

Network Capability – Baseline Declaration : (1) Track and Route Mileage : (2) Line-speeds : Western Route

This document provides a snap-shot of the capability of the network as at 1 April 2009.

Hence for operational and planning needs during CP4, capability information should be obtained from the National Electronic Sectional Appendix

| LOR               | Seq. | Line of Route Description |                                    | ELR | Route   | Last Updated |
|-------------------|------|---------------------------|------------------------------------|-----|---|--------------|
| GW310             | 007  | Wolvercot Jn to Norton Jn |                                    | OWW | Western   | 15/03/08     |
| Location          |      | Mileage<br>M Ch           | Running lines & speed restrictions |     | Signalling & Remarks  |              |
|                   |      |                           |                                    |     | <div> <div>ET<br/>RA7</div> <div>Norton Jn SB (NJ)</div> <div> <div>NRN</div> <div>072</div> </div> </div> <p>Location of known low rail adhesion<br/>- 111m 40ch and 113mp.</p> <p>Platform - 122m, 133yds</p> |              |
| Mares LC (UWC)    |      | 112 06                    | T                                  |     |   |              |
|                   |      | 112 44                    | T                                  |     |   |              |
| <b>PERSHORE</b>   |      | 112 52                    |                                    |     |   |              |
| Lewis No 1 (UWC)  |      | 113 31                    | T                                  |     |   |              |
| Lewis No 2 (UWC)  |      | 113 48                    | T                                  |     |   |              |
| Coles LC (UWC)    |      | 114 56                    | T                                  |     |   |              |
|                   |      | 115 60 *                  |                                    |     |   |              |
| Sadler's LC (UWC) |      | 117 07                    | T                                  |     |   |              |
|                   |      | 117 20 *                  |                                    |     |   |              |
| Norton Jn and SB  |      | 117 26                    |                                    |     |   |              |