FAILED | | | | | | | | | | | | |
| TOT | 24 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 59 | 6 | B | 4 | 24.0 | 30 | 7 | B+ | 2 | 14.0 | 10 | 0 | F | 2 | 0.0 | 33 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 22 | | 86.0 | | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-------------------------------|----|---|------|-----|----|---|---|---|----|--|----|----------------------|------|--|---|---|----|--|----|--|----|---------------------|------|---------------|---|---------------|---|------|----|---|---|---|------|----|---|---|---|-----|----|---|---|---|------|----|---|----|---|------|---------|-------|------|--|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1202211 : E-Commerce (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2542516 : Indian Constitution (THEORY) | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | External (60/24) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102769 | | SHARMA GAURAV SURYABHAN | | | | | | | | Regular | | MALE | | (MU0341120240139717) | | | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | P | | | | 12 | P | | | | 27 | P | | | | 15 | P | | | | 18 | P | | | | 14 | P | | | | 16 | P | | | | 12 | P | | | | 20 | P | | | | 12 | P | | | | MARKS | | | |
| I1 | 16 | P | | | | 15 | P | | | | 33 | P | | | | 19 | P | | | | 12 | P | | | | 17 | P | | | | 12 | P | | | | 12 | P | | | | 8 | P | | | | 18 | P | | | | (325) | | PASS | |
| TOT | 33 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 60 | 7 | B+ | 4 | 28.0 | 34 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 24 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 140.0 | 6.36 | |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-------------------------------|---|---|------|-----|----|---|---|---|----|--|----|----------------------|------|--|---|---|----|--|----|--|----|---------------------|------|---------------|---|---------------|---|------|----|---|----|---|------|----|---|---|---|-----|----|---|---|---|------|----|---|---|---|------|---------|-------|------|--|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1202211 : E-Commerce (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2542516 : Indian Constitution (THEORY) | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | External (60/24) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102770 | | SHUKLA SAPNA MANOJ | | | | | | | | Regular | | FEMALE | | (MU0341120240139751) | | | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | P | | | | 13 | P | | | | 24 | P | | | | 16 | P | | | | 18 | P | | | | 18 | P | | | | 17 | P | | | | 12 | P | | | | 18 | P | | | | 13 | P | | | | MARKS | | | |
| I1 | 17 | P | | | | 15 | P | | | | 32 | P | | | | 16 | P | | | | 16 | P | | | | 14 | P | | | | 16 | P | | | | 12 | P | | | | 10 | P | | | | 16 | P | | | | (325) | | PASS | |
| TOT | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 56 | 6 | B | 4 | 24.0 | 32 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 22 | 136.0 | 6.18 | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-------------------------------|---|-----|------|---|---|----|-----|---|----|--------|----|---|------|----|----|---|-----|------|----|--|---|-----|------|--|---|---|-----|--|----|---|----|--|------|----|----|---------------------|-----|---------------|---------|---------------|------|-----|------|----|---|----|---|------|----|-------|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102773 | | SUVARNA PREM CHANDRAHAS | | | | | | | | Regular | | MALE | | (MU0341120240139719) | | | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | | P | 16 | | | P | 31 | | | P | 16 | | | P | 14 | | | P | 21 | | | P | 19 | | | P | 12 | | | P | 18 | | | P | 16 | | | P | MARKS | | | | | | | | | | | | |
| I1 | 17 | | | P | 17 | | | P | 32 | | | P | 17 | | | P | 12 | | | P | 17 | | | P | 12 | | | P | 8 | | | P | 8 | | | P | 17 | | | P | (332) | | PASS | | | | | | | | | | |
| TOT | 29 | 6 | B | 2 | 12.0 | 33 | 7 | B+ | 2 | 14.0 | 63 | 7 | B+ | 4 | 28.0 | 33 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 38 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 20 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | 140.0 | 6.36 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-------------------------------|---|-----|------|---|---|----|-----|---|----|--------|----|---|------|----|----|---|-----|------|----|--|---|-----|------|--|---|---|-----|--|----|---|----|--|------|----|----|---------------------|-----|---------------|---------|---------------|------|-----|------|----|---|----|---|------|----|-------|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102774 | | TIWARI KISHAN PRIYKUMAR | | | | | | | | Regular | | MALE | | (MU0341120240139721) | | | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | | P | 12 | | | P | 26 | | | P | 12 | | | P | 12 | | | P | 13 | | | P | 13 | | | P | 12 | | | P | 24 | | | P | 14 | | | P | MARKS | | | | | | | | | | | | |
| I1 | 17 | | | P | 19 | | | P | 37 | | | P | 17 | | | P | 16 | | | P | 16 | | | P | 14 | | | P | 19 | | | P | 17 | | | P | 17 | | | P | (339) | | PASS | | | | | | | | | | |
| TOT | 29 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 63 | 7 | B+ | 4 | 28.0 | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 41 | 9 | A+ | 2 | 18.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 146.0 | 6.64 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 378

| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | TOTAL | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | |
|--|----|-------------------------------|---|-----|------|---|----|---|-----|---|----|---|----|-----------------------|------|--|----|---|-----|--|----|---|---|--|------|----|---|--|-----|-------|--------|--|--------|-----|------|---------------------|-----|-----|-----|------|---------|---|----|---|------|----|---|----|---|------|----|-------|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) āC | āCG | āCG | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102779 | | VARMA SANDHYA ANIL | | | | | | | | Regular | | FEMALE | | (MU0341120240139724) | | | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 18 | | P | | 27 | | P | | 44 | | P | | 23 | | P | | 19 | | P | | 18 | | P | | 25 | | P | | 18 | | P | | 25 | | P | | 22 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 17 | | P | | 19 | | P | | 38 | | P | | 19 | | P | | 19 | | P | | 18 | | P | | 19 | | P | | 19 | | P | | 17 | | P | | 18 | | P | | (446) | | | | PASS | | | | | | | | |
| TOT | 35 | 8 | A | 2 | 16.0 | 46 | 10 | O | 2 | 20.0 | 82 | 9 | A+ | 4 | 36.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 38 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 44 @ 1 | 10 | O | 2 | 20.0 | 37 | 8 | A | 2 | 16.0 | 42 | 9 | A+ | 2 | 18.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 196.0 | 8.91 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | TOTAL | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | |
|--|----|-------------------------------|---|-----|------|---|---|----|-----|---|----|---|----|-----------------------|------|--|----|---|-----|--|----|---|---|--|------|----|---|--|-----|-------|----|--|--------|-----|------|---------------------|-----|-----|-----|------|---------|---|----|-----|------|----|---|----|---|------|----|-------|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542516 : Indian Constitution (THEORY) | | | | TOTAL (550) āC | āCG | āCG | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102780 | | VARTAK MANTHAN HEMANT | | | | | | | | Regular | | MALE | | (MU0341120240139748) | | | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 12 | | P | | 28 | | P | | 12 | | P | | 16 | | P | | 14 | | P | | 12 | | P | | 13 | | P | | 23 | | P | | 20 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 16 | | P | | 18 | | P | | 36 | | P | | 17 | | P | | 10 | | P | | 16 | | P | | 19 | | P | | 18 | | P | | 18 | | P | | 13 | | P | | (343) | | | | PASS | | | | | | | | |
| TOT | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 64 | 7 | B+ | 4 | 28.0 | 29 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 41 | 9 | A+ | 2 | 18.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | 150.0 | 6.82 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 383

| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|----|---|----|-----|---|--------|----|---|-----|---|--------|----|----|-----|---|--------|----|----|-----|--|----|---|----|-----|--|----|---|----|-----|---|----|---|----|-----|--|----|---|----|-----|--|----|---|----|-----|--|----|---|----|-----|------------------|----|----------|------|----------|----|--|--|--|--|---|--|--|--|--|--|--|--|--|--|----|--|--|--|--|---|--|--|--|--|--|--|--|--|--|----|--|--|--|--|---|--|--|--|--|--|--|--|--|--|----|--|--|--|--|---|--|--|--|--|--|--|--|--|--|----|--|--|--|--|---|--|--|--|--|--|--|--|--|--|----|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---------|--|-------|--|--|---------|--|-------|--|--|--|
| 1172212 : Business Law I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,H ealth &Fitness andYoga (THEORY) | | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | | TO TAL (550) | | RE SUL T | | RE MA RK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102788 | | | | | AMMAR DEWASWALA | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139603) | | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | | P | | | | | | | 54 | | | | | P | | | | | | | | | | 26 | | | | | P | | | | | | | | | | 25 | | | | | P | | | | | | | | | | 27 | | | | | P | | | | | | | | | | 27 | | | | | P | | | | | | | | | | 27 | | | | | P | | | | | | | | | | 24 | | | | | P | | | | | | | | | | 24 | | | | | P | | | | | | | | | | 28 | | | | | P | | | | | | | | | | MA RK S | | | | | | | | | | |
| I1 | 18 | | P | | | | | | | 35 | | | | | P | | | | | | | | | | 16 | | | | | P | | | | | | | | | | 16 | | | | | P | | | | | | | | | | 15 | | | | | P | | | | | | | | | | 16 | | | | | P | | | | | | | | | | 17 | | | | | P | | | | | | | | | | 16 | | | | | P | | | | | | | | | | 17 | | | | | P | | | | | | | | | | 16 | | | | | P | | | | | | | | | | 22 | | | | | (474) | | PAS S | | | |
| TO T | 44 | 9 | A+ | 2 | 18.0 | 89 @ 1 | 10 | O | 4 | 40.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 41 | 9 | A+ | 2 | 18.0 | 42 | 9 | A+ | 2 | 18.0 | 43 | 9 | A+ | 2 | 18.0 | 44 | 9 | A+ | 2 | 18.0 | 40 | 9 | A+ | 2 | 18.0 | 41 | 9 | A+ | 2 | 18.0 | 44 | 9 | A+ | 2 | 18.0 | 22 | 204.0 | 9.27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1172212 : Business Law I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,H ealth &Fitness andYoga (THEORY) | | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | | TO TAL (550) | | RE SUL T | | RE MA RK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102789 | | | | | ANSARI ASHAD ALI AHMED ALI | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139597) | | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | | P | | | | | | | 54 | | | | | P | | | | | | | | | | 25 | | | | | P | | | | | | | | | | 27 | | | | | P | | | | | | | | | | 22 | | | | | P | | | | | | | | | | 25 | | | | | P | | | | | | | | | | 24 | | | | | P | | | | | | | | | | 24 | | | | | P | | | | | | | | | | 23 | | | | | P | | | | | | | | | | 26 | | | | | P | | | | | | | | | | MA RK S | | | | | | | | | | |
| I1 | 15 | | P | | | | | | | 35 | | | | | P | | | | | | | | | | 16 | | | | | P | | | | | | | | | | 16 | | | | | P | | | | | | | | | | 15 | | | | | P | | | | | | | | | | 15 | | | | | P | | | | | | | | | | 16 | | | | | P | | | | | | | | | | 15 | | | | | P | | | | | | | | | | 18 | | | | | P | | | | | | | | | | 18 | | | | | P | | | | | | | | | | (458) | | PAS S | | | | | | | | |
| TO T | 41 | 9 | A+ | 2 | 18.0 | 89 @ 1 | 10 | O | 4 | 40.0 | 41 | 9 | A+ | 2 | 18.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 37 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 40 | 9 | A+ | 2 | 18.0 | 39 | 8 | A | 2 | 16.0 | 41 | 9 | A+ | 2 | 18.0 | 44 | 9 | A+ | 2 | 18.0 | 22 | 200.0 | 9.09 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | | | | | TOTA | RESU | REMA | | | | | | | | | | | | |
|-----------------------------------|----|---|----|--------|--------|---|---|--------|--------|---|--------|--------|----|--|-----|---------|----|--|-----|--------|----|---|----|--------|-----|--|----|--------|------|---|----|--------|----|--|-----|---------|----|-----------|------|----|--|--|
| 1172212 : Business Law I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | L (550) | LT | RK | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | äCG | äCG | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | |
| 263102792 | | ANSARI SHADAB SHAKEEL | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139596) | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | | P | | 52 | | P | | 24 | | P | | 26 | | P | | 24 | | P | | 26 | | P | | 26 | | P | | 24 | | P | | 26 | | P | MARK S | | | | | | |
| I1 | 17 | | P | | 35 | | P | | 18 | | P | | 17 | | P | | 18 | | P | | 16 | | P | | 15 | | P | | 16 | | P | | 17 | | P | (472) | | | | | | |
| TOT | 42 | 9 | A+ | 2 18.0 | 87 @ 3 | 10 | O | 4 40.0 | 42 @ 3 | 10 | O | 2 20.0 | 43 | 9 | A+ | 2 18.0 | 42 | 9 | A+ | 2 18.0 | 42 | 9 | A+ | 2 18.0 | 41 | 9 | A+ | 2 18.0 | 42 | 9 | A+ | 2 18.0 | 41 | 9 | A+ | 2 18.0 | 22 | 204.0 | 9.27 | | | |

| SEAT NO | | NAME | | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | | | | | TOTA | RESU | REMA | | | | | | | | | | | | | |
|-----------------------------------|----|---|----|--------|-----|---|----|--------|--------|---|--------|--------|----|--|-----|---------|----|--|-----|--------|----|---|----|--------|-----|--|----|--------|------|---|----|--------|--------|--|-----|---------|----|-----------|----|--------|----|-------|------|
| 1172212 : Business Law I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | L (550) | LT | RK | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | äCG | äCG | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102793 | | ANSARI SHAHBAZ MANZOOR UL HAK | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139567) | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | |
| E1 | 24 | | P | | 52 | | P | | 26 | | P | | 26 | | P | | 27 | | P | | 28 | | P | | 26 | | P | | 24 | | P | | 25 | | P | MARK S | | | | | | | |
| I1 | 16 | | P | | 34 | | P | | 16 | | P | | 14 | | P | | 16 | | P | | 16 | | P | | 18 | | P | | 17 | | P | | 17 | | P | (472) | | | | | | | |
| TOT | 40 | 9 | A+ | 2 18.0 | 86 | 9 | A+ | 4 36.0 | 42 @ 3 | 10 | O | 2 20.0 | 40 | 9 | A+ | 2 18.0 | 43 | 9 | A+ | 2 18.0 | 44 | 9 | A+ | 2 18.0 | 44 | 9 | A+ | 2 18.0 | 41 | 9 | A+ | 2 18.0 | 42 @ 3 | 10 | O | 2 20.0 | 44 | 9 | A+ | 2 18.0 | 22 | 202.0 | 9.18 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|----|---|----|--------|--------|---|---|--------|-----|---|----|--|----|--|-----|------------------|----|---|-----|------------------|----|--|----|------------------|-----|---|----|------------------|-----|--|----|--------|--------|---------------|-----|--------|----|--------|-----|--------|---------|-------|------|
| 1172212 : Business Law I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1572313 : Environmental Issues and Management (THEORY) | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102794 | | CHORWADWALA ABDUL REHMAN GULAM RASOOL | | | | | | | | Regular | | MALE | | (MU0341120240139564) | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | | P | | 54 | | P | | 26 | | P | | 24 | | P | | 27 | | P | | 24 | | P | | 26 | | P | | 23 | | P | | 26 | | P | | 24 | | P | | MARK S | | |
| I1 | 16 | | P | | 34 | | P | | 16 | | P | | 16 | | P | | 17 | | P | | 16 | | P | | 17 | | P | | 15 | | P | | 17 | | P | | 17 | | P | | (464) | | PASS |
| TOT | 41 | 9 | A+ | 2 18.0 | 88 @ 2 | 10 | O | 4 40.0 | 42 | 9 | A+ | 2 18.0 | 40 | 9 | A+ | 2 18.0 | 44 | 9 | A+ | 2 18.0 | 40 | 9 | A+ | 2 18.0 | 43 | 9 | A+ | 2 18.0 | 38 | 8 | A | 2 16.0 | 43 @ 2 | 10 | O | 2 20.0 | 41 | 9 | A+ | 2 18.0 | 22 | 202.0 | 9.18 |
| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1172212 : Business Law I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1572313 : Environmental Issues and Management (THEORY) | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263102795 | | DESHMUKH PRATHAMESH CHARUDATTA | | | | | | | | Regular | | MALE | | (MU0341120240139577) | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 24 | | P | | 54 | | P | | 24 | | P | | 26 | | P | | 27 | | P | | 24 | | P | | 26 | | P | | 27 | | P | | 24 | | P | | 27 | | P | | MARK S | | |
| I1 | 16 | | P | | 34 | | P | | 16 | | P | | 15 | | P | | 14 | | P | | 18 | | P | | 18 | | P | | 14 | | P | | 18 | | P | | 15 | | P | | (466) | | PASS |
| TOT | 40 | 9 | A+ | 2 18.0 | 88 @ 2 | 10 | O | 4 40.0 | 40 | 9 | A+ | 2 18.0 | 41 | 9 | A+ | 2 18.0 | 41 | 9 | A+ | 2 18.0 | 42 | 9 | A+ | 2 18.0 | 44 | 9 | A+ | 2 18.0 | 41 | 9 | A+ | 2 18.0 | 42 @ 3 | 10 | O | 2 20.0 | 42 | 9 | A+ | 2 18.0 | 22 | 204.0 | 9.27 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | | SEAT NO | | | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----|--|-----------------------------------|----|----|---|---|--------|----|---|---|------|--------|----|---|---|--------|-----|--|----|---|------|---|----|----|---|--|-----|----|----|--|------|-----|----|---|---|------|-----|--|----|---|------|---------------|----|--------|---|--------|---------|---|----|------|------|---------|-------|------|------|--|
| | | 1172212 : Business Law I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | |
| | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | |
| | | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | |
| | | 263102796 | | | | FARUQI ARSALAN JAVED AHMED | | | | | | | | Regular | | MALE | | (MU0341120240139570) | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | | 25 | | | P | | 54 | | | P | | 25 | | | P | | 24 | | | P | | 27 | | | P | | 27 | | | P | | 24 | | | P | | 24 | | | P | | 26 | | | P | | MARK S | | | | | | | | | |
| I1 | | 17 | | | P | | 35 | | | P | | 15 | | | P | | 14 | | | P | | 16 | | | P | | 17 | | | P | | 18 | | | P | | 17 | | | P | | 18 | | | P | | (470) | | | PASS | | | | | | |
| TOT | | 42 | 9 | A+ | 2 | 18.0 | 89 @ 1 | 10 | O | 4 | 40.0 | 40 | 9 | A+ | 2 | 18.0 | 38 | 8 | A | 2 | 16.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 44 | 9 | A+ | 2 | 18.0 | 44 | 9 | A+ | 2 | 18.0 | 42 | 9 | A+ | 2 | 18.0 | 41 | 9 | A+ | 2 | 18.0 | 44 | 9 | A+ | 2 | 18.0 | 22 | 202.0 | 9.18 | | |
| | | SEAT NO | | | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1172212 : Business Law I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | |
| | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | |
| | | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | |
| | | 263102797 | | | | FURNITUREWALA ZAINAB MOBIN | | | | | | | | Regular | | FEMALE | | (MU0341120240139576) | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | | 26 | | | P | | 55 | | | P | | 25 | | | P | | 27 | | | P | | 26 | | | P | | 26 | | | P | | 25 | | | P | | 26 | | | P | | 26 | | | P | | 28 | | | P | | MARK S | | | | |
| I1 | | 18 | | | P | | 35 | | | P | | 18 | | | P | | 16 | | | P | | 16 | | | P | | 17 | | | P | | 17 | | | P | | 16 | | | P | | 17 | | | P | | 16 | | | P | | (480) | | | PASS | |
| TOT | | 44 | 9 | A+ | 2 | 18.0 | 90 | 10 | O | 4 | 40.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 43 | 9 | A+ | 2 | 18.0 | 42 | 9 | A+ | 2 | 18.0 | 43 | 9 | A+ | 2 | 18.0 | 42 | 9 | A+ | 2 | 18.0 | 42 | 9 | A+ | 2 | 18.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 44 | 9 | A+ | 2 | 18.0 | 22 | 206.0 | 9.36 | | |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 388

| S E M I N A R | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|----|---|----|--------|---|----|---|--------|--------|---|----|--------|----|-----|---|---------|--|---|--|--------|----|----|---|--------|-----|----|--|--------|-----|-----|---|--------|--------|-----|--|--------|----|---|------------------|--------|---------|-------|------|-----|--|--|
| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1172212 : Business Law I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1572313 : Environmental Issues and Management (THEORY) | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | TOTAL (550) | RESULT | REMARK | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | |
| 263102798 | | | | | GAIKWAD SWAYAM DEEPAK | | | | | | | | | | Regular | | MALE | | (MU0341120240139605) | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 27 | | P | | 52 | | P | | 26 | | P | | 26 | | P | | 27 | | P | | 28 | | P | | 24 | | P | | 26 | | P | | 26 | | P | | 25 | | P | | MARKS | | | | | |
| I1 | 16 | | P | | 37 | | P | | 18 | | P | | 17 | | P | | 17 | | P | | 15 | | P | | 16 | | P | | 18 | | P | | 18 | | P | | 16 | | P | | (477) | | PASS | | | |
| TOT | 43 | 9 | A+ | 2 18.0 | 89 @ 1 | 10 | O | 4 40.0 | 44 | 9 | A+ | 2 18.0 | 43 | 9 | A+ | 2 18.0 | 44 | 9 | A+ | 2 18.0 | 43 | 9 | A+ | 2 18.0 | 40 | 9 | A+ | 2 18.0 | 44 | 9 | A+ | 2 18.0 | 44 @ 1 | 10 | O | 2 20.0 | 41 | 9 | A+ | 2 18.0 | 22 | 204.0 | 9.27 | | | |
| S E M I N A R | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1172212 : Business Law I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1572313 : Environmental Issues and Management (THEORY) | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | TOTAL (550) | RESULT | REMARK | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | |
| 263102799 | | | | | GAJAKOSH KIRAN ASHOK | | | | | | | | | | Regular | | MALE | | (MU0341120240139578) | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | | P | | 55 | | P | | 26 | | P | | 27 | | P | | 25 | | P | | 27 | | P | | 25 | | P | | 26 | | P | | 26 | | P | | 26 | | P | | MARKS | | | | | |
| I1 | 15 | | P | | 36 | | P | | 17 | | P | | 15 | | P | | 16 | | P | | 18 | | P | | 16 | | P | | 16 | | P | | 16 | | P | | 16 | | P | | (474) | | PASS | | | |
| TOT | 40 | 9 | A+ | 2 18.0 | 91 @ 2 | 10 | O | 4 20.0 | 43 @ 2 | 10 | O | 2 20.0 | 42 | 9 | A+ | 2 18.0 | 41 | 9 | A+ | 2 18.0 | 45 | 10 | O | 2 20.0 | 41 | 9 | A+ | 2 18.0 | 42 | 9 | A+ | 2 18.0 | 42 @ 3 | 10 | O | 2 20.0 | 42 | 9 | A+ | 2 18.0 | 22 | 208.0 | 9.45 | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|----|---|----|-----|------|--------|---|---|-----|------|----|---|--------|-----|------|----|--|----|---------|------|----|--|----|-----|------|----|---|----|-----|------|----|--|----|-----|------|----|---|----|-----|------|---------------|--|---|-----|------|------|------------------|--------|--------|------|----|------------------|------|--|--|--|
| 1172212 : Business Law I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | | TOTAL (550) | RESULT | REMARK | | | | | | | |
| External (30/12) | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | |
| 263102800 | | GUND SHITAL PANDURANG | | | | | | | | | | Regular | | | | | FEMALE | | | | | (MU0341120240139611) | | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | | P | | 55 | | P | | 25 | | P | | 28 | | P | | 26 | | P | | 24 | | P | | 28 | | P | | 27 | | P | | 26 | | P | | 24 | | P | | MARKS (470) | | | | | PASS | | | | | | | | | | |
| I1 | 15 | | P | | 34 | | P | | 16 | | P | | 15 | | P | | 17 | | P | | 18 | | P | | 14 | | P | | 17 | | P | | 16 | | P | | 16 | | P | | | | | | | | | | | | | | | | | |
| TOT | 40 | 9 | A+ | 2 | 18.0 | 89 @ 1 | 10 | O | 4 | 40.0 | 41 | 9 | A+ | 2 | 18.0 | 43 | 9 | A+ | 2 | 18.0 | 43 | 9 | A+ | 2 | 18.0 | 42 | 9 | A+ | 2 | 18.0 | 42 | 9 | A+ | 2 | 18.0 | 44 | 9 | A+ | 2 | 18.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 204.0 | 9.27 | | | |

| SEAT NO | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|----|---|----|-----|------|----|---|---|-----|------|--------|---|--------|-----|------|----|--|----|---------|------|----|--|----|-----|------|----|---|----|-----|------|----|--|----|-----|------|----|---|---|-----|------|---------------|--|---|-----|------|------|------------------|--------|--------|------|----|-------|------|
| 1172212 : Business Law I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | | TOTAL (550) | RESULT | REMARK | | | | |
| External (30/12) | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263102801 | | KHALIFE MALAK ALI | | | | | | | | | | Regular | | | | | FEMALE | | | | | (MU0341120240139610) | | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | | P | | 56 | | P | | 24 | | P | | 26 | | P | | 27 | | P | | 27 | | P | | 27 | | P | | 24 | | P | | 25 | | P | | 23 | | P | | MARKS (468) | | | | | PASS | | | | | | | |
| I1 | 18 | | P | | 36 | | P | | 18 | | P | | 14 | | P | | 15 | | P | | 14 | | P | | 16 | | P | | 14 | | P | | 17 | | P | | 15 | | P | | | | | | | | | | | | | | |
| TOT | 44 | 9 | A+ | 2 | 18.0 | 92 | 10 | O | 4 | 40.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 40 | 9 | A+ | 2 | 18.0 | 42 | 9 | A+ | 2 | 18.0 | 41 | 9 | A+ | 2 | 18.0 | 43 | 9 | A+ | 2 | 18.0 | 38 | 8 | A | 2 | 16.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 38 | 8 | A | 2 | 16.0 | 22 | 202.0 | 9.18 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|----|---|----|--------|--------|---|---|--------|-----|---|----|--------|--------|--|--------|----------------------|----|--|-----|---|----|--|----|--------|-----|--|----|--------|-----|---|----|--------|----|--|-----|--------|---------|---------------|--------|--------|----|-------|------|
| 1172212 : Business Law I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | TOTAL (550) | RESULT | REMARK | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263102802 | | KHAN ANAS ZAINULABDIN | | | | | | | | | | | | Regular | MALE | (MU0341120240139606) | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | | P | | 54 | | P | | 24 | | P | | 25 | | P | | 26 | | P | | 24 | | P | | 23 | | P | | 24 | | P | | 24 | | P | | MARKS | | | | | | |
| I1 | 15 | | P | | 35 | | P | | 16 | | P | | 18 | | P | | 14 | | P | | 16 | | P | | 17 | | P | | 16 | | P | | 16 | | P | | (459) | PASS | | | | | |
| TOT | 41 | 9 | A+ | 2 18.0 | 89 @ 1 | 10 | O | 4 40.0 | 40 | 9 | A+ | 2 18.0 | 43 @ 2 | 10 | O | 2 20.0 | 40 | 9 | A+ | 2 18.0 | 40 | 9 | A+ | 2 18.0 | 40 | 9 | A+ | 2 18.0 | 40 | 9 | A+ | 2 18.0 | 40 | 9 | A+ | 2 18.0 | 43 | 9 | A+ | 2 18.0 | 22 | 204.0 | 9.27 |

| SEAT NO | | NAME | | | | | | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|----|---|----|--------|--------|---|---|--------|-----|---|----|--------|----|--|--------|----------------------|----|--|-----|---|----|--|----|--------|-----|--|----|--------|-----|---|----|--------|--------|--|-----|--------|---------|------------------|--------|--------|----|-------|------|--|--|
| 1172212 : Business Law I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | TOTAL (550) | RESULT | REMARK | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263102803 | | KHAN ARSHAD JAHANGEER | | | | | | | | | | | | Regular | MALE | (MU0341120240139589) | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | | P | | 53 | | P | | 24 | | P | | 27 | | P | | 26 | | P | | 26 | | P | | 25 | | P | | 24 | | P | | 26 | | P | | MARKS | | | | | | | | |
| I1 | 16 | | P | | 35 | | P | | 18 | | P | | 16 | | P | | 18 | | P | | 15 | | P | | 18 | | P | | 15 | | P | | 18 | | P | | (469) | PASS | | | | | | | |
| TOT | 42 | 9 | A+ | 2 18.0 | 88 @ 2 | 10 | O | 4 40.0 | 42 | 9 | A+ | 2 18.0 | 43 | 9 | A+ | 2 18.0 | 44 | 9 | A+ | 2 18.0 | 41 | 9 | A+ | 2 18.0 | 43 | 9 | A+ | 2 18.0 | 39 | 8 | A | 2 16.0 | 44 @ 1 | 10 | O | 2 20.0 | 40 | 9 | A+ | 2 18.0 | 22 | 202.0 | 9.18 | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|----|---|----|--------|---|----|---|--------|-----|---|----|---|--------|--|-----|---|----|--|-----|--|----|---|--------|--|-----|---------------|--------|--------|-----|---------------|----|--------|--------|-------------|------|-------|---|
| 1172212 : Business Law I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1572313 : Environmental Issues and Management (THEORY) | | 1592311 : Food Safety & Nutrition (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | TOTAL (550) | RESULT | REMARK | | | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | |
| 263102804 | | | | | KHAN AU YUB SAKIL | | | | | Regular | | MALE | | (MU0341120240139558) | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | | P | | 53 | | P | | | 25 | | P | | | 24 | | P | | | 26 | | P | | | 25 | | P | | | MARKS (468) | | PASS | | | | | |
| I1 | 16 | | P | | 34 | | P | | | 16 | | P | | | 17 | | P | | | 16 | | P | | | 16 | | P | | | | | | | | | | |
| TOT | 42 | 9 | A+ | 2 18.0 | 87 @ 3 | 10 | O | 4 40.0 | | 41 | 9 | A+ | 2 18.0 | | 42 | 9 | A+ | 2 18.0 | | 41 | 9 | A+ | 2 18.0 | | 42 | 9 | A+ | 2 18.0 | 41 | 9 | A+ | 2 18.0 | 22 | 204.0 | 9.27 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | |
| 1172212 : Business Law I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1572313 : Environmental Issues and Management (THEORY) | | 1592311 : Food Safety & Nutrition (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | TOTAL (550) | RESULT | REMARK | | | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| 263102805 | | | | | KHAN MOBASSIR ABUL HASAN | | | | | Regular | | MALE | | (MU0341120240139608) | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | | P | | 54 | | P | | | 21 | | P | | | 24 | | P | | | 24 | | P | | | 26 | | P | | | MARKS (458) | | PASS | | | | | |
| I1 | 16 | | P | | 34 | | P | | | 16 | | P | | | 16 | | P | | | 17 | | P | | | 15 | | P | | | | | | | | | | |
| TOT | 42 | 9 | A+ | 2 18.0 | 88 @ 2 | 10 | O | 4 40.0 | | 37 | 8 | A | 2 16.0 | | 39 | 8 | A | 2 16.0 | | 41 | 9 | A+ | 2 18.0 | | 41 | 9 | A+ | 2 18.0 | 43 | 9 | A+ | 2 18.0 | 42 @ 3 | 10 O 2 20.0 | 41 | 198.0 | 9 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | | SEAT NO | | | | | | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | 1172212 : Business Law I (THEORY) | | | | | | | | | | 1242111 : Principles of Investment (THEORY) | | | | | | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | | | | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | | | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | | | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | | | | | | | TOTA L (550) | | | | | RESU LT | | | | | REMA RK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | External (30/12) | | | | | | | | | | External (60/24) | | | | | | | | | | External (30/12) | | | | | | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Internal(20/8) | | | | | | | | | | Internal(40/16) | | | | | | | | | | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G |

| SEAT NO | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | | COLLEGE | | | | | | | | | | TOTA L (550) | | | | | RESU LT | REMA RK | | | | | | | | | | | | | | | | | | |
|-----------------------------------|----|---|----|-----|------|--------|---|---|-----|------|----|---|--------|-----|------|--------|--|----|---------|------|----|--|----|-----|------|----|---|----|----------------|------|----|--|----|---------|---------|----|---|----|-----|------|--------|--|---|-----|------|--------|---|----|-----|------|---------|-------|------|
| 1172212 : Business Law I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102808 | | KHAN SAEEF NASIR | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139609) | | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 24 | | | P | | 54 | | | P | | 22 | | | P | | 27 | | | P | | 26 | | | P | | 26 | | | P | | 23 | | | P | | 24 | | | P | | 24 | | | P | | MARK S | | | | | | | |
| I1 | 17 | | | P | | 37 | | | P | | 17 | | | P | | 16 | | | P | | 14 | | | P | | 15 | | | P | | 14 | | | P | | 16 | | | P | | 18 | | | P | | 14 | | | P | | (459) | | PASS |
| TOT | 41 | 9 | A+ | 2 | 18.0 | 91 | 10 | O | 4 | 40.0 | 39 | 8 | A | 2 | 16.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 40 | 9 | A+ | 2 | 18.0 | 41 | 9 | A+ | 2 | 18.0 | 40 | 9 | A+ | 2 | 18.0 | 39 | 8 | A | 2 | 16.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 38 | 8 | A | 2 | 16.0 | 22 | 200.0 | 9.09 |
| SEAT NO | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | | COLLEGE | | | | | | | | | | TOTA L (550) | | | | | RESU LT | REMA RK | | | | | | | | | | | | | | | | | | |
| 1172212 : Business Law I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263102809 | | KHAN SAIMA SAYEEDUR REHMAN | | | | | | | | | | Regular | | | | | FEMALE | | | | | (MU0341120240139560) | | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | | | P | | 54 | | | P | | 26 | | | P | | 26 | | | P | | 25 | | | P | | 24 | | | P | | 28 | | | P | | 26 | | | P | | 26 | | | P | | 26 | | | P | | MARK S | | |
| I1 | 17 | | | P | | 35 | | | P | | 17 | | | P | | 16 | | | P | | 15 | | | P | | 17 | | | P | | 17 | | | P | | 18 | | | P | | 17 | | | P | | 14 | | | P | | (472) | | PASS |
| TOT | 42 | 9 | A+ | 2 | 18.0 | 89 @ 1 | 10 | O | 4 | 40.0 | 43 | 9 | A+ | 2 | 18.0 | 42 | 9 | A+ | 2 | 18.0 | 40 | 9 | A+ | 2 | 18.0 | 41 | 9 | A+ | 2 | 18.0 | 45 | 10 | O | 2 | 20.0 | 44 | 9 | A+ | 2 | 18.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 206.0 | 9.36 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | TOTA L (550) | | RESU LT | REMA RK | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|----|---|----|-----|------|---|----|---|-----|---|--------|--|----|--|------|---|----|--|-----|--|----|---|----|--|------|----------------|----|---------|---------|------|----|---|----|---|------|----|---------|----|------|------|----|---|----|---|------|----|-------|------|
| 1172212 : Business Law I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1572313 : Environmental Issues and Management (THEORY) | | | | 1592311 : Food Safety & Nutrition (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | äCG | | äCG | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | |
| 263102810 | | KHAN SHADAB NISAR AHMED | | | | | | | | Regular | | MALE | | (MU0341120240139561) | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | | P | | 55 | | P | | 24 | | P | | 27 | | P | | 26 | | P | | 27 | | P | | 24 | | P | | 24 | | P | | 25 | | P | | MARK S | | | | | | | | | | | |
| I1 | 18 | | P | | 36 | | P | | 18 | | P | | 18 | | P | | 16 | | P | | 15 | | P | | 18 | | P | | 16 | | P | | 16 | | P | | (480) | | PASS | | | | | | | | | |
| TOT | 44 | 9 | A+ | 2 | 18.0 | 91 | 10 | O | 4 | 40.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 45 | 10 | O | 2 | 20.0 | 42 | 9 | A+ | 2 | 18.0 | 45 | 10 | O | 2 | 20.0 | 42 | 9 | A+ | 2 | 18.0 | 40 | 9 | A+ | 2 | 18.0 | 41 | 9 | A+ | 2 | 18.0 | 22 | 210.0 | 9.55 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | TOTA L (550) | | RESU LT | REMA RK | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|----|---|----|-----|------|---|----|---|-----|---|----|--|----|--|------|---|----|--|-----|--|----|---|----|--|------|------------------|---|---------|---------|------|----|---|----|-----|------|----|---------|----|------|------|--------|----|---|---|------|----|---|----|---|------|----|-------|------|
| 1172212 : Business Law I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1572313 : Environmental Issues and Management (THEORY) | | | | 1592311 : Food Safety & Nutrition (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | TOTA L (550) | | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102811 | | KHAN SHADAB RAZA | | | | | | | | Regular | | MALE | | (MU0341120240139595) | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 24 | | P | | 54 | | P | | 26 | | P | | 25 | | P | | 25 | | P | | 25 | | P | | 26 | | P | | 26 | | P | | 27 | | P | | MARK S | | | | | | | | | | | | | | | | |
| I1 | 16 | | P | | 34 | | P | | 17 | | P | | 18 | | P | | 16 | | P | | 18 | | P | | 18 | | P | | 17 | | P | | 17 | | P | | (471) | | PASS | | | | | | | | | | | | | | |
| TOT | 40 | 9 | A+ | 2 | 18.0 | 88 @ 2 | 10 | O | 4 | 40.0 | 43 | 9 | A+ | 2 | 18.0 | 43 | 9 | A+ | 2 | 18.0 | 41 | 9 | A+ | 2 | 18.0 | 43 | 9 | A+ | 2 | 18.0 | 38 | 8 | A | 2 | 16.0 | 44 | 9 | A+ | 2 | 18.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 44 | 9 | A+ | 2 | 18.0 | 22 | 202.0 | 9.18 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 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(NEP 2020) EXAMINATION HELD IN MAY 2025

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OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

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| 1172212 : Business Law I (THEORY) | | | | | | | | | | | | | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| External (30/12) | | | | | | | | | | | | | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | | | | | | | | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | | TOT | | GP | | G | | C | | G*C | | | TOT | | GP | | G | | C | | G*C | | | TOT | | GP | | G | | C | | G*C | | | TOT | | GP | | G | | C | | G*C | | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102816 | | | | | | | | | | | | | | | | | MAZHAR ANWAR KHAN | | | | | | | | | | | | | | | | | Regular | | MALE | | (MU0341120240139604) | | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 24 | | | | P | | | | | | 55 | | | | P | | | | | | 25 | | | | P | | | | | | 26 | | | | P | | | | | | 26 | | | | P | | | | | | 25 | | | | P | | | | | | 25 | | | | P | | | | | | 24 | | | | P | | | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 16 | | | | P | | | | | | 35 | | | | P | | | | | | 15 | | | | P | | | | | | 18 | | | | P | | | | | | 16 | | | | P | | | | | | 14 | | | | P | | | | | | 18 | | | | P | | | | | | 18 | | | | P | | | | | | 15 | | | | P | | | | | | (468) | | | | PASS | | | | | | | | | | | | | | | | | | | | | |
| TOT | 40 | | 9 | | A+ | | 2 | | 18.0 | | | 90 | | 10 | | O | | 4 | | 40.0 | | | 40 | | 9 | | A+ | | 2 | | 18.0 | | | 44 @ 1 | | 10 | | O | | 2 | | 20.0 | | | 42 | | 9 | | A+ | | 2 | | 18.0 | | | 39 | | 8 | | A | | 2 | | 16.0 | | | 45 | | 10 | | O | | 2 | | 20.0 | | | 43 | | 9 | | A+ | | 2 | | 18.0 | | | 43 @ 2 | | 10 | | O | | 2 | | 20.0 | | | 39 | | 8 | | A | | 2 | | 16.0 | | | 22 | | 204.0 | | 9.27 | |

| SEAT NO | | | | | | | | | | | | | | | | | NAME | | | | | | | | | | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|--------|----|----|---|---|---|---|-----|------|--|-----|----|----|----|---|---|---|---|-----|------|----|---|----|----|---|---|---|---|---|-----|------|--|-----|---------|----|--------|--|----------------------|---|---|-----|--|---|-----|--------|----|--|---|---|---|----|---|------|--|-----|----|--|----|---|---|----|---------------|-----|--------|---|--------|----|--|---|--|---------|--|---|--|------|--|--|----|--|---|----|----|--|---|---|------|--|--|----|--|-------|--|---|--|---|--|------|--|--|----|--|-------|--|------|--|
| 1172212 : Business Law I (THEORY) | | | | | | | | | | | | | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | | | | | | | | | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | | | | | | | | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | | TOT | | GP | | G | | C | | G*C | | | TOT | | GP | | G | | C | | G*C | | | TOT | | GP | | G | | C | | G*C | | | TOT | | GP | | G | | C | | G*C | | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102817 | | | | | | | | | | | | | | | | | MISTRY SHIFA SALIM | | | | | | | | | | | | | | | | | Regular | | FEMALE | | (MU0341120240139601) | | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | | | | P | | | | | | 56 | | | | P | | | | | | 25 | | | | P | | | | | | 28 | | | | P | | | | | | 24 | | | | P | | | | | | 28 | | | | P | | | | | | 24 | | | | P | | | | | | 24 | | | | P | | | | | | 23 | | | | P | | | | | | MARKS | | | | | | | | | | | | | | |
| I1 | 18 | | | | P | | | | | | 36 | | | | P | | | | | | 16 | | | | P | | | | | | 18 | | | | P | | | | | | 18 | | | | P | | | | | | 18 | | | | P | | | | | | 16 | | | | P | | | | | | (482) | | | | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 44 @ 1 | | 10 | | O | | 2 | | 20.0 | | | 92 | | 10 | | O | | 4 | | 40.0 | | | 41 | | 9 | | A+ | | 2 | | 18.0 | | | 46 | | 10 | | O | | 2 | | 20.0 | | | 42 @ 3 | | 10 | | O | | 2 | | 20.0 | | | 46 | | 10 | | O | | 2 | | 20.0 | | | 42 | | 9 | | A+ | | 2 | | 18.0 | | | 40 | | 9 | | A+ | | 2 | | 18.0 | | | 39 | | 8 | | A | | 2 | | 16.0 | | | 22 | | 210.0 | | 9.55 | |

@:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

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| 2023-24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|--------|----|----|--------|---|----|---|--------|-----|---|----|--------|----|-----|---|--------|--------|----|-----|--|----|---|----|--------|--|----|----|--------|-----|---|----|--------|--------|-----|--|--------|----|---|-----|---|----|-------|------|-----|--|----|---|--|--|---------------|---------|--------|------|--------|--|--|--|--|
| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1172212 : Business Law I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | |
| 263102818 | | | | | NOORSUMAR KAYAD ABDUL KADAR | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139600) | | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | P | | | | 52 | P | | | | 25 | P | | | | 28 | P | | | | 24 | P | | | | 26 | P | | | | 25 | P | | | | 23 | P | | | | 26 | P | | | | 24 | P | | | | MARKS | | | | | | | |
| I1 | 15 | P | | | | 36 | P | | | | 17 | P | | | | 15 | P | | | | 14 | P | | | | 15 | P | | | | 17 | P | | | | 18 | P | | | | 16 | P | | | | 17 | P | | | | (464) | | PASS | | | | | |
| TOT | 41 | 9 | A+ | 2 18.0 | 88 @ 2 | 10 | O | 4 40.0 | 42 | 9 | A+ | 2 18.0 | 43 | 9 | A+ | 2 18.0 | 38 | 8 | A | 2 16.0 | 41 | 9 | A+ | 2 18.0 | 42 | 9 | A+ | 2 18.0 | 41 | 9 | A+ | 2 18.0 | 42 @ 3 | 10 | O | 2 20.0 | 41 | 9 | A+ | 2 18.0 | 22 | 202.0 | 9.18 | | | | | | | | | | | | | | | |
| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1172212 : Business Law I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102819 | | | | | OWAIS RASHID SHAIKH | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139602) | | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | P | | | | 56 | P | | | | 25 | P | | | | 24 | P | | | | 26 | P | | | | 25 | P | | | | 26 | P | | | | 28 | P | | | | 25 | P | | | | 24 | P | | | | MARKS | | | | | | | |
| I1 | 17 | P | | | | 34 | P | | | | 15 | P | | | | 15 | P | | | | 16 | P | | | | 17 | P | | | | 16 | P | | | | 14 | P | | | | 16 | P | | | | 18 | P | | | | (468) | | PASS | | | | | |
| TOT | 42 @ 3 | 10 | O | 2 20.0 | 90 | 10 | O | 4 40.0 | 40 | 9 | A+ | 2 18.0 | 39 | 8 | A | 2 16.0 | 42 @ 3 | 10 | O | 2 20.0 | 42 | 9 | A+ | 2 18.0 | 42 | 9 | A+ | 2 18.0 | 42 | 9 | A+ | 2 18.0 | 41 | 9 | A+ | 2 18.0 | 42 | 9 | A+ | 2 18.0 | 22 | 204.0 | 9.27 | | | | | | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 399

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|----|---|----|-----|------|--------|---|---|-----|------|----|---|----|--|------|--|---|---------|-----|------|---|---|----|-----|------|--|---|----|-----|------|---|---|----|-----|------|--|----|---|-----|------|---------------|----|---------|---|---------|----|---|----|---|---------|----|-------|------|
| 1172212 : Business Law I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1572313 : Environmental Issues and Management (THEORY) | | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | | TOTAL (550) | | RESU LT | | REMA RK | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102820 | | PANNA ARZOO KHIZAR | | | | | | | | | | Regular | | FEMALE | | (MU0341120240139575) | | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | P | | | | 52 | P | | | | 24 | P | | | | 26 | P | | | | 25 | P | | | | 24 | P | | | | 26 | P | | | | 27 | P | | | | 26 | P | | | | 27 | P | | | MARKS | | | |
| I1 | 17 | P | | | | 35 | P | | | | 16 | P | | | | 14 | P | | | | 18 | P | | | | 18 | P | | | | 16 | P | | | | 18 | P | | | | 16 | P | | | | 14 | P | | | (470) | | PASS | |
| TOT | 42 | 9 | A+ | 2 | 18.0 | 87 @ 3 | 10 | O | 4 | 40.0 | 40 | 9 | A+ | 2 | 18.0 | 40 | 9 | A+ | 2 | 18.0 | 43 | 9 | A+ | 2 | 18.0 | 42 | 9 | A+ | 2 | 18.0 | 42 | 9 | A+ | 2 | 18.0 | 45 | 10 | O | 2 | 20.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 41 | 9 | A+ | 2 | 18.0 | 22 | 206.0 | 9.36 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|----|---|----|-----|------|--------|---|---|-----|------|----|---|----|--|------|--|---|---------|-----|------|---|---|----|-----|------|--|---|----|-----|------|---|---|---|-----|------|--|---|----|-----|------|---------------|----|---------|-----|---------|----|---|----|---|---------|----|-------|------|
| 1172212 : Business Law I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1572313 : Environmental Issues and Management (THEORY) | | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | | TOTAL (550) | | RESU LT | | REMA RK | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102821 | | PARMAR BHUMIKA RAVI | | | | | | | | | | Regular | | FEMALE | | (MU0341120240139933) | | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | P | | | | 53 | P | | | | 25 | P | | | | 26 | P | | | | 26 | P | | | | 26 | P | | | | 23 | P | | | | 24 | P | | | | 26 | P | | | | 26 | P | | | MARKS | | | |
| I1 | 16 | P | | | | 36 | P | | | | 15 | P | | | | 14 | P | | | | 15 | P | | | | 14 | P | | | | 16 | P | | | | 16 | P | | | | 17 | P | | | | 15 | P | | | (457) | | PASS | |
| TOT | 41 | 9 | A+ | 2 | 18.0 | 89 @ 1 | 10 | O | 4 | 40.0 | 40 | 9 | A+ | 2 | 18.0 | 40 | 9 | A+ | 2 | 18.0 | 41 | 9 | A+ | 2 | 18.0 | 40 | 9 | A+ | 2 | 18.0 | 39 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 41 | 9 | A+ | 2 | 18.0 | 22 | 202.0 | 9.18 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | TOTA | RESU | REMA | | | | | |
|-----------------------------------|----|---|----|--------|--------|---|---|--------|-----|---|----|--------|----|--|--------|--------|--------|--|-----|---------|----|---|----|--------|-----|--|----|--------|-----|---|----|--------|--------|--|-----|--------|------|-----------|-----|--------|---------|-------|------|
| 1172212 : Business Law I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | L (550) | LT | RK | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263102822 | | PATANGE VISHAL SIDDHARTH | | | | | | | | | | | | Regular | | MALE | | (MU0341120240139579) | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | | P | | 53 | | P | | 24 | | P | | 26 | | P | | 26 | | P | | 28 | | P | | 24 | | P | | 24 | | P | | 25 | | P | | 25 | | P | | MARK S | | |
| I1 | 16 | | P | | 34 | | P | | 16 | | P | | 15 | | P | | 17 | | P | | 17 | | P | | 18 | | P | | 18 | | P | | 16 | | P | | 17 | | P | | (470) | | PASS |
| TOT | 42 | 9 | A+ | 2 18.0 | 87 @ 3 | 10 | O | 4 40.0 | 40 | 9 | A+ | 2 18.0 | 41 | 9 | A+ | 2 18.0 | 43 @ 2 | 10 | O | 2 20.0 | 45 | 10 | O | 2 20.0 | 42 | 9 | A+ | 2 18.0 | 42 | 9 | A+ | 2 18.0 | 41 | 9 | A+ | 2 18.0 | 42 | 9 | A+ | 2 18.0 | 22 | 206.0 | 9.36 |
| SEAT NO | | NAME | | | | | | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | TOTA | RESU | REMA | | | | | |
| 1172212 : Business Law I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | L (550) | LT | RK | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263102823 | | PATIL RUTIKA NAMDEV | | | | | | | | | | | | Regular | | FEMALE | | (MU0341120240139545) | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | | P | | 54 | | P | | 24 | | P | | 25 | | P | | 26 | | P | | 24 | | P | | 28 | | P | | 25 | | P | | 26 | | P | | 26 | | P | | MARK S | | |
| I1 | 15 | | P | | 35 | | P | | 17 | | P | | 15 | | P | | 18 | | P | | 18 | | P | | 16 | | P | | 15 | | P | | 18 | | P | | 18 | | P | | (470) | | PASS |
| TOT | 40 | 9 | A+ | 2 18.0 | 89 @ 1 | 10 | O | 4 40.0 | 41 | 9 | A+ | 2 18.0 | 40 | 9 | A+ | 2 18.0 | 44 | 9 | A+ | 2 18.0 | 42 | 9 | A+ | 2 18.0 | 44 | 9 | A+ | 2 18.0 | 40 | 9 | A+ | 2 18.0 | 44 @ 1 | 10 | O | 2 20.0 | 44 | 9 | A+ | 2 18.0 | 22 | 204.0 | 9.27 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | | | | | | | TOTA | RESU | REMA | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|--------|---|----|-----|------|---|----|---|-----|---|--------|---------|--------|--|------|----------------------|----|--|-----|---|--------|--|----|-----|------|--|---|----|-----|---|----|------|------|--|------|--------|----|-----------|-----|------|---------|------|----|-----|------|----|-------|------|---|------|----|-------|------|
| 1172212 : Business Law I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | L (550) | LT | RK | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102824 | | QURESHI ARBEENA ALIMUDDIN | | | | | | | | | | Regular | | FEMALE | | (MU0341120240139594) | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | | P | | 55 | | P | | 24 | | P | | 24 | | P | | 26 | | P | | 24 | | P | | 28 | | P | | 27 | | P | | 25 | | P | | 24 | | P | | MARK S | | | | | | | | | | | | |
| I1 | 16 | | P | | 36 | | P | | 16 | | P | | 16 | | P | | 18 | | P | | 17 | | P | | 18 | | P | | 16 | | P | | 16 | | P | | 16 | | P | | (472) | PASS | | | | | | | | | | | |
| TOT | 42 @ 3 | 10 | O | 2 | 20.0 | 91 | 10 | O | 4 | 40.0 | 40 | 9 | A+ | 2 | 18.0 | 40 | 9 | A+ | 2 | 18.0 | 44 @ 1 | 10 | O | 2 | 20.0 | 41 | 9 | A+ | 2 | 18.0 | 46 | 10 | O | 2 | 20.0 | 43 | 9 | A+ | 2 | 18.0 | 41 | 9 | A+ | 2 | 18.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 208.0 | 9.45 |
| SEAT NO | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | | | | | | | TOTA | RESU | REMA | | | | | | | | | | | | | | | | | | | |
| 1172212 : Business Law I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | L (550) | LT | RK | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102825 | | QURESHI MEHRAJ | | | | | | | | | | Regular | | MALE | | (MU0341120240139934) | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | | P | | 54 | | P | | 26 | | P | | 27 | | P | | 26 | | P | | 27 | | P | | 24 | | P | | 25 | | P | | 24 | | P | | 26 | | P | | MARK S | | | | | | | | | | | | |
| I1 | 17 | | P | | 37 | | P | | 16 | | P | | 16 | | P | | 18 | | P | | 16 | | P | | 18 | | P | | 18 | | P | | 18 | | P | | 16 | | P | | (481) | PASS | | | | | | | | | | | |
| TOT | 43 | 9 | A+ | 2 | 18.0 | 91 | 10 | O | 4 | 40.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 43 | 9 | A+ | 2 | 18.0 | 44 | 9 | A+ | 2 | 18.0 | 43 | 9 | A+ | 2 | 18.0 | 43 | 9 | A+ | 2 | 18.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 42 | 9 | A+ | 2 | 18.0 | 22 | 206.0 | 9.36 | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 402

| | | | | | | | | |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | | SEAT NO | | | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 404

| SEM-1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | SEM-2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | TOTA L | | RESU LT | | REMA RK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1172212 : Business Law I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1572313 : Environmental Issues and Management (THEORY) | | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | | TOTA L (550) | | RESU LT | | REMA RK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102830 | | | | | SHAIKH FARHAN KAMALUDDIN | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139598) | | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 24 | | P | | 52 | | | | | P | | | | | 26 | | | | | P | | | | | 26 | | | | | P | | | | | 24 | | | | | P | | | | | 24 | | | | | P | | | | | 24 | | | | | P | | | | | MARK S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 16 | | P | | 35 | | | | | P | | | | | 17 | | | | | P | | | | | 14 | | | | | P | | | | | 16 | | | | | P | | | | | 14 | | | | | P | | | | | 16 | | | | | P | | | | | 16 | | | | | P | | | | | (458) | | PASS | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 40 | 9 | A+ | 2 | 18.0 | 87 @ 3 | 10 | O | 4 | 40.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 40 | 9 | A+ | 2 | 18.0 | 42 | 9 | A+ | 2 | 18.0 | 38 | 8 | A | 2 | 16.0 | 41 | 9 | A+ | 2 | 18.0 | 42 | 9 | A+ | 2 | 18.0 | 40 | 9 | A+ | 2 | 18.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 202.0 | 9.18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEM-1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | SEM-2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | TOTA L | | RESU LT | | REMA RK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1172212 : Business Law I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1572313 : Environmental Issues and Management (THEORY) | | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | | TOTA L (550) | | RESU LT | | REMA RK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102831 | | | | | SHAIKH KAIF AHMED TOUNSIF AHMED | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139552) | | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | | P | | 54 | | | | | P | | | | | 24 | | | | | P | | | | | 25 | | | | | P | | | | | 25 | | | | | P | | | | | 28 | | | | | P | | | | | 27 | | | | | P | | | | | 24 | | | | | P | | | | | 26 | | | | | P | | | | | 27 | | | | | P | | | | | MARK S | | | | | |
| I1 | 15 | | P | | 36 | | | | | P | | | | | 16 | | | | | P | | | | | 15 | | | | | P | | | | | 18 | | | | | P | | | | | 16 | | | | | P | | | | | 18 | | | | | P | | | | | 16 | | | | | P | | | | | 18 | | | | | P | | | | | 14 | | | | | P | | | | | (471) | | PASS | | | |
| TOT | 41 | 9 | A+ | 2 | 18.0 | 90 | 10 | O | 4 | 40.0 | 40 | 9 | A+ | 2 | 18.0 | 40 | 9 | A+ | 2 | 18.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 44 | 9 | A+ | 2 | 18.0 | 45 | 10 | O | 2 | 20.0 | 40 | 9 | A+ | 2 | 18.0 | 44 @ 1 | 10 | O | 2 | 20.0 | 41 | 9 | A+ | 2 | 18.0 | 22 | 208.0 | 9.45 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 405

| SEAT NO | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|----|---|----|--------|--------|----|---|--------|-----|-----|----|---|--------|-----|-----|--------|--|---|---------|--------|--------|--|----|--------|-----|----|---|--------|-----|-----|----|--|--------|-----|-----|--------|---|---|-----|--------|---------------|--|------|-----|--|--|---------------|--------|--------|--|--|--|--|--|
| 1172212 : Business Law I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | | TOTAL (550) | RESULT | REMARK | | | | | |
| External (30/12) | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | |
| 263102832 | | SHAIKH MOHAMMAD FAIZAN MOHD YUSUF | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139568) | | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | | P | | 52 | | P | | 22 | | P | | 28 | | P | | 25 | | P | | 24 | | P | | 26 | | P | | 24 | | P | | 26 | | P | | 26 | | P | | MARKS (470) | | PASS | | | | | | | | | | | |
| I1 | 16 | | P | | 35 | | P | | 18 | | P | | 17 | | P | | 16 | | P | | 18 | | P | | 17 | | P | | 15 | | P | | 18 | | P | | 18 | | P | | | | | | | | | | | | | | | |
| TOT | 41 | 9 | A+ | 2 18.0 | 87 @ 3 | 10 | O | 4 40.0 | 40 | 9 | A+ | 2 18.0 | 45 | 10 | O | 2 20.0 | 41 | 9 | A+ | 2 18.0 | 42 | 9 | A+ | 2 18.0 | 43 | 9 | A+ | 2 18.0 | 39 | 8 | A | 2 16.0 | 44 @ 1 | 10 | O | 2 20.0 | 44 | 9 | A+ | 2 18.0 | 22 | 204.0 | 9.27 | | | | | | | | | | | |
| SEAT NO | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1172212 : Business Law I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | | TOTAL (550) | RESULT | REMARK | | | | | |
| External (30/12) | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | |
| 263102833 | | SHAIKH MOHAMMAD ZAID MOHD SADIK | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139582) | | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | | P | | 54 | | P | | 24 | | P | | 28 | | P | | 25 | | P | | 26 | | P | | 28 | | P | | 25 | | P | | 24 | | P | | 25 | | P | | MARKS (476) | | PASS | | | | | | | | | | | |
| I1 | 16 | | P | | 36 | | P | | 16 | | P | | 18 | | P | | 16 | | P | | 16 | | P | | 18 | | P | | 17 | | P | | 18 | | P | | 15 | | P | | | | | | | | | | | | | | | |
| TOT | 41 | 9 | A+ | 2 18.0 | 90 | 10 | O | 4 40.0 | 40 | 9 | A+ | 2 18.0 | 46 | 10 | O | 2 20.0 | 41 | 9 | A+ | 2 18.0 | 42 @ 3 | 10 | O | 2 20.0 | 46 | 10 | O | 2 20.0 | 42 | 9 | A+ | 2 18.0 | 42 @ 3 | 10 | O | 2 20.0 | 40 | 9 | A+ | 2 18.0 | 22 | 210.0 | 9.55 | | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | TOTA L (550) äC | RESU LT äCG | REMA RK äCG | | | |
|-----------------------------------|----|---|----|--------|--------|---|---|--------|-----|---|----|--|----|--|-----|--------|----|---|-----|--------|----|--|----|--------|-----|---|----|--------|-----|---|----|--------|--------|--|-----|--------|----|-------------------|-------------|-------------|---------|-------|------|
| 1172212 : Business Law I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1572313 : Environmental Issues and Management (THEORY) | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263102834 | | SHAIKH MOHAMMED UMAR MUJIB | | | | | | | | Regular | | MALE | | (MU0341120240139571) | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | | P | | 54 | | P | | 24 | | P | | 27 | | P | | 25 | | P | | 27 | | P | | 26 | | P | | 25 | | P | | 26 | | P | | 24 | | P | | MARK S | | |
| I1 | 18 | | P | | 34 | | P | | 16 | | P | | 16 | | P | | 14 | | P | | 16 | | P | | 18 | | P | | 16 | | P | | 16 | | P | | 16 | | P | | (469) | | PASS |
| TOT | 44 | 9 | A+ | 2 18.0 | 88 @ 2 | 10 | O | 4 40.0 | 40 | 9 | A+ | 2 18.0 | 43 | 9 | A+ | 2 18.0 | 39 | 8 | A | 2 16.0 | 43 | 9 | A+ | 2 18.0 | 44 | 9 | A+ | 2 18.0 | 41 | 9 | A+ | 2 18.0 | 42 @ 3 | 10 | O | 2 20.0 | 40 | 9 | A+ | 2 18.0 | 22 | 202.0 | 9.18 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | TOTA L (550) äC | RESU LT äCG | REMA RK äCG | | | |
|-----------------------------------|----|---|----|--------|--------|---|---|--------|-----|---|----|--|----|--|-----|--------|--------|---|-----|--------|----|--|----|--------|-----|---|----|--------|-----|---|----|--------|----|--|-----|--------|----|-------------------|-------------|-------------|---------|-------|------|
| 1172212 : Business Law I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1572313 : Environmental Issues and Management (THEORY) | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263102835 | | SHAIKH MOHD AMAAN MOHD AKRAM | | | | | | | | Regular | | MALE | | (MU0341120240139593) | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | | P | | 53 | | P | | 25 | | P | | 26 | | P | | 27 | | P | | 28 | | P | | 26 | | P | | 24 | | P | | 24 | | P | | 23 | | P | | MARK S | | |
| I1 | 15 | | P | | 36 | | P | | 15 | | P | | 14 | | P | | 17 | | P | | 16 | | P | | 17 | | P | | 15 | | P | | 17 | | P | | 15 | | P | | (460) | | PASS |
| TOT | 40 | 9 | A+ | 2 18.0 | 89 @ 1 | 10 | O | 4 40.0 | 40 | 9 | A+ | 2 18.0 | 40 | 9 | A+ | 2 18.0 | 44 @ 1 | 10 | O | 2 20.0 | 44 | 9 | A+ | 2 18.0 | 43 | 9 | A+ | 2 18.0 | 39 | 8 | A | 2 16.0 | 41 | 9 | A+ | 2 18.0 | 38 | 8 | A | 2 16.0 | 22 | 200.0 | 9.09 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|----|---|----|-----|------|---|----|---|-----|---|--------|----|----|--|------|--------|----|--|-----|------|----|---|----|-----|------|--|----|----|-----|---|----|----|----|--|------|----|---|---------------|-----|--------|----|--------|----|-----|------|---------------|------|----|---|------|----|-------|------|
| 1172212 : Business Law I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102836 | | SHAIKH NIKHATJHA AFTAB | | | | | | | | Regular | | | | FEMALE | | | | (MU0341120240139591) | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 27 | P | | | | 54 | P | | | | 24 | P | | | | 28 | P | | | | 24 | P | | | | 25 | P | | | | 27 | P | | | | 24 | P | | | | 25 | P | | | | MARKS (462) | | | | | | | |
| I1 | 16 | P | | | | 34 | P | | | | 16 | P | | | | 15 | P | | | | 15 | P | | | | 15 | P | | | | 18 | P | | | | 14 | P | | | | 16 | P | | | | | PASS | | | | | | |
| TOT | 43 | 9 | A+ | 2 | 18.0 | 88 @ 2 | 10 | O | 4 | 40.0 | 40 | 9 | A+ | 2 | 18.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 39 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 45 | 10 | O | 2 | 20.0 | 38 | 8 | A | 2 | 16.0 | 41 | 9 | A+ | 2 | 18.0 | 41 | 9 | A+ | 2 | 18.0 | 22 | 202.0 | 9.18 |
| SEAT NO | | NAME | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1172212 : Business Law I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102837 | | SHAIKH NOOR MOHAMMAD MOINUDDIN | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139563) | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | P | | | | 53 | P | | | | 25 | P | | | | 26 | P | | | | 26 | P | | | | 28 | P | | | | 24 | P | | | | 24 | P | | | | 25 | P | | | | MARKS (469) | | | | | | | |
| I1 | 15 | P | | | | 36 | P | | | | 17 | P | | | | 18 | P | | | | 16 | P | | | | 17 | P | | | | 18 | P | | | | 14 | P | | | | 16 | P | | | | | PASS | | | | | | |
| TOT | 41 | 9 | A+ | 2 | 18.0 | 89 @ 1 | 10 | O | 4 | 40.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 44 | 9 | A+ | 2 | 18.0 | 42 | 9 | A+ | 2 | 18.0 | 45 | 10 | O | 2 | 20.0 | 42 | 9 | A+ | 2 | 18.0 | 38 | 8 | A | 2 | 16.0 | 41 | 9 | A+ | 2 | 18.0 | 41 | 9 | A+ | 2 | 18.0 | 22 | 204.0 | 9.27 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 408

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|----|---|----|-----|------|----|---|----|-----|------|--------|---|---|--------|------|-----|--|----|----------------------|------|---------|--|----|---|------|----|--|----|-----|------|----|--|----|-----|------|--------|---|---|-----|------|----|--|----|-----|------|---------|---------------|--------|--------|--|--|--|--|--|--|--|
| 1172212 : Business Law I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | | TOTAL (550) | RESULT | REMARK | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | |
| 263102838 | | SHAIKH SAMEER SALIM | | | | | | | | | | Regular | | | | | MALE | | (MU0341120240139583) | | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | P | | | | 51 | P | | | | 26 | P | | | | 26 | P | | | | 26 | P | | | | 25 | P | | | | 26 | P | | | | 26 | P | | | | 27 | P | | | | MARKS | | | | | | | | | | |
| I1 | 15 | P | | | | 35 | P | | | | 17 | P | | | | 17 | P | | | | 18 | P | | | | 17 | P | | | | 16 | P | | | | 18 | P | | | | 16 | P | | | | (475) | | PASS | | | | | | | | |
| TOT | 41 | 9 | A+ | 2 | 18.0 | 86 | 9 | A+ | 4 | 36.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 43 | 9 | A+ | 2 | 18.0 | 44 | 9 | A+ | 2 | 18.0 | 42 | 9 | A+ | 2 | 18.0 | 42 | 9 | A+ | 2 | 18.0 | 44 @ 1 | 10 | O | 2 | 20.0 | 43 | 9 | A+ | 2 | 18.0 | 22 | 202.0 | 9.18 | | | | | | | | |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|----|---|----|-----|------|----|---|---|-----|------|----|---|----|--------|------|--------|--|---|----------------------|------|---------|--|----|---|------|----|--|----|-----|------|----|--|----|-----|------|----|---|----|-----|------|--------|--|---|-----|------|---------|---------------|--------|--------|------|-------|-------|------|--|--|--|
| 1172212 : Business Law I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | | TOTAL (550) | RESULT | REMARK | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | |
| 263102839 | | SHAIKH SAMIR JAMER ALI | | | | | | | | | | Regular | | | | | MALE | | (MU0341120240139547) | | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | P | | | | 54 | P | | | | 24 | P | | | | 27 | P | | | | 26 | P | | | | 25 | P | | | | 24 | P | | | | 25 | P | | | | 26 | P | | | | 24 | P | | | | MARKS | | | | | |
| I1 | 16 | P | | | | 36 | P | | | | 16 | P | | | | 16 | P | | | | 15 | P | | | | 16 | P | | | | 18 | P | | | | 16 | P | | | | 18 | P | | | | (469) | | PASS | | | | | | | | |
| TOT | 42 | 9 | A+ | 2 | 18.0 | 90 | 10 | O | 4 | 40.0 | 40 | 9 | A+ | 2 | 18.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 41 | 9 | A+ | 2 | 18.0 | 41 | 9 | A+ | 2 | 18.0 | 42 | 9 | A+ | 2 | 18.0 | 41 | 9 | A+ | 2 | 18.0 | 44 @ 1 | 10 | O | 2 | 20.0 | 42 | 9 | A+ | 2 | 18.0 | 22 | 206.0 | 9.36 | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 409

| | | | | | | | | |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | | | | | | | TOTAL | RESULT | REMARK | | | | | | | | | |
|-----------------------------------|----|---|----|--------|--------|---|---|--------|-----|-----|----|---|--------|-----|-----|--|----|---------|-----|--|--------|----|----|---|-----|----|----|--|-----|-----|----|---|--------|--------|-----|--|---------|-------|------|---------|---------|-------|------|
| 1172212 : Business Law I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | (550) | äCG | äCG | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102842 | | VAGHU MIJAN SAMIR | | | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139612) | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | |
| E1 | 24 | | P | | 52 | | P | | 24 | | P | | 24 | | P | | 25 | | P | | 28 | | P | | 24 | | P | | 26 | | P | | 24 | | P | | MARK S | | | | | | |
| I1 | 16 | | P | | 35 | | P | | 17 | | P | | 16 | | P | | 16 | | P | | 16 | | P | | 17 | | P | | 15 | | P | | 17 | | P | | (461) | PASS | | | | | |
| TOT | 40 | 9 | A+ | 2 18.0 | 87 @ 3 | 10 | O | 4 40.0 | 41 | 9 | A+ | 2 18.0 | 40 | 9 | A+ | 2 18.0 | 41 | 9 | A+ | 2 18.0 | 44 @ 1 | 10 | O | 2 20.0 | 41 | 9 | A+ | 2 18.0 | 41 | 9 | A+ | 2 18.0 | 41 | 9 | A+ | 2 18.0 | 22 | 204.0 | 9.27 | | | | |
| SEAT NO | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | | | | | | | TOTAL | RESULT | REMARK | | | | | | | | | |
| 1172212 : Business Law I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga (THEORY) | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | (550) | äCG | äCG | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263102843 | | VERMA KARTIK KRISHNA | | | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139592) | | | | MU-0603: M S P Mandals G R Patil College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | |
| E1 | 24 | | P | | 52 | | P | | 21 | | P | | 27 | | P | | 26 | | P | | 27 | | P | | 25 | | P | | 23 | | P | | 26 | | P | | 24 | | P | | MARK S | | |
| I1 | 17 | | P | | 35 | | P | | 16 | | P | | 16 | | P | | 16 | | P | | 14 | | P | | 17 | | P | | 17 | | P | | 18 | | P | | 14 | | P | | (459) | PASS | |
| TOT | 41 | 9 | A+ | 2 18.0 | 87 @ 3 | 10 | O | 4 40.0 | 37 | 8 | A | 2 16.0 | 43 | 9 | A+ | 2 18.0 | 42 | 9 | A+ | 2 18.0 | 41 | 9 | A+ | 2 18.0 | 42 | 9 | A+ | 2 18.0 | 40 | 9 | A+ | 2 18.0 | 44 @ 1 | 10 | O | 2 20.0 | 38 | 8 | A | 2 16.0 | 22 | 200.0 | 9.09 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

MU-0636: ST ROCKS DEGREE COLLEGE OF COMMERCE AND SCIENCE

| SEAT NO | | | | | | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | TOTAL | | | | | RESULT | | | | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|----|--|---|--|---|--|------|--|-------------------------------------|--|----|--|----|--|---|--|------|--|--|--|----|--|---|---|---|--|------|--|---|--|----|--|----|---|---|--|------|--|--|--|----|--|----|--|----|--|------|--|---|--|----|--|----|---|---|--|-----|--|------------------|--|----|--|---|-----|---|--|------|--|-----|--|---|--|---|--|---|--|-----|--|----|--|---|--|----|--|---------|--|--------|--|----|--|---|--|---|--|---|--|-----|--|----|--|-------|--|---|--|
| 1012311 : IT_Data Analysis with Excel (THEORY) | | | | | | | | | | 1012312 : IT_Web Designing (THEORY) | | | | | | | | | | 1162211 : Minor in Accounting & Finance Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) | | | | | äCG | | | | | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102848 | | | | | | | | | | ANANYA DINESH RANA | | | | | | | | | | Regular | | | | | FEMALE | | | | | (MU0341120240139332) | | | | | MU-0636: St Rocks Degree College of Commerce and Science | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | | | P | | | | | | 20 | | | | P | | | | | | 17 | | | | P | | | | | | 43 | | | | P | | | | 19 | | | | P | | | | 13 | | | | P | | | | 12 | | | | P | | | | 7 | | 0 | | F | | 0.0 | | 19 | | | | P | | | | 12 | | | | P | | | | MARKS | | | | | | | | | | | | | | | | | | | |
| I1 | 10 | | | P | | | | | | 13 | | | | P | | | | | | 12 | | | | P | | | | | | 25 | | | | P | | | | 14 | | | | P | | | | 11 | | | | P | | | | 13 | | | | P | | | | 8 | | | | P | | | | 14 | | | | P | | | | 8 | | | | P | | | | (315) | | FAILED | | | | | | | | | | | | | | | | | |
| TOT | 35 | 8 | | A | | 2 | | 16.0 | | 33 | | 7 | | B+ | | 2 | | 14.0 | | 29 | | 6 | | B | | 2 | | 12.0 | | 68 | | 7 | | B+ | | 4 | | 28.0 | | 33 | | 7 | | B+ | | 2 | | 14.0 | | 24 | | 4 | | D | | 2 | | 8.0 | | 25 | | 5 | | C | | 2 | | 10.0 | | 15 | | 0 | | F | | 2 | | 0.0 | | 33 | | 7 | | B+ | | 2 | | 14.0 | | 20 | | 4 | | D | | 2 | | 8.0 | | 22 | | 124.0 | | 0 | |

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|---|-----|-----|--|---|---|-----|--|----|---|----|-----------------------|------|--|----|--|-----|--|----|--|---|---|-----|----|---|------------------------|---------------|---------------|----|---|----|-----|-----|----|---|-------|-----|-----|-------------------|---|---|---|-----|----|---|---|---|-----|----|------|---|
| 1012311 : IT_Data Analysis with Excel (THEORY) | | 1012312 : IT_Web Designing (THEORY) | | | | 1162211 : Minor in Accounting & Finance Paper I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (60/24) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102851 | | CHUNDAWAT SURAJ TEJSINGH | | | | | | | | Regular | | MALE | | (MU0341120240139053) | | | | MU-0636: St Rocks Degree College of Commerce and Science | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | P | | | 18 | P | | | 12 | P | | | 30 | P | | | 12 | P | | | 12 | P | | | ABS | 12 | P | | | 12 | P | | | 12 | P | | | MARKS | | | | | | | | | | | | | | | |
| I1 | 9 | P | | | 8 | P | | | 13 | P | | | 16 | P | | | 12 | P | | | 9 | P | | | 10 | P | | | 8 | P | | | 12 | P | | | 8 | P | | | (238) FAILED | | | | | | | | | | | | |
| TOT | 22 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 46 | 4 | D | 4 | 16.0 | 24 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 10 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 22 | 84.0 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|---|-----|-----|--|---|---|-----|--|----|---|----|-----------------------|------|--|----|--|-----|--|----|--|---|---|------|------------------|---|------------------------|---------------|---------------|----|---|----|-----|-----|----|----|---|-----|-----|-----------------|---|---|---|------|----|---|---|---|-----|----|------|------|
| 1012311 : IT_Data Analysis with Excel (THEORY) | | 1012312 : IT_Web Designing (THEORY) | | | | 1162211 : Minor in Accounting & Finance Paper I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (60/24) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102852 | | DHRUV HEMANT BANE | | | | | | | | Regular | | MALE | | (MU0341120240139319) | | | | MU-0636: St Rocks Degree College of Commerce and Science | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 14 | P | | | 12 | P | | | 13 | P | | | 32 | P | | | 12 | P | | | 12 | P | | | 12 | P | | | 12 | P | | | 12 | P | | | 12 | P | | | MARKS | | | | | | | | | | | | |
| I1 | 9 | P | | | 8 | P | | | 12 | P | | | 16 | P | | | 13 | P | | | 11 | P | | | 10 | P | | | 8 | P | | | 13 | P | | | 10 | P | | | (253) PASS | | | | | | | | | | | | |
| TOT | 23 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 48 | 4 | D | 4 | 16.0 | 25 | 5 | C | 2 | 10.0 | 23 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 22 | 94.0 | 4.27 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | | >=80 and <90 | | >=70 and <80 | | >=60 and <70 | | >=55 and <60 | | >=50 and <55 | | >=40 and <50 | | < 40 | |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade | O | | A+ | | A | | B+ | | B | | C | | D | | F | |
| GRADE POINT | 10 | | 9 | | 8 | | 7 | | 6 | | 5 | | 4 | | 0 | |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 415

| 2023-24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|-------------------------------------|------|---|----|-----|--|----|---|------|-----|---|----|---|---|-----|---|----|----|---|-----|---|----|------|---|-----|--|----|---|---|------|--|----|---|---|-----|---|-----|---|----|-----|---|----|-----|------|-----|---------------|--|--------|---|--------|-----|--|----|--|---|---|---|------|--|----|--|---|---|---|-----|--|----|--|-------|--|------|
| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1012311 : IT_Data Analysis with Excel (THEORY) | | | | | 1012312 : IT_Web Designing (THEORY) | | | | | 1162211 : Minor in Accounting & Finance Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102853 | | | | | GANESH DASHRATH VISHWAKARMA | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139337) | | | | | MU-0636: St Rocks Degree College of Commerce and Science | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | | | P | | 12 | | | P | | 18 | | | P | | 33 | | | P | | 16 | | | P | | 16 | | | P | | 12 | | | P | | 12 | | | P | | 16 | | | P | | 13 | | | P | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 9 | | | P | | 8 | | | P | | 8 | | | P | | 20 | | | P | | 8 | | | P | | 8 | | | P | | 8 | | | P | | 9 | | | P | | 8 | | | P | | 10 | | | P | (261) | | PASS | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 26 | | 5 | C | 2 | 10.0 | | 20 | | 4 | D | 2 | 8.0 | | 26 | | 5 | C | 2 | 10.0 | | 53 | | 5 | C | 4 | 20.0 | | 24 | | 4 | D | 2 | 8.0 | | 24 | | 4 | D | 2 | 8.0 | | 20 | | 4 | D | 2 | 8.0 | | 21 | | 4 | D | 2 | 8.0 | | 24 | | 4 | D | 2 | 8.0 | | 23 | | 4 | D | 2 | 8.0 | | 22 | | 96.0 | | 4.36 |
| 2023-24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1012311 : IT_Data Analysis with Excel (THEORY) | | | | | 1012312 : IT_Web Designing (THEORY) | | | | | 1162211 : Minor in Accounting & Finance Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102854 | | | | | LOKESH GOVIND PATEL | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139163) | | | | | MU-0636: St Rocks Degree College of Commerce and Science | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | | | P | | 13 | | | P | | 13 | | | P | | 33 | | | P | | 16 | | | P | | 15 | | | P | | 17 | | | P | | 12 | | | P | | 16 | | | P | | 12 | | | P | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 9 | | | P | | 12 | | | P | | 10 | | | P | | 25 | | | P | | 12 | | | P | | 8 | | | P | | 9 | | | P | | 9 | | | P | | 12 | | | P | | 8 | | | P | (276) | | PASS | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 24 | | 4 | D | 2 | 8.0 | | 25 | | 5 | C | 2 | 10.0 | | 23 | | 4 | D | 2 | 8.0 | | 58 | | 6 | B | 4 | 24.0 | | 28 | | 6 | B | 2 | 12.0 | | 23 | | 4 | D | 2 | 8.0 | | 26 | | 5 | C | 2 | 10.0 | | 21 | | 4 | D | 2 | 8.0 | | 28 | | 6 | B | 2 | 12.0 | | 20 | | 4 | D | 2 | 8.0 | | 22 | | 108.0 | | 4.91 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|-------------------------------------|----|---|---|-----|--|----|--------|----|-----|---|----|-----------------------|---|---------|---|----|--|---|-----|---|----|---|---|-----|--|----|---|----|-----|--|----|---|---|-----|---|---------|---|--------|-----|--|----|--|---|-----|---------------|----|--------|--------|--|---|
| 1012311 : IT_Data Analysis with Excel (THEORY) | | | | | 1012312 : IT_Web Designing (THEORY) | | | | | 1162211 : Minor in Accounting & Finance Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542520 : Foundation of Behavioral Skills-Basic Level (THEORY) | | | | | TOTAL (550) | | RESULT | REMARK | | |
| External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102855 | | | | | MAAN VIKRAM DHAKAN | | | | | Regular | | | | | MALE | | (MU0341120240139347) | | | | | MU-0636: St Rocks Degree College of Commerce and Science | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 12 | | P | | 12 | | P | | 26 | | P | | 12 | | P | | 12 | | P | | 8 | | 0 | F | 0.0 | 6 | | 0 | F | 0.0 | 12 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 8 | | P | | 8 | | P | | 14 | | P | | 24 | | P | | 11 | | P | | 9 | | P | | 11 | | P | | 8 | | P | | 11 | | P | | 8 | | P | | (236) | | FAILED | | | | | | | | | | | | |
| TOT | 20 | | 4 | D 2 | 8.0 | 20 | | 4 | D 2 | 8.0 | 26 | | 5 | C 2 | 10.0 | 50 | | 5 | C 4 | 20.0 | 23 | | 4 | D 2 | 8.0 | 21 | | 4 | D 2 | 8.0 | 19 | | 0 | F 2 | 0.0 | 14 | | 0 | F 2 | 0.0 | 23 | | 4 | D 2 | 8.0 | 20 | | 4 | D 2 | 8.0 | 22 | | 78.0 | | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|-------------------------------------|----|---|---|-----|--|----|--------|----|-----|---|----|-----------------------|---|---------|---|----|--|---|-----|---|----|---|---|-----|--|----|---|----|-----|--|----|----|---|-----|---|---------|---|------|-----|--|----|--|---|-----|---------------|----|--------|--------|--|------|
| 1012311 : IT_Data Analysis with Excel (THEORY) | | | | | 1012312 : IT_Web Designing (THEORY) | | | | | 1162211 : Minor in Accounting & Finance Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542520 : Foundation of Behavioral Skills-Basic Level (THEORY) | | | | | TOTAL (550) | | RESULT | REMARK | | |
| External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102856 | | | | | MINAL ANIL TARLEKAR | | | | | Regular | | | | | FEMALE | | (MU0341120240139345) | | | | | MU-0636: St Rocks Degree College of Commerce and Science | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | | P | | 14 | | P | | 17 | | P | | 27 | | P | | 13 | | P | | 14 | | P | | 12 | | P | | 12 | | P | | 13 | | P | | 12 | | P | | 12 | | P | | MARKS | | | | | | | | | | |
| I1 | 10 | | P | | 8 | | P | | 11 | | P | | 25 | | P | | 13 | | P | | 9 | | P | | 13 | | P | | 12 | | P | | 13 | | P | | 15 | | P | | (280) | | PASS | | | | | | | | | | | | |
| TOT | 27 | | 5 | C 2 | 10.0 | 22 | | 4 | D 2 | 8.0 | 28 | | 6 | B 2 | 12.0 | 52 | | 5 | C 4 | 20.0 | 26 | | 5 | C 2 | 10.0 | 23 | | 4 | D 2 | 8.0 | 25 | | 5 | C 2 | 10.0 | 24 | | 4 | D 2 | 8.0 | 26 | | 5 | C 2 | 10.0 | 27 | | 5 | C 2 | 10.0 | 22 | | 106.0 | | 4.82 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|-------------------------------------|----|---|---|-----|--|----|---|---|-----|---|----|---|---|-----|---|----|---|---|-----|---|----|---|---|-----|--|----|---|---|-----|--|----|---|---|-----|---|----|---|---|-----|---|----|---|---|-----|------------------|----|--------|---|--------|----------------|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-------|
| 1012311 : IT_Data Analysis with Excel (THEORY) | | | | | 1012312 : IT_Web Designing (THEORY) | | | | | 1162211 : Minor in Accounting & Finance Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT</ |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | STATUS | | GENDER | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|---|------|------|----|--|---|--|-----------------------|---|---|---|------|--|----|--|---|--|------|---|----------------|----|-----|------|----|---|---|------|------------------------|---------------|---------------|----|-----|------|----|----|---|-----|------|---------|--|------|-----|------|----|--|---|-----|------|----|--|-------|--|------|
| 1012311 : IT_Data Analysis with Excel (THEORY) | | 1012312 : IT_Web Designing (THEORY) | | | | | 1162211 : Minor in Accounting & Finance Paper I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | | External (30/12) | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | |
| 263102861 | | PRAJAPATI ANAND RAJESH | | | | | Regular | | MALE | (MU0341120240139326) | | | | | MU-0636: St Rocks Degree College of Commerce and Science | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 29 | | P | | 23 | | P | | 22 | | P | | 50 | | P | | 26 | | P | | 24 | | P | | 22 | | P | | 21 | | P | | 26 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 12 | | P | | 13 | | P | | 19 | | P | | 20 | | P | | 16 | | P | | 16 | | P | | 17 | | P | | 15 | | P | | 16 | | P | | 14 | | P | | (419) | | PASS | | | | | | | | | | | | |
| TOT | 41 | | 9 | A+ 2 | 18.0 | 36 | | 8 | A 2 | 16.0 | 41 | | 9 | A+ 2 | 18.0 | 70 | | 8 | A 4 | 32.0 | 42 @ 3 | | 10 | O 2 | 20.0 | 40 | | 9 | A+ 2 | 18.0 | 39 | | 8 | A 2 | 16.0 | 36 | | 8 | A 2 | 16.0 | 42 @ 3 | | 10 | O 2 | 20.0 | 26 | | 5 | C 2 | 10.0 | 22 | | 184.0 | | 8.36 |

| SEAT NO | | NAME | | | | | STATUS | | GENDER | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|---|-----|------|----|--|----|--|-----------------------|---|----|---|-----|--|----|--|---|--|------|---|----------------|---|-----|-----|----|---|----|-----|------------------------|---------------|---------------|----|-----|-----|----|----|---|-----|-------|---------|---|--------|-----|-----|----|--|---|-----|-----|----|--|---|-----|-----|----|--|------|--|---|
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| External (30/12) | | External (30/12) | | | | | External (30/12) | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | |
| 263102862 | | PRATHAM AJAY WAGHELA | | | | | Regular | | MALE | (MU0341120240139336) | | | | | MU-0636: St Rocks Degree College of Commerce and Science | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | | P | | 0 | F | 0.0 | 20 | | P | | 30 | | P | | 13 | | P | | 15 | | P | | 15 | | P | | 12 | | P | | 13 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | |
| I1 | 9 | | P | | 8 | | P | | 8 | | P | | 24 | | P | | 11 | | P | | 8 | | P | | 9 | | P | | 10 | | P | | 11 | | P | | 10 | | P | | (255) | | FAILED | | | | | | | | | | | | | | | | | |
| TOT | 26 | | 5 | C 2 | 10.0 | 8 | | 0 | F 2 | 0.0 | 28 | | 6 | B 2 | 12.0 | 54 | | 5 | C 4 | 20.0 | 24 | | 4 | D 2 | 8.0 | 23 | | 4 | D 2 | 8.0 | 24 | | 4 | D 2 | 8.0 | 22 | | 4 | D 2 | 8.0 | 24 | | 4 | D 2 | 8.0 | 22 | | 4 | D 2 | 8.0 | 22 | | 4 | D 2 | 8.0 | 22 | | 90.0 | | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | | >=80 and <90 | | >=70 and <80 | | >=60 and <70 | | >=55 and <60 | | >=50 and <55 | | >=40 and <50 | | < 40 | |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade | O | | A+ | | A | | B+ | | B | | C | | D | | F | |
| GRADE POINT | 10 | | 9 | | 8 | | 7 | | 6 | | 5 | | 4 | | 0 | |

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-------------------------------------|---|-----|-----|--|---|---|-----|---|----|---|---|--|------|--|---|---|------|--|----|---------------------|---|--------|--------|----|---|---|-----|------|----|---|---|-----|-----|----|--|-------|-----|-----|----|---------|---|------|------|----|--|---|-----|-----|----|--|-------|--|------|
| 1012311 : IT_Data Analysis with Excel (THEORY) | | 1012312 : IT_Web Designing (THEORY) | | | | 1162211 : Minor in Accounting & Finance Paper I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | 2542520 : Foundation of Behavioral Skills-Basic Level (THEORY) | | TOTAL (550) äC | | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (30/12) | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102863 | | RAGINI AJIT RAM | | | | Regular | | FEMALE | | (MU0341120240139329) | | MU-0636: St Rocks Degree College of Commerce and Science | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | | | P | 12 | | | P | | 14 | | P | | 33 | | P | | 19 | | P | | 20 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | | | | | | |
| I1 | 9 | | | P | 8 | | | P | | 13 | | P | | 28 | | P | | 12 | | P | | 8 | | P | | 9 | | P | | 8 | | P | | 12 | | P | | 8 | | P | | (283) | | PASS | | | | | | | | | | | |
| TOT | 24 | | 4 | D 2 | 8.0 | 20 | | 4 | D 2 | 8.0 | 27 | | 5 | C 2 | 10.0 | 61 | | 7 | B+ 4 | 28.0 | 31 | | 7 | B+ 2 | 14.0 | 28 | | 6 | B 2 | 12.0 | 21 | | 4 | D 2 | 8.0 | 20 | | 4 | D 2 | 8.0 | 31 | | 7 | B+ 2 | 14.0 | 20 | | 4 | D 2 | 8.0 | 22 | | 118.0 | | 5.36 |

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-------------------------------------|---|-----|-----|--|---|---|-----|---|----|---|---|--|------|--|---|---|------|--|----|---------------------|---|--------|--------|----|---|---|-----|-----|----|---|---|-----|-----|----|--|----|-----|-----|----|---------|---|--------|------|-------|--|---|-----|------|----|--|-------|--|---|
| 1012311 : IT_Data Analysis with Excel (THEORY) | | 1012312 : IT_Web Designing (THEORY) | | | | 1162211 : Minor in Accounting & Finance Paper I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | 2542520 : Foundation of Behavioral Skills-Basic Level (THEORY) | | TOTAL (550) äC | | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (30/12) | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102864 | | SANDEEP JAGDISH GOSWAMI | | | | Regular | | MALE | | (MU0341120240139160) | | MU-0636: St Rocks Degree College of Commerce and Science | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 14 | | | P | 5 | | 0 | F | 0.0 | 14 | | P | | 35 | | P | | 15 | | P | | 12 | | P | | 12 | | P | | 14 | | P | | 15 | | P | | 12 | | P | | 12 | | P | | MARKS | | | | | | | | | |
| I1 | 10 | | | P | 8 | | | P | | 13 | | P | | 28 | | P | | 13 | | P | | 9 | | P | | 12 | | P | | 10 | | P | | 13 | | P | | 14 | | P | | (278) | | FAILED | | | | | | | | | | | |
| TOT | 24 | | 4 | D 2 | 8.0 | 13 | | 0 | F 2 | 0.0 | 27 | | 5 | C 2 | 10.0 | 63 | | 7 | B+ 4 | 28.0 | 28 | | 6 | B 2 | 12.0 | 21 | | 4 | D 2 | 8.0 | 24 | | 4 | D 2 | 8.0 | 24 | | 4 | D 2 | 8.0 | 28 | | 6 | B 2 | 12.0 | 26 | | 5 | C 2 | 10.0 | 22 | | 104.0 | | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 421

[illegible]

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-------------------------------------|---|-----|------|--|---|---|-----|---|----|---|----|---|------|--|----|---|------|--|----|---|---|------|------|---|---|---------------|--------|--------|----|---|----|------|------|----|-----|-------|-----|-----|---------|--------|---|------|------|----|--|---|-----|-----|----|--|-------|--|---|
| 1012311 : IT_Data Analysis with Excel (THEORY) | | 1012312 : IT_Web Designing (THEORY) | | | | 1162211 : Minor in Accounting & Finance Paper I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (30/12) | | External (60/24) | | External (30/12) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | |
| 263102867 | | SARVESH VARUN SHETTY | | | | Regular | | MALE | | (MU0341120240139157) | | | | MU-0636: St Rocks Degree College of Commerce and Science | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 23 | | P | | 24 | | P | | 15 | | P | | 47 | | P | | 17 | | P | | 18 | | P | | 15 | | P | | 12 | | P | | 17 | | P | | ABS | MARKS | | | | | | | | | | | | | | | | | |
| I1 | 12 | | P | | 14 | | P | | 15 | | P | | 20 | | P | | 13 | | P | | 16 | | P | | 15 | | P | | 10 | | P | | 13 | | P | | 8 | | P | | (324) | FAILED | | | | | | | | | | | | | |
| TOT | 35 | | 8 | A 2 | 16.0 | 38 | | 8 | A 2 | 16.0 | 30 | | 7 | B+ 2 | 14.0 | 67 | | 7 | B+ 4 | 28.0 | 30 | | 7 | B+ 2 | 14.0 | 34 | | 7 | B+ 2 | 14.0 | 30 | | 7 | B+ 2 | 14.0 | 22 | | 4 | D 2 | 8.0 | 30 | | 7 | B+ 2 | 14.0 | 8 | | 0 | F 2 | 0.0 | 22 | | 138.0 | | 0 |
| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1012311 : IT_Data Analysis with Excel (THEORY) | | 1012312 : IT_Web Designing (THEORY) | | | | 1162211 : Minor in Accounting & Finance Paper I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (30/12) | | External (60/24) | | External (30/12) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | |
| 263102868 | | SHAHEEL JAINU SHAIKH | | | | Regular | | MALE | | (MU0341120240139331) | | | | MU-0636: St Rocks Degree College of Commerce and Science | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 13 | | P | | 15 | | P | | 34 | | P | | 12 | | P | | 14 | | P | | 4 | 0 | F | 0.0 | 12 | | P | | 12 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 9 | | P | | 8 | | P | | 10 | | P | | 28 | | P | | 10 | | P | | 8 | | P | | 8 | | P | | 8 | | P | | 10 | | P | | 10 | | P | | (249) | FAILED | | | | | | | | | | | | | |
| TOT | 21 | | 4 | D 2 | 8.0 | 21 | | 4 | D 2 | 8.0 | 25 | | 5 | C 2 | 10.0 | 62 | | 7 | B+ 4 | 28.0 | 22 | | 4 | D 2 | 8.0 | 22 | | 4 | D 2 | 8.0 | 12 | | 0 | F 2 | 0.0 | 20 | | 4 | D 2 | 8.0 | 22 | | 4 | D 2 | 8.0 | 22 | | 4 | D 2 | 8.0 | 22 | | 94.0 | | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 424

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | TOTAL (550) | | | | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-------------------------------------|--|----|--|---|--|------|--|-----|--|--|--|--------|--|---|--|-----------------------|--|---|--|--|--|---|--|---|--|------|--|-----|--|----|--|--|---------------|----|--|------|---|--------|--|--------|--|---|--|---|--|------|----|-----|-----|----|-----|----|--|---|--|-----|--|----|--|---|--|---|--|----|--|------|--|----|--|---------|--|------|--|---|--|-----|--|----|--|---|--|---|--|---|--|------|--|----|--|---|--|---|--|---|--|-----|--|----|--|-------|--|------|--|
| 1012311 : IT_Data Analysis with Excel (THEORY) | | 1012312 : IT_Web Designing (THEORY) | | | | | | | | | | 1162211 : Minor in Accounting & Finance Paper I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | | | | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102871 | | UDAY MADHAVLAL JAT | | | | | | | | | | Regular | | | | MALE | | (MU0341120240139324) | | | | MU-0636: St Rocks Degree College of Commerce and Science | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 20 | P | | | | | | | | 19 | | P | | | | | | | | 21 | | P | | | | | | | | 48 | | P | | | | 24 | | P | | | | 15 | | P | | | | 15 | | P | | | | 12 | | P | | | | 24 | | P | | | | 12 | | P | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 11 | P | | | | | | | | 8 | | P | | | | | | | | 9 | | P | | | | | | | | 25 | | P | | | | 12 | | P | | | | 9 | | P | | | | 10 | | P | | | | 11 | | P | | | | 12 | | P | | | | 8 | | P | | | | (325) | | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 31 | 7 | | B+ | | 2 | | 14.0 | | 27 | | 5 | | C | | 2 | | 10.0 | | 30 | | 7 | | B+ | | 2 | | 14.0 | | 73 | | 8 | | A | | 4 | | 32.0 | | 36 | | 8 | | A | | 2 | | 16.0 | | 24 | | 4 | | D | | 2 | | 8.0 | | 25 | | 5 | | C | | 2 | | 10.0 | | 23 | | 4 | | D | | 2 | | 8.0 | | 36 | | 8 | | A | | 2 | | 16.0 | | 20 | | 4 | | D | | 2 | | 8.0 | | 22 | | 136.0 | | 6.18 | |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | TOTAL (550) | | | | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-------------------------------------|--|---|--|---|--|------|--|-----|--|--|--|--------|--|---|--|-----------------------|--|---|--|--|--|---|--|---|--|------|--|-----|--|----|--|--|---------------|----|--|------|---|--------|--|--------|--|---|--|---|--|------|----|-----|-----|----|-----|----|--|---|--|------|--|----|--|---|--|---|--|---------|--|------|--|----|--|-------|--|---|--|---|--|-----|--|----|--|---|--|---|--|---|--|------|--|----|--|---|--|---|--|---|--|-----|--|----|--|-------|--|------|--|
| 1012311 : IT_Data Analysis with Excel (THEORY) | | 1012312 : IT_Web Designing (THEORY) | | | | | | | | | | 1162211 : Minor in Accounting & Finance Paper I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | | | | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102872 | | UDAY SHARAD MISTRY | | | | | | | | | | Regular | | | | MALE | | (MU0341120240139338) | | | | MU-0636: St Rocks Degree College of Commerce and Science | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 20 | P | | | | | | | | 12 | | P | | | | | | | | 21 | | P | | | | | | | | 38 | | P | | | | 19 | | P | | | | 16 | | P | | | | 12 | | P | | | | 12 | | P | | | | 19 | | P | | | | 12 | | P | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 9 | P | | | | | | | | 10 | | P | | | | | | | | 18 | | P | | | | | | | | 20 | | P | | | | 10 | | P | | | | 11 | | P | | | | 14 | | P | | | | 8 | | P | | | | 10 | | P | | | | (301) | | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 29 | 6 | | B | | 2 | | 12.0 | | 22 | | 4 | | D | | 2 | | 8.0 | | 39 | | 8 | | A | | 2 | | 16.0 | | 58 | | 6 | | B | | 4 | | 24.0 | | 29 | | 6 | | B | | 2 | | 12.0 | | 27 | | 5 | | C | | 2 | | 10.0 | | 26 | | 5 | | C | | 2 | | 10.0 | | 20 | | 4 | | D | | 2 | | 8.0 | | 29 | | 6 | | B | | 2 | | 12.0 | | 22 | | 4 | | D | | 2 | | 8.0 | | 22 | | 120.0 | | 5.45 | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|---|-----|------|--|---|---|-----|--|----|---|----|--|------|----|----|--|-----|------|----|--|----|-----|------|--|---|------------------------|---------------|---------------|---|-----|----|-----|------|----|----|---|-----|-----|---------|---|--------|---|------|----|---|---|---|-----|----|-------|---|
| 1012311 : IT_Data Analysis with Excel (THEORY) | | 1012312 : IT_Web Designing (THEORY) | | | | 1162211 : Minor in Accounting & Finance Paper I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (60/24) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102873 | | VIRAJ NANDAKISHOR PATIL | | | | | | | | Regular | | MALE | | (MU0341120240139330) | | | | MU-0636: St Rocks Degree College of Commerce and Science | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | | | P | 15 | | | P | 13 | | | P | 36 | | | P | 20 | | | P | 14 | | | P | 13 | | | P | 1 | 0 | F | 0.0 | 20 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 10 | | | P | 8 | | | P | 14 | | | P | 20 | | | P | 12 | | | P | 10 | | | P | 12 | | | P | 11 | | P | | 12 | | P | | 10 | | P | | (280) | | FAILED | | | | | | | | | | |
| TOT | 27 | 5 | C | 2 | 10.0 | 23 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 56 | 6 | B | 4 | 24.0 | 32 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 12 | 0 | F | 2 | 0.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 4 | D | 2 | 8.0 | 22 | 106.0 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|---|-----|------|--|---|---|-----|--|----|---|----|--|-----|----|----|--|-----|------|----|--|---|-----|-----|--|---|------------------------|---------------|---------------|---|---|----|-----|-----|----|----|---|-----|-----|---------|---|--------|---|-----|----|---|---|---|------|----|------|---|
| 1012311 : IT_Data Analysis with Excel (THEORY) | | 1012312 : IT_Web Designing (THEORY) | | | | 1162211 : Minor in Accounting & Finance Paper I (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (60/24) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102874 | | REENA GOVERDHAN SOLANKI | | | | | | | | Regular | | FEMALE | | (MU0341120240139335) | | | | MU-0636: St Rocks Degree College of Commerce and Science | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | | | P | 12 | | | P | 13 | | | P | 24 | | | P | 12 | | | P | 12 | | | P | 4 | 0 | F | 0.0 | 12 | | P | | 12 | | P | | 17 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 10 | | | P | 8 | | | P | 11 | | | P | 24 | | | P | 12 | | | P | 10 | | | P | 13 | | | P | 9 | | P | | 12 | | P | | 11 | | P | | (253) | | FAILED | | | | | | | | | | |
| TOT | 25 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 48 | 4 | D | 4 | 16.0 | 24 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 17 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 22 | 86.0 | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|----|----|---|-------------------------------------|----|----|-----|---|--|----|----|----|---|---|----|---|-----|----|---|----|----|----|---|---|----|---|-----|---|--|----|----|---|---|--|----|----|-----|---|---|----|----|----|---|---|----|---|-----|----|---------------|----|--------|------|--------|----|---|---|-----|--|--|---------|--|--|--|------|--|
| 1012311 : IT_Data Analysis with Excel (THEORY) | | | | | 1012312 : IT_Web Designing (THEORY) | | | | | 1162211 : Minor in Accounting & Finance Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | |
| 263102875 | | | | | TRINKAL MANGILAL JAIN | | | | | Regular | | | | | FEMALE | | | | | (MU0341120240139339) | | | | | MU-0636: St Rocks Degree College of Commerce and Science | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 18 | P | | | | | 12 | | P | | | | 14 | | P | | | | 32 | | P | | | | 15 | | P | | | | 17 | | P | | | | 13 | | P | | | | 16 | | P | | | | 15 | | P | | | | 12 | | P | | | | MARKS | | | | | |
| I1 | 10 | P | | | | | 8 | | P | | | | 16 | | P | | | | 25 | | P | | | | 9 | | P | | | | 8 | | P | | | | 15 | | P | | | | 14 | | P | | | | 9 | | P | | | | 8 | | P | | | | (286) | | | | PASS | |
| TOT | 28 | 6 | B | 2 | 12.0 | 20 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 57 | 6 | B | 4 | 24.0 | 24 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 22 | 118.0 | 5.36 | | | | | | | | | | | | | |
| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1012311 : IT_Data Analysis with Excel (THEORY) | | | | | 1012312 : IT_Web Designing (THEORY) | | | | | 1162211 : Minor in Accounting & Finance Paper I (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | |
| 263102876 | | | | | ALOK YADAV | | | | | Regular | | | | | MALE | | | | | (MU0341120240165840) | | | | | MU-0636: St Rocks Degree College of Commerce and Science | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 21 | P | | | | | 18 | | P | | | | 19 | | P | | | | 32 | | P | | | | 20 | | P | | | | 14 | | P | | | | 12 | | P | | | | 12 | | P | | | | 20 | | P | | | | 12 | | P | | | | MARKS | | | | | |
| I1 | 9 | P | | | | | 13 | | P | | | | 9 | | P | | | | 16 | | P | | | | 11 | | P | | | | 8 | | P | | | | 9 | | P | | | | 9 | | P | | | | 11 | | P | | | | 8 | | P | | | | (283) | | | | PASS | |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 48 | 4 | D | 4 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 20 | 4 | D | 2 | 8.0 | 22 | 116.0 | 5.27 | | | | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-------------------------------------|---|-----|------|----|--|---|---|------|---|---|----|-----|------|---|----|--|-----|--|----|---|---|-----|---|----|--|-----|---------------|--------|--------|---|---------|--------|------|---------|--------|---|---|-----|----|---|---|---|------|----|---|---|---|-----|----|-------|---|
| 1012311 : IT_Data Analysis with Excel (THEORY) | | 1012312 : IT_Web Designing (THEORY) | | | | | 1162211 : Minor in Accounting & Finance Paper I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | 2542520 : Foundation of Behavioral Skills-Basic Level (THEORY) | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | | External (30/12) | | External (60/24) | | External (30/12) | | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | |
| 263102877 | | JANVI MAHADEV SALE | | | | | Regular | | FEMALE | | (MU0341120240139346) | | | | | MU-0636: St Rocks Degree College of Commerce and Science | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | | P | | 12 | | P | | 12 | | P | | | | | 14 | | P | | 14 | | P | | | | 14 | | P | | 14 | | P | MARKS | | | | | | | | | | | | | | | | | | | | |
| I1 | 9 | | P | | 8 | | P | | 11 | | P | | 0 | F | 0.0 | 10 | | P | | 10 | | P | | | | 8 | | P | | 12 | | P | (264) | FAILED | | | | | | | | | | | | | | | | | | | |
| TOT | 26 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 63 | 7 | B+ | 4 | 28.0 | 14 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 22 | 96.0 | 0 | | | | | | | | | | | | | | | |
| SEAT NO | | NAME | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1012311 : IT_Data Analysis with Excel (THEORY) | | 1012312 : IT_Web Designing (THEORY) | | | | | 1162211 : Minor in Accounting & Finance Paper I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | 2542520 : Foundation of Behavioral Skills-Basic Level (THEORY) | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | | External (30/12) | | External (60/24) | | External (30/12) | | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | |
| 263102878 | | VEDANT SUNIL MORE | | | | | Regular | | MALE | | (MU0341120240139334) | | | | | MU-0636: St Rocks Degree College of Commerce and Science | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | | P | | 13 | | P | | 21 | | P | | 39 | | P | | 13 | | P | | 18 | | P | | 6 | 0 | F | 0.0 | 13 | | P | | 12 | | P | MARKS | | | | | | | | | | | | | | | | | |
| I1 | 10 | | P | | 12 | | P | | 11 | | P | | 24 | | P | | 13 | | P | | 11 | | P | | 10 | | P | | 13 | | P | | 9 | | P | (290) | FAILED | | | | | | | | | | | | | | | | |
| TOT | 27 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 63 | 7 | B+ | 4 | 28.0 | 26 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 25 | 5 | C | 2 | 10.0 | 16 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 21 | 4 | D | 2 | 8.0 | 22 | 112.0 | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|--|----|---|---|-----|---|----|---|---|-----|---|----|---|---|-----|---|----|---|-----|-----|--|----|---|---|-----|--|----|---|---|-----|---|----|---|-----|-----|--|----|----|----|-----|---|----|----------|-----|---------|---------------------|----|---------------|------|---------------|------------------|--|--|--|--|
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1042311 : DS_Data Privacy and Security (THEORY) | | | | | 1052313 : Financial Mathematics - II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | TO TA L (55 0) äC | | RE SU LT äC G | | RE MA RK äC G | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | |
| 263102879 | | | | | DEWANG VINAYAK DHAYFULE | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139264) | | | | | MU-0640: Vidyalankar School of Information Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 19 | | P | | | 0 | F | | 0.0 | 24 | | P | | | 13 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 23 | | P | | | 12 | | P | | | MA RK S | | | | | | | | | | | | | | |
| I1 | 10 | | P | | | 10 | | P | | 16 | | P | | | 10 | | P | | | 10 | | P | | | 10 | | P | | | 10 | | P | | | 17 | | P | | | 10 | | P | | | (25 2) | | FAI LE D | | | | | | | | | | | | |
| TO T | 29 | 6 | B | 2 | 12.0 | 10 | 0 | F | 2 | 0.0 | 40 | 4 | D | 4 | 16.0 | 23 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 4 | D | 2 | 8.0 | 22 | | 94.0 | | 0 | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1042311 : DS_Data Privacy and Security (THEORY) | | | | | 1052313 : Financial Mathematics - II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | TO TA L (55 0) äC | | RE SU LT äC G | | RE MA RK äC G | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | |
| 263102880 | | | | | VISHWAS MANGESH BIJAM | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139366) | | | | | MU-0640: Vidyalankar School of Information Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | | 0 | F | | 0.0 | 12 | | P | | 17 | 0 | F | | 0.0 | 12 | | P | | | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 2 | 0 | F | | 0.0 | 27 | | P | | | 4 | 0 | F | | 0.0 | MA RK S | | | | | | | | | | |
| I1 | 10 | | P | | | 10 | | P | | 16 | | P | | | 10 | | P | | | 10 | | P | | | 10 | | P | | | 10 | | P | | | 18 | | P | | | 10 | | P | | | (21 2) | | FAI LE D | | | | | | | | | | | | |
| TO T | 10 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 33 | 0 | F | 4 | 0.0 | 22 | 4 | D | 2 | 8.0 | 10 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 | 45 | 10 | O | 2 | 20.0 | 14 | 0 | F | 2 | 0.0 | 22 | | 52.0 | | 0 | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks | >=90 | | | | >=80 and <90 | | | | >=70 and <80 | | | | >=60 and <70 | | | | >=55 and <60 | | | | >=50 and <55 | | | | >=40 and <50 | | | | < 40 | | | |
| Grade | O | | | | A+ | | | | A | | | | B+ | | | | B | | | | C | | | | D | | | | F | | | |
| GRADE POINT | 10 | | | | 9 | | | | 8 | | | | 7 | | | | 6 | | | | 5 | | | | 4 | | | | 0 | | | |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 429

| | | | | | | | | |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | ERN | | COLLEGE | | | | | | | | | | | | | | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|----|-----|--|----|---|---|-----|---|----|---|-----|---|---------|---|----|---|-----|--|----|---|---|---|------|----|---|--|-------|--------|--------|---|----|-----|------|---------------|---------|-----|--------|-----|---------|----|------|---|------|----|---|---|---|------|----|-------|------|
| 1042311 : DS_Data Privacy and Security (THEORY) | | | | | 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | (550) äC | | äCG | äCG | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102884 | | | | | CHAVAN KAUSTUBH VINAYAK | | | | | Regular | | MALE | | (MU0341120240138997) | | MU-0640: Vidyalankar School of Information Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | | P | | 12 | | P | | 30 | | P | | 15 | | P | | 20 | | P | | 15 | | P | | 7 | 0 | F | 0.0 | 12 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | | | | | |
| I1 | 13 | | P | | 14 | | P | | 29 | | P | | 14 | | P | | 14 | | P | | 13 | | P | | 14 | | P | | 15 | | P | | 13 | | P | | (305) | | FAILED | | | | | | | | | | | | | | |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 59 | 6 | B | 4 | 24.0 | 29 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 34 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 21 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 22 | 116.0 | 0 |
| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | ERN | | COLLEGE | | | | | | | | | | | | | | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | |
| 1042311 : DS_Data Privacy and Security (THEORY) | | | | | 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | (550) äC | | äCG | äCG | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102885 | | | | | ATHARVA DEEPAK DHADVE | | | | | Regular | | MALE | | (MU0341120240138998) | | MU-0640: Vidyalankar School of Information Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | | P | | 12 | | P | | 26 | | P | | 13 | | P | | 13 | | P | | 14 | | P | | 19 | | P | | 12 | | P | | 24 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 10 | | P | | 11 | | P | | 20 | | P | | 11 | | P | | 11 | | P | | 12 | | P | | 12 | | P | | 11 | | P | | 18 | | P | | 10 | | P | | (287) | | PASS | | | | | | | | | | |
| TOT | 23 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 46 | 4 | D | 4 | 16.0 | 24 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 23 | 4 | D | 2 | 8.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 22 | 4 | D | 2 | 8.0 | 22 | 108.0 | 4.91 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|----|-----|--|----|---|---|-----|---|----|---|----|---|------|----|----|---|---|------|----|---|----|--|------|----|---|----|---|------|----|---|----|--|------|----|----|---|---|------|---------|---|------|---------------------|------|---------------|---|---------------|---|------|----|--|-------|--|---|
| 1042311 : DS_Data Privacy and Security (THEORY) | | | | | 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102886 | | | | | BHAVESH ASHOK WAGHMARE | | | | | Regular | | MALE | | (MU0341120240139003) | | | | | MU-0640: Vidyalankar School of Information Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 16 | | P | | 13 | | P | | 24 | | P | | 14 | | P | | 19 | | P | | 19 | | P | | 17 | | P | | 12 | | P | | 24 | | P | | 14 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 14 | | P | | 13 | | P | | 25 | | P | | 13 | | P | | 15 | | P | | 15 | | P | | 14 | | P | | 15 | | P | | 17 | | P | | 14 | | P | | (327) | | PASS | | | | | | | | | | | | |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 49 | 4 | D | 4 | 16.0 | 27 | 5 | C | 2 | 10.0 | 34 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 41 | 9 | A+ | 2 | 18.0 | 28 | 6 | B | 2 | 12.0 | 22 | | 132.0 | | 6 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|--|----|---|---|-----|---|----|---|----|---|------|----|----|---|---|------|----|---|---|--|-----|----|---|---|---|-----|----|---|----|--|------|----|----|---|---|------|---------|----|------|---------------------|------|---------------|---|---------------|---|-----|----|--|-------|--|---|
| 1042311 : DS_Data Privacy and Security (THEORY) | | | | | 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102887 | | | | | BHUMI UMESH MANE | | | | | Regular | | FEMALE | | (MU0341120240139010) | | | | | MU-0640: Vidyalankar School of Information Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 19 | | P | | 12 | | P | | 26 | | P | | 15 | | P | | 12 | | P | | 14 | | P | | 16 | | P | | 16 | | P | | 26 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 10 | | P | | 10 | | P | | 20 | | P | | 10 | | P | | 10 | | P | | 10 | | P | | 10 | | P | | 10 | | P | | 16 | | P | | 10 | | P | | (287) | | PASS | | | | | | | | | | | | |
| TOT | 29 | 6 | B | 2 | 12.0 | 22 | 4 | D | 2 | 8.0 | 46 | 4 | D | 4 | 16.0 | 25 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 22 | 4 | D | 2 | 8.0 | 22 | | 110.0 | | 5 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 435

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|--|--|--------|--|---|--|----------------|--|---|--|---|--|--------|--|--|--|----|--|--|--|----|--|---|--|----|--|--|--|----|--|---|--|----|--|---------------------|--|---------------|--|---------------|--|---------|--|------|--|
| 1042311 : DS_Data Privacy and Security (THEORY) | | 1052313 : Financial Mathematics - II (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | |
| TOT GP G C G*C | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | | | | | | | | | | |
| 263102895 | | SAIRAJ VINOD YADAV | | | | | | | | | | Regular | | MALE | | (MU0341120240139285) | | | | MU-0640: Vidyalankar School of Information Technology | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 23 | P | | | | 29 | | P | | 45 | | P | | 22 | | P | | 17 | | P | | 22 | | P | | 21 | | P | | 18 | | P | | 29 | | P | | 16 | | P | | MARKS | | | |
| I1 | 12 | P | | | | 13 | | P | | 22 | | P | | 13 | | P | | 12 | | P | | 14 | | P | | 13 | | P | | 13 | | P | | 19 | | P | | 14 | | P | | (390) | | PASS | |
| TOT | 35 | 8 A 2 16.0 | | 42 @ 3 | | 10 O 2 20.0 | | 67 7 B+ 4 28.0 | | 35 8 A 2 16.0 | | 29 6 B 2 12.0 | | | | 36 8 A 2 16.0 | | | | 34 7 B+ 2 14.0 | | | | 31 7 B+ 2 14.0 | | | | 48 10 O 2 20.0 | | | | 30 7 B+ 2 14.0 | | | | 22 | | 170.0 | | 7.73 | | | | | |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|--|--|--------|--|---|--|---------------|--|---|--|---|--|--------|--|--|--|----|--|--|--|----|--|---|--|----|--|--|--|----|--|---|--|----|--|---------------------|--|---------------|--|---------------|--|-------|--|------|--|
| 1042311 : DS_Data Privacy and Security (THEORY) | | 1052313 : Financial Mathematics - II (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | |
| TOT GP G C G*C | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | | | | | | | | | | |
| 263102896 | | SALONI ARUN KULAYE | | | | | | | | | | Regular | | FEMALE | | (MU0341120240139016) | | | | MU-0640: Vidyalankar School of Information Technology | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 22 | P | | | | 28 | | P | | 43 | | P | | 20 | | P | | 17 | | P | | 21 | | P | | 20 | | P | | 12 | | P | | 25 | | P | | 18 | | P | | MARKS | | | |
| I1 | 16 | P | | | | 16 | | P | | 31 | | P | | 17 | | P | | 17 | | P | | 17 | | P | | 16 | | P | | 18 | | P | | 18 | | P | | (412) | | PASS | | | | | |
| TOT | 38 | 8 A 2 16.0 | | 44 @ 1 | | 10 O 2 20.0 | | 74 8 A 4 32.0 | | 37 8 A 2 16.0 | | 34 7 B+ 2 14.0 | | | | 38 8 A 2 16.0 | | | | 37 8 A 2 16.0 | | | | 28 6 B 2 12.0 | | | | 43 @ 2 | | | | 10 O 2 20.0 | | | | 36 8 A 2 16.0 | | | | 22 | | 178.0 | | 8.09 | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 438

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 440

| 2023-24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1042311 : DS_Data Privacy and Security (THEORY) | | | | | 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263102906 | | | | | AKSHAY ASHISH BIDLAN | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139013) | | | | | MU-0640: Vidyalankar School of Information Technology | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 16 | | P | | 22 | | P | | 36 | | P | | 13 | | P | | 12 | | P | | 18 | | P | | 18 | | P | | 16 | | P | | 15 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 15 | | P | | 15 | | P | | 35 | | P | | 16 | | P | | 16 | | P | | 16 | | P | | 16 | | P | | 15 | | P | | 10 | | P | | 15 | | P | | (347) | | PASS | | | | | | | | | | | | |
| TOT | 31 | 7 | B+ | 2 14.0 | 37 | 8 | A | 2 16.0 | 71 | 8 | A | 4 32.0 | 29 | 6 | B | 2 12.0 | 28 | 6 | B | 2 12.0 | 34 | 7 | B+ | 2 14.0 | 34 | 7 | B+ | 2 14.0 | 31 | 7 | B+ | 2 14.0 | 25 | 5 | C | 2 10.0 | 27 | 5 | C | 2 10.0 | 22 | | 148.0 | | 6.73 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1042311 : DS_Data Privacy and Security (THEORY) | | | | | 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263102907 | | | | | AMAN UMASHANKAR RAO | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139000) | | | | | MU-0640: Vidyalankar School of Information Technology | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 21 | | P | | 19 | | P | | 40 | | P | | 22 | | P | | 16 | | P | | 21 | | P | | 21 | | P | | 12 | | P | | 17 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 14 | | P | | 15 | | P | | 30 | | P | | 16 | | P | | 16 | | P | | 16 | | P | | 14 | | P | | 15 | | P | | 20 | | P | | 15 | | P | | (372) | | PASS | | | | | | | | | | | | |
| TOT | 35 | 8 | A | 2 16.0 | 34 | 7 | B+ | 2 14.0 | 70 | 8 | A | 4 32.0 | 38 | 8 | A | 2 16.0 | 32 | 7 | B+ | 2 14.0 | 37 | 8 | A | 2 16.0 | 35 | 8 | A | 2 16.0 | 27 | 5 | C | 2 10.0 | 37 | 8 | A | 2 16.0 | 27 | 5 | C | 2 10.0 | 22 | | 160.0 | | 7.27 | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 441

| SEAT NO | | NAME | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | |
|---|----|--|----|-----|------|----|---|---|--------|------|-----|---|---------|---|------|--|---|---|--|------|--|---|----|-----|------|--|---|----|-----|------|---|---|-------|-----|--------|---|--------|---|-----|------|------------------|----|----|-----|------|----|-----|---|-----|------|---------|---|-------|-----|------|--|
| 1042311 : DS_Data Privacy and Security (THEORY) | | 1052313 : Financial Mathematics - II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | (550) | | äC | | äCG | | äCG | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | |
| 263102911 | | PATEL KARTIK VASANT | | | | | Regular | | | | | MALE | | (MU0341120240138987) | | | | | MU-0640: Vidyalkankar School of Information Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | P | | | | 23 | P | | | | 34 | P | | | | 23 | P | | | | 19 | P | | | | 26 | P | | | | 21 | P | | | | 21 | P | | | | 27 | P | | | | 13 | P | | | | MARKS | | | | | |
| I1 | 14 | P | | | | 15 | P | | | | 30 | P | | | | 15 | P | | | | 14 | P | | | | 15 | P | | | | 14 | P | | | | 15 | P | | | | 20 | P | | | | 13 | P | | | | (398) | | PASS | | | |
| TOT | 40 | 9 | A+ | 2 | 18.0 | 38 | 8 | A | 2 | 16.0 | 64 | 7 | B+ | 4 | 28.0 | 38 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 41 | 9 | A+ | 2 | 18.0 | 35 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 47 | 10 | O | 2 | 20.0 | 26 | 5 | C | 2 | 10.0 | 22 | | 172.0 | | 7.82 | |

| SEAT NO | | NAME | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | |
|---|----|--|---|-----|------|----|---|---|--------|------|-----|---|---------|---|------|--|---|---|--|------|--|---|---|-----|------|--|---|----|-----|------|---|---|-------|-----|--------|---|--------|---|-----|-----|------------------|---|----|-----|------|----|-----|---|-----|-------|---------|---|--------|-----|---|--|
| 1042311 : DS_Data Privacy and Security (THEORY) | | 1052313 : Financial Mathematics - II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | (550) | | äC | | äCG | | äCG | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | |
| 263102913 | | SOLANKI RISHIKA JITENDRA | | | | | Regular | | | | | FEMALE | | (MU0341120240139365) | | | | | MU-0640: Vidyalkankar School of Information Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | P | | | | 14 | P | | | | 24 | P | | | | 24 | P | | | | 16 | P | | | | 21 | P | | | | 18 | P | | | | | 0 | F | 0.0 | 16 | P | | | | 14 | P | | | | MARKS | | | | | | |
| I1 | 11 | P | | | | 14 | P | | | | 24 | P | | | | 11 | P | | | | 13 | P | | | | 13 | P | | | | 13 | P | | | | 12 | P | | | | 17 | P | | | | 14 | P | | | | (306) | | FAILED | | | |
| TOT | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 48 | 4 | D | 4 | 16.0 | 35 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 34 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 12 | 0 | F | 2 | 0.0 | 33 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 22 | | 122.0 | | 0 | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|--|---|-----|------|--|---|---|-----|---|----|---|---|-----|------|---|---|----|-----|--|----|---|---|--|------|------------------------|---|------------------|-----|---------------|----|--|---|-----|------|-----------|----|---|-----|---------|----|--------|----|-------|------|----|-------|------|---|------|----|-------|---|
| 1042311 : DS_Data Privacy and Security (THEORY) | | 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | |
| 263102915 | | AZEEM AHMAD SALMANI | | | | Regular | | MALE | | (MU0341120240139421) | | MU-0640: Vidyalankar School of Information Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | P | | 12 | | P | | 35 | | P | | 19 | | P | | 15 | | P | | 15 | | P | | 16 | | P | | 5 | | 0 | | F | | 0.0 | | 26 | | P | | 12 | | P | | MARKS | | | | | | | | | |
| I1 | 12 | P | | 13 | | P | | 24 | | P | | 12 | | P | | 14 | | P | | 14 | | P | | 12 | | P | | 12 | | P | | 14 | | P | | 13 | | P | | (312) | | FAILED | | | | | | | | | | | |
| TOT | 29 | 6 | B | 2 | 12.0 | 25 | 5 | C | 2 | 10.0 | 59 | 6 | B | 4 | 24.0 | 31 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 17 | 0 | F | 2 | 0.0 | 40 | 9 | A+ | 2 | 18.0 | 25 | 5 | C | 2 | 10.0 | 22 | 124.0 | 0 |
| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | |
| 1042311 : DS_Data Privacy and Security (THEORY) | | 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102916 | | SAIRAJ SANATANKUMAR SAH | | | | Regular | | MALE | | (MU0341120240139283) | | MU-0640: Vidyalankar School of Information Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | P | | 12 | | P | | 26 | | P | | 12 | | P | | 12 | | P | | 13 | | P | | 14 | | P | | 12 | | P | | 25 | | P | | 14 | | P | | MARKS | | | | | | | | | | | | | |
| I1 | 14 | P | | 12 | | P | | 24 | | P | | 13 | | P | | 13 | | P | | 12 | | P | | 13 | | P | | 13 | | P | | 17 | | P | | 12 | | P | | (301) | | PASS | | | | | | | | | | | |
| TOT | 29 | 6 | B | 2 | 12.0 | 24 | 4 | D | 2 | 8.0 | 50 | 5 | C | 4 | 20.0 | 25 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 26 | 5 | C | 2 | 10.0 | 22 | 120.0 | 5.45 | | | | | |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 443

| SEAT NO | | NAME | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|------|----|-----|------|--|---|----|-----|---|----|---|----|---|------|----|----|---|-----|------|----|--|----|-----|------|--|---|----|-----|--|----|---|----|--|------|----|----|---|-----|------|---------|---------------------|------|---------------|------|---------------|---|----|-----|------|----|--|-------|--|------|
| 1042311 : DS_Data Privacy and Security (THEORY) | | | | | | 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | |
| External (30/12) | | | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102917 | | | | | | AAISHA SHAILESH MALI | | | | | | | | Regular | | | | FEMALE | | | | (MU0341120240139350) | | | | MU-0640: Vidyalankar School of Information Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 19 | | P | | 18 | | P | | 25 | | P | | 16 | | P | | 16 | | P | | 17 | | P | | 21 | | P | | 16 | | P | | 23 | | P | | 17 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 16 | | P | | 16 | | P | | 34 | | P | | 15 | | P | | 15 | | P | | 16 | | P | | 15 | | P | | 15 | | P | | 16 | | P | | 16 | | P | | (362) | | PASS | | | | | | | | | | | | |
| TOT | 35 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 59 | 6 | B | 4 | 24.0 | 31 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | | 156.0 | | 7.09 |
| SEAT NO | | NAME | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1042311 : DS_Data Privacy and Security (THEORY) | | | | | | 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | |
| External (30/12) | | | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263102918 | | | | | | ABHAY JAISWAR | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139015) | | | | MU-0640: Vidyalankar School of Information Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | | P | | 19 | | P | | 34 | | P | | 19 | | P | | 15 | | P | | 16 | | P | | 19 | | P | | 15 | | P | | 27 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 15 | | P | | 14 | | P | | 32 | | P | | 16 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | 14 | | P | | (362) | | PASS | | | | | | | | | | | | |
| TOT | 32 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 66 | 7 | B+ | 4 | 28.0 | 35 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 26 | 5 | C | 2 | 10.0 | 22 | | 158.0 | | 7.18 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 444

| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|--|---|-----|--------|---|---|---|-----|---|----|---|---|---|--------|----|---|--|-----|--------|----|--|---|-----|--------|---|---|---|-----|--|----|---|---|---|--------|----|---|---------------------|-----|---------------|--------|---------------|----|-----|--------|----|--|---|---|--------|---------|--|-------|--|------|
| 1042311 : DS_Data Privacy and Security (THEORY) | | 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102919 | | AKANKSHA AMOL TODANKAR | | | | | | | | | | | | Regular | | | | FEMALE | | | | (MU0341120240139009) | | | | MU-0640: Vidyalankar School of Information Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 18 | | | P | | 18 | | | P | | 35 | | | P | | 15 | | | P | | 13 | | | P | | 16 | | | P | | 16 | | | P | | 18 | | | P | | 25 | | | P | | 12 | | | P | | MARKS | | | | |
| I1 | 15 | | | P | | 15 | | | P | | 30 | | | P | | 15 | | | P | | 15 | | | P | | 16 | | | P | | 16 | | | P | | 15 | | | P | | 17 | | | P | | 16 | | | P | | (359) | | PASS | | |
| TOT | 33 | | 7 | B+ | 2 14.0 | 33 | | 7 | B+ | 2 14.0 | 65 | | 7 | B+ | 4 28.0 | 30 | | 7 | B+ | 2 14.0 | 28 | | 6 | B | 2 12.0 | 32 | | 7 | B+ | 2 14.0 | 32 | | 7 | B+ | 2 14.0 | 33 | | 7 | B+ | 2 14.0 | 42 @ 3 | | 10 | O | 2 20.0 | 28 | | 6 | B | 2 12.0 | 22 | | 156.0 | | 7.09 |

| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|--|---|-----|--------|---|---|---|-----|---|----|---|---|---|--------|----|---|--|-----|--------|----|--|---|-----|-------|---|---|---|-----|--|----|---|---|---|--------|----|---|---------------------|-----|---------------|----|---------------|----|-----|--------|----|---|---|-----|-------|---------|--|-------|--|---|
| 1042311 : DS_Data Privacy and Security (THEORY) | | 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263102920 | | ANSHUL RAJESH MORE | | | | | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139362) | | | | MU-0640: Vidyalankar School of Information Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | | | P | | 26 | | | P | | 41 | | | P | | 19 | | | P | | 12 | | | P | | 16 | | | P | | 16 | | | P | | 14 | | | P | | 27 | | | P | | 12 | | | P | | MARKS | | | | |
| I1 | 11 | | | P | | 12 | | | P | | 18 | | | P | | 11 | | | P | | 11 | | | P | | 12 | | | P | | 11 | | | P | | 12 | | | P | | 18 | | | P | | 12 | | | P | | (326) | | PASS | | |
| TOT | 26 | | 5 | C | 2 10.0 | 38 | | 8 | A | 2 16.0 | 59 | | 6 | B | 4 24.0 | 30 | | 7 | B+ | 2 14.0 | 23 | | 4 | D | 2 8.0 | 28 | | 6 | B | 2 12.0 | 27 | | 5 | C | 2 10.0 | 26 | | 5 | C | 2 10.0 | 45 | | 10 | O | 2 20.0 | 24 | | 4 | D | 2 8.0 | 22 | | 132.0 | | 6 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 449

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|------|----|-----|--|----|---|---|-----|---|----|--------|----|--------|---|-----|------|---|-----------------------|---|---------|---|---|---|--|----|---|----|-----|--|----|---|----|-----|--|----|---|---|-----|--|----|---|----|-----|---|----|-----|------|-----|---------------|----|--------|--------|
| 1042311 : DS_Data Privacy and Security (THEORY) | | | | | 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) | | RESULT | REMARK |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | āC | | āCG | āCG | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263102929 | | | | | JAIN YASHKUMAR DIPESH | | | | | | | | | | Regular | | MALE | | (MU0341120240139282) | | | | | MU-0640: Vidyalankar School of Information Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 21 | | P | | 28 | | P | | | 49 | | P | | | 18 | | P | | | 16 | | P | | | 21 | | P | | | 20 | | P | | | 17 | | P | | | 23 | | P | | | 13 | | P | | | MARKS | | | |
| I1 | 10 | | P | | 10 | | P | | | 20 | | P | | | 10 | | P | | | 10 | | P | | | 10 | | P | | | 10 | | P | | | 18 | | P | | | 10 | | P | | | (344) | | | PASS | | | | | |
| TOT | 31 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 69 | 7 | B+ | 4 | 28.0 | 28 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 41 | 9 | A+ | 2 | 18.0 | 23 | 4 | D | 2 | 8.0 | 22 | 144.0 | 6.55 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|------|----|-----|--|----|---|---|-----|---|----|--------|----|--------|---|-----|------|----|-----------------------|---|---------|---|---|---|--|----|---|----|-----|--|----|---|---|-----|--|----|---|---|-----|--|--------|----|---|-----|---|----|---|---|-----|---------------|----|--------|--------|
| 1042311 : DS_Data Privacy and Security (THEORY) | | | | | 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) | | RESULT | REMARK |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | āC | | āCG | āCG |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263102930 | | | | | JAMNA HASSAAN ILIYAS | | | | | | | | | | Regular | | MALE | | (MU0341120240139006) | | | | | MU-0640: Vidyalankar School of Information Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 19 | | P | | 13 | | P | | | 41 | | P | | | 20 | | P | | | 14 | | P | | | 18 | | P | | | 16 | | P | | | 15 | | P | | | 28 | | P | | | 12 | | P | | | MARKS | | | |
| I1 | 11 | | P | | 12 | | P | | | 20 | | P | | | 11 | | P | | | 11 | | P | | | 12 | | P | | | 11 | | P | | | 11 | | P | | | 16 | | P | | | 12 | | P | | | (324) | | | PASS |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 61 | 7 | B+ | 4 | 28.0 | 31 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 44 @ 1 | 10 | O | 2 | 20.0 | 24 | 4 | D | 2 | 8.0 | 22 | 138.0 | 6.27 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 450

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|--|----|--------|-----|---|---|--------|-----|---|----|---|--------|--|-----|--|----|--|-----|--|--------|---|---|---------------|--------|--------|----|--------|-----|---|----|--------|----|---|---|--------|----|---|---|--------|---------|-------|---|
| 1042311 : DS_Data Privacy and Security (THEORY) | | 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263102931 | | KASHMIRI UDIT DHARMESH | | | | | | | | Regular | | MALE | | (MU0341120240139014) | | MU-0640: Vidyalankar School of Information Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 24 | P | | | 30 | P | | | 49 | P | | | 27 | P | | | 23 | P | | | 26 | P | | | 24 | P | | | 25 | P | | | 20 | P | | | 20 | P | | | MARKS | | |
| I1 | 16 | P | | | 16 | P | | | 34 | P | | | 17 | P | | | 16 | P | | | 17 | P | | | 16 | P | | | 15 | P | | | 17 | P | | | 16 | P | | | (451) | PASS | |
| TOT | 40 | 9 | A+ | 2 18.0 | 46 | 10 | O | 2 20.0 | 83 | 9 | A+ | 4 36.0 | 44 @ 1 | 10 | O | 2 20.0 | 39 | 8 | A | 2 16.0 | 43 @ 2 | 10 | O | 2 20.0 | 40 | 9 | A+ | 2 18.0 | 40 | 9 | A+ | 2 18.0 | 37 | 8 | A | 2 16.0 | 36 | 8 | A | 2 16.0 | 22 | 198.0 | 9 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|--|----|--------|-----|---|---|--------|-----|---|----|---|----|--|-----|--|----|--|-----|--|----|---|----|---------------|--------|--------|---|--------|-----|-----|----|--------|----|-----|-----|--------|----|---|-----|--------|---------|-------|------|-----|
| 1042311 : DS_Data Privacy and Security (THEORY) | | 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| 263102932 | | KHAN AISHA ISHTIAK | | | | | | | | Regular | | FEMALE | | (MU0341120240139353) | | MU-0640: Vidyalankar School of Information Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | P | | | 13 | P | | | 48 | P | | | 25 | P | | | 22 | P | | | 25 | P | | | 21 | P | | | 25 | P | | | 22 | P | | | 19 | P | | | MARKS | | | |
| I1 | 16 | P | | | 15 | P | | | 33 | P | | | 15 | P | | | 15 | P | | | 16 | P | | | 15 | P | | | 16 | P | | | 17 | P | | | 17 | P | | | (420) | PASS | | |
| TOT | 41 | 9 | A+ | 2 18.0 | 28 | 6 | B | 2 12.0 | 81 | 9 | A+ | 4 36.0 | 40 | 9 | A+ | 2 18.0 | 37 | 8 | A | 2 16.0 | 41 | 9 | A+ | 2 18.0 | 36 | 8 | A | 2 16.0 | 41 | 9 | A+ | 2 18.0 | 39 | 8 | A | 2 16.0 | 36 | 8 | A | 2 16.0 | 22 | 184.0 | 8.36 | |

@:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 451

| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|----|---|---|----|---|---|-----|------|--|--------|----|----|---|---|---|----|-----|------|---|----|----|---|---|---|---|---|-----|------|---|----|----|----|---|--|---|---|-----|------|--|----|----|----|---|--|---|---|-----|------|--|--------|----|----|---|---|---|--------|-----|--------|---------|----|----|---|-----|---------|-----|---|--|------|--|----|--|----|--|---|--|---|--|------|--|-------|--|---|--|----|--|---|--|------|--|----|--|-------|--|------|--|
| 1042311 : DS_Data Privacy and Security (THEORY) | | | | | | | | | | 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | (550) | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102935 | | | | | | | | | | MOHD SABIR DAWOOD SHAIKH | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139263) | | | | | MU-0640: Vidyalkankar School of Information Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 24 | | | | P | | | | 26 | | | | P | | | | 50 | | | | P | | | | 26 | | | | P | | | | 26 | | | | P | | | | 27 | | | | P | | | | 24 | | | | P | | | | 21 | | | | P | | | | 17 | | | | P | | | | 24 | | | | P | | | | MARKS | | | | | | | | | | | | | | | |
| I1 | 18 | | | | P | | | | 18 | | | | P | | | | 36 | | | | P | | | | 19 | | | | P | | | | 19 | | | | P | | | | 18 | | | | P | | | | 18 | | | | P | | | | 19 | | | | P | | | | (470) | | | | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 42 | | 9 | | A+ | | 2 | | 18.0 | | 44 @ 1 | | 10 | | O | | 2 | | 20.0 | | 86 | | 9 | | A+ | | 4 | | 36.0 | | 45 | | 10 | | O | | 2 | | 20.0 | | 45 | | 10 | | O | | 2 | | 20.0 | | 43 @ 2 | | 10 | | O | | 2 | | 20.0 | | 39 | | 8 | | A | | 2 | | 16.0 | | 35 | | 8 | | A | | 2 | | 16.0 | | 43 | | 9 | | A+ | | 2 | | 18.0 | | 22 | | 204.0 | | 9.27 | |

| SEAT NO | | | | | | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|----|---|---|---|---|---|-----|------|--|----|----|---|---|---|---|----|-----|------|---|----|----|---|---|---|---|---|-----|------|---|----|----|----|---|--|---|---|-----|------|--|----|----|---|---|--|---|---|-----|------|--|----|----|---|---|---|---|--------|-----|--------|---------|----|----|---|-----|----|-----|---|--|------|--|----|--|-------|--|---|--|---|--|------|--|---------|--|---|--|------|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|----|--|-------|--|------|--|
| 1042311 : DS_Data Privacy and Security (THEORY) | | | | | | | | | | 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | (550) | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102936 | | | | | | | | | | NADAR KRISH MUTHUKRISHNAN | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240138989) | | | | | MU-0640: Vidyalkankar School of Information Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 20 | | | | P | | | | 14 | | | | P | | | | 44 | | | | P | | | | 18 | | | | P | | | | 21 | | | | P | | | | 22 | | | | P | | | | 20 | | | | P | | | | 22 | | | | P | | | | 20 | | | | P | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 15 | | | | P | | | | 14 | | | | P | | | | 30 | | | | P | | | | 16 | | | | P | | | | 14 | | | | P | | | | 16 | | | | P | | | | 15 | | | | P | | | | 15 | | | | P | | | | 17 | | | | P | | | | 15 | | | | P | | | | (390) | | | | PASS | | | | | | | | | | | | | | | | | | | | | |
| TOT | 35 | | 8 | | A | | 2 | | 16.0 | | 28 | | 6 | | B | | 2 | | 12.0 | | 74 | | 8 | | A | | 4 | | 32.0 | | 34 | | 7 | | B+ | | 2 | | 14.0 | | 35 | | 8 | | A | | 2 | | 16.0 | | 38 | | 8 | | A | | 2 | | 16.0 | | 37 | | 8 | | A | | 2 | | 16.0 | | 35 | | 8 | | A | | 2 | | 16.0 | | 39 | | 8 | | A | | 2 | | 16.0 | | 35 | | 8 | | A | | 2 | | 16.0 | | 22 | | 170.0 | | 7.73 | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | TOTAL | | RESULT | REMARK | | | | | | | | | | | | | | | |
|---|----|--|---|-----|------|----|---|----|-----|---|----|---|----|---|------|----|----|---|-----|------|----|--|---|-----|------|--|---|---|-----|--|----|--------|--------|---|------|----|----|---------|-----|------|---------|-----|----|------|------|----|-------|------|
| 1042311 : DS_Data Privacy and Security (THEORY) | | 1052313 : Financial Mathematics - II (OE) (THEORY) | | | | | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | (550) | | äC | äCG | äCG | | | | | | |
| External (30/12) | | External (30/12) | | | | | | | | External (60/24) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263102939 | | RAPOLU SUMAN PRAKASH | | | | | | | | Regular | | MALE | | (MU0341120240139277) | | | | MU-0640: Vidyalankar School of Information Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 22 | | P | | 18 | | P | | 37 | | P | | 21 | | P | | 21 | | P | | 22 | | P | | 20 | | P | | 12 | | P | | 25 | | P | | 14 | | P | | MARKS | | | | | | | |
| I1 | 16 | | P | | 16 | | P | | 34 | | P | | 16 | | P | | 16 | | P | | 17 | | P | | 17 | | P | | 16 | | P | | 16 | | P | | 17 | | P | | (393) | | | PASS | | | | |
| TOT | 38 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 71 | 8 | A | 4 | 32.0 | 37 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 41 | 9 | A+ | 2 | 18.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 170.0 | 7.73 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | TOTAL | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | |
|---|----|--|---|-----|------|----|---|---|-----|---|----|---|----|---|------|----|----|---|-----|------|----|--|---|-----|------|--|---|---|-----|--|----|--------|--------|---|------|----|----|---------|-----|------|---------|-----|---|------|------|----|---|---|---|------|----|-------|------|
| 1042311 : DS_Data Privacy and Security (THEORY) | | 1052313 : Financial Mathematics - II (OE) (THEORY) | | | | | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | (550) | | äC | äCG | äCG | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | | | | | External (60/24) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102940 | | SAYYED MOHAMMED REHAN | | | | | | | | Regular | | MALE | | (MU0341120240139267) | | | | MU-0640: Vidyalankar School of Information Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 23 | | P | | 12 | | P | | 25 | | P | | 14 | | P | | 12 | | P | | 12 | | P | | 18 | | P | | 12 | | P | | 20 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 16 | | P | | 15 | | P | | 34 | | P | | 15 | | P | | 15 | | P | | 17 | | P | | 16 | | P | | 16 | | P | | 16 | | P | | 16 | | P | | (336) | | | PASS | | | | | | | | | |
| TOT | 39 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 59 | 6 | B | 4 | 24.0 | 29 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 34 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 36 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 22 | 138.0 | 6.27 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 457

| SEAT NO | | | | | | NAME | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1042311 : DS_Data Privacy and Security (THEORY) | | | | | | 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| External (30/12) | | | | | | External (30/12) | | | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102945 | | | | | | SHREYA KRISHNA JADHAV | | | | | | Regular | | | | FEMALE | | | | (MU0341120240139368) | | | | | MU-0640: Vidyalankar School of Information Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | | | | P | | | | | | 12 | | | | P | | | | 15 | | 0 | | F | | 0.0 | | 15 | | P | | | | | | 14 | | P | | | | 12 | | P | | | | 12 | | P | | | | 15 | | P | | | | 25 | | P | | | | 13 | | P | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 10 | | | | P | | | | | | 10 | | | | P | | | | 16 | | | | P | | 0.0 | | 10 | | P | | | | | | 10 | | P | | | | 10 | | P | | | | 10 | | P | | | | 17 | | P | | | | 10 | | P | | | | (261) | | | | FAILED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 25 | | 5 | | C | | 2 | | 10.0 | | 22 | | 4 | | D | | 2 | | 8.0 | | 31 | | 0 | | F | | 4 | | 0.0 | | 25 | | 5 | | C | | 2 | | 10.0 | | 24 | | 4 | | D | | 2 | | 8.0 | | 22 | | 4 | | D | | 2 | | 8.0 | | 22 | | 5 | | C | | 2 | | 10.0 | | 42 | | 9 | | A+ | | 2 | | 18.0 | | 23 | | 4 | | D | | 2 | | 8.0 | | 22 | | | | 88.0 | | | | 0 | | | | | | | | | | | |
| SEAT NO | | | | | | NAME | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1042311 : DS_Data Privacy and Security (THEORY) | | | | | | 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| External (30/12) | | | | | | External (30/12) | | | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102946 | | | | | | SHWETA GIRI | | | | | | Regular | | | | FEMALE | | | | (MU0341120240138992) | | | | | MU-0640: Vidyalankar School of Information Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 19 | | | | P | | | | | | 12 | | | | P | | | | 24 | | | | P | | 0.0 | | 19 | | P | | | | | | 12 | | P | | | | 14 | | P | | | | 19 | | P | | | | 13 | | P | | | | 22 | | P | | | | 12 | | P | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 12 | | | | P | | | | | | 11 | | | | P | | | | 22 | | | | P | | 0.0 | | 12 | | P | | | | | | 12 | | P | | | | 12 | | P | | | | 13 | | P | | | | 12 | | P | | | | 16 | | P | | | | 11 | | P | | | | (299) | | | | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 31 | | 7 | | B+ | | 2 | | 14.0 | | 23 | | 4 | | D | | 2 | | 8.0 | | 46 | | 4 | | D | | 4 | | 16.0 | | 31 | | 7 | | B+ | | 2 | | 14.0 | | 24 | | 4 | | D | | 2 | | 8.0 | | 26 | | 5 | | C | | 2 | | 10.0 | | 32 | | 7 | | B+ | | 2 | | 14.0 | | 25 | | 5 | | C | | 2 | | 10.0 | | 38 | | 8 | | A | | 2 | | 16.0 | | 23 | | 4 | | D | | 2 | | 8.0 | | 22 | | | | 118.0 | | | | 5.36 | |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 458

| SCHOOL OF INFORMATION TECHNOLOGY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1042311 : DS_Data Privacy and Security (THEORY) | | | | | 1052313 : Financial Mathematics - II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102947 | | | | | SIMRAN SHAIKH | | | | | | | | | | Regular | | | | | FEMALE | | | | | (MU0341120240139266) | | | | | MU-0640: Vidyalkankar School of Information Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | | | | P | | | | 24 | | | | P | | | | 38 | | | | P | | | | 20 | | | | P | | | | 22 | | | | P | | | | 22 | | | | P | | | | 21 | | | | P | | | | 23 | | | | P | | | | 23 | | | | P | | | | MARKS | | | | | | | | | | | | | |
| I1 | 12 | | | | P | | | | 13 | | | | P | | | | 24 | | | | P | | | | 13 | | | | P | | | | 12 | | | | P | | | | 14 | | | | P | | | | 13 | | | | P | | | | 12 | | | | P | | | | 18 | | | | P | | | | 13 | | | | P | | | | (385) | | | | PASS | |
| TOT | 38 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 62 | 7 | B+ | 4 | 28.0 | 33 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 41 | 9 | A+ | 2 | 18.0 | 36 | 8 | A | 2 | 16.0 | 22 | | 168.0 | | 7.64 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SCHOOL OF INFORMATION TECHNOLOGY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1042311 : DS_Data Privacy and Security (THEORY) | | | | | 1052313 : Financial Mathematics - II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102948 | | | | | SUJAL WALMIKI | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139369) | | | | | MU-0640: Vidyalkankar School of Information Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 16 | | | | P | | | | 13 | | | | P | | | | 31 | | | | P | | | | 19 | | | | P | | | | 13 | | | | P | | | | 17 | | | | P | | | | 13 | | | | P | | | | 14 | | | | P | | | | 20 | | | | P | | | | 12 | | | | P | | | | MARKS | | | | | |
| I1 | 10 | | | | P | | | | 11 | | | | P | | | | 19 | | | | P | | | | 10 | | | | P | | | | 10 | | | | P | | | | 11 | | | | P | | | | 11 | | | | P | | | | 12 | | | | P | | | | 16 | | | | P | | | | 11 | | | | P | | | | (289) | | | | PASS | |
| TOT | 26 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 50 | 5 | C | 4 | 20.0 | 29 | 6 | B | 2 | 12.0 | 23 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 24 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 36 | 8 | A | 2 | 16.0 | 23 | 4 | D | 2 | 8.0 | 22 | | 112.0 | | 5.09 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

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|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

MU-0864: CHANDRABHAN SHARMA COLLEGE OF ARTS SCIENCE AND COMMERCE

| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242211 : Introduction to Business (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) | | RESULT | REMARK | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | |
| TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | | | | | | | | | |
| 263102960 | | | | | BHANUSHALI KARAN ODHAVJI | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139123) | | | | | MU-0864: Chandrabhan Sharma College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | | P | 37 | | | P | 19 | | | P | 13 | | | P | 16 | | | P | 17 | | | P | 12 | | | P | 12 | | | P | 19 | | | P | 14 | | | P | MARKS | | | | | | | | | | | | | | | | | |
| I1 | 10 | | | P | 23 | | | P | 15 | | | P | 15 | | | P | 14 | | | P | 12 | | | P | 14 | | | P | 10 | | | P | 14 | | | P | 10 | | | P | (308) | PASS | | | | | | | | | | | | | | | | |
| TOT | 22 | 4 | D | 2 | 8.0 | 60 | 7 | B+ | 4 | 28.0 | 34 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 33 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 22 | 128.0 | 5.82 | | | | | |
| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242211 : Introduction to Business (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) | | RESULT | REMARK | | | | | |
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| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | |
| TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | | | | | | | | | |
| 263102961 | | | | | DIVEKAR SIDDHESH ANKUSH | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139099) | | | | | MU-0864: Chandrabhan Sharma College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 2 | 0 | F | 0.0 | 24 | | | P | 12 | | | P | 12 | | | P | 12 | | | P | 12 | | | P | 12 | | | P | 12 | | | P | 12 | | | P | 13 | | | P | MARKS | | | | | | | | | | | | | | | | | |
| I1 | 10 | | | P | 16 | | | P | 10 | | | P | 10 | | | P | 10 | | | P | 14 | | | P | 9 | | | P | 8 | | | P | 12 | | | P | 10 | | | P | (232) | FAILED | | | | | | | | | | | | | | | | |
| TOT | 12 | 0 | F | 2 | 0.0 | 40 | 4 | D | 4 | 16.0 | 22 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 21 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 22 | 82.0 | 0 | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 464

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|------|----|---|---|-----|------|----|---|----|--------|------|---|---|---|-----|--|----|---|----|--|------|----|---|--|-----|------|----|---|----|-----|------|--|---|---|-----|---------------------|----|---------------|---|---------------|------|--------------|---|----|-----|------|--------------|-------|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242211 : Introduction to Business (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | TOTAL (550) âC | | RESULT âCG | | REMARK âCG | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263102962 | | GHADGE ABHIJEET ASHOK | | | | | | | | | | Regular | | MALE | | (MU0341120240139088) | | | | MU-0864: Chandrabhan Sharma College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | | 48 | | P | | | 21 | | P | | | 13 | | P | | | 15 | | P | | | 20 | | P | | | 14 | | P | | | 12 | | P | | | 20 | | P | | | MARKS | | | | | | | |
| I1 | 10 | | P | | | 28 | | P | | | 13 | | P | | | 15 | | P | | | 14 | | P | | | 14 | | P | | | 10 | | P | | | 15 | | P | | | 15 | | P | | | (341) PASS | | | | | | | |
| TOT | 22 | 4 | D | 2 | 8.0 | 76 | 8 | A | 4 | 32.0 | 34 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 34 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 22 | 4 | D | 2 | 8.0 | 35 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | 142.0 | 6.45 |
| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242211 : Introduction to Business (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522613 : Extension Work II (THEORY) | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | TOTAL (550) âC | | RESULT âCG | | REMARK âCG | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263102964 | | CHAURASIYA ANKIT VINOD | | | | | | | | | | Regular | | MALE | | (MU0341120240139133) | | | | MU-0864: Chandrabhan Sharma College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 23 | | P | | | 47 | | P | | | 16 | | P | | | 13 | | P | | | 16 | | P | | | 20 | | P | | | 18 | | P | | | 14 | | P | | | 23 | | P | | | 14 | | P | | | MARKS | | |
| I1 | 14 | | P | | | 29 | | P | | | 15 | | P | | | 10 | | P | | | 16 | | P | | | 13 | | P | | | 14 | | P | | | 10 | | P | | | 13 | | P | | | 14 | | P | | | (352) PASS | | |
| TOT | 37 | 8 | A | 2 | 16.0 | 76 | 8 | A | 4 | 32.0 | 31 | 7 | B+ | 2 | 14.0 | 23 | 4 | D | 2 | 8.0 | 32 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 36 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 22 | 148.0 | 6.73 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 468

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----|----|--|--|----|--|---|--|------|--|-----|--|---|--|----|--|----|--|------|--|-----|--|---|--|--------|--|-----------------------|--|------|--|-----|--|---|--|---|--|---|--|------|--|-----|--|-----|--|--|--|----|--|------|--|-----|--|-----|--|--------------------------------------|--|---|--|------|--|-----|--|---|--|---------------|--|--------|--|--------|--|----|--|---|--|---|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|----|--|-------|--|------|--|
| | | SEAT NO | | | | | | | | | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | | | | | | 1242111 : Principles of Investment (THEORY) | | | | | | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | | | | | | 1242211 : Introduction to Business (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522613 : Extension Work II (THEORY) | | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | External (30/12) | | | | | | | | | | External (60/24) | | | | | | | | | | External (30/12) | | | | | | | | | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Internal(20/8) | | | | | | | | | | Internal(40/16) | | | | | | | | | | Internal(20/8) | | | | | | | | | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 263102972 | | | | | | | | | | KARVEKAR MALLISHKA SANJAY | | | | | | | | | | Regular | | FEMALE | | (MU0341120240139117) | | | | | MU-0864: Chandrabhan Sharma College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 27 | | | P | | | | | | 37 | | P | | | | 16 | | P | | | | 12 | | P | | | | 20 | | P | | | | 16 | | P | | | | 13 | | P | | | | 16 | | P | | | | 21 | | P | | | | 18 | | P | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 18 | | | P | | | | | | 30 | | P | | | | 13 | | P | | | | 15 | | P | | | | 15 | | P | | | | 11 | | P | | | | 12 | | P | | | | 10 | | P | | | | 15 | | P | | | | 9 | | P | | | | (344) | | | | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 45 | 10 | | O | | 2 | | 20.0 | | 67 | | 7 | | B+ | | 4 | | 28.0 | | 29 | | 6 | | B | | 2 | | 12.0 | | 27 | | 5 | | C | | 2 | | 10.0 | | 35 | | 8 | | A | | 2 | | 16.0 | | 27 | | 5 | | C | | 2 | | 10.0 | | 25 | | 5 | | C | | 2 | | 10.0 | | 26 | | 5 | | C | | 2 | | 10.0 | | 36 | | 8 | | A | | 2 | | 16.0 | | 27 | | 5 | | C | | 2 | | 10.0 | | 22 | | 142.0 | | 6.45 | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----|----|--|--|----|--|---|--|---|--|-----|--|---|--|----|--|----|--|---|--|-----|--|---|--|--------|--|-----------------------|--|----|--|-----|--|---|--|---|--|---|--|---|--|-----|--|-----|--|--|--|----|--|---|--|-----|--|-----|--|--------------------------------------|--|---|--|-------|--|-----|--|--|--|---------------|--|--------|--|--------|--|--|--|
| | | SEAT NO | | | | | | | | | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | | | | | | 1242111 : Principles of Investment (THEORY) | | | | | | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | | | | | | 1242211 : Introduction to Business (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522613 : Extension Work II (THEORY) | | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | |
| | | External (30/12) | | | | | | | | | | External (60/24) | | | | | | | | | | External (30/12) | | | | | | | | | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | |
| | | Internal(20/8) | | | | | | | | | | Internal(40/16) | | | | | | | | | | Internal(20/8) | | | | | | | | | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | |
| | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | |
| | | 263102975 | | | | | | | | | | KORI SACHIN MANOJ | | | | | | | | | | Regular | | MALE | | (MU0341120240139124) | | | | | MU-0864: Chandrabhan Sharma College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | | P | | | | | | 24 | | P | | | | 12 | | P | | | | 12 | | P | | | | 12 | | P | | | | 12 | | P | | | | 12 | | P | | | | 12 | | P | | | | 12 | | P | | | | MARKS | | | | | | | | | | | | | |
| I1 | 10 | | | P | | | | | | 16 | | P | | | | 10 | | P | | | | 10 | | P | | | | 10 | | P | | | | 8 | | P | | | | 8 | | P | | | | 10 | | P | | | | 8 | | P | | | | 10 | | P | | | | (232) | | | | PASS | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

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| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242211 : Introduction to Business (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522613 : Extension Work II (THEORY) | | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102976 | | | | | MHATRE DHANASHREE PRAVIN | | | | | | | | | | Regular | | | | | FEMALE | | | | | (MU0341120240139128) | | | | | MU-0864: Chandrabhan Sharma College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 32 | | P | | 15 | | P | | 12 | | P | | 12 | | P | | 17 | | P | | 16 | | P | | 15 | | P | | 16 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 15 | | P | | 28 | | P | | 13 | | P | | 10 | | P | | 14 | | P | | 14 | | P | | 12 | | P | | 11 | | P | | 11 | | P | | 12 | | P | | (299) | | | | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 27 | | 5 | | C | | 2 | | 10.0 | | 60 | | 7 | | B+ | | 4 | | 28.0 | | 28 | | 6 | | B | | 2 | | 12.0 | | 22 | | 4 | | D | | 2 | | 8.0 | | 26 | | 5 | | C | | 2 | | 10.0 | | 31 | | 7 | | B+ | | 2 | | 14.0 | | 28 | | 6 | | B | | 2 | | 12.0 | | 26 | | 5 | | C | | 2 | | 10.0 | | 27 | | 5 | | C | | 2 | | 10.0 | | 24 | | 4 | | D | | 2 | | 8.0 | | 22 | | 122.0 | | 5.55 | |
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| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242211 : Introduction to Business (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522613 : Extension Work II (THEORY) | | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263102977 | | | | | MOOLAGIRI BHAVESH RAMMOHAN | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139103) | | | | | MU-0864: Chandrabhan Sharma College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 18 | | P | | 38 | | P | | 19 | | P | | 13 | | P | | 14 | | P | | 21 | | P | | 19 | | P | | 15 | | P | | 22 | | P | | 13 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 11 | | P | | 29 | | P | | 15 | | P | | 15 | | P | | 14 | | P | | 12 | | P | | 15 | | P | | 11 | | P | | 10 | | P | | 15 | | P | | (339) | | | | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 29 | | 6 | | B | | 2 | | 12.0 | | 67 | | 7 | | B+ | | 4 | | 28.0 | | 34 | | 7 | | B+ | | 2 | | 14.0 | | 28 | | 6 | | B | | 2 | | 12.0 | | 28 | | 6 | | B | | 2 | | 12.0 | | 33 | | 7 | | B+ | | 2 | | 14.0 | | 34 | | 7 | | B+ | | 2 | | 14.0 | | 26 | | 5 | | C | | 2 | | 10.0 | | 32 | | 7 | | B+ | | 2 | | 14.0 | | 28 | | 6 | | B | | 2 | | 12.0 | | 22 | | 142.0 | | 6.45 | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | | | | | STATUS | GENDER | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 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@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 471

| | | | | | | | | |
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| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 472

[illegible]

@:0.5042A/0.5043A/0.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|--------|---|----|---|--------|-----|---|----|--------|----|-----|---|-------|----|---|-----|---|----|---|----|--------|--|----|---|--------|-----|--|----|--------|----|-----|--|--------|----|---|-----|--------------------------------------|---------|---|-------|------|--|--|--|--|--|---------------|--|--------|--------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242211 : Introduction to Business (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522613 : Extension Work II (THEORY) | | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) | | RESULT | REMARK |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | äCG | äCG |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102988 | | | | | SHAIKH SHARMIN SATTAR | | | | | Regular | | | | | FEMALE | | | | | (MU0341120240139089) | | | | | MU-0864: Chandrabhan Sharma College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | | P | | 37 | | P | | 17 | | P | | 12 | | P | | 15 | | P | | 18 | | P | | 14 | | P | | 14 | | P | | 26 | | P | | 15 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 14 | | P | | 18 | | P | | 14 | | P | | 10 | | P | | 15 | | P | | 14 | | P | | 13 | | P | | 11 | | P | | 12 | | P | | 8 | | P | | (310) | | PASS | | | | | | | | | | |
| TOT | 27 | 5 | C | 2 10.0 | 55 | 6 | B | 4 24.0 | 31 | 7 | B+ | 2 14.0 | 22 | 4 | D | 2 8.0 | 30 | 7 | B+ | 2 14.0 | 32 | 7 | B+ | 2 14.0 | 27 | 5 | C | 2 10.0 | 25 | 5 | C | 2 10.0 | 38 | 8 | A | 2 16.0 | 23 | 4 | D | 2 8.0 | 22 | | 128.0 | 5.82 | | | | | | | | | |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----|---|---|-------|---|----|---|-------|-----|---|----|-------|-----|-----|---|-------|-----|---|-----|---|-----|---|---|-------|--|----|---|-------|-----|--|----|-------|-----|-----|--|-------|-----|---|-----|--------------------------------------|---------|---|--------|-----|--|--|--|--|-------|---------------|--|--------|--------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242211 : Introduction to Business (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522613 : Extension Work II (THEORY) | | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) | | RESULT | REMARK |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263102990 | | | | | SHINDE SHRUTI SAHADEV | | | | | Regular | | | | | FEMALE | | | | | (MU0341120240139138) | | | | | MU-0864: Chandrabhan Sharma College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | MARKS | | | | |
| I1 | 8 | | P | | 27 | | P | | 12 | | P | | 10 | | P | | 10 | | P | | 12 | | P | | 13 | | P | | 11 | | P | | 11 | | P | | 11 | | P | | (125) | | FAILED | | | | | | | | | | |
| TOT | 8 | 0 | F | 2 0.0 | 27 | 0 | F | 4 0.0 | 12 | 0 | F | 2 0.0 | 10 | 0 | F | 2 0.0 | 10 | 0 | F | 2 0.0 | 12 | 0 | F | 2 0.0 | 13 | 0 | F | 2 0.0 | 11 | 0 | F | 2 0.0 | 11 | 0 | F | 2 0.0 | 11 | 0 | F | 2 0.0 | 22 | | 0.0 | 0 | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 474

| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|---|---|-----|---|----|---|---|---|-----|----|---|---|-----|---------|----|---|---|--------|-----|--|---|---|-----|--|----|---------|---|--|-----|----|---|--------------------------------------|-----|-----|----|--|---|-----|-----|------------------|---|------------|-----|------------|--|--|--|--------|--|--|--|--------|--|--|--|---|--|--|--|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242211 : Introduction to Business (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522613 : Extension Work II (THEORY) | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | TOTAL (550) āC | | RESULT āCG | | REMARK āCG | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | |
| 263102991 | | | | | SINGH MANTHAN RAJ | | | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139375) MU-0864: Chandrabhan Sharma College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | MARKS | | | | | | | | | | | | | | | |
| I1 | ABS | | | | ABS | | | | ABS | | | | ABS | | | | 4 | | | | 0 F 0.0 | | | | ABS | | | | 8 | | | | P | | | | ABS | | | | ABS | | | | ABS | | | | (12) | | | | FAILED | | | | | | | |
| TOT | 0 F 2 0.0 | | | | 0 F 4 0.0 | | | | 0 F 2 0.0 | | | | 0 F 2 0.0 | | | | 4 | | | | 0 F 2 0.0 | | | | 0 F 2 0.0 | | | | 8 | | | | 0 F 2 0.0 | | | | 0 F 2 0.0 | | | | 0 F 2 0.0 | | | | 0 F 2 0.0 | | | | 22 | | | | 0.0 | | | | 0 | | | |

| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | TOTAL | | | | | RESULT | | | | | REMARK | | | | | | | | | | | | | | |
|--|----|---|---|-----|---|----|---|---|-----|---|----|---|---|-----|---|----|---|---|-----|---|----|---|---|-----|--|----|---|---|-----|--|----|---|---|-----|--|----|---|---|-----|--------------------------------------|----|---|---|-----|--|----|---|---|-----|---------------------|----|---|-------|-----|------------------|--|--|--|--|------------------|--|--|--|--|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242211 : Introduction to Business (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522613 : Extension Work II (THEORY) | | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) âC | | | | | RESULT âCG | | | | | REMARK âCG | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | |
| 263102992 | | | | | VARMA OMKAR RAMKISHOR | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139080) | | | | | MU-0864: Chandrabhan Sharma College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 42 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 13 | | P | | | 14 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | | | | | | | | | | | | | |
| I1 | 13 | | P | | 16 | | P | | | 13 | | P | | | 10 | | P | | | 10 | | P | | | 13 | | P | | | 10 | | P | | | 11 | | P | | | 14 | | P | | | 11 | | P | | | (274) | | | | | PASS | | | | | | | | | |
| TOT | 25 | 5 | C | 2 | 10.0 | 58 | 6 | B | 4 | 24.0 | 25 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 23 | 4 | D | 2 | 8.0 | 22 | | 104.0 | | 4.73 | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|-----|----|---|----|-----|------|----|---|--------|-----|------|----|---|---|---------|------|----|--|---|-----|-----|----|--|---|-----|------|----|--|---|-----|------|----|--|----|-----|------|--------|--|---|-----|------|----|------------------|---------------|------------|------|----|--|-------|------|--|--|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242211 : Introduction to Business (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522613 : Extension Work II (THEORY) | | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) ãC | RESULT ãCG | REMARK ãCG | | | | | | | |
| External (30/12) | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | |
| 263102993 | | VISHWAKARMA ASHISH ACHHELAL | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139085) | | | | | MU-0864: Chandrabhan Sharma College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 40 | | P | | | 22 | | P | | | 15 | | P | | | 13 | | P | | | 15 | | P | | | 14 | | P | | | 20 | | P | | | 15 | | P | | | 14 | | P | MARKS (305) | | | | | | | | |
| I1 | 12 | | P | | 20 | | P | | | 12 | | P | | | 12 | | P | | | 10 | | P | | | 13 | | P | | | 11 | | P | | | 13 | | P | | | 12 | | P | | | 10 | | P | | | PASS | | | | | | |
| TOT | 24 | 4 | D | 2 | 8.0 | 60 | 7 | B+ | 4 | 28.0 | 34 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 23 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 25 | 5 | C | 2 | 10.0 | 33 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 22 | | 122.0 | 5.55 | | |
| SEAT NO | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242211 : Introduction to Business (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) ãC | RESULT ãCG | REMARK ãCG | | | | | | | |
| External (30/12) | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | |
| 263102997 | | PATADE ARYAN PRADIP | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139079) | | | | | MU-0864: Chandrabhan Sharma College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 38 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 14 | | P | | | 14 | | P | | | 12 | | P | | | 28 | | P | | | 13 | | P | MARKS (283) | | | | | | | | |
| I1 | 10 | | P | | 16 | | P | | | 12 | | P | | | 10 | | P | | | 10 | | P | | | 11 | | P | | | 10 | | P | | | 10 | | P | | | 16 | | P | | | 10 | | P | | | PASS | | | | | | |
| TOT | 22 | 4 | D | 2 | 8.0 | 54 | 5 | C | 4 | 20.0 | 24 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 44 @ 1 | 10 | O | 2 | 20.0 | 23 | 4 | D | 2 | 8.0 | 22 | | 106.0 | 4.82 | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|--------|---|----|----|--------|-----|---|----|---|--------|-----|---|----|----|--------|-----|---|----|----|--------|-----|--|----|---|--------|-----|--|----|---|--------|-----|--|----|---|--------|-----|--|----|---|-------|-------|--|----|----|--------|-----|---------------|--|--------|------|--------|----|--|-----|--|-----|--|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242211 : Introduction to Business (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102998 | | | | | PHADKE VAIBHAV SURYAKANT | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139250) | | | | | MU-0864: Chandrabhan Sharma College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 2 | 0 | F | 0.0 | 25 | | P | | | 14 | | P | | | 5 | 0 | F | 0.0 | 12 | | P | | | 17 | | P | | | 12 | | P | | | 13 | | P | | | 12 | | P | | | MARKS | | | | | | | | | | | | | | | | |
| I1 | 8 | | P | | 24 | | P | | | 11 | | P | | | 15 | | P | | | 12 | | P | | | 11 | | P | | | 13 | | P | | | 10 | | P | | | 8 | | P | | | 10 | | P | | | (246) | | FAILED | | | | | | | | |
| TOT | 10 | 0 | F | 2 0.0 | 49 | 4 | D | 4 16.0 | | 25 | 5 | C | 2 10.0 | | 20 | 0 | F | 2 0.0 | | 24 | 4 | D | 2 8.0 | | 28 | 6 | B | 2 12.0 | | 25 | 5 | C | 2 10.0 | | 23 | 4 | D | 2 8.0 | | 20 | 4 | D | 2 8.0 | | 22 | 4 | D | 2 8.0 | | 22 | | 80.0 | 0 | | | | | | | |
| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242211 : Introduction to Business (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263102999 | | | | | RANE YASH KEDAR | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139084) | | | | | MU-0864: Chandrabhan Sharma College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 51 | | P | | | 25 | | P | | | 17 | | P | | | 24 | | P | | | 22 | | P | | | 19 | | P | | | 22 | | P | | | 12 | | P | | | MARKS | | | | | | | | | | | | | | | |
| I1 | 14 | | P | | 30 | | P | | | 13 | | P | | | 16 | | P | | | 16 | | P | | | 14 | | P | | | 16 | | P | | | 16 | | P | | | 9 | | P | | | 13 | | P | | | (380) | | PASS | | | | | | | | |
| TOT | 26 | 5 | C | 2 10.0 | 81 | 9 | A+ | 4 36.0 | | 38 | 8 | A | 2 16.0 | | 33 | 7 | B+ | 2 14.0 | | 40 | 9 | A+ | 2 18.0 | | 36 | 8 | A | 2 16.0 | | 35 | 8 | A | 2 16.0 | | 38 | 8 | A | 2 16.0 | | 21 | 4 | D | 2 8.0 | | 32 | 7 | B+ | 2 14.0 | | 22 | | 164.0 | 7.45 | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 477

| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1052313 : Financial Mathematics – II (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | 1242211 : Introduction to Business (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | TOTAL (550) āC | | RESULT āCG | | REMARK āCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|-----|---|---|---|------|---|----|---|----|--|------|--|----|--|-----|--|----|---|---|--|------|----|---|--|-----|--------|--------|------------------|----|------------------|------|------------------|----|---|-----|------|---------|---|------|-----|-----|----|--|---|------|------|----|--|-------|--|------|
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242211 : Introduction to Business (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263103002 | | SINGH GAURAV SHIVPRAKASH | | | | | | | | Regular | | MALE | | (MU0341120240139076) | | | | MU-0864: Chandrabhan Sharma College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | | | P | 31 | | | P | 24 | | | P | 13 | | | P | 15 | | | P | 24 | | | P | 18 | | | P | 20 | | | P | 12 | | | P | 19 | | | P | MARKS | | | | | | | | | | | | | | |
| I1 | 10 | | | P | 30 | | | P | 13 | | | P | 15 | | | P | 14 | | | P | 14 | | | P | 13 | | | P | 16 | | | P | 10 | | | P | 11 | | | P | (335) | | PASS | | | | | | | | | | | | |
| TOT | 23 | | 4 | D 2 | 8.0 | 61 | | 7 | B+ 4 | 28.0 | 37 | | 8 | A 2 | 16.0 | 28 | | 6 | B 2 | 12.0 | 29 | | 6 | B 2 | 12.0 | 38 | | 8 | A 2 | 16.0 | 31 | | 7 | B+ 2 | 14.0 | 36 | | 8 | A 2 | 16.0 | 22 | | 4 | D 2 | 8.0 | 30 | | 7 | B+ 2 | 14.0 | 22 | | 144.0 | | 6.55 |
| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | |
| 1052313 : Financial Mathematics – II (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242211 : Introduction to Business (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1302311 : Introduction to the capital market of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542518 : Law related to Intellectual Property Rights (THEORY) | | | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263103003 | | SINGH RISHI MOHAN | | | | | | | | Regular | | MALE | | (MU0341120240139121) | | | | MU-0864: Chandrabhan Sharma College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 14 | | | P | 24 | | | P | 18 | | | P | 12 | | | P | 13 | | | P | 12 | | | P | 12 | | | P | 12 | | | P | 12 | | | P | 12 | | | P | MARKS | | | | | | | | | | | | | | |
| I1 | 10 | | | P | 23 | | | P | 11 | | | P | 10 | | | P | 12 | | | P | 11 | | | P | 10 | | | P | 10 | | | P | 10 | | | P | 10 | | | P | (258) | | PASS | | | | | | | | | | | | |
| TOT | 24 | | 4 | D 2 | 8.0 | 47 | | 4 | D 4 | 16.0 | 29 | | 6 | B 2 | 12.0 | 22 | | 4 | D 2 | 8.0 | 25 | | 5 | C 2 | 10.0 | 23 | | 4 | D 2 | 8.0 | 22 | | 4 | D 2 | 8.0 | 22 | | 4 | D 2 | 8.0 | 22 | | 4 | D 2 | 8.0 | 22 | | 4 | D 2 | 8.0 | 22 | | 94.0 | | 4.27 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 479

| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

MU-0881: REGAL EDUCATION SOCIETY'S REGAL COLLEGE OF HOTEL MANAGEMENT AND TOURISM

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | TOTAL | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|----|---|---|---|---|---|-----|------|---|----|----|---|---|---|---|----|-----|------|--|----|----|---|---|--|---|---|-----|------|--------------------------------------|----|----|----|---|--|---|---|-----|------|---|--------|----|---|---|---|---|---|-----|------|---------------|----|-----|-----|---|----|---|----|-----|------|--|----|--|---|--|----|--|---|--|------|--|----|--|----|--|---|--|---|--|------|--|---------|--|---|--|----|------|---|--|------|--|----|--|---|--|---|--|---|--|------|--|----|--|-------|--|------|--|
| 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242211 : Introduction to Business (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | | 1592312 : Hotel Accountancy (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | TOTAL (550) | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263103005 | | | | | BOAT SALWAN MURTUJA | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139318) | | | | | | | | | | MU-0881: Regal Education Society's Regal college of Hotel Management and Tourism | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 35 | | | | P | | | | 22 | | | | P | | | | 20 | | | | P | | | | 18 | | | | P | | | | 16 | | | | P | | | | 22 | | | | P | | | | 12 | | | | P | | | | 20 | | | | P | | | | 18 | | | | P | | | | 18 | | | | P | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 35 | | | | P | | | | 17 | | | | P | | | | 17 | | | | P | | | | 18 | | | | P | | | | 15 | | | | P | | | | 18 | | | | P | | | | 20 | | | | P | | | | 16 | | | | P | | | | 15 | | | | P | | | | 17 | | | | P | | | | (389) | | | | | PASS | | | | | | | | | | | | | | | | | | | | |
| TOT | 70 | | 8 | | A | | 4 | | 32.0 | | 39 | | 8 | | A | | 2 | | 16.0 | | 37 | | 8 | | A | | 2 | | 16.0 | | 36 | | 8 | | A | | 2 | | 16.0 | | 31 | | 7 | | B+ | | 2 | | 14.0 | | 40 | | 9 | | A+ | | 2 | | 18.0 | | 32 | | 7 | | B+ | | 2 | | 14.0 | | 36 | | 8 | | A | | 2 | | 16.0 | | 33 | | 7 | | B+ | | 2 | | 14.0 | | 35 | | 8 | | A | | 2 | | 16.0 | | 22 | | 172.0 | | 7.82 | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|------|---|----|---|-----|---|--------|----|----|--|------|----|----|--|-----|--------------------------------------|----|--|---|---|------|---|----|---------------|-----|--------|--------|---|----|-----|------|----|----|----|-----|------|---------|---|------|-----|------|----|----|---|---|------|----|-------|------|
| 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | | | 1242211 : Introduction to Business (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1592311 : Food Safety & Nutrition (THEORY) | | 1592312 : Hotel Accountancy (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | 2542519 : Fundamental of People's Skills (THEORY) | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | |
| External (60/24) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(40/16) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263103008 | | PIMPALKAR UMERABDUL SAMAD | | | | Regular | | | | FEMALE | | | | (MU0341120240139315) | | | | MU-0881: Regal Education Society's Regal college of Hotel Management and Tourism | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 34 | | P | | 24 | | P | | 22 | | P | | 19 | | P | | 20 | | P | | 28 | | P | | 20 | | P | | 15 | | P | | 24 | | P | | 27 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 39 | | P | | 20 | | P | | 20 | | P | | 20 | | P | | 17 | | P | | 18 | | P | | 20 | | P | | 18 | | P | | 18 | | P | | 18 | | P | | (445) | | PASS | | | | | | | | | | |
| TOT | 73 | 8 | A | 4 | 32.0 | 44 @ 1 | 10 | O | 2 | 20.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 39 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 46 | 10 | O | 2 | 20.0 | 40 | 9 | A+ | 2 | 18.0 | 33 | 7 | B+ | 2 | 14.0 | 42 | 9 | A+ | 2 | 18.0 | 45 | 10 | O | 2 | 20.0 | 22 | 194.0 | 8.82 |

| SEAT NO | | NAME | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|------|---|---|---|-----|---|----|---|----|--|------|----|----|--|-----|--------------------------------------|----|--|---|---|------|---|---|---------------|-----|--------|--------|-----|-----|-----|------|----|----|---|-----|------|---------|---|------|-----|------|----|-------|------|
| 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | | | 1242211 : Introduction to Business (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1592311 : Food Safety & Nutrition (THEORY) | | 1592312 : Hotel Accountancy (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | 2542519 : Fundamental of People's Skills (THEORY) | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | äCG | | | | | | | | | | | | | | | |
| External (60/24) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | |
| Internal(40/16) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263103009 | | RASAL SAYALI SUDHIR | | | | Regular | | | | FEMALE | | | | (MU0341120240139313) | | | | MU-0881: Regal Education Society's Regal college of Hotel Management and Tourism | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 36 | | P | | 20 | | P | | 17 | | P | | 15 | | P | | 20 | | P | | 21 | | P | | 17 | | P | | 12 | | P | | 18 | | P | | 18 | | P | | MARKS | | | | | | | |
| I1 | 35 | | P | | 18 | | P | | 20 | | P | | 19 | | P | | 17 | | P | | 17 | | P | | 20 | | P | | 19 | | P | | 17 | | P | | 17 | | P | | (393) | | PASS | | | | | |
| TOT | 71 | 8 | A | 4 | 32.0 | 38 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 22 | 172.0 | 7.82 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|---|----|----|---|-----|---|----|---|----|--|------|--|--------------------------------------|--|-----|---|----|---|---|---------------|--------|--------|----|---|-----|------|----|----|----|---|------|----|----|----|---|------|---------|---|------|---|------|----|---|----|---|------|----|-------|------|
| 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242211 : Introduction to Business (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1592311 : Food Safety & Nutrition (THEORY) | 1592312 : Hotel Accountancy (THEORY) | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | 2542519 : Fundamental of People's Skills (THEORY) | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | |
| 263103010 | | | | | SALUNKHE AARYA VIKRAM | | | | | Regular | | FEMALE | | (MU0341120240139664) | | MU-0881: Regal Education Society's Regal college of Hotel Management and Tourism | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 41 | | P | | 25 | | P | | 25 | | P | | 22 | | P | | 21 | | P | | 26 | | P | | 26 | | P | | 22 | | P | | 22 | | P | | 25 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 38 | | P | | 20 | | P | | 20 | | P | | 20 | | P | | 17 | | P | | 17 | | P | | 20 | | P | | 18 | | P | | 16 | | P | | 18 | | P | | (464) | | PASS | | | | | | | | | | |
| TOT | 79 | 8 | A | 4 | 32.0 | 45 | 10 | O | 2 | 20.0 | 45 | 10 | O | 2 | 20.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 38 | 8 | A | 2 | 16.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 46 | 10 | O | 2 | 20.0 | 40 | 9 | A+ | 2 | 18.0 | 38 | 8 | A | 2 | 16.0 | 43 | 9 | A+ | 2 | 18.0 | 22 | 200.0 | 9.09 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|----|-----|---|----|---|---|-----|---|----|---|----|--|------|--|--------------------------------------|--|-----|---|----|---|---|---------------|--------|--------|----|---|-----|------|----|---|----|---|------|----|----|---|---|------|---------|---|------|---|------|----|---|----|---|------|----|-------|------|
| 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242211 : Introduction to Business (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1592311 : Food Safety & Nutrition (THEORY) | 1592312 : Hotel Accountancy (THEORY) | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | 2542519 : Fundamental of People's Skills (THEORY) | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | |
| 263103011 | | | | | SHAIKH AMBRIN NASRUDDIN | | | | | Regular | | FEMALE | | (MU0341120240139663) | | MU-0881: Regal Education Society's Regal college of Hotel Management and Tourism | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 28 | | P | | 20 | | P | | 19 | | P | | 22 | | P | | 17 | | P | | 25 | | P | | 20 | | P | | 20 | | P | | 25 | | P | | 17 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 36 | | P | | 18 | | P | | 16 | | P | | 18 | | P | | 19 | | P | | 18 | | P | | 20 | | P | | 18 | | P | | 16 | | P | | 17 | | P | | (411) | | PASS | | | | | | | | | | |
| TOT | 64 | 7 | B+ | 4 | 28.0 | 38 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 36 | 8 | A | 2 | 16.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 40 | 9 | A+ | 2 | 18.0 | 38 | 8 | A | 2 | 16.0 | 41 | 9 | A+ | 2 | 18.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 180.0 | 8.18 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | TOTA | | RESU | | REMA | | | | | | | | | |
|---|----|---|----|--------|-----|---|----|--------|-----|---|----|---------|----|--|-----|-----------------------|----|--|-----|--------|----|--------------------------------------|----|--------|-----|--|----|--------|-----|---|----|--------|----|---|-----|--------|---------|-----------|-----|--------|----|--------|------|
| 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | | | 1242211 : Introduction to Business (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1592311 : Food Safety & Nutrition (THEORY) | | | | 1592312 : Hotel Accountancy (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | L (550) | | LT äCG | | RK äCG | |
| External (60/24) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | |
| Internal(40/16) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263103012 | | SURVE YASH RAVINDRA | | | | | | | | | | Regular | | MALE | | (MU0341120240139317) | | MU-0881: Regal Education Society's Regal college of Hotel Management and Tourism | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 29 | | P | | 22 | | P | | 19 | | P | | 18 | | P | | 19 | | P | | 18 | | P | | 12 | | P | | 17 | | P | | 15 | | P | | MARK S | | | | | | |
| I1 | 36 | | P | | 18 | | P | | 19 | | P | | 19 | | P | | 16 | | P | | 16 | | P | | 20 | | P | | 16 | | P | | 17 | | P | | (374) | PASS | | | | | |
| TOT | 65 | 7 | B+ | 4 28.0 | 40 | 9 | A+ | 2 18.0 | 38 | 8 | A | 2 16.0 | 37 | 8 | A | 2 16.0 | 35 | 8 | A | 2 16.0 | 34 | 7 | B+ | 2 14.0 | 32 | 7 | B+ | 2 14.0 | 28 | 6 | B | 2 12.0 | 33 | 7 | B+ | 2 14.0 | 32 | 7 | B+ | 2 14.0 | 22 | 162.0 | 7.36 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | | | | | | | | | |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks | >=90 | | >=80 and <90 | | >=70 and <80 | | >=60 and <70 | | >=55 and <60 | | >=50 and <55 | | >=40 and <50 | | < 40 | |
| Grade | O | | A+ | | A | | B+ | | B | | C | | D | | F | |
| GRADE POINT | 10 | | 9 | | 8 | | 7 | | 6 | | 5 | | 4 | | 0 | |

| SEAT NO | | | | | | | | | | NAME | | | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|----------|----|---|---|-----|--|----|---|---|-----|---|----|----|---|----------|---|----|---|---|----------|---|----|---|-----|-----------------------|--|----|---|---------|---|--|----|---|---|----------|--|----|----|---|----------|---|----|---|---|----------|--|----------------|---|--|--|--------------------------------------|-------------------------------|-------------------------------|--|--|--|--|--|--|--|
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | | | | | | | 1102312 : Advanced Excel (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2541511 : Indian Constitution (THEORY) | | | | | TO TA L (55 0) âC | RE SU LT âC G | RE MA RK âC G | | | | | | | |
| External (30/12) | | | | | | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | |
| 263103013 | | | | | | | | | | SINGH SEJAL RAJU | | | | | | | | | | Regular | | | | | FEMALE | | | | (MU0341120240139302) | | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 12 | | P | | | AB S | | | | | 18 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 18 | | P | | | 13 | | P | | | MA RK S | | | | | | | | | | | | | | |
| I1 | 15 | | P | | 15 | | P | | | AB S | | | | | 15 | | P | | | 16 | | P | | | 16 | | P | | | 15 | | P | | | 15 | | P | | | 15 | | P | | | 15 | | P | | | (25 8) | FAI LE D | | | | | | | | | | | | | |
| TO T | 27 | 5 | C | 2 | 10. 0 | 27 | 5 | C | 2 | 10. 0 | 0 | F | 4 | 0.0 | 33 | 7 | B+ | 2 | 14. 0 | 28 | 6 | B | 2 | 12. 0 | 28 | 6 | B | 2 | 12. 0 | 27 | 5 | C | 2 | 10. 0 | 27 | 5 | C | 2 | 10. 0 | 33 | 7 | B+ | 2 | 14. 0 | 28 | 6 | B | 2 | 12. 0 | 22 | 10 4.0 | 0 | | | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|----|-----|------|---|---|---|-----|---|----|---|----|--|------|-----|----|---|-----|------|----|--|----|-----|------|---|---|---|--------|--|----|---|----|---------------|------|--------|----|--------|-----|------|---------|-----|--------|-----|------|----|---|---|---|------|----|--|-------|--|------|
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1102312 : Advanced Excel (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541511 : Indian Constitution (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | |
| 263103014 | | CHOWBE PRINCE SANTOSH | | | | | | | | Regular | | MALE | | (MU0341120240139808) | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 12 | | P | | 24 | | P | | 4 | 0 | F | 0.0 | 12 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 16 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 15 | | P | | 15 | | P | | 32 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | 16 | | P | | 16 | | P | | 15 | | P | | 15 | | P | | (297) | | FAILED | | | | | | | | | | | | |
| TOT | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 56 | 6 | B | 4 | 24.0 | 19 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 22 | | 112.0 | | 0 |
| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1102312 : Advanced Excel (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541511 : Indian Constitution (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263103015 | | GAHLOT DEVIKA HARIOM | | | | | | | | Regular | | FEMALE | | (MU0341120240139373) | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | | P | | 14 | | P | | 46 | | P | | 20 | | P | | 15 | | P | | 24 | | P | | 12 | | P | | 11 @ 1 | | P | | 24 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 15 | | P | | 15 | | P | | 30 | | P | | 15 | | P | | 16 | | P | | 15 | | P | | 16 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | (361) | | PASS | | | | | | | | | | | | |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 76 | 8 | A | 4 | 32.0 | 35 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 39 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 22 | | 152.0 | | 6.91 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | TOTAL | | | | | RESULT | | | | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 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| 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1102312 : Advanced Excel (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2541511 : Indian Constitution (THEORY) | | | | | TOTAL (550) | | | | | RESULT | | | | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 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@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 489

| SEAT NO | | NAME | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|------|--|-----|--|------|---|-----|-----|---|----|------|---------|---|----|-----|------|---|----|-------|----------------------|--|----|----|---|--|----|------|---|--|----|-------|---|---|----|----|---|--|---------|------|--|---------------|--------|--------|--|--------|--|-----|--|--------|--|------|--|----|--|--------|--|------|--|----|--|-------|--|---|--|
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1102312 : Advanced Excel (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541511 : Indian Constitution (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | |
| 263103020 | | | | | NAMBIAR AASHWADH MANOJ | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139945) | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 22 | P | | | 15 | | P | | ABS | | 19 | | P | | 18 | | P | | 21 | | P | | 16 | | P | | 25 | | P | | 26 | | P | | 25 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 15 | P | | | 15 | | P | | ABS | | 17 | | P | | 16 | | P | | 17 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | (327) | | | | FAILED | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 37 | 8 | | A 2 | | 16.0 | | 30 | | 7 B+ 2 | | 14.0 | | 0 F 4 | | 0.0 | | 36 | | 8 A 2 | | 16.0 | | 34 | | 7 B+ 2 | | 14.0 | | 38 | | 8 A 2 | | 16.0 | | 31 | | 7 B+ 2 | | 14.0 | | 40 | | 9 A+ 2 | | 18.0 | | 41 | | 9 A+ 2 | | 18.0 | | 40 | | 9 A+ 2 | | 18.0 | | 22 | | 144.0 | | 0 | |

| SEAT NO | | NAME | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|------|--|-----|--|------|---|-----|----|---|-----|------|---------|---|----|-------|------|---|----|-----|----------------------|--|----|------|---|--|----|-------|----|--|----|----|----|---|----|------|----|--|-------|-------|---------|---------------|--|--------|--------|--------|--|------|--|----|--|-------|--|------|--|----|--|------|--|---|--|
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1102312 : Advanced Excel (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541511 : Indian Constitution (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | |
| 263103021 | | | | | PANDEY ROHIT RATAN | | | | | | | | Regular | | | | MALE | | | | (MU0341120240140097) | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | P | | | 12 | | P | | 9 | | 0 F | | 0.0 | | 14 | | P | | 12 | | P | | 12 | | P | | 14 | | P | | 19 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 14 | P | | | 13 | | P | | 30 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | 14 | | P | | 15 | | P | | 13 | | P | | (287) | | | | FAILED | | | | | | | | | | | | | | | | |
| TOT | 26 | 5 | | C 2 | | 10.0 | | 25 | | 5 C 2 | | 10.0 | | 39 | | 0 F 4 | | 0.0 | | 29 | | 6 B 2 | | 12.0 | | 27 | | 5 C 2 | | 10.0 | | 27 | | 5 C 2 | | 10.0 | | 28 | | 6 B 2 | | 12.0 | | 34 | | 7 B+ 2 | | 14.0 | | 25 | | 5 C 2 | | 10.0 | | 22 | | 98.0 | | 0 | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|----|-----|------|---|---|---|-----|---|----|---|----|----------------------|------|--|----|---|-----|--|----|----|----|--|------|----|---|---|-----|--------|--------|--|----|-----|---------|----|----|-----|--------|------|----|-------|---------|-----|------|----|--------|---|---|------|----|-------|---|
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1102312 : Advanced Excel (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541511 : Indian Constitution (THEORY) | | | | äC | | äCG | | äCG | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263103022 | | PRASAD ADITYA KUMAR RAMJANAM | | | | | | | | Regular | | MALE | | (MU0341120240139306) | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 12 | | P | | 24 | | P | | | 12 | | P | | 12 | | P | | 6 | 0 | F | 0.0 | 20 | | P | | 18 | | P | | | MARKS | | | | | | | | | | | | | | | | | | |
| I1 | 15 | | P | | 15 | | P | | 30 | | P | | | 15 | | P | | 15 | | P | | 15 | | P | | 17 | | P | | 15 | | P | | | (307) | | | | FAILED | | | | | | | | | | | | | | |
| TOT | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 54 | 5 | C | 4 | 20.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 21 | 0 | F | 2 | 0.0 | 37 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | 110.0 | 0 | | | | | |
| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | |
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1102312 : Advanced Excel (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541511 : Indian Constitution (THEORY) | | | | äC | | äCG | | äCG | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263103023 | | RIYA RAJESH KAMBLE | | | | | | | | Regular | | FEMALE | | (MU0341120240189472) | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | | P | | 12 | | P | | 6 | 0 | F | 0.0 | 12 | | P | | 15 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | | MARKS | | | | | | | | | | | |
| I1 | 16 | | P | | 17 | | P | | 30 | | P | | | 16 | | P | | 15 | | P | | 16 | | P | | 15 | | P | | 16 | | P | | 15 | | P | | 17 | | P | | | (293) | | | | FAILED | | | | | | |
| TOT | 31 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 36 | 0 | F | 4 | 0.0 | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 22 | 108.0 | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | |
|--|----|--|---|----------|-------|---|---|----------|----------|---|----|---|----------|--------|-----|--|----------|----|-----|---|----------|----|---|--|----------|----|---|---|----------|-------|----|--|-----------|--------|-----|---------------------|----------|---------|--------|-----|--|
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1102312 : Advanced Excel (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541511 : Indian Constitution (THEORY) | | | | TOTAL (550) äC | | äCG | | äCG | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | |
| 263103024 | | SINGH DEEPAK ARVIND | | | | | | | | | | Regular | | MALE | | (MU0341120240139295) | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | |
| E1 | 4 | | 0 | F | 0.0 | 12 | | P | | 24 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 16 | | P | | 12 | | P | | MARKS | | | |
| I1 | 15 | | | P | | 15 | | P | | 32 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | 16 | | P | | 15 | | P | | (296) | FAILED | | |
| TOT | 19 | | 0 | F | 2 0.0 | 27 | | 5 | C 2 10.0 | 56 | | 6 | B 4 24.0 | 27 | | 5 | C 2 10.0 | 27 | | 5 | C 2 10.0 | 27 | | 5 | C 2 10.0 | 27 | | 5 | C 2 10.0 | 32 | | 7 | B+ 2 14.0 | 27 | | 5 | C 2 10.0 | 22 | 108.0 | 0 | |
| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | |
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1102312 : Advanced Excel (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541511 : Indian Constitution (THEORY) | | | | TOTAL (550) äC | | äCG | | äCG | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | |
| 263103025 | | SINGH SAGAR NAGENDRA | | | | | | | | | | Regular | | MALE | | (MU0341120240139288) | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | | P | | 12 | | P | | 30 | | P | | 12 | | P | | 12 | | P | | | | 12 | | P | | ABS | | 12 | | P | | 12 | | P | | MARKS | | | |
| I1 | 14 | | | P | | 15 | | P | | 30 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | (290) | FAILED | | |
| TOT | 26 | | 5 | C 2 10.0 | 27 | | 5 | C 2 10.0 | 60 | | 7 | B+ 4 28.0 | 27 | | 5 | C 2 10.0 | 27 | | 5 | C 2 10.0 | 27 | | 5 | C 2 10.0 | 15 | | 0 | F 2 0.0 | 27 | | 5 | C 2 10.0 | 27 | | 5 | C 2 10.0 | 22 | 108.0 | 0 | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | NAME | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|-----|--|------|----|-----|---|-----|------|----|---|----|-----|------|---|----|---|-----|---|----|---|-----|--|------|----|-----|--|-----|-------|----|---|-----|--------|------|--|----|----|-----|------------------|---------|--------|--------|--------|------|----|---|----|-----|-------|----|--------|-------|--|---|
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | 1102312 : Advanced Excel (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541511 : Indian Constitution (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | |
| External (30/12) | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263103026 | | | | SINGH SOHAN HAMARSINGH | | | | Regular | | | | MALE | | | | (MU0341120240139292) | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | | P | | 20 | | P | | 44 | | P | | 13 | | P | | 14 | | P | | 19 | | P | | 12 | | P | | 7 | | 0 | F | 0.0 | 22 | | P | | 19 | | P | | MARKS | | | | | | | | | | | | | |
| I1 | 15 | | P | | 15 | | P | | 30 | | P | | 15 | | P | | 17 | | P | | 16 | | P | | 16 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | (352) | | FAILED | | | | | | | | | | | | |
| TOT | 28 | 6 | B | 2 | 12.0 | 35 | 8 | A | 2 | 16.0 | 74 | 8 | A | 4 | 32.0 | 28 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 22 | 0 | F | 2 | 0.0 | 37 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | | 144.0 | | 0 |
| SEAT NO | | | | NAME | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | |
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | 1102312 : Advanced Excel (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541511 : Indian Constitution (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | |
| External (30/12) | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263103027 | | | | SINGH YASH TRIDHUVAN | | | | Regular | | | | MALE | | | | (MU0341120240139289) | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | | | ABS | | | | ABS | | | | | ABS | | | | ABS | | | | | | | ABS | | | | ABS | | | | | | | ABS | | | | | | | | | | | | | | | | MARKS | | | | | |
| I1 | | | ABS | | | | ABS | | | | | ABS | | | | ABS | | | | | | | ABS | | | | ABS | | | | | | | ABS | | | | | | | | | | | | | | | | (0) | | ABSENT | | | |
| TOT | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 4 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 22 | | 0.0 | | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL (550) | | | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----|---|---|-----|--|-----|---|---|-----|---|-----|--------|---|---|---------|---|------|---------|-----------------------|--|----|---|---|--|-----|----|---|--|------|-----|----|---|---|--------|------|--|---|---|-----|-----|----|-----|---|-----|-----|---------|----|---|-----|--------|---|------|----|--|---|---|---|------|----|--|------|--|---|
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1102312 : Advanced Excel (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541511 : Indian Constitution (THEORY) | | | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263103028 | | | | | WANJE PRANAL SURESH | | | | | | | | | | Regular | | MALE | | (MU0341120240139936) | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | ABS | | | | 14 | P | | | | 28 | P | | | | 12 | P | | | | 12 | P | | | | 12 | P | | | | ABS | 12 | P | | | | 15 | P | | | | 12 | P | | | | MARKS | | | | | | | | | | | | | | | | | |
| I1 | ABS | | | | | ABS | | | | 30 | P | | | | 15 | P | | | | 15 | P | | | | 15 | P | | | | ABS | | ABS | | | | 15 | P | | | | 15 | P | | | | (222) | | | | FAILED | | | | | | | | | | | | | |
| TOT | | 0 | F | 2 | 0.0 | 14 | | 0 | F | 2 | 0.0 | 58 | | 6 | B | 4 | 24.0 | 27 | | 5 | C | 2 | 10.0 | 27 | | 5 | C | 2 | 10.0 | 27 | | 5 | C | 2 | 10.0 | | 0 | F | 2 | 0.0 | 12 | | 0 | F | 2 | 0.0 | 30 | | 7 | B+ | 2 | 14.0 | 27 | | 5 | C | 2 | 10.0 | 22 | | 78.0 | | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL (550) | | | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|--|------|----|---|-----|---|----|--------|----|---|---------|---|------|---------|-----------------------|--|----|---|---|--|-----|----|---|--|-----|------|----|---|---|--------|-----|--|----|---|-----|-----|----|------|----|-----|-----|----|---|------|--------|---------|----|---|---|------|----|--|---|----|---|------|----|--|-------|--|------|
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1102312 : Advanced Excel (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541511 : Indian Constitution (THEORY) | | | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | |
| 263103029 | | | | | YADAV SIDDHESH SANTOSH | | | | | | | | | | Regular | | MALE | | (MU0341120240138969) | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 21 | P | | | 12 | P | | | | 28 | P | | | | 21 | P | | | | 21 | P | | | | 18 | P | | | | 21 | P | | | | 21 | P | | | | 27 | P | | | | 26 | P | | | | MARKS | | | | | | | | | | | | | | | |
| I1 | 15 | P | | | 15 | P | | | | 32 | P | | | | 15 | P | | | | 16 | P | | | | 17 | P | | | | 15 | P | | | | 16 | P | | | | 15 | P | | | | 15 | P | | | | (390) | | | | PASS | | | | | | | | | | | |
| TOT | 36 | | 8 | A | 2 | 16.0 | 27 | | 5 | C | 2 | 10.0 | 60 | | 7 | B+ | 4 | 28.0 | 36 | | 8 | A | 2 | 16.0 | 37 | | 8 | A | 2 | 16.0 | 35 | | 8 | A | 2 | 16.0 | 36 | | 8 | A | 2 | 16.0 | 37 | | 8 | A | 2 | 16.0 | 42 @ 3 | | 10 | O | 2 | 20.0 | 41 | | 9 | A+ | 2 | 18.0 | 22 | | 172.0 | | 7.82 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 494

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|----|---|---|--|---|---|-----|------|---|----|----|---|---|---|---|----|-----|------|---|----|----|-----|---|--|---|---|-----|------|---|----|----|----|---|--|---|---|-----|------|---|----|----|---|---|--|---|---|-----|------|---------------|----|--------|---|--------|----|---|-----|-----|------|--|----|--|---|--|---------|--|---|--|--------|--|----|--|---------|--|----|--|------|--|------|--|-------|--|---|--|---|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|----|--|-------|--|------|--|---|--|------|--|----|--|------|--|---|--|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1102312 : Advanced Excel (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2541511 : Indian Constitution (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263103030 | | | | | ZANJ YUG CHANDRAKANT | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139304) | | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | | | P | | | | 12 | | | | P | | | | 8 | | 0 | | F | | 0.0 | | 12 | | | | P | | | | 12 | | | | P | | | | 15 | | | | P | | | | 12 | | | | P | | | | 12 | | | | P | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 14 | | | | P | | | | 15 | | | | P | | | | 30 | | | | P | | | | 16 | | | | P | | | | 15 | | | | P | | | | 16 | | | | P | | | | 15 | | | | P | | | | 15 | | | | P | | | | (285) | | | | FAILED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 26 | | 5 | | C | | 2 | | 10.0 | | 27 | | 5 | | C | | 2 | | 10.0 | | 38 | | 0 | | F | | 4 | | 0.0 | | 28 | | 6 | | B | | 2 | | 12.0 | | 27 | | 5 | | C | | 2 | | 10.0 | | 31 | | 7 | | B+ | | 2 | | 14.0 | | 27 | | 5 | | C | | 2 | | 10.0 | | 27 | | 5 | | C | | 2 | | 10.0 | | 27 | | 5 | | C | | 2 | | 10.0 | | 27 | | 5 | | C | | 2 | | 10.0 | | 27 | | 5 | | C | | 2 | | 10.0 | | 22 | | 96.0 | | 0 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1102312 : Advanced Excel (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2541511 : Indian Constitution (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263103031 | | | | | AMBOKAR TANESH UMESH | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139305) | | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 20 | | | | P | | | | 15 | | | | P | | | | 46 | | | | P | | | | 19 | | | | P | | | | 24 | | | | P | | | | 23 | | | | P | | | | 19 | | | | P | | | | 15 | | | | P | | | | 22 | | | | P | | | | 20 | | | | P | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 15 | | | | P | | | | 13 | | | | P | | | | 32 | | | | P | | | | 15 | | | | P | | | | 15 | | | | P | | | | 15 | | | | P | | | | 15 | | | | P | | | | 15 | | | | P | | | | 14 | | | | P | | | | (387) | | | | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 35 | | 8 | | A | | 2 | | 16.0 | | 28 | | 6 | | B | | 2 | | 12.0 | | 78 | | 8 | | A | | 4 | | 32.0 | | 34 | | 7 | | B+ | | 2 | | 14.0 | | 39 | | 8 | | A | | 2 | | 16.0 | | 38 | | 8 | | A | | 2 | | 16.0 | | 34 | | 7 | | B+ | | 2 | | 14.0 | | 30 | | 7 | | B+ | | 2 | | 14.0 | | 37 | | 8 | | A | | 2 | | 16.0 | | 34 | | 7 | | B+ | | 2 | | 14.0 | | 22 | | 164.0 | | 7.45 | | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 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| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|----|-----|------|---|---|---|-----|---|----|---|----|----------------------|------|--|----|---|-----|--|--------|--|---|---|------|--|---|---------------------|-----|------------------|----|------------------|----|-----|------|----|----|---|-----|------|---------|---|------|-----|------|----|---|---|---|------|----|-------|------|
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1102312 : Advanced Excel (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | 2541511 : Indian Constitution (THEORY) | | TOTAL (550) äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263103036 | | BHIMANI FAYAAN KARIM | | | | | | | | Regular | | MALE | | (MU0341120240139073) | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | | P | | 22 | | P | | 45 | | P | | 26 | | P | | 25 | | P | | 25 | | P | | 22 | | P | | 13 | | P | | 26 | | P | | 21 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 15 | | P | | 15 | | P | | 30 | | P | | 17 | | P | | 17 | | P | | 17 | | P | | 15 | | P | | 17 | | P | | 15 | | P | | 15 | | P | | (431) | | PASS | | | | | | | | | | |
| TOT | 41 | 9 | A+ | 2 | 18.0 | 37 | 8 | A | 2 | 16.0 | 75 | 8 | A | 4 | 32.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 42 | 9 | A+ | 2 | 18.0 | 39 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 43 | 9 | A+ | 2 | 18.0 | 36 | 8 | A | 2 | 16.0 | 22 | 186.0 | 8.45 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|---|-----|------|---|---|----|-----|---|----|---|----|----------------------|------|--|----|---|-----|--|----|--|----|---|------|--|---|---------------------|-----|------------------|----|------------------|----|-----|------|----|----|----|-----|------|---------|----|------|-----|------|--------|----|---|---|------|----|-------|------|
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1102312 : Advanced Excel (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | 2541511 : Indian Constitution (THEORY) | | TOTAL (550) äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263103037 | | CHAUHAN ANAND RAJESH | | | | | | | | Regular | | MALE | | (MU0341120240138996) | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | | P | | 17 | | P | | 36 | | P | | 18 | | P | | 17 | | P | | 18 | | P | | 13 | | P | | 17 | | P | | 30 | | P | | 27 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 15 | | P | | 15 | | P | | 32 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | 16 | | P | | 15 | | P | | (377) | | PASS | | | | | | | | | | |
| TOT | 28 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 68 | 7 | B+ | 4 | 28.0 | 33 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 46 | 10 | O | 2 | 20.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 22 | 162.0 | 7.36 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------|---|---|--------|--|----|---|--------|-----|---|----|--------|----|-----|---|--------|----------------------|---------|-----|---|---|---|----|--------|--|----|---|--------|------------------|--|----|--------|------------------|--|---------|--------|------------------|---|------|--------|----|--|-----|------|-----|---------------|--|--------|--|--------|--|
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1102312 : Advanced Excel (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541511 : Indian Constitution (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | |
| 263103038 | | | | | CHOUDHARY POOJA GISHULAL | | | | | Regular | | | | | FEMALE | | (MU0341120240139212) | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 10 @ 2 | P | | | 19 | P | | | 36 | P | | | 17 | P | | 12 | P | | | 18 | P | | 12 | P | | 14 | P | | 22 | P | | 18 | P | | MARKS | | | | | | | | | | | | | | | | |
| I1 | 15 | P | | | 16 | P | | | 30 | P | | | 17 | P | | 16 | P | | | 15 | P | | 17 | P | | 15 | P | | 15 | P | | 15 | P | | (351) | | | | PASS | | | | | | | | | | | | |
| TOT | 27 | 5 | C | 2 10.0 | 35 | 8 | A | 2 16.0 | 66 | 7 | B+ | 4 28.0 | 34 | 7 | B+ | 2 14.0 | 28 | 6 | B | 2 12.0 | 33 | 7 | B+ | 2 14.0 | 29 | 6 | B | 2 12.0 | 29 | 6 | B | 2 12.0 | 37 | 8 | A | 2 16.0 | 33 | 7 | B+ | 2 14.0 | 22 | 148.0 | | 6.73 | | | | | | | |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|----|--------|--|----|---|--------|-----|---|----|--------|----|-----|---|--------|----------------------|---------|-----|---|---|---|----|--------|--|----|---|--------|------------------|--|----|-------|------------------|--|---------|--------|------------------|---|--------|--------|----|--|-----|-----|-----|---------------|--|--------|--|--------|--|
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1102312 : Advanced Excel (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541511 : Indian Constitution (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | |
| 263103039 | | | | | DIWAKAR SHUSHIL CHANDRABHAN | | | | | Regular | | | | | MALE | | (MU0341120240139070) | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 18 | P | | | 12 | P | | | 40 | P | | | 16 | P | | 18 | P | | | 24 | P | | 13 | P | | 6 | 0 | F | 0.0 | 19 | P | | 22 | P | | MARKS | | | | | | | | | | | | | | | |
| I1 | 15 | P | | | 15 | P | | | 32 | P | | | 16 | P | | 15 | P | | | 15 | P | | 15 | P | | 15 | P | | 15 | P | | 15 | P | | (356) | | | | FAILED | | | | | | | | | | | | |
| TOT | 33 | 7 | B+ | 2 14.0 | 27 | 5 | C | 2 10.0 | 72 | 8 | A | 4 32.0 | 32 | 7 | B+ | 2 14.0 | 33 | 7 | B+ | 2 14.0 | 39 | 8 | A | 2 16.0 | 28 | 6 | B | 2 12.0 | 21 | 0 | F | 2 0.0 | 34 | 7 | B+ | 2 14.0 | 37 | 8 | A | 2 16.0 | 22 | 142.0 | | 0 | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 499

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|------|---|-----|--|----|---|----|-----|---|----|--------|---|--------|---|-----|------|---------|----------------------|---|---|---|----|-----|--|----|---|---|-----|--|----|---|----|-----|--|----|---|---|-----|---|----|---|---|-----|--|----|----|---|---|---------------|----|--------|-------|--------|------|---|--|--|---------|--|------|--|
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1102312 : Advanced Excel (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2541511 : Indian Constitution (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | |
| 263103040 | | | | | GUPTA ANAND ARVIND | | | | | | | | | | Regular | | MALE | | (MU0341120240138973) | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 23 | P | | | 17 | | | P | | | 41 | | | P | | | 22 | | | P | | | 19 | | | P | | | 22 | | | P | | | 19 | | | P | | | 13 | | | P | | | 21 | | | P | | | 19 | | | P | | | MARKS | | | |
| I1 | 15 | P | | | 15 | | | P | | | 30 | | | P | | | 15 | | | P | | | 15 | | | P | | | 16 | | | P | | | 15 | | | P | | | 15 | | | P | | | 16 | | | P | | | 16 | | | P | | | (384) | | PASS | |
| TOT | 38 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 71 | 8 | A | 4 | 32.0 | 37 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 37 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 22 | | 166.0 | | 7.55 | | | | | | | |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|------|----|-----|--|----|---|----|-----|---|----|--------|----|--------|---|-----|------|---------|----------------------|---|---|---|----|-----|--|----|---|----|-----|--|----|---|----|-----|--|----|---|----|-----|---|----|---|----|-----|--|----|----|----|-----|---------------|----|--------|----|--------|------|----|--|-------|---------|------|------|--|
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1102312 : Advanced Excel (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2541511 : Indian Constitution (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | |
| 263103041 | | | | | GUPTA HIMANSHU ARVIND | | | | | | | | | | Regular | | MALE | | (MU0341120240139137) | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 14 | P | | | 14 | | | P | | | 33 | | | P | | | 20 | | | P | | | 15 | | | P | | | 17 | | | P | | | 14 | | | P | | | 14 | | | P | | | 16 | | | P | | | 17 | | | P | | | MARKS | | | |
| I1 | 17 | P | | | 17 | | | P | | | 30 | | | P | | | 15 | | | P | | | 17 | | | P | | | 17 | | | P | | | 17 | | | P | | | 16 | | | P | | | 17 | | | P | | | 16 | | | P | | | (353) | | PASS | |
| TOT | 31 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 63 | 7 | B+ | 4 | 28.0 | 35 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | | 156.0 | | 7.09 | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 501

| | | | | | | | | |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 504

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|---|--------|------|---|---|--------|-----|---|----|-----------------------|---|---|------|----|---|--|-----|------|----|--|---|--------|------|--|---|-----|-----|---|----|---------|----|--|------|--------|---|---------------------|-----|---------------|----|---------------|---|---|------|----|---|----|---|------|----|-------|------|
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1102312 : Advanced Excel (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541511 : Indian Constitution (THEORY) | | | | TOTAL (550) ãC | | RESULT ãCG | | REMARK ãCG | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263103050 | | KHAN MOHAMMED ABDULLAH MOHAMMED YAHYA | | | | Regular | | | | MALE | | (MU0341120240139296) | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | P | | 12 | | P | | 24 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 15 | | P | | ABS | | MARKS | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 15 | P | | 15 | | P | | 32 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | (291) | | | | FAILED | | | | | | | | | | | | | | | | | |
| TOT | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 56 | 6 | B | 4 | 24.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 15 | 0 | F | 2 | 0.0 | 22 | 110.0 | 0 | | | | | | | | | | |
| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1102312 : Advanced Excel (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541511 : Indian Constitution (THEORY) | | | | TOTAL (550) ãC | | RESULT ãCG | | REMARK ãCG | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263103051 | | LOKHANDE RUSHIKESH GORAKH | | | | Regular | | | | MALE | | (MU0341120240139132) | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 21 | P | | 11 @ 1 | | P | | 25 | | P | | 13 | | P | | 13 | | P | | 20 | | P | | 15 | | P | | 13 | | P | | 23 | | P | | 18 | | P | | MARKS | | | | | | | | | | | | | |
| I1 | 15 | P | | 15 | | P | | 30 | | P | | 15 | | P | | 16 | | P | | 17 | | P | | 15 | | P | | 15 | | P | | 16 | | P | | 15 | | P | | (342) | | PASS | | | | | | | | | | | |
| TOT | 36 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 55 | 6 | B | 4 | 24.0 | 28 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 37 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 39 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | 146.0 | 6.64 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|----|-----|--|----|---|---|-----|---|----|---|----|-----|---|----|--------|----|---|------|----|---|---|-----|------|----|---|--|-----|------|----|---|--|-----|------|----|---|---|-----|------|----|---|--|-------|---------|--------|-----|---------------|-----|--------|----|--------|---|
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1102312 : Advanced Excel (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2541511 : Indian Constitution (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263103052 | | | | | MASAL SARTHAK TUKARAM | | | | | | | | | | Regular | | MALE | | (MU0341120240139293) | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | | P | | 12 | | P | | | 24 | | P | | | 14 | | P | | | 13 | | P | | | 12 | | P | | | 12 | | P | | | 20 | | P | | | 8 | 0 | F | 0.0 | MARKS | | | | | | | | | |
| I1 | 16 | | P | | 15 | | P | | | 30 | | P | | | 15 | | P | | | 17 | | P | | | 17 | | P | | | 16 | | P | | | 16 | | P | | | 15 | | P | | | (315) | FAILED | | | | | | | |
| TOT | 31 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 54 | 5 | C | 4 | 20.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 36 | 8 | A | 2 | 16.0 | 23 | 0 | F | 2 | 0.0 | 22 | 122.0 | 0 |
| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1102312 : Advanced Excel (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2541511 : Indian Constitution (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263103053 | | | | | MISHRA KHUSHI DAYASHANKAR | | | | | | | | | | Regular | | FEMALE | | (MU0341120240138993) | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 12 | | P | | | ABS | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | ABS | | 12 | | P | | | MARKS | | | | | | | | |
| I1 | 15 | | P | | 15 | | P | | | 32 | | P | | | 16 | | P | | | 15 | | P | | | 17 | | P | | | 15 | | P | | | 16 | | P | | | 15 | | P | | | (268) | FAILED | | | | | | | |
| TOT | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 32 | 0 | F | 4 | 0.0 | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 15 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 22 | 88.0 | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | | | | | | | | | |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks | >=90 | | >=80 and <90 | | >=70 and <80 | | >=60 and <70 | | >=55 and <60 | | >=50 and <55 | | >=40 and <50 | | < 40 | |
| Grade | O | | A+ | | A | | B+ | | B | | C | | D | | F | |
| GRADE POINT | 10 | | 9 | | 8 | | 7 | | 6 | | 5 | | 4 | | 0 | |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|---|-----|------|---|---|---|-----|---|----|---------|-----|---|-----|--------|---|--|-----|-----------------------|----|--|---|---|------|--|---|----|-----|---|----|----|---|--|------|----|-----|---------------|--------|--------|--------|---------|--------|-----|------|----|---|---|---|------|----|------|---|
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1102312 : Advanced Excel (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541511 : Indian Constitution (THEORY) | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | äCG | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263103054 | | MISHRA MANISH MUNNA | | | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139213) | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 12 | | P | | 6 | 0 | F | | 0.0 | 12 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | MARKS | | | | | | | | | | | |
| I1 | 15 | | P | | 15 | | P | | 30 | | P | | | 15 | | P | | 16 | | P | | 15 | | P | | 16 | | P | | 15 | | P | | 15 | | P | | 14 | | P | | (280) | FAILED | | | | | | | | | | |
| TOT | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 36 | 0 | F | 4 | 0.0 | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 22 | 94.0 | 0 |
| SEAT NO | | NAME | | | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1102312 : Advanced Excel (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541511 : Indian Constitution (THEORY) | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | äCG | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263103055 | | MOHIT RAJEEV CHAUHAN | | | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139072) | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 12 | | P | | | ABS | | 12 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | | ABS | MARKS | | | | | | | | | | | | | | | |
| I1 | 15 | | P | | 15 | | P | | | ABS | | 16 | | P | | 17 | | P | | 16 | | P | | 16 | | P | | 15 | | P | | 15 | | P | | | ABS | (221) | FAILED | | | | | | | | | | | | | | |
| TOT | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | | 0 | F | 4 | 0.0 | 28 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | | 0 | F | 2 | 0.0 | 22 | 88.0 | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL (550) āC | RESULT āCG | REMARK āCG | | | | | | | | | | | | | | | | | | |
|--|----|---|----|-----|--|----|---|----|-----|---|----|---|----|---|------|--------|----|---|-----|--|----|--|----|---|---------|--|---|------------------------|---------------|---------------|----|---|----|-----|------|----|---|----|-----|------|--------|----|---|---|------|----|-------|------|
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1102312 : Advanced Excel (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | 2541511 : Indian Constitution (THEORY) | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263103056 | | | | | MUNI SADIK YASSEIN | | | | | Regular | | MALE | | (MU0341120240139055) | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | | P | | 26 | | P | | 50 | | P | | | 26 | | P | | 26 | | 26 | | P | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 15 | | P | | 15 | | P | | 34 | | P | | | 17 | | P | | 16 | | 16 | | P | | | (466) | | | PASS | | | | | | | | | | | | | | | | | | | | |
| TOT | 41 | 9 | A+ | 2 | 18.0 | 41 | 9 | A+ | 2 | 18.0 | 84 | 9 | A+ | 4 | 36.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 43 | 9 | A+ | 2 | 18.0 | 42 | 9 | A+ | 2 | 18.0 | 41 | 9 | A+ | 2 | 18.0 | 42 | 9 | A+ | 2 | 18.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 22 | 202.0 | 9.18 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL (550) āC | RESULT āCG | REMARK āCG | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|----|-----|--|----|---|----|-----|---|----|---|----|---|------|--------|----|---|-----|--|----|--|---|---|---------|--|---|------------------------|---------------|---------------|----|---|---|-----|------|----|---|----|-----|------|--------|----|---|---|------|----|---|----|---|------|----|-------|------|
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1102312 : Advanced Excel (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | 2541511 : Indian Constitution (THEORY) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263103057 | | | | | NAYAK PRATHA SAMEER | | | | | Regular | | FEMALE | | (MU0341120240138986) | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | | P | | 23 | | P | | 52 | | P | | | 26 | | P | | 23 | | 19 | | P | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 15 | | P | | 17 | | P | | 30 | | P | | | 17 | | P | | 15 | | 15 | | P | | | (445) | | | PASS | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 41 | 9 | A+ | 2 | 18.0 | 40 | 9 | A+ | 2 | 18.0 | 82 | 9 | A+ | 4 | 36.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 38 | 8 | A | 2 | 16.0 | 41 | 9 | A+ | 2 | 18.0 | 38 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 41 | 9 | A+ | 2 | 18.0 | 22 | 194.0 | 8.82 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | | >=80 and <90 | | >=70 and <80 | | >=60 and <70 | | >=55 and <60 | | >=50 and <55 | | >=40 and <50 | | < 40 | |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade | O | | A+ | | A | | B+ | | B | | C | | D | | F | |
| GRADE POINT | 10 | | 9 | | 8 | | 7 | | 6 | | 5 | | 4 | | 0 | |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

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| | | | | | | | | |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL (550) āC | RESULT āCG | REMARK āCG | | | | | | | | | | | | | | | |
|--|----|--|---|-----|------|---|---|---|------|---|----|---|----|-----------------------|------|--|----|---|-----|--|--------|---|----|--|------|----|---|------------------------|---------------|---------------|---|---|----|------|--|--------|----|----|-----|------|---------|--|-------|--|------|
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1102312 : Advanced Excel (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541511 : Indian Constitution (THEORY) | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263103062 | | RAJPUROHIT AMIT ASHOK | | | | | | | | Regular | | MALE | | (MU0341120240138972) | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 20 | | P | | 26 | | P | | 45 | | P | | 20 | | P | | 21 | | P | | 28 | | P | | 21 | | P | | 28 | | P | | 26 | | P | | 28 | | P | | MARKS | | | | |
| I1 | 17 | | P | | 16 | | P | | 30 | | P | | 17 | | P | | 16 | | P | | 15 | | P | | 16 | | P | | 15 | | P | | 17 | | P | | 16 | | P | | (441) | | PASS | | |
| TOT | 37 | | 8 | A 2 | 16.0 | 42 | | 9 | A+ 2 | 18.0 | 75 | | 8 | A 4 | 32.0 | 37 | | 8 | A 2 | 16.0 | 43 @ 2 | | 10 | O 2 | 20.0 | 37 | | 8 | A 2 | 16.0 | 43 | | 9 | A+ 2 | 18.0 | 43 @ 1 | | 10 | O 2 | 20.0 | 22 | | 190.0 | | 8.64 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL (550) āC | RESULT āCG | REMARK āCG | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|---|-----|------|---|---|---|-----|---|----|---|----|-----------------------|-----|--|----|---|------|--|----|---|---|--|------|----|---|------------------------|---------------|---------------|---|---|----|-----|--|----|----|---|-----|------|---------|--|--------|-----|------|----|--|---|-----|------|----|--|-------|--|---|
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1102312 : Advanced Excel (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541511 : Indian Constitution (THEORY) | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | |
| 263103063 | | SHAH SHIVAMKUMAR RAJKUMAR | | | | | | | | Regular | | MALE | | (MU0341120240139020) | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 12 | | P | | 14 | 0 | F | 0.0 | 15 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 20 | | P | | 12 | | P | | 15 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 15 | | P | | 15 | | P | | 30 | | P | | 15 | | P | | 15 | | P | | 16 | | P | | 15 | | P | | 17 | | P | | 15 | | P | | 15 | | P | | (301) | | FAILED | | | | | | | | | | | | |
| TOT | 27 | | 5 | C 2 | 10.0 | 27 | | 5 | C 2 | 10.0 | 44 | | 0 | F 4 | 0.0 | 30 | | 7 | B+ 2 | 14.0 | 27 | | 5 | C 2 | 10.0 | 27 | | 5 | C 2 | 10.0 | 28 | | 6 | B 2 | 12.0 | 27 | | 5 | C 2 | 10.0 | 37 | | 8 | A 2 | 16.0 | 27 | | 5 | C 2 | 10.0 | 22 | | 102.0 | | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | | >=80 and <90 | | >=70 and <80 | | >=60 and <70 | | >=55 and <60 | | >=50 and <55 | | >=40 and <50 | | < 40 | |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade | O | | A+ | | A | | B+ | | B | | C | | D | | F | |
| GRADE POINT | 10 | | 9 | | 8 | | 7 | | 6 | | 5 | | 4 | | 0 | |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 511

| SEAT NO | | NAME | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----|--|-----|---|------|---|-----|---|-----|--|-----|--|-----|---|------|---|-----|--|-----|---------------------|-----|---------------|-----|---------------|------|----|-----|-----|-----|------|-----|-----|-----|-----|-------|-----|--------|-----|-----|---------|--------|------|---|-----|------|----|---|----|---|------|----|-------|------|
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1102312 : Advanced Excel (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | 2541511 : Indian Constitution (THEORY) | | TOTAL (550) âC | | RESULT âCG | | REMARK âCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263103064 | | SHINDE SHARDUL PRASHANT | | | | | | Regular | | MALE | | (MU0341120240139075) | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | P | | 22 | | P | | 52 | | P | | 26 | | P | | 21 | | P | | 26 | | P | | 26 | | P | | 22 | | P | | 26 | | P | | 26 | | P | | MARKS | | | | | | | | | | | | | |
| I1 | 15 | P | | 15 | | P | | 30 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | 16 | | P | | 15 | | P | | 15 | | P | | (442) | | PASS | | | | | | | | | | | |
| TOT | 41 | 9 | A+ | 2 | 18.0 | 37 | 8 | A | 2 | 16.0 | 82 | 9 | A+ | 4 | 36.0 | 41 | 9 | A+ | 2 | 18.0 | 36 | 8 | A | 2 | 16.0 | 41 | 9 | A+ | 2 | 18.0 | 41 | 9 | A+ | 2 | 18.0 | 37 | 8 | A | 2 | 16.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 41 | 9 | A+ | 2 | 18.0 | 22 | 194.0 | 8.82 |
| SEAT NO | | NAME | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1102312 : Advanced Excel (OE) (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | 2541511 : Indian Constitution (THEORY) | | TOTAL (550) âC | | RESULT âCG | | REMARK âCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263103065 | | SINGH PRIYA KUMARI SHANKAR KUMAR | | | | | | Regular | | FEMALE | | (MU0341120240139215) | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | MARKS | | | | | | | | | | | | | | | | |
| I1 | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | (0) | | ABSENT | | | | | | | | | | | | | | | | |
| TOT | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 4 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0 | | | | | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | NAME | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|----|--|------|----|---|---|-----|------|----|---|----|-----|------|---|----|----|-----|--|----|---|---|---|------|----|---|--|-----|------|----|---|----|-----|------|--|----|---|-----|---------------------|---------|---------------|------|---------------|------|----|-------|------|
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | 1102312 : Advanced Excel (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541511 : Indian Constitution (THEORY) | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | |
| External (30/12) | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | |
| Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263103066 | | | | TIWARI SHUBHAM AMARJEET | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139018) | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | | P | | 20 | | P | | 50 | | P | | 25 | | P | | 23 | | P | | 24 | | P | | 20 | | P | | 18 | | P | | 26 | | P | | 26 | | P | | MARKS | | | | | | | |
| I1 | 15 | | P | | 15 | | P | | 32 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | 17 | | P | | 17 | | P | | 15 | | P | | (431) | | PASS | | | | | |
| TOT | 41 | 9 | A+ | 2 | 18.0 | 35 | 8 | A | 2 | 16.0 | 82 | 9 | A+ | 4 | 36.0 | 40 | 9 | A+ | 2 | 18.0 | 38 | 8 | A | 2 | 16.0 | 39 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 41 | 9 | A+ | 2 | 18.0 | 22 | 190.0 | 8.64 |

| SEAT NO | | | | NAME | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|----|--|------|----|---|---|-----|------|----|---|----|-----|------|---|----|----|-----|--|----|---|----|---|------|----|---|--|-----|------|----|---|----|-----|------|--|----|---|-----|---------------------|---------|---------------|------|---------------|------|----|---|----|---|------|----|-------|------|
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | 1102312 : Advanced Excel (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541511 : Indian Constitution (THEORY) | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | |
| External (30/12) | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263103067 | | | | TIWARI VIKASH SURENDRA | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139039) | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | | P | | 17 | | P | | 29 | | P | | 15 | | P | | 15 | | P | | 20 | | P | | 13 | | P | | 13 | | P | | 25 | | P | | 17 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 15 | | P | | 15 | | P | | 30 | | P | | 15 | | P | | 17 | | P | | 16 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | (347) | | PASS | | | | | | | | | | |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 59 | 6 | B | 4 | 24.0 | 30 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 40 | 9 | A+ | 2 | 18.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 152.0 | 6.91 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 513

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|---|-----|------|---|---|---|-----|---|----|--------|----|---|------|----|----|---|-----|------|----|--|---|-----|------|--|---|-----|-----|---|----|---|----|--|------|----|---------|---------------------|-----|---------------|--------|---------------|---|------|------|----|--|---|-----|------|----|--|-------|---|
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1102312 : Advanced Excel (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541511 : Indian Constitution (THEORY) | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | |
| 263103068 | | VISHWAKARMA RITVIK RAJESH | | | | | | | | Regular | | MALE | | (MU0341120240139021) | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | | P | 14 | | | P | 24 | | | P | 12 | | | P | 12 | | | P | 12 | | | P | 6 | 0 | F | 0.0 | 24 | | | P | 12 | | | P | MARKS | | | | | | | | | | | | | | | | | |
| I1 | 15 | | | P | 15 | | | P | 34 | | | P | 15 | | | P | 16 | | | P | 15 | | | P | 15 | | | P | 18 | | | P | 15 | | | P | (314) | | | | FAILED | | | | | | | | | | | | | |
| TOT | 27 | | 5 | C 2 | 10.0 | 29 | | 6 | B 2 | 12.0 | 58 | | 6 | B 4 | 24.0 | 27 | | 5 | C 2 | 10.0 | 28 | | 6 | B 2 | 12.0 | 27 | | 5 | C 2 | 10.0 | 28 | | 6 | B 2 | 12.0 | 21 | | 0 | F 2 | 0.0 | 42 | | 9 | A+ 2 | 18.0 | 27 | | 5 | C 2 | 10.0 | 22 | | 118.0 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|---|-----|------|---|---|---|-----|---|----|--------|----|---|------|----|----|---|-----|------|----|--|---|-----|------|--|---|---|------|---|----|---|----|--|------|----|---------|---------------------|------|---------------|-------|---------------|---|-----|------|----|--|---|------|------|----|--|-------|------|
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1102312 : Advanced Excel (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541511 : Indian Constitution (THEORY) | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | |
| 263103069 | | WALMIKI RAJ HARILAL | | | | | | | | Regular | | MALE | | (MU0341120240139299) | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | | | P | 14 | | | P | 35 | | | P | 13 | | | P | 13 | | | P | 25 | | | P | 18 | | | P | 17 | | | P | 13 | | | P | 17 | | | P | MARKS | | | | | | | | | | | | | |
| I1 | 15 | | | P | 15 | | | P | 32 | | | P | 16 | | | P | 15 | | | P | 15 | | | P | 15 | | | P | 16 | | | P | 15 | | | P | (347) | | | | PASS | | | | | | | | | | | | | |
| TOT | 28 | | 6 | B 2 | 12.0 | 29 | | 6 | B 2 | 12.0 | 67 | | 7 | B+ 4 | 28.0 | 29 | | 6 | B 2 | 12.0 | 28 | | 6 | B 2 | 12.0 | 40 | | 9 | A+ 2 | 18.0 | 33 | | 7 | B+ 2 | 14.0 | 32 | | 7 | B+ 2 | 14.0 | 29 | | 6 | B 2 | 12.0 | 32 | | 7 | B+ 2 | 14.0 | 22 | | 148.0 | 6.73 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|---|-----|-----|--------|---|---|-----|-----|----|---|----|---|-----|-----------------------|---|------|--|-----|---|---|---|--|-----|----|---|---|--|------|------------------------|---|---------------|-----|---------------|------|---|---|-----|-----|----|--|----|-----|-----|---------|---|------|------|--|---------|---|---|------|----|--|---|---|---|------|----|--|-------|--|------|
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1102312 : Advanced Excel (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2541511 : Indian Constitution (THEORY) | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | |
| 263103070 | | YADAV HARSHAD BAJRANGI | | | | | | | | | | Regular | | MALE | | (MU0341120240139040) | | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 20 | | | P | | 11 @ 1 | | | P | | 44 | | | P | | 14 | | | P | | 12 | | | P | | 15 | | | P | | 16 | | | P | | 20 | | | P | | 23 | | | P | | 20 | | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 15 | | | P | | 15 | | | P | | 30 | | | P | | 15 | | | P | | 16 | | | P | | 15 | | | P | | 15 | | | P | | 15 | | | P | | 15 | | | P | | (362) | | | PASS | | | | | | | | | | | | | | | | |
| TOT | 35 | | 8 | A | 2 | 16.0 | 27 | | 5 | C | 2 | 10.0 | 74 | | 8 | A | 4 | 32.0 | 29 | | 6 | B | 2 | 12.0 | 28 | | 6 | B | 2 | 12.0 | 30 | | 7 | B+ | 2 | 14.0 | 31 | | 7 | B+ | 2 | 14.0 | 35 | | 8 | A | 2 | 16.0 | 38 | | 8 | A | 2 | 16.0 | 35 | | 8 | A | 2 | 16.0 | 22 | | 158.0 | | 7.18 |
| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1102312 : Advanced Excel (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2541511 : Indian Constitution (THEORY) | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | |
| 263103071 | | YADAV OM SHIVSHANKAR | | | | | | | | | | Regular | | MALE | | (MU0341120240139019) | | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | | | P | | 20 | | | P | | 50 | | | P | | 20 | | | P | | 22 | | | P | | 23 | | | P | | 18 | | | P | | 12 | | | P | | 20 | | | P | | 21 | | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 15 | | | P | | 15 | | | P | | 34 | | | P | | 15 | | | P | | 15 | | | P | | 15 | | | P | | 16 | | | P | | 15 | | | P | | 17 | | | P | | 15 | | | P | | (395) | | | PASS | | | | | | | | | | | |
| TOT | 32 | | 7 | B+ | 2 | 14.0 | 35 | | 8 | A | 2 | 16.0 | 84 | | 9 | A+ | 4 | 36.0 | 35 | | 8 | A | 2 | 16.0 | 37 | | 8 | A | 2 | 16.0 | 38 | | 8 | A | 2 | 16.0 | 34 | | 7 | B+ | 2 | 14.0 | 27 | | 5 | C | 2 | 10.0 | 37 | | 8 | A | 2 | 16.0 | 36 | | 8 | A | 2 | 16.0 | 22 | | 170.0 | | 7.73 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | NAME | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | |
|--|-----|---|---|--|-----|----|---|---|-----|---|----|---|-----|-----|-----|---|-----|---|-----|--|-----|---|---|--|-----|------------------------|---------------|---------------|---|-----|----|-------|--|-----|--------|----|-----|---|
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | 1102312 : Advanced Excel (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541511 : Indian Constitution (THEORY) | | | | | |
| External (30/12) | | | | External (30/12) | | | | External (60/24) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | |
| Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| 263103072 | | | | YADAV PRINCE KUMAR SATYENDRA | | | | Regular | | MALE | | (MU0341120240139024) | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | |
| E1 | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | MARKS | | | | | | |
| I1 | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | (0) | | | ABSENT | | | |
| TOT | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | 22 | 0.0 | 0 |

| SEAT NO | | | | NAME | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|--|--------|----|---|---|-----|---|----|---|----|-----|------|---|----|----|-----|--|----|---|---|--|------|------------------------|---------------|---------------|---|------|----|---|--|-----|------|----|----|---|---|------|---------|---|------|---|------|----|---|----|---|------|----|-------|------|
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | 1102312 : Advanced Excel (OE) (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541511 : Indian Constitution (THEORY) | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | External (30/12) | | | | External (60/24) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | |
| 263103073 | | | | YADAV PRIYANSHU RAKESH | | | | Regular | | MALE | | (MU0341120240139023) | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 20 | | P | | 11 @ 1 | | P | | 34 | | P | | 18 | | P | | 13 | | P | | 20 | | P | | 17 | | P | | 21 | | P | | 25 | | P | | 26 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 15 | | P | | 15 | | P | | 30 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | 15 | | P | | 17 | | P | | 15 | | P | | (373) | | PASS | | | | | | | | | | |
| TOT | 35 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 64 | 7 | B+ | 4 | 28.0 | 33 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 35 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 42 | 9 | A+ | 2 | 18.0 | 41 | 9 | A+ | 2 | 18.0 | 22 | 162.0 | 7.36 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | | >=80 and <90 | | >=70 and <80 | | >=60 and <70 | | >=55 and <60 | | >=50 and <55 | | >=40 and <50 | | < 40 | |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade | O | | A+ | | A | | B+ | | B | | C | | D | | F | |
| GRADE POINT | 10 | | 9 | | 8 | | 7 | | 6 | | 5 | | 4 | | 0 | |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1102312 : Advanced Excel (OE) (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2541511 : Indian Constitution (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | | | | | | NAME | | | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | |
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| External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | |
| 263103078 | | | | | | | | | | RAJBHAR VISHAL ATWARU | | | | | | | | | | Regular | | | | MALE | | | | (MU0341120240138995) | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | P | | | 28 | P | | | 35 | P | | | 19 | P | | | 15 | P | | | 18 | P | | | 17 | P | | | 21 | P | | | 25 | P | | | 21 | P | | | MARKS | | | | | | | | | | | | | | | | | | |
| l1 | 15 | P | | | 15 | P | | | 30 | P | | | 15 | P | | | 16 | P | | | 15 | P | | | 15 | P | | | 15 | P | | | 15 | P | | | 15 | P | | | (384) | | | | PASS | | | | | | | | | | | | | | |
| TOT | 32 | 7 | B+ | 2 14.0 | 43 @ 2 | 10 | O | 2 20.0 | 65 | 7 | B+ | 4 28.0 | 34 | 7 | B+ | 2 14.0 | 31 | 7 | B+ | 2 14.0 | 33 | 7 | B+ | 2 14.0 | 32 | 7 | B+ | 2 14.0 | 36 | 8 | A | 2 16.0 | 40 | 9 | A+ | 2 18.0 | 36 | 8 | A | 2 16.0 | 22 | 168.0 | 7.64 | | | | | | | | | | | | | | | | |

| SEAT NO | | | | | | | | | | NAME | | | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | |
|--|-----|---|-------|-----|-----|----|-------|---|-----|--|-------|---|---|-----|-------|----|---|---|-------|---|----|---|-------|---|-----|----|-------|---|-----|-----|-------|---|---|-----|-------|--|---|---|-------|--|----|---|-------|---|-----|----|---|--|-----|--------|--|---------------|--|----|--|-----|--|-----|--|
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | | | | | | | 1102312 : Advanced Excel (OE) (THEORY) | | | | | | | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2541511 : Indian Constitution (THEORY) | | | | TOTAL (550) | | äC | | äCG | | äCG | |
| External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | |
| 263103079 | | | | | | | | | | TRIPATHI ARCHITA MAHESH | | | | | | | | | | Regular | | | | FEMALE | | | | (MU0341120240139297) | | | | MU-0893: Pragat Samajik Shikshan Society Dr Babasaheb Ambedkar College of Science Advocate Gurunath Kulkarni College of Commerce and Management | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | ABS | | | | ABS | | | | ABS | ABS | | | | ABS | ABS | | | | ABS | ABS | | | | ABS | ABS | | | | ABS | ABS | | | | ABS | ABS | | | | ABS | ABS | | | | MARKS | | | | | | | | | | | | | | | |
| l1 | ABS | | | | ABS | | | | ABS | ABS | | | | ABS | ABS | | | | ABS | ABS | | | | ABS | ABS | | | | ABS | ABS | | | | ABS | ABS | | | | ABS | ABS | | | | (0) | | | | ABSENT | | | | | | | | | | | |
| TOT | 0 | F | 2 0.0 | | 0 | F | 2 0.0 | | 0 | F | 4 0.0 | | 0 | F | 2 0.0 | | 0 | F | 2 0.0 | | 0 | F | 2 0.0 | | 0 | F | 2 0.0 | | 0 | F | 2 0.0 | | 0 | F | 2 0.0 | | 0 | F | 2 0.0 | | 0 | F | 2 0.0 | 22 | 0.0 | 0 | | | | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

MU-0939: MANSI BHARAT GADA DEGREE COLLEGE OF COMMERCE

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 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| 1172212 : Business Law I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1432312 : Academic and Business writing (English) (THEORY) | | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542517 : Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263103085 | | RUSHIKESH SANJEEV BALLEWAR | | | | | | | | Regular | | MALE | | (MU0341120240139114) | | | | | MU-0939: Mansi Bharat Gada Degree College Of Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | P | | | 25 | P | | | 15 | P | | | 15 | P | | | 12 | P | | | 14 | P | | | 12 | P | | | 13 | P | | | 18 | P | | | 13 | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 8 | P | | | 16 | P | | | 8 | P | | | 9 | P | | | 10 | P | | | 8 | P | | | 8 | P | | | 8 | P | | | 15 | P | | | 8 | P | | (248) | | | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 21 | 4 | D | 2 | 8.0 | 41 | 4 | D | 4 | 16.0 | 23 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 21 | 4 | D | 2 | 8.0 | 33 | 7 | B+ | 2 | 14.0 | 21 | 4 | D | 2 | 8.0 | 22 | | 94.0 | | 4.27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1172212 : Business Law I (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1432312 : Academic and Business writing (English) (THEORY) | | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542517 : Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263103086 | | TIRTH JAYESH GADA | | | | | | | | Regular | | MALE | | (MU0341120240139355) | | | | | MU-0939: Mansi Bharat Gada Degree College Of Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; āC: SUM OF C; āCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = āCG / āC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

MU-0959: LAXMICHAND GOLWALA COLLEGE OF COMMERCE AND ECONOMICS

| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------|--|----|---|-------------------------------|------|--|----|--|---|----|---|------|--|---|--|---|----|---|---|--|----|---|---------|--|---|------|---|------|--|----|----|---|----------------------|--|----|--|----|---|---|------|--|----|--|--|---|---|------|--|---------------|--|--------|---|--------|------|--|----|--|---|----|---|------|--|----|--|----|---|---|------|--|----|--|-------|--|------|
| 1082311 : Introduction to Basic Statistics-II (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263103087 | | | | | GUPTA RAJ RAJESH KUMAR | | | | | | | | | | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139257) | | | | | MU-0959: Laxmichand Golwala College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 28 | | | P | 25 | | | P | | 45 | | | P | | 26 | | | P | | 27 | | | P | | 30 | | | P | | 26 | | | P | | 20 | | | P | | 23 | | | P | | 30 | | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 14 | | | P | 20 | | | P | | 38 | | | P | | 19 | | | P | | 19 | | | P | | 20 | | | P | | 20 | | | P | | 18 | | | P | | 18 | | | P | | 20 | | | P | | (489) | | PASS | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 42 @ 3 | | 10 | O | 2 | 20.0 | | 45 | | 10 | O | 2 | 20.0 | | 83 | | 9 | A+ | 4 | 36.0 | | 45 | | 10 | O | 2 | 20.0 | | 46 | | 10 | O | 2 | 20.0 | | 50 | | 10 | O | 2 | 20.0 | | 46 | | 10 | O | 2 | 20.0 | | 38 | | 8 | A | 2 | 16.0 | | 41 | | 9 | A+ | 2 | 18.0 | | 50 | | 10 | O | 2 | 20.0 | | 22 | | 210.0 | | 9.55 |
| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082311 : Introduction to Basic Statistics-II (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263103088 | | | | | INGALE PAWAN SANJAY | | | | | | | | | | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139253) | | | | | MU-0959: Laxmichand Golwala College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | | P | 14 | | | P | | 24 | | | P | | 14 | | | P | | 21 | | | P | | 18 | | | P | | 14 | | | P | | 16 | | | P | | 15 | | | P | | 19 | | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 8 | | | P | 17 | | | P | | 29 | | | P | | 12 | | | P | | 19 | | | P | | 8 | | | P | | 14 | | | P | | 8 | | | P | | 12 | | | P | | 18 | | | P | | (312) | | PASS | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 20 | | 4 | D | 2 | 8.0 | | 31 | | 7 | B+ | 2 | 14.0 | | 53 | | 5 | C | 4 | 20.0 | | 26 | | 5 | C | 2 | 10.0 | | 40 | | 9 | A+ | 2 | 18.0 | | 26 | | 5 | C | 2 | 10.0 | | 28 | | 6 | B | 2 | 12.0 | | 24 | | 4 | D | 2 | 8.0 | | 27 | | 5 | C | 2 | 10.0 | | 37 | | 8 | A | 2 | 16.0 | | 22 | | 126.0 | | 5.73 |

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OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 523

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(NEP 2020) EXAMINATION HELD IN MAY 2025

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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(NEP 2020) EXAMINATION HELD IN MAY 2025

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 525

| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1082311 : Introduction to Basic Statistics-II (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | āC | | āCG | | āCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263103093 | | SHAIKH ANAM ABDUL WAFA | | | | | | | | | | | | Regular | | FEMALE | | (MU0341120240139258) | | | | MU-0959: Laxmichand Golwala College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 22 | P | | | | 19 | P | | | | 31 | P | | | | 20 | P | | | | 21 | P | | | | 29 | P | | | | 19 | P | | | | 12 | P | | | | 23 | P | | | | 26 | P | | | | MARKS | | | | | | | | | | | | | | | | | | | | | |
| I1 | 13 | P | | | | 20 | P | | | | 37 | P | | | | 18 | P | | | | 20 | P | | | | 20 | P | | | | 19 | P | | | | 18 | P | | | | 19 | P | | | | 20 | P | | | | (429) | | PASS | | | | | | | | | | | | | | | | | | | |
| TOT | 35 | 8 | | A 2 | | 16.0 | 39 | 8 | | A 2 | | 16.0 | 68 | 7 | | B+ 4 | | 28.0 | | 38 | 8 | | A 2 | | 16.0 | 41 | 9 | | A+ 2 | | 18.0 | | 49 | 10 | | O 2 | | 20.0 | | 38 | 8 | | A 2 | | 16.0 | | 30 | 7 | | B+ 2 | | 14.0 | | 42 @ 3 | 10 | | O 2 | | 20.0 | | 46 | 10 | | O 2 | | 20.0 | | 22 | 184.0 | | 8.36 | |

| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------|-------------------------------|---|-----|-----|---|----|---|-----|---|----|------|----|---|-----|--------|---|--|-----|-----|----|---|-----|-----|------|--|----|---|-----|---|------|---|----|--|-----|--------|---|--------|-----|-----|----|-----|-----|-----|------|----|----|---|--|-----|---------|------|------|----|---|--|------|--|------|--|----|---|--|------|--|------|--|----|-------|--|------|--|
| 1082311 : Introduction to Basic Statistics-II (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1572313 : Environmental Issues and Management (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | 2542514 : UNIVERSAL HUMAN VALUE (THEORY) | | | | āC | | āCG | | āCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263103094 | | UTEKAR SAMIKSHA RAVINDRA | | | | | | | | | | | | Regular | | FEMALE | | (MU0341120240139255) | | | | MU-0959: Laxmichand Golwala College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 28 | P | | | | 21 | P | | | | 36 | P | | | | 21 | P | | | | 22 | P | | | | 27 | P | | | | 18 | P | | | | 18 | P | | | | 22 | P | | | | 23 | P | | | | MARKS | | | | | | | | | | | | | | | | | | | | | |
| I1 | 14 | P | | | | 20 | P | | | | 31 | P | | | | 18 | P | | | | 20 | P | | | | 20 | P | | | | 19 | P | | | | 18 | P | | | | 20 | P | | | | 20 | P | | | | (442) | | PASS | | | | | | | | | | | | | | | | | | | |
| TOT | 42 @ 3 | 10 | | O 2 | | 20.0 | 41 | 9 | | A+ 2 | | 18.0 | 67 | 7 | | B+ 4 | | 28.0 | | 39 | 8 | | A 2 | | 16.0 | 42 @ 3 | 10 | | O 2 | | 20.0 | | 47 | 10 | | O 2 | | 20.0 | | 37 | 8 | | A 2 | | 16.0 | | 36 | 8 | | A 2 | | 16.0 | | 42 | 9 | | A+ 2 | | 18.0 | | 43 | 9 | | A+ 2 | | 18.0 | | 22 | 190.0 | | 8.64 | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

MU-0960: SEVA SADAN COLLEGE OF ARTS SCIENCE AND COMMERCE

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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(NEP 2020) EXAMINATION HELD IN MAY 2025

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | |
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| 1012312 : IT_Web Designing (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242211 : Introduction to Business (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1442311 : Environment Education II (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522613 : Extension Work II (THEORY) | | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | TOTAL (550) | äC | äCG | äCG | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | |
| 263103103 | | | | | LABANA SATNAM SINGH KULDEEP SINGH | | | | | | | | | | Regular | | MALE | | (MU0341120240139105) | | | | | MU-0960: Seva Sadan College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 27 | | P | | 47 | | P | | 27 | | P | | 18 | | P | | 19 | | P | | 23 | | P | | 23 | | P | | 25 | | P | | 27 | | P | | 25 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 20 | | P | | 33 | | P | | 17 | | P | | 19 | | P | | 19 | | P | | 19 | | P | | 18 | | P | | 19 | | P | | 18 | | P | | 18 | | P | | (465) | | | | PASS | | | | | | | | | | | | | | | | | | | | |
| TOT | 47 | | 10 | O | 2 | 20.0 | 80 | | 9 | A+ | 4 | 36.0 | 44 @ 1 | | 10 | O | 2 | 20.0 | 37 | | 8 | A | 2 | 16.0 | 38 | | 8 | A | 2 | 16.0 | 42 @ 3 | | 10 | O | 2 | 20.0 | 41 | | 9 | A+ | 2 | 18.0 | 44 | | 9 | A+ | 2 | 18.0 | 45 | | 10 | O | 2 | 20.0 | 43 | | 9 | A+ | 2 | 18.0 | 22 | | 202.0 | | 9.18 |

| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|----|---|---|-----|---|------|--------|---|-----|---|----|------|----|-----|---|----|---|------|-----------------------|-----|----|--|---|--|-----|----|---|---|-----|------|--------|--|----|-----|-----|------|--------------------------------------|---|---------------|-----|---------|---|----|-----|------|----|---------------|------|-----|-----|----|---|---|------|----|--|---|----|---|------|----|--|-------|--|------|
| 1012312 : IT_Web Designing (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242211 : Introduction to Business (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1442311 : Environment Education II (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522613 : Extension Work II (THEORY) | | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | TOTAL (550) | äC | äCG | äCG | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | |
| 263103104 | | | | | SAWLANI LAKSHYA KAMAL | | | | | | | | | | Regular | | MALE | | (MU0341120240139096) | | | | | MU-0960: Seva Sadan College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | | P | | 51 | | P | | 22 | | P | | 20 | | P | | 17 | | P | | 24 | | P | | 20 | | P | | 15 | | P | | 28 | | P | | 27 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 16 | | P | | 38 | | P | | 18 | | P | | 15 | | P | | 19 | | P | | 18 | | P | | 19 | | P | | 17 | | P | | 20 | | P | | 16 | | P | | (450) | | | | PASS | | | | | | | | | | | | | | | | | | | | |
| TOT | 42 | | 9 | A+ | 2 | 18.0 | 89 @ 1 | | 10 | O | 4 | 40.0 | 40 | | 9 | A+ | 2 | 18.0 | 35 | | 8 | A | 2 | 16.0 | 36 | | 8 | A | 2 | 16.0 | 42 @ 3 | | 10 | O | 2 | 20.0 | 39 | | 8 | A | 2 | 16.0 | 32 | | 7 | B+ | 2 | 14.0 | 48 | | 10 | O | 2 | 20.0 | 43 | | 9 | A+ | 2 | 18.0 | 22 | | 196.0 | | 8.91 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 531

| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|----|---|---|---|------|---|---------|---|--------|--|----------------------|---|--|--|------|---|---|---|-----|---------------|--------|--------|---|-----|------|----|---|---------|---|------|----|---|---|---|------|----|---|----|---|------|--------|----|---|---|------|----|-------|------|
| 1012312 : IT_Web Designing (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242211 : Introduction to Business (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1442311 : Environment Education II (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | 2542519 : Fundamental of People's Skills (THEORY) | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | |
| 263103107 | | CHOUDHARI DEVASHISH MANOJ | | | | | Regular | | MALE | | (MU0341120240139209) | | MU-0960: Seva Sadan College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | P | | 42 | P | | 19 | P | | 18 | P | | 21 | P | | 18 | P | | 12 | P | | 19 | P | | 25 | P | | MARKS | | | | | | | | | | | | | | | | | | | | |
| I1 | 13 | P | | 35 | P | | 16 | P | | 17 | P | | 17 | P | | 19 | P | | 16 | P | | 12 | P | | 17 | P | | (398) | | PASS | | | | | | | | | | | | | | | | | | |
| TOT | 38 | 8 | A | 2 | 16.0 | 77 | 8 | A | 4 | 32.0 | 35 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 22 | 172.0 | 7.82 |

| SEAT NO | | NAME | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|----|---|---|---|------|---|---------|---|--------|--|----------------------|---|--|--|------|---|-----|---|-----|---------------|--------|--------|---|-----|-----|----|----|---------|---|------|----|--------|-------|---|------|----|---|---|---|------|----|---|----|---|------|----|---|---|---|------|----|-------|---|
| 1012312 : IT_Web Designing (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242211 : Introduction to Business (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1442311 : Environment Education II (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | 2542519 : Fundamental of People's Skills (THEORY) | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263103108 | | CHOUDHARY GAURAV RAMESH | | | | | Regular | | MALE | | (MU0341120240139662) | | MU-0960: Seva Sadan College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 24 | P | | 17 | 0 | F | 0.0 | 12 | P | | 17 | P | | 9 | 0 | F | 0.0 | 13 | P | | 20 | P | | 13 | P | | 18 | P | | 20 | P | | MARKS | | | | | | | | | | | | | | | | | | | | |
| I1 | 13 | P | | 34 | P | | 15 | P | | 16 | P | | 16 | P | | 18 | P | | 14 | P | | 12 | P | | 15 | P | | (333) | | | | FAILED | | | | | | | | | | | | | | | | | | | | | |
| TOT | 37 | 8 | A | 2 | 16.0 | 51 | 0 | F | 4 | 0.0 | 27 | 5 | C | 2 | 10.0 | 33 | 7 | B+ | 2 | 14.0 | 26 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 38 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 22 | 108.0 | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 533

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|----|---|---|---|------|---|---|---|---|---|----|---|----|--|------|-----------------------|---|---|---|--|----|--|---|---|------|---|---|----|---|---|----|---|----|---------------------|------|---------------|---|---------------|---|-----|----|---|----|---|------|----|---|----|---|------|---------|-------|------|--|
| 1012312 : IT_Web Designing (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242211 : Introduction to Business (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | | | 1442311 : Environment Education II (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | TOTAL (550) āC | | RESULT āCG | | REMARK āCG | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | | | | | | | | | | | | | | | | | |
| 263103109 | | DANGI NITESH MEGHANATH | | | | | | | | | | Regular | | MALE | | (MU0341120240139207) | | | | MU-0960: Seva Sadan College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | P | | | | 25 | P | | | | 18 | P | | | | 14 | P | | | | 12 | P | | | | 16 | P | | | | 13 | P | | | | 13 | P | | | | 18 | P | | | | 21 | P | | | | MARKS | | | |
| I1 | 12 | P | | | | 28 | P | | | | 16 | P | | | | 12 | P | | | | 15 | P | | | | 14 | P | | | | 19 | P | | | | 11 | P | | | | 14 | P | | | | 13 | P | | | | (330) | | PASS | |
| TOT | 38 | 8 | A | 2 | 16.0 | 53 | 5 | C | 4 | 20.0 | 34 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 32 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 134.0 | 6.09 | |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|----|---|---|---|------|---|---|---|---|---|----|---|----|--|------|-----------------------|---|---|---|--|----|--|---|---|------|---|---|---|---|---|----|---|---|---------------------|------|---------------|---|----------------|---|-----|----|---|----|---|------|----|---|---|---|------|---------|-------|------|--|
| 1012312 : IT_Web Designing (THEORY) | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242211 : Introduction to Business (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | | | 1442311 : Environment Education II (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | TOTAL (550) āC | | RESULT āCG | | REMARK āCG | | | | | | | | | | | | | | | | |
| External (30/12) | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | | | | | | | | | | | | | |
| 263103110 | | GUPTA TUSHAR CHANDU | | | | | | | | | | Regular | | MALE | | (MU0341120240139205) | | | | MU-0960: Seva Sadan College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | P | | | | 31 | P | | | | 16 | P | | | | 19 | P | | | | 12 | P | | | | 15 | P | | | | 13 | P | | | | 13 | P | | | | 19 | P | | | | 22 | P | | | | MARKS | | | |
| I1 | 11 | P | | | | 20 | P | | | | 15 | P | | | | 12 | P | | | | 15 | P | | | | 14 | P | | | | 15 | P | | | | 11 | P | | | | 15 | P | | | | 13 | P | | | | (326) | | PASS | |
| TOT | 36 | 8 | A | 2 | 16.0 | 51 | 5 | C | 4 | 20.0 | 31 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 24 | 4 | D | 2 | 8.0 | 34 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 22 | 136.0 | 6.18 | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|--------|----|---|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|--|----|----|---|-----|--|--------|----|---|-----|--|--------|----|---|-----|--------------------------------------|----|----|----|-----|---|----|-----|----|-----|---------------|----|--------|------|--------|--|--|--|--|
| 1012312 : IT_Web Designing (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242211 : Introduction to Business (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1442311 : Environment Education II (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522613 : Extension Work II (THEORY) | | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263103117 | | | | | SAHU SAHIL BIRENDRA | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139108) | | | | | MU-0960: Seva Sadan College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | | P | | 31 | | P | | | 19 | | P | | | 21 | | P | | | 15 | | P | | | 29 | | P | | | 24 | | P | | | 18 | | P | | | 23 | | P | | | MARKS | | | | | | | | | | | | | |
| I1 | 19 | | P | | 38 | | P | | | 17 | | P | | | 19 | | P | | | 15 | | P | | | 19 | | P | | | 19 | | P | | | 19 | | P | | | 20 | | P | | | 19 | | P | | | (440) | | PASS | | | | | | |
| TOT | 44 @ 1 | 10 | O | 2 | 20.0 | 69 | 7 | B+ | 4 | 28.0 | 36 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 30 | 7 | B+ | 2 | 14.0 | 48 | 10 | O | 2 | 20.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 37 | 8 | A | 2 | 16.0 | 43 | 9 | A+ | 2 | 18.0 | 47 | 10 | O | 2 | 20.0 | 22 | 190.0 | 8.64 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1012312 : IT_Web Designing (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242211 : Introduction to Business (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1442311 : Environment Education II (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522613 : Extension Work II (THEORY) | | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | |
| External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263103118 | | | | | SARVAIYA DRUTEEK JITUBHAI | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139100) | | | | | MU-0960: Seva Sadan College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | | P | | 44 | | P | | | 24 | | P | | | 23 | | P | | | 18 | | P | | | 27 | | P | | | 23 | | P | | | 23 | | P | | | 29 | | P | | | 27 | | P | | | MARKS | | | | | | | | |
| I1 | 10 | | P | | 33 | | P | | | 17 | | P | | | 18 | | P | | | 18 | | P | | | 19 | | P | | | 19 | | P | | | 19 | | P | | | 17 | | P | | | 17 | | P | | | (457) | | PASS | | | | | | |
| TOT | 36 | 8 | A | 2 | 16.0 | 77 | 8 | A | 4 | 32.0 | 41 | 9 | A+ | 2 | 18.0 | 41 | 9 | A+ | 2 | 18.0 | 36 | 8 | A | 2 | 16.0 | 46 | 10 | O | 2 | 20.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 46 | 10 | O | 2 | 20.0 | 44 | 9 | A+ | 2 | 18.0 | 22 | 198.0 | 9 | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 538

| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:0.5042A/0.5043A/0.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|--|---|-----|------|-------------------------------|---|---|-----|---|----|---------|----|---|------|-----------------------|----|--|-----|------|----|--|---|-----|------|---|---|---------------|-----|---|--------|---|----|--|------|----|----|----|-----|------|---------|---|------|-----|------|----|---|---|-----|------|----|--|-------|--|------|
| 1082313 : Applied Statistics-I (THEORY) | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542520 : Foundation of Behavioral Skills-Basic Level (THEORY) | | | | äC | äCG | äCG | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263103121 | | BHAGADE SALONI SONU | | | | | | | | | | Regular | | FEMALE | | (MU0341120240139615) | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 14 | | P | | 18 | | P | | 22 | | P | | 24 | | P | | 16 | | P | | 12 | | P | | 20 | | P | | 13 | | P | | 21 | | P | | 18 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 11 | | P | | 10 | | P | | 12 | | P | | 17 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 10 | | P | | (298) | | PASS | | | | | | | | | | | | |
| TOT | 25 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 34 | 7 | B+ | 2 | 14.0 | 41 | 4 | D | 4 | 16.0 | 28 | 6 | B | 2 | 12.0 | 24 | 4 | D | 2 | 8.0 | 32 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 33 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 22 | | 122.0 | | 5.55 |
| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082313 : Applied Statistics-I (THEORY) | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542520 : Foundation of Behavioral Skills-Basic Level (THEORY) | | | | äC | äCG | äCG | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263103122 | | DHOPAT SAKSHI SACHIN | | | | | | | | | | Regular | | FEMALE | | (MU0341120240139619) | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 13 | | P | | 18 | | P | | 24 | | P | | 12 | | P | | 12 | | P | | 14 | | P | | 12 | | P | | 16 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 16 | | P | | 10 | | P | | 12 | | P | | 20 | | P | | 12 | | P | | 12 | | P | | 14 | | P | | 16 | | P | | 13 | | P | | 10 | | P | | (280) | | PASS | | | | | | | | | | | | |
| TOT | 28 | 6 | B | 2 | 12.0 | 23 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 44 | 4 | D | 4 | 16.0 | 24 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 22 | 4 | D | 2 | 8.0 | 22 | | 110.0 | | 5 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|--|---|-----|------|-------------------------------|---|---|-----|---|----|--|----|--|------|---|----|---|-----|---|----|--|---|---------------|--------|--------|---|----|-----|------|----|---|----|---|------|----|----|---|---|------|---------|---|------|---|------|----|--|-------|--|---|
| 1082313 : Applied Statistics-I (THEORY) | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | 1202211 : E-Commerce (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | 2542520 : Foundation of Behavioral Skills-Basic Level (THEORY) | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (30/12) | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | |
| 263103123 | | DHOPAT SAMBHAVI VISHWAS | | | | Regular | | FEMALE | | (MU0341120240139620) | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | | P | | 13 | | P | | 16 | | P | | 29 | | P | | 12 | | P | | 20 | | P | | 19 | | P | | 16 | | P | | 27 | | P | | 15 | | P | | MARKS | | | | | | | | | |
| I1 | 14 | | P | | 18 | | P | | 12 | | P | | 22 | | P | | 12 | | P | | 12 | | P | | 13 | | P | | 16 | | P | | 12 | | P | | 10 | | P | | (321) | | PASS | | | | | | | |
| TOT | 27 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 51 | 5 | C | 4 | 20.0 | 24 | 4 | D | 2 | 8.0 | 32 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 25 | 5 | C | 2 | 10.0 | 22 | | 132.0 | | 6 |

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|--|---|-----|------|-------------------------------|---|---|-----|---|----|--|----|--|------|---|----|---|-----|---|----|--|---|---------------|--------|--------|---|---|-----|-----|----|---|----|-----|------|----|----|---|-----|------|---------|---|------|-----|------|----|---|---|---|------|----|--|-------|--|------|
| 1082313 : Applied Statistics-I (THEORY) | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | 1202211 : E-Commerce (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | 2542520 : Foundation of Behavioral Skills-Basic Level (THEORY) | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (30/12) | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263103124 | | DHOPAT SANIYA SACHIN | | | | Regular | | FEMALE | | (MU0341120240139621) | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 13 | | P | | 23 | | P | | 26 | | P | | 16 | | P | | 12 | | P | | 19 | | P | | 15 | | P | | 21 | | P | | 13 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 16 | | P | | 14 | | P | | 12 | | P | | 20 | | P | | 13 | | P | | 12 | | P | | 13 | | P | | 12 | | P | | 13 | | P | | 16 | | P | | (311) | | PASS | | | | | | | | | | | | |
| TOT | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 35 | 8 | A | 2 | 16.0 | 46 | 4 | D | 4 | 16.0 | 29 | 6 | B | 2 | 12.0 | 24 | 4 | D | 2 | 8.0 | 32 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 34 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 22 | | 124.0 | | 5.64 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|--|----|---|---|-----|-------------------------------|----|--------|----|-----|---|----|----|---|---------|---|----|---|----|-----|---|----|---|---|-----|--|----|---|----|-----|---|----|----|---|-----|---|---------|---|----|------|---|----|-----|----|-----|---------------|----|--------|------|--------|--|
| 1082313 : Applied Statistics-I (THEORY) | | | | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263103125 | | | | | DORKULKAR AMISHA MAHESH | | | | | | | | | | Regular | | | | | FEMALE | | | | | (MU0341120240139623) | | | | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 16 | | P | | 13 | | P | | 19 | | P | | 37 | | P | | 17 | | P | | 23 | | P | | 20 | | P | | 16 | | P | | 21 | | P | | 17 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 12 | | P | | 14 | | P | | 12 | | P | | 22 | | P | | 13 | | P | | 12 | | P | | 13 | | P | | 13 | | P | | 13 | | P | | 16 | | P | | (339) | | | PASS | | | | | | | | | | | |
| TOT | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 59 | 6 | B | 4 | 24.0 | 30 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 34 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | 144.0 | 6.55 | | |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|--|----|---|---|-----|-------------------------------|----|--------|----|-----|---|----|----|---|---------|---|----|---|----|-----|---|----|---|---|-----|--|----|---|----|-----|---|----|----|---|-----|---|---------|---|---|------|---|----|---|----|-----|---------------|----|--------|------|--------|--|
| 1082313 : Applied Statistics-I (THEORY) | | | | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | |
| External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263103126 | | | | | KADU SUJAL VILAS | | | | | | | | | | Regular | | | | | FEMALE | | | | | (MU0341120240139628) | | | | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 14 | | P | | 13 | | P | | 19 | | P | | 29 | | P | | 15 | | P | | 21 | | P | | 19 | | P | | 12 | | P | | 23 | | P | | 18 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 13 | | P | | 10 | | P | | 16 | | P | | 22 | | P | | 16 | | P | | 16 | | P | | 12 | | P | | 13 | | P | | 13 | | P | | 15 | | P | | (329) | | | PASS | | | | | | | | | | | |
| TOT | 27 | 5 | C | 2 | 10.0 | 23 | 4 | D | 2 | 8.0 | 35 | 8 | A | 2 | 16.0 | 51 | 5 | C | 4 | 20.0 | 31 | 7 | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 36 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | 138.0 | 6.27 | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|--|----|---|----|-----|-------------------------------|----|--------|----|-----|---|----|----|---------|---|------|----------------------|---|---|-----|--|----|--|---|-----|------|---|---|----|-----|---|----|----|---|--|------|---------|---|---------------|-----|--------|----|--------|---|---|------|----|-------|---|
| 1082313 : Applied Statistics-I (THEORY) | | | | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542520 : Foundation of Behavioral Skills-Basic Level (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263103127 | | | | | KHAPARE PRIYANKA SITARAM | | | | | | | | | | Regular | | | | FEMALE | | (MU0341120240139631) | | | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 14 | | P | | 17 | | P | | 19 | | P | | 24 | | P | | 17 | | P | | 15 | | P | | 20 | | P | | 13 | | P | | 22 | | P | | 20 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 12 | | P | | 15 | | P | | 12 | | P | | 18 | | P | | 14 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 16 | | P | | (316) | | PASS | | | | | | | | | | |
| TOT | 26 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 42 | 4 | D | 4 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 34 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 22 | 132.0 | 6 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|----|-----|--|----|---|---|-----|-------------------------------|----|--------|----|-----|---|----|----|---------|---|------|----------------------|---|---|-----|--|----|--|----|-----|------|---|---|----|-----|---|----|----|---|--|------|---------|---|---------------|-----|--------|----|--------|---|---|------|----|-------|------|
| 1082313 : Applied Statistics-I (THEORY) | | | | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542520 : Foundation of Behavioral Skills-Basic Level (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | |
| | | | | | | | | | | | | | | | | | | | FEMALE | | (MU0341120240139633) | | | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263103128 | | | | | KOKARE SANIKA VITTHAL | | | | | | | | | | Regular | | | | FEMALE | | (MU0341120240139633) | | | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | | P | | 13 | | P | | 22 | | P | | 29 | | P | | 12 | | P | | 20 | | P | | 20 | | P | | 14 | | P | | 22 | | P | | 14 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 16 | | P | | 15 | | P | | 17 | | P | | 22 | | P | | 14 | | P | | 12 | | P | | 13 | | P | | 13 | | P | | 13 | | P | | 14 | | P | | (330) | | PASS | | | | | | | | | | |
| TOT | 31 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 39 | 8 | A | 2 | 16.0 | 51 | 5 | C | 4 | 20.0 | 26 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 35 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 22 | 138.0 | 6.27 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | | | | | | | | | |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks | >=90 | | >=80 and <90 | | >=70 and <80 | | >=60 and <70 | | >=55 and <60 | | >=50 and <55 | | >=40 and <50 | | < 40 | |
| Grade | O | | A+ | | A | | B+ | | B | | C | | D | | F | |
| GRADE POINT | 10 | | 9 | | 8 | | 7 | | 6 | | 5 | | 4 | | 0 | |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 544

| SEAT NO | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | TOTA L (550) äC | RESU LT äCG | REMA RK äCG | | | | | | | | | | | | | | | | | |
|--|----|--|---|-----|------|----|----------------------------------|---|-----|------|----|--|--------|-----|------|----|---|---|---------|------|----|---|---|-----|-----|----|--|----|-----|------|----|---|---|-------------------------------|-------------------|-------------------|--|---|-----|------|----|---|---|---|------|----|---|---|---|------|----|-------|------|
| 1082313 : Applied Statistics-I (THEORY) | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263103129 | | PAWAR PRIYANKA PRAKASH | | | | | | | | | | Regular | | | | | FEMALE | | | | | (MU0341120240139644) | | | | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | | P | 21 | | | P | 20 | | | P | 30 | | P | 12 | | P | 17 | | P | 20 | | P | 13 | | P | 27 | | P | 21 | | P | MARK S | | | | | | | | | | | | | | | | | | | |
| I1 | 13 | | | P | 15 | | | P | 12 | | | P | 22 | | P | 12 | | P | 12 | | P | 15 | | P | 13 | | P | 12 | | P | 14 | | P | (333) | | PASS | | | | | | | | | | | | | | | | | |
| TOT | 25 | 5 | C | 2 | 10.0 | 36 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 52 | 5 | C | 4 | 20.0 | 24 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 35 | 8 | A | 2 | 16.0 | 26 | 5 | C | 2 | 10.0 | 39 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 22 | 138.0 | 6.27 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | TOTA L (550) äC | RESU LT äCG | REMA RK äCG | | | | | | | | | | | | | | | | | |
|--|----|--|---|-----|-----|----|----------------------------------|---|-----|-----|----|--|--------|-----|------|----|---|---|---------|------|----|---|---|-----|-----|----|--|----|-----|------|----|---|---|-------------------------------|-------------------|-------------------|--|----|-----|------|----|---|----|---|------|----|---|----|---|------|----|-------|------|
| 1082313 : Applied Statistics-I (THEORY) | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263103130 | | REWALE NUPUR BALKRISHNA | | | | | | | | | | Regular | | | | | FEMALE | | | | | (MU0341120240139648) | | | | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | | P | 13 | | | P | 15 | | | P | 29 | | P | 12 | | P | 17 | | P | 12 | | P | 14 | | P | 13 | | P | 14 | | P | MARK S | | | | | | | | | | | | | | | | | | | |
| I1 | 12 | | | P | 10 | | | P | 12 | | | P | 22 | | P | 12 | | P | 13 | | P | 15 | | P | 16 | | P | 18 | | P | 17 | | P | (298) | | PASS | | | | | | | | | | | | | | | | | |
| TOT | 24 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 51 | 5 | C | 4 | 20.0 | 24 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 120.0 | 5.45 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | NAME | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----|---|---|--|------|----|---|-------------------------------|-----|------|----|---|-----|-----|------|---|-----|---|-----|---|-----|---|---|--|------|----|---|---|-----|------|----|--|-----|-----|------|---|----|--------|-----|---------------|---------|--------|---|--------|------|----|---|---|---|------|----|--|-------|--|---|
| 1082313 : Applied Statistics-I (THEORY) | | | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | |
| 263103131 | | | | SANGARE RUTUJA RAJENDRA | | | | | | | | Regular | | | | FEMALE | | | | (MU0341120240139650) | | | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | MARKS | | | | | | | | | | | | | | | | | | | |
| I1 | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | (0) | | ABSENT | | | | | | | | | | | | | | | | | |
| TOT | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | 0 | F | 2 | 0.0 | | | | | | | | | | | | | | | |
| SEAT NO | | | | NAME | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082313 : Applied Statistics-I (THEORY) | | | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | |
| 263103132 | | | | ADAVADE ANKESH RAMESH | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139613) | | | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | | P | | 13 | | P | | 14 | | P | | 25 | | P | | 12 | | P | | 14 | | P | | 14 | | P | | 12 | | P | | 15 | | P | | 14 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 13 | | P | | 15 | | P | | 12 | | P | | 18 | | P | | 14 | | P | | 15 | | P | | 14 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | (283) | PASS | | | | | | | | | | | | | |
| TOT | 26 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 43 | 4 | D | 4 | 16.0 | 26 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 24 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 22 | | 110.0 | | 5 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | | | | | | | | | |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks | >=90 | | >=80 and <90 | | >=70 and <80 | | >=60 and <70 | | >=55 and <60 | | >=50 and <55 | | >=40 and <50 | | < 40 | |
| Grade | O | | A+ | | A | | B+ | | B | | C | | D | | F | |
| GRADE POINT | 10 | | 9 | | 8 | | 7 | | 6 | | 5 | | 4 | | 0 | |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|----|---|---|--|---|---|-----|------|-------------------------------|----|----|----|---|---|---|----|-----|------|---|----|----|---|---|---|---|---|-----|-----|--|----|----|----|---|---|---|----|-----|------|--|---------|----|---|---|--|---|-----|-----|------|---------------|----|--------|---|--------|---|---|---|-----|------|--|----|--|---|--|----|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|----|--|--|--|-------|--|------|--|
| 1082313 : Applied Statistics-I (THEORY) | | | | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542520 : Foundation of Behavioral Skills-Basic Level (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263103135 | | | | | CHINCHGHARKAR YASH SANTOSH | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139617) | | | | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | | P | | 13 | | P | | 12 | | P | | 24 | | P | | 15 | | P | | 13 | | P | | 12 | | P | | 12 | | P | | 16 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 12 | | P | | 10 | | P | | 12 | | P | | 20 | | P | | 12 | | P | | 12 | | P | | 16 | | P | | 12 | | P | | 12 | | P | | 10 | | P | | (270) | | | | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 25 | | 5 | | C | | 2 | | 10.0 | | 23 | | 4 | | D | | 2 | | 8.0 | | 24 | | 4 | | D | | 2 | | 8.0 | | 44 | | 4 | | D | | 4 | | 16.0 | | 27 | | 5 | | C | | 2 | | 10.0 | | 25 | | 5 | | C | | 2 | | 10.0 | | 28 | | 6 | | B | | 2 | | 12.0 | | 24 | | 4 | | D | | 2 | | 8.0 | | 28 | | 6 | | B | | 2 | | 12.0 | | 22 | | 4 | | D | | 2 | | 8.0 | | 22 | | | | 102.0 | | 4.64 | |
| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082313 : Applied Statistics-I (THEORY) | | | | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542520 : Foundation of Behavioral Skills-Basic Level (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263103136 | | | | | CHOGALE MAYUR ROHIDAS | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139618) | | | | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | | P | | 17 | | P | | 12 | | P | | 27 | | P | | 14 | | P | | 12 | | P | | 18 | | P | | 15 | | P | | 15 | | P | | 13 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 11 | | P | | 16 | | P | | 12 | | P | | 20 | | P | | 12 | | P | | 12 | | P | | 13 | | P | | 13 | | P | | 12 | | P | | 16 | | P | | (293) | | | | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 24 | | 4 | | D | | 2 | | 8.0 | | 33 | | 7 | | B+ | | 2 | | 14.0 | | 24 | | 4 | | D | | 2 | | 8.0 | | 47 | | 4 | | D | | 4 | | 16.0 | | 26 | | 5 | | C | | 2 | | 10.0 | | 24 | | 4 | | D | | 2 | | 8.0 | | 31 | | 7 | | B+ | | 2 | | 14.0 | | 28 | | 6 | | B | | 2 | | 12.0 | | 27 | | 5 | | C | | 2 | | 10.0 | | 29 | | 6 | | B | | 2 | | 12.0 | | 22 | | | | 112.0 | | 5.09 | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|--|---|-----|------|-------------------------------|---|---|-----|---|----|--|----|-----|------|--|----|---|-----|---|----|---|----|--|------|--------|---|---|-----|---------------------|----|-----|----|-----|------|----|----|----|-----|------|---------|---|------|-----|------|----|---|---|---|------|----|--|-------|--|------|
| 1082313 : Applied Statistics-I (THEORY) | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | 1202211 : E-Commerce (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | TOTAL (550) āC | | āCG | | āCG | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (30/12) | | External (60/24) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263103139 | | JATHAR YASH RUPESH | | | | Regular | | MALE | | (MU0341120240139625) | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 15 | | P | | 13 | | P | | 26 | | P | | 14 | | P | | 12 | | P | | 12 | | P | | 16 | | P | | 15 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 17 | | P | | 16 | | P | | 15 | | P | | 24 | | P | | 17 | | P | | 16 | | P | | 18 | | P | | 18 | | P | | 14 | | P | | 15 | | P | | (317) | | PASS | | | | | | | | | | | | |
| TOT | 29 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 50 | 5 | C | 4 | 20.0 | 31 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 22 | | 134.0 | | 6.09 |

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|--|---|-----|------|-------------------------------|---|---|-----|---|----|--|----|-----|------|--|----|---|-----|---|----|---|---|--|------|--------|---|---|-----|---------------------|----|-----|----|-----|------|----|----|---|-----|------|---------|---|------|-----|------|----|---|----|---|------|----|--|-------|--|------|
| 1082313 : Applied Statistics-I (THEORY) | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | 1202211 : E-Commerce (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | TOTAL (550) āC | | āCG | | āCG | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (30/12) | | External (60/24) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263103140 | | KADAM AARYAN ARVIND | | | | Regular | | MALE | | (MU0341120240139626) | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 14 | | P | | 17 | | P | | 20 | | P | | 27 | | P | | 16 | | P | | 22 | | P | | 19 | | P | | 15 | | P | | 16 | | P | | 15 | | P | | MARKS | | | | | | | | | | | | | | |
| I1 | 12 | | P | | 15 | | P | | 12 | | P | | 18 | | P | | 13 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 13 | | P | | 18 | | P | | (318) | | PASS | | | | | | | | | | | | |
| TOT | 26 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 45 | 4 | D | 4 | 16.0 | 29 | 6 | B | 2 | 12.0 | 34 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | | 130.0 | | 5.91 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|--|---|-----|------|-------------------------------|---|---|-----|---|----|---|----|--|------|--|---|---|-----|---|----|-------|---|--|------|--------|---|--|-----|------|----|---------------------|----|-----|------|-------|---|----|---------|------|------|---|---|-----|------|-------|-------|------|---------|------|------|-------|------|
| 1082313 : Applied Statistics-I (THEORY) | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | 1202211 : E-Commerce (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542520 : Foundation of Behavioral Skills-Basic Level (THEORY) | | | | TOTAL (550) äC | | äCG | | äCG | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (30/12) | | External (60/24) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263103141 | | KADAM ROSHAN RAMDAS | | | | | | Regular | | MALE | | (MU0341120240139627) | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 14 | P | | | | 12 | P | | | | 12 | P | | | | 27 | P | | | | 17 | P | | | | 17 | P | | | | 14 | P | | | | MARKS | | | | | | | | | | | | | | | | | |
| I1 | 12 | P | | | | 10 | P | | | | 12 | P | | | | 20 | P | | | | 12 | P | | | | 14 | P | | | | 13 | P | | | | 15 | P | | (294) | | PASS | | | | | | | | | | | | |
| TOT | 26 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 47 | 4 | D | 4 | 16.0 | 29 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 22 | 118.0 | 5.36 | | | | | |
| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082313 : Applied Statistics-I (THEORY) | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | 1202211 : E-Commerce (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542520 : Foundation of Behavioral Skills-Basic Level (THEORY) | | | | TOTAL (550) äC | | äCG | | äCG | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (30/12) | | External (60/24) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263103142 | | KAMBLE AYUSH SANJAY | | | | | | Regular | | MALE | | (MU0341120240139629) | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | P | | | | 17 | P | | | | 19 | P | | | | 24 | P | | | | 12 | P | | | | 15 | P | | | | 14 | P | | | | 16 | P | | | | 17 | P | | | | MARKS | | | | | | | |
| I1 | 14 | P | | | | 15 | P | | | | 12 | P | | | | 20 | P | | | | 12 | P | | | | 12 | P | | | | 16 | P | | | | 14 | P | | | | 12 | P | | | | 16 | P | | (304) | | PASS | | |
| TOT | 29 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 44 | 4 | D | 4 | 16.0 | 24 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 22 | 126.0 | 5.73 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|--|----|---|---|-----|-------------------------------|----|--------|----|---|------|----|----|---|-----|------|----|--|---|-----|------|--|---|---|-----|---|----|---|----|--|------|----|----|--|-----|------|---------|---------------------|------|---------------|------|---------------|--|-------|--|------|
| 1082313 : Applied Statistics-I (THEORY) | | | | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542520 : Foundation of Behavioral Skills-Basic Level (THEORY) | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263103143 | | | | | KANDEKAR SURAJ SUNIL | | | | | Regular | | | | MALE | | | | (MU0341120240139630) | | | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 14 | | P | | 17 | | P | | 15 | | P | | 25 | | P | | 14 | | P | | 15 | | P | | 14 | | P | | 13 | | P | | 18 | | P | | 14 | | P | | MARKS | | | | | | | | | |
| I1 | 14 | | P | | 10 | | P | | 12 | | P | | 18 | | P | | 14 | | P | | 13 | | P | | 14 | | P | | 15 | | P | | 13 | | P | | 14 | | P | | (296) | | PASS | | | | | | | |
| TOT | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 43 | 4 | D | 4 | 16.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 31 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 22 | | 122.0 | | 5.55 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|--|----|---|---|-----|-------------------------------|----|--------|----|---|------|----|----|---|-----|------|----|--|----|-----|------|--|---|---|-----|---|----|---|----|--|------|----|----|--|-----|------|---------|---------------------|------|---------------|------|---------------|--|-------|--|---|
| 1082313 : Applied Statistics-I (THEORY) | | | | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542520 : Foundation of Behavioral Skills-Basic Level (THEORY) | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| 263103144 | | | | | KHAPARE VIJAY ARUN | | | | | Regular | | | | MALE | | | | (MU0341120240139632) | | | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 14 | | P | | 17 | | P | | 20 | | P | | 25 | | P | | 18 | | P | | 18 | | P | | 14 | | P | | 12 | | P | | 18 | | P | | 20 | | P | | MARKS | | | | | | | | | |
| I1 | 15 | | P | | 10 | | P | | 12 | | P | | 17 | | P | | 12 | | P | | 12 | | P | | 15 | | P | | 14 | | P | | 13 | | P | | 15 | | P | | (311) | | PASS | | | | | | | |
| TOT | 29 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 42 | 4 | D | 4 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 22 | | 132.0 | | 6 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|--|----|---|---|-----|-------------------------------|----|---|----|-----|---|----|----|---|-----|---|----|---|---|-----|--|----|---|---|-----|--|----|---|----|-----|---|----|----|---|-----|--|---------|---|----|-----|---|------|---|---|-----|---------------------|----|--|-------|--|---------------|--|--|--|--|---------------|--|--|--|--|
| 1082313 : Applied Statistics-I (THEORY) | | | | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) āC | | | | | RESULT āCG | | | | | REMARK āCG | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | |
| 263103145 | | | | | KHEDEKAR ATHARV AMOL | | | | | Regular | | | | | MALE | | | | | (MU0341120240180703) | | | | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 17 | | P | | 17 | | P | | 28 | | P | | 12 | | P | | 12 | | P | | 14 | | P | | 13 | | P | | 19 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 16 | | P | | 12 | | P | | 12 | | P | | 22 | | P | | 12 | | P | | 12 | | P | | 17 | | P | | 12 | | P | | 13 | | P | | 16 | | P | | (300) | | | | | PASS | | | | | | | | | | | | | | | | | | |
| TOT | 28 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 50 | 5 | C | 4 | 20.0 | 24 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 22 | | 122.0 | | 5.55 | | | | | | | | | |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|----|-----|--|----|---|---|-----|-------------------------------|----|---|----|-----|---|----|----|---|-----|---|----|---|----|-----|--|----|---|---|-----|--|----|---|----|-----|---|----|----|---|-----|--|---------|---|----|-----|---|------|---|----|-----|---------------------|----|--|-------|--|---------------|--|--|--|--|---------------|--|--|--|--|
| 1082313 : Applied Statistics-I (THEORY) | | | | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) āC | | | | | RESULT āCG | | | | | REMARK āCG | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | |
| 263103146 | | | | | MAYEKAR GANDHARVA KISHOR | | | | | Regular | | | | | MALE | | | | | (MU0341120240139919) | | | | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 14 | | P | | 17 | | P | | 16 | | P | | 26 | | P | | 17 | | P | | 12 | | P | | 14 | | P | | 15 | | P | | 18 | | P | | 12 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 16 | | P | | 12 | | P | | 12 | | P | | 24 | | P | | 14 | | P | | 17 | | P | | 12 | | P | | 14 | | P | | 16 | | P | | 18 | | P | | (316) | | | | | PASS | | | | | | | | | | | | | | | | | | |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 50 | 5 | C | 4 | 20.0 | 31 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 34 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | | 134.0 | | 6.09 | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|--|---|-----|------|-------------------------------|---|---|-----|---|----|---|----|---|------|----|----|---|--|------|----|---|---|---|-----|----|---|---|--|------|----|---|----|---|------|----|---------------|---|------------------|------|---------------|---|------------|-----|------|----|---|------|-----|------|----|--|-------|------|
| 1082313 : Applied Statistics-I (THEORY) | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) ãC | | RESULT ãCG | | REMARK ãCG | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (60/24) | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | |
| 263103147 | | MOHITE DARSHAK PRADIP | | | | | | | | Regular | | MALE | | (MU0341120240139634) | | | | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | | P | 14 | | | P | 14 | | | P | 25 | | | P | 12 | | | P | 13 | | | P | 12 | | | P | 12 | | | P | 14 | | | P | MARKS (272) | | | | | | | | | | | | | | | | | |
| I1 | 12 | | | P | 13 | | | P | 14 | | | P | 17 | | | P | 10 | | | P | 14 | | | P | 15 | | | P | 12 | | | P | 12 | | | P | 13 | | | P | | | | | | | | PASS | | | | | | |
| TOT | 24 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 42 | 4 | D | 4 | 16.0 | 22 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 22 | | 100.0 | 4.55 |
| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082313 : Applied Statistics-I (THEORY) | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) ãC | | RESULT ãCG | | REMARK ãCG | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (60/24) | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | |
| 263103148 | | MOHITE PRITESH SHIDDHODHAN | | | | | | | | Regular | | MALE | | (MU0341120240139636) | | | | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | | | P | 13 | | | P | 13 | | | P | 25 | | | P | 12 | | | P | 13 | | | P | 13 | | | P | 12 | | | P | 18 | | | P | 14 | | | P | MARKS (288) | | | | | | | | | | | | | |
| I1 | 14 | | | P | 10 | | | P | 14 | | | P | 25 | | | P | 11 | | | P | 15 | | | P | 14 | | | P | 13 | | | P | 12 | | | P | 14 | | | P | | | | | | | | PASS | | | | | | |
| TOT | 27 | 5 | C | 2 | 10.0 | 23 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 50 | 5 | C | 4 | 20.0 | 23 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 22 | | 114.0 | 5.18 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

PAGE : 554

| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|--|---|-----|------|-------------------------------|---|---|-----|---|----|---------|---|---|------|-----------------------|---|---|-----|--|----|--|---|-----|-----|---|---|---|-----|--|----|---|---|---|------|----|---|---------------------|-----|---------------|----|---------------|---|-----|------|----|---|----|---|------|----|--|-------|----|------|--|--|---|--|--|--|----|--|--|--|---|--|--|--|---------|--|------|--|---|--|--|--|-------|--|--|--|
| 1082313 : Applied Statistics-I (THEORY) | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263103151 | | PALEKAR DARSHAN JANARDAN | | | | | | | | | | Regular | | MALE | | (MU0341120240139640) | | | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 14 | P | | | | 13 | | | | P | | | | 14 | | | | P | | | | 29 | | | | P | | | | 12 | | | | P | | | | 17 | | | | P | | | | 17 | | | | P | | | | 13 | | | | P | | | | 19 | | | | P | | | | 18 | | | | P | | | | MARKS | | | |
| I1 | 15 | P | | | | 15 | | | | P | | | | 14 | | | | P | | | | 20 | | | | P | | | | 12 | | | | P | | | | 12 | | | | P | | | | 13 | | | | P | | | | 16 | | | | P | | | | 15 | | | | P | | | | (310) | | PASS | | | | | | | | | |
| TOT | 29 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 49 | 4 | D | 4 | 16.0 | 24 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 35 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | | 124.0 | | 5.64 | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|--|---|-----|------|-------------------------------|---|---|-----|---|----|---------|----|---|------|-----------------------|---|---|-----|--|----|--|---|-----|------|---|---|----|-----|--|----|---|----|---|------|----|---|---------------------|-----|---------------|----|---------------|----|-----|------|----|---|---|-----|------|----|--|-------|----|------|--|--|---|--|--|--|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|---------|--|------|--|
| 1082313 : Applied Statistics-I (THEORY) | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | TOTAL (550) äC | | RESULT äCG | | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263103152 | | PANGALE PRANESH GANPAT | | | | | | | | | | Regular | | MALE | | (MU0341120240139641) | | | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | P | | | | 13 | | | | P | | | | 20 | | | | P | | | | 24 | | | | P | | | | 17 | | | | P | | | | 15 | | | | P | | | | 16 | | | | P | | | | 12 | | | | P | | | | 19 | | | | P | | | | 12 | | | | P | | | | MARKS | | | |
| I1 | 12 | P | | | | 9 | | | | P | | | | 12 | | | | P | | | | 18 | | | | P | | | | 12 | | | | P | | | | 15 | | | | P | | | | 14 | | | | P | | | | 15 | | | | P | | | | 12 | | | | P | | | | 14 | | | | P | | | | (296) | | PASS | |
| TOT | 27 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 32 | 7 | B+ | 2 | 14.0 | 42 | 4 | D | 4 | 16.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 22 | | 122.0 | | 5.55 | | | | | | | | | | | | | | | | | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | |
|---|----|--|---|-----|------|-------------------------------|---|---|--------|---|----|--|--------|--|-----|---|------|--|-----|--|------|---------------|-----|--------|--------|----|---|-------|------|-----|----|-------|------|-----|-----|-------|--------|----|-----|-------|---------|----|------|-------|--|------|
| 1082313 : Applied Statistics-I (THEORY) | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | 1202211 : E-Commerce (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2542520 : Foundation of Behavioral Skills-Basic Level (THEORY) | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (30/12) | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | |
| 263103153 | | PANGALE SIDDHESH ASHOK | | | | Regular | | MALE | | (MU0341120240139916) | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 14 | | P | | 18 | | P | | 20 | | P | | 24 | | P | | 14 | | P | | 12 | | P | | 15 | | P | | 13 | | P | | 12 | | P | | 12 | | P | | MARKS | | | | | |
| I1 | 12 | | P | | 12 | | P | | 12 | | P | | 18 | | P | | 12 | | P | | 12 | | P | | 11 | | P | | 11 | | P | | 12 | | P | | 10 | | P | | (276) | | PASS | | | |
| TOT | 26 | | 5 | C 2 | 10.0 | 30 | | 7 B+ | 2 14.0 | 32 | | 7 B+ | 2 14.0 | 42 | | 4 D 4 | 16.0 | 26 | | 5 C 2 | 10.0 | 24 | | 4 D 2 | 8.0 | 26 | | 5 C 2 | 10.0 | 24 | | 4 D 2 | 8.0 | 24 | | 4 D 2 | 8.0 | 22 | | 4 D 2 | 8.0 | 22 | | 106.0 | | 4.82 |
| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | |
| 1082313 : Applied Statistics-I (THEORY) | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | 1202211 : E-Commerce (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2542520 : Foundation of Behavioral Skills-Basic Level (THEORY) | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (30/12) | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | |
| 263103154 | | PATE ATISH SANTOSH | | | | Regular | | MALE | | (MU0341120240139642) | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 12 | | P | | 12 | | P | | 24 | | P | | 13 | | P | | 12 | | P | | 15 | | P | | 16 | | P | | 19 | | P | | 14 | | P | | MARKS | | | | | |
| I1 | 15 | | P | | 15 | | P | | 12 | | P | | 18 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 12 | | P | | 13 | | P | | 14 | | P | | (284) | | PASS | | | |
| TOT | 27 | | 5 | C 2 | 10.0 | 27 | | 5 C | 2 10.0 | 24 | | 4 D 2 | 8.0 | 42 | | 4 D 4 | 16.0 | 25 | | 5 C 2 | 10.0 | 24 | | 4 D 2 | 8.0 | 27 | | 5 C 2 | 10.0 | 28 | | 6 B 2 | 12.0 | 32 | | 7 B+ | 2 14.0 | 28 | | 6 B 2 | 12.0 | 22 | | 110.0 | | 5 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|--|----|---|---|-----|-------------------------------|----|---|----|---|------|----|---|--|-----|------|----|--|---|-----|------|---|---|----|-----|--|----|---|----|---|------|-----|---|---------------|-----|--------|----|---------|----|------|------|----|---|---|---|------|----|--|-------|------|
| 1082313 : Applied Statistics-I (THEORY) | | | | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | External (60/24) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | |
| 263103155 | | | | | PATIL PRADIP HARISHCHANDRA | | | | | Regular | | MALE | | (MU0341120240139643) | | | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | | | P | | 12 | | P | | 21 | | P | | 24 | | P | | 17 | | P | | 15 | | P | | 16 | | P | | 12 | | P | | 19 | | P | | 14 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 12 | | | P | | 9 | | P | | 12 | | P | | 18 | | P | | 12 | | P | | 15 | | P | | 14 | | P | | 15 | | P | | 12 | | P | | 14 | | P | | (298) | | PASS | | | | | | | | | | |
| TOT | 27 | 5 | C | 2 | 10.0 | 21 | 4 | D | 2 | 8.0 | 33 | 7 | B+ | 2 | 14.0 | 42 | 4 | D | 4 | 16.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 22 | | 124.0 | 5.64 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|--|----|---|---|-----|-------------------------------|----|---|---|---|-----|----|---|--|-----|------|----|--|---|-----|------|---|---|---|-----|--|----|---|---|---|------|----|---|---------------|-----|--------|----|---------|----|------|------|----|---|----|---|------|----|--|-------|------|
| 1082313 : Applied Statistics-I (THEORY) | | | | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | External (60/24) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | |
| 263103156 | | | | | PITALEKAR AKSHAY GANGARAM | | | | | Regular | | MALE | | (MU0341120240139645) | | | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 14 | | | P | | 13 | | P | | 12 | | P | | 25 | | P | | 16 | | P | | 14 | | P | | 13 | | P | | 14 | | P | | 19 | | P | | 16 | | P | | MARKS | | | | | | | | | | | | |
| I1 | 12 | | | P | | 9 | | P | | 12 | | P | | 22 | | P | | 12 | | P | | 14 | | P | | 15 | | P | | 14 | | P | | 13 | | P | | 15 | | P | | (294) | | PASS | | | | | | | | | | |
| TOT | 26 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 47 | 4 | D | 4 | 16.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | | 118.0 | 5.36 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|--|---|-----|------|----|-------------------------------|---|-----|------|----|---|---|--------|------|----------------------|---|---|-----|--|---|---|----|-----|--|----|---|---|---|-----|----|---|--|-----|------|----|--|----|-----|------|---------------|---|--------|-----|---------|----|------|---|---|---------|----|-------|------|
| 1082313 : Applied Statistics-I (THEORY) | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542520 : Foundation of Behavioral Skills-Basic Level (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263103159 | | REVALE AMEY LAXMAN | | | | | | | | | | Regular | | MALE | | (MU0341120240139647) | | | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | P | | | | 13 | P | | | | 12 | P | | | | 27 | P | | | | 12 | P | | | | 13 | P | | | | 20 | P | | | | 18 | P | | | | 12 | P | | | MARKS | | | | | | | | |
| I1 | 14 | P | | | | 14 | P | | | | 16 | P | | | | 20 | P | | | | 12 | P | | | | 13 | P | | | | 13 | P | | | | 16 | P | | | | 15 | P | | | (297) | | PASS | | | | | | |
| TOT | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 47 | 4 | D | 4 | 16.0 | 24 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 33 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 22 | 112.0 | 5.09 |
| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082313 : Applied Statistics-I (THEORY) | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542520 : Foundation of Behavioral Skills-Basic Level (THEORY) | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | | | |
| External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263103160 | | SAKPAL SHWET SANTOSH | | | | | | | | | | Regular | | MALE | | (MU0341120240139649) | | | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | P | | | | 12 | P | | | | 12 | P | | | | 24 | P | | | | 17 | P | | | | 12 | P | | | | 16 | P | | | | 12 | P | | | | 18 | P | | | | 14 | P | | | MARKS | | | |
| I1 | 13 | P | | | | 14 | P | | | | 16 | P | | | | 22 | P | | | | 17 | P | | | | 12 | P | | | | 13 | P | | | | 15 | P | | | | 13 | P | | | | 15 | P | | | (302) | | PASS | |
| TOT | 28 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 28 | 6 | B | 2 | 12.0 | 46 | 4 | D | 4 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 22 | 120.0 | 5.45 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|--|----|---|----|-----|-------------------------------|----|---|----|---|------|--|----|--|-----|---|----|--|---|---|------|---------------------|---|--------|--------|------|----|-----------------|---|---|------|----|---|----|---|------|----|---|---|---|------|----|--|-------|------|
| 1082313 : Applied Statistics-I (THEORY) | | | | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | TOTAL (550) äC | | äCG | äCG | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | |
| 263103161 | | | | | SHIGVAN YASH SURENDRA | | | | | Regular | | MALE | | (MU0341120240139651) | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | | P | | 19 | | P | | 13 | | P | | 29 | | P | | 14 | | P | | 14 | | P | | 18 | | P | | 12 | | P | MARKS | | | | | | | | | | | | | | | | | |
| I1 | 14 | | P | | 15 | | P | | 12 | | P | | 20 | | P | | 12 | | P | | 12 | | P | | 13 | | P | | 15 | | P | (305) PASS | | | | | | | | | | | | | | | | | |
| TOT | 29 | 6 | B | 2 | 12.0 | 34 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 49 | 4 | D | 4 | 16.0 | 26 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 22 | | 120.0 | 5.45 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|----|-----|--|----|---|---|-----|-------------------------------|----|---|----|---|------|--|----|--|-----|---|----|--|---|---|------|---------------------|---|--------|--------|------|----|---|----|-----|------|----|----|----|---|-----------------|----|---|----|---|------|----|---|----|---|------|----|--|-------|------|
| 1082313 : Applied Statistics-I (THEORY) | | | | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | TOTAL (550) äC | | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | |
| 263103162 | | | | | SHRUNGARE PRATHAMESH SHANKAR | | | | | Regular | | MALE | | (MU0341120240139652) | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | | P | | 12 | | P | | 14 | | P | | 24 | | P | | 16 | | P | | 17 | | P | | 13 | | P | | 16 | | P | | 19 | | P | | 15 | | P | MARKS | | | | | | | | | | | | | | |
| I1 | 15 | | P | | 10 | | P | | 12 | | P | | 20 | | P | | 12 | | P | | 15 | | P | | 16 | | P | | 17 | | P | | 13 | | P | | 15 | | P | (306) PASS | | | | | | | | | | | | | | |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 22 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 44 | 4 | D | 4 | 16.0 | 28 | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 33 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | | 128.0 | 5.82 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------|---|---|---|--|----|---|----|------|-------------------------------|------|---|------|---|------|----|---|------|--|------|----|---|------|--|------|----|---|------|---|------|----|---|------|--|------|----|---|------|---|------|-----|---|---------|---------------|------|--------|---|--------|---|------|----|-------|------|
| 1082313 : Applied Statistics-I (THEORY) | | | | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | External (60/24) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | |
| TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | | | | | | | | | | |
| 263103167 | | | | | TAMBUTKAR SURAJ SANTOSH | | | | | Regular | | MALE | | (MU0341120240139656) | | | | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 P | | | | 18 P | | | | 12 P | | 24 P | | 13 P | | | | | 12 P | | | | | 14 P | | | | | 13 P | | | | | 18 P | | | | | 12 P | | | | | MARKS | | | | | | | | | | |
| I1 | 13 P | | | | 16 P | | | | 16 P | | 22 P | | 12 P | | | | | 15 P | | | | | 12 P | | | | | 16 P | | | | | 12 P | | | | | 18 P | | | | | (303) | | PASS | | | | | | | | |
| TOT | 28 | 6 | B | 2 | 12.0 | 34 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 46 | 4 | D | 4 | 16.0 | 25 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 124.0 | 5.64 |
| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1082313 : Applied Statistics-I (THEORY) | | | | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | | äCG | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | External (60/24) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | |
| TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | | | | | | | | | | |
| 263103168 | | | | | TUPE OMKAR ARVIND | | | | | Regular | | MALE | | (MU0341120240139657) | | | | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 P | | | | 17 P | | | | 14 P | | 25 P | | 13 P | | | | | 12 P | | | | | 16 P | | | | | 12 P | | | | | 18 P | | | | | 12 P | | | | | MARKS | | | | | | | | | | |
| I1 | 15 P | | | | 12 P | | | | 12 P | | 20 P | | 14 P | | | | | 12 P | | | | | 12 P | | | | | 14 P | | | | | 13 P | | | | | 15 P | | | | | (290) | | PASS | | | | | | | | |
| TOT | 27 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 45 | 4 | D | 4 | 16.0 | 27 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 22 | 112.0 | 5.09 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | | | | | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|----|---|---|---|---|---|-----|------|--|----|----|---|---|-------------------------------|---|----|-----|------|---|----|--------|---|-----------------------|---|---|---|-----|--|---|----|----|----|---|--|---|---|-----|------|---|----|----|---|---|--|---|---|-----|------|--|----|----|---|---|---------------------|---|---------------|-----|---------------|--|----|--|---|--|----|--|---|--|------|--|----|--|---------|--|------|--|---|--|-----|--|-------|--|---|--|----|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|----|--|-------|--|------|--|
| 1082313 : Applied Statistics-I (THEORY) | | | | | | | | | | 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542520 : Foundation of Behavioral Skills-Basic Level (THEORY) | | | | | TOTAL (550) âC | | RESULT âCG | | REMARK âCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | | | | | | External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263103169 | | | | | | | | | | WAGHMARE MANTHAN PRAMOD | | | | | | | | | | Regular | | MALE | | (MU0341120240139658) | | | | | MU-0980: Gurukul College of Computer Science and Information Technology, Chiplun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 14 | | | | P | | | | 19 | | | | P | | | | 12 | | | | P | | | | 29 | | | | P | | | | 16 | | | | P | | | | 15 | | | | P | | | | 12 | | | | P | | | | 12 | | | | P | | | | 19 | | | | P | | | | 12 | | | | P | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 13 | | | | P | | | | 15 | | | | P | | | | 12 | | | | P | | | | 25 | | | | P | | | | 12 | | | | P | | | | 12 | | | | P | | | | 13 | | | | P | | | | 13 | | | | P | | | | 14 | | | | P | | | | (301) | | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 27 | | 5 | | C | | 2 | | 10.0 | | 34 | | 7 | | B+ | | 2 | | 14.0 | | 24 | | 4 | | D | | 2 | | 8.0 | | 54 | | 5 | | C | | 4 | | 20.0 | | 28 | | 6 | | B | | 2 | | 12.0 | | 27 | | 5 | | C | | 2 | | 10.0 | | 25 | | 5 | | C | | 2 | | 10.0 | | 24 | | 4 | | D | | 2 | | 8.0 | | 32 | | 7 | | B+ | | 2 | | 14.0 | | 26 | | 5 | | C | | 2 | | 10.0 | | 22 | | 116.0 | | 5.27 | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks | >=90 | | | | >=80 and <90 | | | | >=70 and <80 | | | | >=60 and <70 | | | | >=55 and <60 | | | | >=50 and <55 | | | | >=40 and <50 | | | | < 40 | | | |
| Grade | O | | | | A+ | | | | A | | | | B+ | | | | B | | | | C | | | | D | | | | F | | | |
| GRADE POINT | 10 | | | | 9 | | | | 8 | | | | 7 | | | | 6 | | | | 5 | | | | 4 | | | | 0 | | | |

MU-1055: ST JOHN COLLEGE OF HUMANITIES AND SCIENCES

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|----|----------|-------------------------------|--|---|----------|----|---|----|----------|----|--|---|----------|----|--|----|---|----|--|---|----------|--|--|----|----------|----|---|---|----------|----|--|--|----------|--------|--|----|---|---------|--|-------|--|---|------|--|--|--|---------------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 1322312 : Foreign Policy of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY) | | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | TOTAL (550) äC | | | | | RESULT äCG | | | | | REMARK äCG | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | TOT GP G C G*C | | | | | | | | | | | | | | |
| 263103170 | | | | | MAROLIKAR MEET SATISH | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139029) | | | | | MU-1055: St John College of Humanities and Sciences | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 29 | | P | | 23 | | P | | 59 | | P | | 28 | | P | | 28 | | P | | 23 | | P | | 29 | | P | | 18 | | P | | 26 | | P | | 26 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 17 | | P | | 15 | | P | | 35 | | P | | 19 | | P | | 17 | | P | | 16 | | P | | 17 | | P | | 18 | | P | | 19 | | P | | 16 | | P | | (481) | | | | | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 46 | | 10 | O 2 20.0 | 38 | | 8 | A 2 16.0 | 94 | | 10 | O 4 40.0 | 47 | | 10 | O 2 20.0 | 45 | | 10 | O 2 20.0 | 39 | | 8 | A 2 16.0 | 46 | | 10 | O 2 20.0 | 36 | | 8 | A 2 16.0 | 45 | | 10 | O 2 20.0 | 42 @ 3 | | 10 | O 2 20.0 | 22 | | 208.0 | | 9.45 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 567

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|-------------------------------|---|-----|------|---|---|---|-----|---|----|---|----|--|------|--|----|---|-----|---|----|---|----|---------------------|------|---------------|---|---------------|-----|------|----|---|----|-----|------|----|---------|------|-----|------|---------|--------|----|-----|------|----|---|----|---|------|----|-------|------|
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1322312 : Foreign Policy of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522613 : Extension Work II (THEORY) | | 2542519 : Fundamental of People's Skills (THEORY) | | TOTAL (550) âC | | RESULT âCG | | REMARK âCG | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | |
| 263103174 | | JAIN NIRALI ASHOK | | | | | | | | | | Regular | | FEMALE | | (MU0341120240139030) | | MU-1055: St John College of Humanities and Sciences | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 23 | P | | | 13 | P | | | 30 | P | | | 15 | P | | | 17 | P | | | 20 | P | | | 13 | P | | | 17 | P | | | 22 | P | | | MARKS | | | | | | | | | | | | | | | | |
| I1 | 14 | P | | | 10 | P | | | 31 | P | | | 10 | P | | | 14 | P | | | 15 | P | | | 18 | P | | | 17 | P | | | 11 | P | | | (348) | PASS | | | | | | | | | | | | | | | |
| TOT | 37 | 8 | A | 2 | 16.0 | 23 | 4 | D | 2 | 8.0 | 61 | 7 | B+ | 4 | 28.0 | 25 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | 148.0 | 6.73 |
| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1322312 : Foreign Policy of India (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | 2542519 : Fundamental of People's Skills (THEORY) | | TOTAL (550) âC | | RESULT âCG | | REMARK âCG | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263103177 | | DHODI MEET DHIRENDRA | | | | | | | | | | Regular | | MALE | | (MU0341120240139071) | | MU-1055: St John College of Humanities and Sciences | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 21 | P | | | 12 | P | | | 31 | P | | | 4 | 0 | F | 0.0 | 15 | P | | | 25 | P | | | 11 | 0 | F | 0.0 | 17 | P | | | 14 | P | | | 22 | P | | | MARKS | | | | | | | | | | | | |
| I1 | 18 | P | | | 15 | P | | | 32 | P | | | 16 | P | | | 16 | P | | | 9 | P | | | 15 | P | | | 18 | P | | | 14 | P | | | 13 | P | | | (338) | FAILED | | | | | | | | | | | |
| TOT | 39 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 63 | 7 | B+ | 4 | 28.0 | 20 | 0 | F | 2 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 26 | 0 | F | 2 | 0.0 | 35 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 35 | 8 | A | 2 | 16.0 | 22 | 126.0 | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

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| | | | | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED | | | | | | | | |
| (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

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| SEAT NO | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | 1322312 : Foreign Policy of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | |
|--|--------|-------------------------------|---|-----|------|----|---|---|-----|------|--------|---|---|-----|------|----|---|----|-----|------|----|---|----|-----|------|----|--|----|-----|------|----|---|---|-----|------|----|--|----|-----|------|----|--|----|-----|------|----|--|----|-----|------|----|---|-------|------|-----|--|---------------|---|--------|--------|--|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|---------|--|------|--|
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | | | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | | | | | | | | | | | | | | | | | | | | | äC | | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | | | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263103182 | | JAIN NAMAN JAYANTILAL | | | | | | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139027) | | | | | MU-1055: St John College of Humanities and Sciences | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 26 | P | | | | 14 | | | | P | | | | 55 | | | | P | | | | 21 | | | | P | | | | 18 | | | | P | | | | 19 | | | | P | | | | 21 | | | | P | | | | 18 | | | | P | | | | 25 | | | | P | | | | 20 | | | | P | | | | MARKS | | | |
| I1 | 18 | P | | | | 14 | | | | P | | | | 32 | | | | P | | | | 19 | | | | P | | | | 13 | | | | P | | | | 14 | | | | P | | | | 15 | | | | P | | | | 18 | | | | P | | | | 17 | | | | P | | | | 11 | | | | P | | | | (412) | | PASS | |
| TOT | 44 @ 1 | 10 | O | 2 | 20.0 | 28 | 6 | B | 2 | 12.0 | 87 @ 3 | 10 | O | 4 | 40.0 | 40 | 9 | A+ | 2 | 18.0 | 31 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 42 | 9 | A+ | 2 | 18.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | | 182.0 | 8.27 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | 1322312 : Foreign Policy of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | |
|--|--------|-------------------------------|---|-----|------|----|---|----|-----|------|--------|---|---|-----|------|----|---|---|-----|------|----|---|----|-----|------|----|--|----|-----|------|----|---|----|-----|------|----|--|----|-----|------|----|--|----|-----|------|----|--|----|-----|------|----|---|-------|------|--|--|---------------|---|--------|--------|--|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|---------|--|------|--|
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | | | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | | | | | | 1322312 : Foreign Policy of India (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | | äC | | äCG | äCG | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | | | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263103183 | | KINI TANMAY SANTOSH | | | | | | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240138981) | | | | | MU-1055: St John College of Humanities and Sciences | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 27 | P | | | | 16 | | | | P | | | | 53 | | | | P | | | | 19 | | | | P | | | | 20 | | | | P | | | | 26 | | | | P | | | | 18 | | | | P | | | | 24 | | | | P | | | | 27 | | | | P | | | | 23 | | | | P | | | | MARKS | | | |
| I1 | 16 | P | | | | 16 | | | | P | | | | 36 | | | | P | | | | 19 | | | | P | | | | 14 | | | | P | | | | 15 | | | | P | | | | 15 | | | | P | | | | 18 | | | | P | | | | 17 | | | | P | | | | 18 | | | | P | | | | (440) | | PASS | |
| TOT | 43 @ 2 | 10 | O | 2 | 20.0 | 32 | 7 | B+ | 2 | 14.0 | 89 @ 1 | 10 | O | 4 | 40.0 | 38 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 41 | 9 | A+ | 2 | 18.0 | 33 | 7 | B+ | 2 | 14.0 | 42 | 9 | A+ | 2 | 18.0 | 44 | 9 | A+ | 2 | 18.0 | 41 | 9 | A+ | 2 | 18.0 | 22 | | 190.0 | 8.64 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

@:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 571

| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | |
|--|----|-------------------------------|---|-----------|-----|---|---|---|----------|---|----|---|---|---|-----|--------|---|--|----------|-----|----|---|---|-----------|-----|--|----|---|----------|--|----|---|---|---|-----|--------|---|--------|----------|-----|--------|-----|---|----------|--|----|---|--|-----------|--|---------|-------|------|------|--|
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1322312 : Foreign Policy of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | äC | | äCG | | äCG | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263103184 | | SHUKLA RAJ CHANDRAPRAKASH | | | | | | | | | | | | Regular | | MALE | | (MU0341120240139028) | | | | MU-1055: St John College of Humanities and Sciences | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 24 | P | | | | 12 | P | | | | 47 | P | | | | 17 | P | | | | 18 | P | | | | 27 | P | | | | 15 | P | | | | 17 | P | | | | 27 | P | | | | 21 | P | | | | MARKS | | | | |
| I1 | 17 | P | | | | 16 | P | | | | 37 | P | | | | 18 | P | | | | 16 | P | | | | 16 | P | | | | 16 | P | | | | 18 | P | | | | 17 | P | | | | 12 | P | | | | (411) | | PASS | | |
| TOT | 41 | 9 | | A+ 2 18.0 | | 28 | 6 | | B 2 12.0 | | 84 | 9 | | A+ 4 36.0 | | 35 | 8 | | A 2 16.0 | | 34 | 7 | | B+ 2 14.0 | | 43 @ 2 | 10 | | O 2 20.0 | | 31 | 7 | | B+ 2 14.0 | | 35 | 8 | | A 2 16.0 | | 44 @ 1 | 10 | | O 2 20.0 | | 33 | 7 | | B+ 2 14.0 | | 22 | 180.0 | | 8.18 | |

| SEAT NO | | NAME | | | | | | | | | | | | STATUS | | GENDER | | ERN | | | | COLLEGE | | | | | | | | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | |
|--|----|-------------------------------|---|-----------|-----|---|---|---|----------|---|----|---|---|---|-----|--------|---|--|----------|-----|----|---|---|----------|-----|--|---|---|-----------|--|----|---|---|---|-----|--------|---|--------|-----------|-----|--------|-----|---|----------|--|----|---|--|-----------|--|---------|-------|------|------|--|
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 1322312 : Foreign Policy of India (THEORY) | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542519 : Fundamental of People's Skills (THEORY) | | | | äC | | äCG | | äCG | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| 263103185 | | SINGH PUSHPARAJ MAHENDRA | | | | | | | | | | | | Regular | | MALE | | (MU0341120240138984) | | | | MU-1055: St John College of Humanities and Sciences | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 23 | P | | | | 14 | P | | | | 32 | P | | | | 20 | P | | | | 13 | P | | | | 24 | P | | | | 16 | P | | | | 14 | P | | | | 30 | P | | | | 20 | P | | | | MARKS | | | | |
| I1 | 17 | P | | | | 15 | P | | | | 33 | P | | | | 17 | P | | | | 13 | P | | | | 16 | P | | | | 14 | P | | | | 18 | P | | | | 14 | P | | | | 13 | P | | | | (377) | | PASS | | |
| TOT | 40 | 9 | | A+ 2 18.0 | | 29 | 6 | | B 2 12.0 | | 65 | 7 | | B+ 4 28.0 | | 37 | 8 | | A 2 16.0 | | 26 | 5 | | C 2 10.0 | | 40 | 9 | | A+ 2 18.0 | | 30 | 7 | | B+ 2 14.0 | | 32 | 7 | | B+ 2 14.0 | | 44 @ 1 | 10 | | O 2 20.0 | | 33 | 7 | | B+ 2 14.0 | | 22 | 164.0 | | 7.45 | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | TOTAL (550) | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|---|-----|------|---|---|--|-----|--|----|-------------------------------------|---|--|------|--|---|--|-----|---|----|---------------|-----|--------|--------|---|---|---|-----|------|----|---|---|-----|------|----|---|---|-----|------|--------|----|---|---|------|---------|-------|------|
| 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | | 1282311 : Marketing Mix II (THEORY) | | 1282312 : Leadership management (THEORY) | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2542517 : Introduction to Law of Torts and Consumer protection Act (THEORY) | | āC | āCG | āCG | | | | | | | | | | | | | | | | | | | | | | | | |
| External (60/24) | | External (30/12) | | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(40/16) | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263103190 | | YADAV HIMANSHU JAYCHAND | | | | | | | | | | Regular | | MALE | | (MU0341120240206994) | | | | | | | | | | MU-1100: Gnyanodaya Degree College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 41 | P | | | | 23 | P | | | | 22 | P | | | | 24 | P | | | | 24 | P | | | | 24 | P | | | | 24 | P | | | | 25 | P | | | | MARKS | | | | | | | |
| I1 | 30 | P | | | | 16 | P | | | | 14 | P | | | | 14 | P | | | | 16 | P | | | | 15 | P | | | | 15 | P | | | | 15 | P | | | | 18 | P | | | | (425) | PASS | |
| TOT | 71 | 8 | A | 4 | 32.0 | 39 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 39 | 8 | A | 2 | 16.0 | 39 | 8 | A | 2 | 16.0 | 39 | 8 | A | 2 | 16.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 22 | 182.0 | 8.27 |

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | | | | | | | | |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; A: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED (NEP 2020) EXAMINATION HELD IN MAY 2025 | | | | | | | | |
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|----|-----|------|-------------------------------|---|----|-----|---|-----------|---|----|---|------|--|----|---|-----|------|-----------|--|---|-----|------|---|---|---------------------|---------------|---------------|----|---|----|-----|------|----|----|---|-----|------|---------|---|------|-----|------|----|---|----|---|------|----|--|-------|------|
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1112312 : Environmental Science (THEORY) | | | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | |
| 263103192 | | ARCHIT ARVIND MISHRA | | | | | | | | Regular | | MALE | | (MU0341120240139882) | | MU-1122:Ka: Kalyan Citizens Education Societys B K Birla Night Arts Science and Commerce College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | | P | | 19 | | P | | 24 | | P | | 48 | | P | | 27 | | P | | 22 | | P | | 23 | | P | | 12 | | P | | 26 | | P | | 21 | | P | | MARKS | | | | | | | | | | | | | |
| I1 | 18 | | P | | 15 | | P | | 19 | | P | | 34 | | P | | 17 | | P | | 18 | | P | | 18 | | P | | 14 | | P | | 16 | | P | | 19 | | P | | (438) | | PASS | | | | | | | | | | | |
| TOT | 43 | 9 | A+ | 2 | 18.0 | 34 | 7 | B+ | 2 | 14.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 82 | 9 | A+ | 4 | 36.0 | 44 @ 1 | 10 | O | 2 | 20.0 | 40 | 9 | A+ | 2 | 18.0 | 41 | 9 | A+ | 2 | 18.0 | 26 | 5 | C | 2 | 10.0 | 42 | 9 | A+ | 2 | 18.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | | 190.0 | 8.64 |

| SEAT NO | | NAME | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|--|---|-----|------|-------------------------------|---|----|-----|---|-----------|---|----|---|------|--|----|---|-----|------|----|--|----|-----|------|---|---|---------------------|---------------|---------------|----|---|----|-----|------|----|----|---|-----|------|---------|----|------|-----|------|----|---|----|---|------|----|--|-------|------|
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1112312 : Environmental Science (THEORY) | | | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | |
| 263103193 | | ATHARVA PRAVIN RAHANE | | | | | | | | Regular | | MALE | | (MU0341120240139888) | | MU-1122:Ka: Kalyan Citizens Education Societys B K Birla Night Arts Science and Commerce College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | | P | | 17 | | P | | 24 | | P | | 36 | | P | | 24 | | P | | 18 | | P | | 18 | | P | | 15 | | P | | 29 | | P | | 21 | | P | | MARKS | | | | | | | | | | | | | |
| I1 | 18 | | P | | 13 | | P | | 20 | | P | | 28 | | P | | 16 | | P | | 17 | | P | | 18 | | P | | 14 | | P | | 17 | | P | | 19 | | P | | (410) | | PASS | | | | | | | | | | | |
| TOT | 43 @ 2 | 10 | O | 2 | 20.0 | 30 | 7 | B+ | 2 | 14.0 | 44 @ 1 | 10 | O | 2 | 20.0 | 64 | 7 | B+ | 4 | 28.0 | 40 | 9 | A+ | 2 | 18.0 | 35 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 46 | 10 | O | 2 | 20.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | | 182.0 | 8.27 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | REMARK | | | | | | | | | | | | | | |
|--|----|---|----|--------|--|----|---|--------|-----|-------------------------------|----|---|----|---|-----|--|----|--|-----|---|--------|--|---|---|-----|---------------------|----|--------|--------|-----|----|--------|---------|------|----|--------|----|---|----|--------|---------|-------|------|
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1112312 : Environmental Science (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | TOTAL (550) äC | | äCG | äCG | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263103194 | | | | | BAJPAI GAURAV NAVAL | | | | | Regular | | MALE | | (MU0341120240139869) | | MU-1122:Ka: Kalyan Citizens Education Societys B K Birla Night Arts Science and Commerce College | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 19 | | P | | 12 | | P | | 13 | | P | | 33 | | P | | 16 | | P | | 11 @ 1 | | P | | 26 | | P | | 12 | | P | | MARKS | | | | | | | | | | |
| I1 | 15 | | P | | 14 | | P | | 20 | | P | | 30 | | P | | 11 | | P | | 18 | | P | | 17 | | P | | 18 | | P | | (349) | PASS | | | | | | | | | |
| TOT | 34 | 7 | B+ | 2 14.0 | 26 | 5 | C | 2 10.0 | 33 | 7 | B+ | 2 14.0 | 63 | 7 | B+ | 4 28.0 | 27 | 5 | C | 2 10.0 | 37 | 8 | A | 2 16.0 | 34 | 7 | B+ | 2 14.0 | 22 | 4 | D | 2 8.0 | 43 | 9 | A+ | 2 18.0 | 30 | 7 | B+ | 2 14.0 | 22 | 146.0 | 6.64 |
| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | REMARK | | | | | | | | | | | | | | |
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1112312 : Environmental Science (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | TOTAL (550) äC | | äCG | äCG | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 263103195 | | | | | BORADE JAYESH MAHARUDRA | | | | | Regular | | MALE | | (MU0341120240139870) | | MU-1122:Ka: Kalyan Citizens Education Societys B K Birla Night Arts Science and Commerce College | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 20 | | P | | 14 | | P | | 14 | | P | | 36 | | P | | 18 | | P | | 20 | | P | | 19 | | P | | 12 | | P | | 17 | | P | | 18 | | P | | MARKS | | |
| I1 | 16 | | P | | 14 | | P | | 20 | | P | | 27 | | P | | 11 | | P | | 17 | | P | | 16 | | P | | 14 | | P | | 14 | | P | | 18 | | P | | (355) | PASS | |
| TOT | 36 | 8 | A | 2 16.0 | 28 | 6 | B | 2 12.0 | 34 | 7 | B+ | 2 14.0 | 63 | 7 | B+ | 4 28.0 | 29 | 6 | B | 2 12.0 | 37 | 8 | A | 2 16.0 | 35 | 8 | A | 2 16.0 | 26 | 5 | C | 2 10.0 | 31 | 7 | B+ | 2 14.0 | 36 | 8 | A | 2 16.0 | 22 | 154.0 | 7 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 576

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------|--|----|-----|------|-------------------------------|---|----|-----|---|----|---------|---|---|------|-----------------------|----|--|-----|------|--------|--|----|-----|------|---|----|-------|-----|--|----|--------|----|---|------|----|---|---------------------|-----|------|--------|-----|----|-----|------|----|----|----|---|------|----|-------|------|--|--|---|--|--|---------|--|------|--|
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1112312 : Environmental Science (THEORY) | | | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | TOTAL (550) āC | | āCG | | āCG | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | |
| 263103196 | | CHAUDHARI VIKRAM SAMARAM | | | | | | | | | | Regular | | MALE | | (MU0341120240139903) | | MU-1122:Ka: Kalyan Citizens Education Societys B K Birla Night Arts Science and Commerce College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 24 | P | | | 21 | | | P | | | 19 | | | P | | | 49 | | | P | | | 27 | | | P | | | 25 | | | P | | | 24 | | | P | | | 18 | | | P | | | 18 | | | P | | | 24 | | | P | | | MARKS | | | |
| I1 | 18 | P | | | 14 | | | P | | | 20 | | | P | | | 35 | | | P | | | 15 | | | P | | | 18 | | | P | | | 17 | | | P | | | 13 | | | P | | | 16 | | | P | | | 10 | | | P | | | (430) | | PASS | |
| TOT | 42 | 9 | A+ | 2 | 18.0 | 35 | 8 | A | 2 | 16.0 | 39 | 8 | A | 2 | 16.0 | 84 | 9 | A+ | 4 | 36.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 41 | 9 | A+ | 2 | 18.0 | 31 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 186.0 | 8.45 | | | | | | | | | |
| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1112312 : Environmental Science (THEORY) | | | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | TOTAL (550) āC | | āCG | | āCG | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | |
| 263103197 | | DHANU DINESH KHUSHWAHA | | | | | | | | | | Regular | | MALE | | (MU0341120240139881) | | MU-1122:Ka: Kalyan Citizens Education Societys B K Birla Night Arts Science and Commerce College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 24 | P | | | 20 | | | P | | | 25 | | | P | | | 47 | | | P | | | 18 | | | P | | | 24 | | | P | | | 23 | | | P | | | 12 | | | P | | | 27 | | | P | | | 18 | | | P | | | MARKS | | | |
| I1 | 18 | P | | | 14 | | | P | | | 20 | | | P | | | 29 | | | P | | | 19 | | | P | | | 16 | | | P | | | 16 | | | P | | | 10 | | | P | | | 16 | | | P | | | 18 | | | P | | | (419) | | PASS | |
| TOT | 42 @ 3 | 10 | O | 2 | 20.0 | 34 | 7 | B+ | 2 | 14.0 | 45 | 10 | O | 2 | 20.0 | 76 | 8 | A | 4 | 32.0 | 37 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 39 | 8 | A | 2 | 16.0 | 22 | 4 | D | 2 | 8.0 | 43 @ 2 | 10 | O | 2 | 20.0 | 36 | 8 | A | 2 | 16.0 | 22 | 180.0 | 8.18 | | | | | | | | | |

@: O.5042A/O.5043A/O.5044A; *: O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 577

| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----|---|---|-------|--|----|---|---|-------------------------------|-----|----|---|---|-------|---------|----|---|---|--------|-----|---|---|----------------------|-------|--|----|--|---|---|-----|----|---|--|-------|-----|----|---|---|-------|-----|---------------------|---|---------------|-------|---------------|----|---|---|-------|----|--|-----|-----|---|--|--|-----|--|--|--|--------|--|--|--|--------|--|--|--|
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1112312 : Environmental Science (THEORY) | | | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | TOTAL (550) āC | | RESULT āCG | | REMARK āCG | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | |
| 263103198 | | | | | DUBEY ADITYA SACHENDRA | | | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139874) | | | | MU-1122:Ka: Kalyan Citizens Education Societys B K Birla Night Arts Science and Commerce College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | ABS | | | | 15 | | | | P | | | | 19 | | | | P | | | | 18 | | | | P | | | | ABS | | | | 10 | | | | P | | | | 10 | | | | P | | | | ABS | | | | ABS | | | | ABS | | | | (72) | | | | FAILED | | | |
| TOT | | 0 | F | 2 0.0 | 15 | | 0 | F | 2 0.0 | 19 | | 0 | F | 2 0.0 | 18 | | 0 | F | 4 0.0 | | | 0 | F | 2 0.0 | 10 | | 0 | F | 2 0.0 | 10 | | 0 | F | 2 0.0 | | | 0 | F | 2 0.0 | | | 0 | F | 2 0.0 | | | 0 | F | 2 0.0 | 22 | | 0.0 | | 0 | | | | | | | | | | | | | | |

| SEAT NO | | | | | NAME | | | | | | | | | | STATUS | | | | GENDER | | | | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|--|----|---|---|-------------------------------|--------|----|---|---|-----|---------|----|---|---|--------|--------|---|---|----------------------|-----|--|----|--|---|---|--------|----|---|--|-----|--------|----|---|---|-----|--------|---------------------|---|---------------|-----|------------------|----|---|-------|-----|---------|--|------|
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1112312 : Environmental Science (THEORY) | | | | 1202211 : E-Commerce (THEORY) | | | | 1242111 : Principles of Investment (THEORY) | | | | 1242112 : Financial Market Environment (THEORY) | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | 1242412 : Personal Financial Planning (THEORY) | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | TOTAL (550) āC | | RESULT āCG | | REMARK āCG | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | External (30/12) | | | | External (60/24) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(40/16) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| 263103199 | | | | | HASAN | | | | | | | | | | Regular | | | | MALE | | | | (MU0341120240139875) | | | | MU-1122:Ka: Kalyan Citizens Education Societys B K Birla Night Arts Science and Commerce College | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 16 | | P | | 19 | | P | | | 17 | | P | | | 37 | | P | | | 19 | | P | | | 20 | | P | | | 24 | | P | | | 13 | | P | | | 17 | | P | | | 20 | | P | | | MARKS | | |
| I1 | 14 | | P | | 13 | | P | | | 20 | | P | | | 26 | | P | | | 15 | | P | | | 10 | | P | | | 16 | | P | | | 14 | | P | | | 17 | | P | | | 18 | | P | | | (365) | | PASS |
| TOT | 30 | | 7 | B+ | 2 14.0 | 32 | | 7 | B+ | 2 14.0 | 37 | | 8 | A | 2 16.0 | 63 | | 7 | B+ | 4 28.0 | 34 | | 7 | B+ | 2 14.0 | 40 | | 9 | A+ | 2 18.0 | 27 | | 5 | C | 2 10.0 | 34 | | 7 | B+ | 2 14.0 | 38 | | 8 | A | 2 16.0 | 22 | | 158.0 | | 7.18 | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|----|---|---|--|---|---|-----|--------|-------------------------------|----|----|---|---|---|---|----|-----|------|---|----|----|---|---|--|---|---|-----|------|--|----|----|----|---|---|---|---|-----|------|--|----|----|---|---|---|---|---|-----|------|---------------|----|--------|---|--------|----|---|----|-----|------|--|----|--|---|--|----|--|---|--|------|--|----|--|---------|--|---|--|------|--|-----|--|-------|--|---|--|---|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|----|--|--|--|-------|--|--|--|------|--|
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1112312 : Environmental Science (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263103200 | | | | | JIDNYA AJAY REVASKAR | | | | | Regular | | | | | FEMALE | | | | | (MU0341120240139889) | | | | | MU-1122:Ka: Kalyan Citizens Education Societys B K Birla Night Arts Science and Commerce College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | | | | P | | | | 11 @ 1 | | | | P | | | | 17 | | | | P | | | | 30 | | | | P | | | | 16 | | | | P | | | | 22 | | | | P | | | | 19 | | | | P | | | | 12 | | | | P | | | | 19 | | | | P | | | | 14 | | | | P | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 14 | | | | P | | | | 14 | | | | P | | | | 19 | | | | P | | | | 27 | | | | P | | | | 12 | | | | P | | | | 18 | | | | P | | | | 16 | | | | P | | | | 12 | | | | P | | | | 18 | | | | P | | | | (344) | | | | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 29 | | 6 | | B | | 2 | | 12.0 | | 26 | | 5 | | C | | 2 | | 10.0 | | 36 | | 8 | | A | | 2 | | 16.0 | | 57 | | 6 | | B | | 4 | | 24.0 | | 28 | | 6 | | B | | 2 | | 12.0 | | 40 | | 9 | | A+ | | 2 | | 18.0 | | 35 | | 8 | | A | | 2 | | 16.0 | | 24 | | 4 | | D | | 2 | | 8.0 | | 37 | | 8 | | A | | 2 | | 16.0 | | 32 | | 7 | | B+ | | 2 | | 14.0 | | 22 | | | | 146.0 | | | | 6.64 | |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|----|---|---|--|---|---|-----|------|-------------------------------|----|----|---|---|---|---|----|-----|------|---|----|----|----|---|--|---|---|-----|------|--|----|----|----|---|---|---|---|-----|------|--|----|----|----|---|---|---|---|-----|------|---------------|--------|--------|----|--------|---|---|----|-----|------|--|--------|--|----|--|----|--|---|--|------|--|----|--|---------|--|---|--|------|--|------|--|-------|--|----|--|---|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|----|--|--|--|-------|--|--|--|------|--|
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1112312 : Environmental Science (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | TOT | | GP | | G | | C | | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 263103201 | | | | | KRISHNA MULCHANDANI | | | | | Regular | | | | | MALE | | | | | (MU0341120240139883) | | | | | MU-1122:Ka: Kalyan Citizens Education Societys B K Birla Night Arts Science and Commerce College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 24 | | | | P | | | | 18 | | | | P | | | | 28 | | | | P | | | | 47 | | | | P | | | | 29 | | | | P | | | | 24 | | | | P | | | | 24 | | | | P | | | | 15 | | | | P | | | | 29 | | | | P | | | | 23 | | | | P | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 18 | | | | P | | | | 15 | | | | P | | | | 20 | | | | P | | | | 32 | | | | P | | | | 18 | | | | P | | | | 18 | | | | P | | | | 13 | | | | P | | | | 17 | | | | P | | | | 19 | | | | P | | | | (455) | | | | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 42 | | 9 | | A+ | | 2 | | 18.0 | | 33 | | 7 | | B+ | | 2 | | 14.0 | | 48 | | 10 | | O | | 2 | | 20.0 | | 79 | | 8 | | A | | 4 | | 32.0 | | 47 | | 10 | | O | | 2 | | 20.0 | | 42 @ 3 | | 10 | | O | | 2 | | 20.0 | | 42 @ 3 | | 10 | | O | | 2 | | 20.0 | | 28 | | 6 | | B | | 2 | | 12.0 | | 46 | | 10 | | O | | 2 | | 20.0 | | 42 | | 9 | | A+ | | 2 | | 18.0 | | 22 | | | | 194.0 | | | | 8.82 | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | | | | | | | | | |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks | >=90 | | >=80 and <90 | | >=70 and <80 | | >=60 and <70 | | >=55 and <60 | | >=50 and <55 | | >=40 and <50 | | < 40 | |
| Grade | O | | A+ | | A | | B+ | | B | | C | | D | | F | |
| GRADE POINT | 10 | | 9 | | 8 | | 7 | | 6 | | 5 | | 4 | | 0 | |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|--|------|----|---|-----|-------------------------------|----|---|----|---|-----|--|---|------|-----|-----|--|----|---|------|-----|---|---|--------|-----|--------|--|---|---|-----|-----|---|----|----|-----|-----|---------------------|-------------------|-------|-----|-----|----|---|-----|-----|--|---|----|---|------|----|--|---|---|---|------|----|--|-------|--|---|
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1112312 : Environmental Science (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | External (60/24) | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | |
| 263103202 | | | | | MAYUR CHITLANGE | | | | | Regular | | MALE | | (MU0341120240139872) | | MU-1122:Ka: Kalyan Citizens Education Societys B K Birla Night Arts Science and Commerce College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 21 | | P | | 7 | | 0 | F | 0.0 | 12 | | P | | 24 | | P | | 14 | | P | | 18 | | P | | 21 | | P | | 11 | | 0 | F | 0.0 | 23 | | P | | 16 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 16 | | P | | 17 | | P | | | 18 | | P | | 30 | | P | | 10 | | P | | 17 | | P | | 16 | | P | | 15 | | P | | 19 | | P | | 19 | | P | | (344) FAILED | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 37 | | 8 | A | 2 | 16.0 | 24 | | 0 | F | 2 | 0.0 | 30 | | 7 | B+ | 2 | 14.0 | 54 | | 5 | C | 4 | 20.0 | 24 | | 4 | D | 2 | 8.0 | 35 | | 8 | A | 2 | 16.0 | 37 | | 8 | A | 2 | 16.0 | 26 | | 0 | F | 2 | 0.0 | 42 | | 9 | A+ | 2 | 18.0 | 35 | | 8 | A | 2 | 16.0 | 22 | | 124.0 | | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | GENDER | | ERN | | COLLEGE | | | | | | | | | | TOTAL | | RESULT | | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|--|------|----|---|-----|-------------------------------|----|---|----|---|-----|--|---|------|-----|-----|--|----|---|------|-----|---|---|--------|-----|--------|--|---|----|-----|-----|---|----|----|-----|-----|---------------------|-------------------|-----|-----|-----|----|---|------|-----|--|---|---|---|------|----|--|---|----|---|------|----|--|-------|--|---|
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1112312 : Environmental Science (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) äC | | äCG | | äCG | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | External (60/24) | | External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | |
| 263103203 | | | | | NIHAR THAKKAR | | | | | Regular | | MALE | | (MU0341120240139895) | | MU-1122:Ka: Kalyan Citizens Education Societys B K Birla Night Arts Science and Commerce College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | | P | | 15 | | P | | | 15 | | P | | 41 | | P | | 25 | | P | | 10 | | 0 | F | 0.0 | | ABS | 13 | | P | | 18 | | P | | 16 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 18 | | P | | 13 | | P | | | 20 | | P | | 24 | | P | | 18 | | P | | 18 | | P | | 18 | | P | | 12 | | P | | 17 | | P | | 18 | | P | | (354) FAILED | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 43 | | 9 | A+ | 2 | 18.0 | 28 | | 6 | B | 2 | 12.0 | 35 | | 8 | A | 2 | 16.0 | 65 | | 7 | B+ | 4 | 28.0 | 43 | | 9 | A+ | 2 | 18.0 | 28 | | 0 | F | 2 | 0.0 | 18 | | 0 | F | 2 | 0.0 | 25 | | 5 | C | 2 | 10.0 | 35 | | 8 | A | 2 | 16.0 | 34 | | 7 | B+ | 2 | 14.0 | 22 | | 132.0 | | 0 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | | | | | | | | | |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks | >=90 | | >=80 and <90 | | >=70 and <80 | | >=60 and <70 | | >=55 and <60 | | >=50 and <55 | | >=40 and <50 | | < 40 | |
| Grade | O | | A+ | | A | | B+ | | B | | C | | D | | F | |
| GRADE POINT | 10 | | 9 | | 8 | | 7 | | 6 | | 5 | | 4 | | 0 | |

| SEAT NO | | NAME | | | | | STATUS | GENDER | ERN | | COLLEGE | | | | | | | | | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|----|-----|------|----|-------------------------------|--------|---|------|--|----|---|-----|--|----|---|----|--|------|--|--------|--------|-----|------|----|---|----|-----|------|----|---|---------|---|------|--------|----|---|---|------|----|---|---|---|------|----|-------|---|
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1112312 : Environmental Science (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2542520 : Foundation of Behavioral Skills-Basic Level (THEORY) | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | | External (30/12) | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | |
| 263103204 | | PEDNEKAR DISHA DIPAK | | | | | Regular | FEMALE | (MU0341120240139886) | | MU-1122:Ka: Kalyan Citizens Education Societys B K Birla Night Arts Science and Commerce College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 23 | | P | | 22 | | P | | 25 | | P | | 23 | | P | | 21 | | P | | 15 | | P | | 26 | | P | | 20 | | P | | MARKS | | | | | | | | | | | | | | | |
| I1 | 17 | | P | | 14 | | P | | 19 | | P | | 10 | | P | | 10 | | P | | 15 | | P | | 18 | | P | | 18 | | P | | (393) | | PASS | | | | | | | | | | | | | |
| TOT | 40 | 9 | A+ | 2 | 18.0 | 36 | 8 | A | 2 | 16.0 | 44 @ 1 | 10 | O | 2 | 20.0 | 60 | 7 | B+ | 4 | 28.0 | 35 | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 44 @ 1 | 10 | O | 2 | 20.0 | 38 | 8 | A | 2 | 16.0 | 22 | 176.0 | 8 |

| SEAT NO | | NAME | | | | | STATUS | GENDER | ERN | | COLLEGE | | | | | | | | | | TOTAL (550) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------|--|---|-----|------|----|-------------------------------|--------|---|------|--|----|---|-----|--|----|---|----|--|------|--|--------|--------|-----|------|----|----|---|-----|------|----|---|---------|-----|------|----|---|----|-----|------|----|----|---|---|------|--------|----|---|---|------|----|-------|------|
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1112312 : Environmental Science (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | 1242412 : Personal Financial Planning (THEORY) | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2542520 : Foundation of Behavioral Skills-Basic Level (THEORY) | | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | | External (30/12) | | External (60/24) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | Internal(40/16) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 263103205 | | PRASAD YEEVANKSHI AJAY | | | | | Regular | FEMALE | (MU0341120240139887) | | MU-1122:Ka: Kalyan Citizens Education Societys B K Birla Night Arts Science and Commerce College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 25 | | P | | 23 | | P | | 27 | | P | | 27 | | P | | 22 | | P | | 16 | | P | | 30 | | P | | 25 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | |
| I1 | 18 | | P | | 14 | | P | | 18 | | P | | 18 | | P | | 14 | | P | | 18 | | P | | 18 | | P | | 19 | | P | | (467) | | PASS | | | | | | | | | | | | | | | | | | |
| TOT | 43 @ 2 | 10 | O | 2 | 20.0 | 37 | 8 | A | 2 | 16.0 | 45 | 10 | O | 2 | 20.0 | 83 | 9 | A+ | 4 | 36.0 | 49 | 10 | O | 2 | 20.0 | 45 | 10 | O | 2 | 20.0 | 40 | 9 | A+ | 2 | 18.0 | 30 | 7 | B+ | 2 | 14.0 | 48 | 10 | O | 2 | 20.0 | 44 @ 1 | 10 | O | 2 | 20.0 | 22 | 204.0 | 9.27 |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|---|-----|--|----|---|---|-----|-------------------------------|----|---|----|-----|---|----|----|----|-----|---|----|---|---|-----|---|----|---|---|-----|--|----|-----|----|-----|---|----|----|---|-----|--|---------|---|---|-----|---|--------|---|----|-----|---------------------|----|-------|---|--|---------------|--|--|--|--|---------------|--|--|--|--|
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1112312 : Environmental Science (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) äC | | | | | RESULT äCG | | | | | REMARK äCG | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | |
| 263103212 | | | | | SAW GAURAV KUMAR PRAHLAD | | | | | | | | | | Regular | | | | | MALE | | | | | (MU0341120240139890) | | | | | MU-1122:Ka: Kalyan Citizens Education Societys B K Birla Night Arts Science and Commerce College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 20 | | P | | 14 | | P | | 15 | | P | | 36 | | P | | 19 | | P | | 18 | | P | | 20 | | P | | 7 | 0 | F | 0.0 | 21 | | P | | 17 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 15 | | P | | 13 | | P | | 20 | | P | | 32 | | P | | 10 | | P | | 18 | | P | | 17 | | P | | 13 | | P | | 18 | | P | | 17 | | P | | (360) | | | | | FAILED | | | | | | | | | | | | | | | | | | |
| TOT | 35 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 35 | 8 | A | 2 | 16.0 | 68 | 7 | B+ | 4 | 28.0 | 29 | 6 | B | 2 | 12.0 | 36 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 20 | 0 | F | 2 | 0.0 | 39 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 144.0 | 0 | | | | | | | | | | | |

| SEAT NO | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|----|-----|--|----|---|---|-----|-------------------------------|----|---|----|-----|---|----|----|----|-----|---|----|---|---|-----|---|----|---|----|-----|--|----|---|----|-----|---|----|----|---|-----|--|---------|---|----|-----|---|------|---|----|-----|---------------------|----|-------|------|--|---------------|--|--|--|--|---------------|--|--|--|--|
| 1102311 : Social Media Marketing (OE) (THEORY) | | | | | 1112312 : Environmental Science (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) äC | | | | | RESULT äCG | | | | | REMARK äCG | | | | |
| External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | |
| 263103213 | | | | | SHRADDHA NAVANATH VARPE | | | | | | | | | | Regular | | | | | FEMALE | | | | | (MU0341120240139899) | | | | | MU-1122:Ka: Kalyan Citizens Education Societys B K Birla Night Arts Science and Commerce College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 18 | | P | | 11 @ 1 | | P | | 15 | | P | | 38 | | P | | 16 | | P | | 14 | | P | | 20 | | P | | 13 | | P | | 26 | | P | | 13 | | P | | MARKS | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 15 | | P | | 14 | | P | | 20 | | P | | 25 | | P | | 10 | | P | | 17 | | P | | 15 | | P | | 13 | | P | | 17 | | P | | 18 | | P | | (349) | | | | | PASS | | | | | | | | | | | | | | | | | | |
| TOT | 33 | 7 | B+ | 2 | 14.0 | 26 | 5 | C | 2 | 10.0 | 35 | 8 | A | 2 | 16.0 | 63 | 7 | B+ | 4 | 28.0 | 26 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 26 | 5 | C | 2 | 10.0 | 43 | 9 | A+ | 2 | 18.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 150.0 | 6.82 | | | | | | | | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce(Financial Market) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

PAGE : 586

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | | ERN | | | | | COLLEGE | | | | | | | | | | TOTA L | | RESU LT | | REMA RK | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|---|-----|------|----|-------------------------------|---|-----|------|----|---|---|---|------|-----------------------|---|----|---|------|--|---|---|--|------|--------|----|---|---|------|--------|---|---------|--|---------|----|---|----|---|------|----|---|----|----------------|------|-----|---|-----|---|------|---------|-------|------|------|--|--|--|
| 1102311 : Social Media Marketing (OE) (THEORY) | | 1112312 : Environmental Science (THEORY) | | | | | 1202211 : E-Commerce (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242411 : Negotiation Skills for Finance Professionals (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542520 : Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTA L (550) | | äCG | | äCG | | | | | | | | | |
| External (30/12) | | External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | |
| 263103216 | | VANSH DHARMENDRA SHAH | | | | | | | | | | Regular | | MALE | | (MU0341120240139892) | | | | | MU-1122:Ka: Kalyan Citizens Education Societys B K Birla Night Arts Science and Commerce College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 20 | | | P | | 21 | | | P | | 17 | | | P | | 41 | | | P | | 24 | | | P | | 24 | | | P | | 21 | | | P | | 21 | | | P | | 16 | | | P | | 21 | | | P | | MARK S | | | | | | |
| I1 | 16 | | | P | | 14 | | | P | | 19 | | | P | | 27 | | | P | | 15 | | | P | | 18 | | | P | | 18 | | | P | | 13 | | | P | | 18 | | | P | | 10 | | | P | | (397) | | | PASS | | | |
| TOT | 36 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 68 | 7 | B+ | 4 | 28.0 | 39 | 8 | A | 2 | 16.0 | 42 @ 3 | 10 | O | 2 | 20.0 | 39 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 170.0 | 7.73 | | | | |

@:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN MAY 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | | | | | NAME | | | | | STATUS | | | | | GENDER | | | | | ERN | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---|----|-----|------|--|---|---|-----|------|--|---|---|------|------|---|---|---|------|------|---|---|---|------|------|--|---|----|-----|------|--|---|---|------|------|--|---|---|-----|------|---|---|----|-----|------|---|---|----|-----|---------|------------------|--|--------|--------|---|--|--|--|--|
| 1112312 : Environmental Science (THEORY) | | | | | | 1142311 : Food Safety and Hygiene (THEORY) | | | | | 1172211 : Fundamentals of Business I – Introduction to Business (THEORY) | | | | | 1172416 : Practical Statistics for Commerce II (THEORY) | | | | | 1242111 : Principles of Investment (THEORY) | | | | | 1242112 : Financial Market Environment (THEORY) | | | | | 1242412 : Personal Financial Planning (THEORY) | | | | | 2512517 : Hindi Bhasha - Kaushal Ke Adhar (THEORY) | | | | | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) | | RESULT | REMARK | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | āC | | āCG | āCG | | | | | |
| External (30/12) | | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (60/24) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | |
| Internal(20/8) | | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(40/16) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | |
| 263103217 | | | | | | BHATTACHARYA SAIKET BASUDEB | | | | | Regular | | | | | MALE | | | | | (MU0341120240139803) | | | | | MU-1235: Zagdu Singh Charitable trusts Thakur Specialized degree college | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 28 | | | P | 21 | | | | P | 25 | | | | P | 19 | | | | P | 52 | | | | P | 28 | | | | P | 21 | | | | P | 23 | | | | P | 30 | | | | P | 27 | | | | P | MARKS | | | | | | | | | |
| I1 | 19 | | | P | 18 | | | | P | 16 | | | | P | 14 | | | | P | 31 | | | | P | 18 | | | | P | 20 | | | | P | 14 | | | | P | 20 | | | | P | 19 | | | | P | (463) | | | PASS | | | | | | |
| TOT | 47 | | 10 | O 2 | 20.0 | 39 | | 8 | A 2 | 16.0 | 41 | | 9 | A+ 2 | 18.0 | 33 | | 7 | B+ 2 | 14.0 | 83 | | 9 | A+ 4 | 36.0 | 46 | | 10 | O 2 | 20.0 | 41 | | 9 | A+ 2 | 18.0 | 37 | | 8 | A 2 | 16.0 | 50 | | 10 | O 2 | 20.0 | 46 | | 10 | O 2 | 20.0 | 22 | | 198.0 | | 9 | | | | |

(NEP 2020) EXAMINATION HELD IN MAY 2025

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | | NAME | | | | | | | | | | STATUS | | GENDER | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | </ | |
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(NEP 2020) EXAMINATION HELD IN MAY 2025

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |