

Foundation for Academic Excellence & Access (FAEA)

FAEA : Scholarship 2023-24 Application Form

* Confirmation Code: **202417511**

Personal Details

* Name (as it appears in your SSLC/SSC certificate) SHENDE GUNJAN RAJENDRA

* Mother's Name VASUDHA

* Father's Name RAJENDRA

Email-ID gunjanshende121@gmail.com

* Gender FEMALE



* Date of Birth 18-Sep-2002

* Complete Permanent Address (with Home State/City).

Vidarbha chowk ward no.2
Chandrapur
CHANDRAPUR
MAHARASHTRA-442701

* Address for Communication

Vidarbha chowk ward no.2 Visapur Ch
Chandrapur
CHANDRAPUR
MAHARASHTRA-442701

* Mobile No. 9370689277

Fax No.

Alternate Mobile No./ Telephone No. 9370689277

Aadhar No. 344529657899

Social Details

* Category OBC-NCL

If SC/ST/OBC, please specify OBC

* Do you belong to Below Poverty Line (BPL) Category? NO

Do you have BPL Card?

* If yes, give the BPL Card No.

* Do you belong to a Religious Minority? Other

Do you have a physical or sensory disability? NO

If yes, please specify

* Who was the first person to complete Matriculation (upto class 10) in your immediate family? Parents

* Father's Education Level Matriculation

* Mother's Education Level Graduation

* Father Occupation Auto Driver

* Father's Income 20000

* Mother Occupation HouseWife

* Mother's Income 0

* Are you presently getting any State Government Scholarship/other scholarship/fee concession/financial help for pursuing Degree Course?(Yes/No)*: NO

* What is your **approximate** total fee expenditure per year (including course fee and hostel fee)? Please write the minimum funds you require per year?: Rs.10000

Educational Background

* Class XIIth School/Diploma Institute Name? Lokmanya Tilak Junior College

Name of the Board(Class XII/Diploma)? Nagpur Divisional Board

* Which type of school did you study in? Government aided

Name of the City/ Town/ Village in which your Class XII School/Diploma Institute was located? CHANDRAPUR

- * Class XII/Diploma Medium of instruction English
- If other, please specify
Class XII/Diploma -
* Was it a residential (boarding) school NO

Academic Background

- * Year of passing Class X 2018
- * Year of passing Class XII/Diploma Exam 2020
- * Class XII/Diploma percentage: **72.46%**
Class for Basis of Percentage Marks Entered: 12th
Note: Select 11th class only if result is awaited for class 12th (Students whose results of class 12th are still awaited may also apply on the basis of 11th Class marks.)
- Present Course Pursuing Bachelor of Science (B.Sc.)
- * Class X percentage 84.60
- * Class XII/Diploma subject Science

* Are you presently pursuing any Course (Graduation/Engineering/Diploma/PG Etc)? YES

if Yes, provide the following information:

Name of the College	City	State	Pursuing Degree/Course Name	Currently you are studying in the year (Course Year)	In Year 2023-24, you will be in which (course year)
Dr. Ambedkar College	Nagpur	Maharashtra	Maharashtra	III	IV

- * Proposed Course of Study Science
- if others, please specify

Why do you want to join this course?(not more than 200 words):

Reference Details

- * **Reference Name #1** **PRITI GAJANAN GULHANE**
- * Address for Communication LALPETH WARD
MATA NAGAR CHOWK
Chandrapur
Maharashtra
- * City/District Chandrapur
- * State Maharashtra
- * Contact No. with STD Code/Mobile No. (i) 8806736370
- Fax No.
- * Gender Female
- * Pin Code 442507
- Contact No./Mobile No. (ii) 8806736370
- Email-ID

Reference Name #2

VRUNDA MAYUR SHENDE

Address for Communication ADHAYAPAK LAY OUT
T-POINT HINGNA ROAD
NAGPUR Maharashtra

City/District NAGPUR

State Maharashtra

Contact No. with STD Code/Mobile No. (i) 8390978995

Fax No.

Gender Female

Pin Code 440022

Contact No./Mobile No. (ii)

Email-ID

Declaration

I hereby declare that I have verified the details indicated above and I confirm that all the information submitted above is correct to the best of my knowledge. I will provide documentary evidence in support of all the above information. If at any stage, if it is found that any of the above information is incorrect and/or is suppressed, the management of FAEA shall have the right to take penal action as deemed fit.

Application No. 202417511. Application submitted on 02 June 2023 15:35

Place
Date

Signature of Applicant



(Please Print the form for Further Reference)